



SMITHSONIAN



MUSIC

THE DEFINITIVE VISUAL HISTORY

g, centuries and continents is a unique and compelling through the history of an art that has played a key role in existence. From ritual and to celebration and commercial ion, music has evolved with d—and helped to change it.

BY EPISODE

ive and engaging, the narrative guides through the developments that shaped music, from the earliest prehistoric instruments to pop and electronics.

SHING VARIETY

the incredible depth of tradition. Music traces the influence of every culture on those that followed it, to reveal how traditions continually reset the course of history for each generation. Every chapter of this history is explored in striking detail, from the emergence of musical genres to the lives of groundbreaking musicians, and from the development and evolution of individual instruments. With specially commissioned photography taken at the National Museum of Natural History, **Music** includes instruments as diverse as a harmonica-played blues song and a rare 18th-century guitar.

Whether you are a fan of opera, country, or rock, **Music** is guaranteed to strike the right chord.





MUSIC

THE DEFINITIVE VISUAL HISTORY







S M I T H S O N I A N



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THE DEFINITIVE VISUAL HISTORY





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Gary Ombler, Richard Leeney

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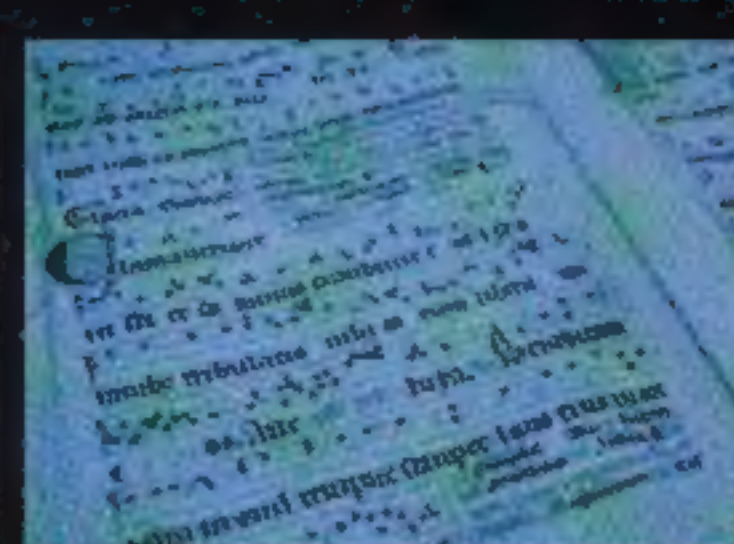
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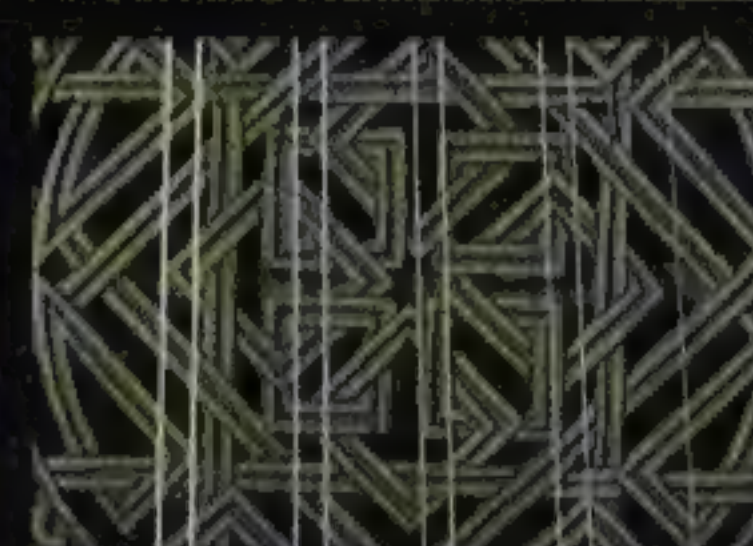
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CONSULTANT

Robert Ziegler conducts symphony orchestras throughout the UK, the United States, and Asia as well as original sound tracks including *There Will Be Blood*, *The Hobbit*, *Sense and Sensibility*. He has written *Great Musicians* for DK and is an award-winning broadcaster on BBC Television and Radio.

AUTHORS

Ian Blenkinsop
Kiku Day
Reg Grant
Malcolm Hayes
Keith Howard
Chris Ingham
Nick Kimberley
Tess Knighton
Jenny McCallum
Matt Milton
Chris Moss
Joe Staines
Susan Sturrock
Oliver Tims
Greg Ward



Foreword

Music is an ancient and powerful language: from the prehistoric calls that imitated the animals we hunted and the lullabies that sent our children to sleep, to the stirring beats that rallied our troops to battle and the harsh fanfares that terrified our enemies. It is a short step from the sacred hymns that rose in the immense cathedrals built to glorify God to the pop music thundering in stadiums commanded by rock stars.

Tracing a long and fascinating history, *MUSIC: The Definitive Visual Guide* illuminates the dramatic stories of the composers and performers who shaped these sounds and guides us, with striking illustrations and photographs, through the many wonderful instruments that we beat, scrape, and blow. As each musical subject is presented in a concise and engaging two-page spread, it is easy to travel between musical worlds that are continents and centuries apart over the space of just a few chapters. And it's not just the notes and sounds themselves that are examined but also the compelling stories behind them.

Music was an essential element of ancient mythology, medieval poetry, and religious life. Later, the 16th century Reformation shook the Catholic Church to its foundations and set the stage for the great works of J. S. Bach. From the invention of the printing press, through the creation of the phonograph and electric guitar, to the advent of the internet, technology has consistently transformed the way we make and listen to music.

It is often said that music is a universal language and that is reflected in the international scope of this book. It would be easy to confine ourselves to the great achievements of Western music, but *MUSIC: The Definitive Visual Guide* journeys throughout the world to sample the ancient music of China, the frenzied pop of Japan, the tribal music of the African plains, and the passionate rhythms of South American dance halls.

In Ancient Greece, Plato wrote that "Music gives a soul to the universe, wings to the mind, flight to the imagination, and life to everything." Centuries later, the great composer and bandleader Duke Ellington (pictured here with his band) added "Music is the oldest entity. The scope of music is immense and infinite. What is music to you? What would you be without music?" *MUSIC: The Definitive Visual Guide* will help you answer that question.

ROBERT ZIEGLER







1

EARLY BEGINNINGS

60,000 BCE—500 CE

The earliest musical instrument is one still used today—the human body. The drum, bone flute, and harp were the earliest musical tools fashioned by humans. Whether in the form of singing, clapping, or rhythmic pounding, music has always been used to celebrate, praise, express sorrow and joy, to rally the troops or terrify the enemy.

TIMELINE

60,000 BCE—500 CE

60,000 BCE

10,000 BCE

2500 BCE

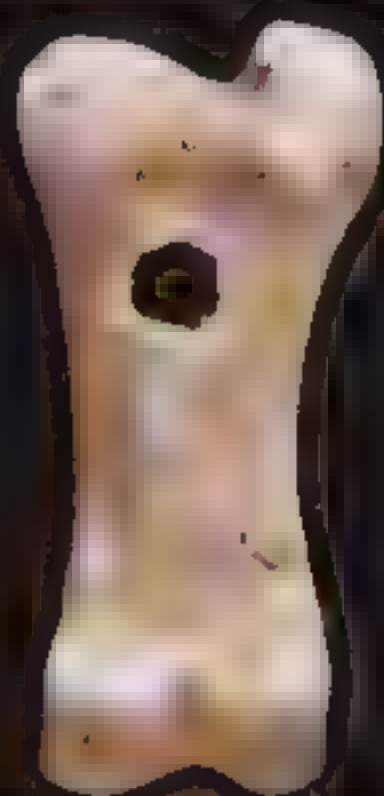
1500 BCE



c. 60,000 BCE
Early humans start to produce cave paintings, make jewelry, and probably make music, too.

▲ Stone-Age dance in a rock painting from Tanzania, East Africa

c. 35,000 BCE
Stone-Age humans in the Hohe Fels Cave, Germany, make flutes by boring holes in vultures' wing bones. Early instruments are also made from sticks and shells.

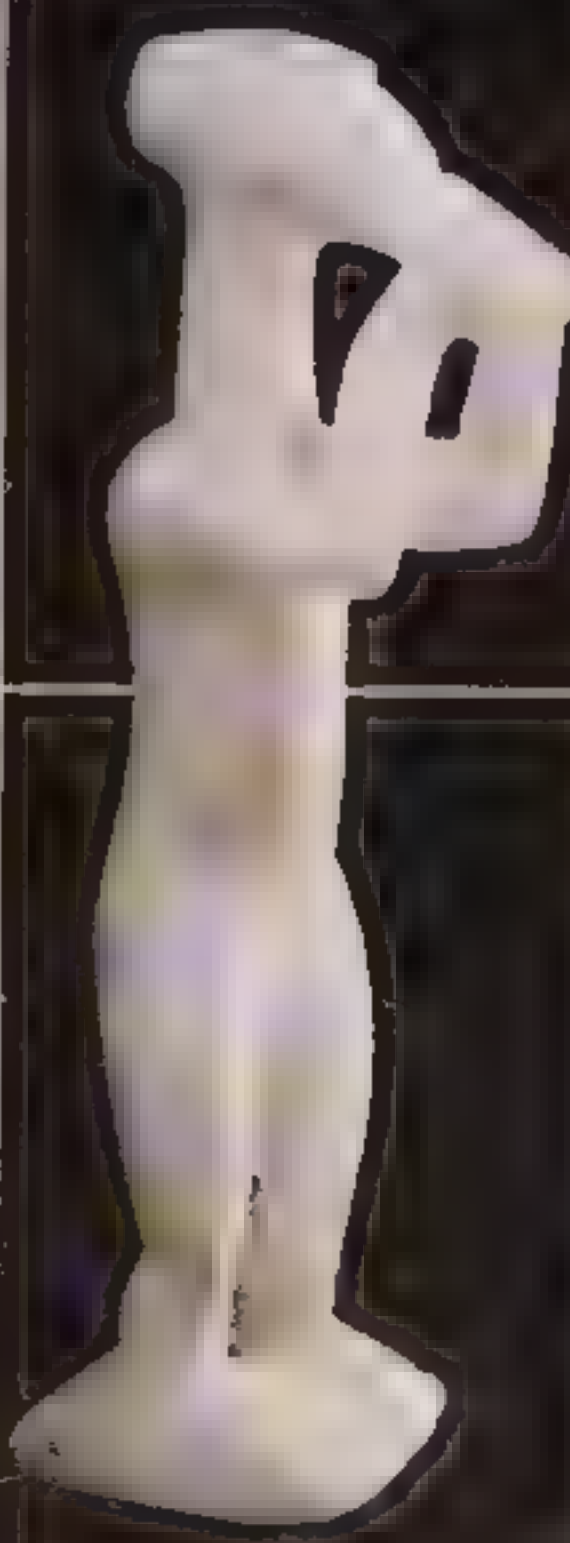


▲ Bone flute from Hohe Fels, Germany

c. 10,000 BCE
The first settlements arise in the eastern Mediterranean, which will lead over thousands of years to the creation of towns, palaces, and temples—all centers of musical activity.

c. 6000 BCE
The smelting of metals, especially copper and bronze, begins in Turkey. By 3000 BCE, these metals will be used to make new instruments.

▼ A Minoan aulos (double flute) player



c. 8000 BCE
The world's oldest continuously inhabited city, Jericho in the Jordan Valley, is founded. In the Bible, the trumpet blasts of the Israelite army demolish the city walls.

c. 5000 BCE
In Mesopotamia, Egypt, and the Indus Valley, the first complex societies begin to form, based on irrigated agriculture. Priests and rulers use music for rites and ceremonies.

c. 6000 BCE
In China, bone flutes are made from the hollow bones of the red-crowned crane.

c. 2700 BCE
On the Cycladic islands in the Aegean, small statues show figures playing the lyre or harp and the aulos (double flute).

c. 2100 BCE
In Ireland, musicians are playing sets of six wooden pipes. Made from yew, these are the oldest known wooden pipes in the world.

c. 1600 BCE
In Ancient India, Vedas (sacred texts) are recited in songs and chants.

1550–1069 BCE
Under the New Kingdom dynasties, Egypt exerts a major musical influence on other civilizations, including Ancient Greece.

c. 1000 BCE
China's distinctive musical tradition begins. Instruments include bells and chime stones, the qin (a stringed instrument like a zither), and the sheng (mouth organ).



▲ Chinese sheng with bamboo pipes

◀ Ivory clappers from Ancient Egypt, 1430 BCE



◀ Primitive trumpet made from a conch shell

c. 13,000 BCE
Groups of Siberian hunters cross into the Americas, bringing with them the music and rituals of the shamanic tradition.

c. 13,000 BCE
A wall painting in the Trois Frères cave in southwestern France seems to show a shaman with a musical instrument. If so, it is the earliest known image of a musician.



Music evolved with human societies as they developed over thousands of years from small groups of hunter-gatherers to large-scale states with cities, armies, and temples. In the civilizations of Ancient Mesopotamia, China, Greece, and Rome, musical theories arose alongside musical practice; music was seen as having a moral

influence on character as well as a relationship to the fundamental structure of the Universe. But it was primarily an integral part of everyday life, an accompaniment to work and leisure, religious ritual, and popular festivities. Written music remained a rarity, with skills and knowledge transmitted from master to pupil in an oral tradition.

750 BCE

701 BCE

When the Assyrians besiege Jerusalem, the Judean king offers them not only his wives and daughters but also his musicians, who were highly valued.

c.380 BCE

In Plato's *Republic*, the Greek philosopher argues that music brings harmony and order to the soul, not just "irrational pleasure." He urges leaders to avoid listening to lazy or soft music.

300 BCE



1 CE

300 CE

313 CE

Christianity becomes the official religion of the Roman Empire. Early church music develops out of Roman and Jewish traditions.

570 BCE

Birth of Pythagoras, the Greek philosopher who will study the mathematical ratios between musical notes (and between heavenly bodies), in the so-called "music of the spheres."

c.350 BCE

For the Greek philosopher Aristotle, music is to "instruct, amuse, or employ the vacant hours of those who live at rest."

264–31 BCE

The Roman Republic conquers new territory from North Africa to Greece and Egypt, absorbing their musical traditions.

» Roman mosaic of street entertainers in the 1st century BCE from the city of Pompeii.



476 CE

Barbarians sack the city of Rome. The empire and its musical traditions continue in the east, becoming the Byzantine Empire.

566 BCE

The first Great Panathenaea festival in Athens includes music and poetry contests. Music is also a key part of Ancient Greek theater.

» The Greek philosopher Plato



c.200 BCE

The *hydraulis*, a water-powered organ, is invented by Greek engineers in Alexandria, Egypt. The world's first keyboard instrument becomes widespread under the Romans.

141–87 BCE

Under Emperor Wu, the Imperial Bureau of Music strictly regulates music in China, believing that correct performance is vital to ensuring a harmonious state.

c.30 CE

At the death of Jesus, Christianity begins as a Jewish sect under Roman rule. Over the next millennium, early church music will lay the foundations for much of classical music in the West.

82 CE

The Colosseum in Rome opens. It seats 50,000 and stages gladiator shows, mock battles, and drama. Music is an essential part of these entertainments.

c.500 CE

The late Roman philosopher Boethius writes *De Institutione Musica*, an influential work of musical theory that will resurface in Renaissance Europe.

54 CE

Nero becomes emperor of Rome. Fond of singing and playing the lyre, he takes part in public music contests—and wins every time.

» Coin portrait of Emperor Nero



70 CE

The Roman army sacks Jerusalem and its Temple. Jewish worship and music will continue in synagogues and influence early Christian rites.

55 BCE

The first permanent theater in Rome opens. As in Greek drama, Roman plays and pantomimes are accompanied by music and song.

» Theater in the Ancient Greek city of Aphrodisias, Caria (now in Turkey)

» Australian hardwood didgeridoo

c.500

The didgeridoo, a wooden drone instrument, is developed by Aboriginal peoples in Australia.



BEFORE

Around 60,000 years ago, humans made a cultural leap forward and began producing cave paintings and making jewelry. At the same time, they probably also started to make music.

SURVIVAL AND SEXUAL SELECTION

Various theories have been put forward about the **origins of music** and its evolutionary purpose. It may, for example, have initially evolved from early humans' imitation of animal cries, and even served the same purpose as the **mating calls** and displays of animals.

DEVELOPED FROM SPEECH

Modern researchers have noted how close music is to speech, especially in the **"tonal" languages** of Africa and Asia, in which pitch is used to distinguish words, not just emotion or emphasis. It is thought that music and speech may have evolved together.

Man, the Music Maker

Humans have made music since prehistoric times, when it played a vital role in social life, from healing and ritual to hunting and warfare. Traces of prehistoric musical practice survive in folk and traditional music in many parts of the world.

The first source of music was undoubtedly the human voice. It is thought that as soon as speech evolved, humans began augmenting words with tonal pitch, as well as other vocal tricks such as clicks, whistles, and humming. The only accompaniment to the voice

would have been rhythmic clapping and stamping. The human body provided the earliest musical resources.

The first instruments

Humans found their first musical instruments in their natural environment, identifying objects—

pieces of wood, stone, horn, or bone—that would make a sound when beaten or blown. Eventually, such objects were shaped and elaborated to develop their musical potential. Around 35,000 years ago, for example, Stone Age humans living in the Hohle Fels cave in what is now southern Germany made finger holes in a vulture's wing bone to create a kind of flute. This and two ivory flutes in nearby caves were among items discovered by archeologists working in the cave in 2008.

Cave paintings provide other evidence for the existence of early musical instruments. A hunting scene painted on the wall of a cave in the

"Musical notes... were first acquired... for the sake of charming the opposite sex."

CHARLES DARWIN, NATURALIST, "THE DESCENT OF MAN," 1871



Spirit man

A shaman in Tuva, Siberia, beats a drum as part of his ritual performance. Shamans attempt to contact the spirit world by entering a trance, induced through song, dance, and rhythmic beating.



Stone Age painting

This rock painting from Tanzania in East Africa is thought to show a shamanistic trance dance. Stone Age humans used music combined with words and movements for specific rituals.

inseparable, his voice accompanied by the beats of a drum. The shaman was a musical specialist, in that his “song” could only be performed by him. The powers of the shaman might be called upon for healing or to summon rain.

Music as history

Another function of music was to record and channel traditional knowledge,

legend, history, and myth through the generations. Thus the famous “songlines” of indigenous Australians were sacred paths across the vast landscape transmitted through songs, stories, and dance.

In West Africa, the tradition of the “griot” singer and storyteller has survived into the modern day. The griot’s tales preserved a detailed record of local events and celebrations such as births, marriages, wars, and hunting expeditions, as well as a wider repository of legend. It was also the griot’s function to invent praise songs honoring the local ruler.

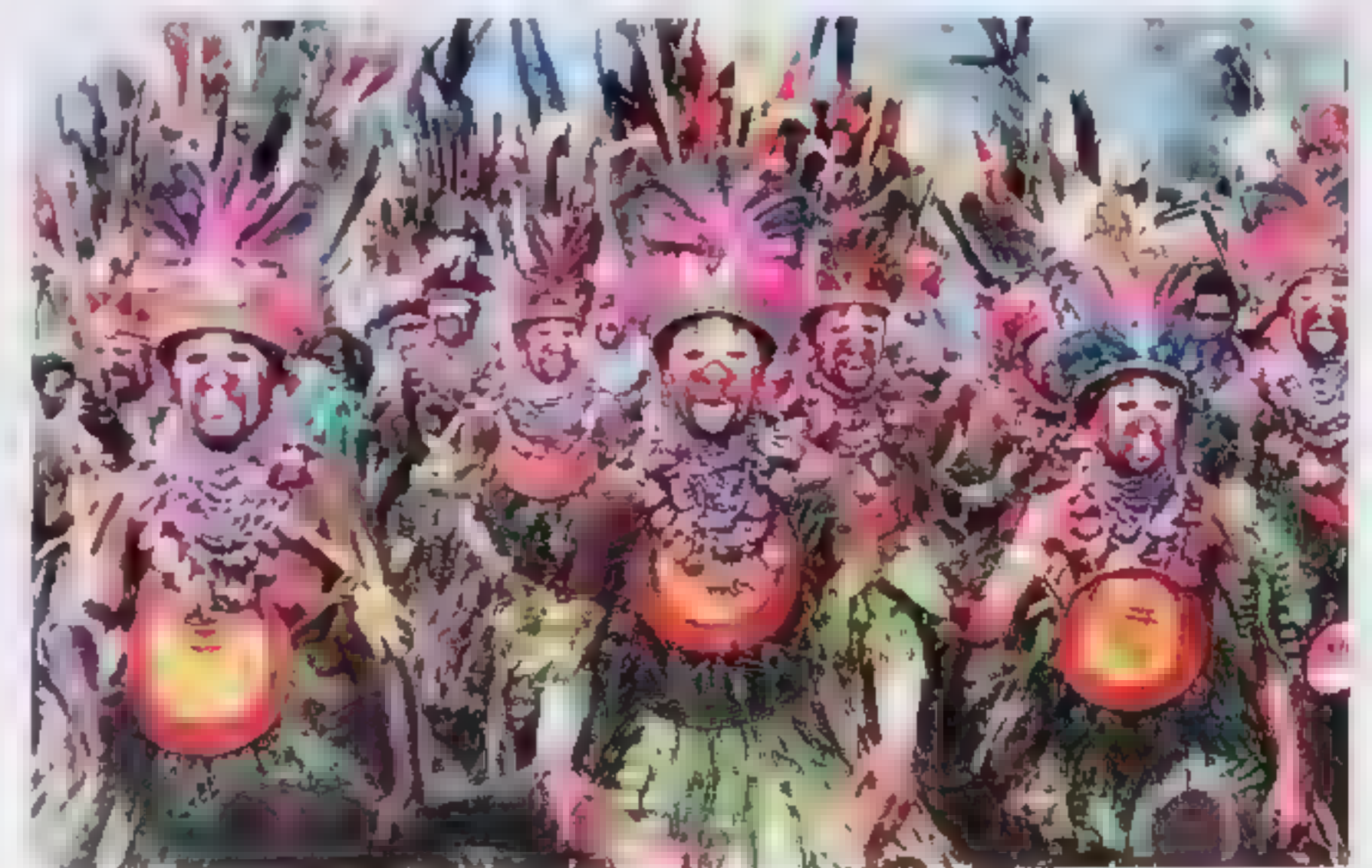
The tradition of songs preserving legends and historical events is also still maintained among Native American tribal societies. The famous Navajo song “Shi Naasha”, for example, commemorates an event during the 19th-century Indian wars against the United States.

The pleasure of song

Music in Stone Age societies was by no means limited to specialists. Although only a shaman could perform shamanic rituals, there were many other occasions in which the wider society could participate in music as individuals or collectively. There were songs of greeting, songs of

Tribal harmony

In Papua New Guinea, tribes perform *singsing*, an ancient form of communal singing and dancing to accompany traditional rites and celebrations



Dordogne, France, dating from around 10,000 years ago, shows a man playing a musical bow—one end of the bow is held in the mouth while the string is plucked to make the notes. A similar instrument is still played by African cattle herders today

“Idiophones”—instruments made from solid resonant materials that vibrate to produce sound—played a large role in prehistoric music. They include: slit drums, made by hollowing out a split tree trunk; a primitive xylophone; rattles made by filling gourds with seeds and stones; scrapers, such as a rough stick rasped against bones or shells; and plucked instruments such as the Jew’s harp, a simple string instrument held in the mouth. Many types of drum were made by stretching animal skins over bowls, hollow gourds, or wooden frames. A range of eerie sounds could be generated by swinging a piece of shaped wood on the end of a cord—creating the bull-roarer, an instrument favored by indigenous Australians.

Wind instruments were made from conch shells, hollow bones, bamboo, reeds, and parts of trees,

Aboriginal instrument

The didgeridoo is a hardwood wind instrument developed by the indigenous peoples of Australia. It is made from a naturally occurring hollow tree trunk or branch, which is then shaped and decorated

and were blown with the mouth or the nose. Finger holes could be stopped or unstopped to vary the pitch, although these early instruments had no significant melodic potential.

Common heritage

Study of the musical traditions of tribal peoples living in Africa, Asia, the Americas, Polynesia, and Australasia in modern times is the best guide we have to the nature of prehistoric music. Although such musical traditions are immensely varied across the globe, they share many characteristics. In general, the music has complex rhythms that are tightly linked to dance and ritual gestures. It is also flexible in melody, following closely the patterns of speech, and is rarely made up of complex harmonies

Spiritual role

For primitive humans, music was an essential element in rituals and ceremonies that bound a society to its dead ancestors and its totemic animals or plants. It was used as a means of communicating with the benign or malevolent spirits that controlled the fate of a society or individual

In many societies, the shaman was (and is) someone who acted as an intermediary between the spirit and the human worlds. An individual with the special power to enter ecstatic states through trance, he performed rituals in which words, melody, gestures, and dance were

The evolution of music went hand in hand with wider developments in human society and culture. Metalworking and the invention of early forms of writing were particularly important to music.

NEW MATERIALS

The beginning of the **Bronze Age**, usually dated to around 5,000 years ago, saw the use of copper and bronze (a copper alloy) to make implements ranging from weaponry and agricultural tools to musical instruments. The latter include the curved **bronze horns** known as “lurs” that have been found in Denmark and northern Germany. **Stringed instruments** became more important, especially the lyre and the harp.

THE RISE OF THE MUSICIAN

When **literate civilizations 16–17 >>** emerged in **Mesopotamia**, the **Indus Valley**, **Egypt**, and **China**, they developed distinctive musical traditions, with musicians in the service of emperors and kings. The first known piece of **written music** is a fragment from around 4,000 years ago found in Sumer, in modern-day Iraq. **Ancient Greece and Rome 20–25 >>** continued and expanded the musical tradition of Mesopotamia and Pharaonic Egypt.

love, praise songs, war songs, and satirical songs. Unison group singing and rhythmic clapping would often accompany the performance of an individual soloist. Native American music distinguished songs to be sung by special individuals from songs that were suitable for general public performance.

Social attribute

In some societies musical improvisation was considered a necessary social skill. An individual was expected to invent impromptu songs in much the same way we might expect a person to engage in witty repartee today. Music formed an essential part of the everyday texture of life.

BEFORE

A series of changes in human life between 10,000 and 3000 BCE gave rise to the first complex civilizations, with states ruled by kings and emperors.

A LEAP FORWARD

The development of **settled agricultural societies** in different places around the world led to an increase in population density and the founding of towns and cities. **Metal tools**—bronze and then iron—began to replace stone. In **Mesopotamia, the Indus Valley, Egypt, and China**, hierarchical states dominated by secular rulers and priests emerged. These societies developed various forms of **writing**.

Music's Cradle

Over thousands of years, the world's oldest civilizations, in Mesopotamia, Egypt, northern India, and China, developed musical traditions. Although the sound of their music has been lost, surviving artifacts show the vigor of music-making in these ancient societies.

Around 4,500 years ago, hundreds of musicians worked in the service of the priests and secular rulers of the Sumerian city-state of Ur, in southern Mesopotamia (modern-day Iraq). Singing played a key role in religious rituals, and court musicians provided accompaniment for state ceremonies and banquets. The Standard of Ur, a Sumerian artifact

now in the British Museum, shows a lyre player and a singer entertaining the king at a feast.

A few beautifully made Sumerian lyres have survived into the present day—they are the oldest existing stringed instruments. The Sumerians also played harps and lutes, plus varieties of wooden flutes and reed pipes. Percussion included drums, tambourines, clappers, and a kind

of metal shaker known as a sistrum. Instructions for performance have been found on Sumerian clay tablets.

Rousing the people

Succeeding civilizations in Mesopotamia and its surrounding area continued and expanded this musical tradition. The Assyrian kings, dominant in the area from 2000 to 700 BCE, maintained a court orchestra

and choir that sometimes gave public performances "to gladden the hearts of the people," according to court records of the time. Musicians also accompanied the Assyrian army on its many campaigns, with drums and trumpets used to signal simple orders and messages.

However, music was not restricted to courts and temples. Shepherds played pipes while minding their flocks, and singing and drumming accompanied heavy work in the fields. There must have been a wide range of musical expression because of the variety of purposes for which music was considered appropriate—from celebrating a victory at war to helping induce sleep.

Valued role

Professional musicians were trained at music schools and probably organized into guilds. The value placed upon musical skills is well attested. When the Assyrians besieged Jerusalem in 701 BCE,

Musicians in Egypt

A fresco decorating the tomb of Nakht, a scribe in Ancient Egypt, shows a group of female musicians performing. Their instruments are an arched harp, a long-necked lute, and a double-reed pipe





Fertile crescent

The area from Mesopotamia (Iraq) to Egypt has often been called the "cradle of civilization." The earliest evidence for music-making in a civilized society comes from Ur in southern Mesopotamia.

the Judean king tried to buy them off by offering to hand over not only his wives and daughters, but also his male and female musicians.

Music of the gods

Music permeated the myths of the Egyptian gods. Osiris, the god of the afterlife, was known as the "lord of the sistrum" because of his association with the instrument (a kind of rattle). Bes, the god who presided over childbirth, was often represented with a harp or lyre. Egyptian priests and priestesses intoned hymns to the gods as part of their daily duties, as well as at special festivals. At court, the chief musicians had high status and formal rank. Many of the court performers were women, who also danced.

Egyptian instruments were similar to those of the Mesopotamian states, but the harp was more developed, with 6 ft (2 m) high instruments by 1200 BCE (see pp.22–23). The music of Ancient Egypt changed little over the centuries, with tradition upheld by the academies that trained musicians. There must have been a freer popular tradition, however, for Egyptian paintings show peasants dancing to pipes and drums.



Royal orchestra

A relief from the palace of Ashurnasirpal II at Nineveh, dating from the 7th century BCE, shows musicians in a court orchestra playing angled harps, reed-pipes, and a dulcimer.

Indian traditions

The distinctive musical tradition of India must have had its origins in the Indus Valley civilization that flourished from 2600 to 1900 BCE, but little is known about this period. From around 1500 BCE, the sacred Hindu texts known as the Vedas emerge.

Some of these were recited, but others were chanted or sung. Specific instruments are

mentioned in ancient Indian texts. King Ravana—a follower of the deity Shiva in the Hindu epic the *Ramayana*—is credited with the invention of the *ravanatha*, a bowed string instrument made out of a coconut shell and bamboo. Another Indian instrument that has survived from antiquity is the *mridangam*, a

double-sided drum, which, in Hindu mythology, is said to have been played by the bull-god Nandi.



Chinese lutenist

A terra-cotta figurine found in a tomb from the Tang dynasty era (907–618 BCE) depicts a female lute player. The *pipa*, or Chinese lute, is still a popular instrument today.

A range of plucked stringed instruments, the *veena*, are believed to date back to the times of the Vedas. Many of the instruments prominent in Indian classical music today, including the sitar and the tabla (see pp.342–43), are of medieval origin.

Bells, chimes, and silence

China has a continuous musical tradition stretching back over 3,000 years. From the earliest times, its mix of instruments was distinctive, including the prominent role assigned to bells and chime stones—slabs of stone hung from a wooden frame and struck with a padded mallet.

The *sheng*, a form of mouth organ with bamboo pipes, and varieties of zither have remained central to Chinese music through its history (see p.45), as have flutes and drums. The Chinese also developed a distinctive aesthetic, in particular exploiting the effect of sounds fading into silence.

Harmony of the state

Music was seen by Ancient Chinese philosophers as reflecting the fundamental order of the universe. China's imperial rulers were convinced that the correct performance of ritual music was essential to upholding the harmony of the state. From the first century BCE, court and military music were strictly directed and regulated by the Imperial Bureau of Music (see p.45).

However, most music escaped official control. The Chinese opera (see pp.198–99) developed from the third century BCE and from the period of the Tang dynasty (618–907 CE) a popular music scene flourished in Chinese cities.

Hindu flautist

The Indian Hindu deity Krishna is depicted surrounded by *gopis* (milkmaid herds) in this 17th-century wall painting, is also represented as a herdsman performing on a bamboo flute.



The music of Mesopotamia and Ancient Egypt was inherited by the Minoan civilization on the island of Crete, and then by Ancient Greece and the Roman Empire, the source of European musical tradition.

CRETE PICKS UP THE BATON

Egyptian influence probably provided the basis for the court and religious music of **Minoan Crete**, a major Mediterranean civilization that flourished in the second millennium BCE. From Crete, the torch was passed on to the state of **Mycenae** on the Greek mainland, which declined around 1100 BCE.

ANCIENT TO MODERN

The Classical era of **Ancient Greece 20–21 >>** began in the 8th century BCE. Greek thinkers broadly accepted their country's musical debt to the Egyptians—whose musical practices they much admired—and to Mesopotamia. Greece provided much of the input for the music of the **Roman Empire 24–25 >>>** which, through **Christian church music 30–31 >>**, founded the modern European tradition.

"Sing unto the Lord with a harp and the voice of a psalm."

PSALM 98, THE KING JAMES BIBLE

BEFORE

The Ancient Greeks inherited a musical tradition founded in early Mesopotamia and Pharaonic Egypt.

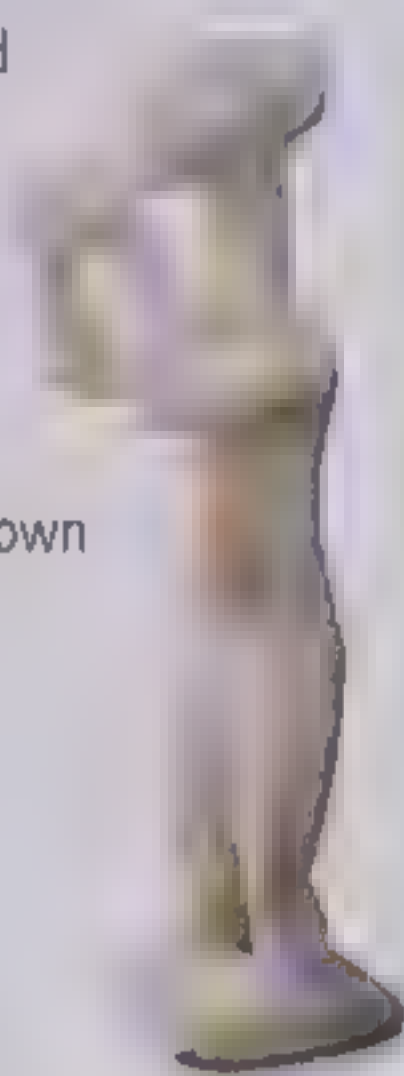
IDEAS AND INSTRUMENTS

Many of the musical instruments and forms developed in **Ancient Egypt** << 16–17 reached the Greeks via the Minoan civilization, which flourished during the second millennium BCE on the island of Crete and had an offshoot on the Greek mainland at Mycenae. Musical ideas also filtered in through Asia Minor.

WRITTEN MUSIC

Other cultures developed their own unique forms of written music. There is evidence of the use of **musical notation** in China from the 5th century BCE.

MINOAN DOUBLE-FLUTE PLAYER



A Philosophical View

Ancient Greek philosophers, including Pythagoras, Plato, and Aristotle, believed that studying music was central to gaining an understanding of the nature of the universe. For this reason, they gave music a prominent role in education.

Pythagoras of Samos, who lived from around 570 to 493 BCE, is generally believed to have been the first Greek philosopher to develop a theory around music and its importance in the universe.

Legend has it that Pythagoras was intrigued by the higher and lower sounds that he heard produced by hammers of different sizes in a blacksmith's workshop. Experimenting with a monochord—a stringed instrument—he studied the relationship between the pitch of a note and the length of the string that produced it. He then figured out numerical ratios between the notes

and theorized about how they affected the musical harmony. He later made a leap of the imagination from his theories about the mathematics of music to a possible mathematical relationship between heavenly bodies.

Heavenly music

In Greek cosmology, the universe was believed to consist of a series of spheres with the Earth at their center. There was a sphere for the Moon, the Sun, each of the planets, and for

Stern philosopher

The Greek philosopher Plato (c.427–348 BCE) argued that music must incite people to a "courageous and harmonious life." He rejected musical innovation as a threat to the stability of the state.

the fixed stars. Pythagoras believed that there was a numerical relationship between these spheres that corresponded to musical harmony. Their movements generated what he described as a "music of the spheres." He believed that this music was imperceptible to



Hymn to the Sun

Russian artist Fyodor Bronnikov (1827–1902) painted this romanticized image of followers of Pythagoras performing a hymn to celebrate the rising of the Sun. For some Ancient Greek philosophers, music had a close connection with astronomy.



UNDERSTANDING MUSIC

EARLY NOTATION

The oldest surviving written music is marked on a clay tablet found at Sumer, in Mesopotamia, and dates from around 2000 BCE. The marks probably gave only a rough idea of pitch.

Evidence of true musical notation—giving both the pitch and length of notes—comes from Ancient Greece on inscribed stone fragments. Known as the Delphic Hymns, they show melodies, written to be sung in Athens in 138 and 128 BCE. The oldest complete notated composition to have survived is thought to be

CARVING FROM DELPHI

the Seikilos Epitaph, which has the words and melody of a song. Carved on a tombstone found in Turkey, near the Ancient Greek city of Ephesus, it is likely to date from the 1st century BCE.

Musical notes



the human ear but that it was nevertheless a sign of the fundamental harmony of the universe.

Music and society

Music and astronomy remained linked throughout the era of Ancient Greek civilization. Plato (423–348 BCE) and Aristotle (384–322 BCE), the leading

Greek philosophers in the 4th century BCE, were more concerned with the effect of music on society and on the character of the listener. Plato believed that formal musical performance was essential to the stability of the state. He described any musical innovations as “unsettling the most fundamental political and social conventions.”

He was deeply critical of the idea of judging a performance by how much pleasure it gave and believed the purpose of music was not to give “irrational pleasure” but to introduce harmony and order into the soul. Furthermore, Plato felt that an elite must uphold musical tradition against “men of native genius... ignorant of what is right and legitimate.” He said that those being educated to become governors of the ideal state must not listen to soft or lazy music, but music that encouraged bravery and restraint.

Aristotle agreed that good music would improve human morals and bad music would corrupt them, but he was

4,000 YEARS The age of the oldest surviving example of written music.

more sympathetic to the joyous aspect of performing music. He maintained that the purpose of music was “to instruct, to amuse, or to employ the vacant hours of those who live at rest.”

Aristotle also discussed the psychological impacts of the musical modes, or scales, used by the Greeks, such as the Dorian, Phrygian, and Lydian modes (named after different areas of Ancient Greece), and their effect on emotions and character.

Aristoxenus, a pupil of Aristotle, wrote a systematic theoretical description of music in his treatise *Elements of Harmony*. He was more in touch than his predecessors with the practice of playing music and had a different view of musical intervals, harmony, and rhythm. Aristoxenus felt that the only way to gain knowledge of music was to listen to it and memorize it, basing his understanding of music on the truth of the ear.

Ptolemy of Alexandria

The last major Greek contribution to musical theory was made by Ptolemy, an important thinker who lived in the Mediterranean port of Alexandria in the 2nd century CE. In his treatise *Harmonics*, he tried to reconcile Pythagoras’s study of music, based on mathematics, with Aristoxenus’s theories, founded on musical experience. He expanded Pythagoras’s “music of the spheres” into a system of connections between musical harmony, astronomy, and astrology.

Ancient Greek musical philosophies influenced European musical attitudes all the way through to the Renaissance.

TRANSMITTING ANCIENT IDEAS

The early Christian philosopher Boethius (480–525 CE) wrote a work entitled *De institutione musica* that **divided music into three types**: the music of the universe, or cosmic music (*musica mundana*); the music of human beings (*musica humana*); and instrumental music (*musica instrumentalis*).

PRESERVING EARLY WORKS

Muslim scholars 40–41 >> in the Middle Ages and then European thinkers from around the 15th century, including the Italian Renaissance philosopher Marsilio Ficino (1433–99), preserved the works of Pythagoras, Plato, and Aristotle. Johannes Kepler (1571–1630), one of the founders of modern astronomy, still believed in a fundamental harmony of the universe as revealed in music, and blended musical theory with his calculations of planetary motion.

DE HOM. INTERN. NUM. ET HARM.



The “music of the spheres”

Pythagoras linked the study of music to the study of astronomy. He believed the Sun, Moon, and planets, traveling in spherical orbits around the Earth, caused the universe to vibrate, creating music and signifying the fundamental harmony of the universe.

“Rhythm and harmony find their way into the inner places of the soul.”

PLATO, “THE REPUBLIC,” c. 380 BCE

BEFORE

Before its full flowering from the 5th century BCE, Ancient Greek music had a long history, reaching back more than 2,000 years into an obscure past.

MUSICAL STATUE

The earliest evidence of Greek musical performance is a **marble statuette** of a harp player from the Cyclades—a group of islands between Greece and Asia Minor—dating from 2700 BCE. The **Mycenaean civilization** that flourished in Greece around 1600–1100 BCE probably imported its musical tradition from **Minoan Crete**.

PHILOSOPHY OF MUSIC

From the 7th to 6th centuries BCE, a **Greek cultural renaissance** associated with city-states such as Athens and Sparta generated the classic musical culture referred to in the **works of philosophers** such as Pythagoras, Plato, and Aristotle ◀ 18–19.

Open-air theater

The Ancient Greek city of Aphrodisias, now in Turkey, was relatively small but it still had an *oideion*, or concert hall, where musical competitions were held as well as poetry recitals and other performances.

Myth and Tragedy

Music played an essential part in Ancient Greek culture, from religious rituals and theatrical tragedies to everyday work and leisure. It was celebrated in the myths of the gods and its finest practitioners won fame and fortune.

In Greek mythology, the lyre-player Orpheus was identified as the “father of songs.” It was said that no living thing could resist the spell of his music, which could tame wild animals and even move stones.

The lyre (see pp.16, 23) was also the chosen instrument of the god of music, Apollo, who was, in addition, the god of healing, poetry, and the Sun. In a famous myth, the satyr Marsyas challenged Apollo to a music competition, pitting his own *aulos* (a twin-piped wind instrument) against the god’s lyre. The lyre triumphed over the *aulos*, the god over the satyr, and

Behind the mask

Masks worn by actors were an essential element in Ancient Greek theater, denoting character and also helping actors’ voices to project into the amphitheater.

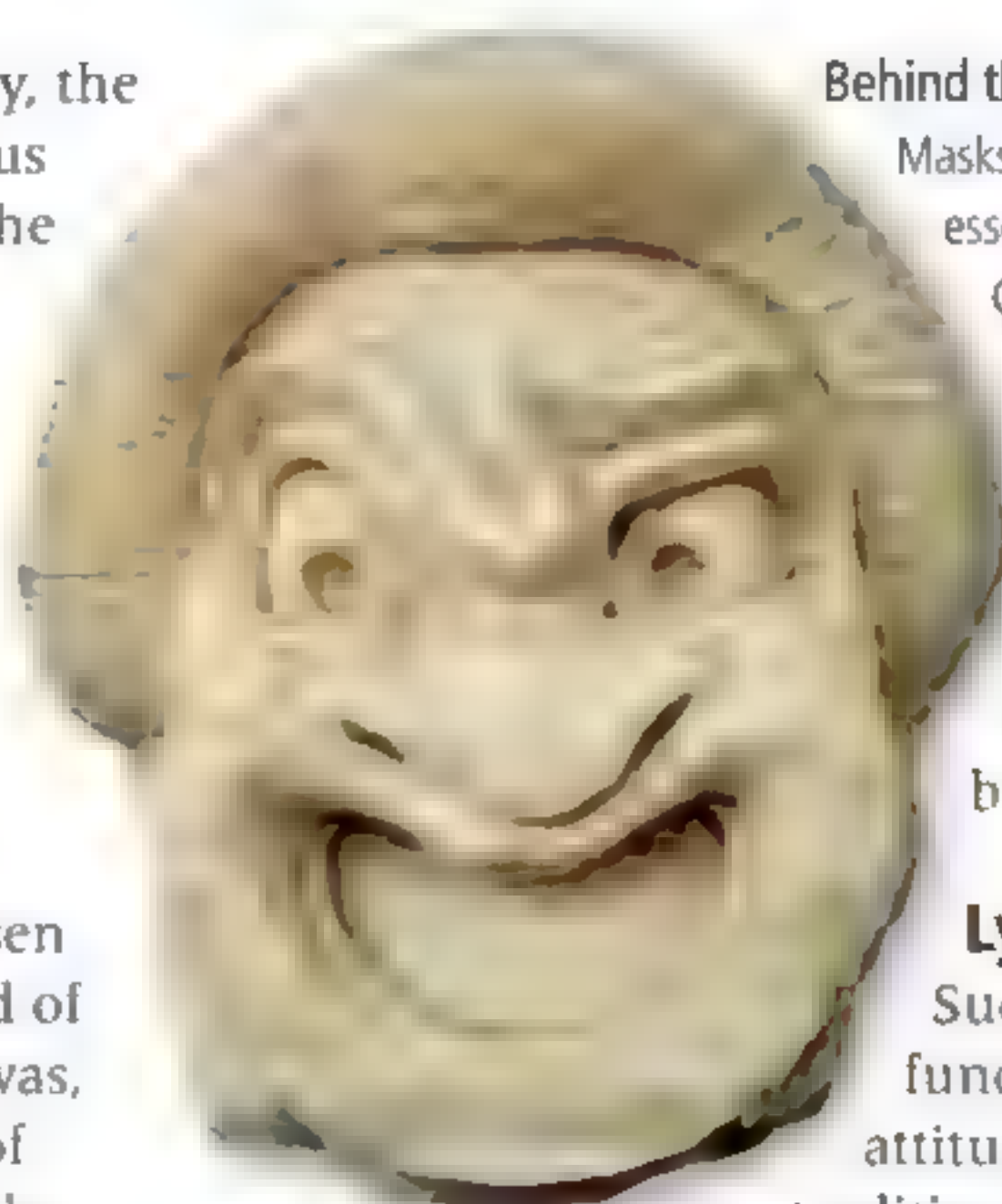
Marsyas paid for his presumption by being skinned alive.

Lyre or aulos?

Such myths represented fundamental Greek attitudes to their musical tradition. The lyre was regarded as the quintessential Greek instrument—at least by the elite. It existed in several forms, from the simple, two-stringed lyre through the *phorminx* (up to seven strings) to the sophisticated seven-string *kithara*,

which was strummed with a plectrum. The *aulos*, in contrast, was denounced by Athenian intellectuals as an Asiatic, rustic instrument suitable only for use by the lower orders. They took the same dismissive attitude toward the *syrinx*, or panpipes (see pp.22–23). However, in the martial city-state of Sparta, Athens’ great rival, the *aulos* was the favored instrument.

The elevating songs written in honor of Apollo, known as paeans, were inevitably accompanied by the lyre. The spirit of Apollo—serene and orderly—came to be contrasted with that of Dionysus, the god of drunkenness and wild ecstasy. Dionysus was celebrated with hymns known as dithyrambs, designed to excite strong emotion. These were typically sung by a chorus accompanied by the *aulos*.





The Greek chorus

An important part of any Greek drama was the chorus, a group of players who collectively commented on the action, usually in song form. This modern chorus performs the Theban plays of Sophocles.

Sung verse

Music was seen as an important part of an elite education, and members of the ruling class in Athens were expected to play the lyre and sing. In singing may lie the origin of tragedy itself: the word *tragoidia* translates as

dithyrambs, comedies, tragedies, and satyr plays. Held annually at the sacred precinct of Dionysus at the foot of the Acropolis, the festival was a competition judged by a panel of ordinary citizens. It was funded by the

choregoi, wealthy Athenian citizens who bore the major costs incurred by the extensive training and preparation of the choruses, musicians, costumes, props, and scenery.

In addition to writing the words, a playwright was responsible for creating the music, choreographing the dances, and directing the chorus for each performance. A group of robed and masked singers and dancers, the chorus occasionally took an active role in the drama, reacting to events

the references to dancing and singing in the surviving dramas of Aeschylus, Sophocles, and Euripides.

Professional musicians

Originally tied to religious and civic festivities, Ancient Greek music competitions took on a life of their own with the rise of professional musicians seeking to make their fortune from prize money.

Competitions were held at various locations, with contests in choral singing, dancing, and playing the *kithara* and the *aulos*. Increasingly, music became a form of elaborate virtuoso display put on for admiring audiences. Roofed concert halls, such as the Odeon in Athens, were built to supplement open-air amphitheaters.

Tradition-worshipping intellectuals, notably the philosopher Plato, deplored the professionalization of music-making and the cult of virtuosi. Plato described these crowd-pleasers as guilty of “promiscuous cleverness and a spirit of lawbreaking,” because of their musical innovations. But surviving Greek inscriptions attest to the fame of the leading performers.

Not only the top stars made a living from music, however. Everywhere in Greek society musicians were in demand, to provide solemn melodies for processions and religious rituals, entertainment at weddings, festivals, and banquets, or the dirges and lamentations for funeral rites. In the working world, rhythmic music encouraged laborers in the fields and kept oarsmen pulling in unison.

Kithara



“They found **Achilles** delighting in the clear-toned **lyre**... singing of the deeds of... **warriors**.”

HOMER, “THE ILIAD,” BOOK IX

“goat song” (*tragos* means goat, while *ode* is song). Scholars have yet to find a satisfying explanation for the goat, although a link with satyr plays—tragicomedies in which the goatlike companions of the gods Pan and Dionysus feature—is plausible.

The founding of Greek lyric poetry—verses written to be sung while playing the lyre—is traditionally attributed to Terpander, who lived on the island of Lesbos in the 7th century BCE. Other lyric poets who attained fame included Alcaeus and Sappho from Lesbos, Alcman of Sparta, and Pindar of Thebes. Only the words of their musical creations have survived. Although written music existed, most musicians played or sang melodies learned by ear, and performances involved a large element of improvisation.

Music and drama competitions

Festivals involving music and drama competitions were an important part of Ancient Greek life. The annual Carnea festival in Sparta included a music competition, while the Great Dionysia festival in Athens involved the performance of

onstage and contributing their own brand of worldly generalizing wisdom. Their music was first and foremost vocal, with melody following closely the stress and rhythms of their lyrics—helping audience members in the farthest rows to hear the words. The only instrumental accompaniment was traditionally provided by a single *aulos*.

It is notoriously difficult to reconstruct the music and dance in Greek tragedy, although this has not stopped scholars through the ages from attempting it. During the Renaissance period (1400–1580 CE), Classical scholars imagined that all the acting parts would have been sung; today, however, there is some consensus that the actors spoke their lines while the chorus interjected in song.

Reimagining the movements and sounds made by the actors and chorus mostly relies on archeological remains, images found on Greek pottery, and

Greece was absorbed into the Roman world from the 2nd century BCE and its musical tradition became part of Ancient Roman culture.

SACRED MUSIC

The most direct continuation of Ancient Greek music into modern times lies in the music of the **Eastern Orthodox Church**, which developed in the Greek-speaking Byzantine Empire from the 4th century CE.

NEW MODES

In early medieval Western Europe, a system of “modes” was adopted for religious chants. Although they used the names of the Ancient Greek scales, these **Gregorian modes 30–31** were musically completely different from their Ancient Greek predecessors.

CONTEMPORARY CHORUS

The nearest modern-day equivalent to the Greek chorus might be the **opera chorus**—or the **church choir**, which contributes musical interludes to the words of a service.

Ancient sounds

Considerable efforts have been made in modern times to establish what Ancient Greek music may have sounded like. The survival of a small amount of written music and of theoretical writings, as well as evidence of the nature of musical instruments, provide at least a basis for educated speculation on this subject. Most music appears to have consisted of a single melodic line based on musical scales known as modes.

These modes, which bear no direct relation to the scales known as modes in modern Western music (see pp.30–31), were deemed to have different moral and emotional qualities. For example, the Phrygian mode, named after the ancient kingdom of Phrygia in Anatolia (in modern-day Turkey), was “sensual,” while the Dorian mode, named after the Dorian Greeks, was “harsh.” They included smaller tonal divisions than the semitones familiar in the modern Western tradition—quarter tones and even smaller intervals—which would probably have created a sound alien to our ears.

Ancient evidence

A Greek vase from the 5th century BCE shows the winner of a music contest crowned with laurel and surrounded by mythological figures. The musician is playing a *kithara*, a form of lyre.



1 SHENG
Height 22 in (55 cm)

2 BAMBOO
JEW'S HARP
Height approx
4 in (10 cm)

3 METAL JEW'S HARP
Length 2 in (5 cm)

5 BAMBOO
NOSE FLUTE
Height 10-21 in
(25-53 cm)

4 PERUVIAN BONE FLUTE
Height 5-6 in (12-16 cm)

7 BONE WHISTLE
Height 3 in (8 cm)

11 AFRICAN
BONE TRUMPET
Height 14 in (36 cm)

13 FIVE-STRING HARP
Length 38 in (97 cm)

8 OCARINA
Height 4 in (11 cm)

9 MAYAN
OCARINA
Height 4 in (10 cm)

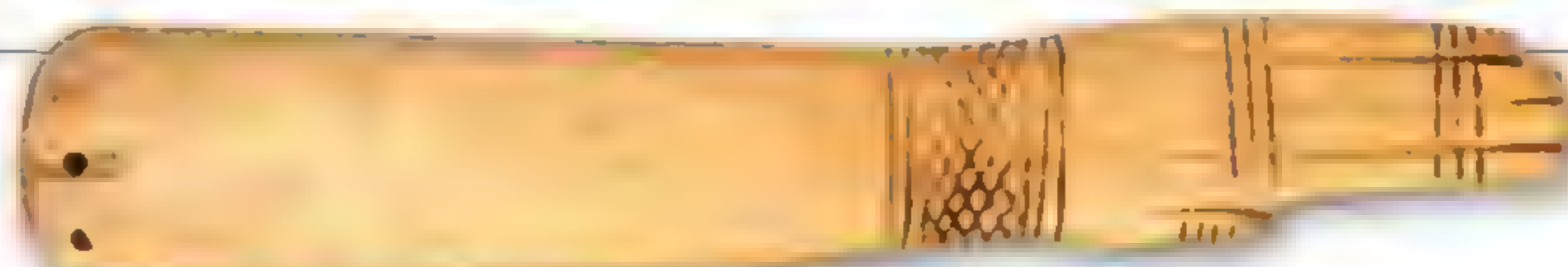
10 INCA
PANPIPES
Length approx
12 in (30 cm)

12 CONCH TRUMPET
Height 7-9 in (18-23 cm)

14 PANPIPES
Length approx
12 in (30 cm)



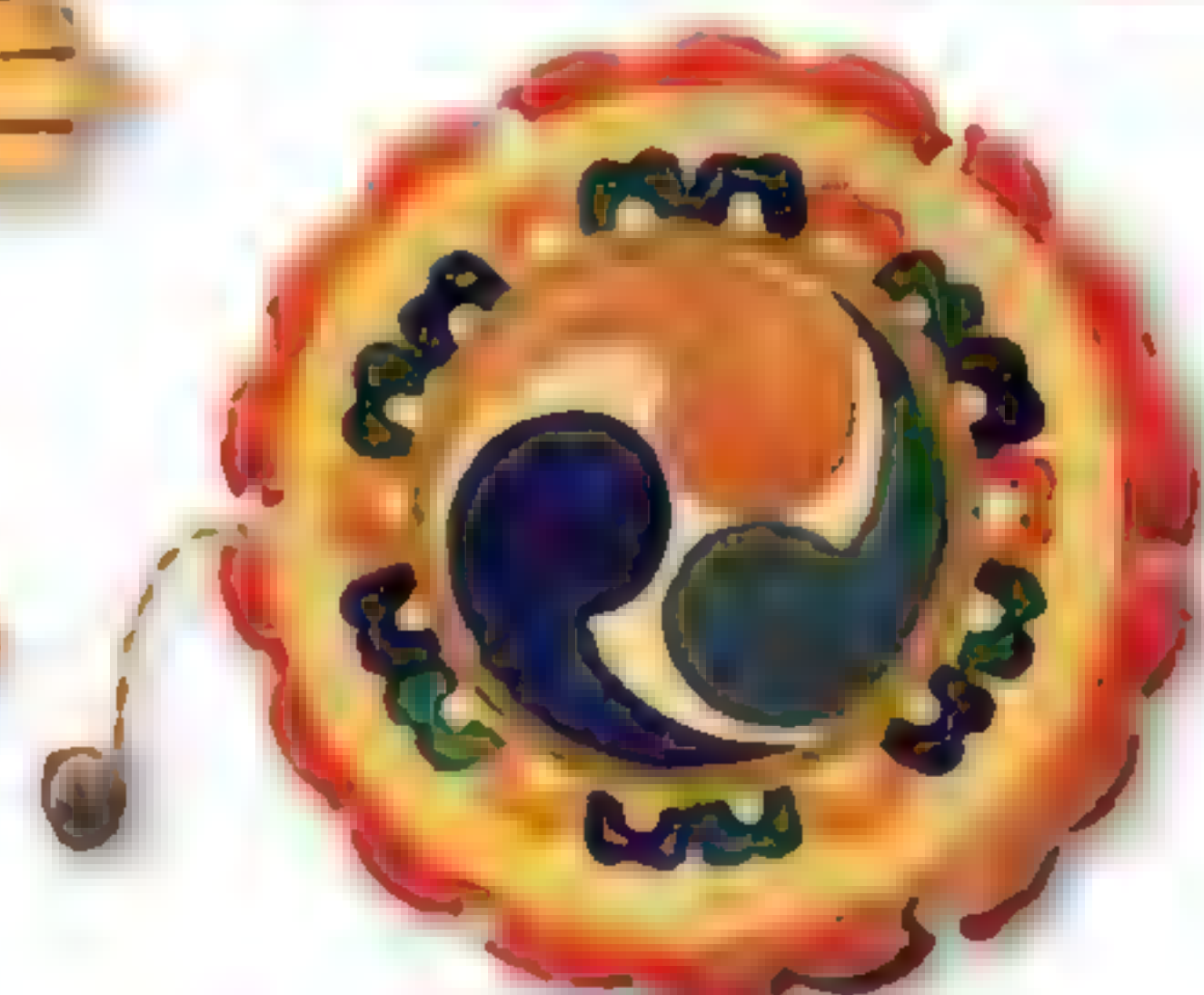
15 THUMB PIANO
Height 12 in (30 cm)



19 EGYPTIAN
IVORY CLAPPERS
Length approx. 12 in (30 cm)



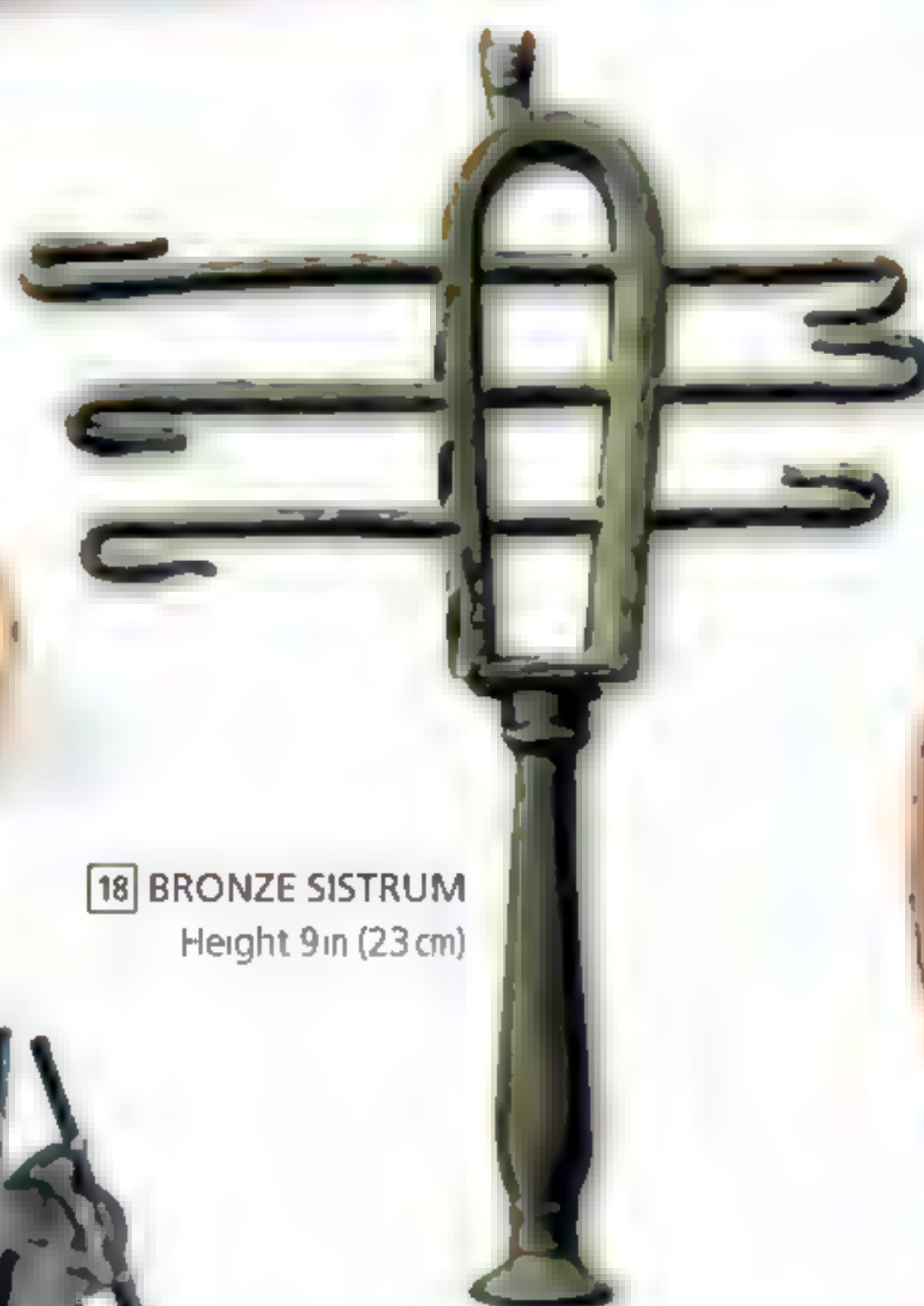
20 EGYPTIAN WOOD
AND LEATHER DRUM
Diameter 10 in (25 cm)



21 CHINESE
PELLET DRUM
Diameter approx. 3 in (8 cm)



16 AZTEC CLAY
TRUMPET
Length 16 in (40 cm)



18 BRONZE SISTRUM
Height 9 in (23 cm)



17 MESOPOTAMIAN LYRE
Height 3 ft 7 in (1.1 m)

Ancient Instruments

The first musical instruments were shaped from bone, pieces of wood, bamboo, or seashells. Metal and stringed instruments evolved around 4,000–5,000 years ago. They were sounded by blowing, beating, shaking, or plucking.

1 Sheng Played in China since ancient times, the sheng is a wind instrument with vertical bamboo pipes. **2** Bamboo Jew's harp One of the most ancient instruments, this has a flexible "tongue" that is held in the mouth and plucked. This example is from Asia. **3** Metal Jew's harp This is a metal version of a Jew's harp. Such instruments have many names in different countries; the word "Jew" may simply be a corruption of "jaw." **4** Peruvian bone flute Made by the Chimú people of northwest Peru, this flute is decorated with a carving of a bird's head. **5** Bamboo nose flute Bamboo flutes, blown with one nostril instead of the mouth, were common in Polynesian cultures. **6** Bone flute This instrument from Scandinavia provided music for Viking voyagers. It has three finger holes for altering the pitch. **7** Bone whistle Made from the toe bone of a caribou, this north European whistle dates from around 40,000 BCE. **8** Ocarina A type of flute, this was made from pit-fired earthenware clay. Ocarinas were common in Mayan, Aztec, and Incan cultures around 12,000 years ago. **9** Mayan Ocarina This early wind instrument is shaped like a bird. **10** Incan Panpipes In Pre-Columbian Peru, the Incas made

Panpipes from clay, cane, or quills. **11** African bone trumpet In many parts of the world, the bones of animals or humans were turned into wind instruments. **12** Conch trumpet Common from western Asia to the Pacific, this trumpet was made by opening a blow hole in a conch shell. **13** Five-string harp This instrument was played in Ancient Egypt more than 3,000 years ago. **14** Panpipes Made of bamboo in five or more lengths, such pipes were popular in Ancient Greece where they were associated with the god Pan. **15** Thumb piano This traditional plucked instrument is common across Africa. **16** Aztec clay trumpet This clay trumpet was made by Aztec peoples of Pre-Columbian Mexico. **17** Mesopotamian lyre The lyre is one of the world's oldest stringed instruments. This one is from Ur. **18** Bronze sistrum A handheld metal rattle, the sistrum was introduced to Ancient Rome from Egypt. **19** Egyptian ivory clappers This percussion instrument carved from ivory dates from around 1430 BCE. **20** Egyptian wood and leather drum This drum, one of many types of drum used in Ancient Egypt, dates from the 4th century BCE. **21** Chinese pellet drum The pellets strike the drum when the handle is twisted.

Sound the Trumpet

In Ancient Rome, audiences enjoyed music at the theater, at banquets, in the arena during gladiatorial combat, and in the street. Music added dignity and solemnity to rituals and ceremonies, and musicians accompanied the Roman legions to war.

The Romans were not great innovators in music, but across their empire a fresh synthesis of musical traditions was achieved. Although musical notation existed by the Roman period, Roman musical culture was largely aural, with professional music teachers directly passing on their knowledge to their pupils, who learned to play their instruments by ear.

Range of instruments

Among the musical instruments in use in the Roman world were several forms of lyre, including the seven-

stringed *kithara* (the name of which is believed to be the root of the word guitar), varieties of harp, and pipes. The Greeks are credited with inventing the first keyboard instrument, the water-powered organ called a *hydraulis*, but it was the Romans who took to this instrument with enthusiasm. They also developed

an organ powered by bellows, which over centuries gradually supplanted the water-driven machine. Brass instruments were a prominent part of the Roman musical scene. They included the *tuba*—a long, thin wind instrument that we would now call a trumpet—and various types of horn, such as the *cornu* and the *bucina*.

Cymbals and tambourines were less prestigious instruments. Initially associated with the cult of the Asian goddess Cybele, they became prominent in the popular music played by the buskers who performed alongside jugglers and acrobats on the Roman streets.

Music for war and worship

In the Roman army, musicians had a well defined status and function. The trumpet player ranked highest, with the *cornu* player below him and the

Street musicians

A mosaic found at the Villa of Cicero in Pompeii in southern Italy depicts Roman entertainers playing a tambourine, cymbals, and the double-pipe known to the Greeks as an *aulos* and to Romans as a *tibia*.

BEFORE

The rise of Rome to imperial power was accompanied by the absorption of the musical cultures of conquered countries. These exotic traditions were blended into a unique synthesis.

ETRUSCAN INFLUENCES

The music of Ancient Rome was inherited from the **Etruscan civilization** that flourished in Italy from the 8th century BCE. The Etruscans eventually fell under Roman control, as did the rest of Italy.



EGYPTIAN TOMB PAINTING

EASTERN MEDITERRANEAN

In the 2nd and 1st centuries BCE, the Romans conquered **Greece, Syria, and Egypt**, all of which had sophisticated musical cultures. Most of the **musical instruments** used by the Romans had evolved around the eastern Mediterranean. **Greek influence** was dominant **18–19**, but the input from Egypt and Asia was also significant.



bucina player of lowest standing. Clearly audible in the heat of battle, the trumpet was used to sound the attack and the retreat. The *cornu* player was always positioned near the legion's standards during a battle, but the *bucina* was exclusively employed to give signals in camp.

In civilian life the trumpet was also the instrument played at funerals, and "send for the trumpeters" became a phrase synonymous with "prepare for a death."

Religious sacrifices, on the other hand, were always accompanied by a piper playing the *tibia*. Imperial triumphs (religious ceremonies to celebrate military achievement) called for larger-scale musical performances

with groups of musicians and choirs. These ceremonies were designed to display the power of Rome.

Music for pleasure

Despite these various formal and official functions, music was seen by the Romans as, first and foremost, a source of entertainment. Skilled musicians from Greece, Syria, and Egypt flocked to Rome in search of lucrative engagements in the private homes of wealthy Romans.

The host of a house party in a Roman villa would employ musicians to enliven the atmosphere. In the novel *Satyricon*, written by the Roman courtier Petronius in the 1st century CE, the vulgar millionaire Trimalchio has a trumpet blaring out music at his feast. The *kithara* or *tibia*,

on the other hand, were considered more tasteful instruments to accompany a meal.

Music for the theater

In theaters, frivolous music was played in the interludes of comedies, a practice denounced by moralists such as the philosopher Seneca and the historian Tacitus, who regarded such performances as a foreign corruption of the Roman tradition. However, such criticisms of a backward-looking cultured elite had little effect on Roman taste for musical theater.

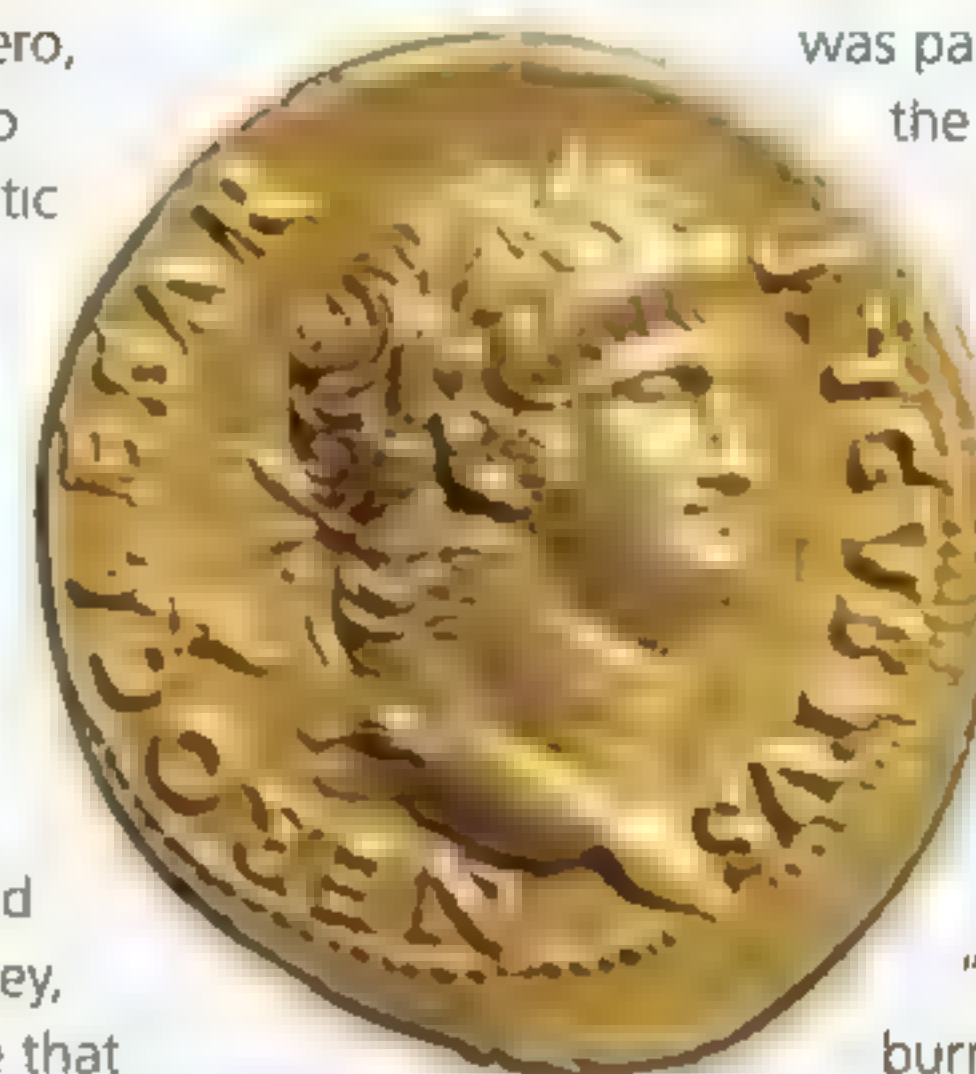
By the 1st century CE the pantomime, another import from Greece, was all the rage. A Roman pantomime involved the enactment of a story from myth or legend by a single performer using dance and mime, with musical accompaniment provided by a singer and a range of

EMPEROR (37–68 CE)

NERO

The Roman Emperor Nero, who reigned from 54 to 68 CE, was an enthusiastic musical performer. He employed Terpnus, a well-known singer and *kithara* player, as his music teacher.

Nero gave his first public performance at his palace in Rome in 59 CE. He later appeared in the theater of Pompey, in front of an audience that



was paid to applaud at the right moments.

In 66 CE, Nero embarked upon a professional tour of Greece, competing in a number of music contests. He invariably won, since no judge would dare vote against the emperor. However, the well-known story that Nero "fiddled while Rome burned" is a myth.

instruments, including pan pipes (see pp.22–23) and lyres. The beat of the music was maintained by a percussion instrument known to the Greeks as a *kroupeza* and to the Romans as a *scabellum*—a pair of sandals with cymbals attached to the soles.

The starting trumpet

The lavish gladiatorial games, mounted in vast arenas such as the Colosseum in Rome, were always occasions for music. Such events would open with a procession led by trumpeters and horns. The trumpet gave the signal to start events, which were then accorded a musical accompaniment by a musical ensemble, shown on one mosaic as including a *hydraulis* and a *cornu*.

In the later stages of the empire, games sometimes became occasions for mass musical performances. One series of games held during the 3rd century apparently involved 100 trumpeters, 100 *cornu* players, and 200 assorted performers on *tibia* and other pipes. This was exceptional enough to have excited much comment at the time.

Wealth and status

The demand for musicians enabled them to achieve prosperity and social status. They were organized into trade guilds, which represented their interests and were respected by the Roman authorities. Outstanding virtuosos were sometimes paid fabulous sums for public performances,

and substantial cash prizes were also awarded to the winners of music competitions.

Among the social elite, performing music was considered a valuable accomplishment; Emperor Hadrian, for example, was proud of his ability as a singer and *kithara* player. Emperor

Severus Alexander (222–35 CE) is said to have played a number of musical instruments, including the trumpet and *hydraulis*.



Horn player

The *cornu* was a bronze horn with a crossbar that allowed it to be supported by the player's shoulder. It was chiefly used in military bands and to accompany gladiatorial contests.

AFTER

During the 4th century CE, Christianity became the official religion of the Roman Empire. The music of the Christian Church first developed in the empire's declining years.

EARLY CHURCH MUSIC

To what extent the religious **plainsong of the medieval Church 30–31** in Western Europe, including the Gregorian chant, reflected the musical practices of Ancient Rome is much disputed. The **organ 98–99**, descendant of the *hydraulis*, is said to have been adopted as a church instrument from the 7th century.

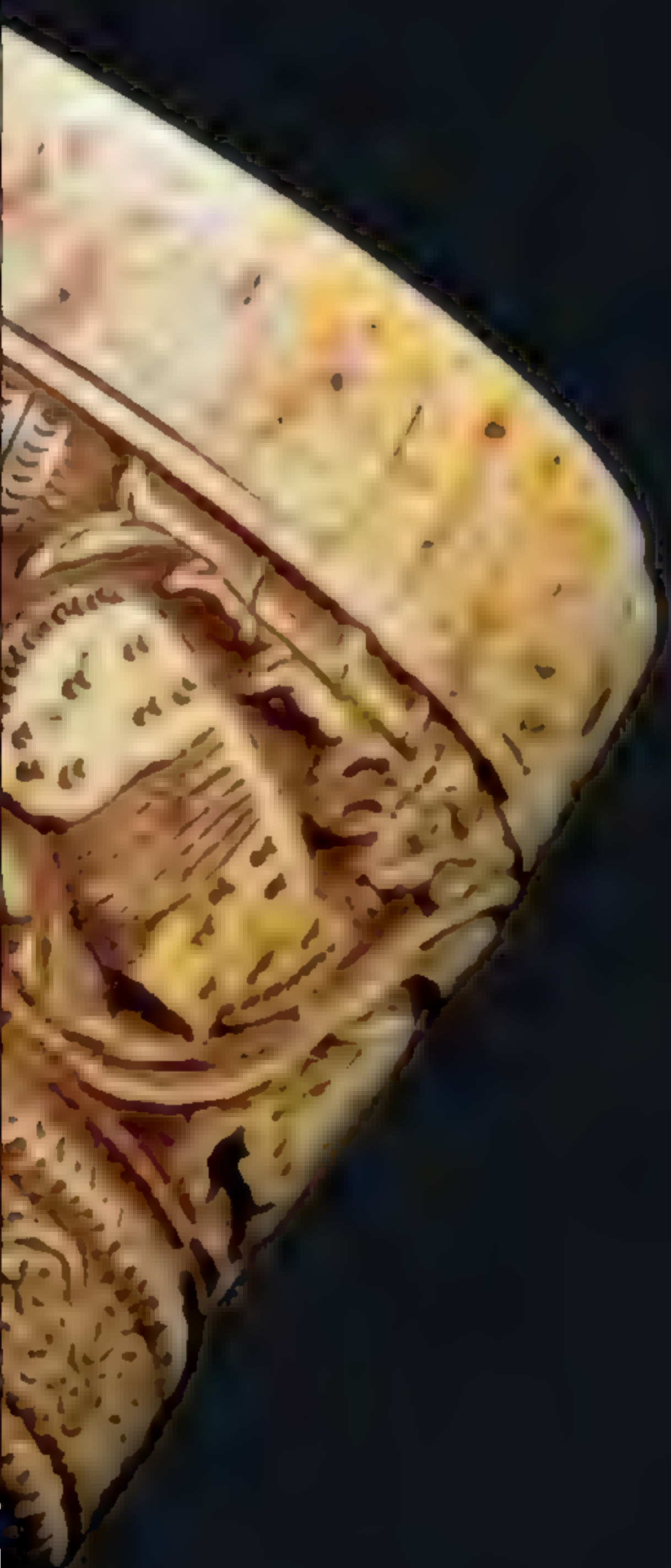
PHILOSOPHICAL INSPIRATION

The writings on music by the late **Roman philosopher Boethius (c.480–525 CE)** were an important source of theoretical inspiration to musicians in medieval and Renaissance Europe.

"In time of action the trumpets and the horns play together."

VEGETIUS, "DE RE MILITARI," 5TH CENTURY CE





2


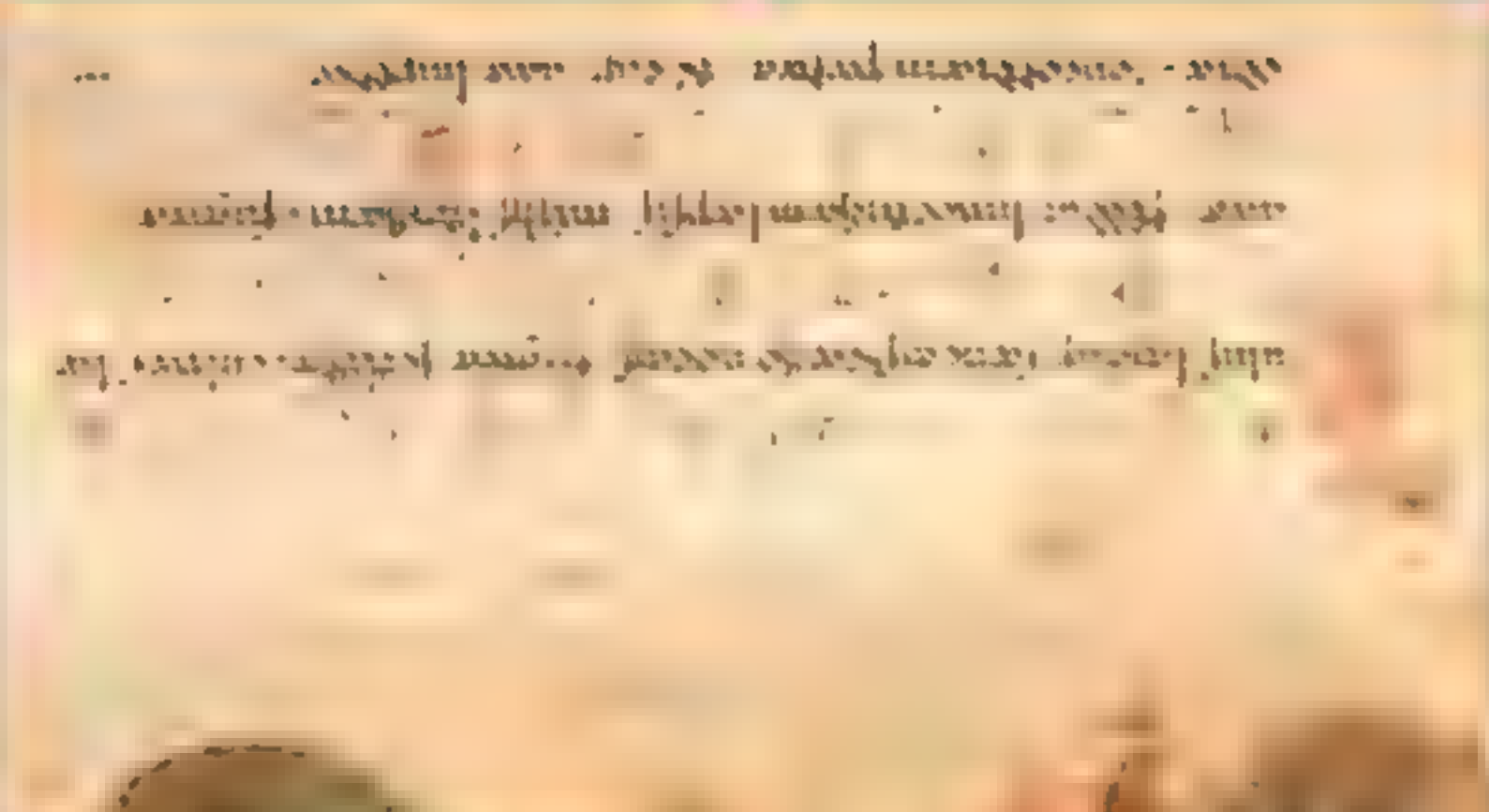
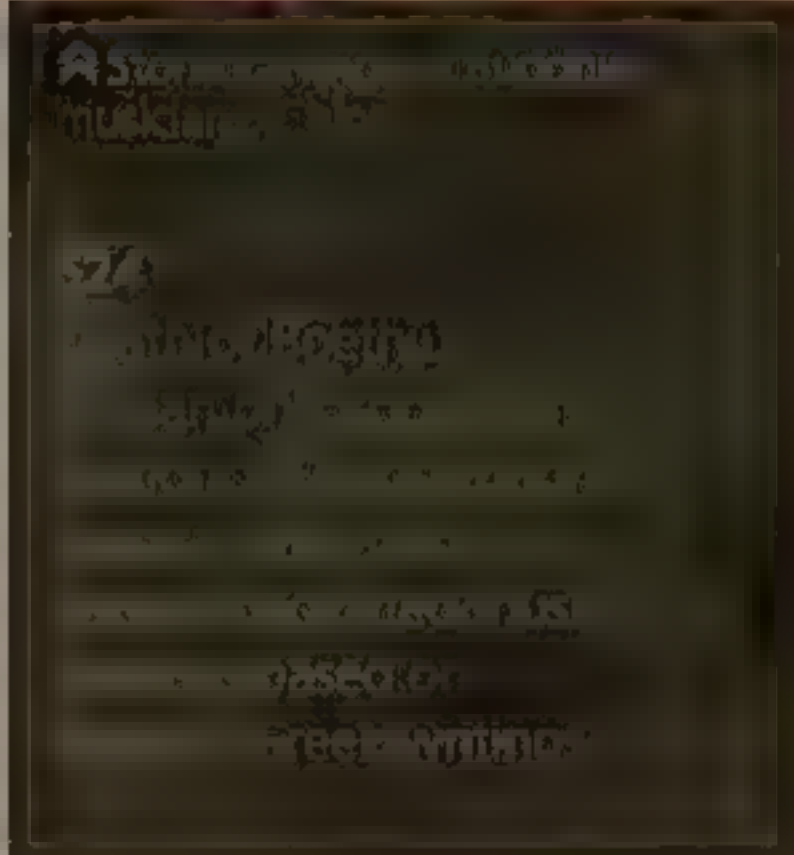
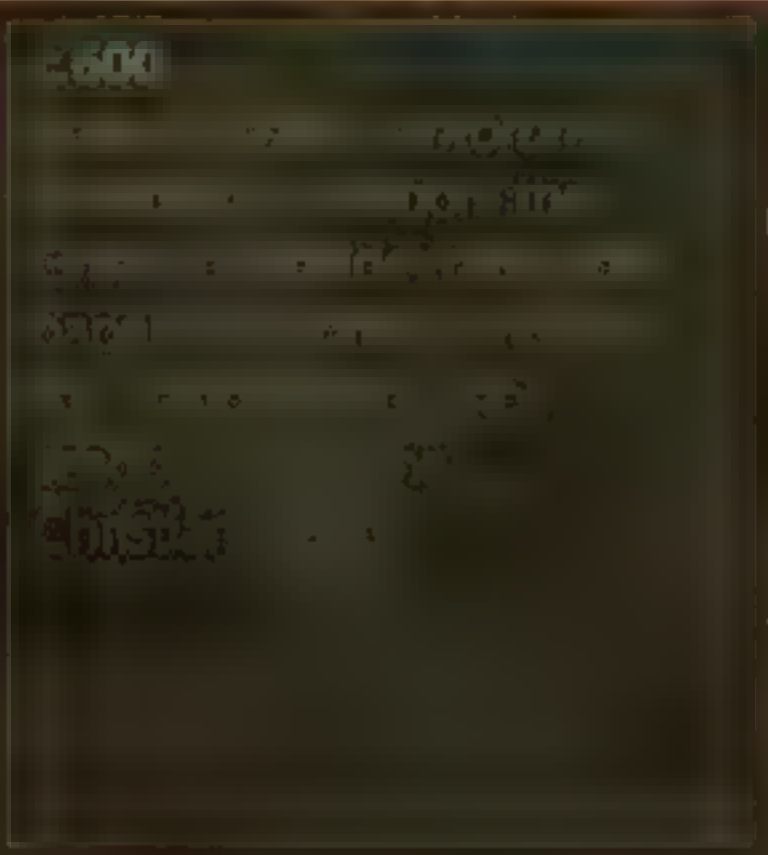
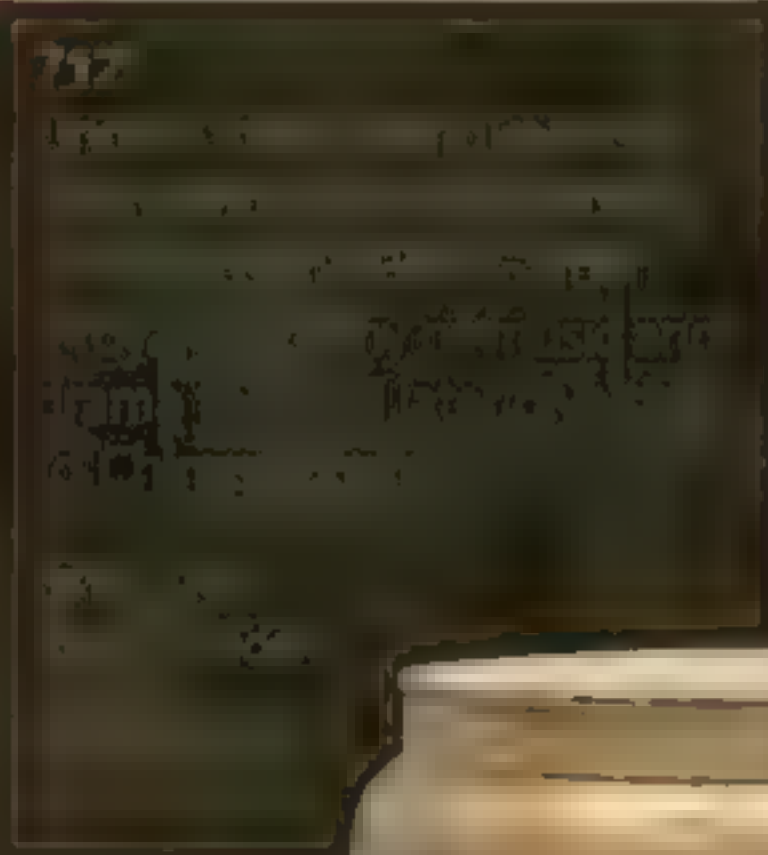
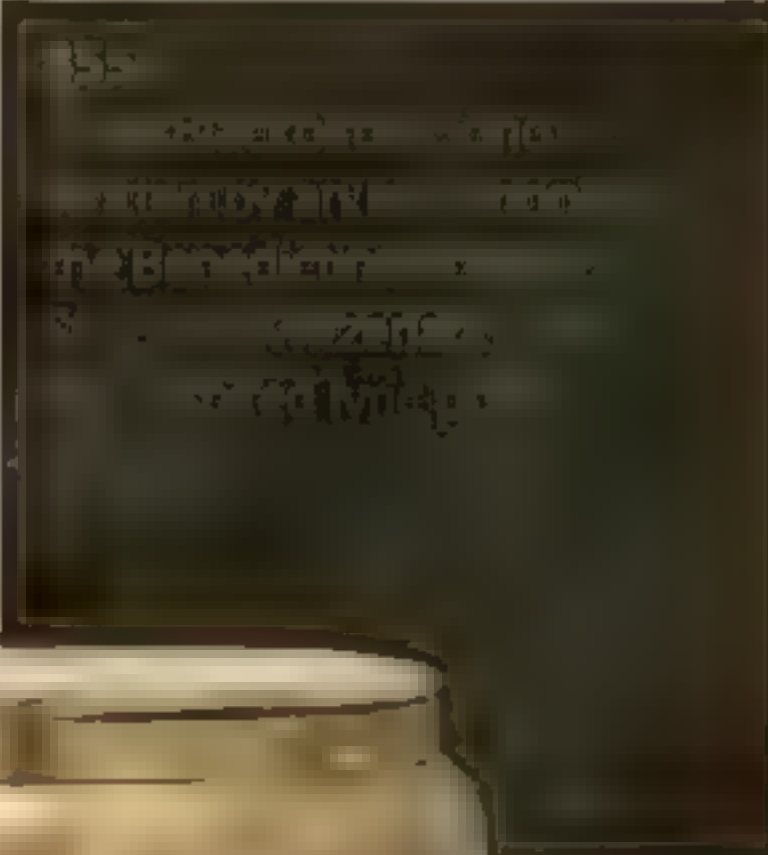
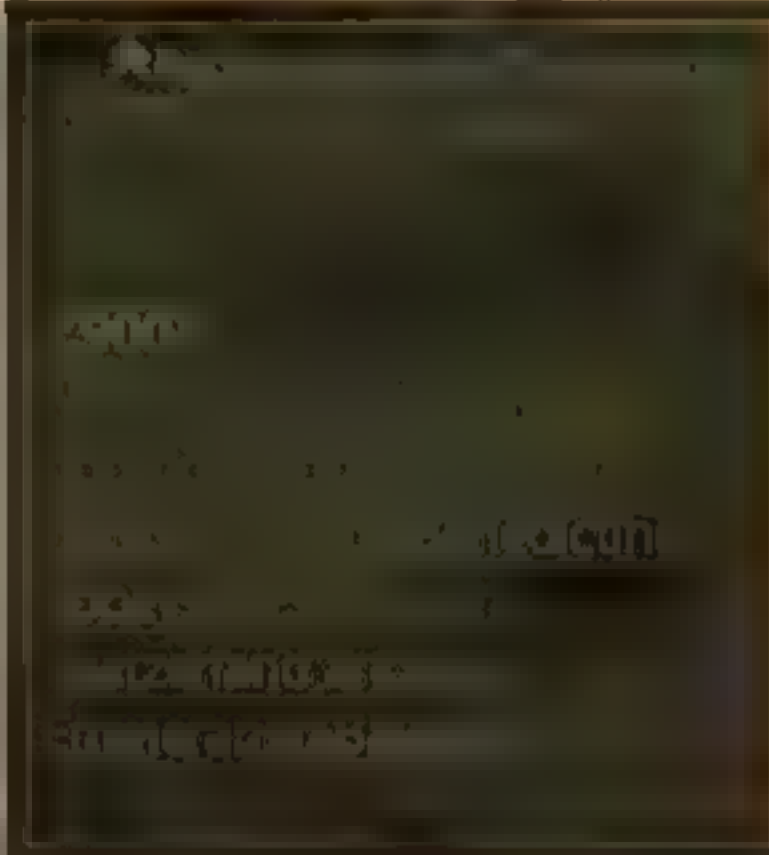
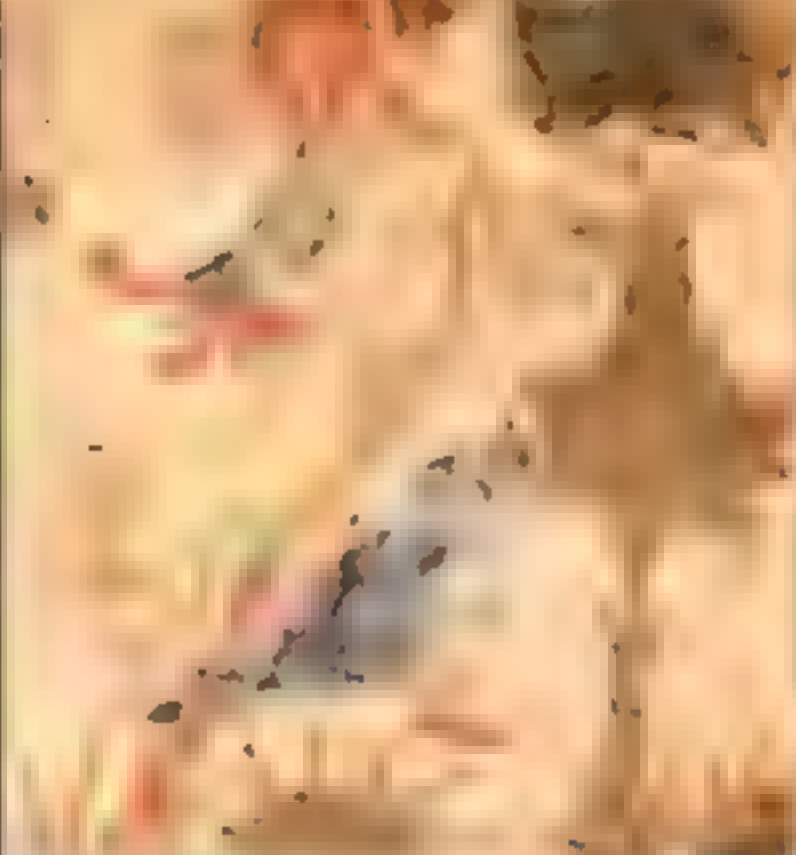
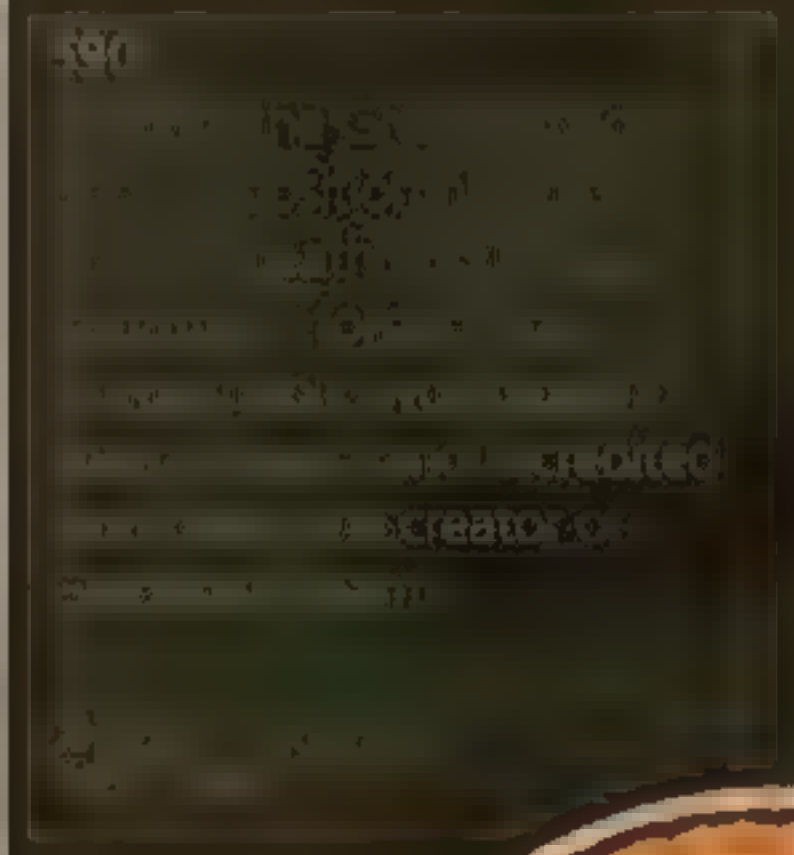
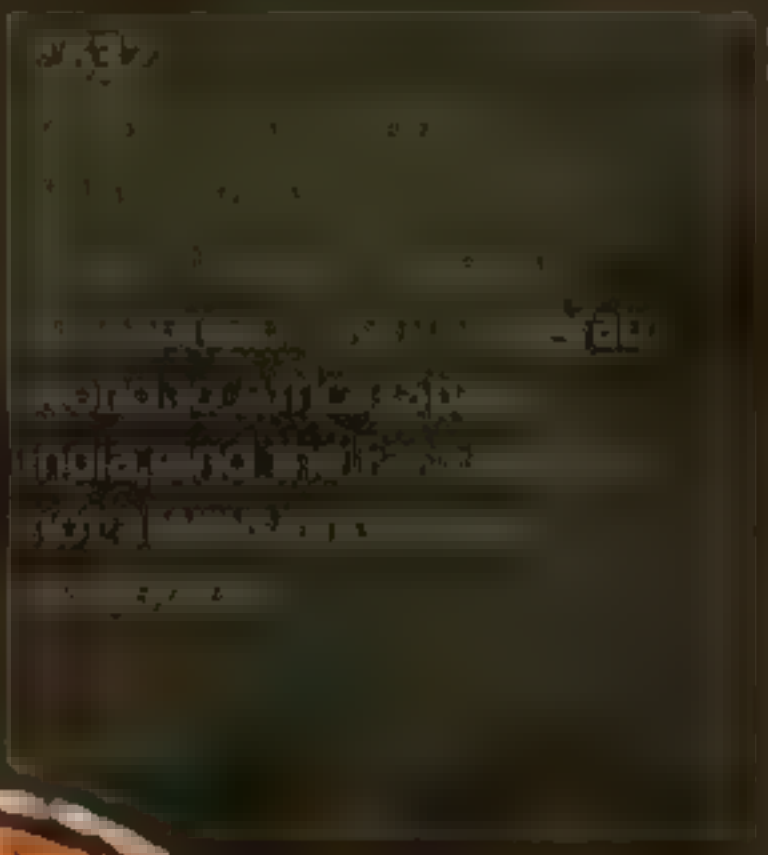
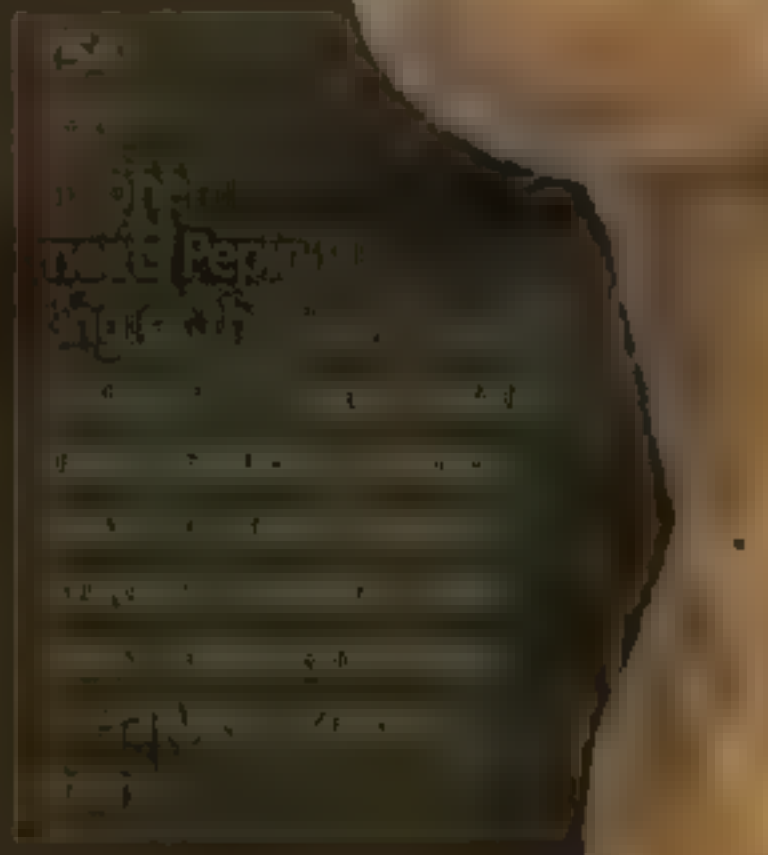
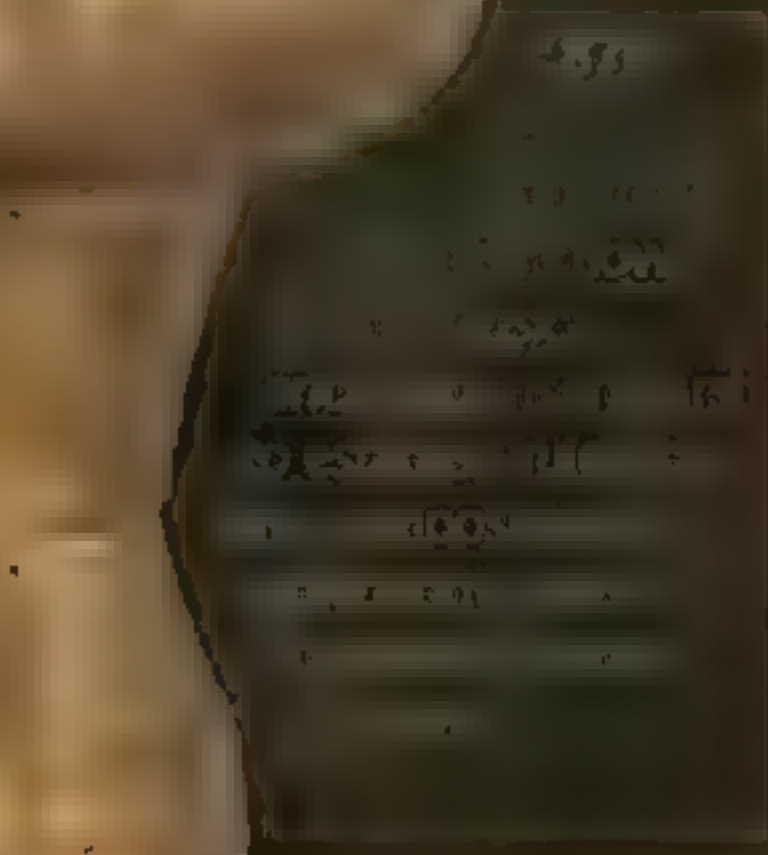
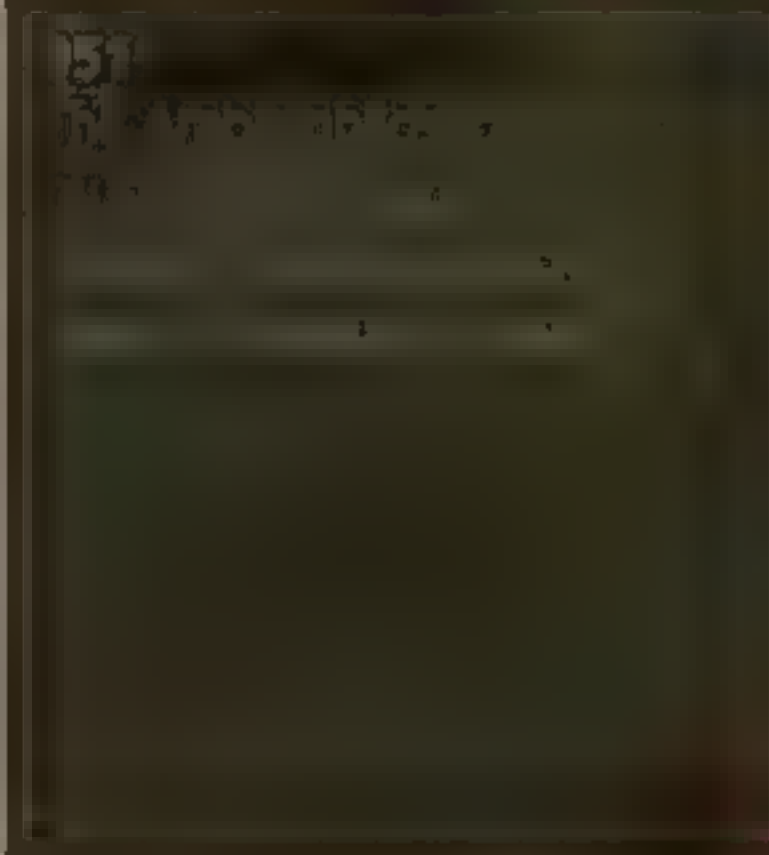
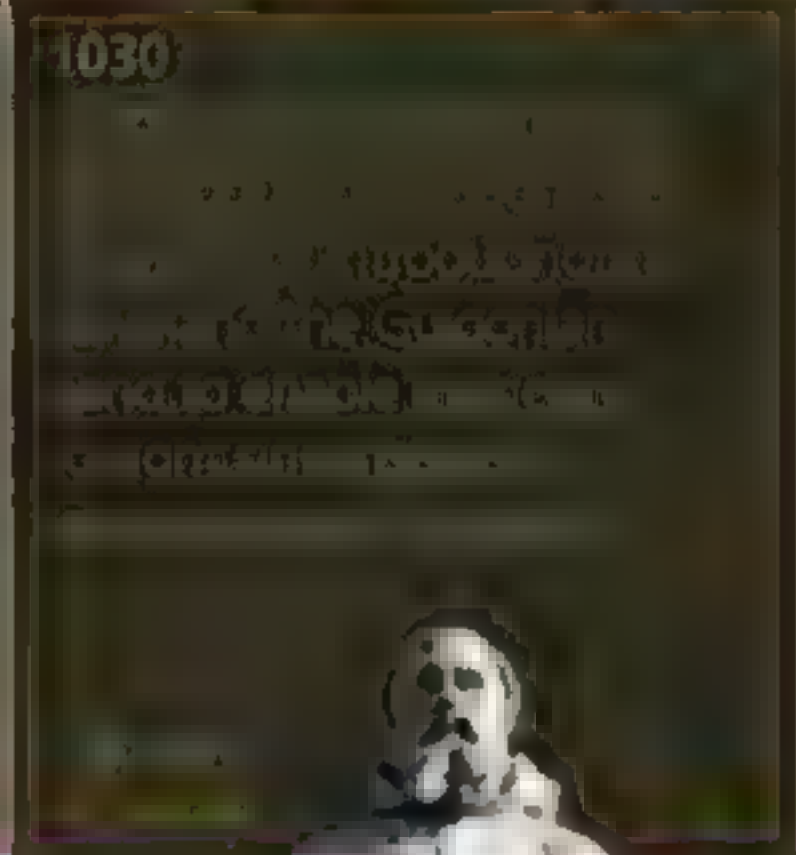

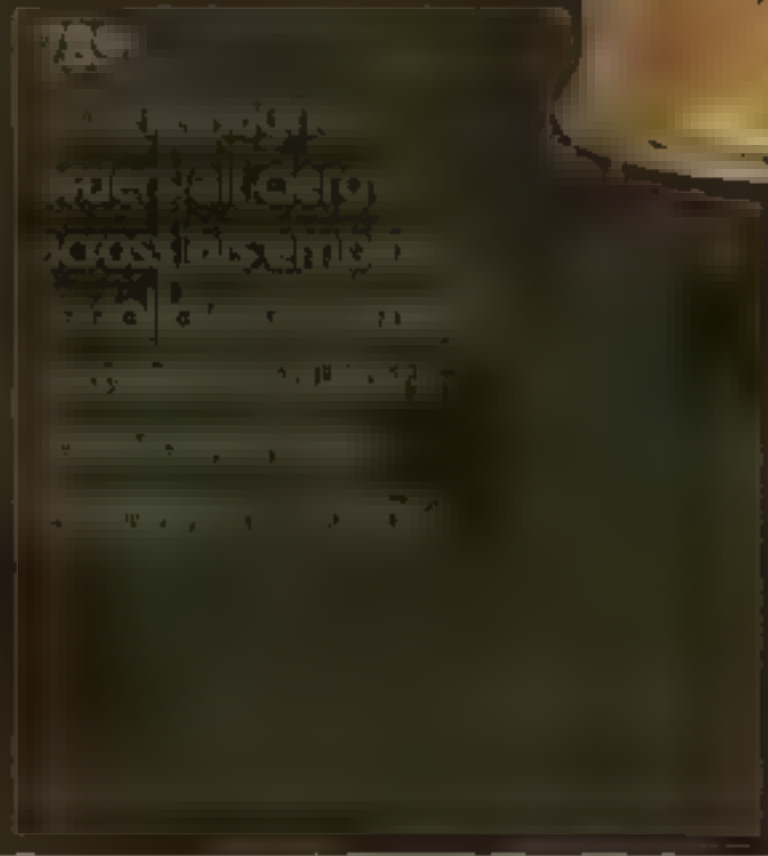
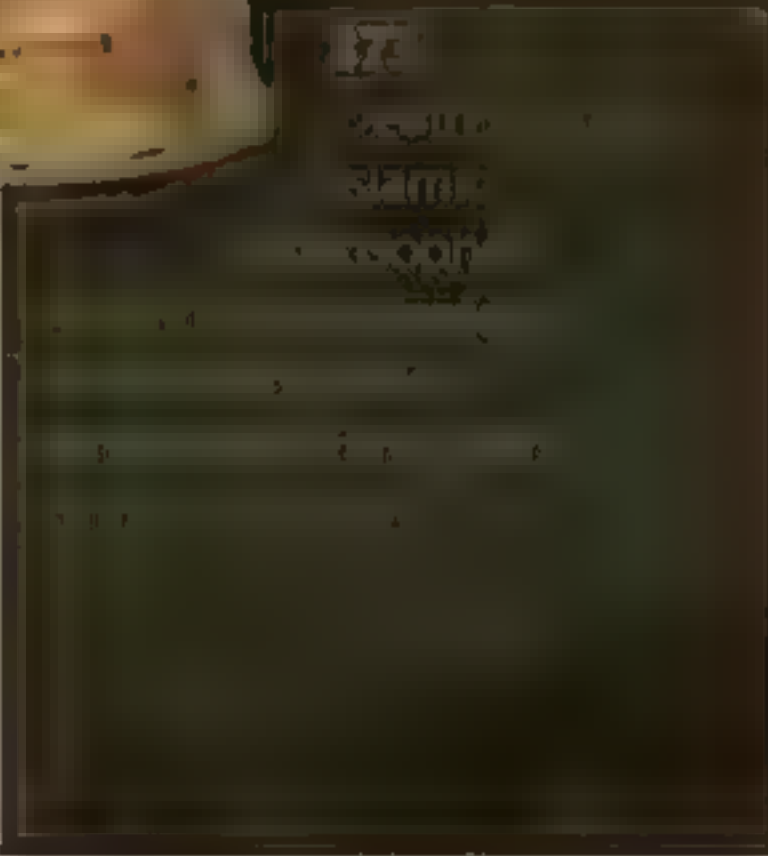
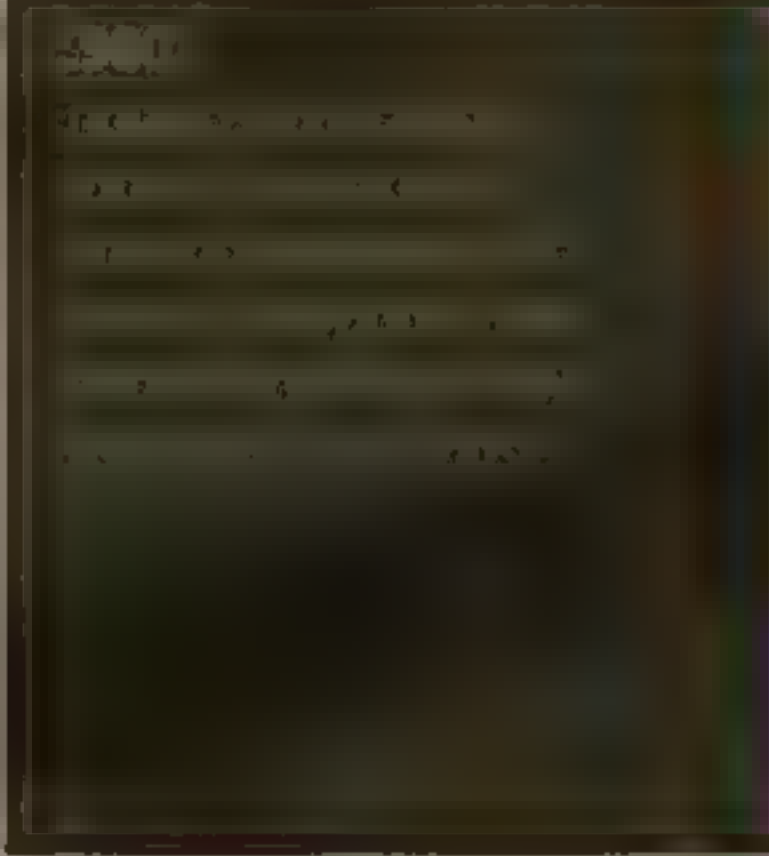

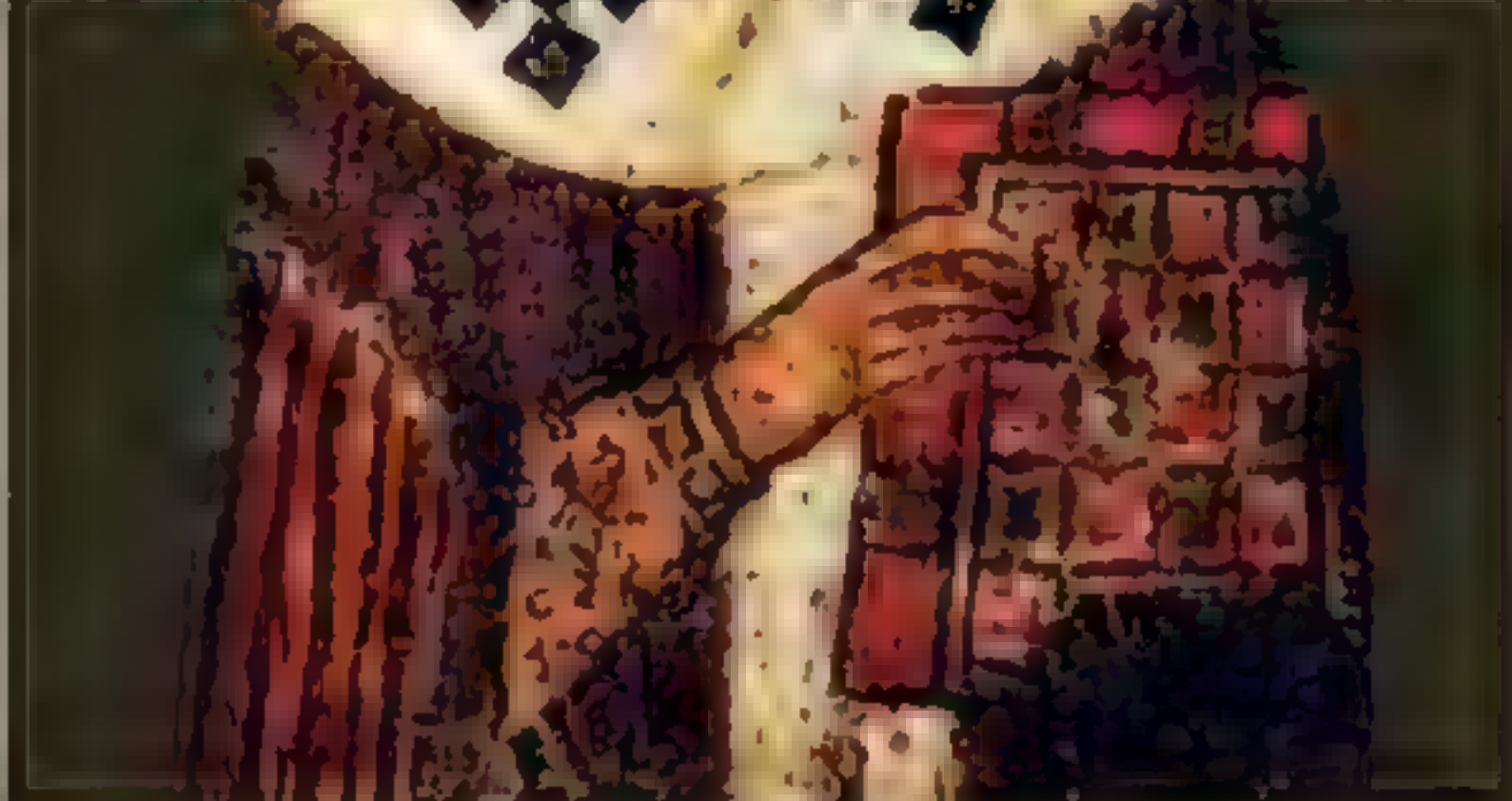
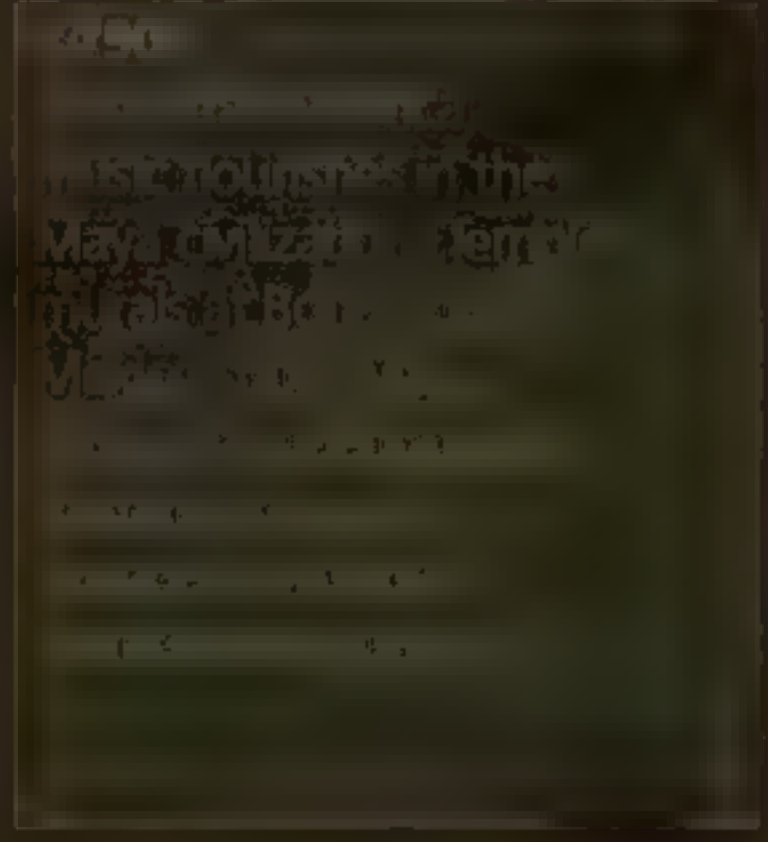
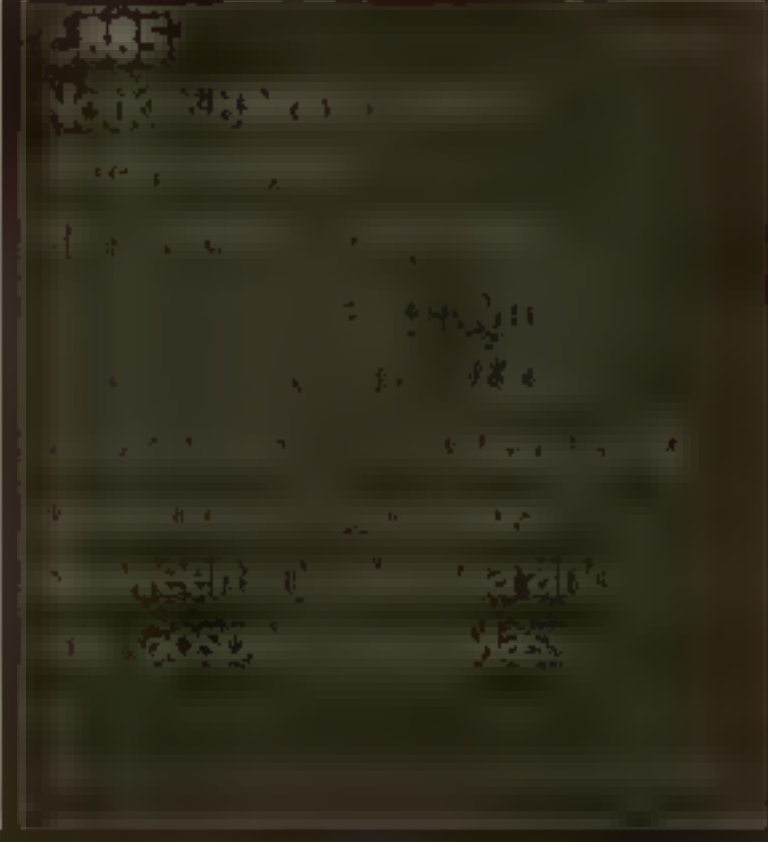
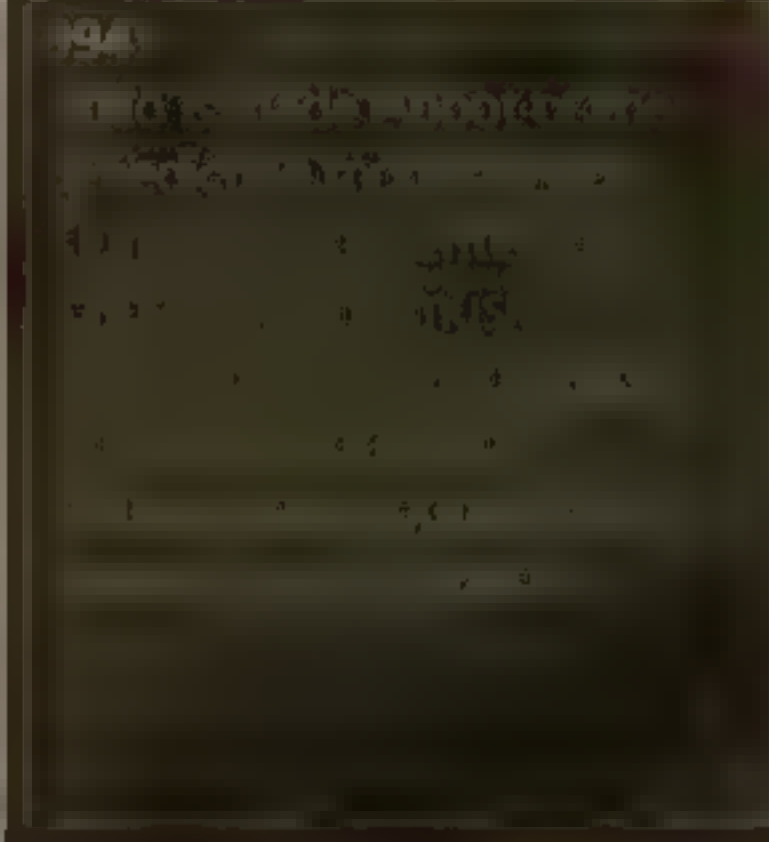
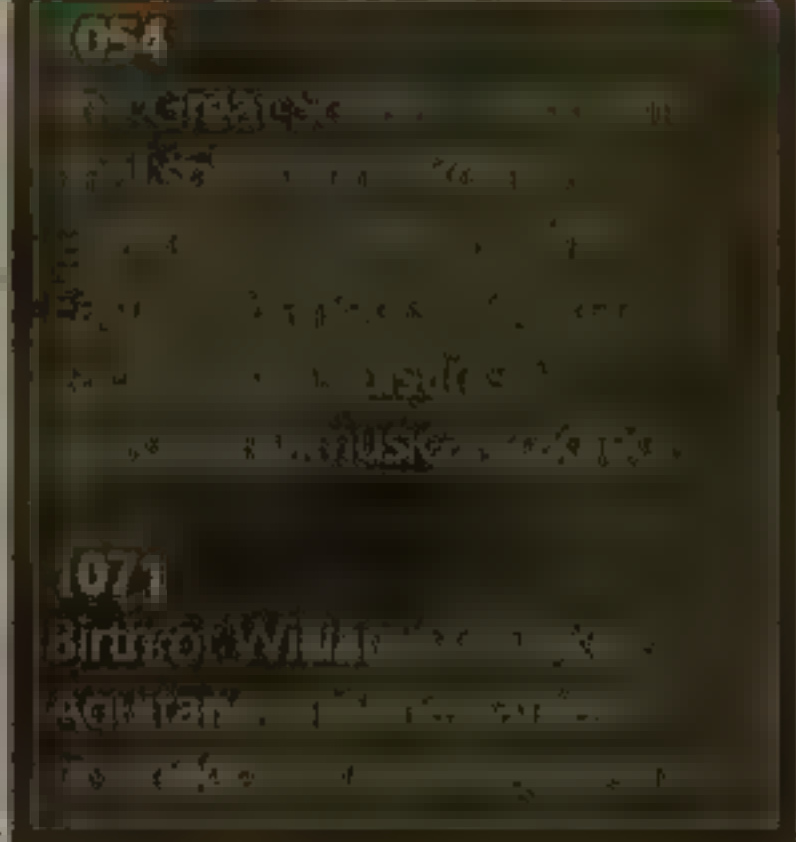
MUSIC IN THE MIDDLE AGES

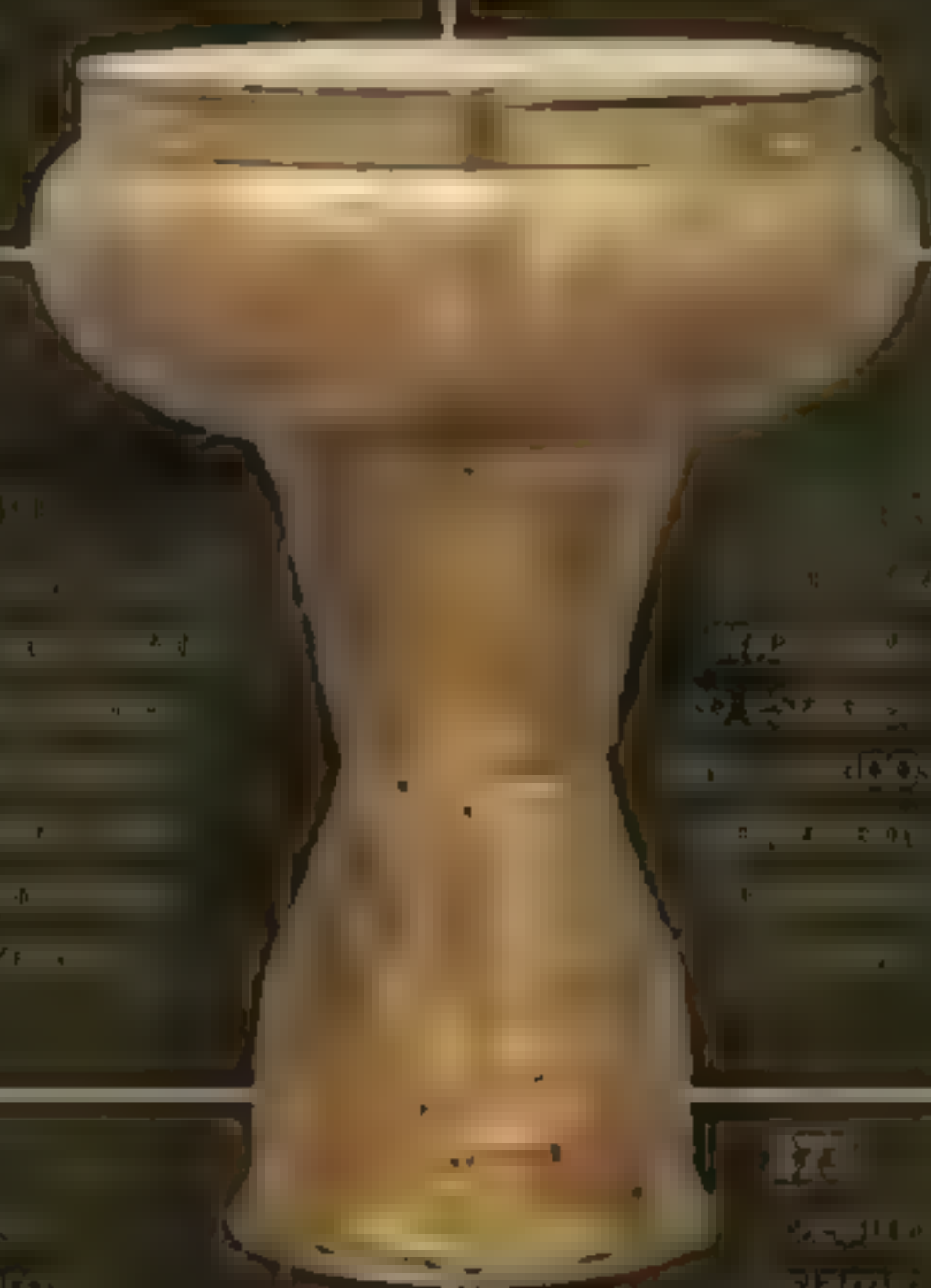
500–1400

The Catholic Church was the single greatest promoter of music in history. Music was in its exclusive domain and used to spread the word of God throughout the world. Secular music began to travel more widely with wandering minstrels and poets, called troubadours. From its humblest to its most glorious forms, the Middle Ages saw an explosion of music.

MUSIC IN THE MIDDLE AGES

500–1400

500	600	700	800	900	1000
					
					
					
					
					



Sacred Chant

Music and religion have always been closely associated, and singing formed part of the rituals of the early Christian Church. For more than 1,000 years, the monasteries and cathedrals that towered over the medieval landscape and society were flourishing centers of music.

As the power of the Roman Empire waned, the Church became increasingly dominant in medieval society. The monastic and cathedral communities became centers not only of worship but also of learning. The clergy were almost the only members of society who could read and write, and almost all formally trained musicians were priests. The chanted melodies integral to the celebration of the liturgy (the official form of public worship) were, therefore, performed by men and by choirboys being trained for priesthood. Some nuns also received a musical education and participated in singing the services celebrated daily in convents.

From speech to song

Outside these religious communities and the private chapels of the nobility, most of the population—especially laborers and the less well educated—never heard this music. It was

unaccompanied, in Latin (the universal language of the Church), and sung from memory rather than written down. Singers performed in unison, both as an exercise in contemplation and to assert the message of the Church. Early chant probably grew out of the accentuation patterns of spoken Latin, and the natural rise and fall of the voice in reading aloud. Recited on a single tone or with increasingly complex melodic curves, chant was a useful tool for meditation.

Two types of liturgy were developed in the early Church: the reenactment of the Last Supper, which became the Sunday Mass, and meetings to read from the scriptures and sing psalms, which became the Office, or daily cycle, of prayer. As liturgical worship became more ceremonial, music became an important part of the clergy's training, and choir schools were set up to train choirboys to memorize the melodies. Rome's *schola cantorum*, situated close to the Roman papacy that ruled the Church, formed the core of this tradition. The school was founded around 600 CE by Pope Gregory I (Gregory the Great), who was credited with composing plainchant that would come to dominate liturgical music.

Early chant traditions

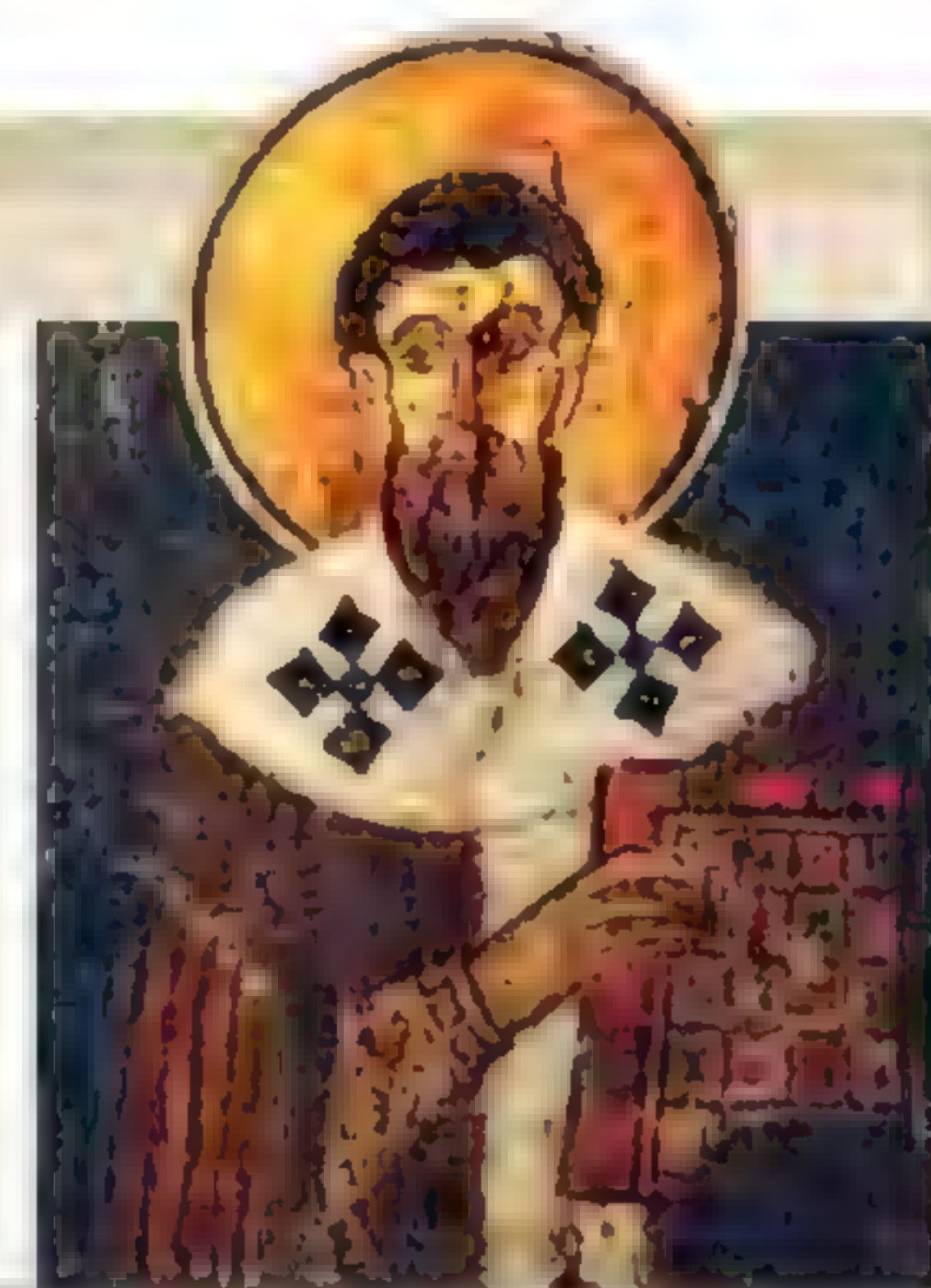
In the 4th century CE, the split of the Roman Empire and of the Church into Latin West and Greek East (centered on Rome and on Constantinople, or Byzantium, respectively) gave rise to separate liturgies, each with regional variations. St. Ambrose (c.340–397 CE) in Milan, northern Italy, favored antiphony, with two choirs singing alternate sections of the chant—a Byzantine practice that was adopted by the Roman Church. He also gave greater prominence to hymns, many of which he is thought to have composed himself.

Other chant traditions in Italy included the florid Beneventan chant melodies,

POPE AND COMPOSER (c.560–640 CE)

GREGORY THE GREAT

Born into a wealthy Roman family, Gregory initially followed a political career. In 578 CE, he was ordained a deacon and later became papal ambassador to Constantinople. On his return, he became abbot of the Benedictine monastery he had founded on the Caelian Hill in Rome. Elected pope in 590 CE, Gregory I became known as the Father of Christian worship, because of his efforts to unify liturgical practice. Gregory also helped to establish Rome as the center of Christianity.



which continued to be sung until the 11th century, when they were supplanted by the increasingly ubiquitous Roman, or “Gregorian,”

chant as it spread across Europe.

In Spain, the Hispanic, or Mozarabic, rite was observed by

the Christians living under Muslim rule. In 1085, following the reconquest of Toledo, King Alfonso VI repressed the Hispanic rite in favor of the Roman tradition, yet its legacy was strong, and the Mozarabic Mass can still be heard in Toledo Cathedral.

The spread of Gregorian chant

In the Western Church, two main liturgies had evolved: Roman and Gallican (in Gaul). The Roman liturgy was spread across Western Europe by the monastic orders. In 595 CE, for example, Gregory the Great sent St. Augustine and 40 other Benedictine

monks to England to convert the Anglo-Saxons to Christianity. The teachings of music theorists, such as Isidore of Seville (c.560–636 CE), also helped to consolidate the use of chant in the liturgy. As the chant repertory became more extensive, and in order to help the clergy remember the standardized versions of the chant melodies, a simple system of neumes (signs)—initially a sequence of dots, strokes, and dashes added above or below the text—was developed to indicate reciting patterns. By the 11th century, a system of notation had been developed to mark notes and pitch accurately (see pp.36–37).

A key moment in the progress toward a single, all-prevailing chant tradition occurred in the mid-8th century, when Pope Stephen II traveled north from Rome to meet Pepin, the Frankish king of Gaul, to seek an alliance against the king of the Lombards. The Pope was accompanied on his journey by some of his singers, and later popes sent

members of Rome's *schola cantorum* to teach the clergy in Rouen Cathedral and elsewhere. These early exchanges eventually led to a fusion of the Frankish and Roman plainchant traditions into what is now called Gregorian chant, which is still performed today.

Hagia Sophia

The 6th-century basilica of Hagia Sophia (“Holy Wisdom”) in Constantinople (now Istanbul, Turkey) was the seat of the Eastern Church, in which the Byzantine chant tradition flourished.

BEFORE

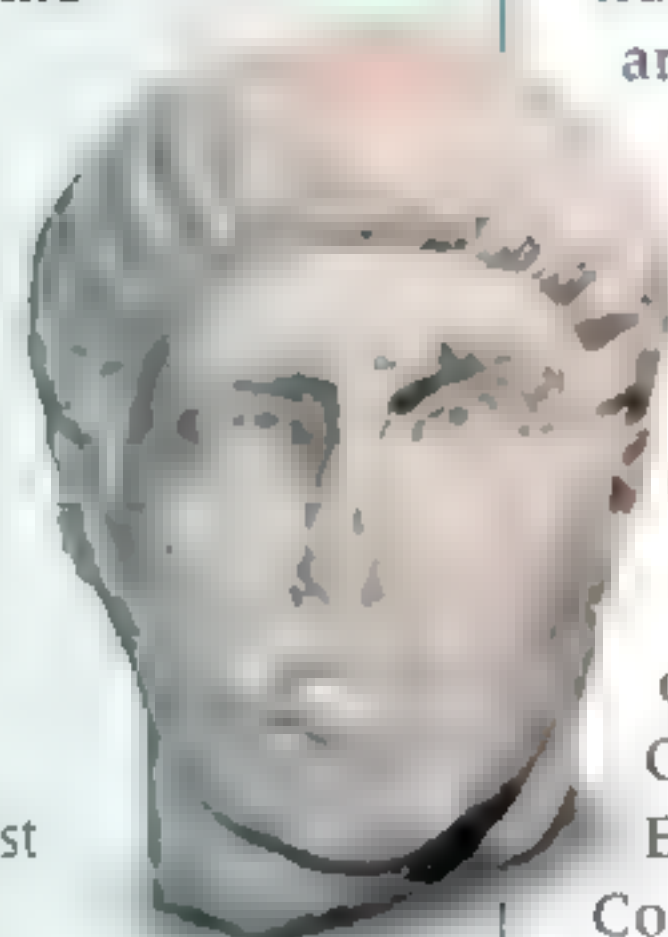
Christianity became the officially recognized religion of the Roman Empire under Constantine, but the role of music in the Church was a subject of debate.

JEWISH LEGACY

Psalm-singing had formed a regular part of Jewish worship and quickly became central to the earliest Christian rites. Biblical references to the singing of angels in heaven and to King David, his psalms, and his musicians were often invoked to justify music's inclusion in Christian worship, but not everyone approved.

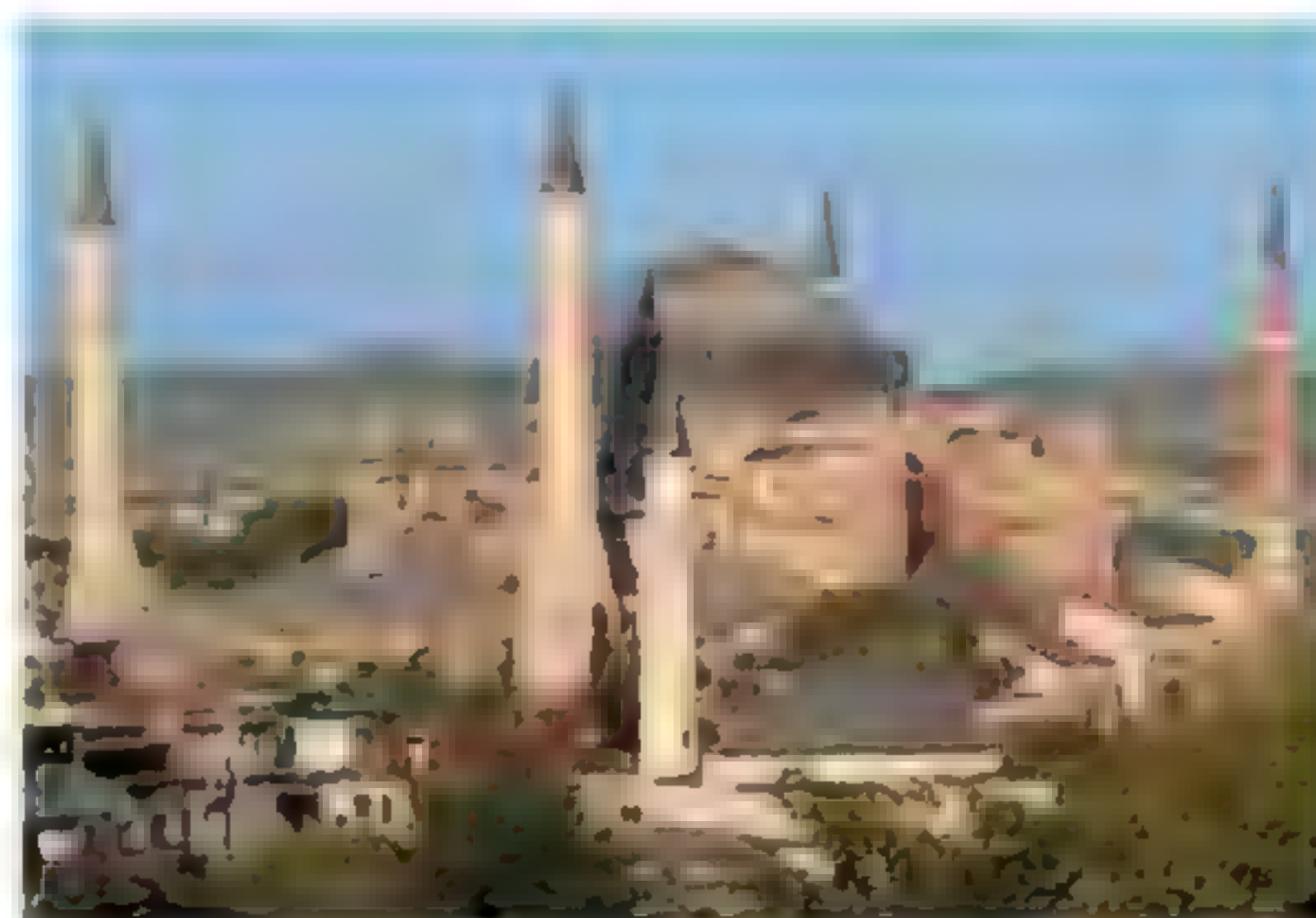
THE ROLE OF MUSIC

Christianity became the dominant religion of the Roman Empire c.24–25 under Constantine I (272–337 CE). In his *Confessions* (397–398 CE), St. Augustine of Hippo admitted the **sensual allure of music**, wishing he could banish from his ears “the whole melody which is used for David's Psalter.” But he also recognized music's role in inspiring devotion.



EMPEROR
CONSTANTINE

150 The number of psalms in the Bible, sung in a weekly cycle.
9 The hours (services) of Daily Office, beginning at sunset.



Eleventh-century notation

This detail from a scroll from the Abbey of Montecassino, Italy, shows part of the "Exultet" (the hymn of praise sung at Easter). It illustrates the appearance of Christ after his resurrection.

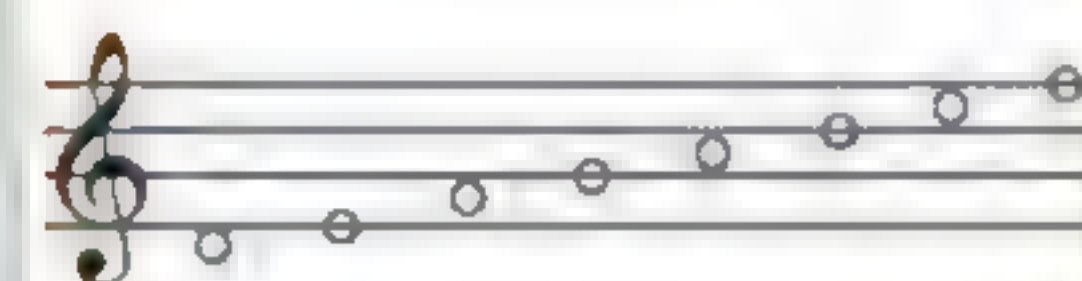
Text appears backward and upside down to the congregation as the singer unfolds the scroll over the lectern.

Notation marked in red above each line of text.

UNDERSTANDING MUSIC

CHURCH MODES

Around the 10th century, a system of eight church modes (groupings or "scales" of notes) was developed, borrowing from Byzantine modes that were thought to have been invented in Ancient Greece by the mathematician Pythagoras (c.570–495 BCE). The church modes took the Greek names—Dorian, Hypodorian, Phrygian, Hypophrygian, Lydian, Hypolydian, Mixolydian, and Hypomixolydian—but gave them to different scales. Chant melodies were generally characterized according to one or other of these modes, which helped singers when memorizing the huge repertory of several thousand chants. Modes can be played using only the white notes on a piano. The Dorian mode (below) begins on D and uses each white key until D an octave higher.



DORIAN MODE

AFTER

Despite the best efforts of popes and emperors, different chant traditions persisted. They were standardized only after the birth of the stave.

NEW NOTATION, NEW VOICES

The most important advance in the attempt to establish a single, standardized chant tradition was the invention of the stave (the horizontal lines on which notes are positioned). Attributed to the Benedictine monk Guido of Arezzo (c.991–1033 CE), it allowed the **notation of melodic pitch** with far greater accuracy **36–37 »**. It also played a key role in **early polyphony**, in which other voices were added to plainchant **46–47 »**.

RADICAL REFORMS

In the 16th century, the **Reformation and Counter-Reformation 58–59 »** would bring even greater changes to church music.

Minstrels and Troubadours

Songs and dances accompanied many aspects of daily life in medieval Europe, enlivening special occasions such as royal visits and religious festivals, as well as entertaining market crowds. Performers ranged from noble troubadours at court to buskers in the streets.

BEFORE

No music survives from before the time of the first troubadours in the late 11th century, because wandering minstrels did not write down their songs.

EPIC POEMS

One genre that flourished widely is the narrative epic poem, or *chanson de geste*. These poems were sung to the accompaniment of a plucked string instrument such as a harp, with the musician drawing on a number of melodic

3,182 The number of lines in the epic poem *Beowulf*, composed by anonymous Anglo-Saxon poets between the 8th and 11th centuries.

formulae and improvised instrumental interludes to help convey the verse structure, heighten the more dramatic moments, and generally retain the listeners' interest. Among the best-known examples are the *Chanson de Roland* (The Song of Roland), the *Cantar del mio Cid* (The Poem of the Cid), and the Anglo-Saxon *Beowulf*, which was brilliantly brought back to musical life by the 20th-century performer of early music Benjamin Bagby.

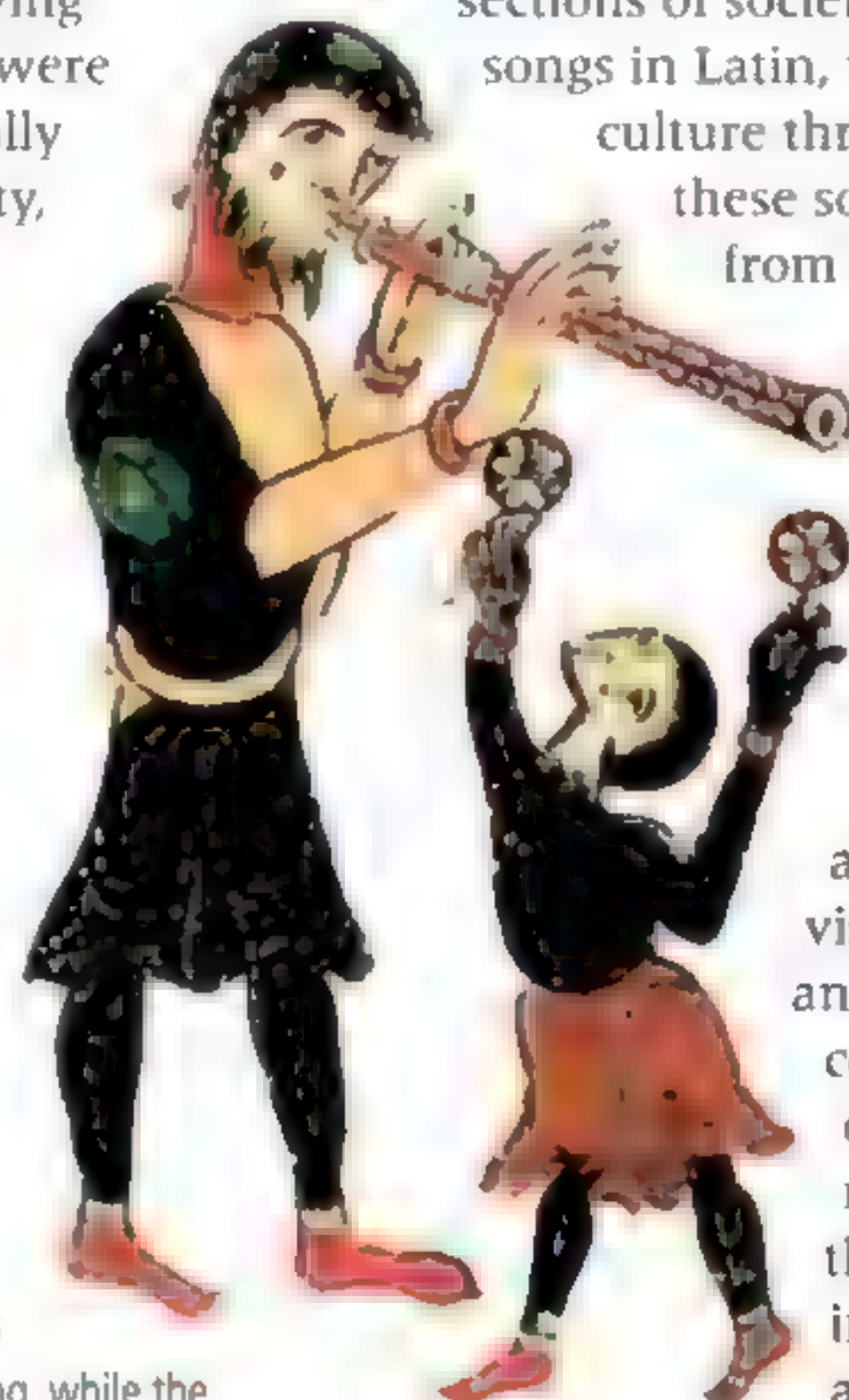
Musical entertainment formed a fundamental part of cultural life at all levels of medieval society. There were different types of music for every audience, from popular tunes played on the bagpipe in crowded taverns to elegant ballads sung to harp accompaniment at court.

Street entertainers

The traveling musicians known as *jongleurs* offered street entertainment featuring storytelling with dance and music, juggling, acrobatics, as well as singing and playing instruments. Minstrels were strictly musicians, initially employed by the nobility, but later performing on street corners or in taverns and inns. Their popularity with the poorer sections of society meant they did not generally have a good reputation. Thomas Chobham, an English theologian writing in the 13th century, was not impressed by the way

Street music

This detail of an 11th-century manuscript depicts the *jongleur's* skills. The smaller figure is juggling, while the musician plays a *shawm*, a loud reed instrument well suited to street entertainment



minstrels seemed to encourage people to sin: "Some go to drinking places and wanton gatherings so that they may sing wanton songs there to move people to lustfulness, and these are damnable just like the rest."

Nevertheless, these wandering minstrels played an important part in transmitting song repertoires and dances far and wide in an age when music was rarely written down.

Itinerant goliards

Clerics and the better educated sections of society listened to sing songs in Latin, the language of high culture throughout Europe, and these songs covered all topics, from love to biting political satire. The songs were performed by goliards, men who had begun a clerical training but, having dropped out of ecclesiastical life, earned their living as traveling songsters, visiting different cities and courts. The famous collection of more than one hundred song melodies, known as the *Carmina Burana*, includes love songs as well as moralistic, satirical, and religious verse. Originally compiled in the late 13th century, in the monastery of Benediktbeuern, Germany, the *Carmina Burana* has become well-known today through the



Minstrels' gallery

For their music to be heard over the noise of the activity below, minstrels often played from raised galleries. This gallery is in the Great Hall at Penshurst Place, a house dating from 1341 in southern England.

who usually performed his own works and either sang his verse as an unaccompanied melody or played a harp or lute as well.

The first known troubadour was William IX, Duke of Aquitaine (1071–1176), who set to music the verse he wrote in Occitan, or *langue d'oc*, a language of southern France and adjacent areas in Spain and Italy. Not all troubadours were of noble descent, but all worked in courtly circles and valued their elevated status. The troubadour song was an aristocratic genre and focused on social conventions and the emotional vicissitudes of courtly love.

More than 40 known troubadours achieved fame and fortune, and many had biographies written about them. One troubadour, Raimon Vidal, described their lives: "You would hear, as I did, the troubadours tell and relate how they lived by traveling and

"I am a man inclined to the profession of **minstrelsy** of **singing**, and I know how to tell... **good stories**."

THE TROUBADOUR RAIMON VIDAL, "ABRIL ISSIA," c.1210

colorful symphonic versions of some of the songs made by the German composer Carl Orff in the 1930s.

Troubadours and trouvères

While the identities of medieval *jongleurs* and goliards have been lost in the mists of time, from the late 11th century a new type of professional musician emerged—the troubadour. Essentially, he was a poet-composer,

making the rounds of lands and places; and you would see their tasseled saddles and much other costly equipage, and gilded bridles and palfreys." It is clear that these musicians held a valued place in southern French society.

In the north of France, the court of Champagne was the center of activity for the *trouvères*, who also enjoyed an aristocratic pedigree or patronage.

TROUBADOUR (c.1140–1200)

BERNART DE VENTADORN



Bernart de Ventadorn led a typical troubadour's life. The son of a servant at the castle of the Count of Ventadorn in southern France, he was famous for composing the classical form of the courtly love song. Bernart learned to compose while in the service of his patron, Eble III of Ventadorn, and he dedicated his first songs to the count's wife, Marguerite. He seems to have fallen under the spell of his own verse, because he was forced to flee Ventadorn after becoming enamored of the countess. Later, Bernart traveled through France before visiting England in the retinue of Eleanor of Aquitaine. Some 45 of his poems have survived, with melodies for almost half of them

Among the first *trouvères* was Thibault, Count of Champagne, later King of Navarre, and the wealthy landowner Gace Brulé. Later *trouvères* included members of the clergy and the wealthier middle classes who formed brotherhoods known as *puy*s. The *trouvères* composed their verse in the

langue d'oïl, a dialect of northern France, and held contests to choose the best songs.

Elsewhere in Europe

A number of other aristocratic song traditions flourished in Europe. The *Minnesingers* in Germany were

influenced by the troubadours and *trouvères*, and developed their own song forms and styles from their local language and verse forms. In Spain, King Alfonso X "the Wise" (1252–84) commissioned the *Cantigas de Santa María*, a collection of hundreds of songs to be copied into illuminated

anthologies. They were composed in Galician-Portuguese, with lyrics about the miracles of the Virgin.

Dance music

Dancing was popular at all levels of medieval society. The steps and musical accompaniment varied with the social context, ranging from the formal, choreographed steps of court dance to the acrobatic leaps of the *jongleurs*. Dancing could also be a spontaneous pastime. A chronicler of the 12th century described a call for dancing between the jousts of a tournament: "Let us dance a carole while we wait here, that way we shall not be so bored." The carole was a sung dance performed in a circle, often with dancers holding hands.

Dance songs enlivened both court culture and more popular festivities. Though many were improvised, some songs survive in the *Robertsbridge Codex*, a 14th-century manuscript of *estampies*—dance music with repeated sections.

Music and dance

Minnesingers at the court of the Holy Roman Emperor enjoyed a high social status. This image is from the 14th-century *Codex Manesse*, which contains about 6,000 songs from 140 poets



Bernart de Ventadorn "Quan vei la lauzeta mover" (When I See the Skylark Move)

Gace Brulé "A la douceur de la belle saison" (To the Sweetness of Summer)

Niedhart von Reuenthal "Meienzît" (May Time)

Alfonso X Cantiga No. 10, "Rosa das rosas" (Rose of Roses)

AFTER

The courtly monophonic song, with a single line of melody, cultivated by the troubadours and *trouvères*, gradually gave way to the polyphonic song for two or three voices.

SONGS FOR MANY VOICES

Adam de la Halle (c.1250–88), one of the last *trouvères* and a prolific song composer, began to write **polyphonic rondels** 46–47 >>, songs for a few people to sing together. Although monophonic songs were still composed and performed throughout the Middle Ages, polyphonic settings became more widely appreciated during the 14th century, especially in wealthier courts and cities. By the 1350s, the poet-composer **Guillaume de Machaut** 47 >> had transformed dance songs into sophisticated polyphonic compositions.

laminated
in the
mune chaudière
um lila



1 TABOR DRUM
Diameter 12 in (30 cm)

2 NAKERS
Diameter 10 in (25 cm)

3 DOUBLE PIPE
Length 12 in (30 cm)

4 TABOR PIPE
Length 20–24 in
(50–60 cm)

5 SHAWM
Height approx. 28 in (70 cm)

6 TENOR SHAWM
Height approx. 4 ft (1.2 m)

7 BAGPIPE
Height 35 in (89 cm)

Medieval Instruments

In the Middle Ages, a wide variety of instruments were played to enliven festivities. Wind instruments, such as shawms and bagpipes, accompanied dancing, while the harp or lute accompanied songs and epic poems.

1 Tabor drum This portable drum is hung around the neck and played by the right hand while a pipe is played with the left. **2** Nakers These small, dome-shaped drums, with goatskin heads, were usually played in pairs. **3** Double pipe Used since ancient times, the double pipe allows two notes to be played at once—the drone (sustained note) and the melody. **4** Tabor pipe Played with the tabor drum, this wooden pipe has a narrow bore, with three holes near the end. **5** Shawm With a penetrating sound suited to playing outdoors, this double-reed wind instrument was an early precursor of the oboe. **6** Tenor shawm Shawms of different sizes and pitches formed the wind band known as the *alta capella*—a loud ensemble that accompanied dancing or heralded the entrance of royalty. **7** Bagpipe This popular drone instrument consists of a short blowpipe, an air bag made of hide and squeezed under one arm, a chanter with holes for playing the melody, and two drone pipes. **8** Hunting horn This ancient instrument was

first made from the horn of an animal and played as a hunting signal. This ornate example is made from bull horn fitted with a brass mouthpiece, flare, and decorative foliage. **9** Harp A key instrument of the medieval era, the harp was used to accompany the love songs of the troubadours. Richly carved, this example ends in an animal's head. **10** Medieval lute Related to the Arabic *'ud*, this lute has sound holes decorated as intricately carved roses with geometric patterns in the Arabic style. **11** Medieval viol This bowed-string instrument has a low range and was probably used to accompany a melody. **12** Rebec This narrow bowed instrument was an early precursor of the violin. It was played on the arm, or sometimes under the chin. **13** Hornpipe Made of animal horn, this pipe usually had a single reed. **14** Dulcimer The strings of the dulcimer are stretched across a trapezoid soundboard and struck by small hammers. **15** Psaltery Related to the zither, this instrument is metal strung and played using a quill in each hand.

8 HUNTING HORN
Length approx. 20 in (50 cm)

9 HARP
Height approx. 26 in (66 cm)

10 MEDIEVAL LUTE
Height 25 in (70 cm)

11 MEDIEVAL VIOL
Height 24 in (62 cm)

12 REBEC
Height 22 in (55 cm)

13 HORNPIPE
Length approx. 16 in (40 cm)

14 DULCIMER
Length up to 28 in (70 cm)

15 PSALTERY
Length of longest side approx. 18 in (46 cm)





Chant notation

This musical manuscript appears in a book of liturgy and shows the notation of chant melodies. A variety of dots, lines, and squiggles above the lines of text suggested the general shape of the melody.

Writing Melody

Neumatic notation

Rubrics (instructions) in red ink

BEFORE

Before the development of musical notation, music was passed on orally or improvised on the spot.

LEARNING LITURGIES

Songsters and minstrels << 32–33

earned their repertoires by way of contractual apprenticeships, while those destined for a Church career began to learn and memorize liturgical chants at the choir schools attached to monasteries and cathedrals.

ROOM FOR INVENTION

Improvisatory skills remained important in all spheres. Dance music was improvised over simple **chord sequences** or melodic patterns. In sacred music, additional vocal lines were improvised over chant melodies.

Before musical notation, melodies were memorized or improvised. Manuscripts of early liturgical chants or lyric verse give only the texts, but gradually signs began to be added above the words and a means of notating music was developed.

In the early medieval Church, the clergy responsible for music in divine worship were faced with the problem of memorizing an ever-growing repertory of chant melodies that needed to be consistent throughout the monasteries of a specific order or the churches in a particular diocese.

Learning by heart

Studies have shown that the capacity for memorization in the Middle Ages was vast. Widespread illiteracy, and the fact that the production of manuscripts was confined to monasteries, meant that oral transmission of music was the norm. The task was daunting, as Odo

(c.788–942), second Abbot of the Benedictine monastery of Cluny in France, explained: “No amount of time is enough to reach such perfection of study that we can learn even the smallest antiphon [response] without the labor of a master, and if we happen to forget it, there is no way in which we can recover our memory of it.”

A series of signs (neumes), placed above the text, was developed to serve as a memory aid for the choirmasters

and singers. Initially, these neumes were essentially inflective marks, a graphic representation of syllabic stress and the rise and fall of the voice, but gradually they became more sophisticated and could indicate quite complex groupings of notes.

The basic forms of the neumes were the dot (*punctum*), a vertical or oblique line (*virga*), and squiggles of diverse forms in which several pitches were bound together (ligatures). Different

“They could sing at first sight... and without any mistake...”

ANONYMOUS WRITER OF THE 11TH CENTURY, ON THE ADVANTAGES OF NOTATION

neumatic systems were developed in the various chant regions, but all increasingly tended to represent pitch through the height of the neumes.

The revolutionary stave

The use of heightened neumes to indicate relative pitch between one note and the next quite soon attracted the scribal device of a horizontal line, initially imagined in the copyist's eye and then represented by an inked line on the page.

In Italy, Guido of Arezzo had experienced firsthand in his monastery the difficulties faced by monks and clergy in memorizing the chant repertory. He devised a stave of four horizontal lines, an invention that proved to be a distinctive feature of the Western musical tradition and a huge leap for musical composition.

In addition to the accurate notation of pitch, the stave allowed for the clear alignment of simultaneously sounding pitches, which made it an important graphic tool for the notation of early polyphony.

Guido claimed, justifiably, that his new system of musical notation would reduce the lifetime of study needed to learn the chant repertory to just two years, so that monks would have more

time for prayer and other duties. Notation also meant that the chant melodies would remain "pure," since they could be clearly encoded through the use of the stave and correctly transmitted in written form, together with the corresponding liturgical texts.

Guido also developed a teaching method in which he mapped pitches onto the human hand. His system of seven interlocking six-note scales (hexachords) described the entire gamut of the vocal range, with each note marked on a different part of the hand, starting with the bottom note on the thumb. When coaching musicians, Guido could point to the relevant joint to indicate the note to be sung.

POLYPHONY Two or more musical voices playing or singing independently of each other.

the use of the stave and correctly transmitted in written form, together with the corresponding liturgical texts.

Guido also developed

Monastic manuscripts

The scriptoria of medieval monasteries, with their teams of highly trained scribes, were ideally placed to record chant melodies through notation. A particularly important center for the production of chant books using heightened neumes was the Benedictine abbey of St. Gall in Switzerland, founded in the first half of the 8th century. There the scribe and teacher Notker the

Four-line stave in red ink

Decorated manuscript

This text and musical notation of the "Gloria" hymn, with a decorated initial "G," was produced by a professional scribe for St. Alban's abbey in England in the 12th century.

Scribe at work

Monasteries were important centers of scribal production. Biblical and liturgical texts were made for use in the daily activities of the monastery and for distribution along the Order's network.

Stammerer (c.840–912 CE), who was responsible for the copying of the liturgical books, compiled a large anthology of sequences (chants or hymns sung during the liturgy).

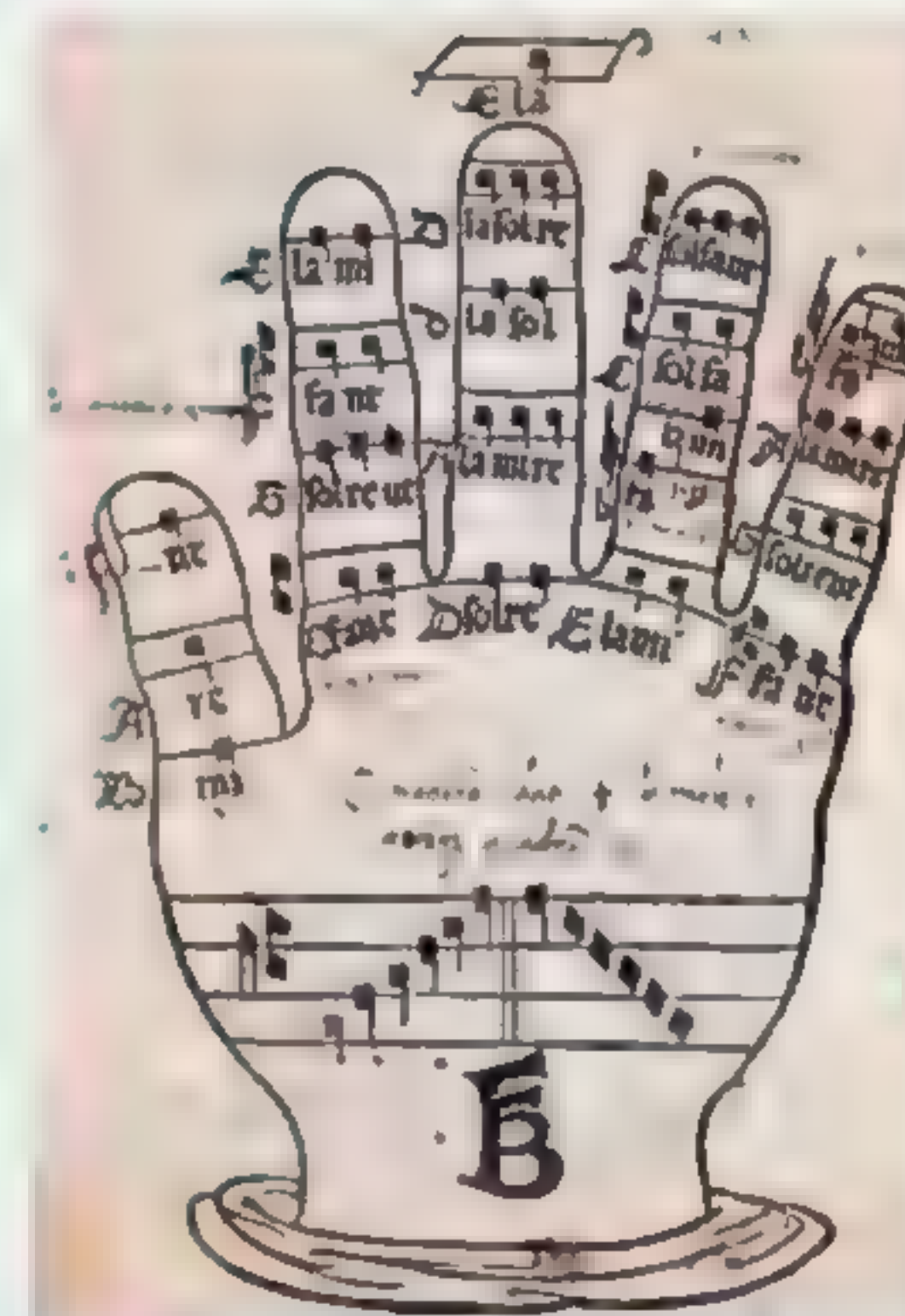
Another major center of scribal activity was the Benedictine abbey of Cluny in central France, founded in 909 by William of Aquitaine. The community at Cluny grew substantially during the 11th century, partly due to sizeable donations from the kings of Leon and Castile in Spain. Cluniac foundations and influence stretched throughout

Western Europe, from the Isle of Lewis in Scotland to northern Spain, and its manuscripts were distributed to other Cluniac houses.

A Cluny codex

The illuminated manuscript known as the *Codex Calixtinus*, preserved at the cathedral of Santiago de Compostela in northwest Spain, was probably copied in Cluny. Dating from the mid-12th century, the *Codex* was an anthology of sermons and liturgical texts for pilgrims. It contains monophonic melodies copied on a four-line stave, which is elegantly drawn in red ink, as well as early examples of two-voice polyphony notated on two vertically aligned staves.

Accurate musical notation paved the way for more complex compositions and musical innovation.



GUIDONIAN HAND IN A MUSICAL TREATISE (c.1500)

DOE A DEER

The six notes of Guido's scales were named after the **initial syllables** of the first verse of the hymn "Ut queant laxis": ut-re-mi-fa-so-la. "Ut" later changed to "do," and an extra note was added, now called "ti." Known as solmization (or **solfa**), the system is still widely used and features in the song "Do(e) a Deer" from the movie *The Sound of Music*.

GREATER COMPLEXITY

Toward the end of the 13th century, a system of **notating rhythm** 46–47 >> was developed by music theorists such as **Franco of Cologne** that enabled the composition of **more complex music**.

MUSICAL THEORIST (991–AFTER 1033)

GUIDO OF AREZZO

Guido of Arezzo is regarded as the inventor of modern notation through his use of a four-line stave, and of the hexachord system taught through the Guidonian Hand (see above right). He became a monk of the Benedictine order at the monastery of Pomposa near Ferrara. His reputation as a teacher was rapidly established, but the hostility this fame aroused in his fellow monks caused Guido to move to Arezzo, where he wrote his highly influential treatise on music entitled *Micrologus* in about 1025. His teaching method attracted the attention of Pope John XIX. It is thought Guido went to Rome at the Pope's invitation in 1028, but returned to Arezzo because of poor health. Nothing is known of him after 1033.



An illuminated initial 'G' begins the "Gloria" of the Mass

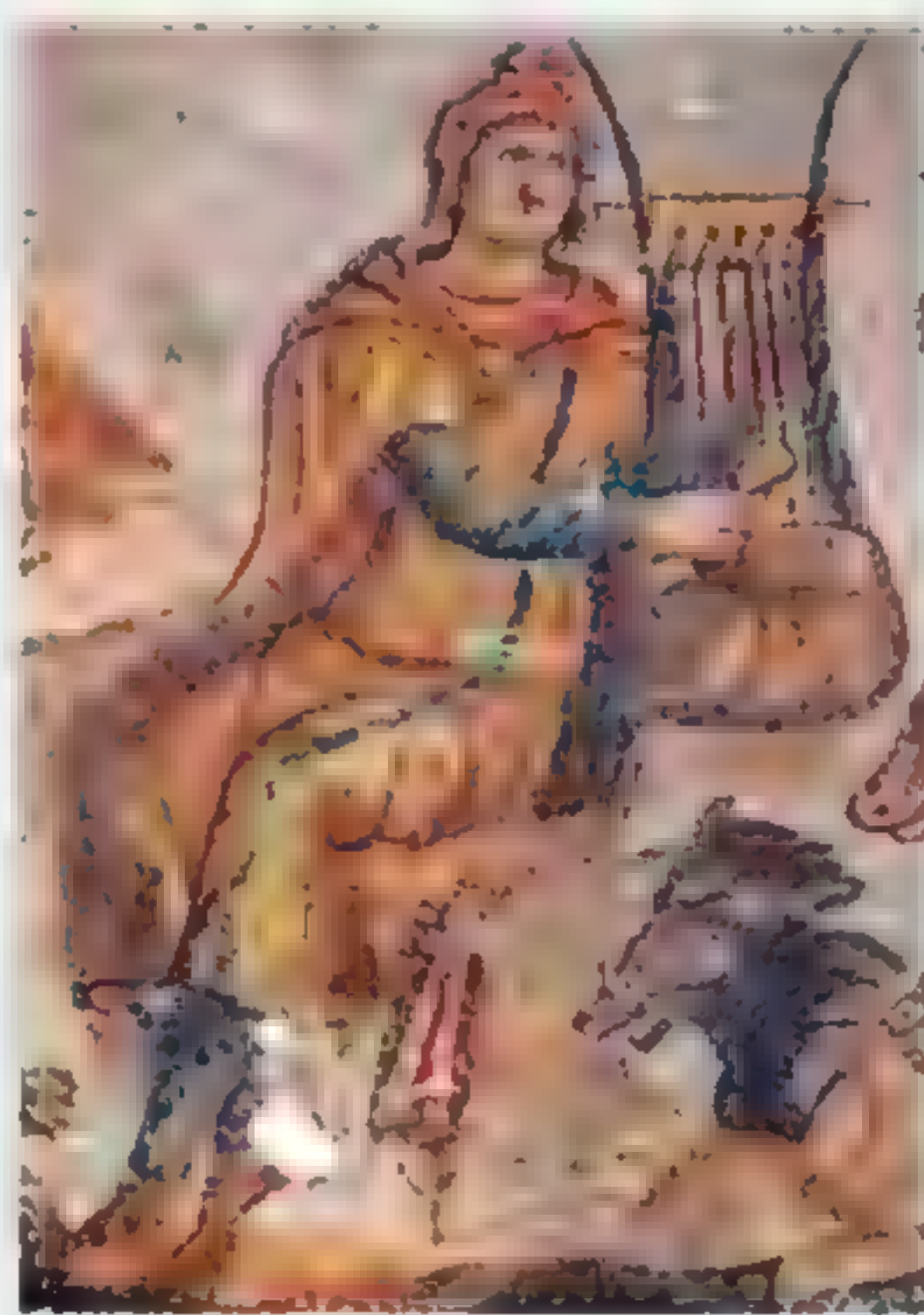


BEFORE

Two key figures from mythology and the Bible achieved lasting fame for their musical prowess and were widely portrayed in the Middle Ages.

THE POWER OF MUSIC

In Greek mythology << 20–21, Orpheus and his lyre charmed wild beasts and conquered hell, showing music's power to move the heart of man. Singing to a plucked



ORPHEUS IN A ROMAN MOSAIC

stringed instrument remained one of the most widespread forms of musical performance.

In the Bible, David soothed King Saul and praised God with psalms accompanied, in medieval depictions, by a host of angelic musicians playing all kinds of instruments.

Zither and Lyre, Sackbut and Shawm

Illuminated manuscripts, paintings, and carvings show that instrumental accompaniment for songs and dances was an integral part of the medieval sound world. Yet no one is certain exactly what combinations of instruments and voices were heard, or in which kinds of music.

Wandering minstrels and troubadours were expected to play a wide range of instruments (see pp.32–35), as is clear from an anonymous 13th-century poem: “I’ll tell you what I can do: I’m a minstrel of the vielle [violin]; I can play the bagpipe and the flute and harp, symphonie [hurdy-gurdy] and fiddle; and on the psaltery and the rote [zither and lyre] I can sing a melody right well.”

There seems little doubt that medieval instrumentalists prided themselves on their versatility, but it is difficult to reconstruct what kind of repertoires were played on which instruments. Certain instrumental groupings were associated with specific functions or settings: *haut* (loud) instruments, such as shawms, sackbuts, trumpets, and drums, were used outdoors for street processions and dancing, to herald the royal presence, or

to urge troops into battle. The role of the *bas* (soft) instruments, such as harps, lutes, rebecs, vielles, recorders, and flutes, was generally more intimate, to accompany songs and to provide background music or entertainment during banquets and other indoor gatherings.

Music for every occasion

In his *De musica* (*On Music*) of around 1300, French theorist Johannes de Grocheio expected instrumentalists not only to play a wide range of instruments but also to have a wide repertory: “A good fiddler generally performs every kind of *cantus* [Latin for song or melody] and *cantilena* [song or melody beginning and ending with a refrain], and every musical form.”

Throughout the medieval period, stringed instruments, both plucked and bowed, were used to accompany songs, especially the epic poems and ballads

TECHNOLOGY

METAL STRINGS

Stringed instruments were strung with a variety of materials in the Middle Ages, depending on where the instruments were made and what function they would have. Sheep-gut (also known as cat gut) was the most common, twisted into a fine string for bowed instruments, but silk and horsehair were also used.

Metal wire was used on some plucked and hammered instruments, for a louder sound. The metals used on metal-strung harps and psalteries were extremely valuable: brass, silver, and occasionally gold. Iron was available from the late 14th century, and the technique of twisting brass or iron was discovered in the mid-16th century.



Hurdy-gurdy

The hurdy-gurdy is a mechanical instrument that produces sound by a crank-turned wheel rubbing against the strings. Some strings are drones, producing a continuous, unaltered pitch, while on others, melodies are played by pressing wooden keys.

Body acted as a resonating chamber

A choir and musicians

This 15th-century illumination from a manuscript copied for René II, Duke of Lorraine, shows a group of singers who appear to be accompanied by musicians playing the psalter and rebec.

carvings suggested a symphonic scale of musical accompaniment that greatly appealed to the specialist ensembles of the 20th-century early music revival. In the 1960s and '70s, many of these groups were formed by virtuoso instrumentalists and arrangers keen to make what might seem relatively simple or repetitive music more interesting through kaleidoscopic instrumental scorings of surviving vocal works.

In reality, medieval ensembles such as the *alta capella* (bands that played shawms and slide-trumpets in courts and cities of continental Europe) were employed to accompany banquets and dancing but, it seems, rarely singers. Indeed, songs may often have been performed *a cappella* ("in church style") and therefore unaccompanied.

Instrumental groups varied from region to region. Wind bands of shawms, sackbuts, and dulcians found particular favor in Spain from at least the early 16th century, when groups of these instrumentalists became salaried employees of the great cathedrals.

Musical angels

In addition to regional variations, certain combinations of instruments may also have performed on certain occasions. For example, an ensemble of three or four *bas* instrumentalists, generally dressed as angels, took part in the annual Corpus Christi procession, as the host was carried through the streets. Yet little is known about exactly what kind of music these angelic musicians might have played on these important civic occasions. The same is true of the less formal groups of musicians who accompanied the medieval mystery, or miracle-plays—popular dramas that reenacted cycles of biblical stories, often on wagons as part of a procession.

New instruments and instrumental groupings soon widened the scope of musical accompaniment in the late 15th century.

NEW TECHNOLOGY

Improved metal working led to the invention of the slide trumpet so that players could achieve a greater range of notes by extending the tube length. The double-slide sackbut, an early form of the trombone, evolved to provide low notes in the wind ensembles that began to accompany **sacred polyphony in church 46–47**.

The advent of **music printing** in the 1470s **54–55** created a demand for songs with instrumental accompaniment that could be performed by **amateurs at home**.

INSTRUMENTAL FAMILIES

As instrumentalists began to play polyphonic music, instruments of the same family were made in several sizes to form **consorts** (groups) **68–69** with a wider range. The viol consort was a common example, playing music for three to seven parts, as were consorts of wind instruments, such as recorders or crumhorns.

These ensembles were usually made up of amateur musicians who had learned their skills informally. Professional instrumentalists often came from musical dynasties or contracted apprenticeships. Many players also attended the international minstrel schools held in northern Germany and Flanders in the years around 1400, at which techniques and repertory were exchanged. From dusty streets to courts and cathedrals, Europe was humming with continually evolving musical accompaniment.

City waits

Wind bands called waits were a familiar sight in medieval towns. Their duties grew from providing the night watchman's signal at daybreak to announcing royal entries and accompanying civic processions.



with strong storytelling elements. The anonymous mid-13th-century *Romance of Flamenca* describes the proliferation of such performances: "What with the hum of the viola players and the noise of so many storytellers, the hall was full of sound." Traces of this repertory

accompanied by the vihuela (a small guitar-shaped instrument similar to the lute) survive in the anthologies of vihuelists from 16th-century Spain.

Tablature

The introduction of the printing press in the latter part of the 15th century would transform how music was recorded and circulated (see pp.54–55). Tablature was another innovation that became widespread. This form of notation was based on letters or numbers that indicated finger placings on the frets along an instrument's neck. Until then, instrumental accompaniments tended to be learned by ear, committed to memory, and improvised at each new performance.

Tablatures seem to have evolved around the time that players of plucked string instruments such as the vihuela and the lute began to use their nails or fingertips instead of a plectrum or pick. These players could now read and perform arrangements of polyphonic pieces (see pp.46–47), and compose new and more complex works.

Instrumental ensembles

The long lists of instruments found in medieval poems and the angelic orchestras depicted in altarpieces and



Tuning pegs

Ornate peg box

در خلوت باز کردند که حالی طاری شده مطلقا اظهار نفرمودند
 یکی از ایشان هم خبر کرد و در همان روز حضرت سلطان ابو سعید
 در جمع درویشان ایشان بقوالی اشتغال نمودند و سماع روند



در میان آن سماع انحال بر حضرت سلطان ابو سعید مشکف شد
 اظهار فرمودند و سرپس تمیز از روی فقر بجای آورد حضرت
 شیخ ابو الحسن فرمودند که اینچنین ریشی را اینچنان می بایست

Islamic Music

During the Middle Ages, the Islamic world stretched across the Middle East, the Far East, Africa, and Spain and absorbed many regional traditions. Attitudes to music were equally diverse, and still shape many of the oral traditions handed down to the present day.

BEFORE

The birthplace of Islam, the Arabian peninsula in the Middle East, traced its music back to the Bible.

ARABIAN ROOTS

Pre-Islamic writers credited **Old Testament** figures with the **invention of music**: Jubal was the inventor of song and Lamech was the creator of the 'ud, or oud (see pp.42–43).

As early as the 6th century CE Arabic poetry refers to instruments such as the lute, frame-drum, end-blown flute, and cymbals, and to contrasting musical styles—"heavy" and ornate or "light" and cheerful. Poets and composers were thought to be inspired by **jinn**s (spirits), but it was **women** who sang and performed their music.

COURT CULTURE

In the more affluent courts of the Umayyad dynasty in 7th-century Syria and the Abbasid dynasty in 9th-century Baghdad, poetry and music were indispensable.

Transcendent states

Dervishes and other Sufi ascetics chanted, drummed, and danced to reach a state of religious ecstasy. This miniature from a 16th-century Persian manuscript shows whirling dancers accompanied by musicians.

"Ecstasy is the state that comes from listening to music."

PERSIAN THEOLOGIAN AL-GHAZALI (1059–1111), IN HIS "REVIVAL OF RELIGIOUS SCIENCES"



The muezzin's call to prayer and the recitation of the Qur'an dominate the Islamic sound world, but over the centuries attitudes to music have varied, largely because of its ambiguous status in Islamic law. From the 7th century CE, not long after the Prophet Muhammad's death, Islamic orthodoxy largely condemned music for its ability to arouse desire, grief, and other "base" passions. The use of instruments in devotional music was **haram**, or forbidden, as was the participation of women.

Music as entertainment may have been condemned by Islamic law, but early scholars such as Al-Farabi and Ibn Sina (c.980–1037 CE), the 11th-century Persian known as Avicenna in the West, discussed the healing properties of music. In the Sufi tradition of Islam, whose followers were drawn to mysticism, writers in the 11th and 12th centuries defended listening to music as a spiritual exercise that could draw the listener nearer to the Divine.

Musical patterns

As with the early, oral traditions of music in the West, music that was **halal**, or permitted, in the Islamic world was improvised around formulaic patterns, whether melodic or rhythmic. These musical building-blocks could be combined and repeated in different ways according to the



Dumbek drum

Widely used across the Middle East, North Africa, and Eastern Europe, goblet-shaped dumbek drums are traditionally made from clay, with a goatskin head. This ornate example in nickel is from Syria.

function or structure of the text. A line of verse could be elaborated musically and, in songs and instrumental pieces, different forms could be combined into longer cycles known as **nawba**.

Drums and strings

The principal instrument of the Arab world was the 'ud (see pp.42–43). This pear-shaped, short-necked, plucked-string instrument is the ancestor of the European lute (see pp.62–65) and has a fretted fingerboard. Arabic melodic modes, or groupings (known as **maqam**), related primarily to the frets on the 'ud's strings.

The 'ud and other Arabic instruments such as the **rabab** or **rebab** (a simple bowed instrument) and the **naqqara** (a pair of small drums) filtered along trade routes, through Muslim Spain into the Western music of medieval minstrels and troubadours (see pp.32–35).

Sufi music

Unlike orthodox Islam, Sufi devotional music included not only vocal pieces but instruments—such as reed-pipes, flutes, and drums—and dancing.

The most popular and enduring tradition of Sufi devotional music is **qawwali**, which originated in 8th-century Persia. This fused with Indian traditions by the late 13th century to create the form that is now known on the Indian subcontinent. Singers recite Sufi verses, ranging from love poetry to songs praising Allah and the

Qawwali musicians

These musicians are playing at Nizamuddin Dargah, the mausoleum of the Sufi saint Nizamuddin Auliya in Delhi, India, which is visited by thousands of Muslims and other pilgrims every week.

MUSICIAN (c.872–951 CE)

AL-FARABI

The philosopher, cosmologist, and musician Al-Farabi was born either in Kazakhstan or (according to some sources) in Afghanistan. He appears to have spent most of his life in Baghdad, although he is also known to have visited Egypt and Syria, where he died in Damascus in late 950 or early 951 CE. A leading intellectual in the golden age of Islam, Al-Farabi studied the writings of Aristotle, and is said to have invented the Arabic tone system that is still in use today. His *Great Book of Music* focused on Persian musical traditions, and in his *Meanings of the Intellect* he discussed the therapeutic qualities of music.

Prophet Muhammad. All are seen as spiritual—the desire expressed in love poetry is interpreted as the longing for spiritual union with the Divine. Musical accompaniment includes the **sarangi** (a bowed string instrument), percussion instruments such as the **tabla** (a small drum) and **dholak** (a two-headed drum), and a chorus of four or five men who repeat key verses and add hand clapping to the percussion.

AFTER

From the 16th century, the more orthodox communities forbade instruments and dancing altogether, although other traditions flourished.



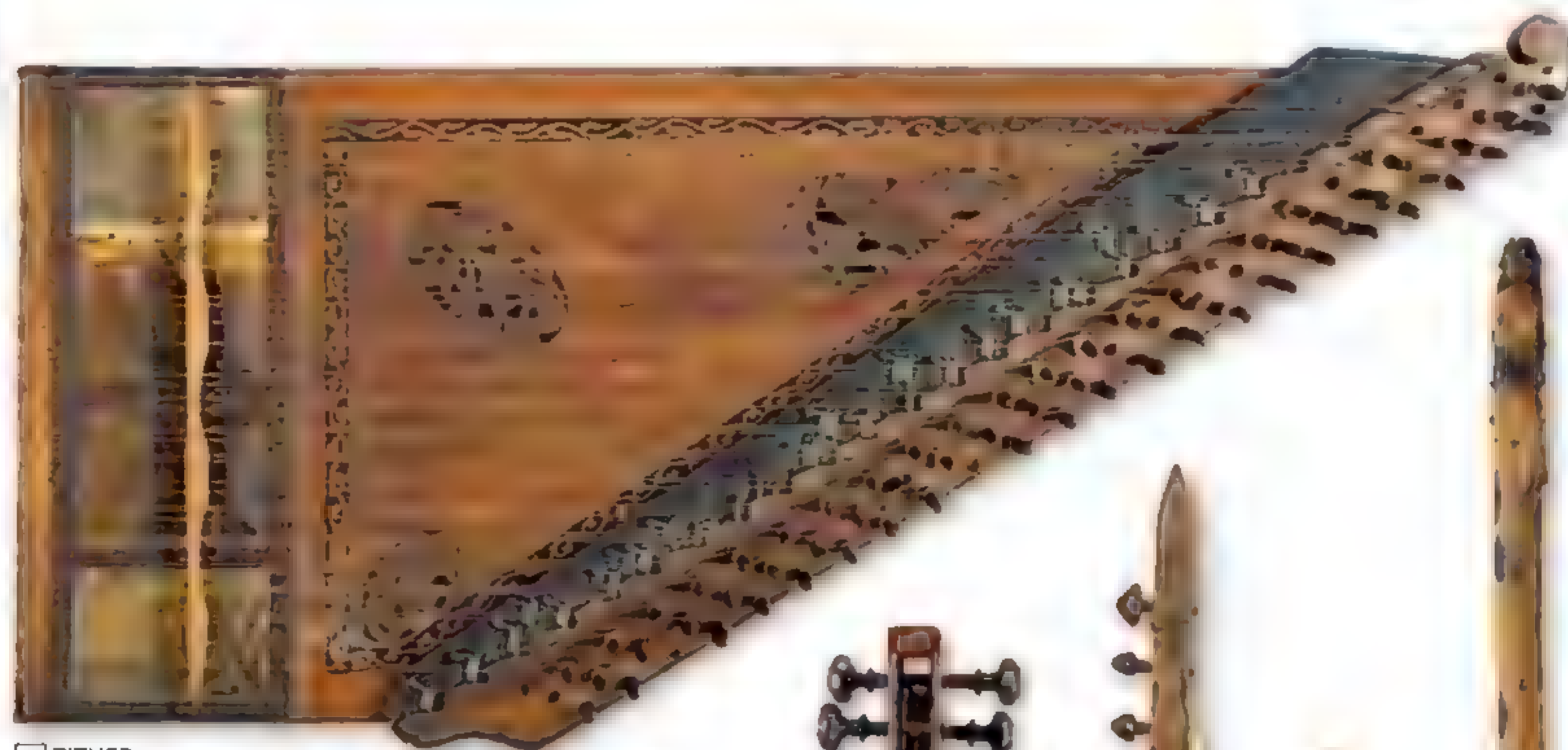
MALOUF MUSICIANS FROM LIBYA

CONQUEST AND DISPERSAL

The living Arabic musical genre of **malouf** began in Andalusia in Spain under Islamic rule, and was displaced to **North Africa** after the 1492 reconquest of Spain. In the **Ottoman Empire** following the fall of Constantinople (now Istanbul, Turkey) in 1453, Eastern musical traditions diverged completely from Western, and Istanbul remains a hub of Islamic music. Court music continued to flourish in **Mogul India 340–43** where Akbar the Great (1542–1605) had an orchestra of at least 50 musicians.



1 'UD
Height
28.1 (70 cm)



2 ZITHER
Length of longest side 33 in (83 cm)



5 GIMBRI



3 TĀR
Height 37 in (95 cm)



6 BAĞLAMA



4 EGYPTIAN
REBĀB AND BOW
Height approx. 35 in
(90 cm)



7 ANDALUCIAN
REBĀB AND BOW
Height approx. 28 in (70 cm)



8 NAQQĀRA
Diameter 6 in (16 cm)



9 TAMBOURINE
Diameter approx. 12 in (30 cm)



10 AFRICAN REBĀB

Height approx. 18–24 in (45–60 cm)



13 ZUMMARĀ

Length 13 in (34 cm)



14 SORNA

Height 19 in (47 cm)



15 DUMBEK

Diameter 9 in (22 cm)



16 DARABUKA

Diameter 9 in (22 cm)



12 MOROCCAN REBĀB
Height approx. 24 in (60 cm)



11 KAMANJAH
Height approx. 28 in (70 cm)

Islamic Instruments

The wide range of regional musical traditions of the Islamic world is reflected in the variety of instruments that developed from North Africa to East Asia in the Middle Ages. Most are still played in traditional music today.

1 *'Ud* The most important instrument in the Islamic world, the 'ud, with its pear-shaped soundboard, influenced the development of the lute. **2** *Zither* This instrument is set up for 72 gut strings grouped in threes, although several are missing. Commonly heard in Eastern Asia, the zither can be played on the lap or on a table. **3** *Tār* This Persian plucked-string instrument has a horn bridge and a wooden neck inlaid with bone. Its sound was believed to relieve headaches and insomnia. **4** *Egyptian rebāb and bow* A bowed instrument made from wood and animal skin, it is still played in Southern Egypt. **5** *Gimbri* Of Moroccan origin, this lutelike instrument has a tortoise-shell resonator and accompanies singing and clapping. **6** *Bağlama* Carved from a single piece of hardwood, the bağlama has a giraffelike neck and a deep round back, and contributed to the distinctive sound of court music in the Ottoman Empire. **7** *Adalucian rebāb and bow* Having influenced the development of the medieval rebec, it can be considered an

ancestor of the violin. **8** *Naqqarā* The rounded section of this kettle drum is made from baked clay over which a treated animal skin is fastened. **9** *Tambourine* Decorated with bone and ebony, this Egyptian instrument has five sets of brass disks. **10** *African rebāb* This plucked-string instrument is made from hollowed-out wood covered with a camel skin. **11** *Moroccan rebāb* Although the Arabic word "rebāb" means "bowed," this *rebāb* is played in Afghanistan and Pakistan, where it is generally plucked. **12** *Kamanjah* This Turkish spiked fiddle is played with a bow and has a wooden resonator with skins on both sides. **13** *Zummarā* This reed instrument has two pipes, one of which is sounded as a drone. **14** *Sorna* Still played in Iran and Azerbaijan, this double-reed instrument is similar to the shawm. **15** *Dumbek* This drum has a distinctive, chalice-like shape and is generally made of ceramic or metal. **16** *Darabuka* Essentially the same as a *dumbek*, this is a particularly beautiful and ornate example.

BEFORE



A CAMEL CARAVAN ON THE SILK ROAD

Over thousands of years, as ruling dynasties rose and fell, China absorbed many musical influences.

FROM BAMBOO TO BUDDHISM

Legend has it that long ago the music master of the **Yellow Emperor Huangdi** cut bamboo tubes to form 12 perfect pitches to echo the birdsong of the fabled phoenix. **Buddhism**, a new religion from India, spread eastward **along the Silk Road** through Central Asia and reached China in the 1st and 2nd centuries CE. With it came new musical repertory and instruments such as the lute and harp. After 300 years of uprisings, China reunited under the **Tang dynasty** in 618 CE, and music reached new heights.

Music in Ancient China

Music has always held a central place in Chinese culture. The Tang dynasty of 618–907 CE saw the **Golden Age of music**, but traces of popular theater involving dance, song, comedy, acrobatics, and puppetry still survive in Chinese opera today.

According to the ancient Chinese philosopher Confucius (c.551–479 BCE), “to educate somebody, you should start with poems, emphasize ceremonies, and finish with music.” The centrality of state ceremonial in Confucian and Daoist teaching meant that music had a complex ritual function. By the time of the Tang dynasty, there were 10 different bodies of musicians at court, including the Office of Grand Music and the Office of Drum and Wind Music. Elaborate rituals were developed for military exercises and religious sacrifices. Banquet music (*yanyue*) entertained guests with extended suites (*daqu*) that included dances made up of five or six movements, each differently

choreographed, and even longer instrumental suites for the revered Chinese zither, the *qin*.

Diverse musical traditions flourished outside the court, and court music was often influenced by the folk traditions of song, instrumental music, and dance that successive emperors made a point of collecting. Many of the instruments used in early court music are still played in folk music today.

After the Golden Age

When the last Tang emperor was assassinated, China split apart once more. Yet elements of Tang ritual music survived, notably a syllabic singing style and ceremonial bell-chimes, and scholars preserved the ancient traditions. In the great intellectual revival under the Song

dynasty (960–1279), Chen Yang presented his 200-volume *Yueshu* (Book of Music) to the emperor around 1100, and later Zhu Xi (c.1130–1200), the creator of neo-Confucianism, published what he took to be Tang melodies for 12 texts from the ancient *Shijing* (Book of Songs).

While long-held traditions were maintained, major developments occurred in song composition. Classical *shi* (lyric poetry) was combined with more popular traditions, and shorter pieces were grouped into longer suites.

Music fit for a feast

These elegantly dressed women are members of a court banquet orchestra, playing at an imperial feast depicted in a 10th-century painting from the Tang dynasty.





“Music is joy... This is why men cannot do without music.”

CONFUCIAN PHILOSOPHER XUN ZI, 312–230 BCE

particularly in the song form called the *changzhuan*, which was performed to the accompaniment of drum, flute, and clappers. One of the few early Chinese poet-composers whose life can be documented in some detail is Jiang Kui (1155–1221). A calligrapher by training, he composed a number of songs, some of which—for example, the “Song of Yangzhou”—are still popular today. He also discussed the tuning of the *qin* instrument in *Ding xian fa* (Tuning strings method), and transcribed his melodies using a notation method known as *gongche*. The vocal traditions cultivated during the Song dynasty, with melodies being subject to variation and then joined together to form longer works, continued to flourish in the Yuan (1279–1368) and Ming (1368–1644) dynasties.

The Mongols, who began their attack on China under the leadership of Genghis

Khan in 1215 and eventually formed the Yuan dynasty, established huge ritual orchestras made up of more than 150 musicians. This sumptuous scale continued under the Ming dynasty and spilled over into the development of Chinese opera.



Chinese lute

The *yueqin* is a traditional Chinese lute with a round, hollow body—giving rise to the nickname “moon guitar”—and has four strings and a fretted neck.

Chinese opera

During the Tang dynasty, the Emperor Xuanzong (685–762 CE) had created a theater troupe known as the “Pear Garden.” In the Song dynasty, enormous theaters capable of holding audiences of up to 3,000 people had staged variety acts that included song, dances, and comedy sketches.

These lavish entertainments formed the basis of a new kind of musical theater in the Ming era—operas that elaborated heroic themes from China’s past. The new genre was so popular that officials constantly sought to control it, and even attempted to ban performances by threatening the actors with the death penalty.

There were hundreds of regional variations in Chinese opera, but the dominant form of the 16th–18th centuries was the *Kunqu* of southern China. This form emerged in the 14th century, early in the Ming dynasty, from a specific kind of melody known as the *Kunshan diao*. *Kunqu* would in turn influence the world-famous Peking opera (see pp.198–99), but by the early 20th century it had all

Sheng players

The *sheng* is a mouth-blown reed-instrument, a bit like a mouth organ with long vertical pipes. It is one of the oldest Chinese instruments, and it is traditionally played with the *suona* (shawm) and *dizi* (flute) in outdoor festivities.

but disappeared, although it is now enjoying something of a revival.

China has long had a huge variety of instruments, in both popular and art music, and some types of instrument from ancient times are still used in traditional music, including Chinese opera. The *sheng* is a reed instrument with 19 pipes, and examples made as long ago as the 8th century still survive. It was a prominent instrument in *Kunqu* music theater, as was the *xiqin*—a fiddle with two silk strings, played with a thin strip of bamboo, which is a distant relative of the fiddle played in Chinese opera today.

Instrument of the sages

One of Ancient China’s most distinctive instruments is the *guqin* or *qin*. Scholars were expected to master four art forms: calligraphy, painting, chess, and the *qin*. Known as “the father of Chinese music,” this seven-string zither was so central to Chinese culture that *qin* schools were founded from at least the 11th century and its music was copied in a special tablature—a form of notation for fingering rather than notes.

9,000 YEARS OLD The age of the world’s oldest playable flute, found in China and made from the bone of a crane.

The *qin* is played in a different manner from Western stringed instruments. Instead of its strings of twisted silk being pressed down, or stopped, by the fingers to produce different notes, they are lightly touched, or dampened, to produce the different harmonics, or overtones, of each note. The Confucian love of systems of numbering is reflected in the so-called Twenty-Four Touches, or ways of playing vibrato to vary the pitch slightly. Often richly decorated, the finest examples of the *qin* were prized by the Chinese elite as collectable objects.

Musicians and dancers

In the Yungang Buddhist grottoes, 252 cave chapels carved in the fifth and sixth centuries CE, these painted sculptures of musicians and dancers decorate the walls of Cave 12.



Respect for China’s musical heritage did not prevent significant advances in music theory and practice.

MUSIC FROM MING TO QING

Ming prince Zhu Zaiyu (1536–1611) is famous for his pioneering description of the **equal temperament**—a tuning system in which the 12 notes of the octave are all tuned in exactly the same ratio to one another. This is the system most commonly used, since the late 19th century, to **tune instruments in Western classical music** so that they can be played in any key. Zhu Zaiyu’s concept preceded European theory by several decades, and was possibly transmitted to Europe by Jesuit missionaries such as Matteo Ricci.

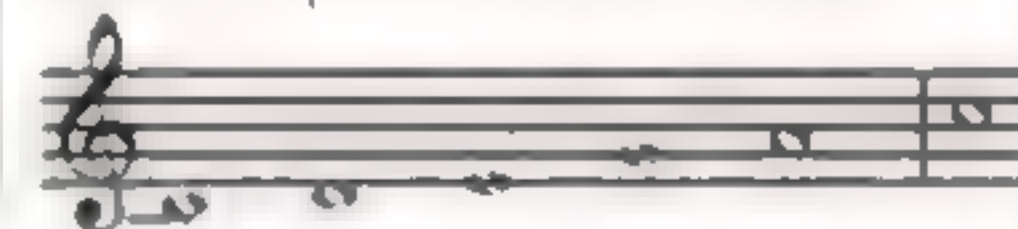
Under the Qing dynasty (1644–1911), **gongche**, a Chinese form of **notation**, became the most widespread of several forms in use across the country. Although less popular now, it still appears in sheet music for traditional instruments and operas.

UNDERSTANDING MUSIC

CHINESE MODES

Early in the seventh century CE, during the Tang dynasty, a system of 84 classified modes, or groupings of notes, was approved by the emperor, with seven possible modes beginning on each of the 12 different pitches.

The 84 modes were not thought of as scales, or step-by-step sequences of notes as in Western music. They related to certain instruments’ strictly regulated position in performance, and had a strong functional identity. Later, the number of modes was reduced, and although Chinese music theory continued to refer to 12 fixed pitches, the actual pitches varied over time



CHINESE MODE OF FIVE PITCHES, STARTING ON GONG, OR C IN WESTERN NOTATION

KEY WORKS

Zhu Xi *Shijing* (Book of Songs)

Jiang Kui *Song of Yangzhou*

Yang Zuan *Qin anthology Purple Cloud Cave*

Zhu Quan *Qin anthology Manual of the Mysterious and the Marvelous*

Tang Xianhu *Kunqu opera The Peony Pavilion*

Many Voices

When musical notation made it possible to represent not just pitch but rhythm, too, it paved the way for polyphony. This new style of richly layered and rhythmically complex music for multiple voices altered Western music forever.



Patron of polyphony

In this 15th-century miniature, Philip the Good, Duke of Burgundy, listens to a mass sung in the court chapel, with singers gathered around the lectern. His court became the musical center of Europe.

Pérotin *Sederunt principes* (For Princes Sat)

Guillaume de Machaut *Messe de Notre Dame* (Mass of Notre Dame)

Jacob Senleches *La harpe de melodie*

John Dunstable *Alma redemptoris mater* (Sweet Mother of the Redeemer)

Guillaume Dufay *Missa Se la face ay pale* (If My Face Seems Pale)

Josquin Desprez *De profundis* (From the Depths)

Many of the innovations that would establish the course of music history in the West are found in the 13th-century polyphonic repertory of the so-called Notre Dame School in Paris.

The Cathedral of Notre Dame de Paris was completed in about 1250 and the polyphonic music composed to solemnify the liturgy celebrated there was gathered in the *Magnus liber organi* (Great Book of Organum). This impressive anthology not only contains works by the first named composers of polyphony—Léonin and Pérotin—but also includes pieces written using the newly devised system of notating rhythm: the organization of groups of notes into clearly defined rhythmic patterns called modes.

At first, polyphonic music was only written down in triple time (three beats in a bar), stressing the first beat. By the 14th century a way to notate duple time (two beats in a bar) had emerged, a breakthrough explained in Philippe de Vitry's *Ars nova notandi* (A New Art of Writing Music).

A new art

The tenor, which at first formed the lowest voice in the vocal texture, drove the structure of the piece, and was

usually based on an existing melody, drawn from the plainchant for a particular feast or occasion. The tenor part was often organized into repeating patterns, both rhythmic and melodic, known as isorhythm. A second voice was then added above the tenor to form a two-voice piece, a third for a three-voice piece, and so on. These additional voices sang different texts, often secular and in Latin or French, which generally related to or commented on the sacred Latin text of the tenor. They had to be harmonious with the tenor, but not always with each other, resulting in harmonic clashes.

“Just hearing music makes people **rejoice.**”

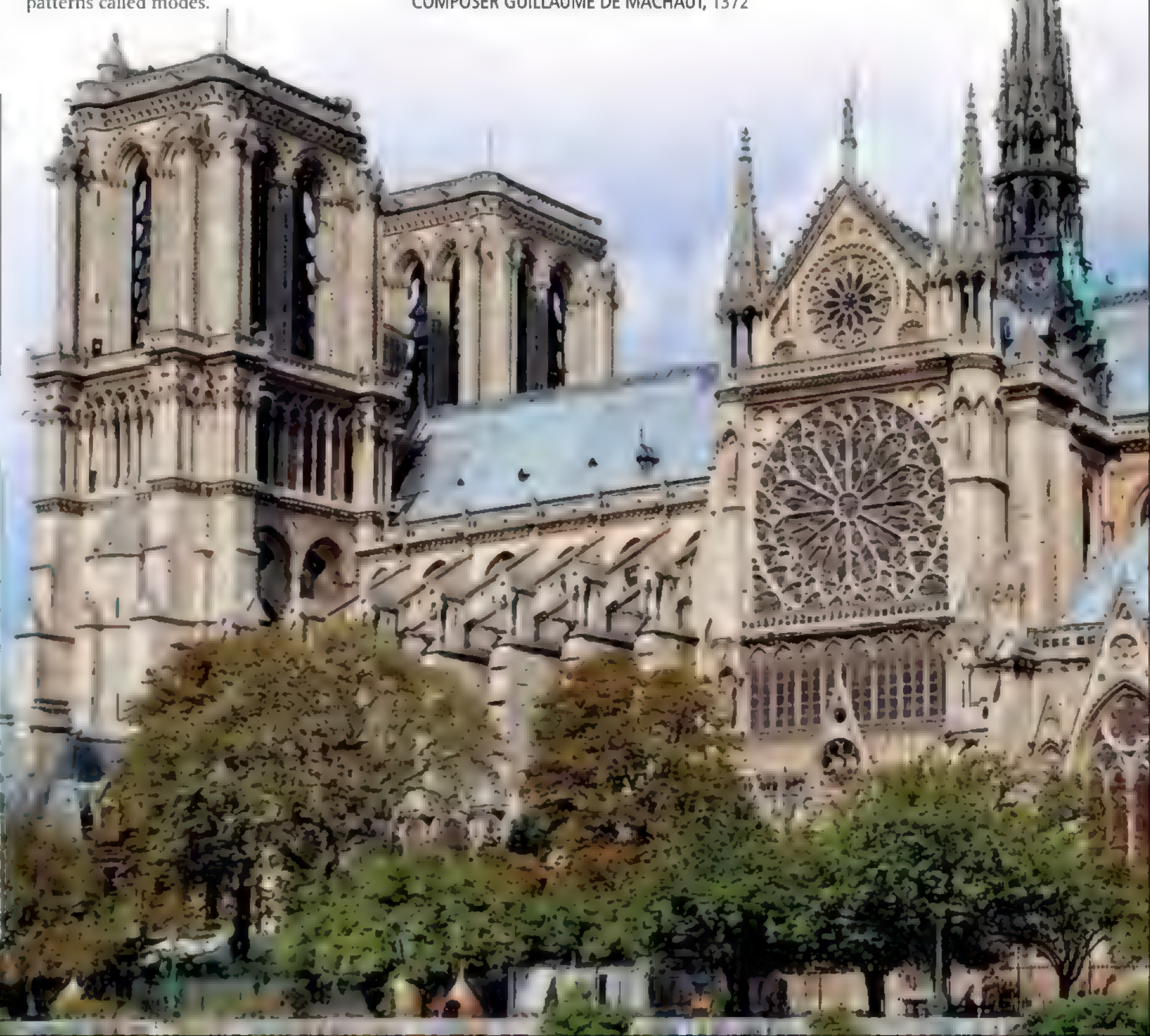
COMPOSER GUILLAUME DE MACHAUT, 1372

BEFORE

For centuries, Western music had been monophonic, with a single melodic line. Between 700 and 900, a second line was added to plainchant.

ROOTS IN IMPROVISATION

Known as *organum*, early forms of polyphony were improvised, not written down. The added voices duplicated the chant melody at a different pitch and moved in parallel, note for note. The rules for composing *organum* appear in a late 9th-century French treatise, *Musica enchiriadis*, suggesting polyphony was already an established practice. Guido of Arezzo's **invention of the staff** << 36–37 in the 10th century led to more accurate notation of pitch. By around 1100, the added voices began to move more freely and independently.



COMPOSER (c.1300–77)

GUILLAUME DE MACHAUT

Born in Champagne, northern France, Machaut was appointed a canon of Reims Cathedral in 1337, where his duties included singing the Offices and Mass. His patrons were King John of Bohemia, Charles of Navarre, Charles V of France, and Jean, Duke of Berry, for whom, toward the end of his life, he compiled several anthologies of his compositions. His works include the first cyclic mass and numerous polyphonic motets and chansons.

**The Harp of Melody**

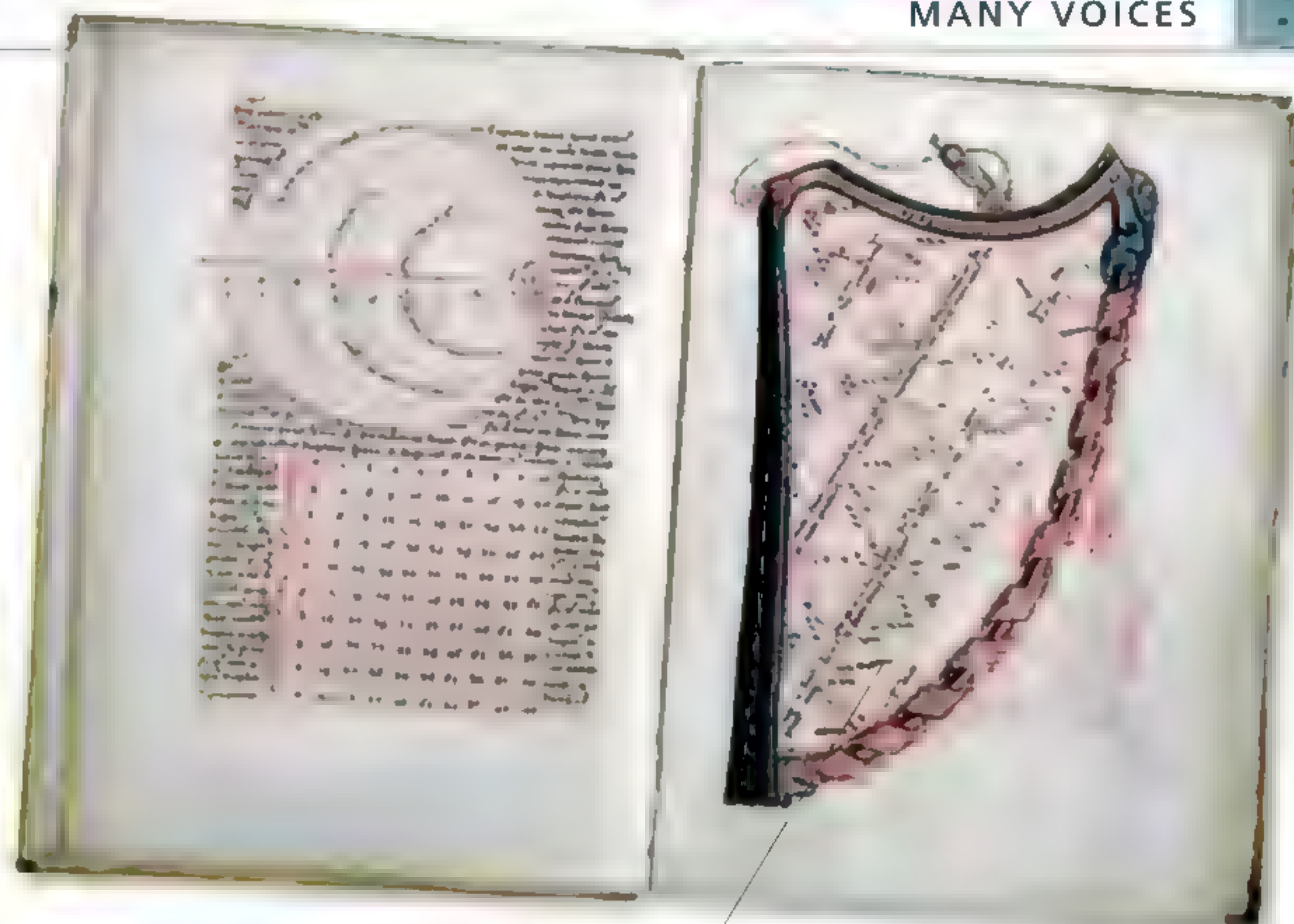
In this manuscript of Jacob Senleches's *La harpe de mélodie*, two of the voices are notated on the harp's strings, while the scroll around the column explains how to create a third

that sound distinctly modern even today. Polyphony called for great skill and subtlety on the part of the performers, and made considerable demands on the listener, too. It also required the substantial financial commitment of patrons—wealthy individuals and city guilds and corporations who commissioned new works (see pp. 84–85).

Patterns and refrains

The *Ars Nova* culminated in the works of Guillaume de Machaut (see left) who composed in every form and style available to the 14th-century poet-composer. He established several new secular song forms, each with its own rules and pattern of repeated verses and refrains. An Italian *Ars Nova* evolved in parallel, spearheaded by the Florentine composer Francesco Landini, while a third way, the *Ars Subtilior* (More Subtle Art) developed among the musicians who clustered around the papal court in Avignon, where composers such as Jacob

Senleches exploited the potential of polyphonic notation to create works of great sophistication. Mathematically complex structures and polyphonic settings involving different texts persisted into the early 15th century, but a new



Notation on the strings

trend toward simpler vocal textures and harmonies spread through Europe with the circulation of works by the English composer John Dunstable (1395–1453). He championed the use of consonant harmonies that give a sense of resolution rather than dissonance and tension. Composers associated with the powerful Duke of Burgundy's court, such as Gilles Binchois (1400–60) and Guillaume Dufay (1397–1474), incorporated Dunstable's "sweet harmonies" to produce a polyphonic style that spread across Europe—notably to Italy where rival princes and patrons vied for the best musicians from north of the Alps.

Masses and motets

Binchois and Dufay cultivated the secular and sacred polyphonic genres established by Machaut. Particularly important in this period was the cyclic mass, which used a plainchant or secular melody in the structural voice (usually the tenor) to link the five sections of the mass: the Kyrie, Gloria, Credo, Sanctus, and Agnus Dei. This linking device was known as the *cantus firmus*, or "fixed melody."

By the second half of the 15th century, such cycles were generally composed in four voice parts, with the fourth voice below the tenor. Mass settings by Ockeghem, Busnois, Obrecht, La Rue, Josquin, and many other Franco-Netherlandish composers used complex devices such as the canon (in which one voice repeats another after a short space of time,

as in a round) and imitation (in which a short phrase sung in one voice is copied in the other voices) to create large-scale works of astounding beauty.

In addition to masses, shorter pieces known as motets were composed. At first these used existing melodies in the manner of the cyclic mass, but by the 16th century they were being

composed more freely, with each phrase of the text corresponding to a musical phrase. This, too, was seen as a "new art" and reflected the growing awareness of the importance of a close relationship between music and words.

1322 The year in which Pope John XXII banned the use of polyphony in the liturgy, although the "devil's music" was tolerated by most of his papal successors.

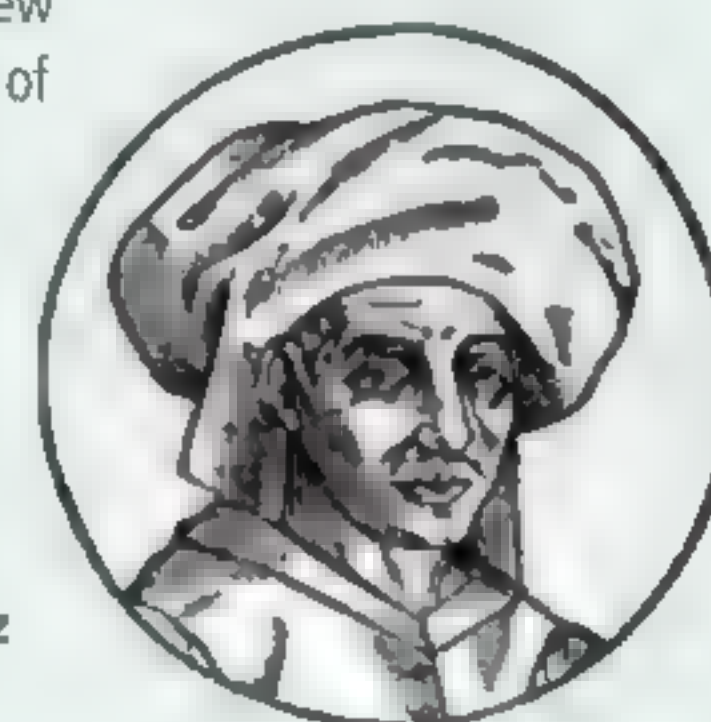
AFTER

In the age of Humanism, when Man and his emotions became central to art, musicians sought a closer relationship between text and music.

GOLDEN AGE OF POLYPHONY

By the 16th century, a coherent European style of polyphony had emerged—partly thanks to the invention of the **printing press**, which allowed for the widespread dissemination of music **54–55 >>**

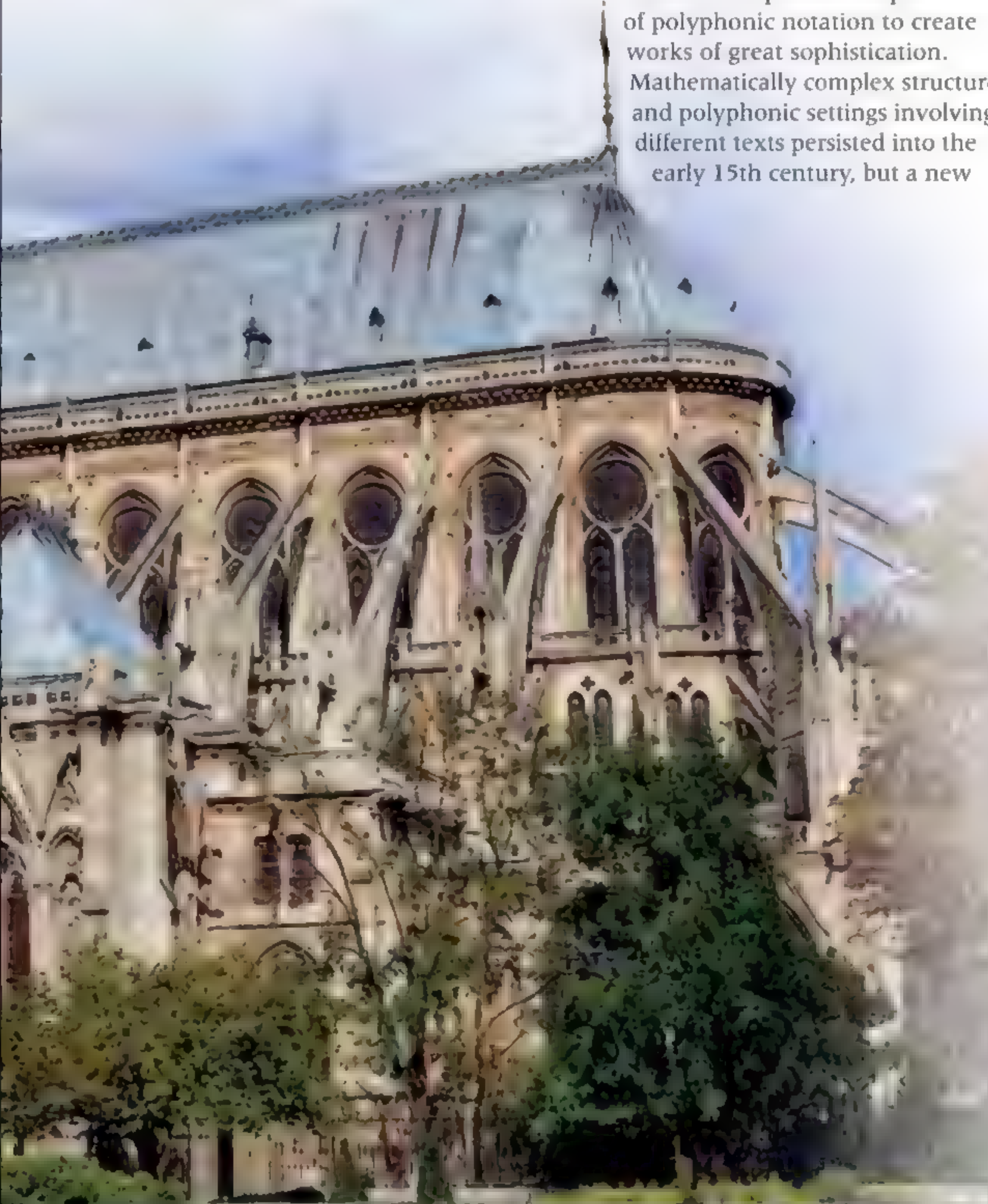
At the same time, the religious reforms of Martin Luther and the Council of Trent **58–59 >>** placed new emphasis on a style of music that allowed greater textual clarity. Renaissance polyphony peaked in the 16th century in the works of **Josquin des Prez** and **Palestrina** **60–61 >>**



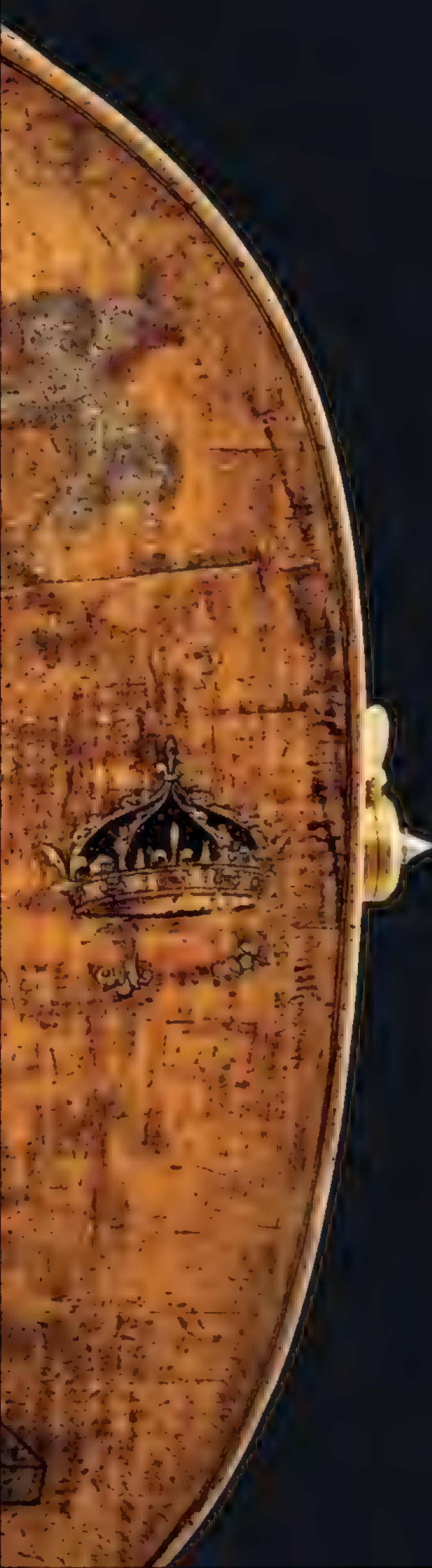
JOSQUIN DES PREZ

Notre Dame, Paris

With soaring gothic architecture and spectacular stained glass, the great cathedral of Notre Dame (Our Lady), built in 1163–1250, mirrors the dazzling new complexity of its school of polyphony





A close-up, vertical view of the left side of a cello body. The wood is a warm, golden-brown color with a visible grain. A small, ornate crown or crest is carved into the wood, positioned about halfway down. The cello is set against a dark, textured background.

3

RENAISSANCE AND REFORMATION

1400–1600

While this period saw huge growth in the quality and style of sacred music, the Renaissance witnessed the Catholic Church's influence wane with the Reformation. The arrival of printed music made it available to people outside the Church and musicians were able to learn from other traditions. The rise of instrumental music inspired composers to write more complex sacred and secular music and demanded new techniques and sounds.

RENAISSANCE AND REFORMATION 1400–1600

1400

1400
The music of the *Old Hall Manuscript*—a large collection of sacred polyphony—shows that English composers are beginning to develop a distinctive, simpler style.

1420

1420
The earliest known a harpsichord is built by Dutch physicist and astrologer Henr Arnaut, who studies in Jean de Buson, instrument-maker to Philip the Good, Duke of Burgundy. Keyboard music survives from before this time, but the harpsichord is not specified.

1440

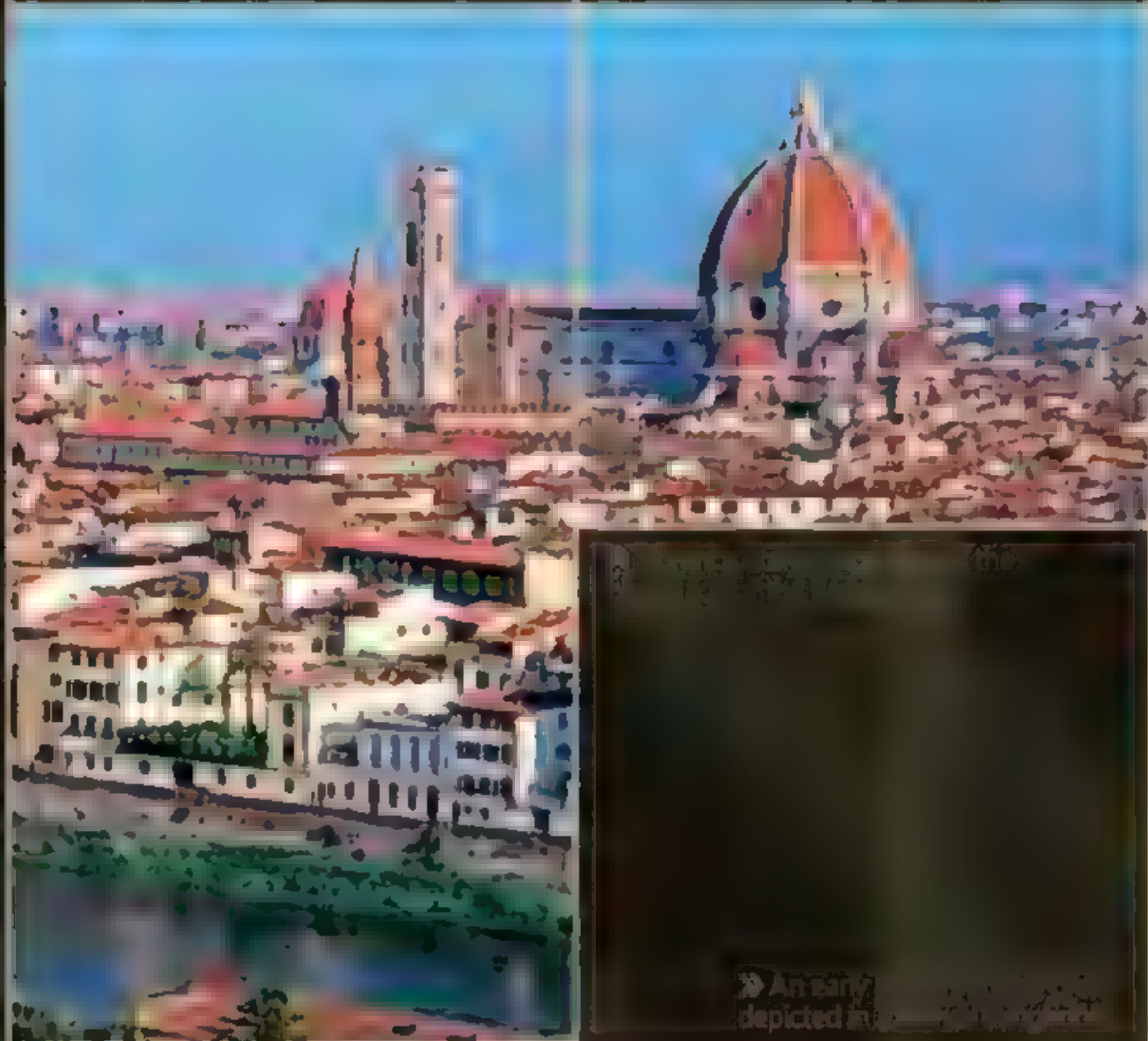
1440
The first known printed book of music is the *Chantier de la Chapelle de la Sainte-Trinité*, a collection of sacred polyphony by Guillaume de Machaut.

1460

1460
The first known printed book of music is the *Chantier de la Chapelle de la Sainte-Trinité*, a collection of sacred polyphony by Guillaume de Machaut.

1480

1480
Italian princes and cardinals vie for the services of Franco-Flemish composers; the most celebrated of them all, Josquin Desprez, joins the papal chapel in Rome.



1441
Burgundian court poet Jean de Dinteville describes the importance of the French language and the French language in the French language.



1490
Isabella d'Este marries the French king, Louis XII, and her patronage music flourishes—particularly the *trattola*, an Italian song form often accompanied by the lute.

« Treble from northern Italy »

1472
The first known printed book of music is the *Chantier de la Chapelle de la Sainte-Trinité*, a collection of sacred polyphony by Guillaume de Machaut.

1492
Sponsored by the Spanish crown, explorer Christopher Columbus reaches the Americas. The discovery of silver from this "New World" will revolutionize Spanish economy and its cathedrals and choirs for the next century.

c.1400
Birth of Gilles Binchois, one of the great Franco-Flemish composers of the 15th century. At the Duke of Burgundy's court, he will create sacred works and *chansons* (songs in French) that are miniature masterpieces of the early Renaissance.

1434
Cosimo de' Medici, head of the richest bank in Florence, gains political control of the city-state. Under the Medici dynasty, the arts flourish and the city commissions countless new works of music for church and civic ceremonies.

1450
The first known printed book of music is the *Chantier de la Chapelle de la Sainte-Trinité*, a collection of sacred polyphony by Guillaume de Machaut.



1410
Johannes Ockeghem is born. This remarkable composer will be at the forefront of developments in Franco-Flemish polyphony, music with several independent voices or parts, that are performed simultaneously.

1436
The great Franco-Flemish composer Guillaume Dufay writes a motet (choral work) for the cathedral of Florence, using its architectural proportions as the structural basis for his composition.

1453
The first known printed book of music is the *Chantier de la Chapelle de la Sainte-Trinité*, a collection of sacred polyphony by Guillaume de Machaut.

1454
The first known printed book of music is the *Chantier de la Chapelle de la Sainte-Trinité*, a collection of sacred polyphony by Guillaume de Machaut.

Renaissance music spans two centuries, from the early polyphonic works of Binchois, Dufay, and Dunstaple to the first experiments with opera in Florence, Italy, around the year 1600. Church reform had a profound impact on 16th-century musical developments, as did the advent of music printing. Musical repertory and new instrumental

techniques became more accessible to amateur musicians outside church and court. Composers became increasingly aware of the expressive power of music, especially when writing vocal music, and sought to find structures and styles that would reflect more closely the meaning of the texts they set.

1500

1520

1540

1560

1580

1600

1501
• Johann Sebastian Bach's first published work, the Notebook for Anna Bach, contains 96 short pieces, many of which are in the form of a minuet, a type of music that revolutionizes the way music is disseminated and performed by amateur musical activities.

1521
• Death of Martin Luther, the Protestant Reformer, marks the beginning of the Protestant Reformation. Luther's reforms led to the development of new musical styles, including the use of the lute and the organ.

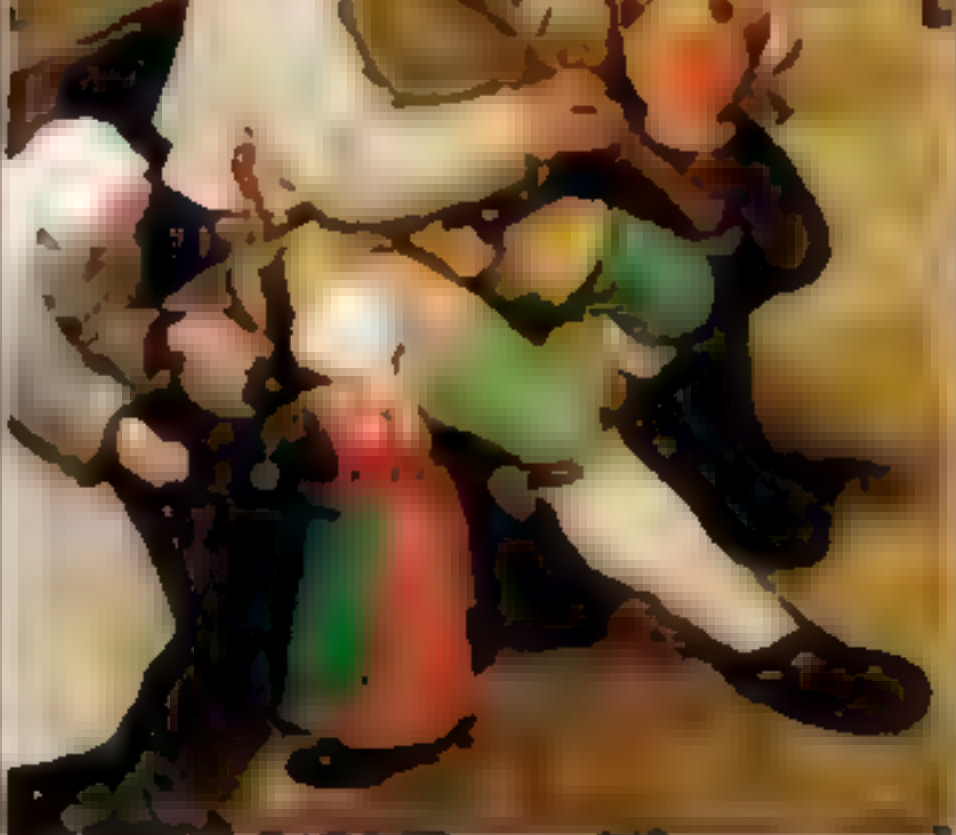
1542
• Veretian, a 16th-century Italian composer, is known for his madrigals, which are short, secular songs. His work is characterized by its use of the lute and the organ.



1507
• The first printed music book, the Lute Songbook, is published in Venice. It contains 96 short pieces, many of which are in the form of a minuet, a type of music that revolutionizes the way music is disseminated and performed by amateur musical activities.

1527
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1548
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1588
• The vogue for the lute, a stringed instrument, leads to the development of new musical styles, including the use of the lute and the organ.

1509
• The first printed music book, the Lute Songbook, is published in Venice. It contains 96 short pieces, many of which are in the form of a minuet, a type of music that revolutionizes the way music is disseminated and performed by amateur musical activities.



1551
• The first printed music book, the Lute Songbook, is published in Venice. It contains 96 short pieces, many of which are in the form of a minuet, a type of music that revolutionizes the way music is disseminated and performed by amateur musical activities.

1562
• The Council of Trent, a church council, is held in Trent, Italy. It is known for its role in the development of the Catholic Reformation.

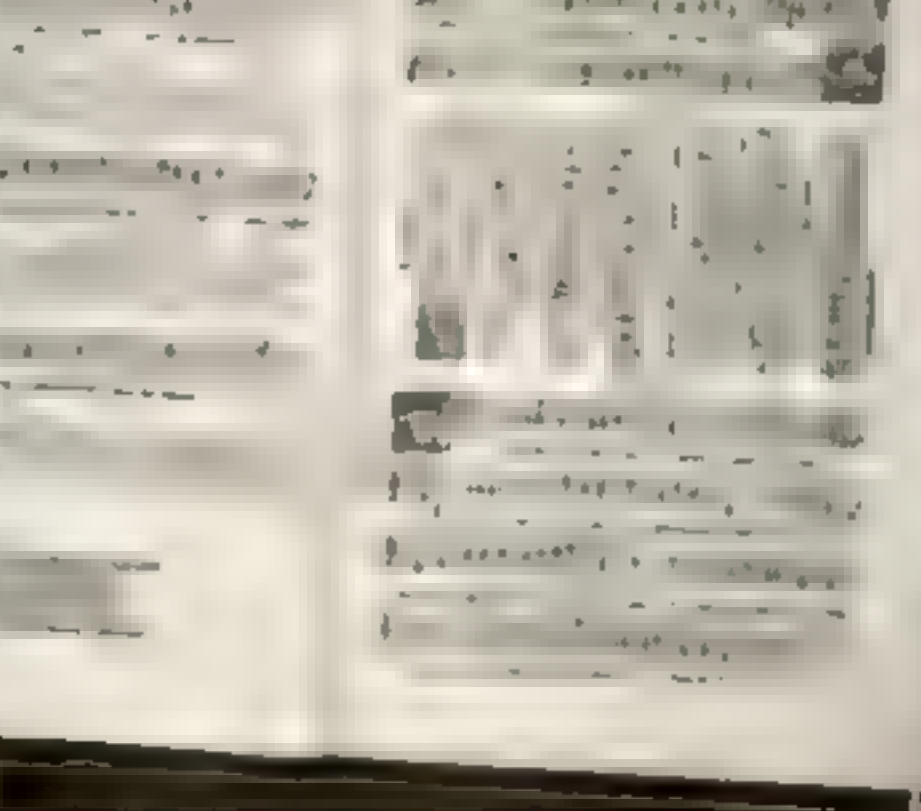
1589
• The first printed music book, the Lute Songbook, is published in Venice. It contains 96 short pieces, many of which are in the form of a minuet, a type of music that revolutionizes the way music is disseminated and performed by amateur musical activities.

1516
• The first printed music book, the Lute Songbook, is published in Venice. It contains 96 short pieces, many of which are in the form of a minuet, a type of music that revolutionizes the way music is disseminated and performed by amateur musical activities.



1553
• The first printed music book, the Lute Songbook, is published in Venice. It contains 96 short pieces, many of which are in the form of a minuet, a type of music that revolutionizes the way music is disseminated and performed by amateur musical activities.

1567
• The first printed music book, the Lute Songbook, is published in Venice. It contains 96 short pieces, many of which are in the form of a minuet, a type of music that revolutionizes the way music is disseminated and performed by amateur musical activities.



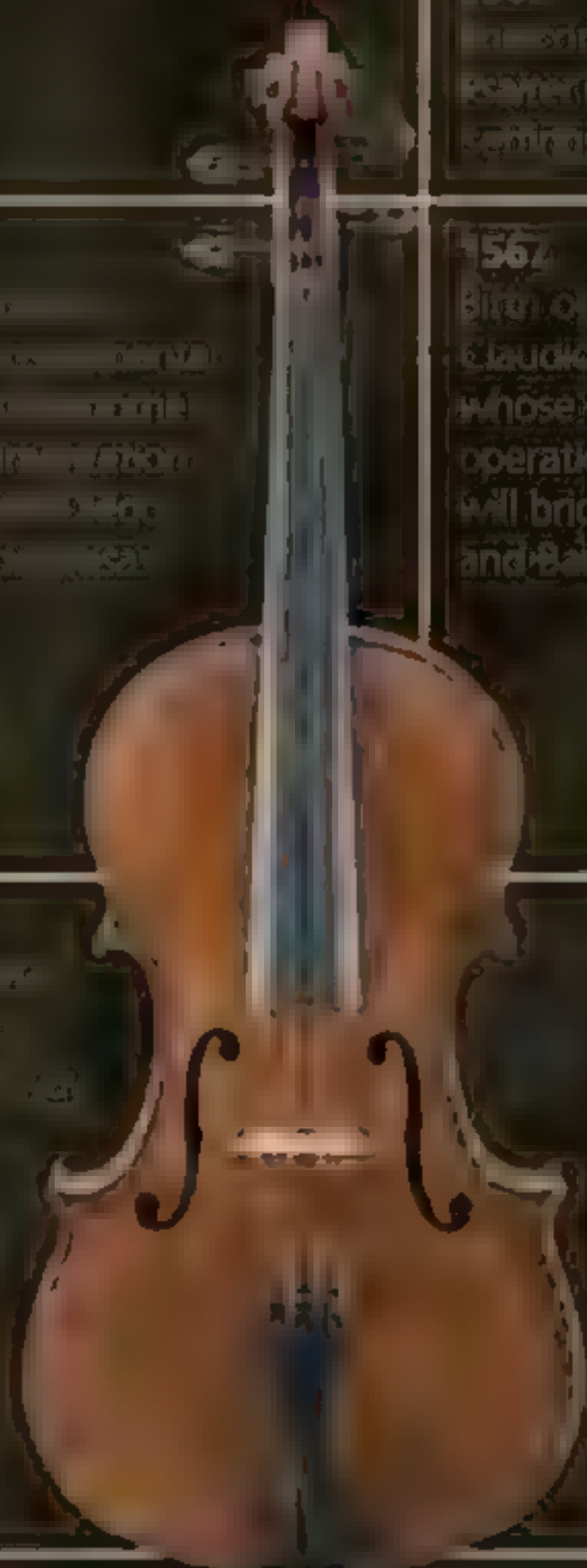
1517
• German monk Martin Luther's 95 theses initiate a 16th-century movement to reform the Catholic Church, leading to the Protestant Reformation.

1530
• French composer Philippe Verdelin publishes his first book of madrigals, which are short, secular songs. His work is characterized by its use of the lute and the organ.

1558
• The first printed music book, the Lute Songbook, is published in Venice. It contains 96 short pieces, many of which are in the form of a minuet, a type of music that revolutionizes the way music is disseminated and performed by amateur musical activities.

1573
• In Florence, a group of scholars, musicians, and writers known as the Camerata meet. They are known for their role in the development of the Italian Renaissance.

1597
• The first printed music book, the Lute Songbook, is published in Venice. It contains 96 short pieces, many of which are in the form of a minuet, a type of music that revolutionizes the way music is disseminated and performed by amateur musical activities.



BEFORE

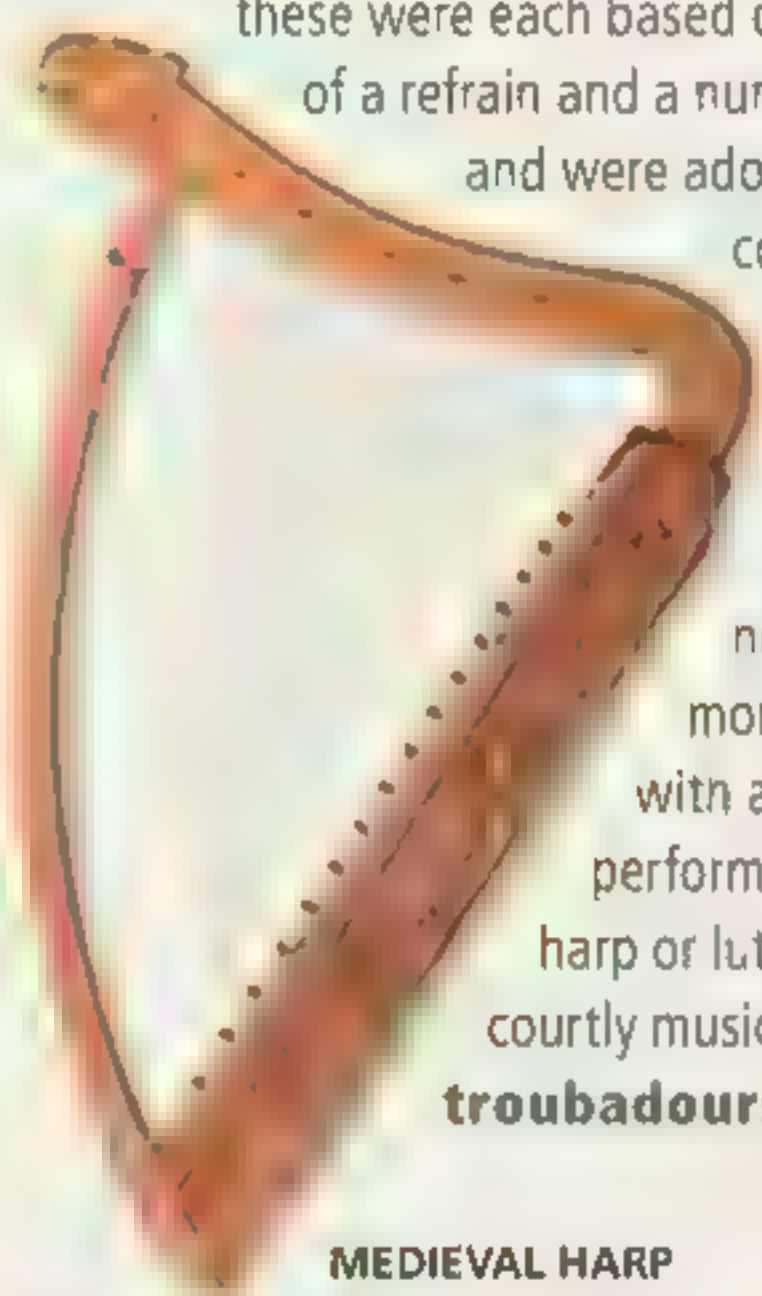
Simple melodies have been sung since time immemorial, but the rise of songs for several voices in the late Middle Ages radically transformed the repertoire.

SONGS FOR MANY VOICES

Sacred polyphony << 46–47 found full voice in the 12th century in church music for two or three different voices, or parts. The pioneer of **secular polyphony** was French poet-composer **Guillaume de Machaut** (1300–77), who set three forms of lyric verse in polyphony. Known as *formes fixes*, these were each based on a set repetition of a refrain and a number of verses, and were adopted by other composers.

COURTLY MUSIC

Alongside the new polyphony, monophonic songs with a single part were performed, often with a harp or lute, as in the courtly music of the **French troubadours** << 32–33.



MEDIEVAL HARP

Empty white note-heads, or void notation

Melody in the top voice

Verse

Songs of Love

Performed at banquets, royal entrances, tournaments, and other courtly entertainments, Renaissance songs embraced new and intricate settings for several parts as well as simpler forms rooted in local traditions. However varied the music, its chief subject was love—especially hopeless or unrequited love.

In his *Book of the Courtier* (1528), the Italian courtier, soldier, diplomat, and author Baldassarre Castiglione revealed the importance of song in court culture. He states that every self-respecting courtier should be able to take part in singing, and preferably accompany himself or others on the lute. At the very least, he should be familiar with the substantial repertoire of songs performed in court circles and quote from them as part of witty and entertaining conversation.

Since the time of the medieval troubadours (see pp.32–33), lyric verse written and set to music at

court concerned love above all else, describing the trials, tribulations, and torments of the lover whose lady was the epitome of beauty and goodness,

but was unavailable or unresponsive. These songs were composed and performed not only for specific occasions at court but also to project

an abiding image of aristocratic power. The preeminent example was the court of Burgundy, where polyphonic song (music with two or more melodies sung simultaneously) was integral to spectacular ceremonial occasions.

Courtly entertainment

Israhel van Meckenem's engraving of c.1500 places the Bible story of King Herod in a Renaissance setting. Three instrumentalists accompany the courtiers' stately dance.



At the Feast of the Pheasant held in 1454 by Philip the Good, Duke of Burgundy, songs were performed by musicians in disguises, including 24 musicians hidden in the crust of a giant pie.

The duke devised this spectacle to promote a new crusade against the Turks, who had captured Constantinople (modern-day Istanbul) the year before. The French song "L'homme armé" (The Armed Man) became a rallying cry for the crusade and was used as the basis for several Mass settings that were commissioned by the Duke's Order of the Golden



Songs of the heart

The *Chansonier Cordiforme* (heart-shaped songbook), was commissioned by Jean de Montchenu, a French nobleman, in about 1470, and contains 43 songs in French and Italian.

Decorative border

of the leading composers of the Spanish *canción* (song), Juan de Urrede, was himself Flemish (Belgian). Toward the end of

the 15th century the Duke of Alba's court poet, playwright, and composer Juan del Encina developed the *villancico*, turning a popular type of rustic folk song into the Spanish equivalent of Italy's *frottola*.

New influences

For most of the 15th century, songs for three or four voices were rarely heard outside the courts of Europe, yet in those courtly circles there was a growing interest in the popular songs heard in the streets and marketplaces. These were either incorporated into a

Repeating the same melody for each verse, it set lighthearted love poetry for three or four voices, or for a solo voice to the accompaniment of a lute or viols. Its two leading composers were Marchetto Cara and Bartolomeo Tromboncino at the court of Isabella d'Este in Mantua. Collections of *frottolas* by these and other, often anonymous, composers were among the first music books to be printed (see pp.54–55). They contributed to the evolution of the madrigal, the major new song form that was to emerge in 16th-century Italy (see pp.66–67).

In Germany, the main polyphonic song form was the *tenorlied*, which gave the melody to the tenor voice, with usually two voices above it and a bass line below. Meanwhile, in Spain, songs were influenced by north European composers. Johannes Ockeghem, from a small town in modern-day Belgium, is known to have visited Spain in 1470, and one

Fleece, a fellowship of knights whose members vowed to protect Christendom.

Regional traditions

French and Burgundian composers such as Guillaume Dufay, Gilles Binchois, and Josquin Desprez wrote *chansons* (songs) in many interweaving parts, using the poetic forms first established by Guillaume Machaut (see p.47). These were appreciated all over Europe and fed into a rich variety of regional song traditions.

In Italy, the most common song form during the late 15th and early 16th centuries was the *frottola*.

In the 16th century, composers and performers at court and at home were increasingly drawn to expressing the meaning of the text, through new song forms such as the madrigal.

THE RISE OF THE AMATEUR

From the 1530s, **madrigals 66–67 >>** were **printed** in slim and relatively cheap **part books** (one for each voice, or part) in Venice, Italy, and in Lyon and Paris, France.

Once an aristocratic form of entertainment, secular polyphony was now available to gifted amateurs among wealthy, educated merchants. The explosion of **musical literacy** and ensembles in the home was accompanied by the rise of the virtuoso singer at court that ushered in the era of modern song **154–55 >>**.

Guillaume Dufay "Je ne vis onques la pareille" (I Have Never Seen the Equal)

Hayne van Ghizeghem "De tous biens plaine" (Possessing Every Virtue)

Clément Janequin "La bataille" (The Battle)

Juan del Encina "Triste España" (Sad Spain)

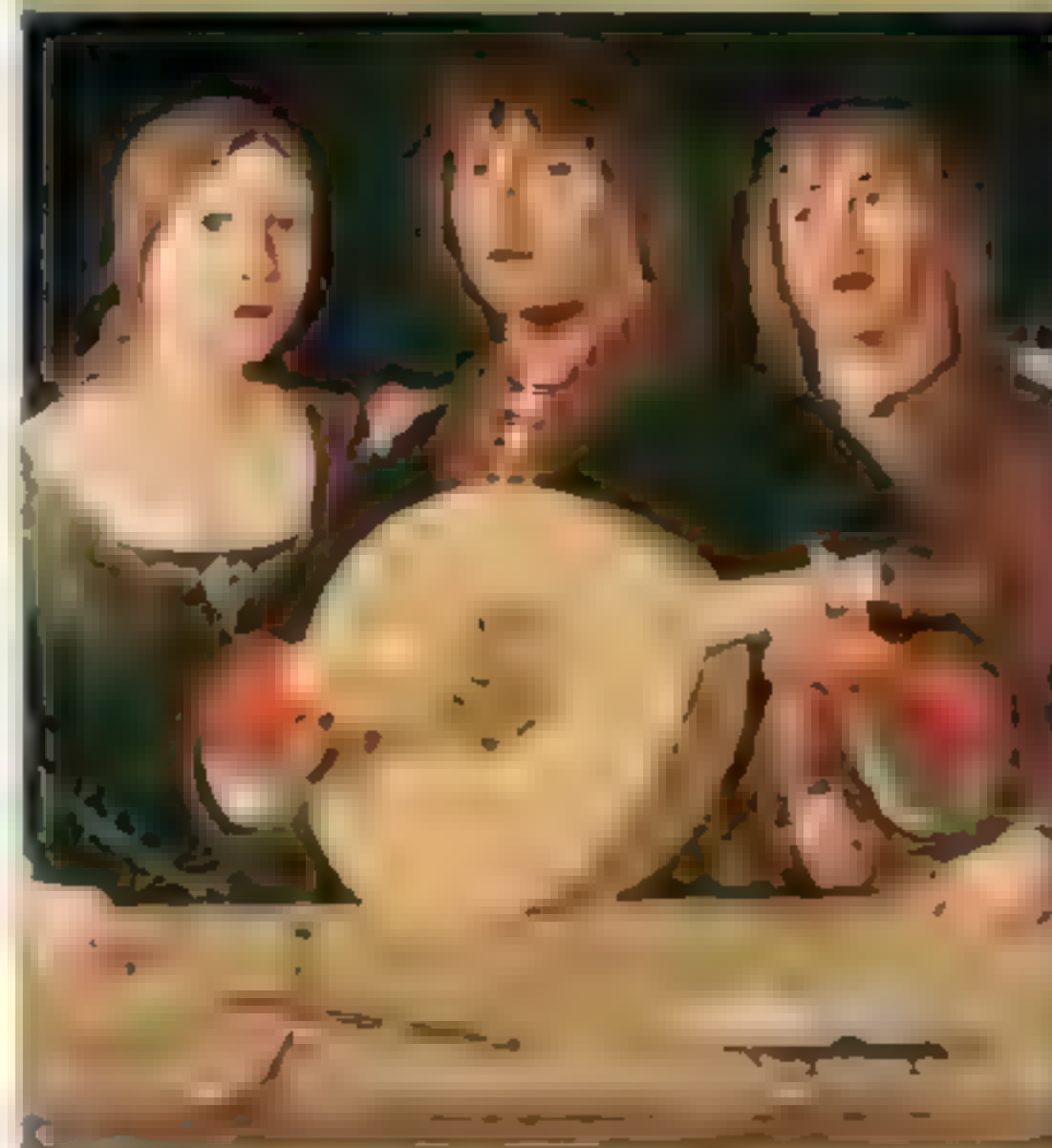
Heinrich Isaac "Innsbruck, ich muss dich lassen" (Innsbruck, I Must Leave You)

longer and more sophisticated polyphonic song or used as the tune for a more refined text. Convergence between courtly and popular music continued in a burst of creativity that developed the pastoral theme in vogue from around 1500—that of the court as village, and courtiers playing the part of shepherds or shepherdesses.

Song settings of lyric poetry based on refrain-and-verse forms remained popular in the 16th century. Gradually, however, they gave way to the expressive new through-composed (nonrepetitive) solo song.

UNDERSTANDING MUSIC

SONG PERFORMANCE



In the 15th century, songs were performed in different ways according to the occasion and the musical resources available. Music manuscripts from the period give few clues as to the number and kind of musicians involved in singing polyphony. Literature and paintings, such as *The Concert* (left) by Italian artist Lorenzo Costa (c.1500), can offer some evidence. It seems that flexibility was the norm, from purely vocal *a cappella* performances, to solo voice and harp or lute, to wind band when songs were performed outdoors or at celebrations on a grand scale.



Music Goes to Print

Innovations in music printing by Ottaviano Petrucci in Venice in 1501 were to prove as revolutionary to music as Johannes Gutenberg's first printing press had been to literature 50 years earlier. Widely published music led to a rapid rise in musical literacy.

From the late 15th century, music was printed using the technology of woodblocks in which the notes were carved and then inked. Used in liturgical books with plainchant (unaccompanied melodies sung in church) and in some instruction manuals, this method avoided laborious copying by hand, but it was still slow and not well suited to the "white" or blank diamond-shaped note heads used in the notation of polyphony (music for multiple voices).



Avid collectors

As music books became more widespread, collecting them became a popular pastime among amateur musicians in cities all over Europe. Conrad Gesner of Zurich (1516–65), left, was one such collector.

several times to print staves, note heads, and text to create multiple copies, Petrucci's prints of vocal and instrumental music were elegant and highly legible. However, the process was expensive and his print runs were small.

Movable type

By the 1520s, Pierre Attaignant (1494–1551), a music printer in Paris, had developed a new technique that allowed music to be printed in movable type by a single impression. Each note head was cut with its own fragment of stave and could be set together with the corresponding text.

With this development, the production of music books became much more commercially viable, and the market expanded rapidly. By the 1540s, European cities such as Venice, Lyon, Antwerp, and Nuremberg had become important centers for music printing.

The spread of music

Music that had previously been the preserve of the Church and the court—masses and motets, chansons and madrigals, as well as instrumental music of all kinds—became widely available to amateur musicians, who could also learn the basics of music theory through the "teach-yourself" books that began to proliferate in print around 1500.

Anthologies of instrumental music generally provided a brief instruction manual, and pieces were often graded according to difficulty. While some books of sacred music were printed in the *folio* (large-page) format required for use at the lectern in churches

and monasteries, in general music was increasingly printed in small partbooks that were cheap to produce, inexpensive to buy, and easy to accumulate and collect.

Music as expression

Musical genres such as motets, songs, and instrumental pieces, which were particularly attractive for performance in a private or domestic context, were soon transformed. Printing dictated a closer relationship between the placing of text and music on the page. This reflected and stimulated the notion of music serving to express the meaning of the words that lay at the heart of

the madrigal (see pp.66–67) and would lead to the birth of opera at the end of the 16th century (see pp.80–81).

The spreading of musical repertoires through the agency of printing and the rise of commercial book fairs brought fame to the original

composers and increased the exchange of musical styles within Europe. These significant developments resulted in the transformation of the Western musical tradition.

Music printing from type continued into the 19th century, but the desire of composers to indicate subtleties of notation required a more flexible technology: music engraving.

MUSIC ENGRAVING

Isolated experiments with music engraving, in which **musical notation is etched on to copper-plate** began in the 16th century, but it was only in the 17th century that the technique became commercially viable. Important centers of production were established in England and the Netherlands.

MODERN TECHNOLOGY

In the last few decades, **computerized music-setting** has virtually taken over from engraving techniques. Computer programs such as Sibelius and Finale allow not only for almost any notational sign, but also for **playing back and transposing** music at the touch of a computer key. Music is now stored digitally without any physical format until it is ready to be printed—just part of the ongoing digital revolution in music **376–77 >>**



1990S FLOPPY DISKS FOR STORING MUSIC

BEFORE

Before the advent of printing, music had to be written by hand, whether as beautifully prepared princely gifts or simply on sheets of paper that circulated between musicians.

MUSIC SCRIBES

Music was copied by **professional scribes**, usually employed by the Church or court. This was laborious and expensive, taking hours to copy a single piece. The **materials** used—parchment or paper—were also costly.

MUSIC TRANSMISSION

Manuscripts were generally copied for the use of princely chapels or cathedral choirs and rarely left those precincts. This limited their transmission but also lent them **exclusivity**.

Printing in action

Various tools and skills were required to run a press. This 16th-century miniature from *Recueil des Chants Royaux* shows the preparation of the ink (left), the compositor (seated right), operator, and proofreader

"Their glorious name can be known to the world."

COMPOSER HERMANN FINK ON PRINTING'S IMPACT ON COMPOSERS, 1556

Five-line stave

260 A Psalm before Morning Prayer. CANTVS. T. Tallis.

Cannon 2. parts in one.

RAISE the Lord O ye Gentils all, which hath brought you into his light: O praise him all people mortall, as it is most worthy and right.

TENOR, or Playnsong.

RAISE the Lord O ye Gentils all, which hath brought you into his light: O praise him all people mortall, as it is most worthy and right.

For he is full determined, on vs to poure out his mercy:

Abb III. Ein Psalm vor dem Morgengebet Von Thomas Tallis.

Diamond-shaped note head



Peasant Dance

In this scene by Bruegel the Elder, c.1569, peasants dance to the accompaniment of a bagpipe outside a tavern. Two couples perform what may well be a jig, a popular dance, which the piper plays from memory.

BEFORE

A few examples of notated keyboard music survive from before 1500, but until that time instrumental music was largely passed on orally.

RELYING ON MEMORY

Professionals taught students to play their instruments and passed on the pieces they knew. Some professional musicians were blind, a tradition stretching back to Homer and the bards of Ancient Greece.

EARLY NOTATION

Various methods were devised to write down instrumental music. This allowed music to circulate more freely and, once **printing** was widely available **◀ 54–55**, to be obtained by amateur musicians.

MEDIEVAL MUSICIAN
PLAYING FROM MEMORY



The Rise of Instrumental Music

Instrumental music developed rapidly in the 16th century, thanks in part to the availability of printed music. Composers experimented with new instrumental genres and wrote music to complement the unique characteristics of different instruments.

During the 16th century, instrumentalists participated in the performance of vocal music, but works composed specifically for instruments became increasingly important. There was also a growing tendency toward instrumental virtuosity, even when instruments accompanied voices or played vocal music. For example, in 16th-century Seville, the composer Francisco Guerrero (1528–99) drew up guidelines to instruct the cathedral's

instrumentalists how to add *glosas* (ornamentation) to the parts they were playing.

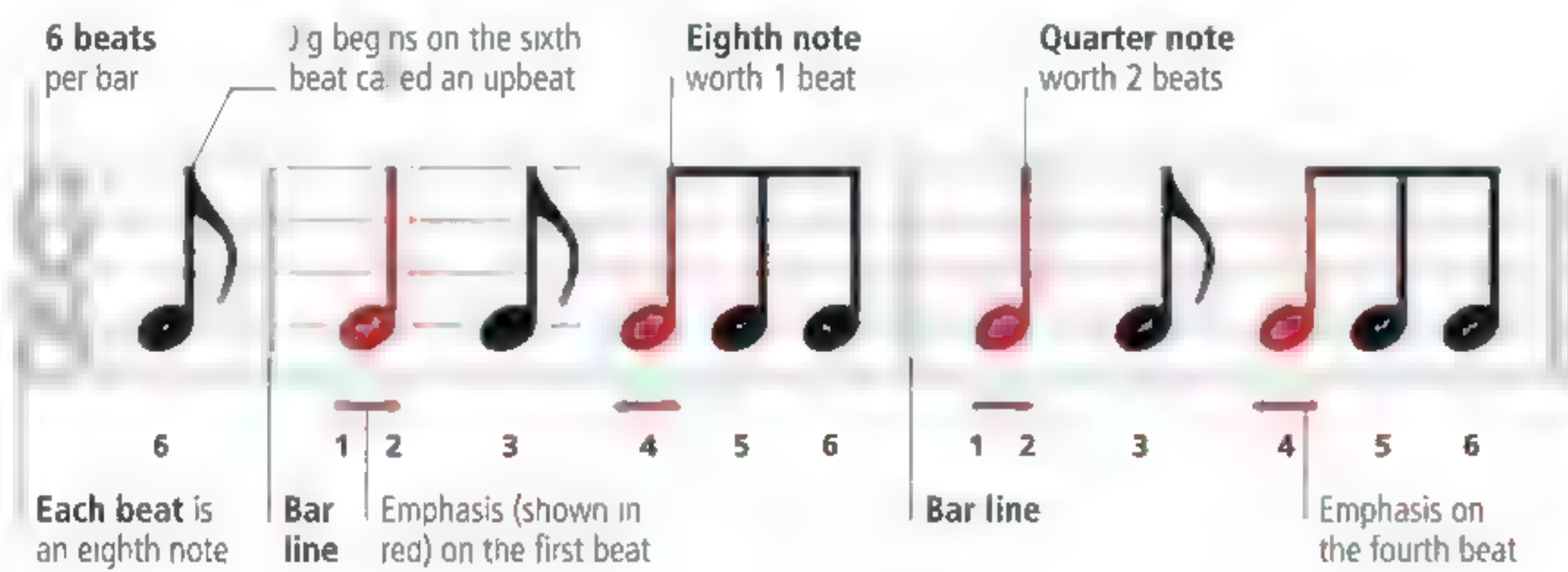
Virtuosity was also important in the instrumental sonatas and *canzonas* (pieces developed from a type of Flemish song) that were composed by the Gabriellis—Andrea (c.1510–85) and Giovanni (1556–1612)—and Claudio Monteverdi (1567–1643)

for St. Mark's Basilica in Venice (see pp.72–73). By the end of the century, the wealthier ecclesiastical institutions of

Europe resounded with the sound of virtuoso instrumental music.

The participation of wind players in notated vocal polyphony—music with more than one melody line, for several voices or parts—shows that they read music, and did not just play from

1507 The date of Italian composer Spinacino's *Intabolutura de lauto*, the earliest known example of tablature.



Jig

The jig is a lively dance that became popular in the 16th century. Jigs are often in 6/8 time, with two strong beats in a bar and three eighth notes to each strong beat.

memory. Improvisation was now mostly used only for virtuoso ornamentation. Several treatises on the art of ornamentation were published during the 16th century, notably in 1542 by the Venetian recorder virtuoso Silvestro Ganassi (1492–1550) and, in 1553, by the Spanish composer and viol player Diego Ortiz (1510–70). Studying works such as these enabled dedicated amateur musicians to learn professional techniques.

The art of variation

Instrumentalists had long played music for dances, often employing techniques of improvisation and variation similar to the jamming sessions of modern jazz musicians. However, new technical skills—such

as the ability to read music—meant they could develop more elaborate forms of composition that drew on their ability to improvise but which also drew on vocal forms they already knew. Another such skill was that of weaving a complex musical texture from short musical phrases that were repeated (or “imitated”).

The *ricercar* was perhaps the most experimental of these instrumental forms. Even its name, meaning “to seek out” in Italian, suggests

composers were exploring new territory. Some *ricercar* were chordal, centering more on harmony than melody, and featured more improvised ornamental passages. As the 16th century progressed, the style of *ricercar* that used imitation

became more firmly established.

The *canzona*, another form of instrumental music, was based on a series of contrasting sections, some

of which might use counterpoint (see pp.100–01), and others that relied more on chords. Instrumental ensembles embraced the *canzona*, especially those by Giovanni Gabrieli (see p.72) written for wind instruments. The fantasia was perhaps the least restrained of the instrumental genres developed at this time. Like the *ricercar*, it was generally free of musical material borrowed from a vocal work.

Instrumental music also became more concerned with the intrinsic qualities of specific instruments—notably the keyboard—even though music publishers favored flexibility of instrumentation as a marketing ploy. The title page of the *obras* (works) of the blind Spanish organist Antonio de Cabezón (1510–66) proclaimed them suitable for keyboard, harp, and vihuela, while the preface also suggested they could be played by wind bands. Yet in Cabezón’s sets of variations and fantasias it is clear that a highly virtuoso style of writing particularly suited to the keyboard is beginning to emerge. This more distinctive approach was taken up and developed by composers in Italy and England.

Music for dancing

Dance was considered a social grace at almost all levels of society, and a wide range of dance types went in and out of fashion throughout the 16th century. The dances were accompanied by wind band, lute, and pipe and tabor, or bagpipe, depending on the dancers’ level in society and the social event or space in which it was performed.

In the 1520–30s, the *basse* dance featured strongly in the collections of dances published by the French music printer Pierre Attaignant. This was a stately dance that was often followed by a livelier one, and such pairings as the *passamezzo* and *saltarello*, *pavan* and *galliard*, and *allemande* and *courante* became common, developing into the basis for the Baroque suite.

Shawm

This replica of a shawm shows the reed, finger holes, and sound holes typical of the early instrument. The predecessor of the modern oboe, the shawm produces a strident sound well suited to outdoor performance

Seventeenth-century instrumental music saw a greater emphasis on virtuosity.

VIRTUOSO VARIATIONS

Solo instrumentalists developed forms that were even more independent of vocal music. Early in the 17th century, Italian composer Girolamo Frescobaldi (1583–1643) published two volumes of *Toccatas*, while English keyboard composer William Byrd, Jan Sweelinck (1562–1621) in the Netherlands, and Juan Cabanilles (1644–1712) in Spain also focused on variation techniques. German organist Samuel Scheidt (1587–1654) drew on the art of variation in his chorale preludes.

NEW GENRES

Around 1600, a number of terms emerged to describe new styles of instrumental ensemble music. The *sinfonia*, *ritornello*, *concerto*, and *sonata* 104–05 >> all began to be established during the 17th century, although the use of the new terminology was still quite fluid.

“A fantasia... proceeds only from the fantasy and industry of the author who created it.”

COMPOSER LUIS DE MILÁN, “EL MAESTRO,” 1536

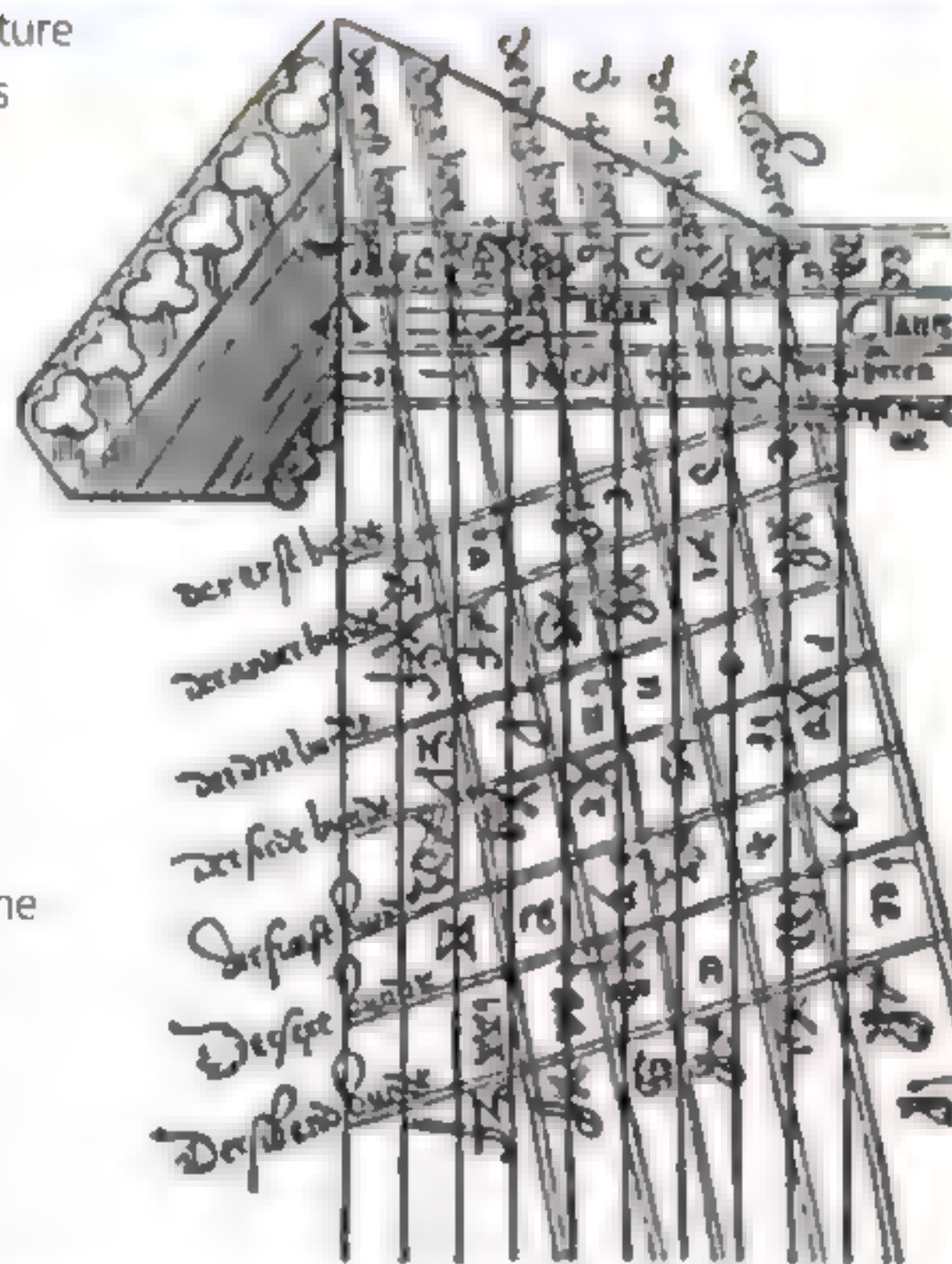
UNDERSTANDING MUSIC

TABLATURE

Instead of showing notes and pitch, tablature is a type of musical notation that indicates where players should place their fingers to play their instrument. Tablatures that were used for lute and keyboard music during the Renaissance era are similar to guitar tablature common today. It was relatively easy to learn from the many teach-yourself books printed in the early 16th century, such as *El maestro*, written in 1536 by the Spaniard Luis de Milán (1500–61).

This woodcut shows the neck of a lute with tablature symbols. It comes from the 1511 book *Musica Getuscht*, written by the German Renaissance composer Sebastian Virdung (1465–1511).

Tablature was also used for keyboard music, and could use letters, numbers, or other symbols to indicate rhythmic values or notes to be sung



Francesco Spinacino *Intabolutura de lauto*
Luis de Milán *El maestro*
Girolamo Cavazzoni *Intavolutura*
Antonio de Cabezón *Obras*
Thoinot Arbeau *Orchésographie*
William Byrd *My Ladye Nevells Booke*

Prescribed steps

In the same way that musical ornamentation was made available for the amateur instrumentalist to study and conquer through the printing of musical scores, dances could be studied and learned from published treatises. In 1551, in Antwerp, composer Tilman Susato (1500–61) published a collection of dances entitled *Danserye*, and in 1589 French cleric Thoinot Arbeau (1519–95) published his dance treatise *Orchésographie*. This work was a veritable dance encyclopedia, presenting the dance steps carefully aligned with the corresponding musical phrase.

Similar handbooks in smaller, pocket-sized formats were published in Italy in around 1600, while in 1612 the German composer, organist, and music theorist Michael Praetorius (1571–1621) published *Terpsichore*, an anthology containing more than 300 dances.

BEFORE

In the Roman Catholic Church, the veneration of the Virgin Mary and the saints had inspired many Latin-texted motets in the 15th century.

POLYPHONIC DEVOTIONS

Much sacred **polyphony** << 46–47 of the 14th and 15th centuries was specifically composed for services that were held on days honoring the Virgin Mary.

HEARING THE WORDS

The **counterpoint** that characterized sacred music of 15th-century composers, such as that of **Johannes Ockeghem**, was already giving way to a more **syllabic** style in the works of **Josquin Desprez**.

FRESCO OF THE VIRGIN MARY



Martin Luther burns the papal bull
German artist Karl Friedrich Lessing (1808–80) re-creates the scene on December 10, 1520, in Wittenberg, Germany, in which Luther, surrounded by his supporters, burned the papal bull announcing his excommunication from the Roman Catholic Church.

In Divine Service

When the German monk Martin Luther pinned his 95 theses on the door of the castle church of Wittenberg, Germany, in 1517, he initiated a period of Church reform that was to have a profound impact on sacred music during the rest of the 16th century.

Initially Luther (1483–1546) had hoped that his reforms could be introduced from within the Roman Catholic Church. When he refused to retract his writings, however, the Pope, Leo X, excommunicated him, and he was forced to go into hiding. Luther and his followers then founded the Lutheran Church, and the incident sparked the period now known as the Reformation.

PAPAL BULL An official document with a *bull* (lead seal). The seal served as proof that the message had come directly from the Pope.

the motets written for services held in her honor. Luther insisted that, unlike in a Roman Catholic service where congregations sat largely in silence while Mass was performed in Latin (which they did not understand), hymns or chorales were to be sung in the local language. He also encouraged every

member of the congregation to sing. Luther wrote the foreword to the first collection of Protestant hymns, the *Geystliche gesangk Buchleyn* (which loosely translates as “little book of spiritual songs”) composed by Johann Walther (1496–1570), and published in 1524. These were essentially simple harmonizations of well-known German melodies with which every member of the congregation would be familiar.



Anglican Book of Common Prayer, 1549
Archbishop Cranmer devised this prayer book for use in the Anglican Church. In 1550, John Merbecke set Cranmer’s texts to simple melodies, based on plainchant.

Another Protestant reformer, French theologian Jean Calvin (1509–64), firmly believed psalms should be sung. In 1539, he printed the first *Genevan Psalter* for use in the reformed churches of Switzerland and France.

Everyone should sing in church

Luther considered music to be second only to theology in importance in divine worship. His emphasis on the Bible as the focus of the church service meant the rejection of the cult of the Virgin Mary, and there was no place for



REMARKS

Johann Walther *Geystliche gesangk Buchleyn*

John Merbecke *Booke of Common Praier Noted*

Thomas Tallis "If Ye Love Me"

William Byrd *Great Service*

Vincenzo Ruffo *Missae quatuor concinate ad ritum Concilii Mediolani* (Four Masses for the Milanese Rite)

Giovanni Palestrina *Missa Papae Marcelli*

Council of Trent meet in Trento, Italy, 1562

Italian artist Giovanni da Udine (1487–1564) depicts the impressive gathering of the Council of Trent, at which the subject of church music was discussed.

Rome responds

Roman Catholic Church dignitaries and theologians met to discuss Church doctrine in a series of conventions known as the Council of Trent. Lasting from 1545 to 1563, the Council never considered the use of languages other than Latin, and there was no question of congregations being allowed to sing during worship. However, it did share Luther's concern about the audibility of the sacred texts to be sung.

While there was no call to do away with the professional church choir, the Council decreed that church composers should avoid at all costs "compositions in which there is intermingling of the lascivious or impure, whether by instrument or voice." Masses or organ variations based on nonreligious melodies were in effect banned, although it seems, even in the Vatican, works based on *chansons* and madrigals were still sung (see pp.52–53).

In around 1562, Italian composer Giovanni Pierluigi da Palestrina (see pp.60–61) wrote the *Missa Papae Marcelli* (Pope Marcellus Mass). This setting of the Mass is significant because the text is expressed in a simpler, syllabic way, with one note per syllable. It is often cited as the work that saved the performance of polyphony (music for several voices or parts) in church, although this may be a myth.

It is clear that Palestrina, among other composers in Rome, such as Tomás Luis de Victoria (1548–1611) and Giovanni Animuccia (1520–71), was aware of the call for the words of divine worship to be more audible. Animuccia, as music director of the choir of St. Peter's Basilica, claimed to compose "according to the requirements of the Council of Trent" and in a way that "the music may disturb the text as little as possible."

In Milan, too, Cardinal Borromeo (1538–84), a leading Church reformer, commissioned a Mass from Vincenzo Ruffo (c.1508–87) in which the text "should be as clear as possible."



A desire for text to be audible was common to church music of both the Protestant Reformation and the Counter-Reformation (also known as the Catholic Reformation) set off by the Council of Trent. In Italy, Spain, and other Roman Catholic countries, it contributed to the rise of the tradition in which impressive music was created by contrasting one group of singers with another, rather than through complex compositions in which the words were easily obscured. This

of Protestant reform and the development of a new, simple, and unadorned Anglican liturgy in English.

The simple psalm-settings of John Merbecke (c.1510–85) in his *Booke of Common Praier Noted* (1550) became the only music to be heard in local parish churches. In the cathedrals, anthems and services with English texts were performed by the choir—and continue to be sung today. The words were set with one note per syllable, so that they could be easily

"The... object of [churches] is **not the bawling of choristers."**

LUTHER ON PRIORITIZING THE WORD OF GOD OVER THE SINGING OF CHOIRS, 1538

emphasis on the clarity of words also featured in the Reformation that took place in England in the 16th century. There, in 1544, Archbishop Thomas Cranmer (1489–1556) wrote to King Henry VIII about church music: "In mine opinion, the song... would not be full of notes, but, as near as may be, for every syllable, a note; so that it may be sung distinctly and devoutly."

Anglican reform

For some time, Latin was retained as the language of the English liturgy and therefore of the music composed for church services. The brief reign of Edward VI (1547–53) saw a wave

understood. Roman Catholic composers working in the Chapel Royal, such as Thomas Tallis (1505–85) and William Byrd (see above) wrote English service music for the Anglican Church, but also composed motets with Latin texts. As hostility toward Roman Catholics intensified toward the end of the 16th century, Byrd felt compelled to compose his three settings of the Latin Mass for secret use in Roman Catholic homes.

Borromeo statue, Milan

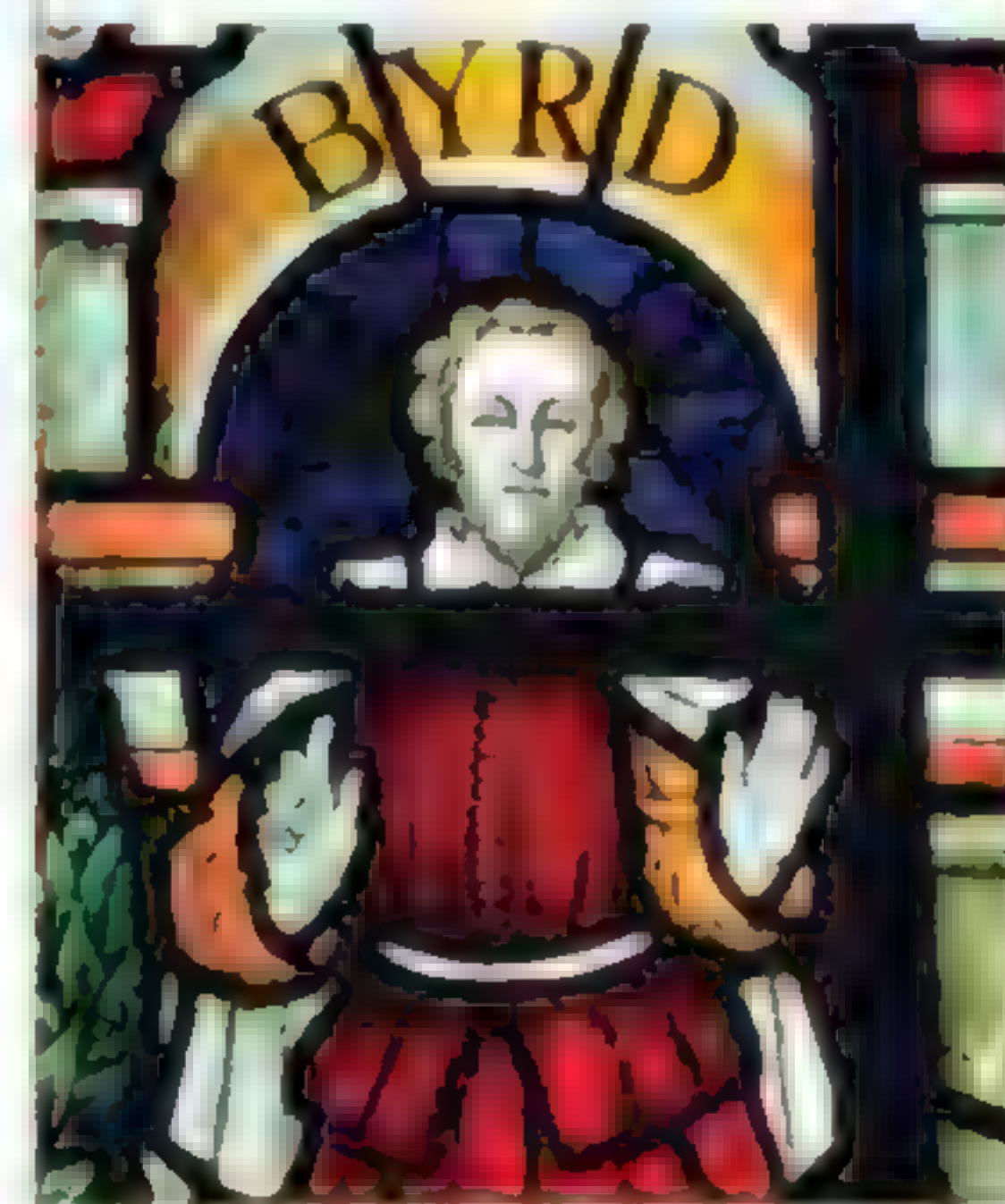
As Archbishop of Milan, Cardinal Carlo Borromeo commissioned music for the Mass composed with one note per syllable to make the text audible



COMPOSER (1539–1623)

WILLIAM BYRD

Byrd was born in London and studied with Thomas Tallis. As organist in the Chapel Royal, Byrd composed music for both the Anglican and Roman Catholic churches. He was a Roman Catholic, but Elizabeth I's Protestantism was moderate enough that in 1575 she granted him, along with Tallis, a monopoly on music printing. They first published a volume of Latin-texted motets, *Cantiones Sacrae*. Byrd also wrote English settings for the Anglican Church, such as his *Great Service*.



AFTER

The 16th-century reforms led new generations of composers to write sacred music of greater simplicity.

LUTHERAN MUSIC IN THE BAROQUE

The Lutheran chorale remained the basis for sacred music in the works of early **Baroque** composers, such as Johann Hermann Schein (1586–1630), and then reached its height in the chorale preludes for organ and large-scale settings of the *St Matthew* and *St John Passions* by **J.S. Bach 102–03 >>**.

ROMAN CATHOLIC TRENDS

A concern for the audibility of words produced several experiments with singing styles. One style was *parlando* (sung in the style similar to speech). This was related to the idea of *falsobordone*, in which singers recited the text in a free rhythm to a single chord. Examples are found in the psalm-settings of the *Vespers* of 1610 by **Monteverdi 81 >>**.

17TH-CENTURY ENGLAND

In the austere era of **Oliver Cromwell 94 >>**, music for the Anglican church became largely restricted to hymns and psalms. Music flourished again with the **anthems** of **Henry Purcell 96–97 >>**.

COMPOSER Born c.1525 Died 1594

Giovanni Pierluigi da Palestrina

“Music should **give zest** to **divine worship...**”

PALESTRINA, PREFACE TO FIRST BOOK OF MOTETS, 1563

Composer Giovanni Pierluigi, known as Palestrina after his native town in Italy, spent his whole life in and around Rome, a city ruled by the Pope and dominated by the Catholic Church. The bulk of his musical output consisted of sacred music, including 104 settings of the mass and more than 3,000 motets, which represent the culmination of the Renaissance polyphonic style, with its interweaving of melodic voices.

The tranquil beauty of line and spiritual purity of Palestrina’s music have been admired by composers as diverse as Wagner and Debussy. Mendelssohn said his music sounded “as if it came direct from heaven.”

From choirmaster to composer

Palestrina was born in troubled times. The Protestant Reformation, initiated in Germany around 1517, had rejected papal authority, splitting the Church. In response, Pope Paul III established the Council of Trent in 1545 to reform and clarify the practices and beliefs of the Catholic Church (see pp.58–59). This movement, known as the Counter-Reformation, formed the background to Palestrina’s highly successful musical career.

Palestrina began his musical education as a choirboy in the basilica of Santa Maria Maggiore in Rome, and by the age of 20 was the organist and choirmaster at St. Agapito Cathedral in his hometown.

The bishop of Palestrina at this time was Cardinal Giovanni del Monte. When, in 1551, Cardinal del Monte was elected Pope Julius III, he invited the talented young musician to direct the choir of St. Peter’s Basilica in Rome. Palestrina’s duties included composing sacred music and directing performances during church services and ceremonies.

Renaissance composer
Palestrina, portrayed here by an anonymous painter at the age of around 50, brought Renaissance church music to its purest form. He was highly successful within his own lifetime and greatly admired by later composers.



KEY WORKS

Missa L'homme armé
Missa Papae Marcelli (Pope Marcellus Mass)
Missa Assumpta est Maria
Lamentations
Song of Songs (Song of Solomon)
Stabat Mater

At this time music in Rome was dominated by the polyphony of the Franco-Flemish school (see pp.46–47), with composers hailing chiefly from what are now Belgium and the Netherlands. Palestrina became the first Italian-born composer to adopt this style successfully. It characterized his technically accomplished first book of masses, published in 1554.

Expelled from St. Peter's

Pope Julius was delighted with his protégé and brought him into the elite inner circle of the *schola cantorum* (papal choir). Shortly afterward, however, Julius died, initiating a more difficult period in Palestrina's life.

After the three-week reign of Pope Marcellus II, Paul IV became head of the Catholic Church. Whereas Julius III had been an art- and pleasure-loving pope, Paul was a severe advocate of the Counter-Reformation.

The new Pope found Palestrina wanting on two counts: he had published secular madrigals while a member of the papal choir, and he was

married with children, at a time when celibacy was increasingly expected of all those working within the Catholic Church. Palestrina was consequently banned from taking papal employment.

As a musical director and composer of exceptional renown, Palestrina had no difficulty finding prominent posts elsewhere in Rome, first as the choirmaster at St. John Lateran and then at Santa Maria Maggiore.

Piety and purity

Meanwhile, the Council of Trent turned the subject of its deliberations to music. In 1562, it passed a ruling in order to exclude from the Church "all music tainted with sensual and impure elements, all secular forms and unedifying language."

It was once believed that listening to Palestrina's masses was the only thing that dissuaded Church dignitaries from imposing a complete ban on music in

accordance with the views of the most serious and religious-minded persons in high places."

The flowing polyphonic music that Palestrina produced from the 1560s onward sealed his fame. Its beauty

"[Palestrina's] Stabat Mater... captivates the human soul."

FRANZ LISZT, LETTER TO MUSIC PUBLISHER CHRISTIAN KAHNT, MAY 30, 1878

religious services. This is now known to be untrue, but Palestrina certainly responded to pressure for a new purity in religious music, in works such as the famous *Missa Papae Marcelli*. In 1566, he described his new book of masses as "music written in a new style and in

attracted the private patronage of Renaissance princes, and brought Palestrina offers of employment from beyond Rome, including Vienna. But Palestrina remained in Rome and reentered papal service.

The loss of Palestrina's wife and other family members during the plague years of the 1570s almost induced him to take holy orders. Instead, in 1581

he married Virginia Dormoli, a wealthy widow, and took over the running of her husband's fur-trading business. This provided a comfortable old-age while he continued to produce compositions.

After his death in 1594, Palestrina was buried with great honor in St. Peter's Basilica.

Palestrina score

These are the first two pages of the original edition of Palestrina's setting of the "Magnificat" (My soul doth magnify the Lord), published in 1591.



Organ of the Basilica of St. John Lateran
 Palestrina was the choirmaster at St. John Lateran, the cathedral church of Rome, from 1555 to 1560. He succeeded another renowned composer in the role, Orlando de Lassus.

TIMELINE

- **1524 or 1525** Born as Giovanni Pierluigi in Palestrina, near Rome.
- **1537** Becomes a chorister at the basilica of Santa Maria Maggiore in Rome.
- **1544** Appointed organist and choirmaster at St. Agapito Cathedral in Palestrina.
- **July 12, 1547** Marries Lucrezia Gori in Palestrina.
- **1551** His patron, Pope Julius III, makes him choirmaster of the Julian Chapel at St. Peter's Basilica in Rome.
- **1554** Julius III makes him a member of the privileged *schola cantorum* (papal choir).
- **March 23, 1555** Julius III dies; he is succeeded, for three weeks, by Pope Marcellus II.
- **May 23, 1555** Paul IV is elected pope after the death of Marcellus. Palestrina is soon dismissed from the papal choir, but becomes choirmaster of St. John Lateran.
- **1561** Appointed choirmaster of Santa Maria Maggiore Basilica.



MEDAL STRUCK BY POPE JULIUS III

- **1562** The Council of Trent lays down new principles for church music as part of the Counter-Reformation. Probable year of the composition of the *Missa Papae Marcelli* (Pope Marcellus Mass).
- **1564** Directs musical performances at the villa of wealthy patron Cardinal Ippolito d'Este.
- **1566** Appointed music master at the newly founded Roman Seminary.
- **1568** Writes a mass and motets for Guglielmo Gonzaga, Duke of Mantua.
- **1571** Returns to the post of choirmaster of the Julian Chapel at St. Peter's. Composes the madrigal "Le selv' avea" to celebrate the Christian naval victory over the Turks at Lepanto.
- **1572–80** Plague ravages Rome. His wife, brother, and two of his three sons die in three separate outbreaks.
- **March 28, 1581** Marries Virginia Dormoli, the wealthy widow of a Roman fur trader.
- **1584** Publishes his fourth book of motets settings of the *Song of Solomon*.
- **1588** *Lamentations* is published.
- **1589–90** Writes *Stabat Mater* for eight voices.
- **February 2, 1594** Dies in Rome.





Concert of Women

In the 16th century, it became more acceptable for women to be musically educated and to sing and play instruments, as depicted by a Flemish artist or studio, known as the Master of Female Half-Lengths.

The Lute's Golden Age

The lute developed rapidly in the 16th century, both as a solo instrument and as the principal instrument for accompanying a solo singer. Regarded as the "queen of instruments," the lute reached the height of its powers in the works of the English composer John Dowland.

By the early 16th century, the ability to sing to the lute had become an essential social requirement of the aristocratic amateur. Descriptions of court life suggest that playing and listening to lute songs were a favorite pastime. In Italy, the wealthy noblewoman and patron Isabella d'Este (1473–1539) was praised for her musicianship by the

diplomat and poet Gian Giorgio Trissino in 1524: "When she sings, especially to the lute, I believe that Orpheus and Amphion... would be stupefied with wonder on hearing her."

Love conquers all

Isabella d'Este's patronage helped to cultivate the *frottola*, a type of Italian love song that was often performed as a solo with lute (see p.53). The lute song was also favored in Spanish court circles, where it was usually performed on the *vihuela*. The printed music for this instrument was also taken up outside the noble courts,

players could then improvise. Perhaps anxious about the quality of his composing, he focused on the beauty of the lyrics: "If the musical harmonies are not equal to the best, the words emanate from good forges... of the century's finest poets."

Expressive airs

The intimate quality of a solo song accompanied by a lute gave composers the means to write a highly expressive musical setting. One of the greatest of the English lute-song composers was Thomas Campion (1567–1620). He discussed this new relationship

between the text and the music in the preface to his *Two Bookes of Ayres* (c.1613): "In these English ayres I have chiefly aymed to couple my Words and Notes lovingly together." This Renaissance concern with expressivity is also heard in songs by Philip Rosseter (c.1568–1623) and John Dowland, both lutenists to King James I.

John Dowland published four books of lute songs in

London between 1597 and 1612. Having traveled to Florence in Italy, he would have been exposed to the developments there in monody (solo vocal music), and this is reflected in his later work. Although many of his songs—particularly his early work—are strophic (with repeated verses) and for several voices, he displays an instinct for capturing the precise meaning or prevailing emotional mood of a poem, and conveys it in music of great beauty and often searing intensity.



A shared first

Dowland's *First Booke of Songes or Ayres* (1597) was printed in a "table-book" format, so that the musicians who gathered to perform the songs could group themselves around a single book placed on a table.

by musical amateurs among the educated and wealthy merchant class.

Lute songs spread through France in a similar way, where *airs de cour* (court songs) were published in anthologies. The lutenist and composer Adrian Le

75 The number of surviving lute pieces by John Dowland.
8 The number of courses (pairs of strings) on a Renaissance lute.

Roy (1520–98) had an exclusive royal warrant to print music. When he published his *Livre d'airs de cour miz sur le luth* (Book of Court Songs on the Lute), he printed the voice part with a separate bass line for the lute, supplying basic harmonies on which

BEFORE

From ancient times onward, verse was spoken or sung to the accompaniment of a harp or a lyre—as exemplified by Orpheus in Greek mythology.

BARDS AND BALLADS

Epic poetry was accompanied by plucked strings throughout the Middle Ages << 32–33. Traces of historical ballads for soloist and *vihuela* (Spanish lute) exist in 16th-century Spanish anthologies << 39

SOLO SONGS FOR ALL OCCASIONS

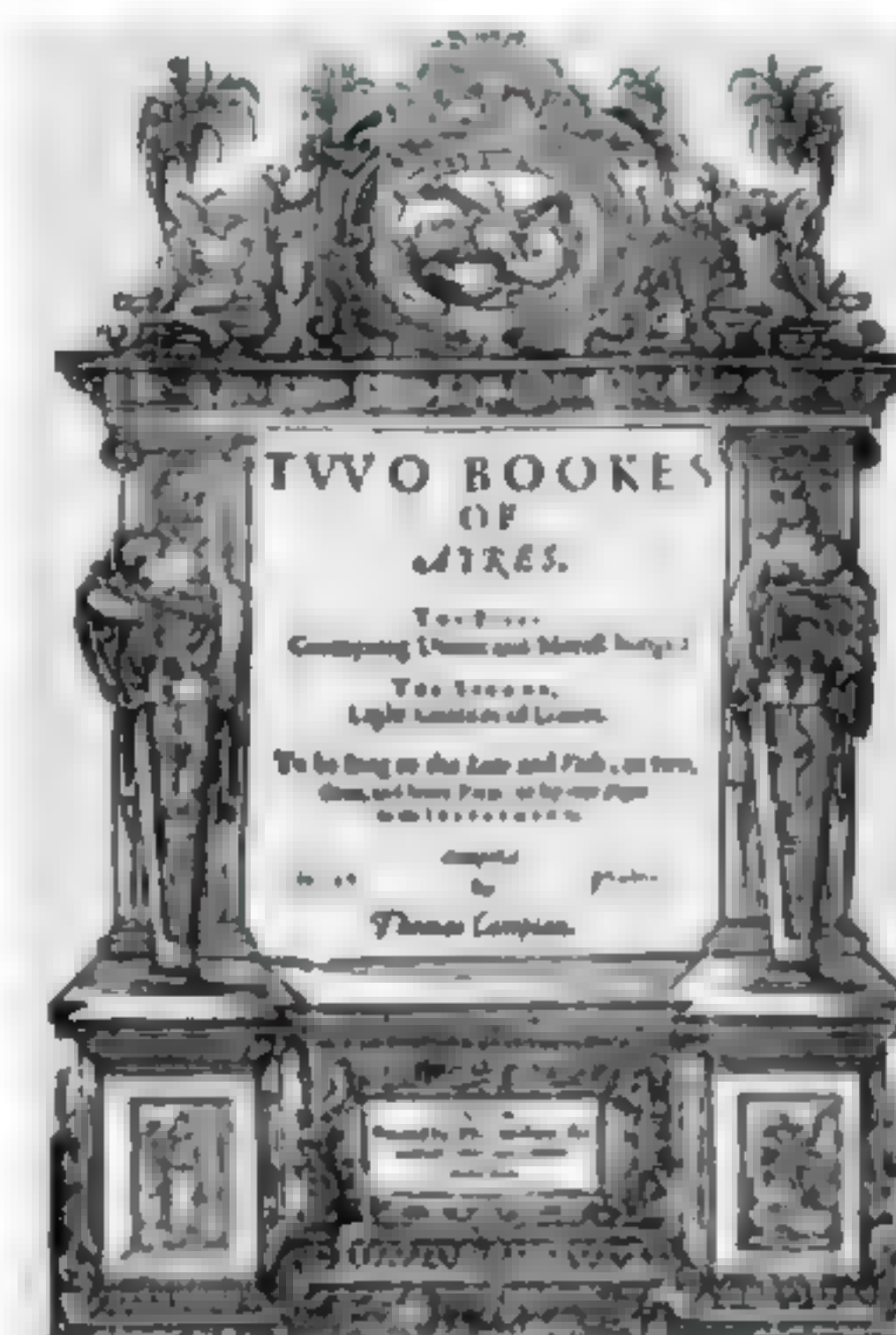
A solo song accompanied by a plucked-string instrument could be heard in a variety of settings in the Middle Ages. The lute and voice were used in court entertainments, dramatic performances, and pageants, and to draw attention to a royal arrival.

COMPOSER (1563–1626)

JOHN DOWLAND

Dowland was born in London, but little is known of his early training. In 1580, he went to Paris, where he became a Roman Catholic. He worked in north German courts and in Italy, and built an international reputation. He returned to England in 1596, professing loyalty to his Protestant queen, Elizabeth I, after coming into contact with a Catholic cell that plotted to kill her. From 1598, he was lutenist to King Christian IV of Denmark, but was dismissed because of his prolonged absences in London.

Dowland's Catholicism might have been a factor in his failure to secure the post of royal lutenist to Elizabeth I but, in 1612, he was appointed lutenist to her successor, James I.



Title page from *Two Bookes of Ayres*
Published in about 1613, Thomas Campion's collection of songs contains a selection of divine and moral pieces, as well as playfully metaphorical love songs.

AFTER

The expressive potential of a song accompanied by an instrument, epitomized by Orpheus, remains a source of musical inspiration.

ITALIAN LUTE SONGS

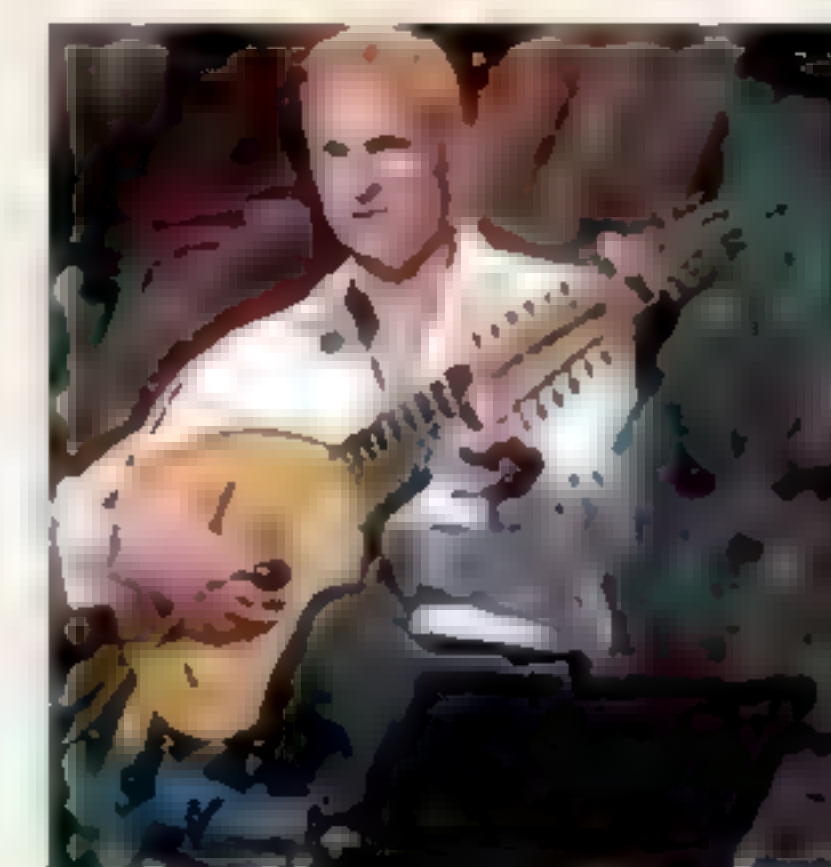
The Italian musician **Giulio Caccini** published a hugely influential manual of lute-accompanied solo songs, *Le nuove musiche* (The New Music). He would have discussed the music of Ancient Greece as one of the group of trend-setting intellectuals, called the **Florentine Camerata** 80 >>.

EARLY ITALIAN OPERA

The theme of the earliest operas by **Caccini**, **Peri**, and **Monteverdi** 80–81 >> was also inspired by the **Greek myth** of the lutenist and singer Orpheus.

MODERN AGE

In 2006, the British singer-songwriter **Sting** attracted a modern audience to Dowland's miniature masterpieces when he released an album of Dowland songs called *Songs from the Labyrinth*.



STING PERFORMS A DOWLAND LUTE SONG

KEY WORKS

Bartolomeo Tromboncino "Si è debile il filo" (Yes, Feeble is the Thread)

Marchetto Cara "S'io sedo a l'ombra" (If I Sit in the Shade)

Luis Milán "Durandarte, Durandarte"

Guillaume Tessier "Le petit enfant amour" (The Little Child, Love)

John Dowland "Flow My Tears"

Thomas Campion "All Lookes Be Pale"

The Lute

The lute is one of the most important and versatile of instruments in the Western musical tradition. Played as both a solo and an accompaniment instrument, it provided backing to troubadour songs and formed part of the typical Baroque continuo ensemble (see pp.78–79).

Plucked-string instruments of the lute-type date back to ancient times in East Asia, which had the Chinese *pipa*, and the Arabic world, which had the *'ud*.

These instruments share the pear-shaped form, and the system of stretching strings across a flat soundboard. Another shared characteristic is the ability to adjust the tension, and thus tuning, of the strings by movable pegs. The name lute derives, as does *'ud*, from the Arabic *al'ud*, meaning “wood,” the material used to make them.

There are several ways that the Arabic *'ud* reached Europe in the early Middle Ages. The nomadic Bulgar people who settled the Balkans during the seventh century brought with them a short-necked form of lute. A century later, the Islamic occupation of Spain from 711 introduced the *'ud* there.

Contemporary artwork depicting the lute suggests that it was played in Sicily in the 12th century. It is possible that it was introduced from the East through earlier conquests by the Byzantines or Saracens. From the southern and eastern reaches of Europe, the lute spread north to France and

Germany. By the 14th century it was ubiquitous throughout Europe, and often referred to in medieval literature and artwork, notably as an instrument played by angelic musicians.

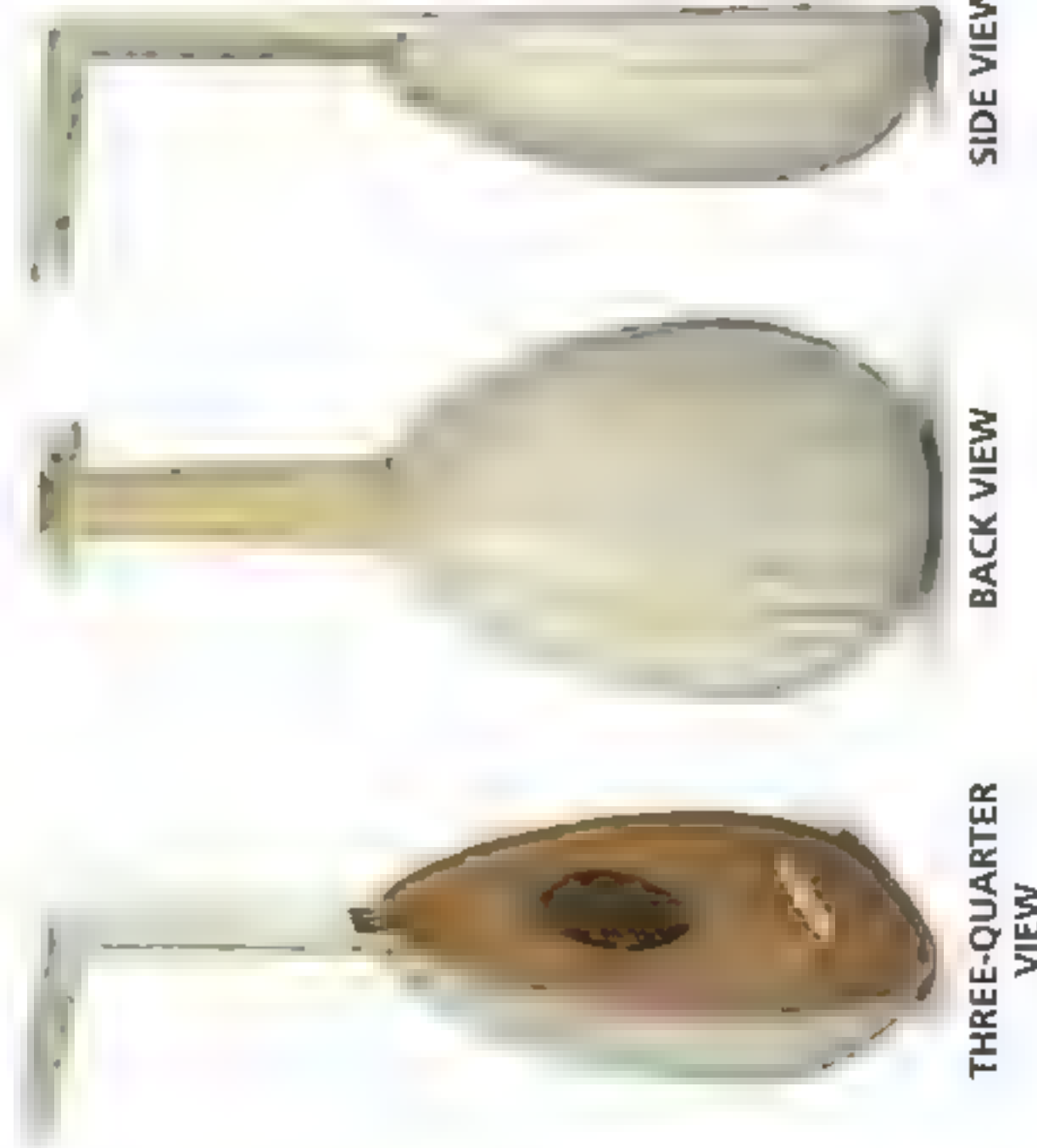
From quill to fingertips

The medieval instrument was played with a plectrum made from a quill of a feather. In this period it was

essentially used as a melodic instrument—only one note could be played at a time. During the course of the 15th century, lute players, or lutenists, began to play with their fingertips. Flemish music theorist Johannes Tinctoris advocated playing with the fingers in around 1482. Using their fingers enabled musicians to sound more than one string simultaneously, making it possible for them to play polyphonic music—music with two or more simultaneous melodies. This change of technique coincided with writing down music for the lute in tablature, a form of notation still popular today (see p.57), which showed where the fingers should be placed on the frets.

Renaissance lute

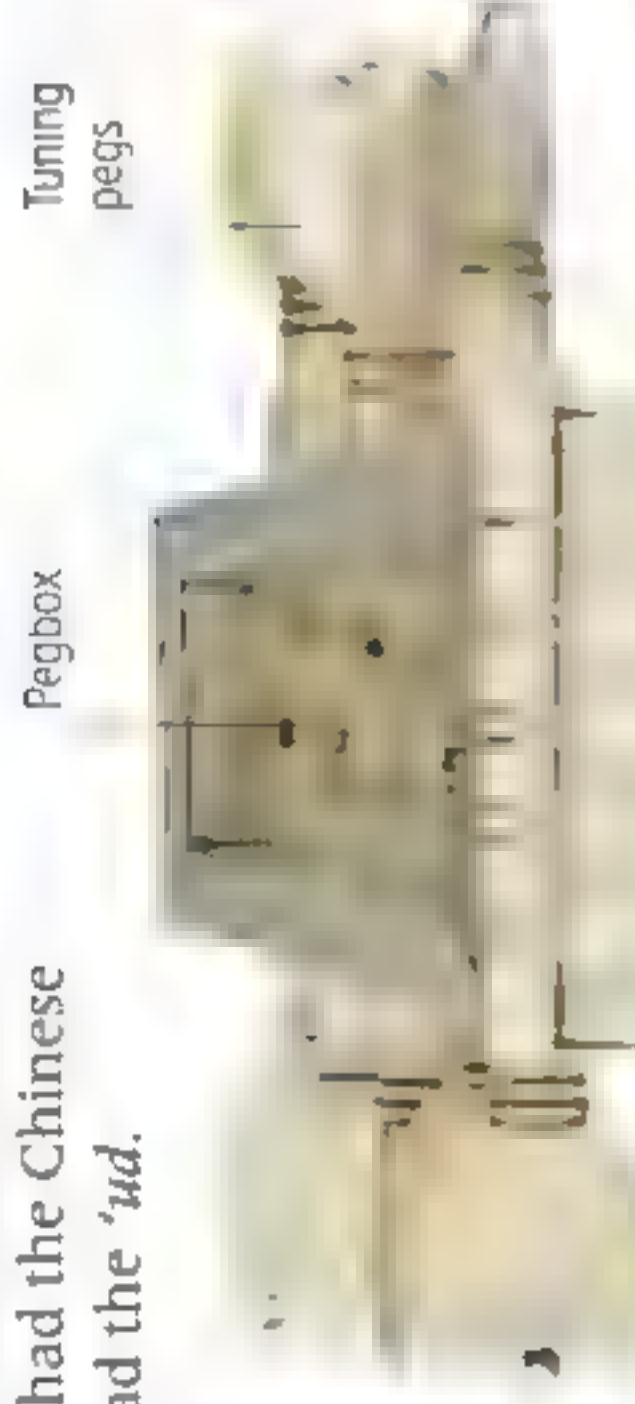
This beautiful treble lute was made in northern Italy, c.1500. Its soundboard is made from traditional fir, the back is formed of thirteen fluted ivory ribs, and the neck is covered in an ivory veneer. It has five courses.



THREE-QUARTER VIEW

BACK VIEW

SIDE VIEW



Tuning pegs

Pegbox

One of nine gut frets



Pegs

The ivory veneer pegbox on this lute is tilted back at a right angle to the neck—on most instruments it is tilted farther. The nine ivory pegs sustain and tune the lute's nine strings.

TIMELINE

2nd century BCE
The Chinese *pipa*
The Chinese lute or *pipa* was first mentioned in Chinese texts in the 2nd century BCE, and became highly regarded as a solo and ensemble instrument in the Tang dynasty (618–907).

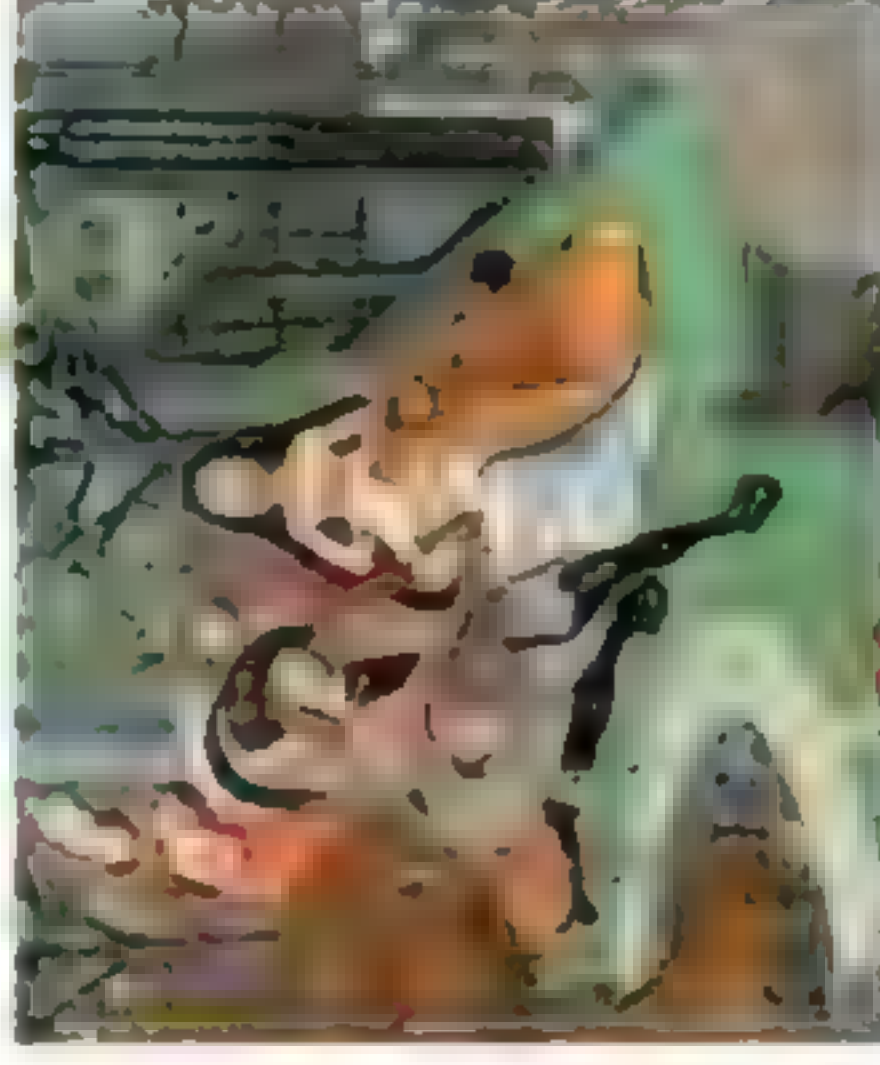
PIPA

711

Arabian *'ud*
The *'ud* was introduced to Spain after the invasion by Muslim forces in the early 8th century and became known in Christian court circles.

ARABIAN *'UD*

c.1275
Roman de la Rose
The *Roman de la Rose*, a popular French poem written during the 13th century, referred to the lute several times.



PAINTING OF GARDEN SCENE, c.1490

c.1440
Constructing the lute
The earliest known drawing of the construction of the lute was made by the organist Henri Arnaut de Zwolfe, who worked at the French royal court.

c.1482
Plectrum to plucking
A plectrum was used to sound the medieval lute until music theorist Johannes Tinctoris revolutionized lute playing by using his fingers.



CHILD PLAYS LUTE WITH PLECTRUM IN MARBLE RELIEF, ITALY, c.1431

Ivory rim covering join
between soundboard
and back

Strings set
in pairs, or
courses

Soundboard

Soundhole covered
in a decorative rose

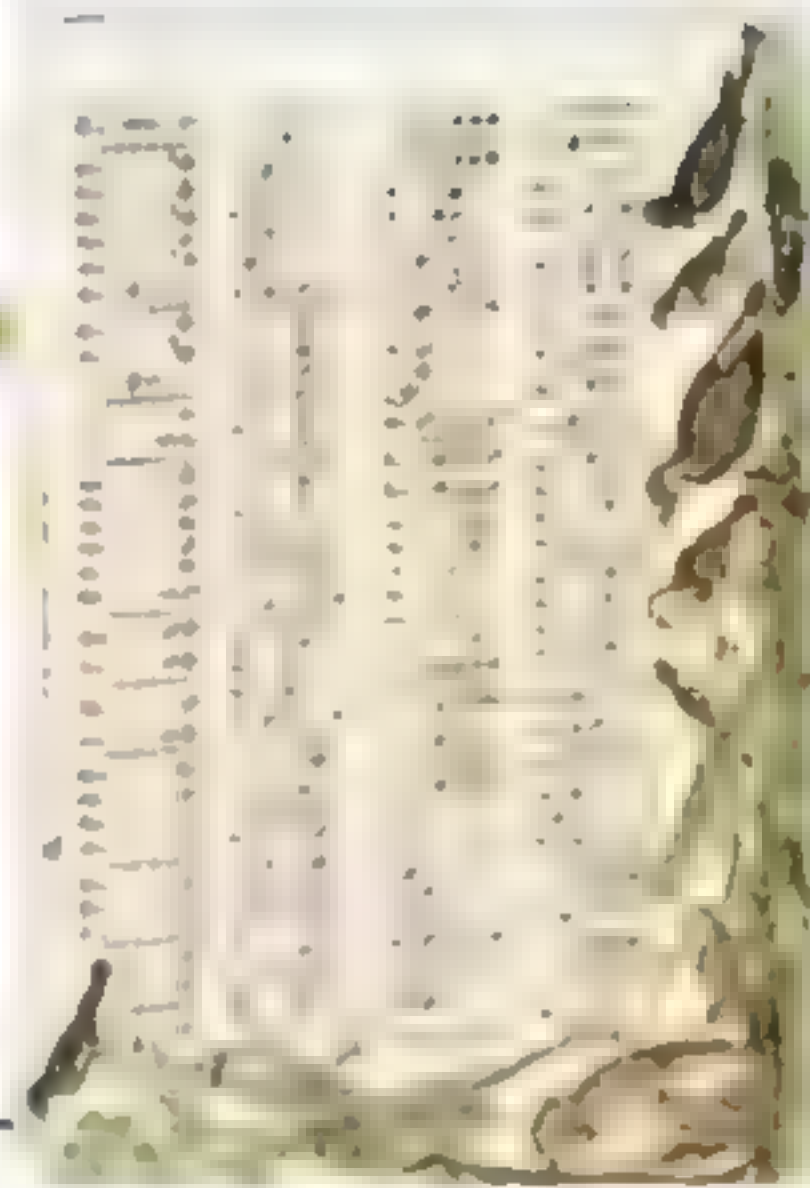
Single top
string or
string
chanterelle

Ivory bridge

1500
4-course lute
Standard medieval lutes had four courses, or pairs of strings. By the 1500s a fifth course was often added, although the 4-course lute remained popular

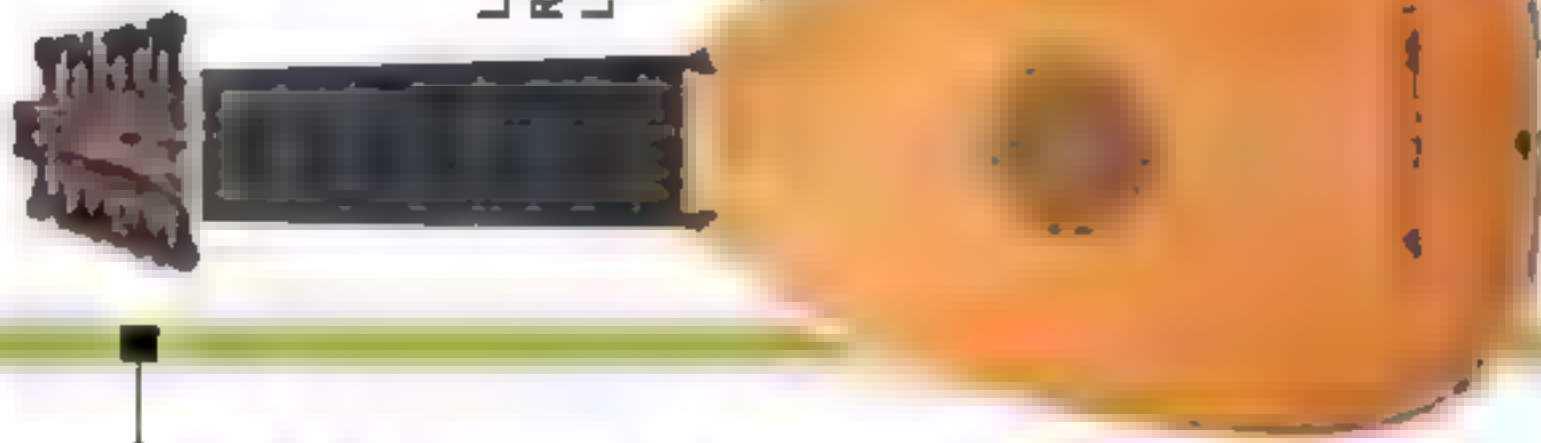
c.1520
Breakthrough book
Italian lutenist Vincenzo Capriola extended the repertoire with his *Lutebook*, which included instructions on dynamics and technique.

CAPIROLA'S
LUTEBOOK



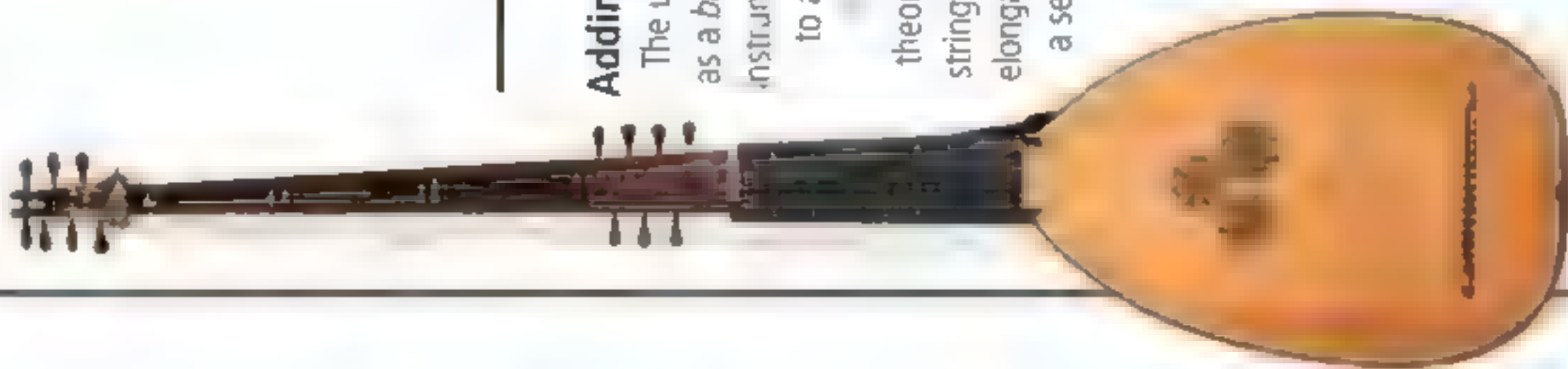
c.1580
8-course lute
Late Renaissance lutes often had eight courses, with two strings per course except for the top string, known as the *chanterelle*, which remained single

LATE
RENAISSANCE
LUTE



1590
Adding the bass
The use of the lute as a *basso continuo* instrument gave rise to a long-necked lute called the theorbo, with bass strings added to an elongated neck and a second pegbox.

THEORBO



c.1600
Extended range
Extra courses continued to be added in the Baroque era, with 13 courses as the standard. This gave the lute the wide range it needed as a continuo instrument

13-COURSE
LUTE



The Madrigal

Emerging in Italy in the 1530s, the madrigal soon became popular all over Europe. The vogue for this song form was fostered by the printing of small collections of music that could be purchased at little cost and performed by amateur musicians in their own homes.

The earliest use of the word “madrigal” to refer to the setting of Italian verse to music with more than one melody line or voice occurs in the title of Philippe Verdelot’s *Primo libro de madrigali* (First Book of Madrigals), published in 1530. Within a few years it had become a commonly used, standard term.

The verses favored above all others were written by the Italian poet and scholar Francesco Petrarch (1304–74). The 14-line Petrarchan sonnet of two verses of four lines, each followed by a verse of three lines, held huge appeal for composers, who relished setting the intense emotions of the text to music.

Torments of love

Petrarch’s love affair with a lady by the name of Laura inspired many musical settings. He had given up the priesthood on meeting and falling in love with her in Avignon, France. However, she was already married and his love brought him only despair. Even after Laura’s

Piazza Trento Trieste, Ferrara

The madrigal flourished in Ferrara, especially at the court of Duke Alonso II d’Este, who formed the celebrated *Concerto delle donne*, a consort of three virtuoso female singers.



death in 1348, the poet found no respite. Such torments of love found the ideal musical expression in the madrigal.

Petrarch traveled widely but was long associated with Florence, Italy. Three composers with strong Florentine connections—Philippe Verdelot, Jacques Arcadelt, and Francesco de Layolle—were key to

Roman *madrigal arioso*. The spiritual madrigal, with sacred texts set in the vernacular (local language) rather than in Latin, found champions in two composers of the Counter-Reformation: Verona’s Vincenzo Ruffo (1508–87) and the Spaniard Francisco Guerrero (1528–99), whose two volumes of *Canciones y villanescas espirituales* (spiritual songs) were printed in 1589.

Three ladies of Ferrara

While the Italian printing presses supplied the amateur market for madrigals, music at court was characterized by professional musicians striving for technical and artistic virtuosity. This was particularly remarkable at the court of Ferrara, where composers such as Giaches de Wert (1535–96), Cipriano de Rore (c.1515–65), and Luzzasco Luzzaschi (1546–1607) wrote brilliant and complex madrigals for performance by the “three ladies of Ferrara.”

According to an early historian of the court, the Duke of Ferrara, Alfonso II d’Este, ordered his trio to practice every day. The *Concerto delle donne* (Consort of Women) who performed from 1580 to 1597, became renowned throughout Europe for their vocal technique and expressive power, and were widely imitated. More women could now train as professional musicians and have more music written for them.

The three ladies’ virtuosity also influenced the development of the madrigal, notably in the works by Carlo Gesualdo, Prince of Venosa (1560–1613). Gesualdo drew on extremes of musical contrast—for example, in the use of low and high voices, the juxtaposition of rapid rhetorical passages and sustained singing, and conflicting harmonies that expressed the emotional anguish or

For family and friends

In England, anthologies of Italian madrigals were at first translated, but soon English verse was set to music—often for performance in the home, as shown in this woodcut.

COMPOSER (1544–c.1583)

MADDALENA CASULANA

The composer, singer, and lutenist Maddalena Casulana was one of the most celebrated women musicians of the Renaissance. She worked mainly in Vicenza, Italy, and is known to have performed in public on many occasions, including at a banquet in Perugia and at a meeting of the Vicenza Academy—and to have composed works for major events, such as a royal wedding in Munich, Germany. She was the first woman to publish madrigals: three volumes appeared in Venice between 1568 and 1583. In the dedication of her first book, she rails against the “foolish error of men” who think that women do not share their intellectual gifts. There is no record of her life after 1583.

delirious joy evoked by the poetic texts. By now, a broader range of Italian poets, such as Torquato Tasso and Gian Battista Guarini, appealed to composers.

“The **music** ... was so concerted, so sweet, so just, and so miraculously **appropriate** to the **words**.”

WRITER ANTON FRANCESCO DONI, ON THE MUSIC OF ADRIANO WILLAERT, 1544

BEFORE

French songs of the 15th century and Italian song forms of the early 16th century influenced the development of the madrigal.

SOLO FORMS

An early song form known as the madrigal died out by about 1400 and was not directly related to the 16th-century madrigal. The Italian song form known as the *frottola* (see pp. 52–53) is often held to be the immediate precursor of the madrigal. However, the *frottola* was usually sung as a solo song to a simple instrumental accompaniment, making the madrigal closer in style to the four-voice French *chanson* of the early 1500s.

the development of the four-voice madrigal in the early 16th century. They combined the lively, syllabic style of the Italian *frottola* (see p. 53) with the more densely woven vocal texture of the French *chanson*. Settings of poetic texts were generally through-composed (see opposite), rather than each verse being set to the same music, and they aimed to express as closely as possible the meaning of the words.

Adriano Willaert in Venice (see pp. 72–73) and Luca Marenzio (1553–99) in Rome took this compositional approach to new heights, establishing madrigals for five voices as the norm.

From dance to devotion

Several forms of madrigal emerged, including the Neapolitan *villanella*, with lively dance rhythms and humorous texts, and the dramatic

KEY FIGURES

- Jacques Arcadelt** “Il bianco e dolce cigno” (The Sweet White Swan)
- Cipriano de Rore** “Anche che col partire” (A though when I Part from You)
- Luca Marenzio** “So o e pensoso” (Alone and Pensive)
- Carlo Gesualdo** “Moro, lasso, al mio duolo” (I Die, alas, in my Suffering)
- John Wilbey** “Draw on Sweet Night”



Pallida non ma piu che nerie bianchia
 Che senza uenti in un bel colle fiocchi
 Pareva possar come persona flancha
 Quasi un dolce dormir ne suo beliochi
 Essendo il spirito gia da lei diuiso
 Fra quel che morir chiaman li sciocchi
 Morir bella pareva ne il suo bel uiso

After about 1600 the madrigal evolved in a number of different ways, notably into the “concerted” madrigals.

MUSICAL EXPERIMENTS

Concerted madrigals involved larger combinations of **voices** and **instruments** and contrasting musical sections. At the same time, experiments in Florence and elsewhere changed the perception of how to express the meaning of a text through music. Early 17th-century composers such as **Claudio Monteverdi 81 >>** wrote ensemble and solo madrigals that were **operatic** in style, and over the course of the century they grew into other secular forms such as the **cantata 82–83 >>** and **aria**. By about 1640, the madrigal as a genre had disappeared.

The spread of the madrigal

Printed anthologies of madrigals reached all corners of Europe, as did musicians traveling between courts and cathedrals. In Elizabethan England, a new interest in Petrarch’s verse paved the way for a collection entitled *Musica transalpina*, published in London in 1588, in which the Italian texts of settings by composers Luca Marenzio and Alfonso Ferrabosco were translated into English.

This inspired English composers to write their own madrigals. Thomas Morley (c.1557–1602) developed a lighter kind of madrigal and compiled *The Triumphs of Oriana*, a book of 25 madrigals by different composers thought to be in praise of Elizabeth I. John Wilbye (1574–1638) and Thomas Weelkes (1576–1623) wrote miniature masterpieces in a more serious vein.

UNDERSTANDING MUSIC

THROUGH-COMPOSING

Song forms before the madrigal had generally followed fixed musical and poetic formats based on repetition forms that consisted of a number of verses and a refrain (chorus). These were known as fixed forms. Since each verse was repeated to the same music, there was little scope for developing an expressive approach to setting a poem, either by shifts in the harmony or singling out words for special musical treatment. Madrigal composers increasingly set each phrase or line of verse to new music. In these “through-composed” works, the composer was now free to express the text with musical figures that reflected the meaning of the words—a technique known as word-painting.

Petrarch’s muse

In this miniature from a late 15th-century Italian manuscript of poems by Petrarch, the poet is depicted in an idyllic Italian landscape conversing with his dead beloved, Laura—the muse of the poetry that so inspired the madrigalists.

Consort Instruments

Consorts, or small ensembles, of instruments developed rapidly in the Renaissance to accompany dancing and to provide entertainment in intimate spaces. Consorts could consist of families of instruments of different sizes.

[1] Curtal Generally made from a single piece of wood with a double bore, the curtal is a predecessor of the bassoon. **[2] Rauschpfeife** This double-reed instrument has a conical bore, increasing the sound produced. **[3] Basset recorder** Made from a single piece of wood, this 16th-century recorder was pitched between tenor and bass. **[4] Alto (or treble) recorder** This instrument is the second highest sounding member of the recorder family. It is used both in consorts and as a solo or accompanying instrument. **[5] Bass racket** This double-reed instrument combines well with other winds or string instruments. **[6] Crumhorn** The double-reed of the crumhorn is "capped," or covered, making it easier to play, as the sound it produces is not altered by lip pressure. **[7] Tenor Crumhorn** With a shapely hook, narrow bore and small finger-holes, the tenor crumhorn makes a distinctive, buzzing sound. **[8] Cornettino** The descant of the cornett family, it was often used to double the tenor voice an octave higher. The cup

was usually made from animal horn. **[9] Cornett** Made from leather-covered wood, the cornett has a soft tone. **[10] Harpsichord** This Italian instrument from the 16th century has a single keyboard. The thin-walled original is here seen preserved in a substantial outer case from the 17th century. **[11] 8-course lute** The standard lute in the Renaissance had eight courses of strings, with two strings per course, except for the top one, which was a single string or chanterelle. **[12] Amati viola** This 16th-century viola was made by the celebrated Andrea Amati in Cremona. **[13] Theorbo** A second peg-box allows for longer strings that provide lower bass notes. **[14] Cittern urbino** A small, quite light, metal-string instrument, this urbino is an elaborate example from Renaissance Italy. **[15] Harp** One of the oldest instrumental types, this harp has 30 strings and was made in northern Italy from a mixture of maple and walnut wood. **[16] Cittern** As popular and versatile as the guitar today, the cittern could be strummed or plucked.



[1] CURTAL

[2] RAUSCHPFEIFE

[3] BASSET RECORDER

[4] ALTO RECORDER



[5] BASS RACKET
Height 13 in (33 cm)

[6] CRUMHORN
Height 20 in (50 cm)

[7] TENOR CRUMHORN
Height 26 in (67 cm)



[8] CORNETTINO
Length 17 in (42 cm)

[9] CORNETT
Length 23 in (58 cm)



[10] HARPSICHORD
Length approx. 5 ft 5 in (1.6 m)



11 8-COURSE LUTE
Total height 30 in
(75 cm)



13 THEORBO
Total height 5 ft 5 in
(1.6 m)



12 AMATI VIOLA
Height approx. 28 in
(68 cm)



14 CITTERN
URBINO
Height 38 in (97 cm)



15 HARP
Height 3 ft 7 in (1.1 m)

16 CITTERN
Height 24 in
(60 cm)





Carthusian monks at Mass

The large books from which singers performed the music were set on a lectern for easy visibility. Spanish artist Francisco de Zurbarán (1598–1664) shows the *facistol* (lectern) in Seville Cathedral.

BEFORE

The marriage of Ferdinand II of Aragon and Isabella I of Castile in 1469 led to the unification of Spain and a cultural revival.

ROOTS OF THE SPANISH GOLDEN AGE

Music had long played an important role in the courts of the Spanish kingdoms of Castile and Aragon. With unification of Spain in 1469 music flourished. A group of composers in the late 15th century, including Juan de Anchieta (1462–1523), Francisco de Peñalosa (1470–1528), and Juan del Encina (1468–c.1529), brought about a sea change in the composition of **polyphonic songs**, **masses**, and **motets** by combining local compositional techniques with those of the **Franco-Flemish school** ◀ 46–47

Without these composers, a golden age of Spanish music would not have been possible.

An Iberian Flowering

The 16th century was the golden age of multi-voiced music in Spain and Portugal and their dominions in the New World. Religious reforms and Church wealth enabled a flowering of sacred music, while printed instrumental music catered to the new amateur musicians.

Thanks to ecclesiastical reforms at the turn of the 16th century, the cathedrals on the Iberian peninsula of Spain and Portugal developed polyphonic music—pieces in which two or more independent melodies are played simultaneously. As the reigning Iberian monarchs Ferdinand and Isabella traveled around their kingdoms, they recruited the best cathedral singers and rewarded them with paid jobs to encourage them to maintain close ties with the Catholic Church.

When Charles V became king in 1516, Spanish musicians in the royal chapel were forced to take cathedral posts; Charles, educated in Flanders, brought with him a renowned chapel of singers. As a result, Spanish composers working for the Church were brought into contact with the works of the best musicians of Western Europe.

Adopting new forms

The Spanish composer Mateo Flecha the Elder (1481–1553) incorporated French influences into the *ensalada*,

a Spanish song style bridging several genres (see opposite). From the French *chanson* (see pp.52–53), he learned the technique of through-composing: rather than being divided into verses and choruses, his songs had non-repeated music throughout (see p.67).

Meanwhile, Cristóbal de Morales (1500–53) and Francisco Guerrero (see opposite) absorbed the techniques of canon and imitation, where a melodic phrase is repeated (or imitated) after a brief rest, and the voices overlap to weave the counterpoint. Morales and

UNDERSTANDING MUSIC

ENSALADA

The *ensalada* was literally a musical “salad” in that it mixed together popular melodies, street cries, or Latin plainchant all within the form of an extended polyphonic song for several voices. It was similar to the *quodlibets* (“anything goes”) by French composer Clément Janequin (c.1485–1558).

The Spanish *ensalada* was developed by Mateo Flecha the Elder, and was generally written for Christmas Eve performances. It portrayed the significance of Christ’s birth through allegory, such as a tournament in which the principal jousts were Christ and Satan, with Christ emerging victorious. Flecha re-created the drama of the tournament with music that imitated the sounds of the trumpets and drums or thundering of the horses’ hooves.

Guerrero were trained at Seville Cathedral. Tomás Luis de Victoria (1548–1611) began his career at Avila Cathedral in Castile, but spent much of his career in Rome. On returning to Spain, he became organist at the royal convent of Las Descalzas in Madrid and published volumes of sacred polyphony. All three of these composers wrote sacred music and, through having their works printed in Italy, enjoyed European renown.

In around 1600, a number of books of sacred polyphony by other Spanish composers were published in the cities of Madrid, Salamanca, and Lisbon. The contributors included Spanish composers such as Sebastián de Vivanco (1551–1622), Alonso Lobo (1555–1617), and Juan de Esquivel (1560–1625), as well as the Portuguese composers Manuel Cardoso (1566–

1650) and Filipe de Magalhães (1571–1652). Published largely with an eye to the market created by the founding of new cathedrals in the Americas, these large-format choir books contained all the polyphony required for the liturgy at that time. The new wealth that lay behind this flourishing of polyphony largely dried up in the 17th century, which is one reason why the works of the golden age continued to form the core repertory of churches throughout the Iberian peninsula well into the 18th century.

Aristocrats and amateurs

Charles V employed only Franco-Flemish musicians in his chapel, but singer-composers of Spanish and Portuguese origin secured posts in the households of his consort, Queen Isabella of Portugal, and the royal children. The palaces of the nobles were also filled with music. The court of the Mendoza family in Guadalajara, for example, was said to rival that of Charles V himself, while other courts in Valencia, Seville, and Vila Viçosa were also noteworthy.



Incan gold

The Spanish conquistadors brought back silver and gold from the Americas, including treasure from the Incan Empire. Some of it was used to fund the choirs of the cathedrals of Spain and Portugal.

exploited the lucrative potential of printing music for the well-educated gentleman *aficionado* or amateur, and brought out anthologies of pieces for *vihuela* along with manuals on how to play the instrument. These books reflect the wide range of international

on the cathedrals of Seville or Toledo—provided jobs primarily for musicians from the Iberian Peninsula, while its composers and instrument-makers enjoyed a rapidly expanding export market for their works. Music books and instruments were shipped across the Atlantic to Mexico and taken from there to Lima in Peru and then across the Pacific. In this way, the New World—from Mexico City to Manila in the Philippines—became a conduit for European musical culture that was adopted and adapted according to local traditions and needs.

Francisco de Peñalosa *Missa Ave Maria*
Cristóbal de Morales *Magnificats*
Francisco de Guerrero “Ave virgo sanctissima” (Hail, Most Blessed Virgin)
Tomás Luis de Victoria *Tenebrae responsories*
Manuel Cardoso *Requiem Mass*
Mateo Flecha the Elder *La justa* (The Joust)

“I am **responsible** for teaching children how to **read, write, preach, and sing...**”

FRANCISCAN MISSIONARY PEDRO DE GANTE IN A LETTER TO CHARLES V, 1532

It was among the aristocracy that the notion of the amateur musician began to take hold, specifically with music for the *vihuela*, a guitar-shaped instrument similar to the lute. Several vihuelists

and local repertoire then available in Spain, in arrangements that appealed to music-lovers beyond the profession.

Music in the New World

Ferdinand and Isabella justified the financing of Christopher Columbus’s voyage that led to the discovery of the Americas in 1492 by proclaiming the goal of bringing the peoples of the New World into the Roman Catholic fold.

Missionaries such as Pedro de Gante (1480–1572), a Franciscan monk and a relative of Charles V, used music to teach the principles of the faith. Accounts written at the time cite the innate musical skills of the native peoples as proof of their capacity to connect with the divine and be converted, and so told of the success of evangelization. Gante told Charles that many of the singers in Mexico were so skilled that “they could sing in Your Majesty’s chapel, so well that it has to be seen to be believed.”

Initially, the new cathedrals and churches constructed in Latin and South America—usually modeled

AFTER

In 17th-century Iberia, music continued to thrive in cathedrals and courts but burgeoned in theaters, too.

MUSIC FOR THE THEATER

In the *comedias* (dramas) of the great Spanish playwrights Lope de Vega (1562–1635) and Pedro Calderón de la Barca (1600–81), solo songs, duets, choruses, and instrumental music set the scene, symbolized heavenly and earthly characters, and **entertained the public** in *corrales* (courtyard theaters).

Despite some experiments with **opera** on the Spanish stage, the *comedia*, with its mixture of spoken dialogue and music not unlike the **semi-opera 95 >>** of 17th-century England, was generally more popular. Opera was later imported from Italy from 1703 onward.

GUITAR MUSIC

The **guitar** had been a popular instrument in 16th-century Spain, but from about 1600 it **overshadowed the courtly vihuela** and spread throughout Europe **90–91 >>**.



SPANISH GUITAR, 1730

COMPOSER (1528–99)

FRANCISCO GUERRERO

Francisco Guerrero was part of the great triumvirate of golden-age Spanish composers, along with Cristóbal de Morales and Tomás Luis de Victoria. Guerrero was born in Seville and became choirmaster of Jaén Cathedral at the age of 17. He moved briefly to Malaga before returning to Seville and staying there for the rest of his career.

Guerrero published most of his works, including dozens of sacred songs, in Rome and Venice, incurring so many debts in the process that the Chapter of Seville Cathedral was forced to bail him out of jail. In 1589, he had leave to travel to the Holy Land, and his account of the journey became a best-seller.



BEFORE

Founded in the eighth century CE, the Republic of Venice in northern Italy grew into a powerful trading empire over the next 1,000 years. Music was an established part of the city's elaborate ceremonies.

CHARITABLE CONTRIBUTIONS

The *scuole grandi* (great schools) built by the city's major **confraternities**, or charitable organizations, became important patrons of music when, in the 15th century, they began to employ **professional musicians**.

THE VENETIAN STATE was often popularly called the “Republic of Music.”

Instead of relying solely on the musical talents of their members. By the early 16th century, each confraternity employed eight to ten **singers**, as well as **instrumentalists**, all of whom participated in the city's many processions. Venice was one of the richest and most ceremonial cities, with music filling its churches, streets, squares, and waterways.

COMPOSER (c.1554–1612)

GIOVANNI GABRIELI



Giovanni Gabrieli was one of the great composers of the Renaissance and a pioneer of large-scale *concertato* works for opposing groups of instruments and voices. Born in Venice, he studied with his uncle, Andrea Gabrieli, and then with the composer Orlande de Lassus in Munich, Germany. He became principal organist at St. Mark's, and played the organ for the prestigious confraternity at San Rocco. He published works in the *cori spezzati* style (see opposite), notably his *Sacrae symphoniae* (a collection of sacred music, 1597). Gabrieli was highly influential: German composers Heinrich Schütz and Hans Leo Hassler studied with him in Venice.

Venetian Glories

Music formed an integral part of the civic ceremonies of Renaissance Venice, and its great institutions of Church and state attracted some of the best musicians in Italy. Musical splendor and virtuosity soon gave rise to a new choral and instrumental style.

Music in Venice developed differently from the music in the princely courts of Italy. As the capital of a republic, Venice had its own civic authority in which state ritual and ceremonial spaces were of great importance. This required an army of accomplished musicians, who were employed by the city's churches and the five *scuole grandi* (great schools) of its confraternities. Many of the ceremonies revolved around the Doge,

the republic's elected leader, who by the late 16th century took part in 16 annual processions—all involving music and displaying Venetian wealth and its sense of urban social order.

Many musical events and works were linked to St. Mark (Mark the Evangelist), patron saint of the city, whose remains were said to have been brought to Venice from Alexandria in modern-day Egypt in 827 CE. The Doge was considered to be the successor to St.

Mark, just as the Pope was to St. Peter. St. Mark's Basilica celebrated its own liturgy (the *patriarchino*), which called for Venetian texts that were given polyphonic settings (with two or more melodies performed simultaneously; (see pp.46–47).

New directions

A key to the flourishing status of music in the city was the appointment in 1527 of the Flemish composer Adriano





Willaert (1490–1562) as *maestro di cappella* (music director) of St. Mark's. His appointment was part of a major overhaul of the city's musical resources and ceremonial spaces, which included the 16th-century remodelling of St. Mark's Square.

Willaert's international reputation was secured when his works were published by the major Venetian music-printing houses, including his *Musica nova* (New music, 1559), a pioneering collection of madrigals and motets (see pp.66–67). His fame

attracted some of the leading composers of the time to St. Mark's Basilica, including the Italian Gioseffo Zarlino (1517–90). He also influenced the Franco-Flemish Orlande de Lassus (c.1532–94) and the Italian Palestrina (see pp.60–61).

Zarlino credited Willaert with the invention of antiphonal singing known as *cori spezzati*, which he described in 1558: "[Compositions] are arranged and divided into two choirs, or even three, each one of four parts; the choirs sing one after another, in turn, and sometimes (depending on the purpose) all together, especially at the end, which works very well. And... such choirs are placed rather far apart."

Music to amaze

Spatially and musically, this polychoral style deployed voices and instruments to exploit the magnificent scale and resonance of Venice's finest buildings. In the early

Sumptuous ceremonies

Venetian love of ceremony is reflected in Gentile Bellini's *Procession in St. Mark's Square* (1496), which was commissioned by the Scuola Grande di San Giovanni Evangelista.

The confraternity's riches

In 1564 the Italian painter Tintoretto was commissioned to decorate the Scuola Grande di San Rocco, where musicians of the caliber of Giovanni Gabrieli and Giovanni Croce worked.

17th century, English traveler and writer Thomas Coryat witnessed the feast day of St. Roch: "[the] musicke, which was both vocall and instrumental, [was] so good, so delectable, so admirable,

so super excellent, that it did even ravish and stupefie all those strangers that never heard the like..."

Music for San Marco

In St. Mark's Basilica, each upper gallery on either side of the chancel was equipped with an organ. Although it

150 The number of musicians employed for the celebration of the feast day of St. Mark in 1603. Seven organs were also required.

was long thought that singers were placed there to perform double-choir works, recent research suggests they performed from two large pulpits in the chancel at ground level or in two *pergole* (galleries) just inside the choir screen.

Andrea Gabrieli, who was appointed organist of St. Mark's in 1566, was largely responsible for the increase in instrumental variety in the basilica's liturgy, and the development of the *concertato*—music in the style of a concerto, contrasting opposing groups of choirs and instrumentalists—that so

The Venetian *cori spezzati* style continued to flourish after Monteverdi, through Giovanni Rovetta and Francesco Cavalli, his successors at St. Mark's.

MUSIC EVERYWHERE

Music became not just the preserve of the churches and confraternities, but was central to the whole of Venetian society and gained an **international reputation**, due in part to the city's many visitors. A 17th-century French tourist remarked: "In every home, someone is playing a musical instrument or singing. There is music everywhere."

Particularly important was the development of **opera houses** from 1637 80–81 >>, for which Monteverdi and Cavalli composed some of their most glorious music.

impressed Coryat. Gabrieli's large-scale music for ceremonial occasions was published in 1587 in *Concerti*, a collection that also included works by his nephew Giovanni. Many of their choral works marked specific events in the city, such as thanksgiving for the end of a plague epidemic in 1577.

- Adriano Willaert** *I salmi... a uno et a duoi chori* (Psalms for One and Two Choirs)
Andrea Gabrieli *Magnificat* (My Soul Magnifies the Lord)
Giovanni Gabrieli *In ecclesiis* (In Churches)
Claudio Monteverdi *Vespro de la Beata Virgine* (Vespers for the Blessed Virgin)
Francesco Cavalli *Messa concertata* (Concertato Mass)

UNDERSTANDING MUSIC

CORI SPEZZATI

The term *cori spezzati* literally means "separated choirs." The concept of singing psalms with two choirs set apart had its roots in Jewish practice, and *cori spezzati* were initially used in psalm settings. The earliest mention of the term in polyphony (see pp.46–47) is found in a volume of double-choir psalm-settings by Adriano Willaert, published in 1550 while he was chapel master of St. Mark's.

Willaert's successors, including Claudio Monteverdi who was appointed in 1613, all composed in this style. Venetian demand for large-scale ceremonial music and the vast, resonant spaces of the basilica were ideal for the development of the polychoral style that was extended to include Mass and Magnificat settings and motets, such as Giovanni Gabrieli's *In ecclesiis* or Monteverdi's 1610 *Vespers*.







4

THE BAROQUE SPIRIT

1600–1750

A period of unprecedented musical creativity, the 17th and 18th centuries saw the dominance of counterpoint—music that used multiple lines or voices—and the creation of the most dramatic musical form yet—opera. Royal courts vied with the Church to have the most glorious music. Handel’s operas portrayed drama on a human scale, while the Church stormed the heavens with the sacred oratorios and masses of Bach.

THE BAROQUE SPIRIT

1600–1750

1600

1600
Jacopo Peri and Jacopo Peri write *Eurydice*, the oldest surviving opera.

1600
La rappresentazione di anima et di corpo, Emilio de' Cavalieri's oratorio, is staged in Rome.

1602
Le nuove musiche (*The New Music*), a collection of monodic madrigals and arias by Giulio Caccini in the modern style, is published in Florence.

1607
Claudio Monteverdi's first opera, *Orfeo*, is performed at the Palazzo Ducale in Mantua. He becomes music director at St Mark's Basilica in Venice in 1613.

1608
Girolamo Frescobaldi is appointed organist of St. Peter's Basilica in Rome, and publishes his first book of four-part settings.

» Treble viol de gamba, made in London, England, 1609

1620

1620
Psalmen David's, Heinrich Schütz's first collection of sacred music for chorus and instruments, is published in Dresden.

1626
The *Vingt-quatre Violins du Roi* (The King's 24 Strings) is formed as the court orchestra of Louis XIII of France.

1627
Heinrich Schütz writes *Die Dornen*, the first opera in German. He travels to Venice in 1628, where he meets and studies with Monteverdi.

1632
The 1,000-seat Teatro delle Quattro Fontane opens in Rome with a performance of Stefano Landi's religious opera, *Sant'Alessio*.

1637
The Teatro San Cassiano, the first public opera house, opens in Venice with a performance of Francesco Manelli's *Andromeda*.

1637
Giacomo Carissimi, the most celebrated composer in Rome, is ordained a priest. His 1650 oratorio *Jephtha* will be hailed as his masterpiece.

1640

1640
The *Whole Booke of Psalms* (known as the *Bay Psalm Book*) is the first book to be printed in North America, 20 years after the Pilgrims arrived from England.

» Harpsichord by Andreas Schiedt, Antwerp, 1643

1648
The Thirty Years War ends. This conflict between Catholic and Protestant powers leaves much of Europe in ruins. New nation-states emerge, where music will thrive.

1650
Athanasius Kircher publishes his wide-ranging and influential work of music theory in Rome, entitled *Musurgia universalis*.



1653
Jean-Baptiste Lully dances with Louis XIV of France in the *Ballet de la nuit*; one month later he is appointed royal composer of the French court.



» Guitar by Matteo Sellas, Venice, c. 1640

» Grand pageant and opera held for Queen Christina in Rome, 1656

1656
Queen Christina of Sweden—resident at the Palazzo Farnese in Rome, and a major patron of the arts—appoints Giacomo Carissimi as her chapel master.

1660

1668
Antonio Cesti's opera *Il pomo d'oro* is staged in Vienna. It is one of the most spectacular court entertainments of the era.

1668
Dietrich Buxtehude is appointed organist at the Marienkirche in Lübeck, Germany. In 1705, the young J.S. Bach will walk 250 miles (400 km) to hear him.



1677
John Bannister, a former violinist at the court of Charles II, organizes the first public concerts in England.

» Trumpet made by trumpeter Simon Meek, England, c. 1666

1673
Having obtained the royal monopoly for French opera, Lully stages *Cadmus et Hermione*, his first *tragédie lyrique* (or *tragedie en musique*).


1677
Pope Innocent XI bans public theater and opera, on the grounds that they encourage immorality.

» This prompts an exodus of musicians from Rome.



Along with all the arts, music in the Baroque era possessed a new power and endurance. Whether writing religious or secular works, composers wanted to generate an emotional response in their audience. During this period, new forms developed, such as opera and oratorio, and these put a strong emphasis on expressive melody.

There was an increase in instrumental music as an independent form, and not just to accompany dancing or singing, with the violin becoming especially popular. In both vocal and instrumental music, variety and drama were achieved by contrasting a smaller group with a larger one, a style known as *concertante*.

1680		1700		1720		1740		»			
<p>1685 Johann Sebastian Bach's <i>Three Sonatas</i> opus 1 for Anna Magdalena, his wife, are published.</p> <p>1686 Antonio Vivaldi's <i>Four Seasons</i>, his first major work, is published.</p> <p>1689 The first oratorio, <i>Oratorio of St. John the Baptist</i>, is performed in Rome.</p>	<p>1686 Antonio Vivaldi's <i>Four Seasons</i>, his first major work, is published.</p> <p>1689 The first oratorio, <i>Oratorio of St. John the Baptist</i>, is performed in Rome.</p>		<p>1700 The 20-year golden period begins for Antonio Stradivari, one who will make the best violins in the world.</p> <p>1703 Antonio Vivaldi is appointed violin master at the Ospedale della Pietà, an orphanage in Venice. He composes many works for its famous girls' choir and orchestra.</p>	<p>1700 The 20-year golden period begins for Antonio Stradivari, one who will make the best violins in the world.</p> <p>1703 Antonio Vivaldi is appointed violin master at the Ospedale della Pietà, an orphanage in Venice. He composes many works for its famous girls' choir and orchestra.</p>		<p>1723 Appointed Kapellmeister, J.S. Bach also becomes the city's de facto music director.</p> <p>1729 Bach's <i>Mass in B minor</i> is performed. He writes more than 100 keyboard sonatas.</p>	<p>1723 Appointed Kapellmeister, J.S. Bach also becomes the city's de facto music director.</p> <p>1729 Bach's <i>Mass in B minor</i> is performed. He writes more than 100 keyboard sonatas.</p>	<p>1741 J.S. Bach's epic <i>Mass in B minor</i> is performed. It is considered his greatest work.</p> <p>1742 Handel's oratorio, <i>Messiah</i>, is first performed at a charity concert in the New Music Hall in London.</p>	<p>1741 J.S. Bach's epic <i>Mass in B minor</i> is performed. It is considered his greatest work.</p> <p>1742 Handel's oratorio, <i>Messiah</i>, is first performed at a charity concert in the New Music Hall in London.</p>	<p>1747 Bach's <i>Mass in B minor</i> is performed. It is considered his greatest work.</p> <p>1749 Handel's oratorio, <i>Messiah</i>, is first performed at a charity concert in the New Music Hall in London.</p>	<p>1747 Bach's <i>Mass in B minor</i> is performed. It is considered his greatest work.</p> <p>1749 Handel's oratorio, <i>Messiah</i>, is first performed at a charity concert in the New Music Hall in London.</p>
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<p>1685 This year sees the birth of three major Baroque composers: Handel (February 23), J.S. Bach (March 21), and Domenico Scarlatti (October 26).</p> <p>1695 The English composer Henry Purcell becomes the first to compose a funeral music for Queen Mary II.</p>	<p>1685 This year sees the birth of three major Baroque composers: Handel (February 23), J.S. Bach (March 21), and Domenico Scarlatti (October 26).</p> <p>1695 The English composer Henry Purcell becomes the first to compose a funeral music for Queen Mary II.</p>	<p>1711 Handel's <i>Agrippa</i>, the first of his operas, is performed at the Queen's Theatre in Haymarket, London.</p> <p>1714 Gottfried Silbermann commissions the first three-manual organ for St. Mary's Cathedral in Freiberg, Saxony.</p>	<p>1711 Handel's <i>Agrippa</i>, the first of his operas, is performed at the Queen's Theatre in Haymarket, London.</p> <p>1714 Gottfried Silbermann commissions the first three-manual organ for St. Mary's Cathedral in Freiberg, Saxony.</p>		<p>1728 In London, John Gay's <i>The Beggar's Opera</i> becomes both the most popular and the most successful Italian opera.</p> <p>1733 Theorist Johann Mattheson publishes <i>Der Singschulmeister</i>, a guide for singing teachers.</p>	<p>1728 In London, John Gay's <i>The Beggar's Opera</i> becomes both the most popular and the most successful Italian opera.</p> <p>1733 Theorist Johann Mattheson publishes <i>Der Singschulmeister</i>, a guide for singing teachers.</p>		<p>1747 In Japan, <i>Yoshitsune and the Thousand Cherry Trees</i> is adapted from a puppet play to become a masterpiece of Japanese theater, combining drama, music, and dance.</p> <p>1750 The death of J.S. Bach, followed by Handel in 1759, marks the end of the Baroque period in music.</p>	<p>1747 In Japan, <i>Yoshitsune and the Thousand Cherry Trees</i> is adapted from a puppet play to become a masterpiece of Japanese theater, combining drama, music, and dance.</p> <p>1750 The death of J.S. Bach, followed by Handel in 1759, marks the end of the Baroque period in music.</p>		

BEFORE

The main musical style of the Renaissance was polyphony, in which several independent musical lines were blended together.

MUSICAL REBIRTH

In the 15th century, John Dunstable and Guillaume Dufay << 46–47 developed a new style of a polyphony, characterized by a sense of forward momentum. Gifted musicians traveling throughout Europe helped to spread a degree of stylistic uniformity.

MUSIC TO ENHANCE WORDS

Medieval scholars argued that music was interlinked with mathematics, as the Ancient Greeks believed << 18–19, but Renaissance scholars thought music was closer to language in its ability to move listeners. Finding a musical style that increased the intelligibility of the words being sung began to drive musical innovation.

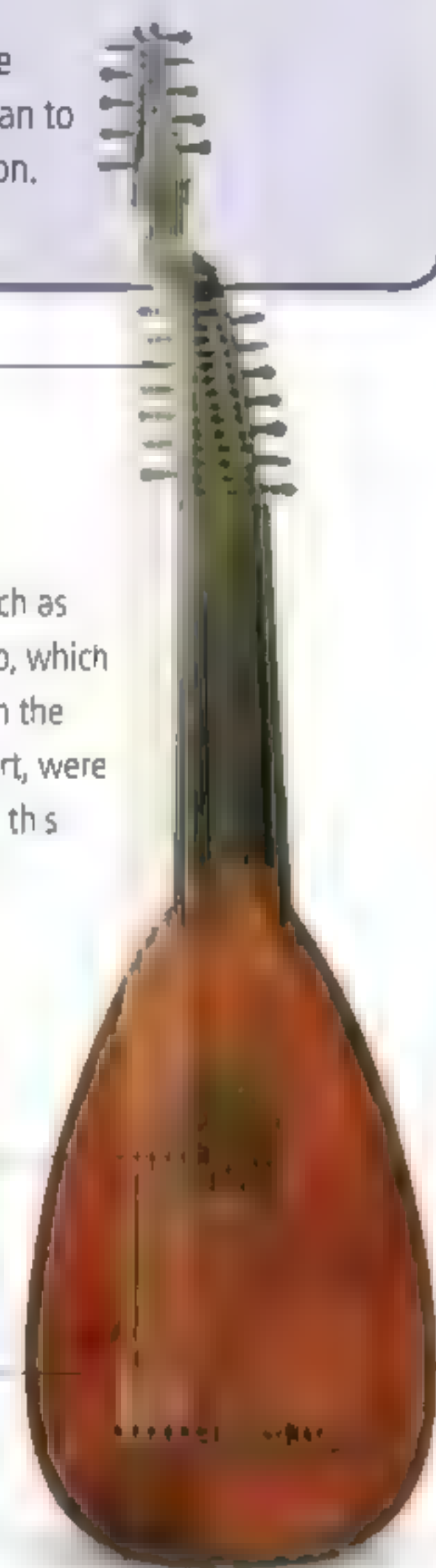
Pegs, used to loosen or tighten strings for tuning

Baroque lute

Plucked instruments, such as the lute and the theorbo, which were often used to fill in the chords of a continuo part, were gradually superseded in this role by the harpsichord.

Rose (decorated sound hole)

Wooden body



The Baroque Style

The term “baroque,” from the Portuguese name for a misshapen pearl, was first used to describe something elaborate or unnatural. Now it refers to a period and style in which the arts displayed a newfound exuberance and theatricality that appealed directly to the emotions.

For music, the Baroque era began in Italy in around 1600, when progressive composers attempted to make songs more expressive and better able to enhance the meaning of the words. Monody, in which a single line of melody is accompanied by one or two instruments, was considered better at communicating the text than polyphony (see pp.46–47), in which several, independent melodic lines were sung (or played) simultaneously.

This monodic style, which imitated the rhythms of speech, developed into two new forms of vocal music: recitative, a kind of speechlike, conversational singing; and the aria, an extended expressive song in which the music mirrors the emotions of the text. Both could be freely embellished by the singer and became the central elements of opera, oratorio, and cantata. Claudio Monteverdi was their first great exponent (see pp.80–83).

Support from below

The music that accompanied the soloist is called the “basso continuo,” or “figured bass.” As the name suggests, it is a continuous bass accompaniment to the solo melody, and is one of the hallmarks of the Baroque style.

In a written piece of music, the bass line was marked with numbers set above the notes. These “figures” indicated which chords were to be played to fill out the music between the top melodic line and the bass line. The translation of the numbers into notes—called realization—allows for a degree of flexibility in interpretation,



Sculptural dynamic

This 1652 sculpture of St. Teresa of Ávila by Gian Lorenzo Bernini (1598–1680) portrays the saint experiencing a vision. Set in the church of Santa Maria della Vittoria, Rome, it displays the theatricality and sensuousness that is typical of Baroque art

depending on the ability of the player. The instruments that played this accompanying role were collectively known as the “continuo,” and usually consisted of either a plucked string instrument, such as a lute or theorbo (see pp.90–91), or a keyboard, such as a harpsichord or small organ (see pp.106–07). The bass line was reinforced by a low instrument, such as a bass viol, cello, or bassoon.

Continuo players could also accompany instrumental music, and more than one line of melody—as in a trio sonata, where the melody is shared by two instruments, accompanied by the continuo.

Composers also began to exploit the unique sound qualities of specific instruments, and became more interested in writing music for particular instruments—rather than music that could be picked up and played by any combination of instruments or voices that was available. At the same time, technical

advances by instrument-makers helped increase the expressive power of instruments. Harpsichords and violins became especially popular, and there was a corresponding development of new musical forms such as sonatas, partitas, and suites (see pp.104–05).

Emotional response

Baroque artists wanted, above all, to move their listeners. Composers borrowed ideas from the art of rhetoric—the way a skilled speaker could manipulate and direct the emotions of the listeners—and transferred them to music. Composers sought to express love, hatred, sadness, or despair, as described in the words, directly through the music.

This emphasis on the emotions did not apply only to secular music. The Catholic Church, too, made use of it, in an attempt to win back the hearts and minds of believers who had abandoned Roman Catholicism for Protestantism in the early 1500s (see pp. 58–59). Church authorities encouraged composers to write music that would stir up an emotional response to their religious teachings.

However, as the new musical forms spread across Europe, the same approach was used for Protestant church music. One of the main theorists of this movement, which became

known as “the doctrine of affections,” was German composer and theorist Johann Mattheson (1681–1764). In 1739, he wrote *Der Volkommene Capellmeister* (The Perfect Chapelmaster), in which he outlines the correct way for a musician to perform a basso continuo, with advice on ornamentation. On the subject of the role of music itself, he declares that

Head of a bass viol

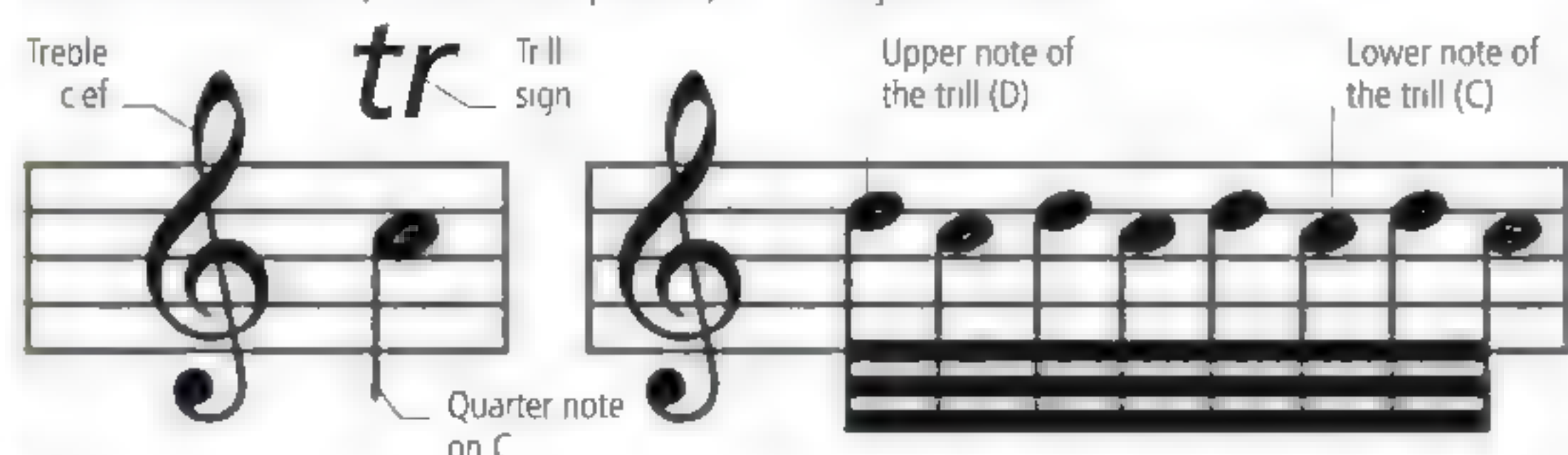
Instead of the more conventional scroll, instruments of the viol and violin families often had peg boxes with carved figurative heads at the top, either of people or animals.

UNDERSTANDING MUSIC

ORNAMENTATION IN MUSIC

To vary a written piece of music, particularly when a passage was repeated, embellishments, also called ornaments, were added to individual notes, or even sequences of notes. This is known as ornamentation and, in the Baroque era, it

was either left to the performer to improvise or marked on the music by the composer. One of the most common types of ornament is the trill, which is the name for a rapid alternation between two adjacent notes.



KEY WORKS

Claudio Monteverdi *Orfeo* (Orpheus)

Antonio Vivaldi *L'estro armonico*
(Harmonic Inspiration), Op. 3

J. S. Bach Brandenburg Concertos (BWV 1046–1051), Cantata No. 140 (BWV 140),
The Art of Fugue (BWV 1080)

English double-manual harpsichord, 1700

The harpsichord was used as both a continuo and a solo instrument. This one, built by Frenchman Joseph Tisseran in London, is exquisitely painted to imitate panels with gold spangles that resemble Chinese lacquer

Lid, raised to help the sound travel

Strings

Stops

Manual (keyboard)

“Baroque... meaning irregular, bizarre, uneven.”

DICTIONNAIRE DE L'ACADÉMIE, 3RD EDITION, 1740

In the 18th century, as the Age of Enlightenment championed reason over superstition, musical complexity gave way to order and clarity.

MOVING AWAY FROM COMPLEXITY

The Baroque era ended in the 1750s with the deaths of **J. S. Bach 102–03 >>** and **G. F. Handel 110–11 >>**. While both continued to be admired, the music of the next generation was in the *galant* style—simpler, more elegant, and less demanding to listen to.

THE CLASSICAL STYLE

A **new clarity 118–19 >>** emerged with the works of **Joseph Haydn 128–29 >>** and **Wolfgang Amadeus Mozart 138–39 >>**. Both wrote music in which order and balance were given equal importance to beauty. New forms, such as the **symphony** and **string quartet**, replaced the **concerto grosso** and **trio sonata**

Gabrieli (see pp.72–73), dramatically exploited the acoustics of St. Mark's Basilica by placing different musical groups around the church to perform.

By the 18th century, the word “concerto” was used in two ways. A *concerto grosso* (large concerto), such as the Brandenburg Concertos by J. S. Bach (see pp.102–03), divided the players between the full orchestra and a smaller solo group. In a solo concerto, the full orchestra was contrasted with an individual solo instrument, as in the many violin concertos of Antonio Vivaldi (see pp.92–93).

Counterpoint

The new *stile concertato* combined with the basso continuo to create a melody-led music with a strong sense of forward momentum. At the same time, Western music was moving towards the system of major-minor tonality, in which a key note, called the tonic, acted as the gravitational center around which a composition revolved.

All of these developments led composers to produce ever more complex works in which

several independent melodic lines were woven together in a dynamic whole—a technique known as counterpoint (see pp.100–01). J.S. Bach was the outstanding exponent of Baroque counterpoint—whether writing elaborate, multi-voiced fugues, or works in which just one melody is set against another, as in his Cantata No. 140, “*Wachet Auf*” (Sleepers, Wake).

“Everything [in music] that occurs without praiseworthy Affections, is nothing, does nothing, is worth nothing.”

Harmony from diversity

Another defining musical characteristic of the Baroque era is the use of contrasting groups in the same work, either by alternating singers and instrumentalists or a large group of musicians and a smaller one.

The idea was to produce a harmonious whole out of diverse elements and it was called the *stile concertato* (concerto style), from the Italian *concertare*, meaning to agree or come together. The *stile concertato* originated in the mid- to late-16th century in Venice where Andrea Gabrieli and his nephew, Giovanni

1733 The year the word “Baroque” was first applied—as a criticism—in relation to Rameau's opera *Hippolyte et Aricie*.

Orpheus and Eurydice

The story of how the musician Orpheus tried to rescue his wife, Eurydice, from the underworld, taken from Greek mythology, inspired several operas in the Baroque era. This painting of the couple is by the Italian artist Jacopo Vignola (1592–1664).



BEFORE

During the Renaissance, composers tried to find better ways of making their music serve the words' meaning.

EXPRESSING MOOD WITH MUSIC

Vocal settings of love poetry, such as **madrigals** << 66–67, were an ideal genre for expressing strong emotions. Italian composers **Carlo Gesualdo** and **Claudio Monteverdi** used clashing notes (dissonances) to signal the pain of love, or a falling melody to indicate a sigh.

NEW AND OLD COMPOSITION STYLES

In 1600, critic **Giovanni Artusi** (1540–1613) attacked Monteverdi for putting the demands of the poetry above the rules of composition. Monteverdi defended himself in his fifth book of madrigals (1605), writing that there were two writing styles: the old style, where music ruled the words, and the new, where **music served the words**, and so the rules of the old style must be broken.

ITALIAN COMPOSERS

Jacopo Peri *Euridice*

Claudio Monteverdi *L'Orfeo*,
L'incoronazione di Poppea (The
Coronation of Poppea)

Francesco Cavalli *Giasone* (Jason)

Henry Purcell *Dido and Aeneas*

Alessandro Scarlatti *Il Mitridate Eupatore*

George Frideric Handel *Rinaldo*

“An **exotic and irrational** entertainment which has always been combated, and always has **prevailed.**”

DEFINITION OF OPERA, FROM “DR. JOHNSON’S DICTIONARY,” 1755

ITALIAN COMPOSER (1567–1643)

CLAUDIO MONTEVERDI

The music of Monteverdi led the way from the Renaissance into the Baroque era. His experimental nature is seen in his many madrigals where, in pursuit of musical expressiveness, he broke new ground.

Much of his career was spent in Mantua, Italy, as a court composer. Eventually he wanted to move on, and in 1610 he published his *Vespers*, a setting of the evening prayer service. To advertise his versatility he wrote the *Vespers* using both traditional and newer musical styles. Three years later he was made music director at St. Mark’s in Venice, where he composed most of his church music. He was ordained in 1630, but this did not prevent him from writing for the new public opera houses.

The Birth of Opera

Though sung religious dramas had existed in the Middle Ages, opera’s true origins derive from meetings held by a group of intellectuals, noblemen, and musicians, known as the **Florentine Camerata**, who met at the house of Count Bardi in Florence in the late 16th century.

Out of the Camerata’s discussions about how Ancient Greek drama might have sounded, an idea emerged that the clearest way of expressing words set to music was through monody—a single line of sung music that followed the natural rhythm of speech.

Two composers in the Camerata, **Giulio Caccini** (1551–1618) and **Jacopo Peri** (1561–1633), put the idea into practice in *intermedi* (dramatic musical scenes) performed between the acts of a play. They were common in Florence during celebratory events, such as the wedding of Duke Ferdinando de’ Medici to Christine of Lorraine in 1589.

The first operas

In 1594, Peri joined the poet **Ottavio Rinuccini** (1562–1621) to create a new genre—opera—that merged drama with music. The first result was *Dafne*, followed, in 1600, by *Euridice*. They were sung in a declamatory manner, halfway between speaking and singing, called recitative. The singers were accompanied by a



harpichord, lute, or other instruments capable of playing a simple chordal accompaniment. **Claudio Monteverdi** (1567–1643) was probably familiar with *Euridice* when, in 1607, he wrote his first opera, *L'Orfeo*. Considered the first operatic masterpiece, recitative dominates it, but he brought greater variety to the opera by including madrigal choruses and sumptuous instrumental pieces, called *ritornelli*, that return throughout the drama.

The earliest operas were written for the court but something more populist was needed for the first public opera house, the Teatro San Cassiano, which opened in Venice in 1637. By this time plots were being drawn from history as well as mythology, comic elements appeared, and a more melodic form of recitative, called *arioso*, was introduced.

Monteverdi wrote only a few operas for the Venetian opera houses. The most prolific composer was his pupil **Pier Francesco Cavalli** (1602–76), whose opera *Giasone* (1648) was one of the century’s most performed works. By now singers had become the stars of opera, and solos known as arias were written to show off their skills.

Beyond Italy

Opera spread rapidly throughout Italy and farther afield. Rome was an early center, though most operas there were religious and performed in churches. German court opera appeared as early as 1627 and, in 1678, an opera house opened in Hamburg. French opera did not emerge for another 30 years.

Florence, the cradle of early opera

Opera evolved out of musical dramas shown between acts of plays performed during private entertainments that were paid for by the city’s powerful Medici family.

AFTER

Early in the 18th century, a group of intellectuals, led by the librettist **Pietro Metastasio** (1698–1782), devised *opera seria*, a more serious art.

NEW FORMULAS AND SETTINGS

To make opera less frivolous, the plots of *opera seria* 132–35 >> were often based on stories from ancient history. The characters were conventional, such as a pair of lovers and a kind-hearted tyrant, and the drama depended on a character making the right moral choice.

Opera houses sprang up throughout Italy and the rest of Europe, among them the beautiful Teatro di San Carlo in Naples.



TEATRO DI SAN CARLO OPENED IN NAPLES IN 1737



BEFORE

There are many examples of extended storytelling through song prior to the Baroque era. Sacred and secular texts had been set to music since the Middle Ages.

LITURGICAL DRAMAS

Easter week—during which Christians remember the events of Christ's crucifixion and death, followed by his resurrection—is the most important event in the Christian calendar. Beginning in the **Middle Ages**, the Gospel accounts of Christ's suffering (referred to as **The Passion of Christ**) were set to music and, eventually, dramatized, with individual singers enacting certain roles and a chorus taking on the role of the crowd. Bible stories were also dramatized and set to music.

L'AMFIPARNASO

At the same time that opera was emerging in the late 16th century, a new genre, called **madrigal comedy**, also appeared. These were comic narratives created by combining a sequence of **madrigals** ◀ 66–67. The most famous example, entitled *L'Amfiparnaso* (The Slopes of Parnassus) was composed by Orazio Vecchi (1550–1605). The plot tells how an elderly character called Pantalone attempts to marry off his young daughter to the pompous Dr. Gratiano.

Cultural capital

Rome was a flourishing center of art and music during the Baroque era. Wealthy aristocrats founded artistic academies and acted as patrons supporting artists of all kinds. At the same time, the Roman Catholic Church employed many of the same artists to build and decorate churches, and compose music for church services.

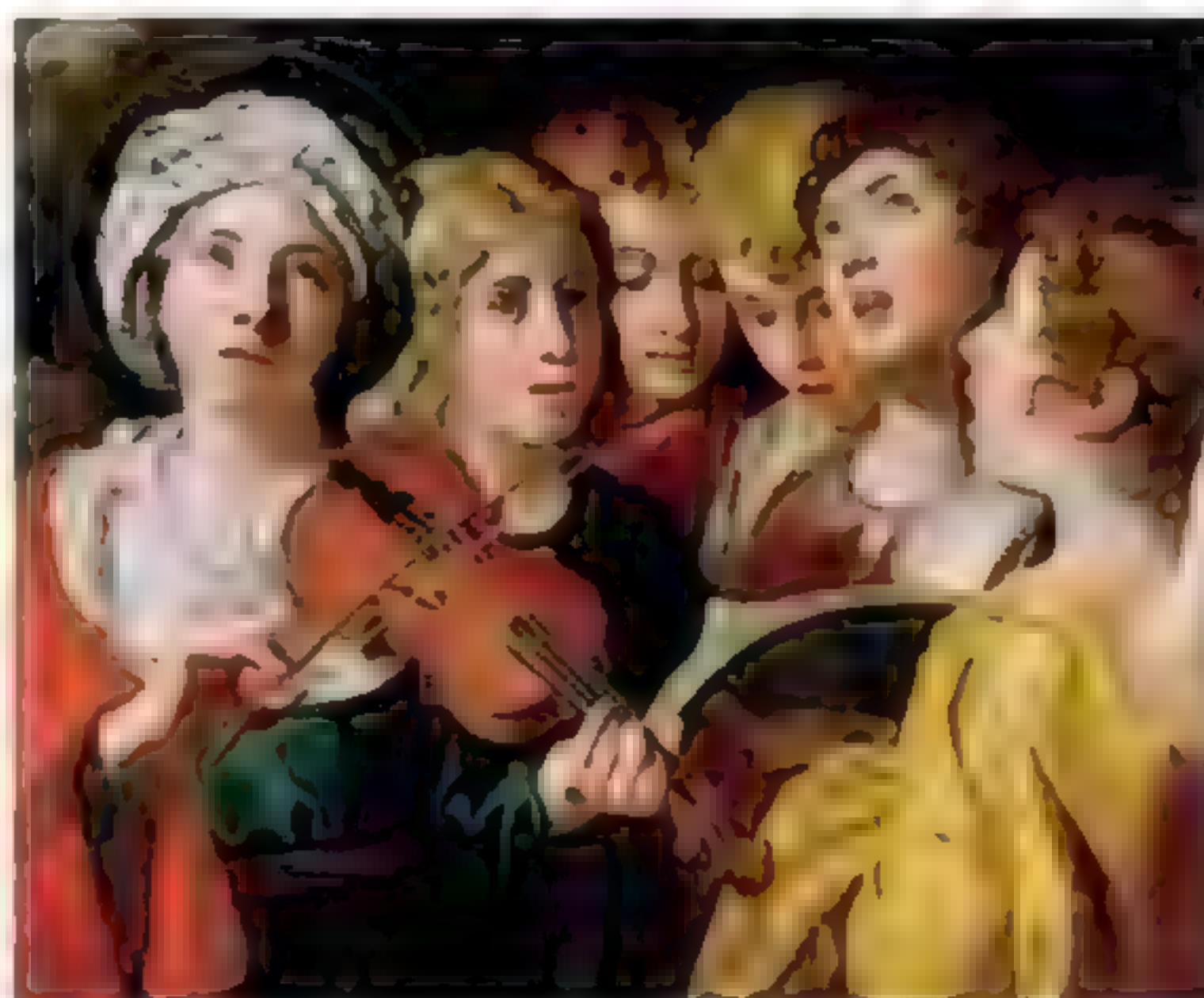
Oratorios and Cantatas

In addition to the music that was being composed for the motet and the mass, two new types of sacred vocal music emerged during the first half of the 17th century—the oratorio and the cantata. Both employed the new solo style of singing and were influenced by opera.

An early example of the oratorio, a musical form that originated in Rome, was *La rappresentazione di anima et di corpo* (The Representation of the Soul and Body). A morality play with music, it was a kind of sacred opera with solo singers and instrumentalists. It was produced in February 1600 with music by Emilio de' Cavalieri (c.1550–1602), a Roman nobleman, and was intended to be performed as part of the religious services during the weeks leading up to Easter (known as Lent).

Emotional impact

The oratorio was performed at the church of Santa Maria in Vallicella in Rome. This was the headquarters of a community of priests founded by St. Philip Neri (1550–95). In his



lifetime, Neri wanted to use a form of worship involving not only the usual prayers and a sermon but also a musical performance on a sacred subject. This type of service took place in an oratory—another name for a chapel—and the musical

Sacred singing

In Domenico Zampieri's 16th-century oil painting, St. Cecilia, patron saint of musicians, accompanies a choir of angels. In reality, church music was performed only by men.

performance itself eventually became known as an oratorio.

Oratorios were almost identical to operas, apart from having a narrator, and were intended to make the same emotional impact. Their goal was to strengthen the faith of the audience. Texts were usually derived from the Bible and were written either in Latin or—in order that

more people could understand the words—Italian.

Carissimi's Jephtha

By the middle of the 17th century, the most celebrated composer working in Rome was Giacomo Carissimi (1605–74). His best-known work was an oratorio entitled *Jephtha* (1648). The oratorio retells the Old Testament story of how Jephtha promises God that he will sacrifice the first person to greet him on his return home if he is granted victory in battle. He triumphs

“His **compositions** are truly imbued with the **essence** and **life** of the **spirit**.”

ATHANASIUS KIRCHER, 17TH-CENTURY SCHOLAR AND “MASTER OF A HUNDRED ARTS,” ON GIACOMO CARISSIMI, 1650



Strozzi manuscript

A cantata by Barbara Strozzi for piano and voice. Strozzi was a singer and prolific composer of solo cantatas, most of which were published during her lifetime.

Baptist, 1675) is his masterpiece. The characters, and the relationships between them, were so highly developed that the composer no longer needed a narrator to move the story along. However, the most striking aspect of the work is the dramatic intensity of the music, with swift changes of mood within the same aria.

Secular entertainment

In its early form, the *cantata* (meaning "to be sung") was a short, dramatic vocal work for a solo voice and an instrument, with several sections that

included arias and recitatives. Sometimes the subject was dramatic, but it was always secular. The cantata took over the pastoral and romantic themes of the madrigals, which had by now largely disappeared. Cantatas were mostly performed at private gatherings of cultured aristocrats and patrons of the arts, rather

KEY WORKS

Giacomo Carissimi *Jephtha* (oratorio)

Alessandro Stradella *San Giovanni Battista* (oratorio)

Barbara Strozzi *L'astratto* (cantata)

Alessandro Scarlatti *Nel silenzio comune*

Agostino Steffani *Placidissime catene* (chamber duet)

than in public theaters, and Carissimi produced many of his cantatas for this type of venue in Rome. In Venice, the cantata composer and singer Barbara Strozzi (1619–77) wrote and performed cantatas, mostly for soprano soloists, for the same kind of select audience.

The most prolific Italian cantata composer was Alessandro Scarlatti (1660–1725). He wrote about 600 cantatas, as well as serenatas, which were extended cantatas composed in honor of major events.

Cantatas written for two voices were known as *duetti di camera* (chamber duets).

Strozzi wrote some cantatas for two voices, as did the Venetian composer Agostino Steffani (1654–1728), who was, in fact, largely known for them.

COMPOSER (1605–74)**GIACOMO CARISSIMI**

Highly regarded by his contemporaries, Carissimi was offered several prestigious posts during his lifetime. One of these came from the St. Mark's Basilica in Venice, which asked him to take over as music director—a highly prestigious position in charge of music. However, Carissimi preferred to stay in Rome. Here, from the age of 23 until he died 46 years later, he held the post of chapel master at Saint Apollinare, the church of the Jesuit Collegio Germanico. In 1637, he was ordained a priest. He was described as "tall, slender, and inclined to melancholy." Little else is known of his life

**AFTER**

As the 17th century progressed, oratorios spread beyond Rome and became more operatic in style. Oratorios continued to evolve to reflect different musical tastes.

HANDELIAN ORATORIO

The greatest composer of oratorios in the 18th century was German-born **George Frideric Handel 110–11 >>**. He began to compose oratorios when opera writing was no longer profitable. Handel's texts were mostly taken from the Old Testament. He became a British citizen in 1727 and wrote his oratorios in English. His **Messiah** (1741) is the most famous oratorio ever.

SACRED CANTATAS

In Germany, the cantata was usually a sacred composition with a chorus as well as soloists. It was performed as part of the main Sunday service in Lutheran churches, and the words were based on that day's Gospel reading. During his 27 years as cantor at the Thomaskirche in Leipzig, **Johann Sebastian Bach 102–03 >>** wrote the music for more than 200 cantatas.

but, tragically, when he arrives home he is met by his daughter. The story is largely told through a narrator, but soloists are given different roles; for example, Jephtha is sung by a tenor, and the music is written to portray the emotions of the soloist. Carissimi's colleagues were deeply moved by the final chorus, a lamentation written for six voices.

Dramatic intensity

Alessandro Stradella (1639–82), who also worked in Rome, was an outstanding composer of the second half of the century and his oratorio *San Giovanni Battista* (St. John the

BEFORE

In the Middle Ages and during the Renaissance musicians relied on the Church, nobility, and state for income.

NEW OPPORTUNITIES

Printers across Europe found better ways to reproduce sheet music during the Renaissance. After the 15th century, printed music became more widely available and affordable, and by 1501 Venetian printer **Ottaviano Petrucci** successfully printed music using moveable type. For composers, having their music printed and published provided some income and widened their audience.

THE MATTER OF COPYRIGHT

Until the 19th century, there were no effective copyright laws to protect musicians from having their work pirated, and publishers frequently printed music under a different composer's name to enhance sales. A few composers were protected by **royal patents**, but they were exceptions.

COMPOSER (1632–87)

JEAN-BAPTISTE LULLY



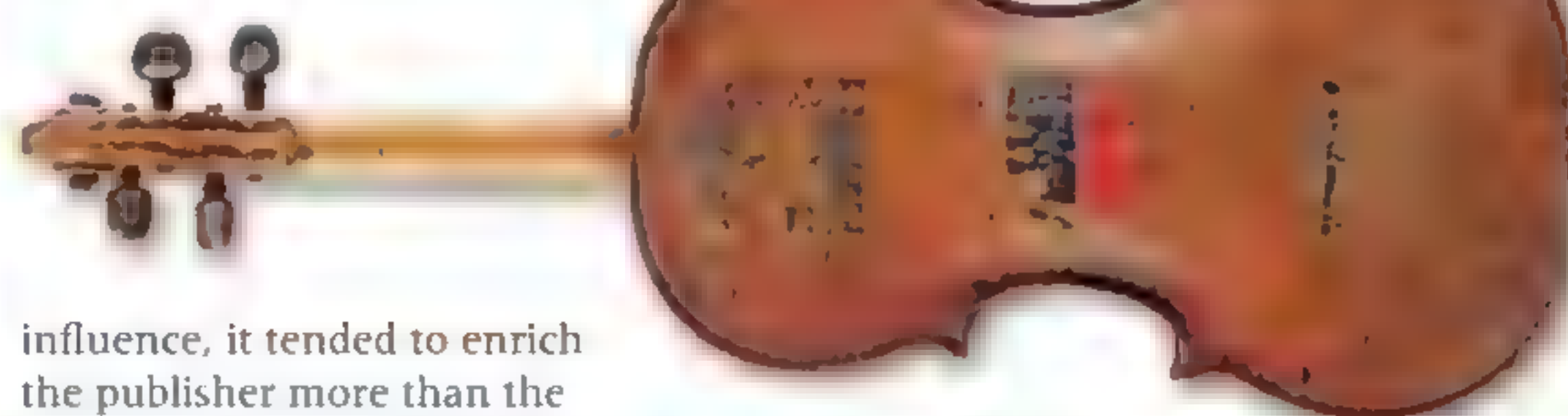
Born in Florence, the son of a miller, Lully was spotted at the age of 11 by the Duke of Guise, who took him back to Paris to help his niece improve her Italian. Lully studied with her music teacher. In 1652, he befriended the young King Louis XIV of France.

Lully eventually achieved unrivaled control over music in France. He held positions ranging from Superintendent of Music of the King's Chamber to director of the Academy of Music, and worked with French playwright Molière on a series of *comédies-ballets* (plays with music) from 1664–71. In addition to ballet music, he wrote music for the Royal Chapel. He died of an abscess after jabbing his foot with a pole he used to beat time.

Patrons and Composers

At the beginning of the 17th century it was possible for musicians and composers to achieve fame and fortune, but it was not common. Musicians depended on the Church and the aristocracy for employment, and sometimes worked for both.

Some opera composers, such as Antonio Vivaldi and George Frideric Handel, gained some financial and musical independence by mounting performances of their own works in public theaters. However, this was a risky, often loss-making, business. Similarly, while having their music printed and published could spread a composer's fame and



At this time, the Barberini were a leading Roman aristocratic family. In 1623, Maffeo Barberini was elected Pope Urban VIII, and under his patronage, opera became Rome's most important theatrical entertainment. In 1632, the family added a 3,000-seat

influence, it tended to enrich the publisher more than the composer. Many published works included a page with a lengthy dedication written by the composer addressing either an existing patron or a potential one. For example, Monteverdi's *Vespers*, a setting of the evening prayer service published in 1610, was dedicated to Pope Paul V. It was even presented to him, almost certainly in the hope of gaining employment. In any event, though, this never materialized.

The glory of Rome

As the headquarters of the Roman Catholic Church, Rome was an obvious magnet for Italy's aspiring musicians. In addition to the papal chapels and many churches and

Henry IV Violin

Made by the Italian instrument-maker Girolamo Amati, this violin was made for the chapel of Henry IV of France in 1595. The back of the violin is painted with the royal coat of arms between two letters H.

theater, the Teatro Quattro Fontane, to the Barberini palace. They opened it with the premiere of a sacred opera, *Il Sant'Alessio* (St Alexis), composed the previous year by Stefano Landi (1587–1639).

Swedish patroness

Another great patron of the arts was Queen Christina of Sweden (1626–89) who lived in Rome in self-imposed exile from 1655 until her death. She presided over two academies and was influential in the opening of Rome's first public opera house, the Teatro

Tordinona, in 1671. Among the notable composers who worked for her were Giacomo Carissimi (1605–74), Alessandro Stradella (1639–82), and Arcangelo Corelli (1653–1713), although Corelli was poached by Cardinal Pamphili before moving to the palace of Cardinal Ottoboni to lead the orchestra. The composer and organist Alessandro Scarlatti (1660–1725) was employed by all three patrons before going to Naples in 1684 to work for the Spanish viceroy.

Many churchmen, including several popes, were worldly individuals at this time, but there were some exceptions. In 1677, Pope Innocent XI banned public performances of opera on the grounds that it encouraged immorality. For this reason the Teatro Tordinona was closed down until 1689, when Pietro Ottoboni became Pope Alexander VIII and reopened it.

French absolutism

The court of Louis XIII and Louis XIV was the center of French musical life, and provided the setting for grand spectacles. In Paris, and later Versailles, music accompanied feasts, firework displays, balls, and theatrical events. All music, including religious music, served to reinforce the authority and magnificence of the monarch.

The expense could be enormous. When Cardinal Mazarin, France's First Minister, mounted two Italian operas at court he paid for them by raising taxes, causing a popular revolt in 1648.

141,784 The population of Rome in 1702, according to the census of that year. Of these, 8,666 were either bishops, priests, monks, nuns, or other *religiosi*.

81 The number of parish churches in Rome.

monasteries that needed music, there were also several wealthy and powerful aristocratic families in Rome who patronized the arts on a lavish scale. Many of these families also supported academies—gatherings of intellectuals—at which the discussion and performance of music were common.

Welcoming Queen Christina

The former Swedish queen's conversion to Catholicism and self-exile to Rome was a coup for the Church. She was welcomed at the Barberini palace with a grand display and an opera watched by 6,000 spectators.





Musicians at the French Court

in this painting by François Puget (1651–1707), the violinist is thought to be Lully and the man holding the theorbo, Philippe Quinault (Lully's principal librettist), or the lutenist Robert de Visée

Louis XIV loved dancing and, when young, appeared in several *ballets de cour*, spectacular court entertainments that combined dance with singing. Dancing with him was the young Italian composer Jean-Baptiste Lully (see panel) who, through his subsequent friendship with the king, went on to dominate French musical life during the second half of the 17th century.

KEY WORKS

Stefano Landi *Il Sant'Alessio*

Alessandro Scarlatti *Amore, Pace, Provvidenza* (Love, Peace, and Providence)

Jean-Baptiste Lully *Armide*

Marc-Antoine Charpentier *David et Jonathas* (David and Jonathan)

Michel Richard de Lalande *De profundis* (From the Depths)

In 1672, Lully purchased the right to produce *tragédie lyrique*, as opera was then called in France. Lully virtually created the genre by fusing the courtly ballet with the conventions of French tragedy as written by dramatists, such as Jean Racine (1639–99) and Pierre Corneille (1606–84). The most famous *tragédie lyrique* Lully composed is *Armide*, which he wrote in 1686.

Lully's successors

Other French composers were subservient to Lully, at least at court, but among his most talented successors were Marc-Antoine Charpentier (1642–1704) and Michel Richard de

LOUIS XIV obtained his nickname "The Sun King" after dancing the role of the Sun god Apollo in *Le Ballet de la Nuit*.

Lalande (1657–1726). Charpentier was a versatile composer and probably studied with Giacomo Carissimi in Rome and subsequently melded the Italian style into his own work, which was mostly religious. Based in Paris, he served many patrons including the Duchess of Guise. He also wrote the music for *Le malade imaginaire* (The Imaginary Invalid), the last play of the

French playwright Molière (1622–73).

By 1714, de Lalande was sole director of music of the Chapel Royal.

Among his best known compositions are 64 grand motets, works for a large chorus, soloists, and orchestra.

"[Lully] merits with good reason the title of **Prince of French Musicians.**"

FRENCH WRITER ÉVRARD TITON DU TILLET IN "LA PARNASSE FRANÇOIS," 1732

AFTER

The commercialization of music in the 18th century gave composers a greater degree of independence.

NEW OPPORTUNITIES

The 18th century saw the emergence of public concert halls. These opened up the range of opportunities available to musicians.

After a life spent toiling away as music master to the Esterházy family **Joseph Haydn 128–29** >> experienced financial success and widespread public renown when he was invited, in 1790, by German impresario Johann Peter Salomon (1745–1815) to London to compose and conduct six symphonies

FREEDOM AND STATUS

At the start of the 19th century the most talented musicians had a status unimaginable 50 years earlier. Virtuosos such as the violinist **Niccolò Paganini** and the pianist **Franz Liszt 162–63** >> were acclaimed and feted, like today's rock stars.

**Fit for a virtuoso**

Made by Antonio Stradivari, this violin is a well-preserved example of his work. It was once owned by Italian virtuoso Giovanni Battista Viotti (1755–1824)—the finest violinist of his generation.

TIMELINE**9th century
Rebec**

Related to the North African *rebab*, this bowed ancestor of the violin had three strings and was often made from a single piece of wood. It was widely played during the Middle Ages and the Renaissance.

REBEC

**c. 1520
Three-stringed violin**

Violin-like instruments with three strings—distinct from the *rebec*—date from this period and may have been known even earlier. They were probably played in a group, called a consort.

**16th century
Amati family**

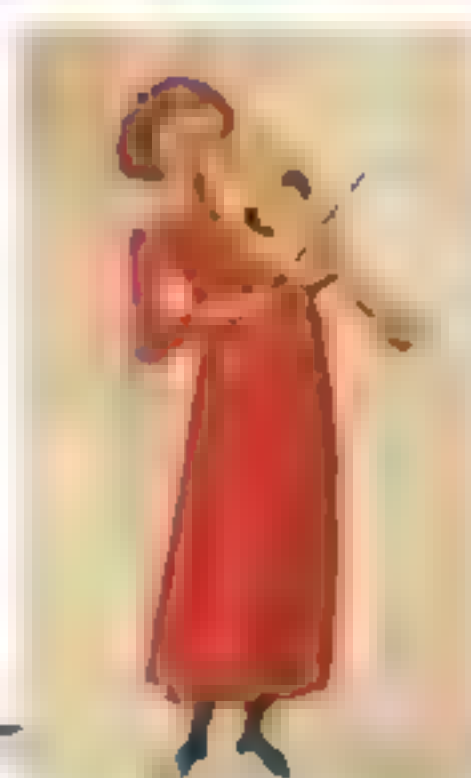
The Amati family were outstanding string instrument makers, based in Cremona, Italy. They operated from c. 1540 to 1740. The founding member, Andrea, established the classic form for the violin, but his grandson Nicolò is regarded as the greatest craftsman of the family.

AMATI LABEL

**Medieval fiddle**

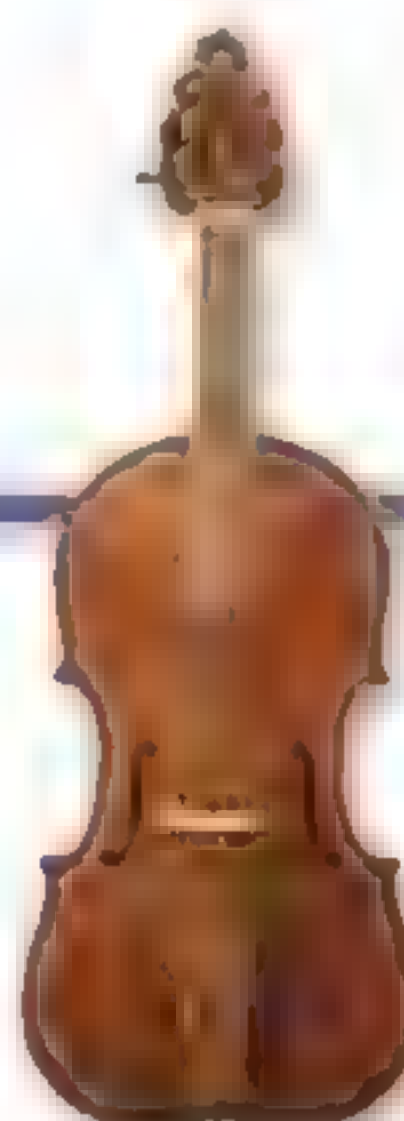
Also known as a *vielle*, this instrument varied in shape but was closer to the violin than the *rebec*, with a distinct body and neck. It had up to five strings.

MIEVEAL FIDDLE

**16th century
Lira da braccio**

A Renaissance relative of the violin, the *lira da braccio* had seven strings attached to a pegbox. Two of the strings were set away from the fingerboard and functioned as a drone.

LIRA DA BRACCIO

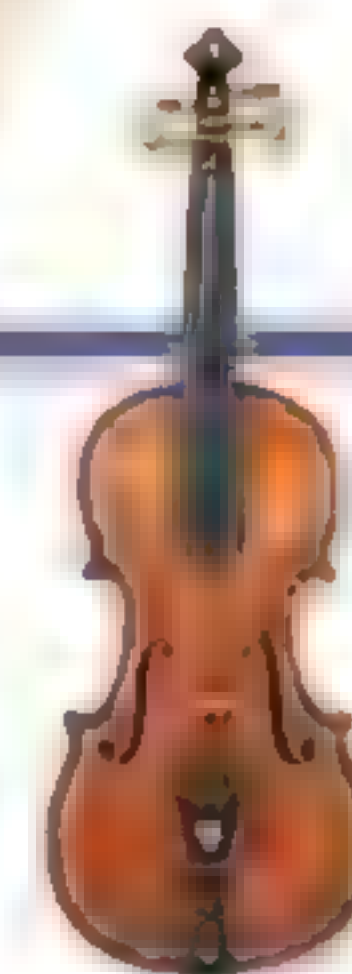
**1626
Violin orchestra**

One of the first permanent orchestras, the *24 Violons du Roi* at the French court, featured five sizes of violin. They fell out of favor when Stradivari perfected the violin as a solo instrument.

**17th century
Violino piccolo**

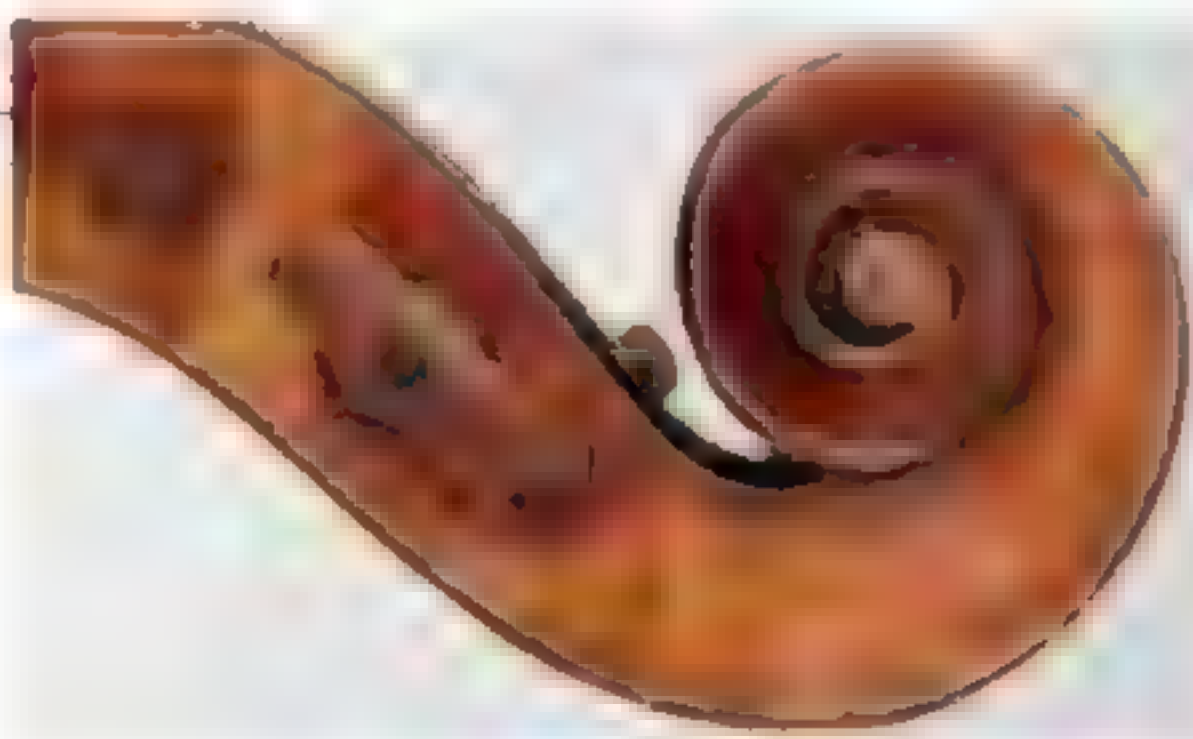
A smaller version of the violin, the *violino piccolo* was tuned a fourth higher and was occasionally used to play high *vio* in parts during the Baroque period, for example, in works by J.S. Bach.

PICCOLO





Purfling, decorative, inlaid edge



Scroll

A side view of the violin showing the peg box, into which the four pegs attach. The strings are wound around the pegs and can be loosened or tightened as the pegs are turned

Bridge

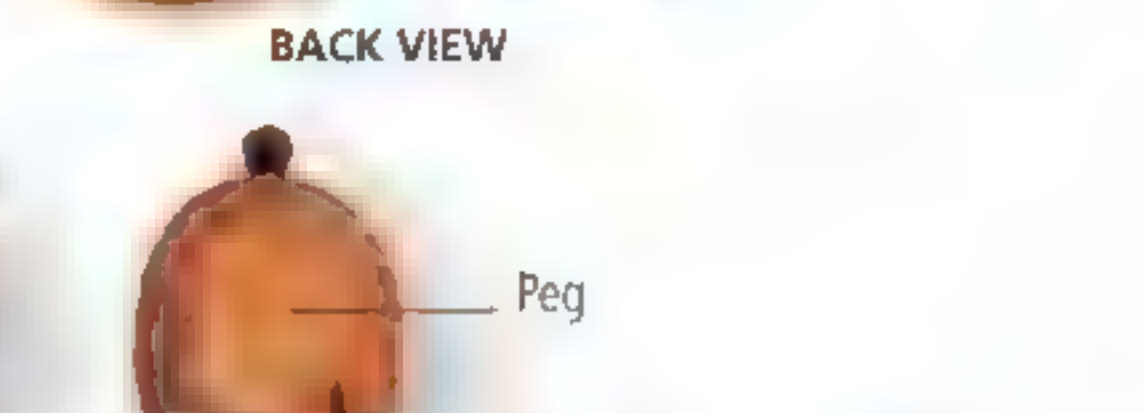
The bridge, a carved wedge of wood, supports the strings and carries the vibrations into the resonating body of the violin. The f-shaped sound holes amplify the sound.



BOW



SIDE VIEW



BACK VIEW

Body

Neck

Fingerboard

Peg

Pegbox

Scroll

The Violin

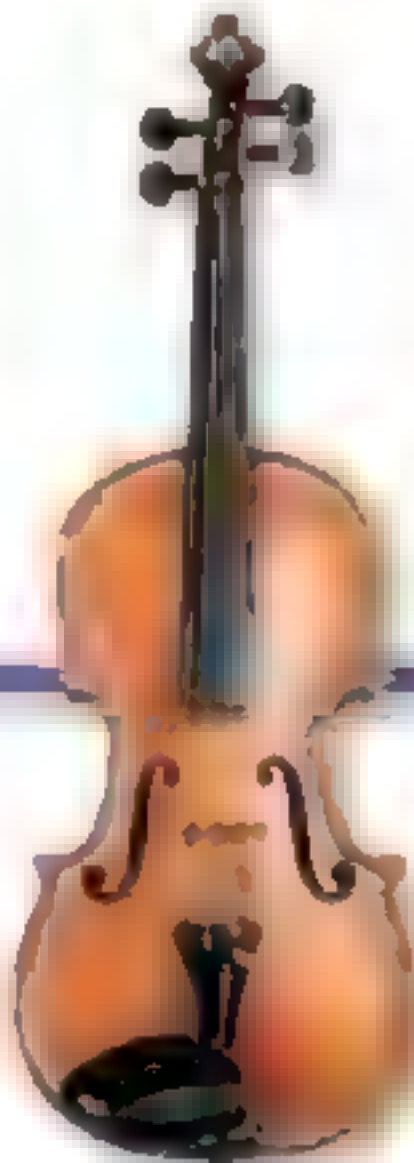
The violin was first developed in the 1500s. It was perfected by Italian makers and by the mid-17th century had become the pre-eminent bowed string instrument, prized for its rich sustained tone and its capacity for rapid playing.

The standard form of the violin, and of the related viola and cello, was established by Italian lute- and violin-maker Andrea Amati in the mid-16th century. The wooden body of the instrument acts as a soundbox. The synthetic or gut strings, often wound with wire to produce a clean sound, are vibrated by drawing a horsehair bow across them. A small piece of arched wood, called the bridge, supports the strings and transmits their vibrations into the soundbox. The first violinists held the instrument to the chest—as some folk fiddlers still do—but it is usually rested between the left shoulder and chin, with the right arm operating the bow.

At first the violin was primarily used as a consort instrument—its agility was thought especially appropriate for accompanying dancing. A solo repertoire only emerged in the early 17th century, much of it written by virtuoso violinists, such as Corelli and Vivaldi. By this time the instrument had spread throughout the world and was equally popular for both concert and folk music. Later instruments had minor modifications in order to produce a bigger sound, such as a longer fingerboards and a higher bridge, but essentially the violin has remained largely unchanged for almost 500 years.

**1709
Stradivarius violin**

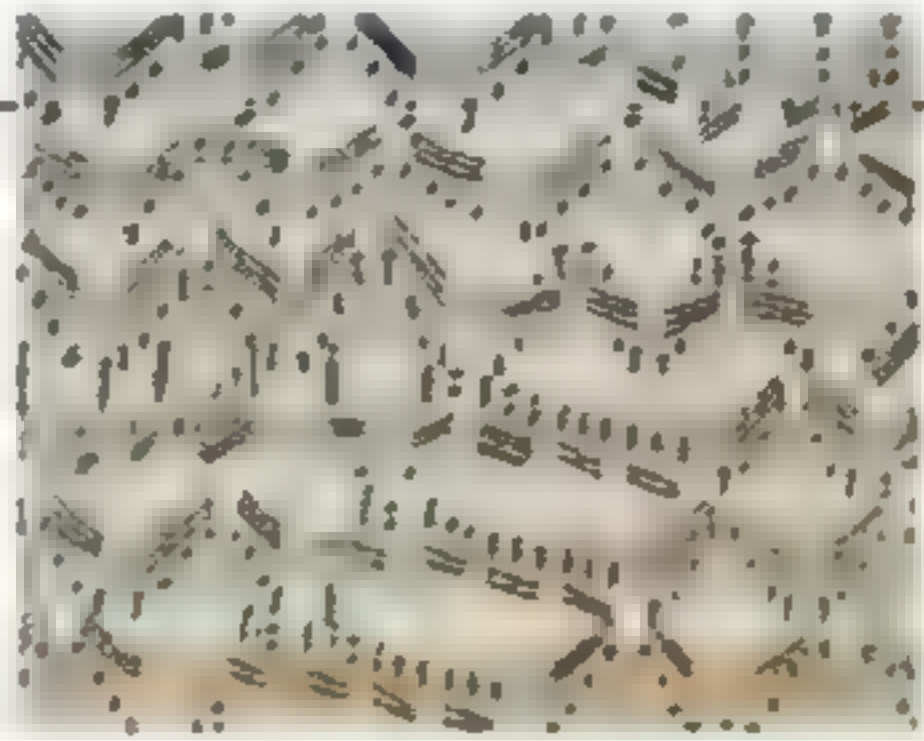
Anton'io Stradivari (1644–1737) is widely regarded as the greatest string instrument maker, or luthier. His design of the violin served as the basic model for violin makers for more than 250 years.



CHIN REST

**1805–34
Paganini**

The Italian virtuoso violinist and composer Niccolò Paganini achieved new heights of technical brilliance. His 24 Caprices Op.1 (1820) for solo violin are notoriously difficult for players to master.



PAGANINI SCORE

**2000s
Nicola Benedetti**

The violin continues to be highly popular in the 21st century, with many brilliant players, such as the Scottish violinist Nicola Benedetti, inspiring young people to take up the instrument.



NICOLA BENEDETTI

**c.1822
Chin rest**

The composer and violinist Louis Spohr (1784–1859) invented the chin rest. Spohr's device is positioned in the middle of the base of the instrument; later versions (shown here) are placed to the left of the tailpiece



QUINTETTE DU HOT CLUB DE FRANCE

**1930–80s
Stephane Grapelli**

One of the greatest jazz violinists was the Frenchman Stephane Grapelli (1909–97) who, with guitarist Django Reinhardt, performed with the Quintette du Hot Club de France.

**1930s
Electric violin**

Electric violins with built-in pickups have been around since the 1930s, mostly used by jazz, folk, and rock violinists. They usually have a solid body and produce a rawer sound than their acoustic equivalents.



ELECTRIC VIOLIN

INSTRUMENT-MAKER Born c.1644 Died 1737

Antonio Stradivari

“to the **preciousness...** of his instruments he **adds nobility and allure.**”

DON DESIDERIO ARISI, MONK AND FRIEND OF STRADIVARI, c.1720

The instruments of Antonio Stradivari (who Latinized his name to “Stradivarius” on his labels) are regarded as being close to perfection. He was the most renowned and respected of all luthiers—a maker of stringed instruments, not just of lutes (as the name suggests) but the whole range of instruments, from violins to viols, mandolins, guitars, and harps. His instruments, especially his

violins, are prized for their elegance, craftsmanship, and the beauty of their sound. They are sought after by collectors and performers alike, and nearly every top violinist and cellist owns, or wishes to own, a “Strad.”

Master of Cremona

Stradivari was born about 1644, in or near the city of Cremona in northern Italy, already a well-established center for stringed instrument-makers. He may have been a pupil of the leading Cremonese luthier Nicolò Amati (1596–1684) or he may—as some believe—simply have been apprenticed to a general woodworker.

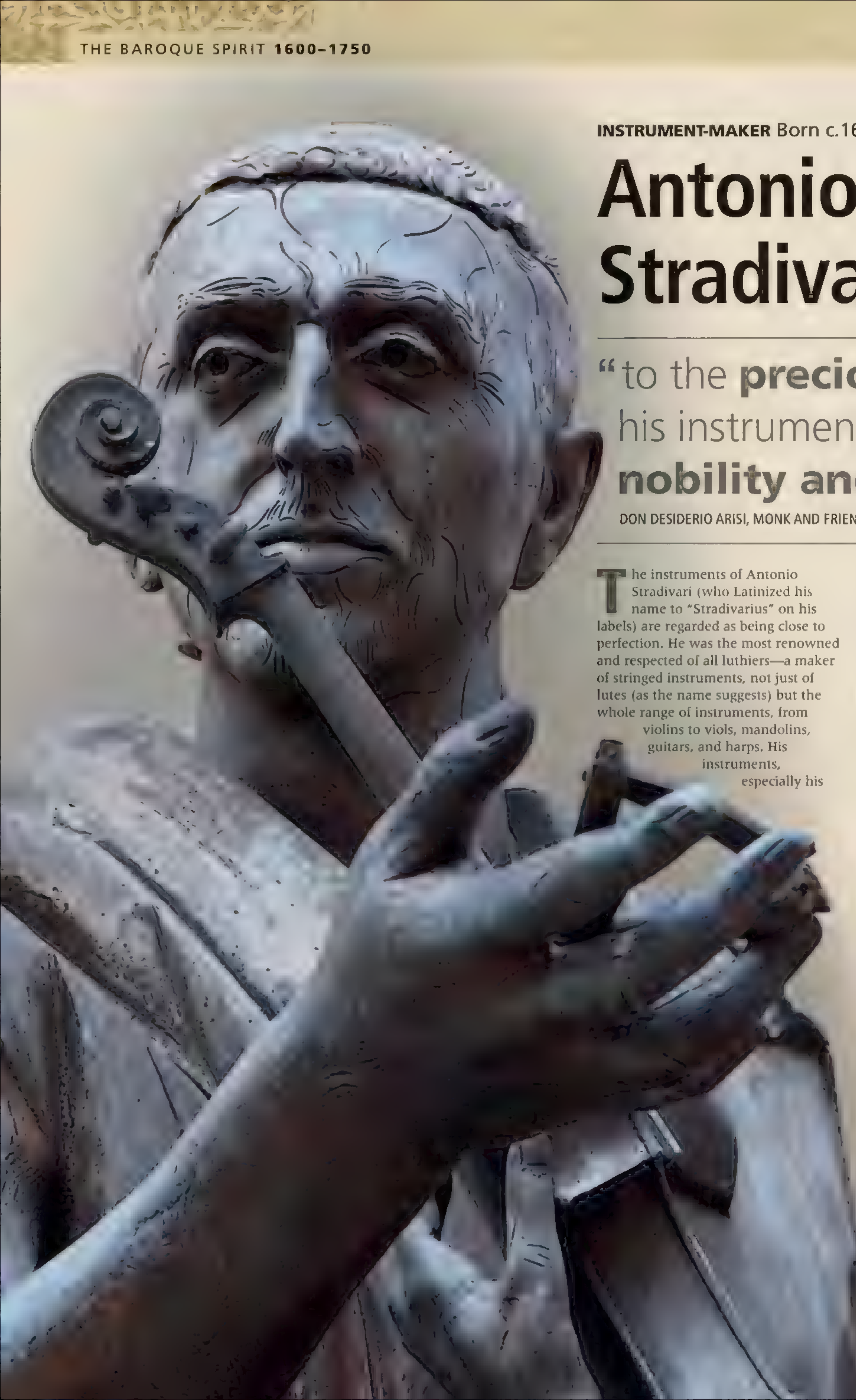
Few instruments have survived from the early part of Stradivari’s career. Those that have are very close in style to the instruments of Amati and are referred to as his Amatisé violins. They include a handful of violins with beautiful decorative inlay. With Amati’s death in 1684, Stradivari became the preeminent luthier in the region.

Striving for perfection

A naturally experimental maker, Stradivari always looked for ways to improve the look and sound of his instruments. From around 1690, there is a temporary change in the design of his violins, with the invention of the “Long Strad”—an instrument that was flatter, slightly longer, and had a more elegant profile.

Master of his craft

This modern sculpture of Antonio Stradivari in Piazza Roma, Cremona, shows him holding a violin and a pair of calipers. Stradivari would have used calipers, an essential tool in instrument-making, to measure the thickness of wood



Cremona workshop

No contemporary images of Stradivari exist, but this 19th-century oil painting by an anonymous artist shows him as an old man at work on a violin. The painting hangs in the Violins Room in Cremona's town hall.

The period 1700 to 1720 is regarded by most experts as Stradivari's "golden age" as a maker, when he produced his finest and most famous instruments. By this time he had reverted back to the Amati length of 14in (35.5cm) but continued to look for subtle improvements in construction. He was assisted in his work by two of his sons, Francesco and Omobono.

A typical Stradivarius of this period has slightly different proportions, noticeably a broader center curve (or bout), and the varnish has changed from the golden brown of his earlier instruments to a deep red color. In addition, the maple wood used for the backs of the instruments is often selected for its "flamed" markings. Experts also discern a noticeable richness in tone and greater power.

Among the most prized violins of the golden age are the "Betts" (1704), purchased for £1 (about \$5) by John Betts in 1820, and the "Messiah" (1716). Although both these



"A Strad violin... has memory and loyalty."

LOUIS KRASNER (1903–91), VIRTUOSO VIOLINIST AND TEACHER



instruments are now museum pieces (and rarely, if ever, played), plenty of the estimated 600 or so surviving Stradivari violins are owned by, or loaned to, leading players. Among violinists, Anne-Sophie Mutter plays the Lord "Dunraven" (1710), Joshua Bell the "Gibson" (1713), and Itzhak Perlman the "Soil" (1714), to name just three. The odd nicknames that the finest instruments have usually refer to a previous, distinguished, owner.

Stradivarius mandolin

This choral mandolin, known as the Cutler-Challen, is one of only two such Stradivari mandolins known to be in existence. It dates from around 1680 and is now in South Dakota's National Museum of Music.

Unsurprisingly, when Stradivarius violins of the highest pedigree appear on the market they fetch very high prices. In 2011, the "Lady Blunt" Strad was auctioned for \$15.9m.

Commercial pressures

There were plenty of other distinguished luthiers in the Baroque era. Amati was part of a dynasty of makers, as was Giuseppe Guarneri (1698–1744), also known as Guarneri del Gesù, a man whose violins are now regarded

by many as on a par with those of Stradivari. The reputations of Stradivari and Guarneri expanded in the 19th century, as concert halls grew larger and soloists needed the bigger sound these instruments provided in order to be audible above the rest of the orchestra. As the status of Stradivari's violins increased, so unscrupulous dealers started passing off inferior violins as his. At the same time, makers and scientists became obsessed with finding the "secret" that made his instruments so superior. Some credited a mysterious ingredient in the varnish; others thought the wood was the key. Was there a "mini ice age" during the 1680s that slowed the growth of trees, giving them a unique density? Or was it the microorganisms soaked up by the trees as they were transported downriver?

It is also worth remembering that the mystique surrounding Italian

instruments of the 17th and 18th centuries is encouraged by dealers in order to maintain high prices. There are plenty of fine instruments being made by modern luthiers, but they do not come with the pedigree and history of a Stradivarius.

Authentic label

The peghead of this guitar, known as the Rawlins Guitar, was made by Stradivarius in around 1700. Smaller than modern guitars, it has five double strings. It is now in the collection of the National Music Museum, South Dakota

TIMELINE

- **c.1644** Born in or near Cremona, Italy, the son of Alessandro Stradivari and Anna Moroni
- **1666** The first known Stradivarius to be made. The label inside the violin states that it was made by a pupil of Nicolò Amati
- **1667** Marries Francesca Feraboschi, a young widow, who goes on to bear him six children.
- **1671** Birth of his eldest son, Francesco, who later becomes a significant instrument-maker in his own right
- **1679** Makes the "Hellier" violin, one of a handful of beautifully inlaid instruments. Birth of his son, Omobono, who also later works for his father
- **1680** Purchases a house in Cremona's Piazza San Domenico. It is his home and workshop until his death
- **1684** The renowned luthier Nicolò Amati dies. Stradivari is now recognized as Cremona's leading luthier
- **1690** Develops the "Long Strad" design, a slimmer and longer style of instrument.
- **1698** Wife dies
- **1699** Marries Antonia Costa, who goes on to bear him five more children
- **1700** Beginning of what experts consider a 20-year "golden age," when he produces his finest instruments. Around this time, he begins working on a smaller cello design
- **1704** Makes the violin now known as the "Betts," considered by many experts to be among his very best instruments
- **1737** Dies and is buried in the church of San Domenico, Cremona
- **1742** Death of his second son, Omobono Stradivari
- **1743** Death of his first son, Francesco. The Stradivari workshop closes
- **1773** The connoisseur and collector Alessandro Cozio, Count of Salabue, purchases 10 Stradivari violins, along with tools and molds from Paolo Stradivari, a son from Stradivari's second marriage
- **1869** The church of San Domenico is torn down and Stradivari's tomb is destroyed.
- **1928** The house and workshop in Piazza San Domenico are demolished
- **1930** The Stradivari Museum, inaugurated in 1893, finds a permanent home in the Palazzo Affaitati, Cremona
- **1998** The "Kreutzer" Stradivarius violin is sold for \$1.6 million in London; it is bought for violinist Maxim Vengerov
- **2011** The "Lady Blunt" violin, made in 1721, is sold for \$15.9 million



THE STRADIVARI MUSEUM, CREMONA

KEY WORKS

- "Hellier" violin (1679)
- "Sabionari" guitar (1679)
- "Servais" cello (1701)
- "Betts" violin (1704)
- "Duport" cello (1711)
- "Alard" violin (1715)
- "Messiah" violin (1716)
- "Cassavetti" viola (1727)



1 TREBLE VIOL
Length 24 in (60 cm)



2 TENOR VIOL
Length 35 in (90 cm)



3 BASS VIOL
Length 4 ft (1.2 m)

String Instruments

Many of the string instruments that were widely used at the start of the Baroque era, such as the family of viols, had fallen from fashion by its end, while others, in particular the violin and cello, rose to prominence.

1 Treble viol The viol, dating from the 15th century, usually has six strings, a fretted fingerboard, and is held upright between the knees. The treble is the smallest of the family. **2** Tenor viol The tenor is usually played as part of a group of viols. **3** Bass viol Like the cello, the bass viol was popular as both a solo and a continuo—bass part—instrument, and outlasted the smaller viols. **4** Viola Similar to a violin, and played in the same way, tucked under the chin, the viola is larger and produces a deeper sound. **5** Viola d'amore, 1736 This bowed instrument is the same size as a viola but with a more slender outline and six or seven strings. **6** Viola d'amor, 1755 In addition to its regular strings, the viola d'amore has a set of "sympathetic" strings running beneath, and tuned to complement their tone, which produces a particularly sweet sound. **7** Lute Related to the Arab 'ud, the lute was the most popular plucked instrument of the Renaissance and Baroque periods. **8** Stradivari guitar The great Italian violin maker Antonio Stradivari produced this instrument around 1700.

9 Guitar Baroque guitars, like this example from 1640, had a less pronounced figure-eight profile than modern instruments and were often highly decorated. **10** English kit violin A small violin with an extra long neck used by dancing masters to accompany their pupils. **11** Kit violin A kit was often truncheon-shaped, convenient for slipping into the back pocket of a tail coat. The French called it a *pochette*, from the word *poche* for "pocket." **12** Piccolo violin A smaller version of the violin and tuned to a higher pitch. **13** Mandolin A pear-shaped, wire-strung instrument, plucked with a plectrum, which originated in the Naples area of Italy. This one was made by Stradivari in 1680. **14** Baryton A bass viol with six strings for bowing, and up to 20 sympathetic strings, which could be plucked by the left thumb through an opening at the back. The name is the French word for "baritone," and the instrument originated in the early 17th-century, possibly in England. **15** Baroque cello Similar to a modern cello, but with a fingerboard closer to the body, gut strings, and no endpin.



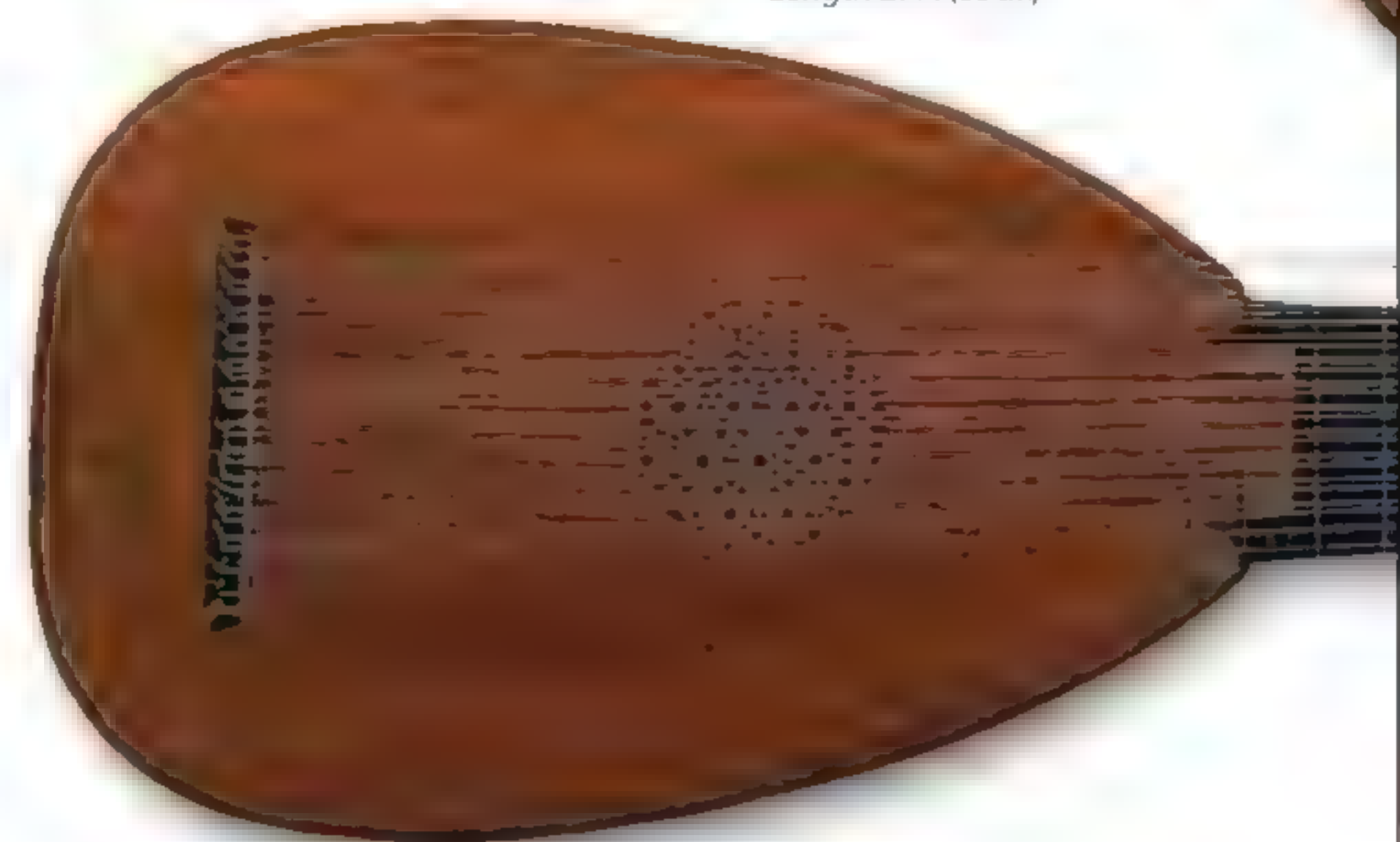
4 VIOLA
Length 27 in (68 cm)



5 VIOLA D'AMORE, 1736
Length 27 in (68 cm)

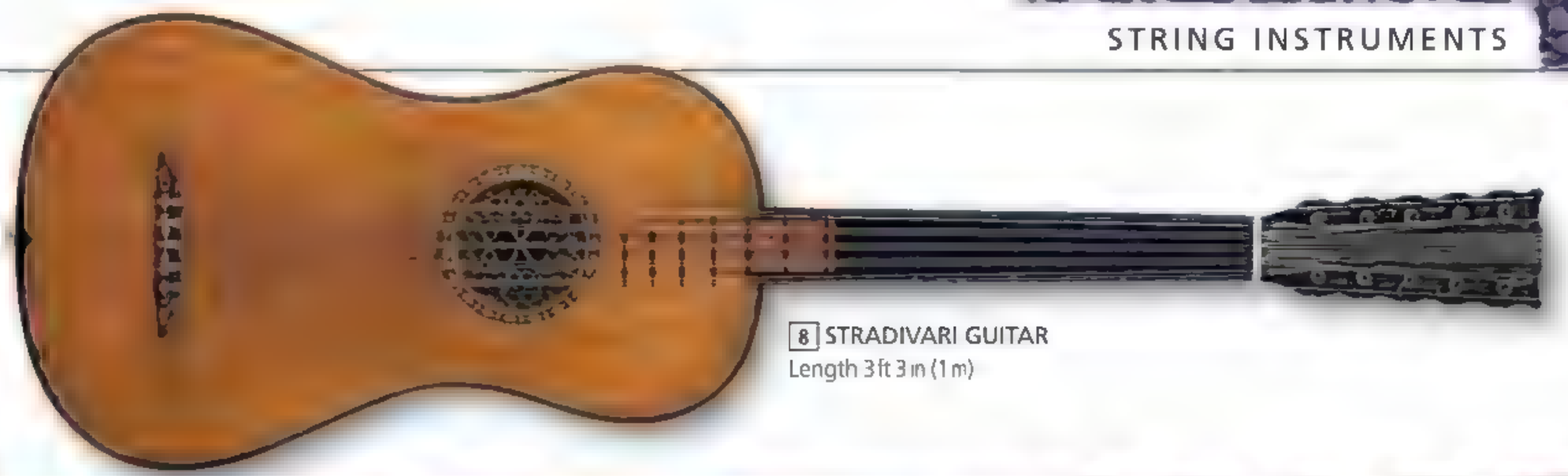


6 VIOLA D'AMORE, 1755
Length 27 in (68 cm)

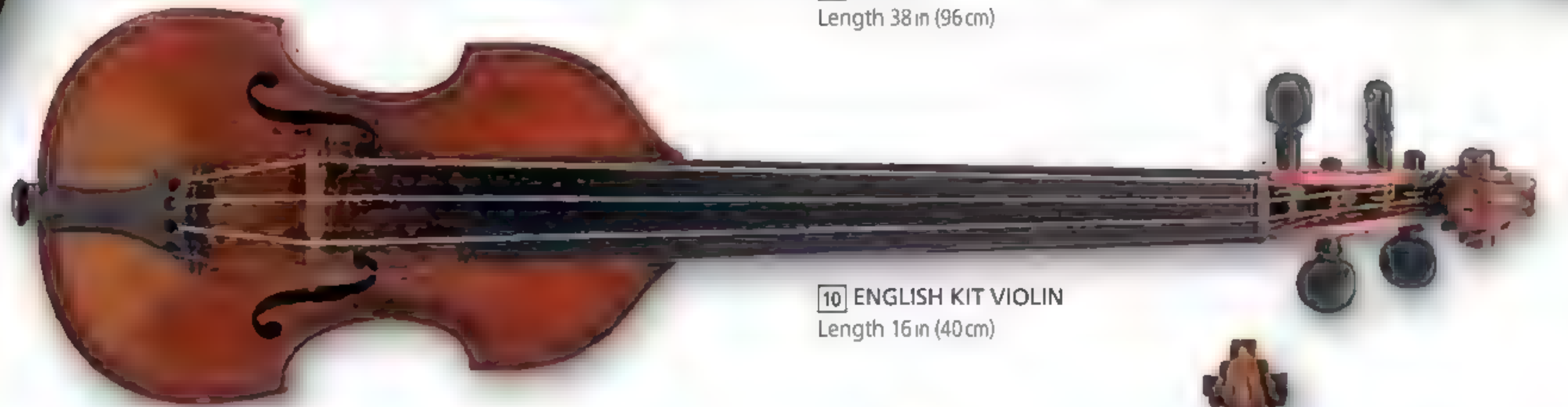




7 LUTE
Length approx. 31 in (80 cm)



8 STRADIVARI GUITAR
Length 3 ft 3 in (1 m)



9 GUITAR
Length 38 in (96 cm)

10 ENGLISH KIT VIOLIN
Length 16 in (40 cm)



11 KIT VIOLIN
Length 16 in (40 cm)



12 PICCOLO VIOLIN
Length 21 in (54 cm)



13 MANDOLIN
Length 14 in (35 cm)



14 BARYTON
Length 4 ft 3 in (1.3 m)



15 BAROQUE CELLO
Length 4 ft (1.2 m)

Born 1678 Died 1741

Antonio Vivaldi

“He can **compose** a concerto... **more quickly** than a copyist can **write**.”

CHARLES DE BROSSES, IN A LETTER DESCRIBING VIVALDI, 1739

With its dramatic contrasts of dynamics and use of motor rhythms—a regular and persistent pulse that drives the momentum of a piece—Vivaldi’s music is among the most exciting of the late Baroque. As a violin virtuoso he helped to extend the technical boundaries of his instrument and as a composer he was important in extending the expressive range of the solo concerto. His set of atmospheric violin concertos, *Le quattro stagioni* (*The Four Seasons*), is an early example of painting a scene using music. Since their rediscovery during the 20th century, they have been among the most performed and recorded pieces ever.

The Red Priest

Born in Venice, the youngest of six children, Vivaldi was taught the violin by his father, a leading violinist at St. Mark’s Basilica, and may have studied with Giovanni Legrenzi, the *maestro di capella* (music director) at St. Mark’s. He was also educated for the priesthood and was ordained in 1703, earning the nickname *Il prete rosso* (the Red Priest) due to his striking red hair. Because of an illness, possibly asthma, he rarely celebrated mass, and as a young man his reputation was first and foremost as a brilliant violinist.

That same year Vivaldi took up the job of violin teacher at the Ospedale della Pietà (Hospital of Mercy), an institute in Venice for orphaned

Man of music

This striking portrait of a violinist in the act of composing is thought by many to be of Vivaldi. Some have even discerned a hint of red hair beneath the light-colored wig.

L'estro armonico, Op. 3

Le quattro stagioni (*The Four Seasons*),
Op. 8, Nos. 1–4, RV271

Juditha triumphans, RV644

Gloria in D, RV589

Stabat Mater, RV621

Farnace, RV711

and abandoned girls. Although this was run like a convent, special emphasis was placed on music, and the Pietà had an outstanding orchestra and choir. The institute employed Vivaldi on and off until his death in 1741.

Artistic output

Much of Vivaldi's music is undated, but it is known that in 1705 he published a set of 12 sonatas for violin. However, it was an exuberant collection of concertos, *L'estro armonico* (*Harmonic Inspiration*), published in 1711, that won him wide renown. Lively, flamboyant, and challenging for both the soloist and orchestra, these 12 works replaced the stately



concerto model of the day, and set the style for the future. Johann Sebastian Bach (1685–1750) admired *L'estro armonico* so much that he copied and arranged six concertos for other instruments.

In 1713, Vivaldi went to Vicenza to supervise the first of his operas, *Ottone in Villa*. He continued to travel even after becoming general

Concert at the Ospedale della Pietà, Venice
Vivaldi wrote nearly all his choral music for the choir of the Pietà. The fine musical reputation of the all-girl institution drew large audiences from all over Europe.

Along with his other work, Vivaldi continued to write sacred music for the Pietà. The best known is his *Gloria* in D, in which lively choruses alternate with solos and duets. Vivaldi's moving

“Vivaldi's music... is wild and irregular.”

JOHN HAWKINS, "A GENERAL HISTORY OF THE SCIENCE AND PRACTICE OF MUSIC," 1776

superintendent of music at the Pietà in 1716. But he was allowed leave to compose operas in other cities as well as manage two theaters in Venice.

From 1718 to 1720, he was music director to the court of Mantua. While in Mantua he began an association with the contralto Anna Girò, who often sang the leading role in his operas. Rumors spread about the relationship and this, along with Vivaldi's refusal to take Mass, later caused the Archbishop of Ferrara to bar him from that city.

It was in the early 1720s that Vivaldi wrote *The Four Seasons*, music that attempts to reproduce specific sounds, such as a barking dog in "Spring" or a thunderstorm in "Winter."

Stabat Mater, written for solo voice and orchestra, reveals his ability to write expressive, slowly paced music.

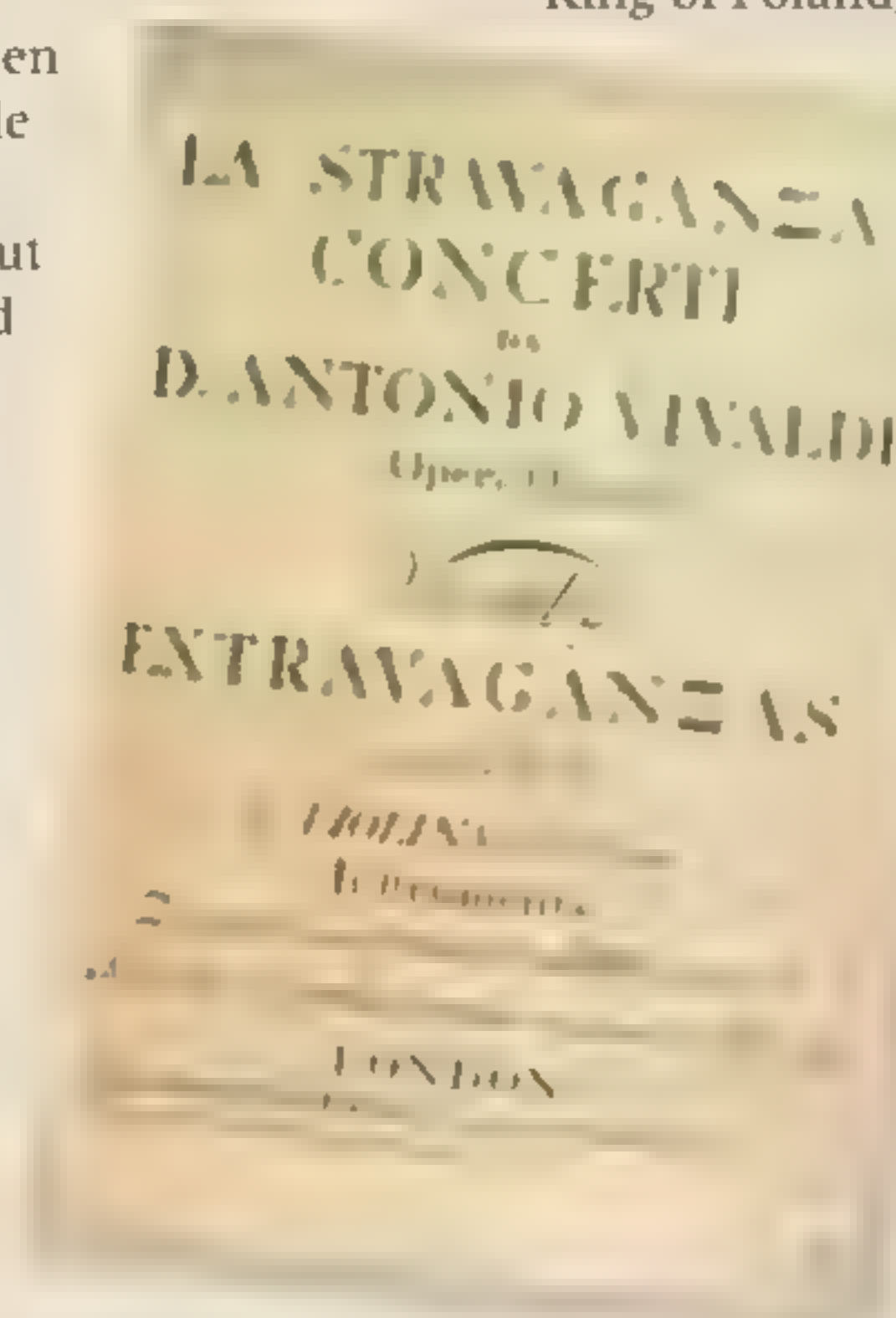
Final years

Returning to Venice in 1738 to oversee a festival in honor of a visit from the King of Poland, Vivaldi found that his

reputation had waned. In 1740, he left for Vienna to seek the patronage of Charles VI, but the emperor died shortly after he arrived. Vivaldi stayed in Vienna but died himself less than a year later, at the age of 63. He was buried in a pauper's grave.

After his death, Vivaldi's music was largely forgotten.

In the early 20th century, scholars unearthed a number of his scores. More works are still coming to light and being performed and recorded.



Vivaldi's extravaganzas

A London reprint of Vivaldi's *La Stravaganza*, written in 1716, dating from around 1740. It was a collection of concertos for solo violin, strings, and harpsichord

TIMELINE

- **1678** Born in Venice to the musician Giambattista Vivaldi and his wife, Camilla
- **1692** Begins studying to become a priest.
- **1703** Ordained as a priest and begins teaching violin at the Ospedale della Pietà (Hospital of Mercy), Venice
- **1705** His first published music is a set of trio sonatas
- **1711** Publishes *L'estro armonico* (Harmonic Inspiration), his musically influential collection of concertos
- **1713** Travels to Vicenza to supervise the production of the first of his operas, *Ottone in Villa*. Begins managing the opera house Teatro Sant'Angelo in Venice
- **1716** Oratorio *Juditha triumphans* performed at the Hospital of Mercy
- **1717** Finishes managing the Teatro Sant'Angelo and takes over at the Teatro San Moisè
- **1718** Begins two-year employment in Mantua as music director to the court of Prince Philip of Hesse-Darmstadt.
- **1724** His opera *Il Giustino* is performed in Rome during Carnival
- **1725** Publishes *Il cimento dell'armonia e dell'invenzione* (The Ordeal of Harmony and Invention), a collection of 12 concertos that includes *Le Quattro Stagioni* (The Four Seasons)
- **1727** First performance at the Teatro Sant'Angelo in Venice of *Farnace*, one of his most successful operas
- **1728** Around this time meets Holy Roman Emperor Charles VI, to whom he dedicates his collection of concertos, *La cetra*.
- **1730** Travels with his father to Vienna and then Prague to see a performance of *Farnace*
- **1732** Opera *La fida ninfa* (The Faithful Nymph) opens the new Teatro Filarmonico, Vicenza
- **1735** Employs the playwright Carlo Goldoni to adapt the existing libretto of *Griseida*
- **1737** Cardinal Ruffo, Archbishop of Ferrara, bans Vivaldi from entering the city and, as a result, his opera *Siroe* fails there
- **1740** Travels to Vienna to seek work at the court of the Holy Roman Emperor Charles VI
- **1741** Dies in Vienna of an "internal inflammation" and is buried in a cemetery owned by the public hospital fund



VIOLIN USED IN VIVALDI'S ORCHESTRA

BEFORE

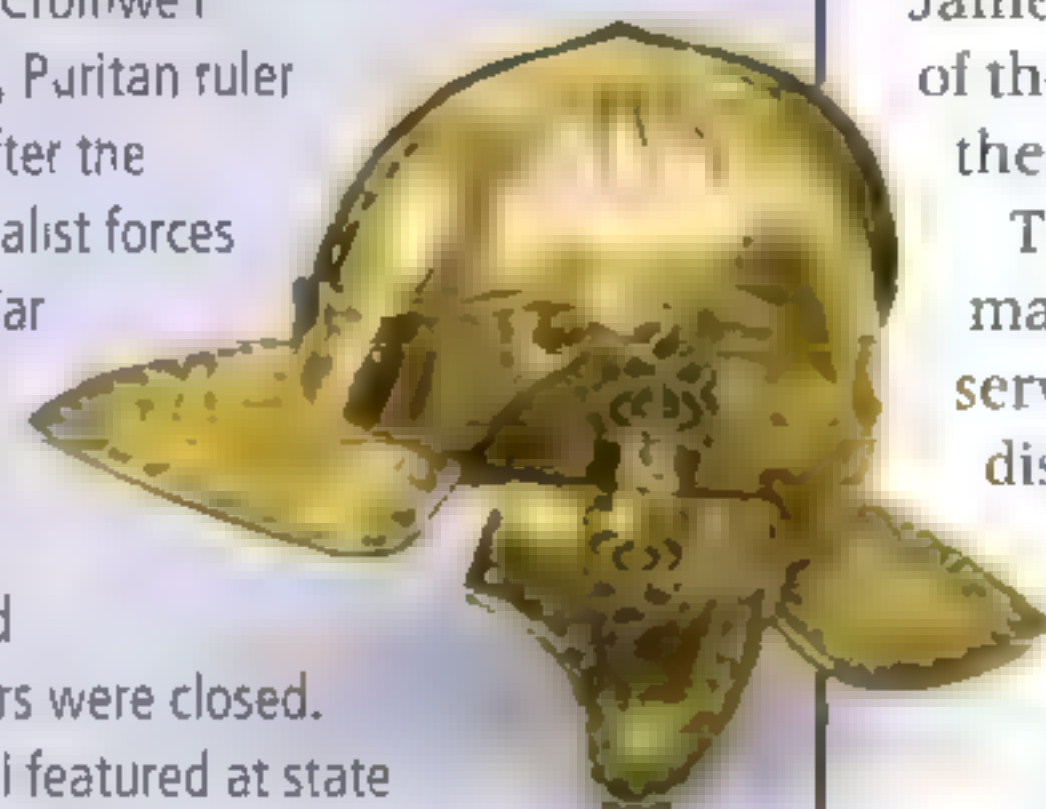
Music thrived in early 17th-century England but was frowned upon by the Puritans, a group of Protestants who rebelled against Church and crown.

NATIVE TALENT

Notable English composers included master keyboardist Orlando Gibbons (1583–1625), who also wrote consort music for viols, and lutenist **John Dowland** << 63.

CROMWELLIAN AUSTERITY

Under Oliver Cromwell (1599–1658), Puritan ruler of England after the defeat of Royalist forces in the Civil War (1642–51), music in church was restricted and public theaters were closed. But music still featured at state events and privately performed **masques**.



CROMWELL'S HELMET

The English Revival

In 1660, King Charles II was restored to the throne of England, bringing nearly 20 years of republicanism to an end. The new king's love of spectacle meant that music and theater could once more take on an important role in the life of the nation, both at court and in public.

Charles II (1630–85) was eager to reinstate music at court on a lavish scale. During the rule of Oliver Cromwell, he and his brother James, Duke of York, had spent much of their exile in France, and had enjoyed the music at the court of Louis XIV.

The challenge in England was that many of the musical institutions that served previous monarchs had been disbanded and needed to be revived.

The Chapel Royal

Foremost among these institutions was the Chapel Royal, the choir that served the monarch and sang the music for his daily services wherever he was in residence. After the restoration of the monarchy, the

training of choirboys fell to Captain Henry Cooke (1616–72), who held the title of Master of the Children of the Chapel Royal. Under his tutelage, several gifted composers emerged.

One of the most talented was the lutenist and composer Pelham Humfrey (1647–74). At age 17, he was sent to Italy and France to study, where he absorbed the Italianate style of Giacomo Carissimi (c.1605–74) and the grand manner of Jean-Baptiste Lully (see pp.84–85). On his return, his superior air—diarist Samuel Pepys called him “an absolute monsieur”—and his music made their mark.

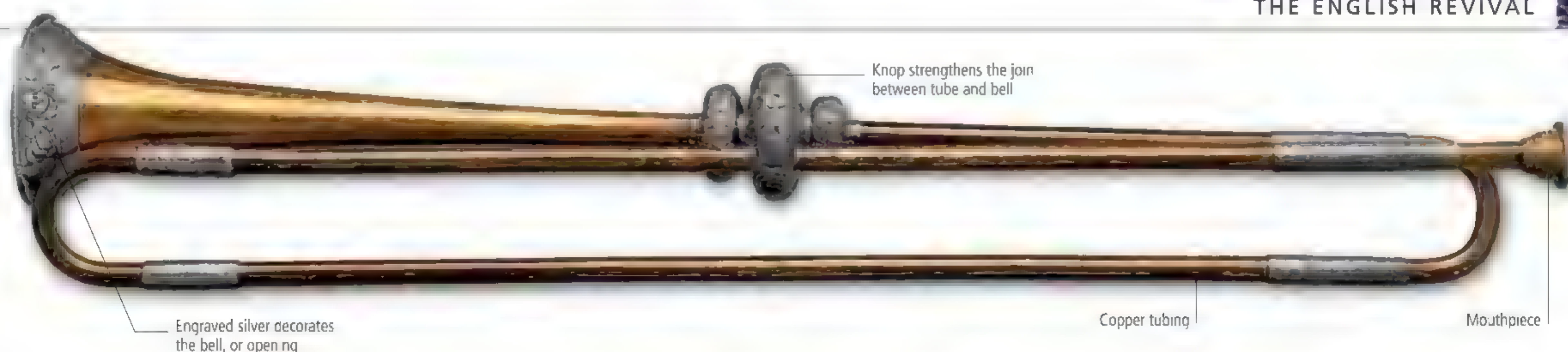
Humfrey's early death was a great loss to English music. He was succeeded as Master of the Children of the Chapel Royal by another Cooke protégé, John Blow (1649–1708). Blow was organist

of Westminster Abbey from 1668, and is mostly remembered for the anthems he wrote, such as *Sing Unto the Lord*, *O Ye Saints*

(1685). He is unlucky in that his fame has largely been eclipsed by Henry Purcell (1659–95), the greatest of the post-Restoration generation of composers (see pp.96–97). In 1680, Blow relinquished the post of organist at Westminster Abbey in order to make way for his brilliant younger colleague.

1672 The year in which England's first public concert was held, in the Whitefriars district of London.





The Beale trumpet

This trumpet was made in 1667 by Simon Beale, who was state trumpeter to Oliver Cromwell and played at his funeral. Following the Restoration, he was then appointed state trumpeter to King Charles II.

Music for the court

The choir of the Chapel Royal also had court duties, such as performing the numerous odes written for special—usually royal—occasions.

The other musicians employed by the court were mostly instrumentalists. They were divided into different bands, or consorts, notably a wind consort and a string band modeled on the *Vingt-quatre violons du roi* (24 violins of the king) of the French royal court.

Matthew Locke (c.1621–77) was the outstanding composer at the court of Charles II, though not always the most favored. Already a well-established figure by the time of the Restoration, his best known works include *Music for His Majesty's Sagbutts and Cornetts*, which was probably written for Charles II's coronation in 1661.

Around this time, Charles II made Locke composer for the Private Musick ensemble, who played for the king's personal pleasure at Whitehall Palace. Sadly, the king, in the words of the historian and amateur musician Roger North (1651–1734), had “an utter detestation of Fancys”—the kind of consort music Locke was so skilled at—much preferring the dance music provided by the violin band. But Locke had other roles at court, including organist of the private Roman Catholic chapel of Queen Catherine of Braganza, at St. James's Palace, in London. His several Latin motets may well have been written for performance there.

Theater music

The principal theatrical entertainment at the court of Charles I had been masques—elaborate allegories that combined poetry, music, dance, and striking scenic effects to celebrate the monarch or a state event. Masques were rarer at Charles II's court, partly because the king preferred the type of entertainments that he had seen in France, including the new genre of opera (see pp.80–81).

In 1660, Charles II allowed public theaters to reopen and women to perform (until then female roles had been played by boys with unbroken

Court ball

Like his cousin Louis XIV at Versailles, where he had spent much of his exile, Charles II was passionate about dancing. He is shown in the center of this painting by Flemish artist Hieronymus Janssens (1624–93)

voices). Restoration audiences enjoyed bawdy comedies but also dramas that had plenty of singing and dancing.

Thomas Shadwell's version of Shakespeare's *The Tempest* had lavish incidental music contributed by several composers, including Locke. A later adaptation of Shakespeare's *A Midsummer Night's Dream*, renamed



Saintly muse

In 1683, London musicians instigated an annual celebration in honor of Cecilia, patron saint of music, shown here playing a bass viol in a painting by Italian artist Domenichino (1581–1641).

The Fairy Queen (1692) placed dances and music by Purcell between the acts in a series of masquelike scenes with no link to the plot. Now known as semi-opera, this form was, for a short time, extremely popular.

Opera itself took time to gain a foothold in England, but there were two notable examples. The first was Blow's *Venus and Adonis* (c.1683), which had continuous music (called “through-composed”; see p.67) and no dialogue. *Venus and Adonis* provided the model for Purcell's *Dido and Aeneas* (c.1689). Both works contain recitative (speech-style storytelling) and reveal an awareness of French operatic style.

Pelham Humfrey “By the Waters of Babylon”

John Blow “Sing Unto the Lord, O Ye Saints,” *Venus and Adonis*

Matthew Locke *Music For His Majesty's Sagbutts and Cornetts; Psyche*

“**Music** is the exultation of Poetry. Both of them may **excel** apart but... **are most excellent** when they **are joined.**”

JOHN DRYDEN, ENGLISH POET, FROM THE PREFACE TO THE SEMI-OPERA “DIOCESIAN,” 1690

AFTER

Enthusiasm for semi-opera did not last long. By the first decade of the 18th century, its popularity waned as people began to favor Italian opera.

OPERATIC IMPORTS

English impresarios realized that imported talent from the continent, such as star Italian singers Faustina Bordon (1697–1781) and the castrato Francesco Bernardi Senesino (1686–1758), attracted large audiences.

MUSIC SOCIETIES

Public concerts and music societies thrived in England in the 18th century. **Concertos 140–41** >> began to prove popular, particularly those by Francesco Geminiani (1687–1762). The English **oratorios of Handel 110–11** >> also became well established.

COMPOSER Born 1659 Died 1695

Henry Purcell

“A greater **musical genius** England never had.”

ROGER NORTH, BIOGRAPHER, IN “THE MUSICALL GRAMMARIAN,” 1728

In his brief life—he died when he was only 36—Henry Purcell produced an outstanding body of music, ranging from church anthems and celebratory odes to *Dido and Aeneas*, the first great opera written in English. Eclectic in style, he managed to synthesize the formal elegance of French music with an Italian exuberance and expressiveness, while retaining a distinctly English voice.

Court musician

Purcell was born in London's Westminster to Henry and Elizabeth Purcell. Following his father's death in

Poets' musician

Purcell was admired by contemporaries as well as later generations for his talent for setting English poetry to music. His gift for melody and harmonic daring enabled him to create music of extraordinary intensity.

1664, he went to live with his uncle, Thomas Purcell. Both father and uncle were musicians at the court of Charles II, and the young Henry followed them into the family profession. In around 1668, Purcell became one of the 12 Children of the Chapel Royal, under the tutelage of choirmaster Henry Cooke.

At the age of 18, Purcell succeeded the composer Matthew Locke as Composer-in-Ordinary for Violins at the court. Two years later, in 1679, his mentor John Blow stepped down as organist of Westminster Abbey to make way for his younger colleague. Purcell soon began supplementing his income by writing music and songs for plays staged at the Dorset Garden Theatre off London's Fleet Street.

Fantasias

My Heart is Inditing

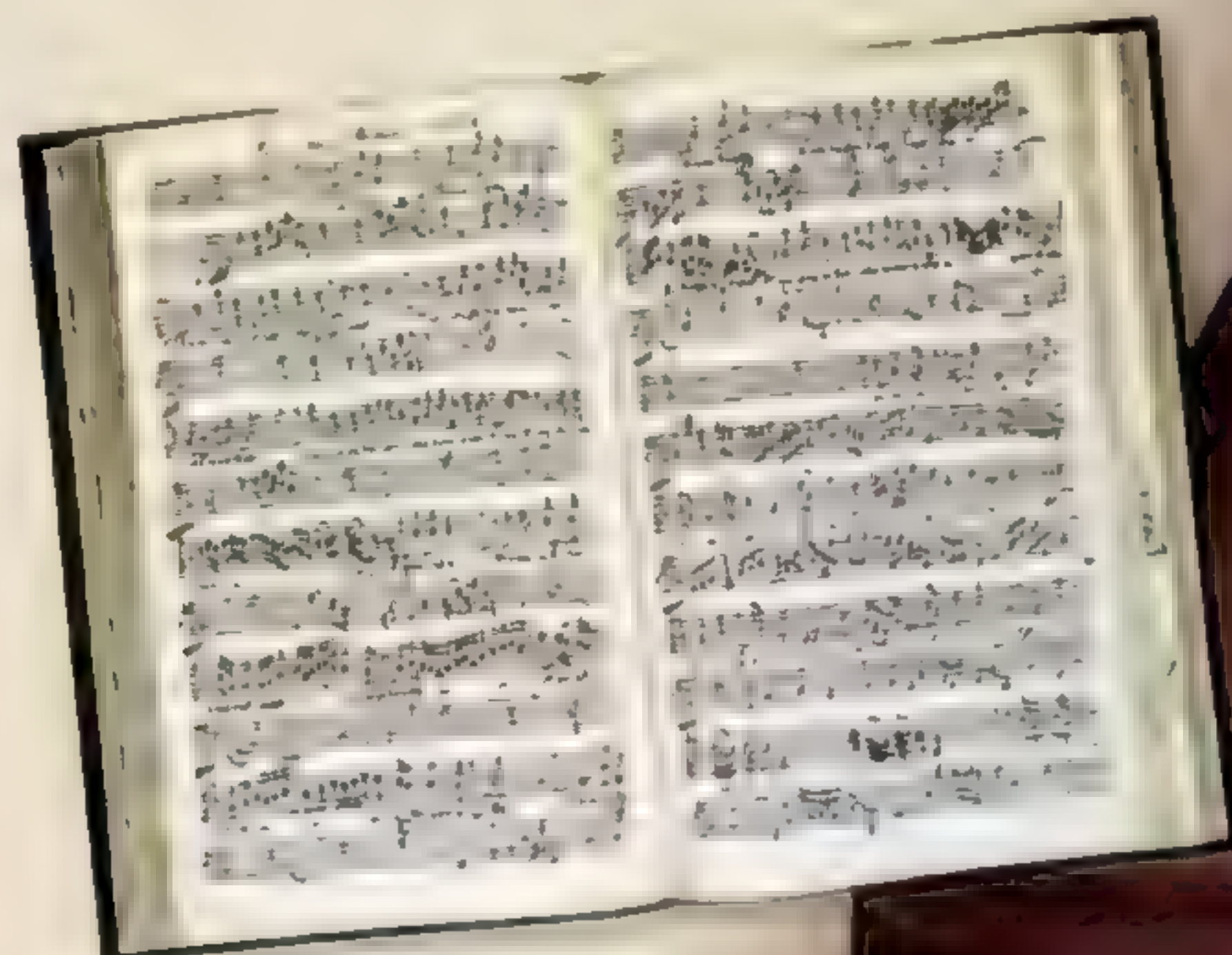
Dido and Aeneas

Birthday odes for Queen Mary

Ode for St. Cecilia's Day (“Hail, Bright Cecilia!”)

The Fairy Queen

Funeral music for Queen Mary II



The Fairy Queen

One of several “semi-operas” by Purcell, *The Fairy Queen* is based on Shakespeare's *A Midsummer Night's Dream*. These pages of the manuscript score show the wedding song “Thrice Happy Lovers.”



Most of Purcell's instrumental works were written when he was in his early twenties. These included the Fantasias for viol consort, a form by then regarded as old-fashioned, and the more modern-sounding sets of trio sonatas. Both the fantasias and the sonatas are colored by Purcellian introspection or, as his contemporary Roger North put it, "clog'd with somewhat of an English vein."

Anthems and odes

In 1682, Purcell was made one of the three organists of the Chapel Royal, working mostly at the chapel of Whitehall Palace. His duties included writing anthems, many of which, following the French model, were grand display pieces that alternated solo and chorus sections and called for lavish orchestral forces. One of his finest anthems, *My Heart is Inditing*, formed the musical climax of the coronation of James II in 1685.

King James, a Catholic, was overthrown and succeeded in 1689 by William and Mary, who reduced musical activities at court, although Purcell continued to write odes for royal occasions, including birthday odes for Queen Mary. However, the most impressive of Purcell's odes is one that celebrates the patron saint of music. *The Ode for St. Cecilia's Day*, written in 1692,

calls for a wide range of instruments, with much of the music (and the text) illustrating their specific qualities.

Man of the theater

It was around this time that Purcell's opera *Dido and Aeneas* was staged at a girls' school in Chelsea, run by Josias Priest, the choreographer at the Dorset Garden Theatre. Loosely based on the Classical tale of the Queen of Carthage's abandonment by the Trojan prince, Aeneas, who leaves to form a new Troy, the opera is short but varied,

Coronation procession of James II

Trumpeters, drummers, and a single flautist accompany the royal mace bearer to Westminster Abbey for the coronation of James II. Purcell's anthem *My Heart is Inditing* was written for the occasion

manager Thomas Betterton to work on his adaptation of the play *The History of Dioclesian*. This was the first of Purcell's semi-operas—plays with extended musical interludes sung between the acts. The success of *Dioclesian* led to three similar works: *King Arthur*, with words by John Dryden, in 1691; *The*

"He [had] a peculiar genius to express the energy of English Words..."

HENRY PLAYFORD, IN HIS EDITION OF PURCELL'S MUSIC, "ORPHEUS BRITANNICUS"

with a mood of tragedy, exemplified by "Dido's Lament." This slow aria, built over a repeating bass line, reaches a climax with repetition of the phrase "Remember me," one of the most poignant moments in Baroque opera.

Shortly after this, Purcell and Priest were engaged by the actor-

Fairy Queen in 1692; and *The Indian Queen* in 1694–95, completed on Purcell's death by his brother, Daniel, who was also a skilled composer.

The Fairy Queen, an adaptation of Shakespeare's *A Midsummer Night's Dream*, was the most extravagant of these semi-operas. Full of spectacular transformation scenes, it cost £3,000 to produce—a huge amount for the time—and failed to break even, though "the Court and the Town were wonderfully satisfied with it."

Last work

Purcell's last major royal commission was the music for the funeral of Queen Mary, who died in December 1694. Purcell himself died the following November. His death was a huge loss to English music, which produced no native composer of comparable stature for 200 years.

Opera as dance

Dido and Aeneas incorporates several dances and was first performed in a London girls' school. This production by Sasha Waltz was staged in Berlin in 2011.

TIMELINE

- **1659** Born in London, the son of Henry and Elizabeth Purcel
- **1667** Becomes a chorister of the Chapel Royal
- **1673** Appointed assistant keeper of the king's instruments
- **1677** Death of the composer Matthew Locke, whom he succeeds as Composer-in-Ordinary for Violins at court
- **1679** Succeeds John Blow as organist of Westminster Abbey
- **1680** Marries Frances Peters and writes incidental music for Nathaniel Lee's play *Theodosius*
- **1682** Appointed organist of the Chapel Royal.
- **1685** Writes the anthems *I Was Glad* and *My Heart is Inditing* for the coronation of James II
- **1688–89** James II is deposed. Purcell writes the anthem *Praise the Lord, O Jerusalem* for the coronation of William and Mary. Disagrees with officials of Westminster Abbey about the sale of seats in the organ loft for the coronation
- **1691** Composes music for John Dryden's libretto for *King Arthur*. Production opens at the Dorset Garden Theatre
- **1692** The semi-opera *The Fairy Queen* is produced at the Dorset Garden Theatre. Composes *Ode for St. Cecilia's Day*
- **1694** Writes *Come, Ye Sons of Art, Away*, the finest of the birthday odes for Queen Mary. Mary dies in December and Purcell writes the music for her funeral
- **1695** Dies in November and is buried in Westminster Abbey. *The Indian Queen* is staged, with the music completed by Purcell's brother, Daniel
- **1696** John Blow, Purcell's former mentor, composes *Ode on the Death of Mr Henry Purcell* to words by Dryden



WINDOW IN ST. SEPULCHRE'S CHURCH, LONDON



The Organ

The earliest keyboard instrument, the organ can produce a greater variety of sound than any other instrument. Used in churches for centuries, it is also popular as a concert instrument in both classical and popular music.

The organ has its origins in the *hydraulis*, or water organ, of the Ancient Greeks and Romans. By the 8th century, similar instruments had reached Western Europe and from the Middle Ages onward, they played an important role in church music. The Renaissance and Baroque eras saw many technical improvements to the instrument, which enabled more ambitious music to be written. The German composers Dieterich Buxtehude, J. S. Bach, and

Pachelbel achieved new heights of inventiveness. In the 19th century, large organs were built and the range of sounds they could produce was orchestral. Composers such as Liszt and Saint-Saëns wrote symphonic pieces to include the organ.

The king of instruments

The organ is a keyboard instrument that works on a similar principle to woodwind and brass: air blown through a hollow pipe—by the bellows—produces sound. The organ consists of three main parts: the pipes, the bellows, and the controls. The pipes differ in size and shape and produce different sounds. Manuals (keyboards)

control different rows of pipes (divisions). Each row is called a rank, and has a pipe for each note. Each division is like a separate organ and has its own character. A typical three-manual church organ has four divisions. The stops direct the air into the correct set of pipes. When the organist pulls out a stop, all the pipes in that rank become available to play. A one-manual chamber organ may have a few stops and a six-manual cathedral organ may have over 150. Some older organs also have a pedal to operate the bellows, although most modern organs are electrically winded. Even on a small organ there is a rich variety of sounds, which is why it is called “the king of instruments.”

UNDERSTANDING MUSIC

SILBERMANN ORGANS

The early 18th century was a golden age of German pipe organ building in churches, and its greatest exponents were Andreas Silbermann (1678–1734) and his brother Gottfried (1683–1753). Andreas built around 34 organs in the Alsace region, Gottfried built 46 in Saxony, including the organs of Freiburg cathedral (pictured) and Dresden's Hofkirche. The Silbermann tradition was continued by Andreas's son, Johann Andreas (1712–83).



Pipes

Despite its small size and domestic function, this chamber organ contains a remarkable 294 pipes, some as large as 8 ft (2.4 m) in length.



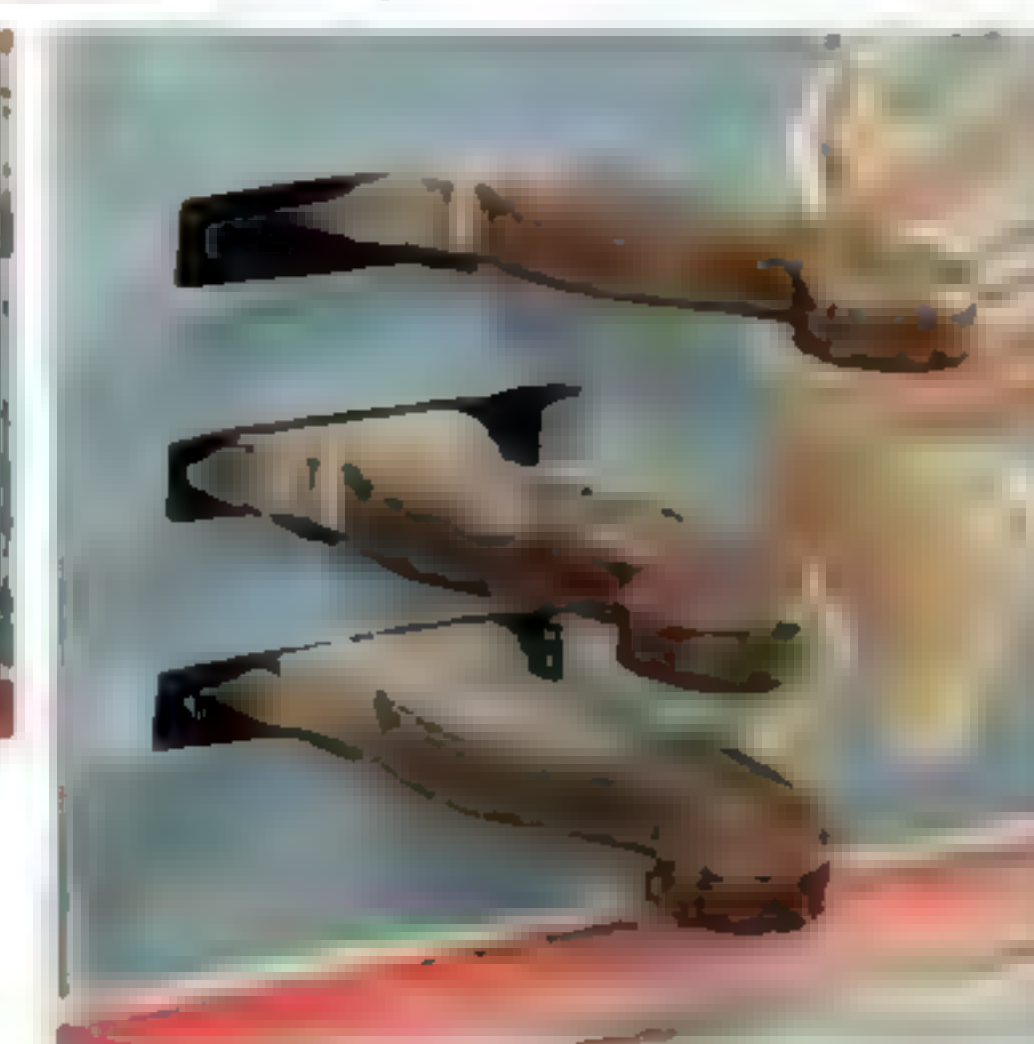
Keyboard

This organ has just one manual, or keyboard (left), whereas larger church organs often have several. Reversing the conventional black and white arrangement of the keys was not unusual in this period.



Levers (above and right)

There are six lever-operated stops on this organ, three on each side of the keyboard. When pulled, they enable the organ to produce different sounds.



TIMELINE

c. 300 BCE Hydraulis

This illustration shows a water organ, in which air was pumped into a funnel in a tank of water, and then forced into the pipes.

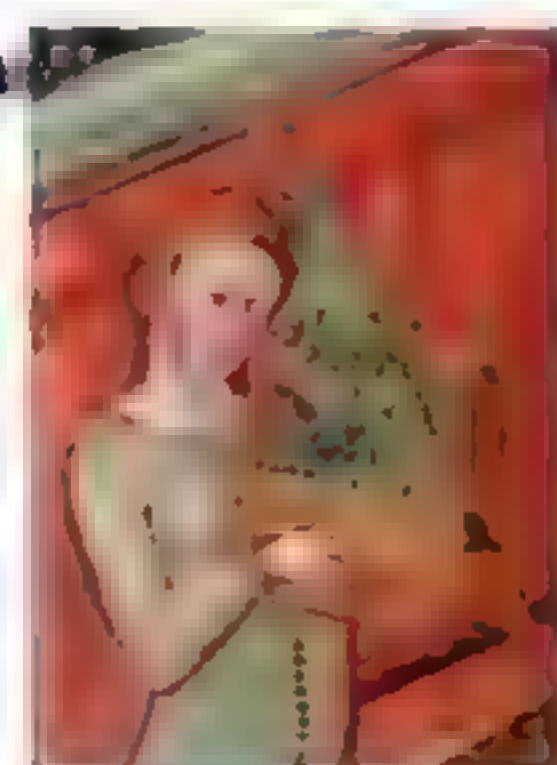
HYDRAULIS



826 Europe's first organ

Built by Georgius, a Venetian priest, for Louis I, King of the Franks, Europe's first organ was an important status symbol.

FRESCO OF A MUSICIAN
AND A PORTATIVE



13th century Portative organ

A pipe organ small enough to be held and played by one person, the portative was employed mostly in secular music during the 13th–16th centuries.

16th century Regal organ

A small portable organ, the regal was popular during the Renaissance. Air from a pair of bellows was driven through metal reeds behind the keyboard.



17TH-CENTURY
REGAL

16th century Positive organ

The positive was a movable organ that was blown with a bellows by one person and played by another. It was used for both domestic and religious music from 1500 onward.

16th century Organ music

An increasingly sophisticated solo organ repertoire was developed by composers such as Claudio Merulo, Jan Sweelinck, and Girolamo Frescobaldi during the Renaissance and Baroque periods.

17th century Chamber organs

A small one-manual pipe organ built like a piece of furniture, the chamber organ was derived from the positive organ and became popular for private, domestic use and concert halls until the 19th century.

1780 Free reeds

German engineer Christian Gottlieb Kratzenstein built a free-reed organ in which sound is made by reeds. It developed into the melodeon.



MELODEON,
1845



VIEW WITH
CLOSED DOORS

**Chamber organ**

This house, or chamber, organ was built in 1786 in Switzerland. It has the characteristic single-manual (keyboard) of this type of smaller organ, intended for domestic use.

Small pipes

Music stand

Keyboard

Stop levers

Rococo-style floral painted exterior

Pedal

**1915
Cinema organ**

Special organs were developed to accompany silent films. Their many stops imitated orchestra instruments. Wurlitzer was the most famous company to produce them.

1786

Swiss house organ

This house or chamber organ was built by Josef Loosser. Such organs were built for domestic use to accompany hymn singing.

1855

Steam organ

Inspired by locomotive steam whistles, Joshua C. Stoddard invented an organ operated by steam or compressed air and named it a Calliope.



CALLIOPE

**19th century
Virtuoso organist**

The Belgian composer César Franck (1822–90) was an outstanding organist, excelling on the organs of renowned French organ-builder Aristide Cavaillé-Coll.



CÉSAR FRANCK

1929

First electric organ

Edouard Coupleux and Armand Givelet produced the first electric organ. In the 1960s and '70s it became popular in jazz, rock, and gospel music.

Counterpoint and Fugue

In a piece of music, when two or more melodies are combined in such a way that they sound harmonious, it is known as counterpoint. At its most sophisticated, as in the multilayered fugues of J.S. Bach, several independent melodies, or voices, interact yet maintain a cohesive harmony.

Counterpoint can be quite simple, for example in the Two Part Inventions for keyboard of J.S. Bach (see pp.102–03), in which just two lines of music are set against each other. These melodic lines are also referred to as parts or voices.

In counterpoint, each melody is heard as something continuous rather than as a series of isolated tones, so there is a sense of forward momentum. The skill of the composer lies in weaving together all the strands so that they can be heard individually and as a whole.

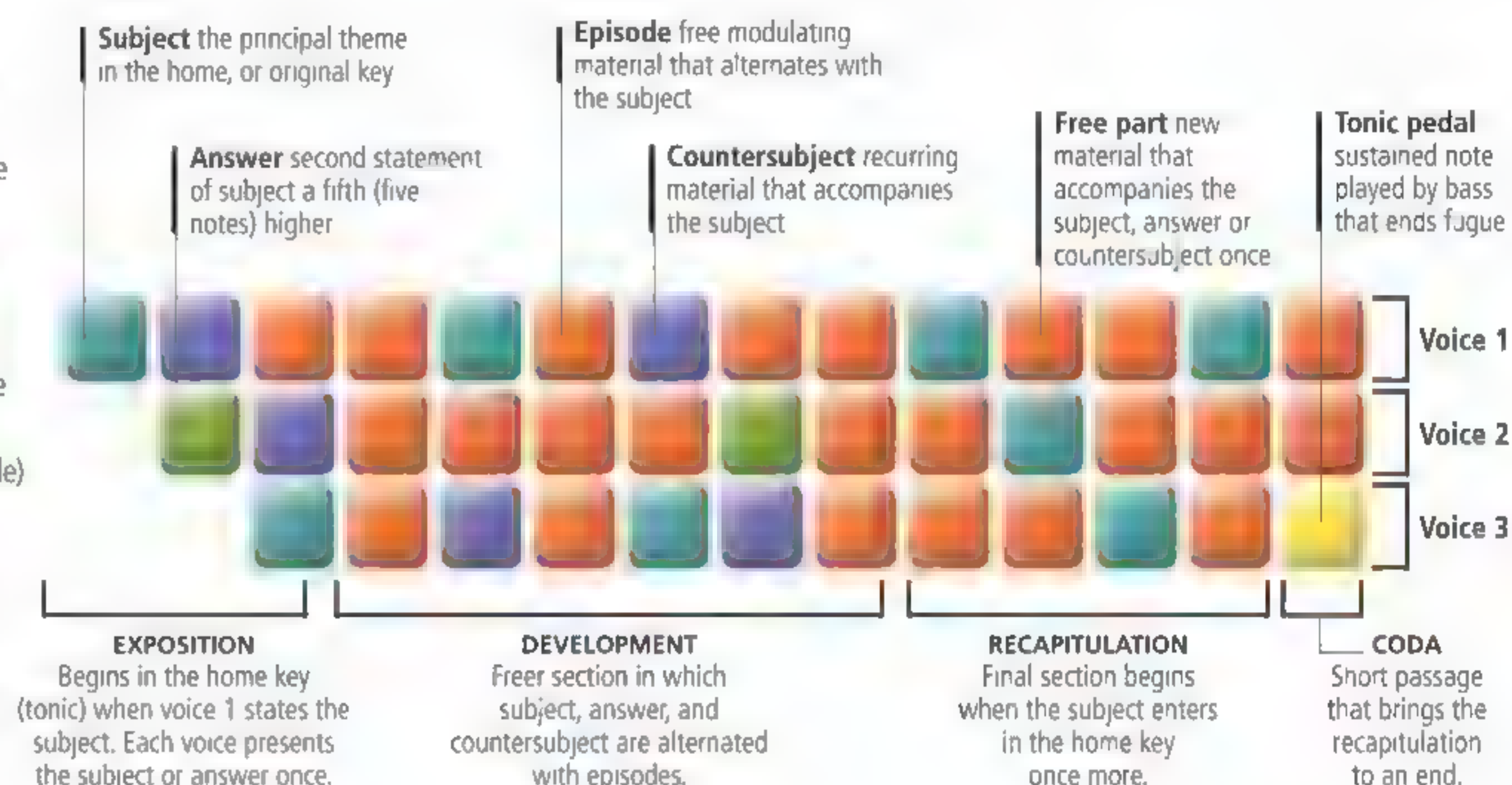
Baroque counterpoint is distinguished from Renaissance polyphony (meaning “many sounds”) because it focuses on the melodic interplay between the separate voices rather than their harmonic interaction. It tends, too, to be more rhythmically dynamic.

Step to Parnassus

In 1725, the Austrian composer and theorist Johann Joseph Fux (see panel opposite) published a treatise on

STRUCTURE: THE FUGUE

Some fugues imitate sonata form and have three sections: exposition, development, and recapitulation. Voice 1 begins by stating the subject, or theme (blue). Voice 2 enters with the answer (green), which is the same melody as the subject but five notes (a fifth) higher. At the same time, Voice 1 accompanies the answer with new material, either a countersubject (purple) or a free part (orange). Voice 3 then enters with the original subject. The development is freer and consists of “episodes” (pink), alternating with entries of the subject. This fugue ends with the recapitulation—a statement of the subject in the home key.



counterpoint called *Gradus ad Parnassum* (*Step to Parnassus*). The title refers to Mount Parnassus, the home of the Ancient Greek goddesses, the Muses, who inspired the arts. Fux's treatise, which set down the rules of counterpoint, was one of the most influential of all musical textbooks.

Fux took the works of Palestrina (see pp.60–61) as his model and established a method for students to follow, based on five “species” of counterpoint. In the first species, the student had to write a new melody against a *cantus firmus* (preexisting melody) note for note. The second species set two notes against each note of the *cantus firmus*, and the third set four notes. In the fourth species, notes of equal length were sustained across the beats of the *cantus firmus* to create syncopations, or interruptions to the rhythm. The fifth species, called florid counterpoint, was a combination of the other four species with an occasional embellishment.

Using imitation

Another method of writing counterpoint is to use imitation. Here, a composer provides a melody for one voice, which is imitated by one or more other voices in

succession. These voices often enter on a different pitch, usually a fifth above or a fourth below.

A canon is a common example of imitation: one voice states the melody and the others follow at a fixed point,

“He [Bach] considered **his parts** as if they were **persons** who **conversed** together.”

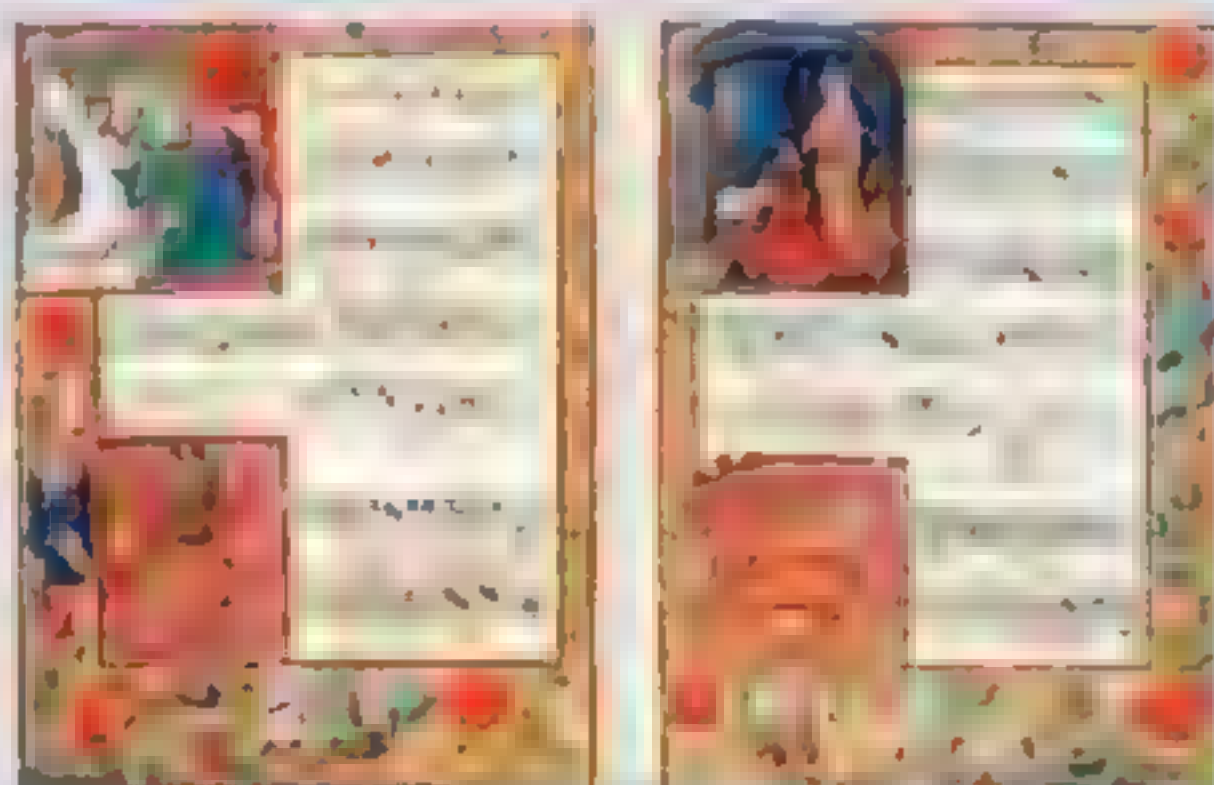
MUSICOLOGIST JOHANN FORKEL DESCRIBING J.S. BACH'S COUNTERPOINT, 1802

BEFORE

The Latin phrase *punctum contra punctum* (point against point) occurs in a medieval treatise. It is one of the earliest references to counterpoint.

12TH-CENTURY BIRTH OF POLYPHONY

From the *Notre Dame School* << 46–47 to the composer *Palestrina* << 60–61, music with many parts, or **polyphony**, grew more elaborate.



15TH-CENTURY CHIGI CODEX

SACRED POLYPHONY

The Chigi Codex, a lavishly decorated music manuscript of the late 15th century, is one of the richest sources of Franco-Flemish polyphonic masses.



either at the same or different pitch, possibly reversing the melody, and lengthening or shortening the notes. The simplest canon is a round, such as “Three Blind Mice,” where the imitation repeats the exact melody.

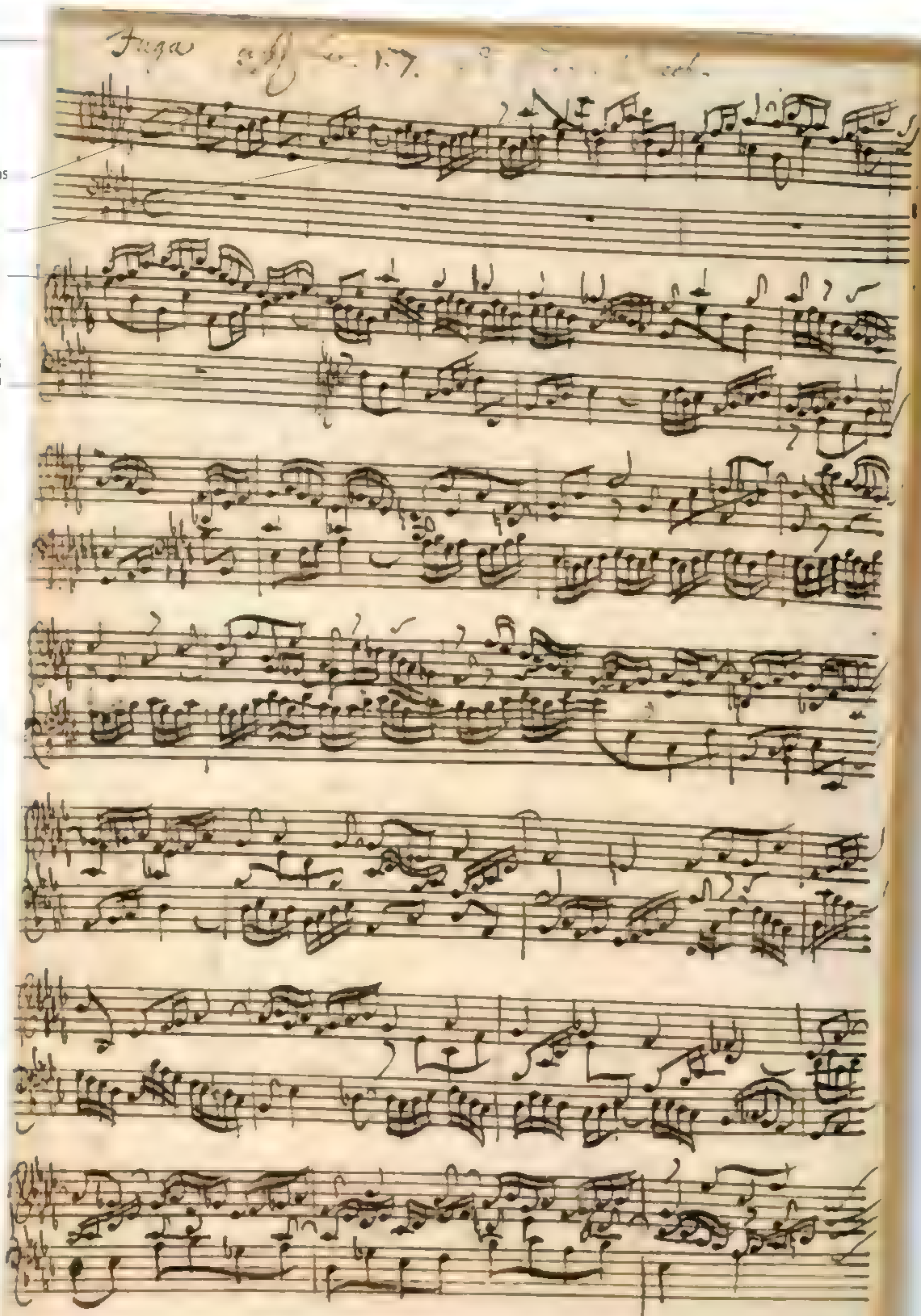
The most complex form of imitative counterpoint is the fugue, a word that suggests the idea of flight or pursuit. Fugues begin with one voice playing a melody, the subject, followed by another voice with the same melody, but at a different pitch, called the answer. The first voice continues with music accompanying the answer—either a secondary melody, the countersubject, or a free part. The pattern of subject and answer

Technical challenge

The most famous of Beethoven's fugues is the *Grosse Fuge* (Great Fugue). It had been composed as the finale of his string quartet Op. 130, but contemporary musicians found it too difficult to play.

Subject begins

Answer begins

Counter subject
accompanies
subjectSubject enters
again

Key work

This page comes from a manuscript copy, in J. S. Bach's own hand, of an A flat major fugue from his collection *The Well-Tempered Clavier*, which comprised preludes and fugues in each of the 12 major and minor keys.

AFTER

The elaborate and complex counterpoint written by J.S. Bach and Handel had largely disappeared by the second half of the 18th century.

FUNDAMENTALS OF COMPOSITION

From the **Classical era 114–47** >>

onward, learning the rudiments of counterpoint and fugue became an essential part of a musical education. Composers were familiar with the theory of counterpoint, but generally worked in a freer style. Fugues occasionally occurred in the works of **Mozart 138–39** >>, **Joseph Haydn 128–29** >>, **Beethoven 144–45** >>, and **Hector Berlioz 164–65** >>

COMPOSER (1660–1741)

JOHANN FUX

Although born into an Austrian peasant family, Johann Fux benefited from a privileged education. He studied music, logic, law, and language with the Jesuits at two universities.

Beginning in the 1690s, he held important musical posts in Vienna, at both the Imperial court and at St. Stephen's Cathedral. Fux was a highly prolific composer, and wrote around 95 masses and 22 operas.

His great admiration of Palestrina (c.1525–94) is reflected in his own, rather conservative, church music. Fux's 1725 treatise on counterpoint, *Gradus ad Parnassum*, also takes the Palestrina style as its starting point.



continues until all the voices—usually between 3 and 6—have entered. This introduction of all the voices is known as the exposition and is the most strictly ordered section of the fugue.

The exposition is followed by the development, a new section of music that usually develops material from the exposition. It is composed more freely, with “episodes” that can take the music into different keys. This is followed by further entries of the

subject, and the fugue then continues by alternating entries and episodes until it reaches a final statement of the subject in the original key. Any music that follows after this point is called a coda. A fugue often builds to a pedal point toward the end, which is a sustained note in the bass on the main note of the key (the tonic), which reinforces the original key. From this point on there is a sense of the melody coming home.

Ever increasing complexity

In the treatment of the subject after the exposition, composers could use various devices to raise the complexity. The subject could be turned upside down (inversion), played back to front (retrograde), or be repeated so rapidly by another voice that the two statements overlap (*stretto*). In his last great work, *The Art of Fugue* (1750), J.S. Bach brilliantly displays the range of these transformational techniques.

COMPOSER Born 1685 Died 1750

Johann Sebastian Bach

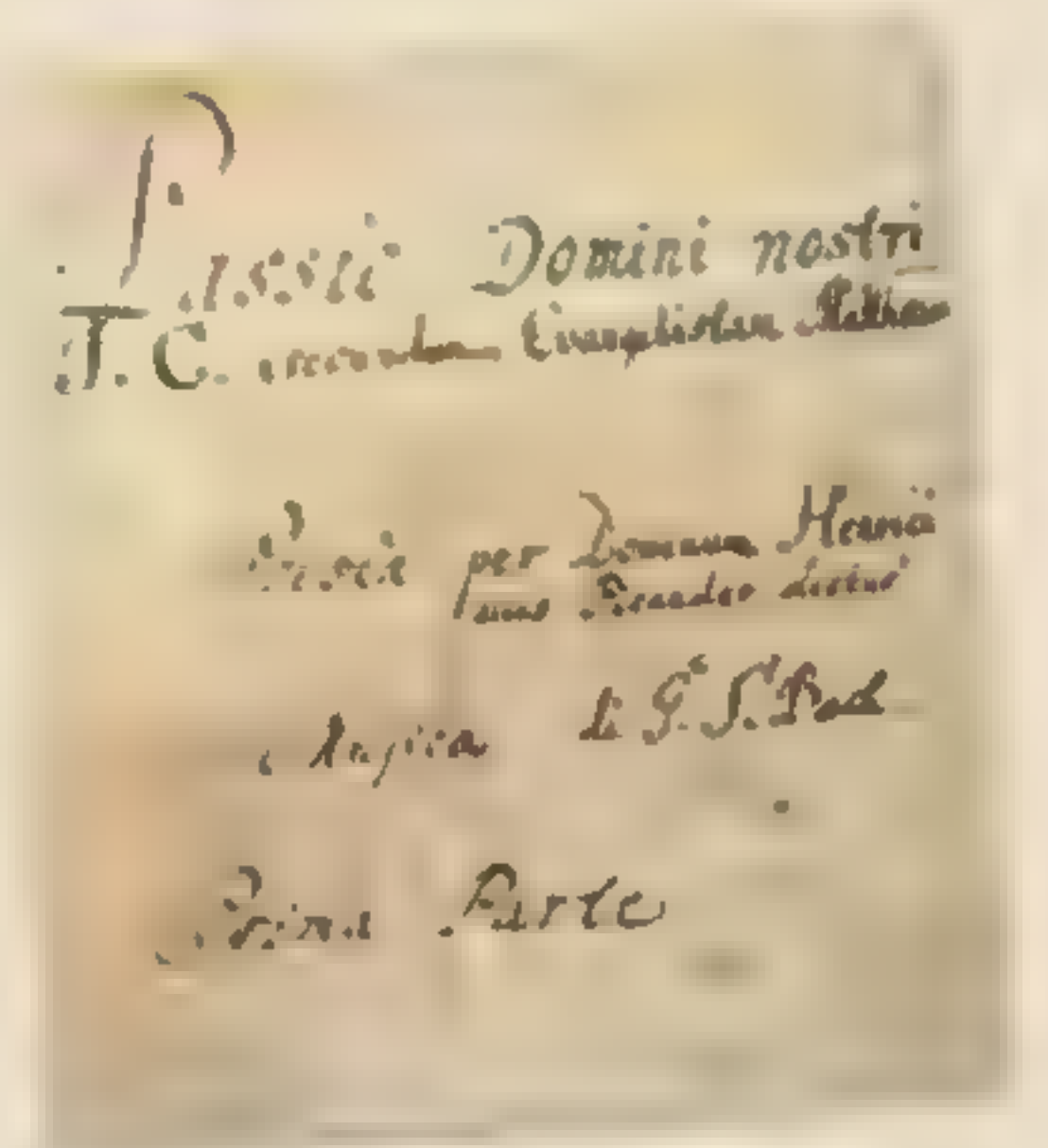
“The man from whom
**all true musical
wisdom** proceeded.”

COMPOSER JOSEPH HAYDN ON JOHANN SEBASTIAN BACH

In an era of outstanding musical achievement, Bach is, for many, the greatest of all the late Baroque composers. A master of the formal intricacies of counterpoint, he created outstanding pieces in every musical genre except opera. Although he never traveled outside Germany, he was responsive to wider musical developments in Italy and France.

Early life

Bach was born into a family of musicians in Eisenach, Germany, in 1685. His first teacher was his father, Johann Ambrosius Bach, a church organist and violinist. After his father's death in 1695, the 10-year-old Bach went to study music with his older brother, Johann Christoph, the organist in Ohrdruf, 30 miles (50 km) away. From there, he was



Original of an oratorio

The title page of the original score of *St. Matthew Passion* shows Bach's name after that of Picander, the pseudonym of the librettist Christian Friedrich Henrici

sent to St. Michael's school at Lüneberg, where he may have studied with the organist Georg Böhm.

Following a period as a violinist at the ducal court in Weimar in 1703, Bach became organist at the Neue Kirche in nearby Arnstadt. He does not appear to have taken his duties that seriously, however, and annoyed the authorities by failing to return promptly from Lübeck, where he had gone on foot to hear Dietrich Buxtehude play the organ. His next job, as organist at Mühlhausen, was cut short when he returned to Weimar.

The Weimar years were highly productive. He composed much of his finest organ music there, including the

In pursuit of perfection

During his lifetime, Bach was admired as a virtuoso organist, but he was also a brilliant harpsichordist and a fine string player. His pursuit of the highest musical standards often put him in conflict with his employers

KEY WORKS

Tocatta and Fugue in D minor, BWV 565
Brandenburg Concertos, BWV 1046–1051
 Violin sonatas and partitas, BWV 1001–1006

St. Matthew Passion, BWV 244
Goldberg Variations, BWV 988
 Mass in B minor, BWV 232

Tocatta and Fugue in D minor and the Passacaglia in C minor. It all ended badly, however, when Bach, having been overlooked for promotion to Kapellmeister (musical director), repeatedly requested permission to leave in order to take up a position at the court of Prince Leopold of Anhalt-Cöthen. His employer, Duke Wilhelm Ernst, responded by imprisoning him for one month before letting him go.

Fruitful period

At Cöthen, Bach had a sympathetic patron who, as a Calvinist, required no music for church services. Instead, Bach was free to compose instrumental and orchestral works, producing several of his masterpieces, including his solo violin partitas and sonatas, the solo cello sonatas, a wealth of keyboard music, including *The Well-Tempered Clavier*, and six *concerti grossi* (grand concertos) dedicated to the Margrave of Brandenburg.

“[They] are... **hard to please** and **care little for music.**”

J.S. BACH, COMPLAINING ABOUT HIS EMPLOYERS AT LEIPZIG, 1730

In 1720, Bach's wife unexpectedly died, leaving him with four children to raise. The following year he married Anna Magdalena Wilcke, the daughter of a court musician. He went on to have thirteen children with Anna Magdalena, only six of whom survived to adulthood.

Around the same time as Bach's second marriage, Prince Leopold also married. His wife lacked the prince's love of music and Bach's position as Kapellmeister was terminated. Bach then applied to be cantor of the Thomasschule (School of St. Thomas) in Leipzig, a less prestigious position.

The Leipzig years

Bach duly secured the job at Leipzig but only after George Philipp Telemann and Christoph Graupner were unable to accept the position. For the next 27 years Bach labored under a demanding workload: his duties included teaching music at the Thomasschule, providing and directing the music at the churches of St. Thomas and St. Nicolai, as well as composing and directing music for Leipzig's important civic occasions.

During his first six years in Leipzig he composed no less than five cycles of cantatas for the main services in the Lutheran Church calendar and at least two settings of the Passion for the main Good Friday service.



Church setting

Many of Bach's great choral works were first performed at the Lutheran church of St. Thomas in Leipzig, where Bach was cantor from 1723.

By 1729, Bach, a highly skilled organist, began performing more church music by other composers while varying his own compositional activities by writing for the Collegium Musicum of Leipzig. This musical society of students and professionals, originally founded by Telemann, met and performed in Zimmermann's coffee house.

Death and legacy

Bach's last unfinished project was a complex and theoretical exploration of counterpoint entitled *The Art of Fugue*. Now in his sixties, Bach was almost blind from cataracts and his health was deteriorating. In 1750, he died of a stroke, before *The Art of Fugue* could be published.

Even before his death, Bach's music was regarded as old-fashioned by many commentators and was attacked in the press for its technical difficulty and turgidity. After his death, much of his music dropped from the repertoire, although the keyboard works were always valued by pianists.

A revival of interest in Bach's music did not occur until well into the 19th century. The most successful of his sons, Carl Philip Emanuel (C. P. E.) Bach, was a forerunner of the Classical style.

A family business

This portrait, ascribed to Balthasar Denner, is thought by some to be of J. S. Bach and three of his sons, with C. P. E. Bach suggested as the figure on the right.

TIMELINE

- **March 21, 1685** Born in Eisenach, the son of musician Johann Ambrosius Bach
- **1695** His father dies and Bach moves to Ohrdruf to live with his brother, Johann Christoph, also a musician
- **1703** Appointed court musician at Weimar and later organist at the Neue Kirche, Arnstadt
- **1705** Granted leave to visit Lubeck to hear Dietrich Buxtehude play the organ
- **1707** Appointed organist at Muhlhausen and marries his second cousin, Maria Barbara
- **1708** Appointed organist and chamber musician to Duke Wilhelm Ernst at Weimar
- **1717** Appointed Kapellmeister (musical director) to Prince Leopold of Anhalt-Cöthen to the annoyance of Duke Wilhelm Ernst, who reacts by imprisoning him for a month
- **1720** Wife dies, leaving him with four children to raise
- **1721** Marries the singer Anna Magdalena Wilcke. Presents a copy of the *Brandenburg Concertos* to the Margrave of Brandenburg in the hope of gaining patronage. The margrave has insufficient musicians to play the work and does not acknowledge the gift
- **1723** Appointed cantor of the Thomasschule in Leipzig and also responsible for music in the city's churches and at civic events
- **1727** The first performance of *St. Matthew Passion* is held on Good Friday
- **1729** Argues with the council about the number of unmusical pupils entering the Thomasschule. Takes over the direction of the Collegium Musicum
- **1737** The composer and critic Johann Adolf Scheibe publishes an attack on Bach's music, criticizing it for being turgid and confused
- **1738** His son Carl Philipp Emanuel is appointed harpsichordist to the crown prince of Prussia, the future Frederick the Great
- **1741** *The Goldberg Variations*, named after Johann Gottlieb Goldberg, a virtuoso harpsichordist who may have been the work's first performer, are published by Bach's friend Balthasar Schmid of Nuremberg
- **1747** Visits Frederick the Great at Potsdam, where he improvises on a theme provided by the king. The music is developed into *A Musical Offering*. This is presented to the king, possibly in the hope of preferment
- **1750** Undergoes a cataract operation by the renowned English oculist John Taylor. It brings only temporary relief. On July 28, he dies from a stroke while preparing *The Art of Fugue* for publication



BACH MEMORIAL, LEIPZIG

Sonatas, Suites, and Overtures

It was during the Baroque era that instrumental music finally emerged as an independent form; previously it had mainly been played to accompany singers or dancers. As enthusiasm for instrumental music grew, so new genres began to develop.

BEFORE

In the 16th century, before the Baroque era, instrumental music was still largely used to accompany singers or played as dance music.

CANZONAS

One increasingly widely heard form of instrumental music was the *canzona*, a transcription of the French *chanson* (song), which became highly popular during the 16th century.

Giovanni Gabrieli << 56 developed the form in Italy for Venice's many grand church and state events, with the music to be performed by the large instrumental forces of St. Mark's Basilica.

FIRST DYNAMICS

Gabrieli called one of his instrumental pieces *Sonata pian e forte* (Soft and Loud Sonata). This was one of the earliest examples of a composer specifying how the dynamics of a piece should be played.

UNDERSTANDING MUSIC

LA FOLIA

The first mention of this wild Portuguese folk dance, the name of which suggests insanity, was in the 15th century. However, it probably dates from much earlier.

In 17th-century Spain, a version of *La Folia* became popular as a sung dance, performed with guitar accompaniment. It was soon known across Europe, and a version of the music by Jean-Baptiste Lully (see pp.84–85) became particularly well-known, with a specific chord progression and a ground bass. Several Baroque composers were inspired to write variations on *La Folia*, including Corelli, Vivaldi, and Handel. Centuries later, in 1913, Russian composer Sergey Rachmaninoff (see pp.222–23) wrote a set of variations for piano based on the theme of *La Folia*.

Two of the most important of the Baroque period's instrumental genres were the *concerto grosso* (see p.79) and the trio sonata. The term sonata (the Italian word for "played") was applied fairly flexibly at this time. Domenico Scarlatti (see p.109) used "sonata" to describe his short keyboard pieces, while J.S. Bach (see pp.102–03) called his collections of dance pieces for solo violin by the same name.

What the name sonata most commonly denoted was a piece in several movements for a small group of instruments plus continuo—a continuous chordal bass line, often played by a harpsichord and cello. A trio sonata, for example, consisted of four instruments: two treble instruments (usually violins) and a bass instrument (which made up the trio), accompanied by continuo. A solo sonata was made up of bass plus continuo and just one treble instrument playing the solo part.

The composer who did most to establish these genres was Arcangelo Corelli (see opposite), who published five sets of highly influential sonatas. Many composers, including François Couperin (1668–1733), Georg Philipp Telemann (1681–1767), and Dietrich Buxtehude (1637–1707), followed his lead. Their small-scale instrumental works were known collectively as chamber music because they were intended for performance in the home or in small halls. When performed in religious services, such works were known as *sonata da chiesa* (church sonatas), and tended to be more serious in tone, with the continuo played by a small organ.

Pocket violin

This pocket-sized kit violin, also known by its French name *pochette* (meaning pocket), was mainly used by dancing masters to accompany their pupils as they practiced their steps.

Arcangelo Corelli 12 Sonatas, Op 1,
12 Concerti Grossi, Op 6
G.P. Telemann Trio Sonatas
J.S. Bach Sonatas and Partitas for Solo
Violin (BWV 1001–1006); English Suites
(BWV 806–811)
Dietrich Buxtehude "La Capricciosa"
Variations for harpsichord

Dancing music

The suite, which could also be called a partita, was an instrumental work consisting of a series of contrasting movements based on dance forms, usually preceded by a prelude. All the movements were in the same key, which served to unify the piece.

A suite could be composed for any combination of instruments but was commonly a solo instrumental work. By the time that J.S. Bach and Handel (see pp.110–11) were composing, the movements tended to follow a set pattern. The introductory prelude, which often had an improvisatory feel to it, was followed by the *allemande*, a moderately paced dance of German origin, usually in duple time (two strong beats in a bar). This was in marked contrast to the next movement, the faster *courante* (which translates as "running"), and was usually in triple time (three main beats in a bar). Next came the stately and somber *sarabande*, which was followed by lighter, sprightly dances, such as a pair of minuets, *bourrées*, or *gavottes*. The suite was rounded off by a lively *gigue* (jig) in 6/8 time (six eighth notes in a bar, with emphasis on the first and fourth beats), which demanded great virtuosity. Handel's *Water Music* (1717) and *Music for the Royal Fireworks* (1749) are examples of the Baroque orchestral suite.

Creative variations

As an alternative to using a *gigue* to end a suite, composers began to write a set of alternating variations, known by the French term *double*, in which the original melody (the *simple*) is elaborated while the harmony remains the same.

Variations also existed as pieces in their own right, beginning with either an existing or a newly



Social dancing

In *Dancing the Minuet* by Giandomenico Tiepolo (1727–1804), an elegant reveler at the Venice Carnival takes part in a minuet, the most popular social dance of the 18th century.



composed melody. This melody was used as a theme that the composer would transform in a series of often highly elaborate variations. In some variations, the outlines of the theme would be easily recognizable; in others, it would be more difficult to discern the connection with the original.

Composers could use certain forms to structure their variations. Two almost identical ones, popular in this period, were the *chaconne* and the *passacaglia*. In both, the variations were unified by a bass line (called a ground bass), which was continuously repeated.

“The special quality of English **jigs** is **hot** and hurried **eagerness.**”

GERMAN COMPOSER AND MUSICAL THEORIST
JOHANN MATTHESON, 1739

Development of the overture

The primary meaning of the word “overture” was an orchestral introduction to an opera, ballet, or oratorio. In France, this took the form of a slow and stately first section—usually in duple time with jerky dotted

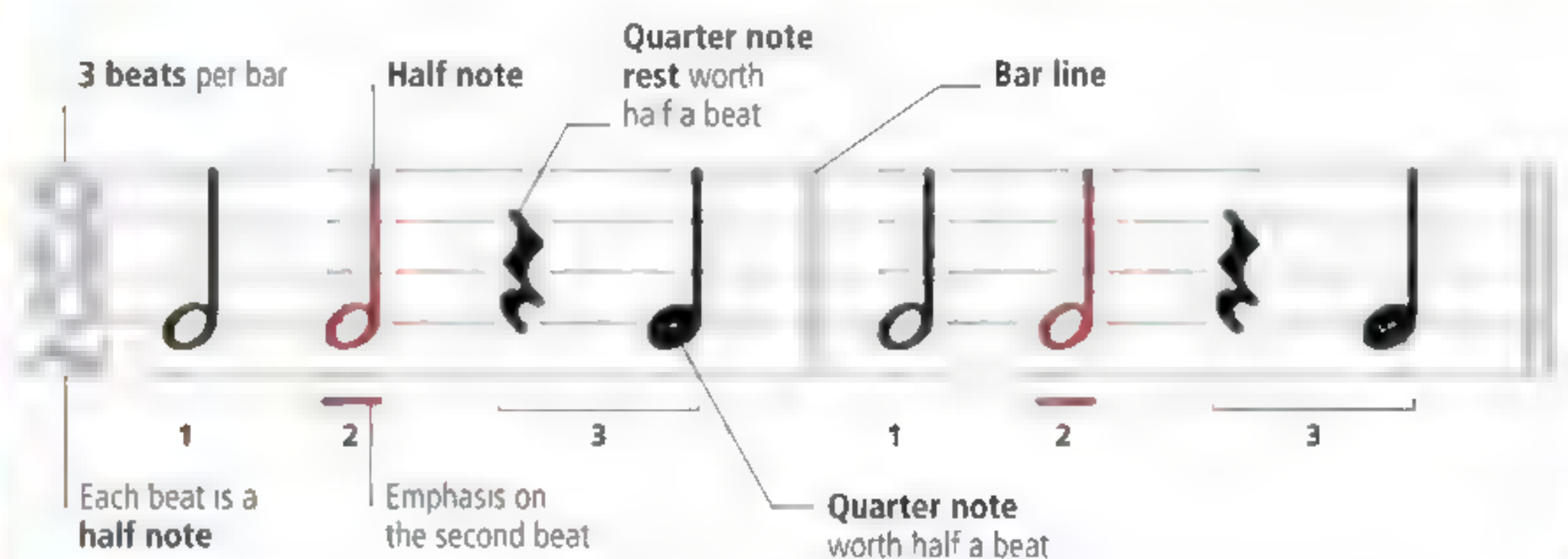
COMPOSER (1653–1713)

ARCANGELO CORELLI



An outstanding violinist who did much to raise playing standards in Italy, Corelli is even more influential as the composer who established the model for the *concerto grosso*, the trio sonata, and solo sonata.

From 1675, he was based in Rome, where he became the city's most renowned musician. His patrons included Queen Christina of Sweden and Cardinal Pamphili, and from 1689 he served Cardinal Ottoboni. Little of Corelli's music was published, but it had a huge impact on his contemporaries.



Sarabande rhythm

Originally a lively dance from Latin America, the *sarabande* was transformed at the French court, and in instrumental music, into a slow stately piece in triple time (three beats per bar), with an emphasis on the second beat.

rhythms—followed by a faster, second section, which was often written as a fugue (a composition style in which a principal theme is repeatedly imitated).

In Italy, Alessandro Scarlatti (1660–1725), father of Domenico, established a new form for his operas, consisting of three movements (fast-slow-fast), of which the last movement was usually a lively dance.

The Italian overture, also known as a *sinfonia*, had an independent life as an occasional concert piece and paved the way for the Classical symphony (see pp.126–27). Occasionally, the name overture was used as an alternative name for a suite, notably in the case of J. S. Bach's four orchestral suites.

AFTER

Several instrumental genres declined in popularity after the Baroque era, while others developed into new, more tightly structured, forms.

SYMPHONIES

By the late 18th century, the *concerto grosso* and the orchestral suite had been superseded by the **symphony** 126–27 >>

Although Haydn did not invent the string quartet, he was responsible for creating the first masterpieces of the genre.

NEW FORMS FOR CHAMBER MUSIC

Genres like the trio sonata were replaced by new forms, such as the string quartet and the piano trio, in chamber music compositions.



1 QUEEN
ELIZABETH'S VIRGINAL
Length 6 ft 3 in (1.9 m)



3 KRAEMER CLAVICHORD
Length 6 ft 3 in (1.9 m)



2 MINIATURE VIRGINAL
Length 12 in (30 cm)



4 HASS CLAVICHORD
Length 5 ft 9 in (1.8 m)

Keyboard Instruments

Throughout the Baroque period, keyboard instruments greatly improved in their range and power. The harpsichord was the main concert instrument, but by the mid-18th century it had a rival in the new fortepiano.

1 Virginal (1594) This small keyboard instrument for domestic music-making was placed on a table. This richly decorated Venetian example, made by Giovanni Baffo, once belonged to England's Queen Elizabeth I. **2** Virginal (1672) The virginal's strings run at right angles to the keys and are plucked by quills. This miniature version, made by Franciscus Vaninus in Italy, was probably intended for a child. **3** Clavichord (1804) The clavichord's strings were struck, not plucked, and the note sounded for as long as a key was held down, making it more expressive than a harpsichord. This late example was made by Johann Paul Kraemer and Sons in Germany. **4** Clavichord (1743) The clavichord is the only stringed keyboard that can be played with vibrato. This beautifully decorated example was made by H.A. Hass in Germany. **5** Fortepiano (1720) The first piano, so-called because it could play loud (forte) and soft (piano), was built in Italy c.1700 by Bartolomeo Cristofori. The strings were struck by hammers and sounded until the key was released. Only three Cristofori pianos survive,

including this one. **6** Spinet (1723) Smaller than the harpsichord, the spinet has plucked strings set diagonally from the keys. This one was made by Thomas Hitchcock of London. **7** Harpsichord (c.1720) With plucked strings similar to the virginal and spinet, the harpsichord is much larger and its strings lie parallel to the keys. Made by William Smith of London, this example almost certainly belonged to Handel. **8** Spinet (1689) Having only one string per note made spinets quieter than harpsichords, which had two, and ideal for home enjoyment. This one was made by Charles Haward in London. **9** Spinet (1785) This is a rare example of a spinet made by Johann Heinrich Silbermann, from a German family famous for organ building. **10** Harpsichord (1643) This instrument was made by Andreas Ruckers the Elder—one of three generations of a Flemish family whose instruments were prized for their sound and became a model for subsequent makers. **11** Harpsichord (1659) Made by Ruckers, this example—unlike many early keyboards—has its original casing.

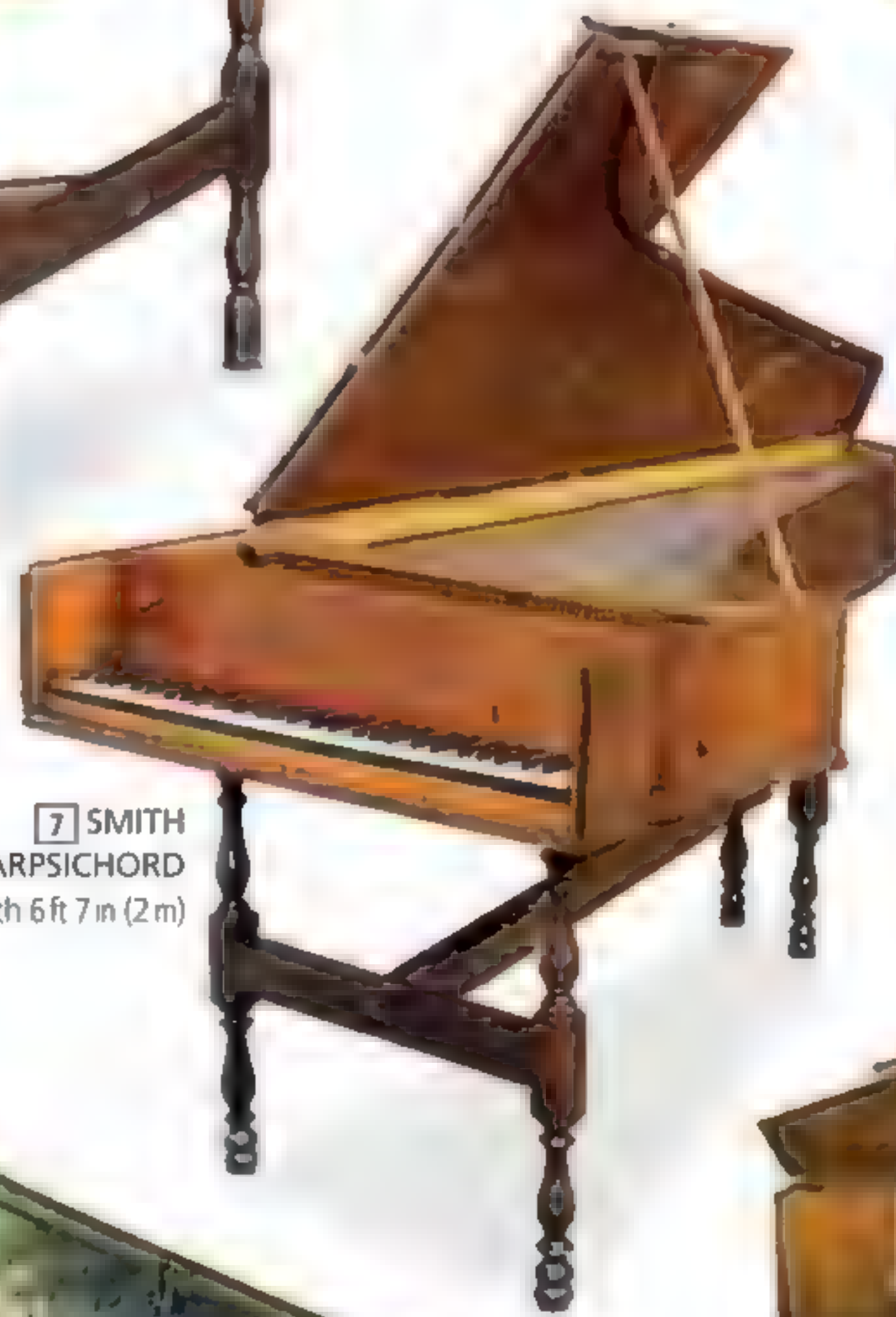


5 FORTEPIANO
Length 7 ft 7 in (2.3 m)

6 HITCHCOCK
SPINET
Length 6 ft (1.8m)



7 SMITH
HARPSICHORD
Length 6 ft 7 in (2 m)



8 HAWARD SPINET
Length 4 ft 7 in
(1.4 m)



9 SILBERMANN
SPINET
Length 6 ft
(1.8m)



10 DOUBLE-MANUAL
HARPSICHORD
Length 7 ft 7 in (2.3m)



11 SINGLE MANUAL
HARPSICHORD
Length approx. 6 ft 7 in (2 m)





The Harpsichord Lesson

Playing the harpsichord was a fashionable accomplishment for the well-to-do in 17th-century Europe, as is suggested by this painting, by Dutch artist Jan Steen (c. 1626–79).

BEFORE

Instrumental music to be played on its own, rather than to accompany a song, emerged in the late 16th century.

EARLY KEYBOARD COMPOSERS

Claudio Merulo (1533–1604), organist of **St. Mark's Basilica** << 72–73, elevated keyboard music from simple works based on vocal music to something more complex. In England, a whole school of outstanding composers emerged, including **William Byrd** (1540–1623), Orlando Gibbons (1583–1625), and John Bull (1563–1628).

RISE OF PRINTED KEYBOARD MUSIC

The availability of **printed music** << 54–55 helped circulate ideas around Europe, as did important teachers such as Italian Girolamo Frescobaldi (1583–1643) and Dutch organist Jan Pieterszoon Sweelinck (1562–1621).

Keyboard Maestros

By the end of the 17th century, keyboard instruments had become popular with both professional and amateur musicians. Demand for music grew and as technological advances improved the quality of instruments, composers produced increasingly sophisticated pieces.

Nearly all the great keyboard composers were outstanding keyboard players. The instrument for which they wrote—harpsichord, clavichord, or organ—was not always specified. The German word *clavier* means keyboard, and for public concerts this usually meant a harpsichord, either as a solo instrument or as part of an ensemble.

The brilliance of Bach

Johann Sebastian Bach (1685–1750) had a career as a Kappelmeister (music director), teacher, and organ

virtuoso, which meant he wrote a wide range of keyboard music, from simple teaching manuals to technically demanding toccatas, fugues (see pp.100–01), and suites. One of Bach's best-loved masterpieces is the *Goldberg Variations*, a set of 30 variations on a slow and stately theme, which was published in 1741. It is an epic work that is endlessly intriguing because of the highly imaginative way in which Bach

transforms the material using a variety of styles and with unexpected shifts of mood. The whole set of variations is held together by the underlying presence of the theme's bass line and its harmony.

CORRESPONDENCE between J.S. Bach and the French composer François Couperin has not survived. Their letters ended up as jam-pot covers.

According to Bach's first biographer, the German musician and theorist Johann Nikolaus Forkel (1749–1818), the

Russian ambassador to Saxony, Count von Keyserlingk, commissioned the variations to be played to him by his

“His whole heart and soul were in his harpsichord...”

FRENCH PLAYWRIGHT ALEXIS PIRON (1689–1773) ON RAMEAU

harpsichordist, Johann Goldberg (a pupil of Bach's), in order to relieve the count's frequent bouts of insomnia.

Handel's harpsichord music

Bach's great German contemporary, George Frideric Handel (1685–1759), was also a brilliant player, but his keyboard music was secondary to his operas and oratorios—although several of his organ concertos were first played during performances of the oratorios. The majority of his best harpsichord music is contained in a collection of eight suites from 1720.

Handel used several styles—Italian melody, Germanic counterpoint, and French refinement—within the same

equivalent, especially solo harpsichord music. Performers favored a method of playing called *style luthé* (lute style) in which chords were broken up into their component notes (or arpeggiated) instead of sounded simultaneously.

The greatest of the French keyboard masters was François Couperin (1668–1733), who wrote four books of *Pièces de clavecin* (Harpsichord Pieces) between 1713 and 1740. The books consisted of 27 suites in total, which he called *Ordres* (Orders). Although based on dance forms, they are collections of evocative miniatures rather than conventional suites (specific sets of dances). Each piece is given a name, such as *Les papillons*



The minuet

This is a moderately paced and elegant dance in triple time (three beats per bar), usually 3/4. Baroque composers wrote minuets as independent pieces and as part of a suite.

suite. The most famous is the four-movement Suite No. 5, which ends not with the usual *gigue* (jig) but with a set of variations on a melody known as “The Harmonious Blacksmith.”

French masters

The French style of keyboard writing was more florid and less contrapuntal (see pp.78–79) than its German

(The Butterflies) or *Les barricades mystérieuses* (The Mysterious Barricades); some are descriptive while others may have had a personal meaning. In the score, he specifies exactly how the piece should be ornamented, instead of leaving it up to the player to improvise.

The finest of Couperin's French contemporaries was Jean-Philippe Rameau (1683–1764) who, although better known as an opera composer (see pp.132–33), wrote around 60 outstanding harpsichord pieces, mostly arranged into suites. Some are character pieces, such as *La poule* (The Chicken), which imitates a hen's

COMPOSER (1660–1725)

DOMENICO SCARLATTI



Domenico Scarlatti was born in Naples, Italy. A brilliant keyboard player, his career was strictly controlled by his composer father, Alessandro (1660–1725), until he won his independence through legal action, in 1717, at the age of 31.

In 1719, he was appointed director of music to King João V of Portugal. Even though he was an opera and choral composer, Scarlatti's principal duty seems to have been teaching the king's talented daughter, Maria Barbara. When she married the heir to the Spanish throne in 1729, Scarlatti accompanied her to Spain, remaining in her service until his death. Many of his sonatas originated as keyboard *essercizi* (exercises).

clucking, or *Les sauvages* (The Savages), inspired by seeing Native Americans from France's new colony in Louisiana dancing—both from the Suite in G minor (1726–27). But Rameau also used traditional dance forms, such as the *allemande*, *courante*, and *sarabande* (see pp.104–5).

Rameau's pieces are more technically demanding than Couperin's and his harmonies are more daring. His Suite in A minor (1726–27) closes with six particularly difficult variations on a *gavotte* (a French folk dance), an idea he may have borrowed from one of Handel's keyboard suites.

An Italian in Iberia

During his time in the service of the Infanta Maria Barbara, Domenico Scarlatti wrote the 555 keyboard sonatas upon which his fame rests. Unlike the multi-movement works of his great contemporaries, these are single-movement pieces in two contrasting sections (known as binary form). Technically demanding and highly inventive, many of the sonatas employ such devices as hand-crossing, unexpected changes of key, and dissonance (clashing combinations of notes).

Scarlatti was inspired by the music of his Iberian surroundings, and several of the sonatas incorporate elements from Andalusian and

Portuguese folklore. In some, hints of guitar strumming and foot stamping can be heard.

Scarlatti's sonatas proved very popular in England, where music historian Charles Burney (1726–1814) called them: “original and happy freaks... the wonderful delight of every hearer who had a spark of enthusiasm about him.”

AFTER

By 1800, the harpsichord had been entirely superseded by the piano. Bach's and Scarlatti's keyboard music was admired, but rarely performed.

EARLY MUSIC PIONEER

Performances of Baroque keyboard music on the type of instrument for which it was written did not reoccur again until the early 20th century. **Wanda Landowska** was a pioneering and influential figure, whose skill and tenacity helped reestablish the harpsichord as a mainstream instrument. She made several groundbreaking recordings of J. S. Bach's music, including the first complete recording of the *Goldberg Variations*, in 1933.



WANDA LANDOWSKA (1879–1959)

KEY WORKS

J.S. Bach Toccata in C minor (BWV 911)

George Frideric Handel Suite de pièce Vol. 1, No. 5 (HWV 430)

François Couperin Ordre 25ème de clavecin in E flat major

Jean-Philippe Rameau Suite in A minor

Domenico Scarlatti Sonata in B minor (K27); Sonata in A major (K212)

UNDERSTANDING MUSIC

FANTASIAS AND TOCCATAS

A skilled keyboard player was expected to be able to improvise on the spot, and two forms—the fantasia and the toccata—reflect this. The fantasia, as the name implies, was meant to suggest music that came directly from the performer's imagination, and was often full of exaggerated or distorted effects. A toccata was a virtuoso composition for keyboard or plucked-string instrument written to show off the skill and “touch” of the performer (the word derives from the

Italian verb *toccare* meaning “to touch”) Toccatas were usually fast, with rapid passage work, or runs, sometimes incorporating a fugue (see p.100).

What both fantasias and toccatas shared was a spontaneity and freedom of form that made them sound as if they were being improvised. Two keyboard composers who did much to establish both forms were the Italian Girolamo Frescobaldi (1583–1643) and his German pupil Johann Froberger (1616–67).

COMPOSER Born 1685 Died 1759

George Frideric Handel

“Handel is the **greatest composer** who **ever lived...**”

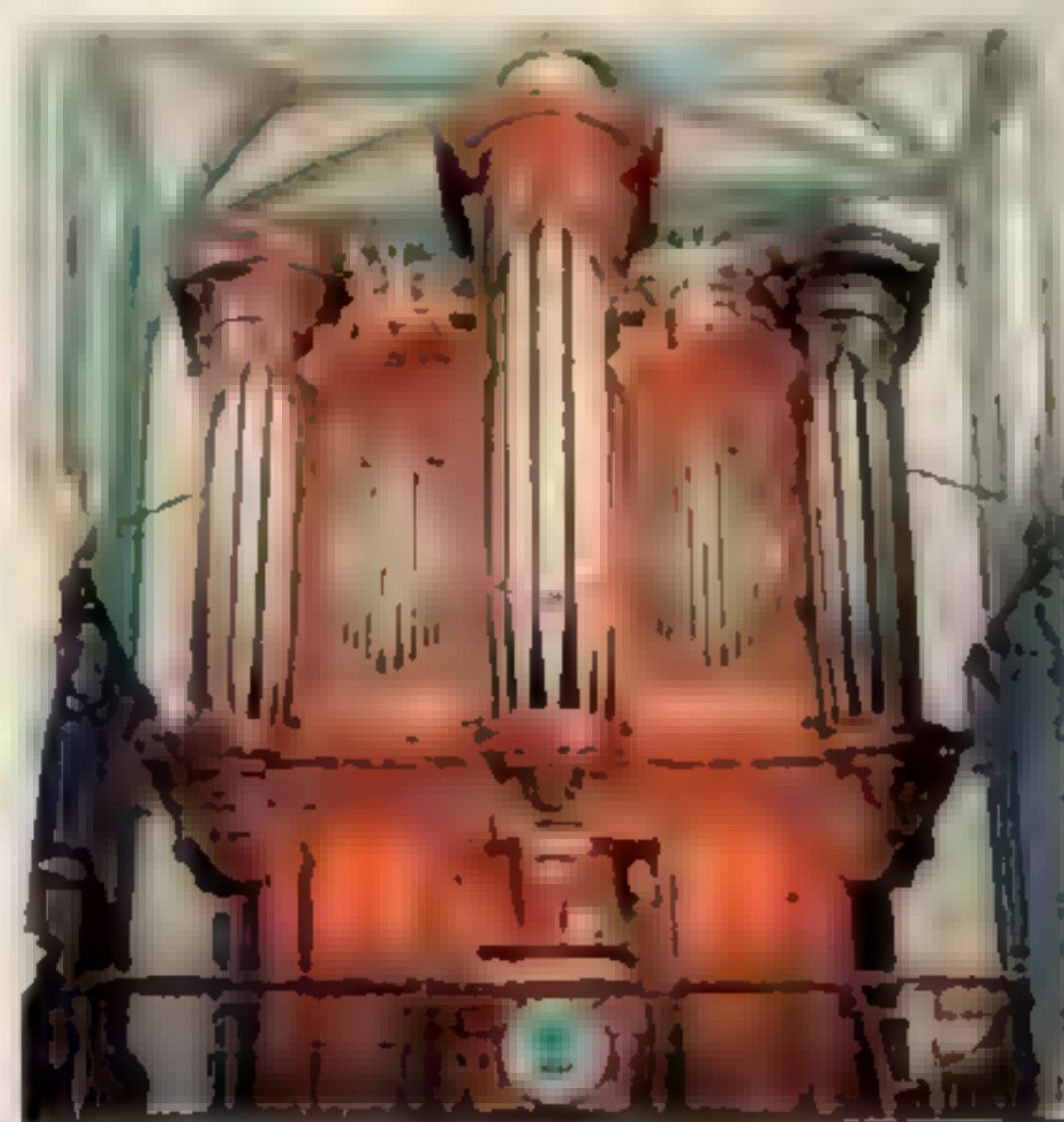
BEETHOVEN, RECORDED BY EDWARD SCHULZ, 1823

George Frideric Handel was the Baroque period's outstanding composer of Italian *opera seria* (“serious opera”), while also being responsible for transforming the oratorio into an English and distinctly Protestant genre. His long, lyrical vocal lines combined with a dramatic instinct have ensured that many of his works have never lost their popularity.

Early promise

Born in the north German town of Halle in 1685, Handel showed early musical talent. His father, a surgeon at the court of Saxony, had wanted him to study law but relented under pressure and agreed to let him train with a local organist, Friedrich Wilhelm Zachow. The young Handel soon outgrew his teacher and at the age of 17 was appointed organist of Halle's cathedral. In 1703, he left to join the orchestra of the Hamburg opera house, where he wrote his first three operas.

Aware that he needed to refine his skills, Handel went to Italy in 1706 to immerse himself in composing and performing. He won acclaim in Rome, especially as a harpsichordist, sharing the honors with Domenico Scarlatti in a keyboard contest at the palace of Cardinal



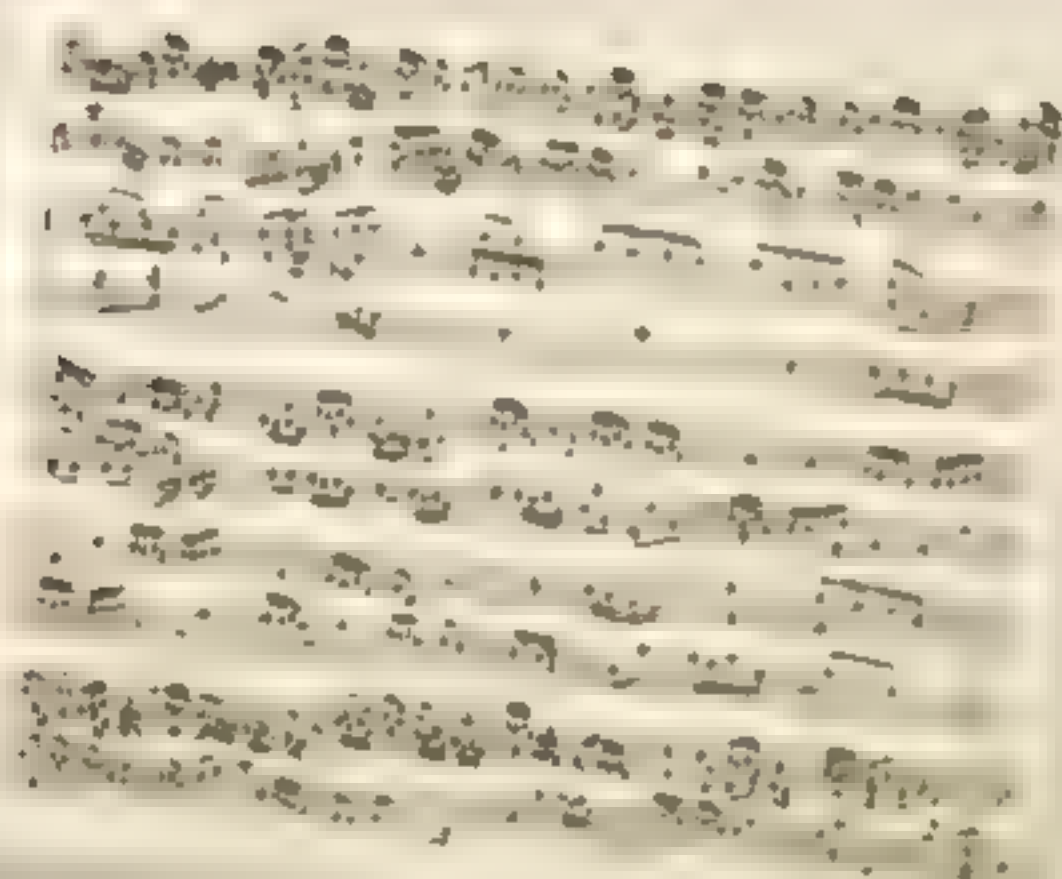
Venerable organ

The organ of St. Katharine Cree church in the City of London was played by both Handel and Henry Purcell. Handel was noted for his exceptional command of the instrument

British citizen

Although born in Germany, Handel lived in London from 1711 until the end of his life. He was granted British citizenship in 1727





Fugue by Handel

This manuscript in Handel's own handwriting is part of a fugue—a highly structured piece in which two or more voices enter one by one imitatively.

Ottoboni. Handel was quick to adopt the Italian vocal style, such as in the choral masterpiece *Dixit Dominus*. Two operas, *Rodrigo* in 1707, and *Agrippina* in 1709, added to his reputation.

While in Italy, Handel was approached by representatives of the Hanoverian court, and in 1710 he became Kapellmeister (musical director) to the Elector of Hanover. The terms of his employment allowed him to travel, and within a few months he was in London, where Italian opera had taken hold. In 1713, he scored a hit with *Rinaldo*, which he completed in just two weeks.

Royal commissions

Handel's absence from Hanover led to his dismissal, but he was reunited with his former employer when the Elector

“The Oratorios... give me an idea of heaven...”

HORACE WALPOLE, LETTER TO SIR HORACE MANN, 1743

became King George I of England in 1714. Among Handel's royal commissions were the orchestral suites, known as the *Water Music*, written for a royal trip down the Thames River in 1717. It was around this time that Handel became composer-in-residence to the Duke of Chandos, for whom he wrote the pastoral *Acis and Galatea*, the oratorio *Esther*, and the choral Chandos Anthems.

In 1719, a group of wealthy amateurs founded London's first opera company, the Royal Academy of Music, and appointed Handel as musical director. He produced a regular supply of operas over the next nine seasons, including his most celebrated—*Giulio Cesare in Egitto* (Julius Caesar in Egypt) in 1723. Unfortunately, the Academy went bankrupt in 1728.

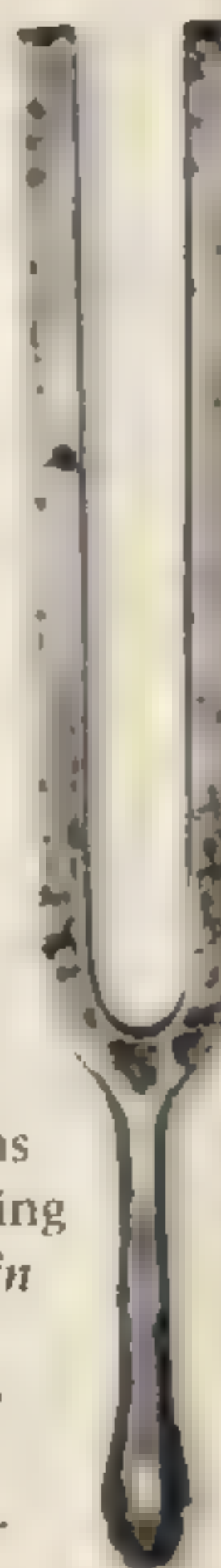
Handel continued to compose for royal occasions. For George II's coronation in 1727, he composed the magnificent anthem *Zadok the Priest*.

The oratorios

Despite the failure of the Academy, Handel continued to produce operas throughout the 1730s, including the masterpieces *Orlando* (1732), *Ariodante* (1734,) and *Serse* (1738). By the end of the decade, the British enthusiasm for Italian opera was fading, and Handel turned his attention to writing oratorios in English, mostly based on Old Testament stories. *Saul*, in 1738, was well received, but it was *Messiah*, in 1742, that proved his greatest success. A celebration of Christ's redemption of mankind, the music is wonderfully varied, ranging from the glorious melodic aria “Come Unto Me,” and the anthem “For Unto Us a Child is Born,” to the grandeur of the fugal “Amen,” with which the work closes. Several more oratorios followed over the next 10 years, among them *Samson* in 1743, *Solomon*

Royal Fireworks

The first performance of the *Music for the Royal Fireworks*, depicted in this lithograph, was in London's Green Park



Handel's tuning fork

This tuning fork, used for ascertaining pitch, was given to Handel by the British musician John Shore, the inventor of the tuning fork.

in 1749, and *Jephtha* in 1752. Handel's compositions for official occasions included, in 1749, *Music for the Royal Fireworks*, an orchestral suite to celebrate the Treaty of Aix-la-Chapelle, which ended the War of the Austrian Succession. At the king's insistence, the music included “martial instruments” to accompany the pyrotechnics.

A national figure

Blind by the end of 1752, Handel wrote no more major works after *Jephtha*. He died at his home in London's Brook Street on April 14, 1759, and was buried a week later in Westminster Abbey. He left bequests for, among others, a charity for destitute musicians and the Foundling Hospital, a children's home where he had been a benefactor and governor and also encouraged music. Handel also left £600 for the sculpture of himself by Louis François Roubiliac, still standing in Westminster Abbey.

Water Music

Giulio Cesare in Egitto (Julius Caesar in Egypt)

Zadok the Priest

Concerti Grossi Op. 6 (Twelve Grand Concertos)

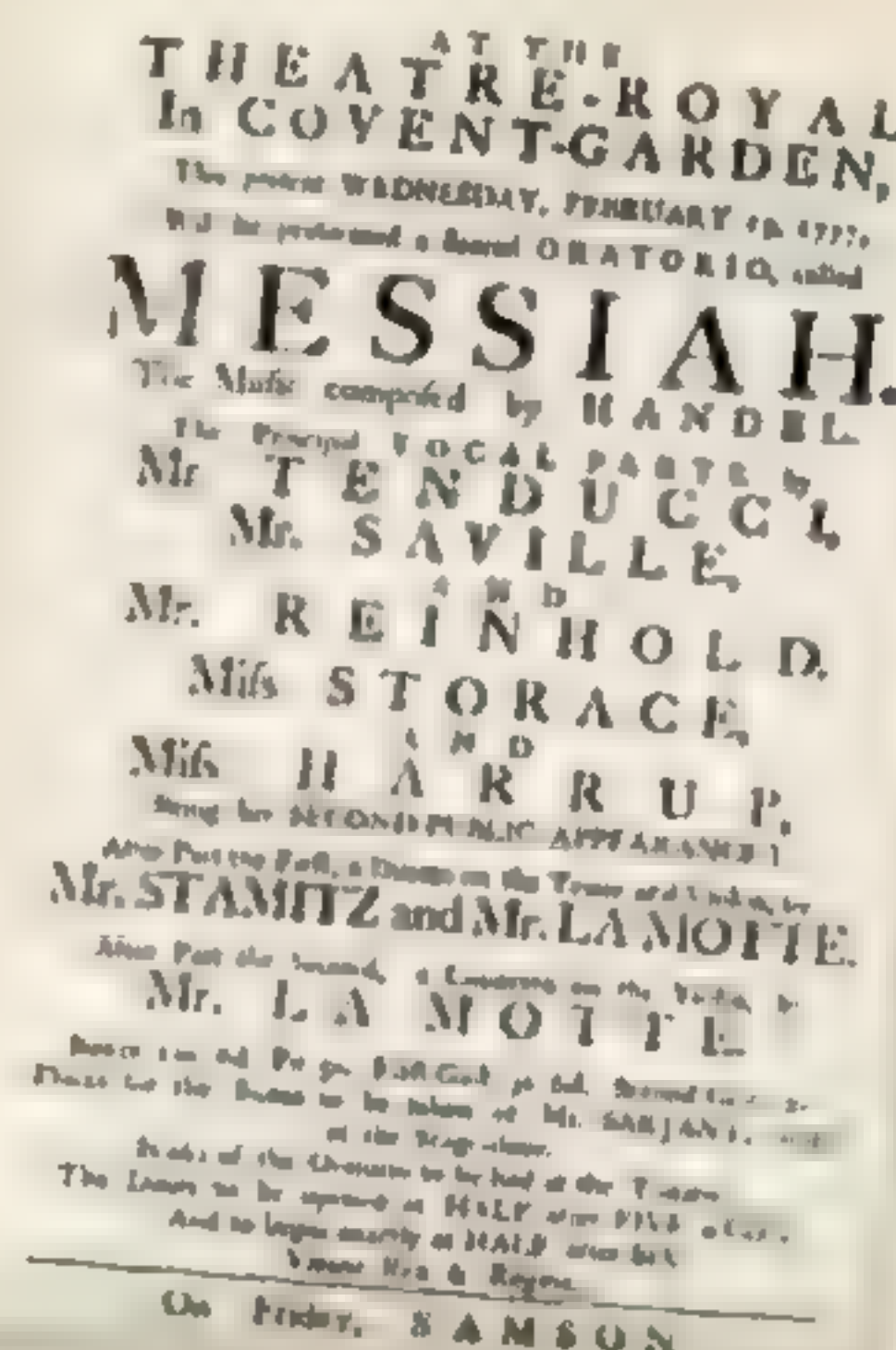
Messiah

Music for the Royal Fireworks



TIMELINE

- **January 23, 1685** Born in Halle, northern Germany
- **1703** Moves to Hamburg and writes his first operas.
- **1706** Travels to Italy and stays for three years
- **1710** Appointed music director to the Elector of Hanover
- **1711** Travels to London.
- **1713** His opera *Rinaldo* is performed at London's Queen's Theatre
- **1714** Elector of Hanover becomes King George I of England
- **1717** Writes *Water Music* and *Chandos Anthems*
- **1719** Becomes music director of the newly founded Royal Academy of Music
- **1723** Appointed composer to the Chapel Royal and leases a house in Brook Street, now the Handel House Museum, in London
- **1724** Writes the opera *Giulio Cesare in Egitto* for the Royal Academy
- **1727** Writes coronation anthems, including *Zadok the Priest*, for George II
- **1732** An expanded version of *Esther* is performed at the King's Theatre.
- **1738** Becomes founding member of the Society for Decay'd Musicians. Completes *Saul*



ADVERTISEMENT FOR “MESSIAH”

- **1739** Twelve *Concerti Grossi*, Op. 6, considered the finest example of the genre
- **1742** *Messiah* is premiered in Dublin
- **1743** Composes the secular oratorio *Semele* and the *Dettingen Te Deum*, the latter to celebrate British victory over the French.
- **1748** The oratorios *Joshua* and *Judas Maccabeus* are performed to great acclaim
- **1749** *Music for the Royal Fireworks* is performed in Green Park, London.
- **1752** First performance of *Jephtha*. Failing eyesight eventually leaves him blind
- **1759** Dies at home in London on April 14.

Japanese Theater

The traditional theaters in Japan enjoy a high social value and are regarded as representatives for Japanese culture. Each form of traditional theater is associated with the development of a musical style that accompanies the theater productions.

Four main genres of traditional theater exist in Japan: *noh*, *kyogen*, *bunraku*, and *kabuki*.

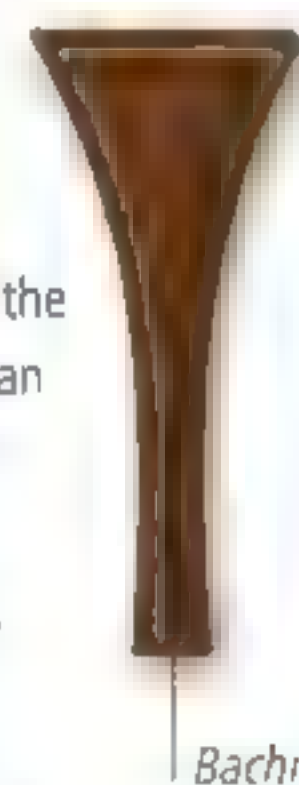
Noh and *kyogen* are medieval forms that developed into their present shape during the late 14th century. *Bunraku* is a general term applied to puppet theater in Japan, which can be traced back to the 12th century. It originated in a traditional form on Awaji Island and was brought to Osaka by the puppet master Bunrakuken Uemura, from whose name the theater was named. The first *kabuki* performance is believed to have taken place in 1596. *Kabuki* thereafter underwent many changes and developed into the popular theater of the Edo period (1603–1868).

Noh and kyogen

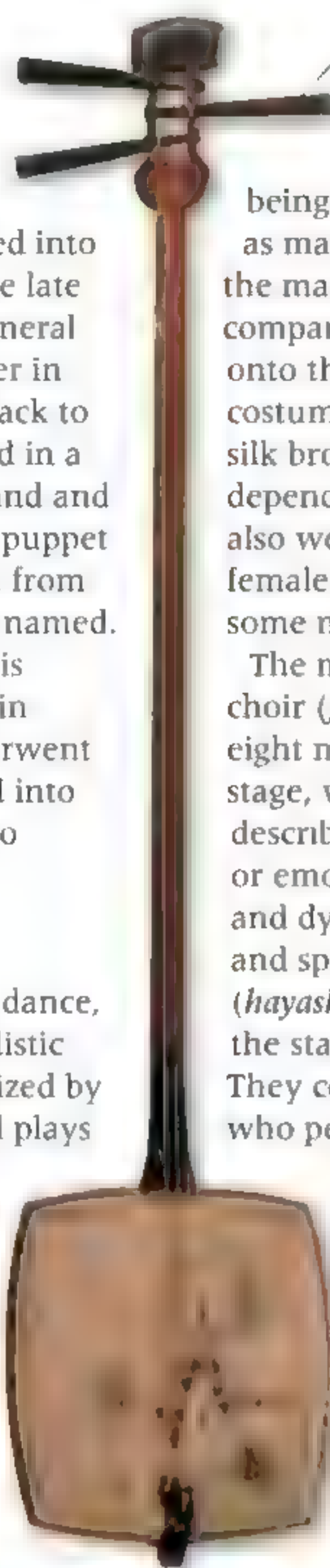
Noh combines music, drama, dance, and poetry into a striking stylistic stage performance, characterized by an austere and slow pace and plays

Shamisen

The three-stringed long-necked lute, called the *shamisen*, arrived in Japan in the 16th century. It is strummed with a large plectrum, called a *bachi*.



Bachi



Tuning peg

featuring beautiful women, Gods, warriors, supernatural beings, and unusual characters such as mad women. A long ramp leads the main character (*shite*) and the companion (*tsure*) from backstage onto the stage. The *shite* wear costumes consisting of extravagant silk brocades with symbolic meaning, depending on the role played. They also wear masks when portraying female, demonic, divine, animal, or some male characters.

The music of *noh* is created by a choir (*jiutai*), usually consisting of eight men, sitting to the side of the stage, who narrate the story and describe the character's thoughts or emotions by means of melodic and dynamic chanting, both song and speech. Four instrumentalists (*hayashi*), who sit at the back of the stage, accompany the choir. They comprise three drummers, who perform the rhythmic

accompaniment and a *nokan* flute player, who creates the eerie atmosphere characteristic of *noh*. Two of the drummers play on hourglass-shaped drums, one held at the shoulder (*kotsuzumi*) and the other held on the lap (*otsuzumi*). The third drummer plays a barrel-shaped drum placed on a stand with two sticks.

Kyogen developed alongside *noh* from a common heritage, which separated into comedy and serious theater forms. *Kyogen* is enacted as a brief, comedic interlude between acts in *noh* plays or between two separate *noh* plays. The movements and vocal styles of *noh* and *kyogen* are very similar, although

Noh performer and mask

Actors in *Noh* dramas wear beautiful silk brocade costumes and also use masks for certain characters. This mask represents Hannya, a female character who is turned into a demon by anger and jealousy



in both theater forms use techniques such as *suriashi*, a way of sliding the feet that is derived from martial arts. The *hayashi* musicians of *noh* theater may accompany some *kyogen*.

during the Edo and Meiji periods (1868–1912). The outstanding characteristics of *bunraku* theater are the large puppets and the *gidayu* music accompanying the play. In the early Edo period, the puppets were controlled from below and the musicians were hidden behind a bamboo curtain. In 1705, both the operator and musicians were brought into view, and in 1735, three-man puppets were introduced. The main operator controls the puppet's head and the right arm, another operator the feet, and the third the left arm. The face of the main operator is uncovered, while those of the other two operators' are covered. Using internal strings and subtle movements, the puppets can portray dramatic actions.

Bunraku

The general term for the Japanese puppet theater is *Bunraku*, which enjoyed heights of popularity in the Kansai area around Osaka and Kyoto

“Important is the **tension** between their **serene presentation** and the blazing, **ravaging pain** within.”

BEN BRANTLEY, NEW YORK TIMES THEATER CRITIC, WRITING ABOUT NOH PERFORMERS, JULY 30, 2005

kyogen is more dialogue-based. The actors rarely use masks unless they play the role of animals or Gods. Their costumes are similar to *noh* costumes, albeit simpler. Actors

The medieval theater styles of Japan were influenced by Chinese culture imported to Japan together with literature and philosophy.

GAGAKU

The court music *gagaku* was imported to Japan during the **Nara Period** (710–794). It is believed that from the dance pieces of *gagaku*, an acrobatic theatrical form called *sarugaku* developed. Today, *sarugaku* is considered to be the root of *noh* theater.

ZEAMI MOTOKIYO (c.1363–1443)

Noh began to flourish in the late 14th century, when shogun Ashikaga Yoshimitsu became a major patron of **Zeami Motokiyo**. Zeami wrote many plays that are still performed.

BEFORE



Kabuki performance

Actors from the Ichikawa Ennosuke company perform one of the most famous *kabuki* plays, called *Yoshitsune and the Thousand Cherry Trees*. The lavish costumes and elaborate set are typical of *kabuki* theater

both as performers and prostitutes. This led to the government banning unshaved heads on stage (men shaved their heads after coming of age) in 1642. Finally, when *kabuki* matured as an all-male theatrical genre, it became a center of Edo social life. Audiences express their appreciation of the acting at certain points in a play by shouting, which, of course, requires expert knowledge of the plays and when and what to shout.

Kabuki music is played both onstage (*debayashi*) and offstage (*geza ongaku*).

The most important elements in both groups are *shamisen* and voice. The musicians playing onstage music are placed at the back or sides of the stage and play the role of narrators of the plot and accompaniment to dance scenes. There can be up to three groups on stage. The *debayashi* groups usually consist of a *noh hayashi* (up to four *kotsuzumi* and two *taiko* players and one each of *otsuzumi* and flute) and up to eight singers and *shamisen* players.

The most important music in *kabuki* is the *geza ongaku* (offstage music played in a little room called *kuromisu*). Its task is to produce all the sounds and sound effects not produced by the musicians on stage. They use all kinds of instruments including *shamisen*, voice, and various percussion instruments such as gongs and cymbals. *Geza* music—heard but not seen—is more symbolic than realistic and can indicate a setting in the play, such as mountain or seaside. It can also indicate a mood, time, season, weather, character, and more.

Kabuki

During the late 16th century the term *kabuki* referred to something unconventional, such as clothing or social behaviour. *Kabuki* theater is a highly stylized dance-drama with elaborate costumes and make-up, and exaggerated acting—a striking contrast to the austere *noh* dramas.

Gidayu-bushi is the musical narrative of *bunraku*. It is a development of the 16th century *jouri* narrative. The *tayu*, or singer, narrates the story, speaks all the roles, including a description of their emotions, and sings all the songs. His powerful voice is aided by a special cloth tied around his stomach that holds a bag filled with sand and beans, meant

“[The artist] can give the puppet whatever **grace** or **dignity**... or **distortion** the play demands.”

MARJORIE BATCHELDER, *THE PUPPET THEATER HANDBOOK*, 1947

to support diaphragmatic breathing. The dais where the musicians sit can rotate and the *tayu* can be changed with minimal disruption to the play. He is accompanied by a three-stringed long-neck lute *shamisen*, which is the largest of the traditional *shamisen* and which replaced the *biwa*, a short-necked bowl-lute which had previously been used. Instrumental sections may contain much information about the puppet about to arrive on stage and the setting.

The two main types of *bunraku* play are called *jidaimono*, which are historic plays, and *sewamono*, which narrate the fate of ordinary people.

Bunraku performance

The impressive puppets used in a *bunraku* may be 51–71 in (1.3–1.5 m) tall. The mouth, eyes, and ears can move and in some cases the face can transform into that of a demon

In the early 17th century, *kabuki* was played by all-female troupes—often prostitutes. The Edo government then banned women on stage. This prevented women from performing, but *wakashu*, or young boys' troupes, continued,



KABUKI ACTOR (1950–)

BANDO TAMASABURO V

Bando Tamasaburo V is one of the most popular *kabuki* actors and a celebrated *onnagata* (an actor specializing in female roles). Adopted by Bando Tamasaburo IV, he made his first stage appearance at the age of seven. He is known for having dedicated his life to the study and portrayal of women. He has been bestowed with the title Living National Treasure. Tamasaburo has also acted in movies, directed drum performances, and conducted world tours



KEY WORKS

Noh Matsukaze

Noh Aoi no Ue (Lady Aoi)

Bunraku *Noh Kanadehon Chushingura*
(Treasury of Loyal Retainers)

Kabuki *Yoshitsune Senbon Zakura*
(Yoshitsune and the Thousand Cherry Trees)

Kabuki *Kanjincho* (The Subscription List)

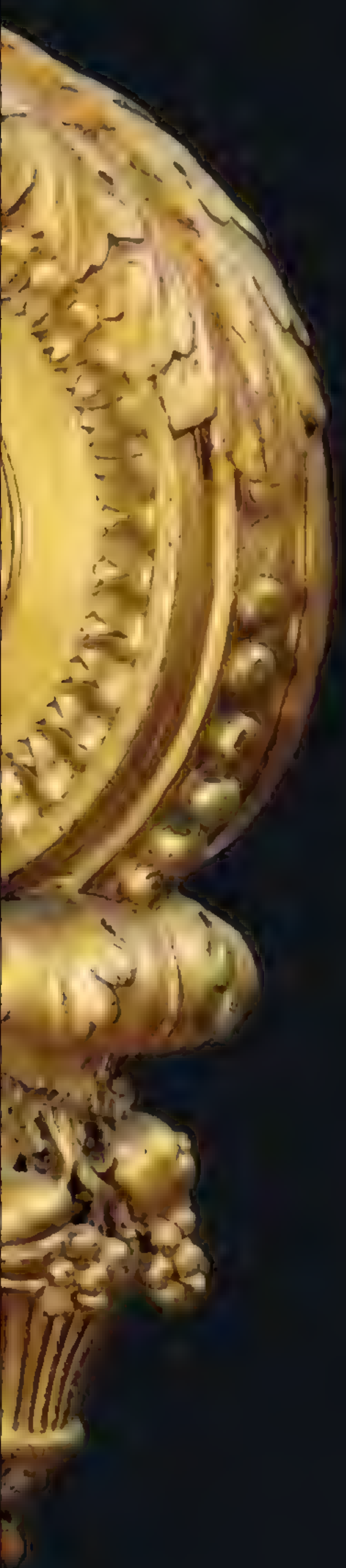
AFTER

The preservation of the traditional theater forms in Japan has been focused around correct transmission of the old forms to the next generation. Most of the traditional theaters have a large following of amateurs, helping to support and maintain the continuation of the professional troupes.

EAST–WEST FUSION

After the *Meiji restoration* (1868) and the arrival of Western art forms to Japan, Japanese theater became influenced by Western realistic theater. Very quickly experiments of *kabuki* actors in realistic theater took place by, among others, theater director *Kaoru Osanai* (1881–1928). Another important figure is theater director, philosopher, and writer *Tadashi Suzuki* (1939–), who developed a method to train actors using both avant-garde and *noh* and *kabuki* concepts. This method became a major creative force in Japanese theater during the 1980s.





5

THE CLASSICAL AGE

1750–1820

The Enlightenment, with its emphasis on clarity and rational thinking, found its purest expression in the music of the three giants of Classical era—Haydn, Mozart, and Beethoven. The sonata, in all its forms, embodied the musical discourse that characterized this period, which scaled new heights in operas, symphonies, and concertos.

THE CLASSICAL AGE

1750–1820

1750

1750
The Classical Age begins with the death of Johann Sebastian Bach. Virtuosity with influence. Classical orchestration and forms emerge—work typified by the rise of the symphony from Baroque complexity to airy grace and accessibility.

1760

1760
The rise of the piano. Patrons of music.



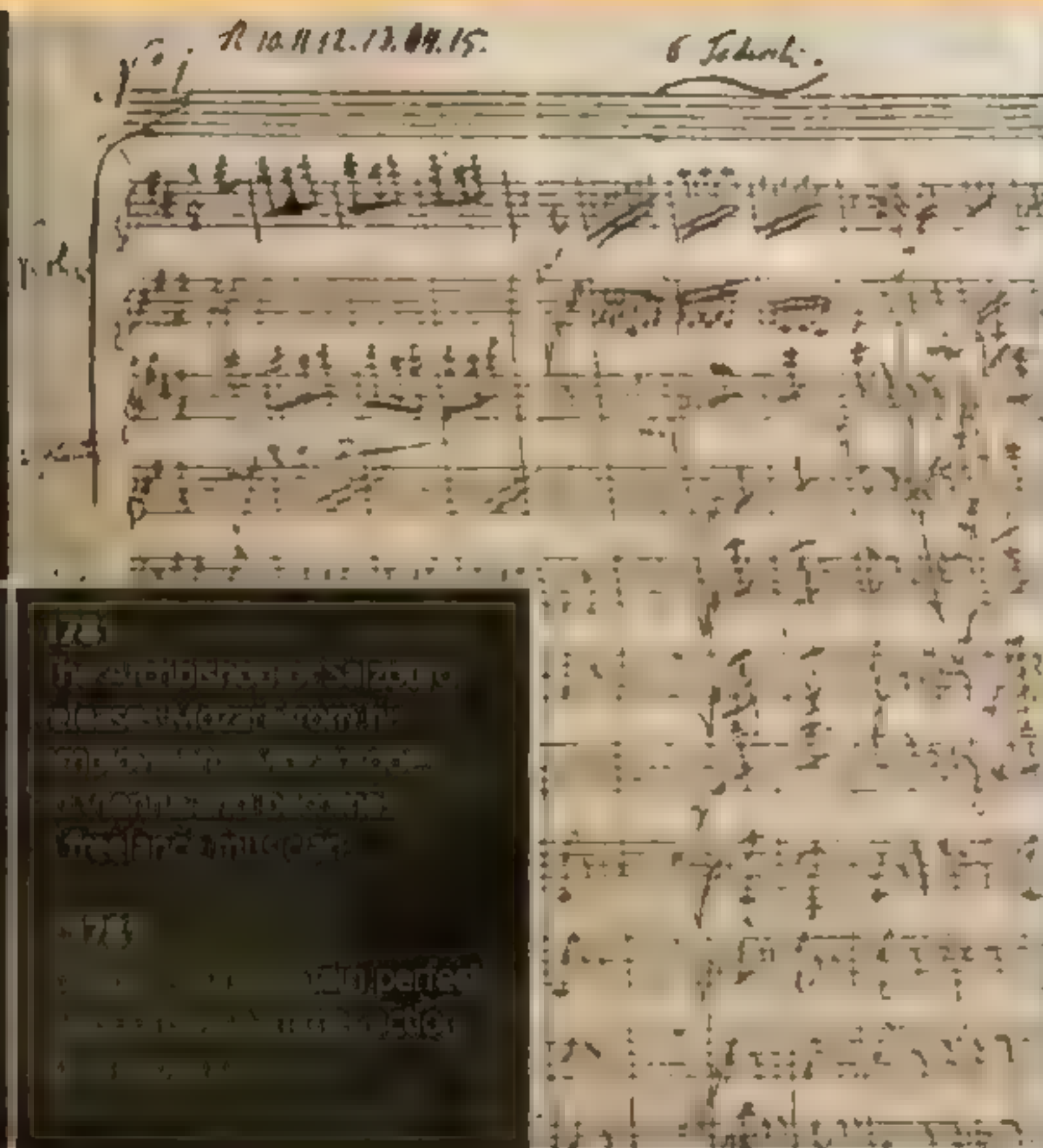
1770

1770
The rise of the piano. Patrons of music.

1775

1775
The rise of the piano. Patrons of music.

1780



1785

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The rise of the piano. Patrons of music.

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The rise of the piano. Patrons of music.

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1793
The rise of the piano. Patrons of music.

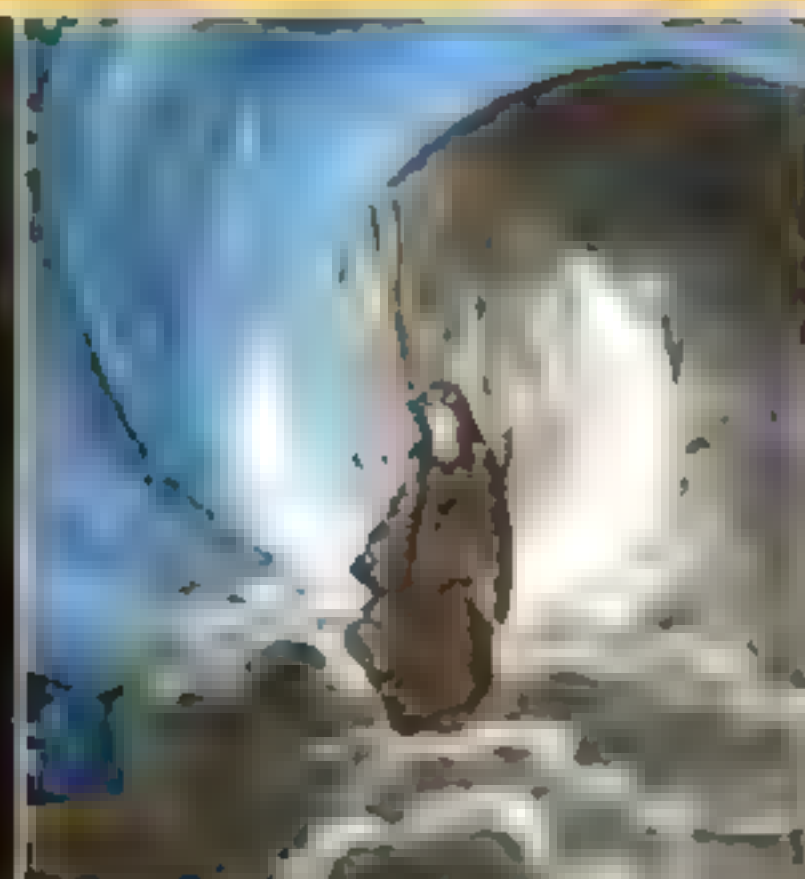
1794
The rise of the piano. Patrons of music.



The Age of Enlightenment witnessed a maelstrom of intellectual discourse and political revolution. Against this backdrop, the Classical era sought to overthrow the complexities of Baroque music and appeal to the rationality of a new generation. In so doing, it helped oversee the popularization of music through the public concert and

greater availability of sheet music. New forms such as the symphony, instrumental sonata, and string quartet were developed for new, middle-class audiences by composers who now depended not only on the patronage of the elite but also on the marketplace for their income. The legacy of the Classical era lingers on to the present day.

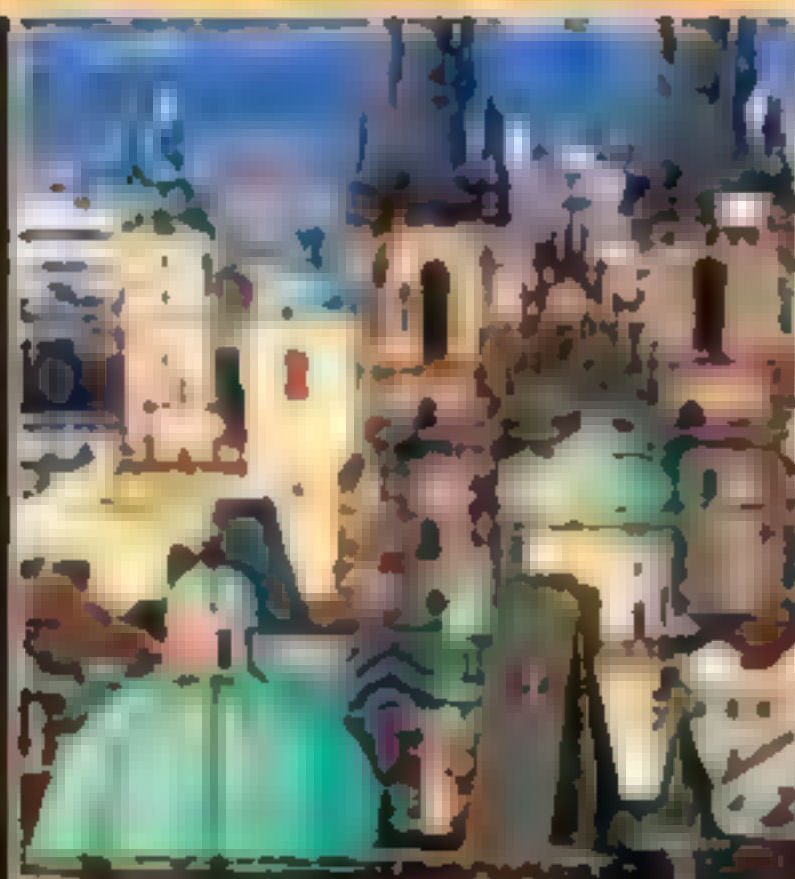
1790



1795

1795
Beethoven's first symphony is composed and receives great acclaim.
1795
In France, the Paris Conservatoire is founded.

1800



1805

1805
Franz Beethoven's first and only opera, receives its premiere in Vienna, and is hailed as a triumph.

1810

1810
Franz Beethoven's 9th symphony is composed and receives great acclaim.
1810
Franz Beethoven's 9th symphony is composed and receives great acclaim.

1815

1815
Franz Beethoven's 9th symphony is composed and receives great acclaim.
1815
Franz Beethoven's 9th symphony is composed and receives great acclaim.

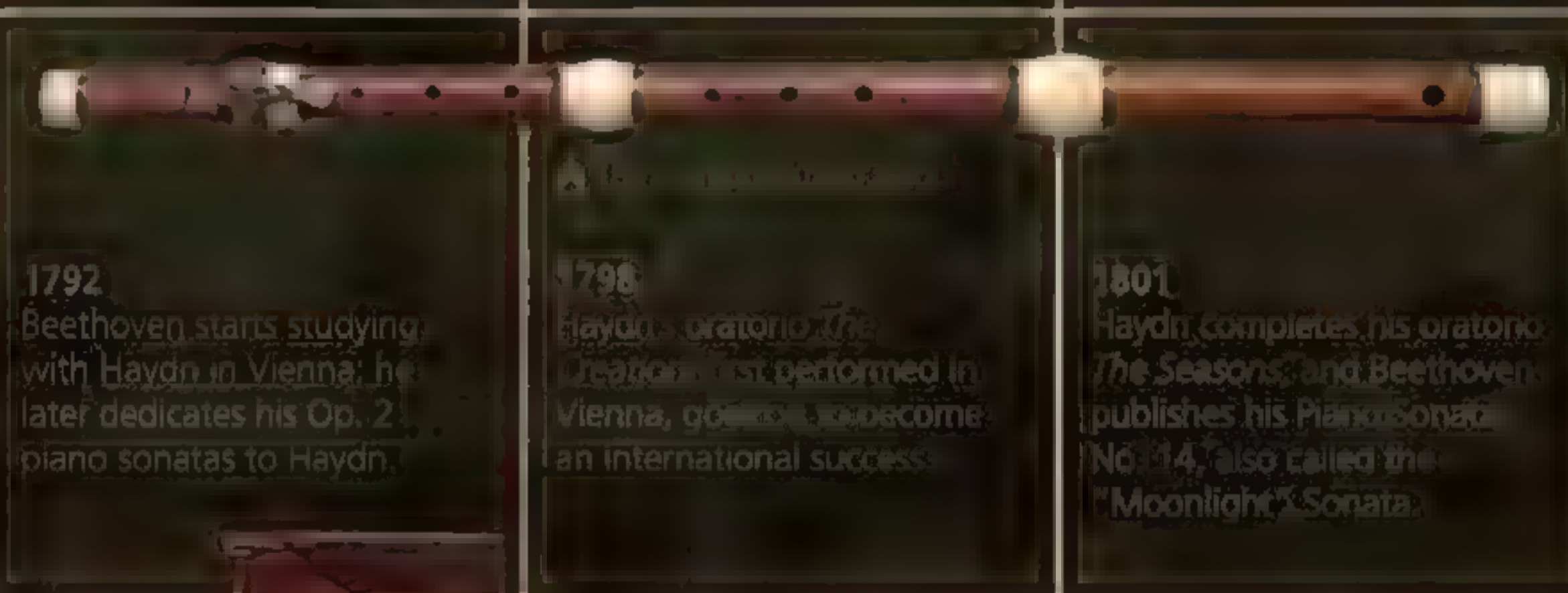
1791
Mozart conducts the first performance of his opera *Die Zauberflöte* (The Magic Flute) in Vienna. He dies two months later, leaving behind a vast and influential legacy.

1796
Beethoven completes his two cello sonatas (Op. 5 and Op. 10), which are dedicated to Wilhelm Friedemann Bach, the son of J.S. Bach.

1800
Franz Beethoven's 9th symphony is composed and receives great acclaim.



1816
Beethoven acquires a Broadwood piano from London, in which he composes his final sonatas, including Piano Sonata No. 29, 'The Hammer.'



1792
Beethoven starts studying with Haydn in Vienna; he later dedicates his Op. 2 piano sonatas to Haydn.

1798
Haydn's oratorio *The Creation* is first performed in Vienna, goes on to become an international success.

1801
Haydn completes his oratorio *The Seasons*, and Beethoven publishes his Piano Sonata No. 14, also called the 'Moonlight' Sonata.

1808
Notable premieres include Beethoven's 4th and 5th symphonies, his 4th piano concerto, and his Fantasy in minor for piano, harp, and orchestra.

1814
German inventor Johann Mälzel's metronome allows composers such as Beethoven to specify the exact speed at which their compositions should be performed.

1793
Daniel Steibelt gives the first piano pedalling indications in his sixth *Fortissimo*.

1798
Beethoven's first and only teacher, Franz Niemetschek, publishes the first full-length biography of Mozart.

1804
The first biography of J.S. Bach by Johann Forkel helps pave the way for the Bach revival in Central Europe, and Mendelssohn's landmark performance of Bach's *St. Matthew Passion*.

1809
During a particularly hard winter in Vienna, Beethoven's 9th symphony is performed for the first time.

1809
During a particularly hard winter in Vienna, Beethoven's 9th symphony is performed for the first time.



BEFORE

The highly elaborate compositions and performance styles of the late Baroque period were confined to a court or church setting.

BAROQUE COMPLEXITY

The intricate compositions of J.S. Bach << 102–03 and Handel << 110–11 were losing their appeal by the mid-18th century

LIMITED PARTICIPATION

Until the availability of printed music << 54–55 and affordable instruments in the 19th century, most music was performed in church or at court by professional musicians.

CLASSICAL INFLUENCES

In art forms other than music, a new simplicity influenced by the Classical antiquity of Ancient Greece << 18–19, as well as a growing understanding of fundamental scientific principles, was taking over.

COMPOSER (1735–82)

JOHANN CHRISTIAN BACH



Born in Leipzig, Germany, Johann Christian Bach was the eleventh and final child of J.S. Bach. Johann studied with his father until his death, and then with his brother, Carl Philipp Emanuel. From 1756, he worked in Italy, but in 1762 went to London to premiere three operas at the King's Theatre. He settled there, earning the nickname the "London Bach." Admired by Mozart, he wrote prolifically, promoted concerts, brought the clarinet into the English opera orchestra, and became music teacher to Queen Charlotte at an annual salary of £300. He ran into debt, however, and suffered a nervous breakdown in 1781. When he died the following year, the queen funded his funeral and gave his widow a pension.

A New Clarity

The overthrow of the complex Baroque style in favor of the simplicity of the Classical era was one of music's most important revolutions. Its far-reaching effects still exist, not only in what we listen to and how, but even in the concept of the public concert itself.

Baroque music reached a high peak in the works of J.S. Bach and George Frideric Handel. They composed great music that was performed largely by professionals and marveled at by listeners. The emergent thinking of the Enlightenment, which encouraged simplicity and clarity, influenced the gradual development of a new, more approachable musical style. While

Europe's oldest public concert hall is the Holywell Music Room in Oxford, England, opened in 1748.

Baroque music had depended on harmonies changing on virtually every beat, the new style that was evolving often stayed with the same harmony for an entire bar or more. In addition, composers supported a single melody with simpler, chordal accompaniments.

In instrumental and vocal music, this new approach gave music a more natural, less "learned" quality. This kind of music immediately appealed to a far broader audience.

Strict instructions

To prevent performers from improvising florid embellishments (see p.78), which might interfere with the purity of the original intent, composers began to write down in the score everything that the performer needed to do. This was especially important because composers were no longer writing music just for their immediate associates. The availability and spread of printed scores meant that music was played by musicians whom the composer had never met. The instructions became ever more

detailed, leaving fewer decisions regarding tempo, dynamics, and mood to the performer.

Soon, composers stopped writing an improvised continuo part (the bass line). This meant that the cadenza section of a concerto (when the orchestra pauses to allow the soloist a moment of virtuosity or reflection) was one of the few opportunities left for improvisation. Perhaps as a backlash, performers improvised cadenzas that were ever more elaborate, much to the annoyance of Beethoven who, in his last piano concerto (see pp.152–53), wrote out every note of the cadenza.

Such careful instructions left behind by composers were all part of the desire to achieve balance, which became a

fundamental consideration for composers in structuring their works. For example, an opening phrase (usually four bars long) would typically be answered by a similar—but



Georg Philipp Telemann Sonata for oboe in A minor, TWV 41: a3

Johann Joachim Quantz Flute Concerto in G minor, QV. 5:196

J.C. Bach Keyboard Concerto, Op.13, No. 1 in C major

C.P.E. Bach Cello Concerto in A major H. 439, (Wq 172)

Joseph Haydn Symphony No. 44 in E minor, "Trauer"

New expressiveness

This 1762 grand piano built by the Portuguese maker Manuel Antunes has a hammer mechanism based on Bartolomeo Cristofori's original invention, making it a more expressive alternative to the harpsichord and clavichord

Natural order

The *fête galante* painting style created by French artist Antoine Watteau (1684–1721), expressed here in *Merry Company in the Open Air* (1720), inspired the *style galante* in music. Both styles share an air of clarity, simple elegance, and respect for the natural order.

slightly different—balancing phrase of the same length. Together these two would form an eight-bar “sentence,” which would then usually be answered by a balancing sentence. This formula ensured that the larger sections of individual movements balanced and complemented each other as well. It also meant that composers had to consider the overall shape of their symphonies, sonatas, and concertos, ensuring that the balance and contrast of individual movements formed a coherent whole.

Style galante

One of the first of the new Classical styles, popular from the 1720s to the 1770s, the *style galante* was valued for its freshness and accessibility at a time when the high Baroque style was still being heard. Composers of the *style galante* avoided using counterpoint (several voices playing against each other) and wrote beautiful, simple tunes that shone out



polyphony of his father in favor of a single melody with accompaniment. In his many symphonies, sonatas, and operas, his supple melodies hint at the easy fluidity of the *style galante*. English music historian Charles Burney (1726–1814) remarked that Johann Christian was the first composer to

composition, which Haydn captured in his 1772 Symphony No. 44 in E minor, known as the “Trauer” (Mourning) Symphony, but even foretold the Romantic movement itself.

Engaging the public

Public concerts started to take place, initially in assembly rooms and meeting halls and, increasingly, in specially built concert spaces and theaters. Easier access to musical performances inspired a rise in amateur music-making. This in turn encouraged cheaper and more efficient

instrument manufacture and the widespread publication of music, and eventually arrangements of concert music for domestic performance—most particularly for keyboard. To support

“We must **play** from the **soul**, not like **trained birds**.”

C.P.E. BACH, “TRUE ART OF PLAYING KEYBOARD INSTRUMENTS,” 1753

over their accompaniments, which were simple and transparent. Having begun as an operatic style in Italian *opera seria* (see pp.134–35) the popularity of the *style galante* with the public ensured its use across genres by composers as diverse as

Georg Philipp Telemann (1681–1767), Johann Christian Bach (see opposite), and even the young Joseph Haydn (see pp.128–29).

The Bach family

Two generations of the influential Bach family spanned more than a century, covering the transition from Baroque complexity to Classical clarity. Indeed, when father Johann Sebastian died (see pp.102–03), the governing body of his church celebrated the fact that they could appoint a new composer who was less old-fashioned.

His son, Johann Christian, largely rejected the complex counterpoint and

observe contrast (an important aspect of balance) as a principle. Meanwhile, in Germany, his elder brother, Carl Philipp Emanuel (1714–88), regarded the clavichord and harpsichord as excellent vehicles for refined musical expression. He set out his opinions about clarity of expression and technique in his 1753 essay, *The True Art of Playing Keyboard Instruments*.

In his keyboard works and symphonies C.P.E. Bach experimented with the so-called *Empfindsamer Stil* (sensitive style), where moods shift dramatically within single movements. This style foreshadowed not only the turbulent emotions of the *Sturm und Drang* (storm and stress) style of

18th-century wooden printing press

With the invention of the printing press and the widespread availability of printed materials, composers could earn money selling their music, and keen amateurs could learn to play using teach-yourself books.



1773 The year in which C.P.E. Bach wrote his autobiography. He was one of the first composers to do so.

amateur musical study, a number of self-tutor books were written by musicians including C.P.E. Bach and the German flautist Johann Quantz.

AFTER

Classical restraint was gradually overshadowed by the Romantic desire for emotional expression above all.

OTHER ARTS

Influences of other art forms such as **literature 158–59** >> were evident in music composed after the 1820s.

IMPROVING INSTRUMENTS

Continuing **advances in instrument manufacture 188–89** >> encouraged composers to write more technically challenging music.

PERFORMER AS CELEBRITY

The highly expressive, technically dazzling music of the 19th century gave **virtuoso performers 162–63** >> celebrity status.



Chamber orchestra with singers
In this 18th-century ensemble, the singers, strings, and woodwind players stand. The harpsichordist and violone players, seated, play the continuo, reinforcing the bass line and filling out the harmonies.

BEFORE

Before the orchestra was established the instruments selected for performance depended on what was available.

ITALIAN AND FRENCH BEGINNINGS
Monteverdi used combinations of various instruments to accompany his **early Italian operas** << 81. In France, at the court of Louis XIV, from 1653, **Lully** << 134 developed the *Vingt-quatre violons du roi* (the 24 violins of the king), an ensemble of different-sized string instruments. In his own compositions, Lully often added oboes, drums, trumpets, and bassoons to the ensemble.

18TH-CENTURY DEVELOPMENTS
The suites and *concerti grossi* of **J. S. Bach** << 102–03 and **Handel** << 110–11 showed the potential of the orchestra for creating complex works.

The Orchestra

The evolution of the modern orchestra began in the 17th century and continues to this day. Its development was first driven by the search for a large-scale musical medium to convey composers' emotions more expressively, and a desire to impress.

From the 1600s, many European courts maintained a group of musicians to perform music for worship in their chapel, and to provide entertainment at social events. To be able to afford to employ an ensemble of instrumentalists and a composer to write and conduct high-quality music was a potent symbol of status and wealth.

The number and capability of the musicians involved depended on the enthusiasm and determination of their patron, whether king, duke, elector, or any other kind of wealthy aristocrat. Court composers tended to write music to be performed by the musicians at their

disposal in their particular court, and it was not intended to be playable by others. For this reason, George Frideric Handel, who traveled widely in the first half of the 18th century (mainly to London and in Italy), had to rescore his works for the instruments that

were available to him in any given location, or simply compose the work all over again.

Birth of an orchestra

In 1720, the court of Charles III Philip, Elector Palatine, arrived in the small German city of Mannheim from Heidelberg, bringing with them a large ensemble of very accomplished instrumentalists. In 1742, when Karl



Tension mechanism

Pair of timpani (kettle drums)

Used in pairs, tuned to two different notes, timpani give extra emphasis to the bass notes of the harmony and, when played with rapidly rolling sticks, add increasing musical excitement.

COMPOSER AND CONDUCTOR (1731–98)

CHRISTIAN CANNABICH



Born in Mannheim, Germany, the son of a court musician, Cannabich was made a “scholar” member of the city’s orchestra at the age of 12. In 1757, after studying in Italy, he returned to Mannheim to be first violinist in the orchestra. By 1774, he was director of instrumental music.

A prolific composer, Cannabich was admired as a conductor and orchestra trainer. The writer Christian Schubart (1739–91) said he originated “even execution” (bowing) and discovered “all magic tricks.” On a trip to Paris, he met Mozart, who later lived briefly in Cannabich’s home. Mozart wrote his piano sonata K306 for his host’s daughter, Rosa.

Theodore, Duke of Saxony, succeeded Charles Philip as elector, he appointed violinist and composer Johann Stamitz (1715–57) as concertmaster. The duke had ambitions to establish the greatest orchestra in Europe, so he instructed Stamitz to find the finest musicians.

By 1777, the Mannheim Orchestra consisted of 20–22 violins (grouped into first and second violins), four violas, four cellos, four double basses, two flutes, two oboes, two clarinets, four bassoons, two horns, and timpani.

While earlier 18th-century ensemble performances were directed from the

keyboard by the player providing the continuo, at Mannheim the leading violinist assumed the role, using the bow to indicate starts and finishes of pieces, and to give the pulse of the music to the other players.

Stamitz and other composers, notably Christian Cannabich (see above), Ignaz Holzbauer, and Franz Xaver Richter, formed a group of composers now known as the Mannheim School. Their unique approach to performance and composition had two far-reaching consequences. The Mannheim Orchestra was soon known and

emulated across Europe, and the symphony dominated orchestral music for a century (see p.126–27).

Mannheim mannerisms

Stamitz and his fellow composers gradually developed the symphony from the three-movement Baroque sinfonia, adding an extra movement before the finale. They also used compositional “special effects,” which are now regarded as trademarks of the Mannheim School. The Mannheim

Rocket, apparently inspired by a Roman candle firework, was a swiftly ascending melody, while a gradual buildup in

volume by the entire orchestra, often followed by an abrupt *piano* (quiet) or a long pause, was called a Mannheim Crescendo. The Mannheim Roller featured a gradual crescendo through a rising melody over an *ostinato* (repeating) bass line, while the Mannheim Sigh consisted of a falling two-note phrase with the emphasis on the first note. There was even the twittering Mannheim Bird.

Other features included sudden and unexpected *fortissimo* (very loud) music, *tremolo* (rapid repetition of the same note), and the playing of rapid arpeggios (notes of a chord played in sequence) to create a growing sense of musical urgency.

Mozart (see pp.138–39) visited Mannheim and was very impressed by the orchestra, writing to his father: “The

orchestra is very good and numerous... and should give fine music.” The influence of the Mannheim School on Mozart appears in the carefully managed dynamics of his Sinfonia Concertante for violin and viola (1779), and in the rocketlike opening of the finale of his 40th symphony (1778).

While the special effects were exciting to listen to, the compositions themselves were not particularly innovative. Individual instrumental parts were musically uninteresting, but difficult to play, so the highly skilled orchestra members relished the challenge. Fast music was played at top speed—the faster the better—and the exaggerated mannerisms were even more overplayed for dramatic effect.

Lasting legacy

Mannheim’s influence continued with a new generation of composers, including Johann Stamitz’s son, Carl (1745–1801). A violin and viola virtuoso, Carl left Mannheim in 1770 for Paris, where he composed for the court and performed at the city’s famous *Concerts Spirituel*, one of the first-ever series of public concerts.

Inspired by the success of the Mannheim Orchestra, other European cities established identical ensembles. Music could now be played by an orchestra other than the one for which it had originally been composed, and concert promoters were soon cashing in on the new demand among audiences for orchestral concerts.

Mannheim seating arrangement

The basic orchestral seating plan still used today was established in Mannheim. Positioning the wind, brass, and percussion instruments behind the strings enables the instrumentalists to play effectively as an ensemble.

The desire to compose more varied, expressive, and complex music drove the development of the orchestra.

MORE SUBSTANTIAL SOUND

Extra weight was given to the 19th-century orchestra by adding more string instruments. Whereas Haydn had written for orchestras with six first violins playing the same part, **Mahler 192–93** >> called for as many as 16. Composers also added new instruments to their scores, including piccolo, English horn, E flat and bass clarinet, tuba, contrabassoon, and trombone, including the unusual 19th-century French valve trombone.

19TH CENTURY AND ONWARD

Percussion instruments, such as gongs, xylophone, celesta, and exotic drums, added extra bite to orchestral music.

Modest Mussorgsky 180–81 >> used the saxophone in his *Pictures at an Exhibition* (1874). **Gustav Mahler** and **Vaughan Williams 214** >> occasionally included choruses in their orchestral works, while **Richard Strauss 223** >> and **Edward Elgar 214** >> added orchestral organ. Later, **Pierre Boulez** and **Karlheinz Stockhausen 270–71** >> introduced electronic effects



TENOR VALVE TROMBONE

KEY WORKS

Johann Stamitz Symphony in D major, Op. 3, No. 2

Christian Cannabich Symphony No. 59 in D major

Ignaz Holzbauer Symphony in D minor

Franz Xaver Richter Sinfonia No. 63 in B flat major (No. 1 of Grandes Symphonies)

Carl Stamitz Symphony in G, Op. 13, No. 4

Mozart Symphony No. 40 in G minor, K550

KEY

- | | | | |
|--|----------------|--|---------------------|
| | Conductor | | Oboes |
| | First violins | | Flutes |
| | Second violins | | Bassoons |
| | Violas | | Clarinets |
| | Cellos | | Horns |
| | Double bases | | Trumpets |
| | | | Trombones and tubas |
| | | | Other percussion |
| | | | Drums |
| | | | Harp |
| | | | Piano |



BEFORE

Music often served as a backdrop to other activities, such as prayer, dance, or dining. Only aristocrats could afford music in the home.

BAROQUE HARPSICHORD SONATAS

Domenico Scarlatti << 109 wrote one-movement sonatas for harpsichord.

CHURCH SONATAS

Corelli << 104–05 wrote *sonatas da chiesa*, four-movement instrumental works often, but not exclusively, used during church services.

TRIO SONATAS

Telemann << 119 and J. S. Bach << 102–03 used the term sonata, or trio sonata, for four-movement works written for two melody instruments plus continuo.

The Sonata

The term *sonata*—Italian for “sounded”—appeared around 1650 and was used to indicate that a piece of music was for instruments rather than for the voice. As the sonata developed, it proved to be one of the most far-reaching and enduring compositional forms in Western music.

During the 18th century, the term sonata became almost entirely associated with solo works, in up to five movements, but typically in three (fast-slow-fast), for either a keyboard alone or a keyboard accompanying another instrument.

The popularity of the sonata was fueled by the rise of a middle class able to afford instruments and eager for lessons. However, they were not drawn to the courtly dance suites that had been so popular in the

Baroque era. They wanted really to listen to music, and not just remain vaguely aware of it in the background. By the middle of the century it was obvious that a new approach to composing and performing music was needed.

The sonata principle

The solution was the sonata principle—music that could hold the attention of listeners over a longer period of time and that did not rely on

too much repetition. The form starts with an “exposition” where, a bit like a debate, the listener is introduced to two contrasting musical themes, the first in the home key of the piece (for example, C major), and the second in a different key, usually five notes

Imperial sonatas

Frederick the Great of Prussia (1712–86) wrote more than 100 sonatas for the flute. In Adolphe von Menzel’s 1852 painting, *Flute Concert of Sanssouci*, C. P. E. Bach accompanies him on the keyboard



Mozart violin sonatas

At the age of eight, Mozart wrote the early sonatas “for keyboard with violin accompaniment” to perform with his father and sister.

higher (G major). This section is often repeated to familiarize the listener with the musical themes. Next is the “development,” which is the “argument,” where the themes from the exposition are broken up and played in different keys and moods. The music of the “recapitulation” is similar to the exposition, but this time the second music is in the home key, so the argument is resolved.

Originally reserved only for the first movement of a sonata, this approach proved so successful that it was also used for the opening music of symphonies, string quartets, trios, and concertos. Eventually, it could even be found, in slightly different forms, in the slow and final movements as well.

The first important composer of these new sonatas was Carl Philipp Emanuel Bach (1714–88). He was a key figure



suited to the intimate sound world of the clavichord, C. P. E. Bach's favored keyboard instrument. The later works, probably written for the newly invented pianoforte, anticipate the works of Beethoven (1770–1827), who openly acknowledged the musical debt he owed to C. P. E. Bach.

Sonatas to rival the symphony

It was Haydn (see pp.128–29) who established the sonata as a musical form to rival the symphony in the Classical era. While other composers made their slow movements reminiscent of slower Baroque dances,

the new Classical style.

In fact, as a child he had turned some of J. C. Bach's sonatas into concertos, already realizing at an early age that these two apparently different forms were two sides of the same coin, one more private, the other more public.

However, it was undoubtedly Beethoven (see pp.144–45) who turned the piano sonata into a truly “public” form. For his very first published sonata he chose a work in four movements.

In doing so, he made a statement that this once “private” form of music was now the equal of the four-movement symphony, and that the piano, the instrument on which it was performed, was no longer an instrument for the corner of the drawing room, but powerful enough to take center stage in the concert hall.

The sonata at full power

Beethoven's sonatas, whether for piano, violin, or cello, were far longer and more substantial than any sonatas that had appeared before. With works such as the “Moonlight” and

The sonata principle governed the organization of much instrumental music, while the sonata became the foremost form of chamber music.

POPULAR FORM

After 1800, the piano sonata flourished, reflecting the instrument's rising popularity. Beethoven's 32 piano sonatas became enduring favorites for recitals.

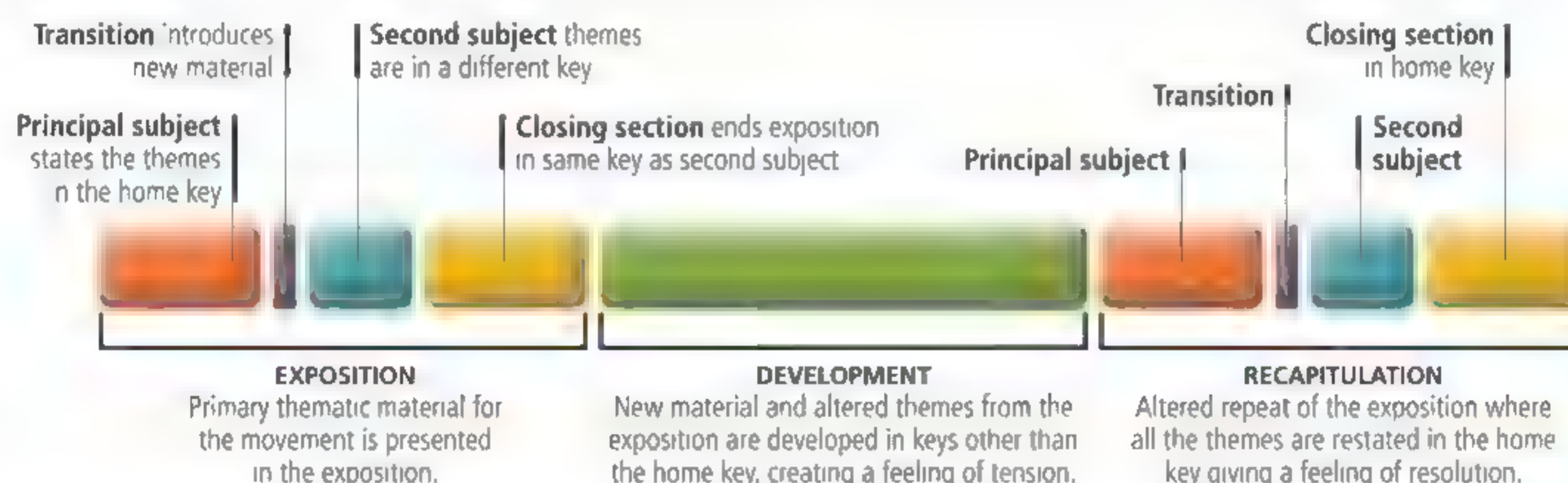
88 The number of piano sonatas composed by Muzio Clementi (1752–1832).

ROMANTIC ERA

As composed by Schubert **156–57** >>, Schumann **160–61** >>, Chopin **160–61** >>, Liszt **162–63** >>, and Brahms **172–73** >>, the sonata evolved into forms as diverse as each composer's own aesthetic outlook.

STRUCTURE: SONATA

The sonata principle was a great creation of the Classical period. Echoing the new interest in balance, proportion, and clarity, its three-section form uses melodic themes (“subjects”) and harmonies in patterns that the listener is able to recognize.



in the transition between the high Baroque style of his father, Johann Sebastian Bach (see pp.102–03), and the new Classical style that followed.

C. P. E. Bach's sonatas, which were published over 40 years starting in 1742, include music for various instruments, such as the flute, clarinet, and violin, but are mostly composed for solo keyboard. These were ideally

such as the minuet, Haydn expanded this movement into something far darker and dramatic. Equally, his finales, although vivacious, shocked listeners with their surprising harmonies and dramatic contrasts, which echoed the vivid effects famously created by the Mannheim Orchestra in the 1770s (see pp.120–21). The grandeur of Haydn's last sonatas, with their expansive and dramatic opening movements, had a profound effect on Haydn's former student Beethoven.

Public and private music

Although Mozart (see pp.138–39) wrote a number of important sonatas for violin, piano, and even piano duet, he was perhaps more interested in writing concertos than sonatas. It could be said that for him both forms of music showed a similar approach to

“Appassionata” sonatas pointing the way forward to the Romantic era, Beethoven changed expectations of what a sonata was meant to be.

While the sonata principle continued to underpin the first movement, Beethoven introduced tragedy into the traditionally lyrical second movement, livened up the old-fashioned minuet into a blustering *scherzo*, and interjected both elation and despair into the finale. For his final sonatas, Beethoven even blurred the boundaries between movements and introduced variations and fugues (see pages 100–01).

By pushing the boundaries of the sonata form, Beethoven made a powerful impression not only on his audiences but also on the generation of composers and virtuoso players who followed in his wake.



The cello comes of age

In the Baroque era, the cello's role in the sonata was to provide part of the continuo accompaniment to other instruments. In the sonatas of Beethoven, Brahms, and others, the cello became an expressive solo instrument in its own right.

C. P. E. Bach “Württemberg” Sonata No. 1 in A minor

Haydn Sonata in A flat major, Hob. XIV/46(1)

Mozart Piano Sonata No.16 in C major, K545

Beethoven Piano Sonata No. 23 in F minor, Op. 23, “Appassionata”; Violin Sonata No. 5 in F major, Op. 24, “Spring”

Orchestral Woodwind

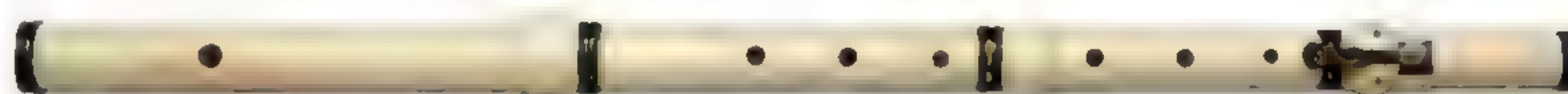
Unlike string and brass sections, where instruments share similar sounds, the woodwind section is full of variety. Composers artfully exploit the different tone colors of its four main members—flutes, oboes, clarinets, and bassoons.

[1] **Bass flute** The metal tubing on this 20th-century bass flute is around 57 in (146 cm) long, and looped into a J-shape to bring the mouthpiece within easy reach of the player. [2] **Key flute** A soft-toned, four-piece flute with a single key, this instrument was widely played in the 18th century. [3] **Flute** This type of simple wooden flute was popular at the turn of the 19th century in Europe and the United States for home and dance music. [4] **Alto flute** In this 19th-century wooden example, an angled head lengthens the tubing to create lower notes. [5] **Piccolo** The highest-pitched wind instrument, the piccolo sparkles at the top of the orchestra. [6] **Modern concert flute** This three-piece design has remained largely unchanged since 1847, when German flautist Theobald Boehm (1794–1881) devised a new system of keys that allowed for more precise playing. [7] **Pratten system flute** The designs of English flautist and inventor Robert Sidney Pratten (1824–68) attempted to perfect a simple key system. [8] **Oboe** Dating

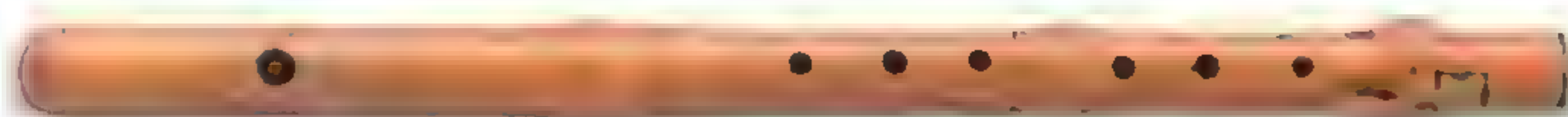
from 1680, this three-keyed boxwood oboe is the kind used for early Baroque music. [9] **English horn** Neither English nor a horn, the English horn is a large oboe with a bulbous bell. [10] **Bassoon** A 100 in- (254 cm-) long tube produces low notes in the main wind group. [11] **Bassoon, 1776** The limited number of keys on the 18th-century bassoon restricted its range of notes. [12] **Contrabassoon** Larger and lower than the bassoon, the contrabassoon produces an edgy buzz. [13] **Octavin** Resembling a saxophone, the rare 19th-century octavin has a conical, bent wooden tube, and is played with a single reed. [14] **Contrabass clarinet** A late 19th-century French example of the largest and lowest-pitched of all the clarinets, it has a simple system of keywork. [15] **B flat clarinet** The most common modern clarinet, the B flat uses the same Boehm key system that was developed for the concert flute. [16] **Clarinet d'amour** Popular in the 18th century, this clarinet has a large, bulbous bell that gives its sound a veiled beauty.



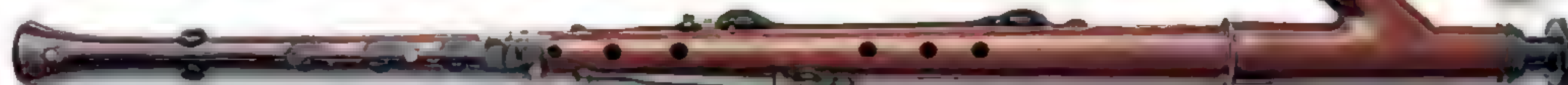
[1] **BASS FLUTE**
Length 33 in (84 cm)



[2] **ONE-KEYED FLUTE**
Length 24 in (60 cm)



[3] **FLUTE**
Length 23 in (59 cm)



[4] **ALTO FLUTE**
Length 28 in (70 cm)



[5] **PICCOLO**
Length 13 in (33 cm)



[6] **MODERN CONCERT FLUTE**
Length 26 in (67 cm)

[7] **PRATTEN SYSTEM FLUTE**
Length 26 in (67 cm)

[8] **OBOE**
Height 24 in (60 cm)



[10] **BASSOON**
Height 4 ft (1.2 m)



[9] **COR ANGLAIS**

Height 34 in (87 cm)



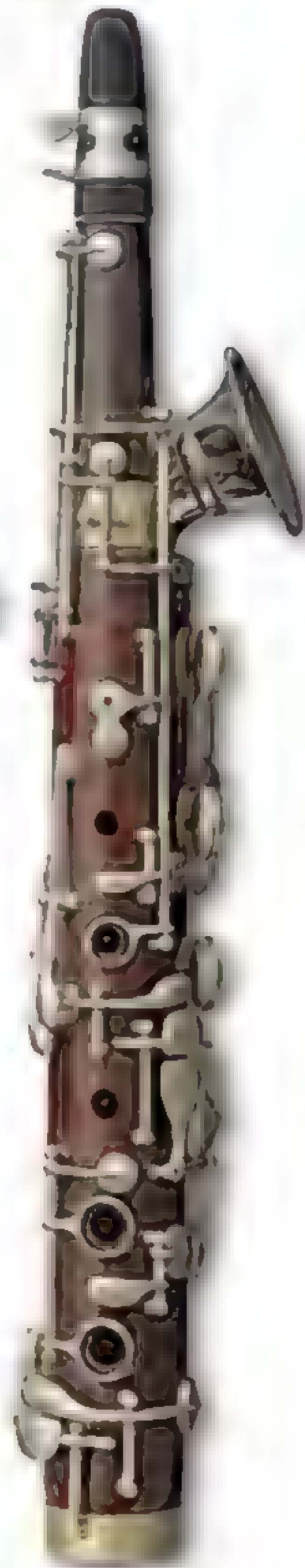
12 CONTRABASSOON
Height 5 ft 7 in (1.7 m)



11 BASSOON
Height 4 ft (1.2 m)



13 OCTAVIN
Height 17 in (43 cm)



Height 26 in (67 cm)

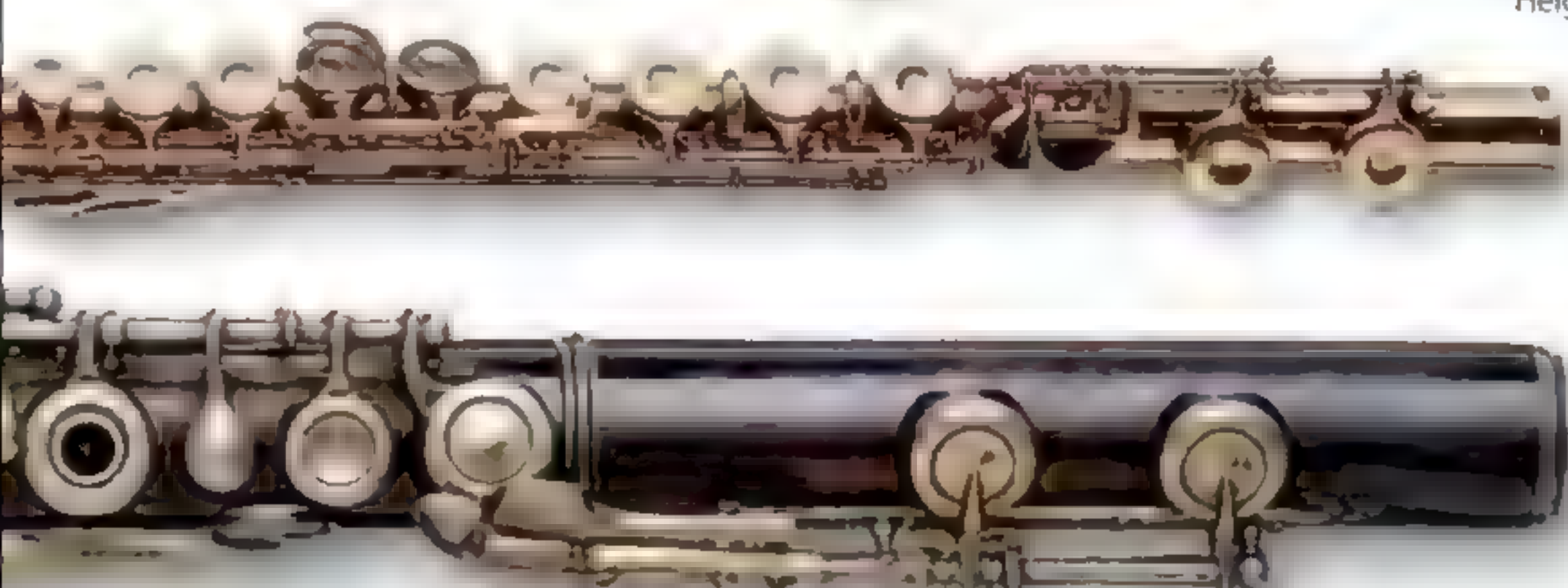
15 B FLAT CLARINET



16 CLARINET D'AMOUR
Height 30 in (77 cm)



14 CONTRABASS CLARINET
Height 3 ft 7 in (1.1 m)



BEFORE

The word **symphony**, or *sinfonia*, was used long before the Classical era to describe different kinds of musical collections.

EVOLVING CONCEPT

The first mentions of symphony are in the 16th century, when it referred to collections of **sacred vocal works with instrumental accompaniment**. After the 16th century, the term related to particular movements played within works such as **operas, concertos, and sonatas**.

THREE-MOVEMENT FORM

In 17th-century **Neapolitan opera** (pp. 80–81), composers used three movements in a quick-slow-quick pattern in overtures or in instrumental interludes. These served as the basis for **three-movement symphonies**.

The Symphony

In the mid-18th century, the symphony, until then a serious three-movement work, acquired a fourth movement and took center stage. It means “sounding together,” which, on both practical and artistic levels, has inspired composers ever since.



“Haydn’s symphonies are... full of **love** and **bliss**, as if before the Fall.”

GERMAN MUSIC CRITIC E. T. A. HOFFMANN, 1810

In the 1740s, in the German city of Mannheim, Johann Stamitz (see below) gathered around him a group of musicians who developed the symphony into the most important form of orchestral music.

The Mannheim composers (see pp. 120–21) inherited from the Baroque period the model of a three-movement symphony. Wanting to inject some lighthearted elegance into what was

then a serious and substantial musical form, the Mannheim composers began to insert an extra dance-inspired movement before the finale. This was usually a graceful minuet (a kind of dance) with a contrasting “trio” middle section (so called because it was designed for three musicians to play). Thereafter, the resulting four-movement symphony (see below) became the norm.

Concerts at the Tuileries

The symphonies of Joseph Haydn and other Classical composers were performed at the *Concerts Spirituels*, public concerts held in Paris in the 18th century. Among the venues was Tuileries Palace.

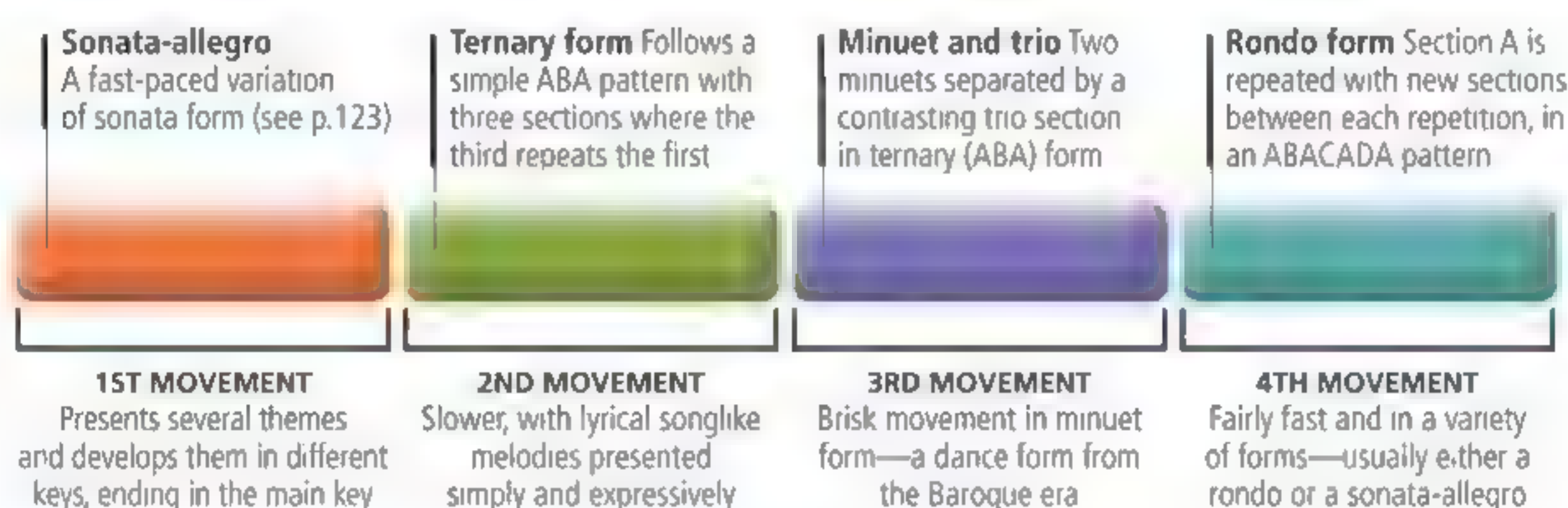
London, at the request of the composer and musical impresario Peter Salomon (1745–1815). With titles such as “Surprise” (No. 94), “Miracle” (No. 96), “Military” (No. 100), “Clock” (No. 101), and “Drum Roll” (No. 103), Haydn demonstrated how, unlike his predecessors, he used the symphony as a vehicle for dramatic expression.

Latest fashions

A cosmopolitan traveler, Wolfgang Amadeus Mozart (see pp. 138–39) earned his living from commissions. Ever eager to attract new customers, he built into his 41 symphonies all the newest musical fashions picked up on his travels. His penultimate symphony, No. 40, also called his Great G Minor Symphony, is on a grand scale, lasting 40 minutes. Mozart conjures a stormy atmosphere, not just in the first

STRUCTURE: SYMPHONY

During the Classical period, the symphony grew from three into four movements. These movements use different musical forms and are designed to incorporate variety and contrast to create a musical whole. The substantial first movement is rich in melodic material, while the second is more relaxed. A light-hearted and dancelike third movement prefaces an emphatic finale.



COMPOSER AND VIOLINIST (1717–57)

JOHANN STAMITZ

Born in Deutschbrod, Bohemia, in the modern-day Czech Republic, Johann Stamitz was an influential figure in the development of the symphony. He moved to Mannheim in Germany in 1741, where he helped to found the Mannheim School. As director of instrumental music at the Mannheim court, he achieved exceptionally high performance standards from musicians. In his compositions, he helped to move the symphony toward its eventual four-movement form.

Stamitz had five children. His two sons, Carl and Anton, also became important Mannheim School composers



Strings dominate

Symphonies were still predominantly string-based, although significant parts for flute, oboe, bassoon, horn, trumpet, and timpani were added. A continuo part on cello and harpsichord (see pp. 78–79) filled in the harmonies, although this practice began to disappear as composers wrote fuller orchestral parts for second violins, violas, cellos, woodwind, and brass.

Early master

In the latter half of the 18th century, Joseph Haydn (see pp. 128–29) seized on this new four-movement format, writing more than 100 symphonies between 1759 and 1795, each one more inventive, and occasionally daring, than the previous one. Haydn’s final 12 symphonies were written in

104 The total numbered symphonies written by Joseph Haydn, not including two that are unnumbered.

movement with its urgent opening, but also in the driving finale inspired by the Mannheim “Rocket” (a series of rapidly ascending broken chords, (see p. 121).

Mozart’s final, 41st Symphony (also called the “Jupiter” Symphony), completed in 1788, is in the sunny key of C major. In it, all Mozart’s technical and artistic wizardry is used to create a triumphantly jubilant conclusion to his symphonic output.

Symphonie

Nº 49 nach Köchel.

W. A. Mozart.
Köchel-Verzeichnis Nº 551.

Allegro vivace.

Allegro
(quick) *vivace*
(lively)
indicates
speed and
mood

Italian name of
instrument is
placed next
to its own
line of music

Flauto.

Obol.

Fagotti.

Corni in C.

Trombe in C.

Timpanti
in C.G.

Violino I.

Violino II.

Viola.

Violoncello
e Basso.

Vcllo.

Bassi

Treble
clef

Rest sign
indicates silence

E. E. 8601

Beethoven's Seventh

In the compositions of Ludwig van Beethoven (see pp.144–45, 152–53), the symphony was expanded both physically and psychologically, as he used the form to express every human emotion. His Seventh Symphony, written in 1813, opens with an extended slow passage before easing into a dancelike rhythm. Series of repeated notes are a feature of both the

slower second movement and the joyous, lively third, with its hymnlike trio. Two arresting chords open the finale, unleashing a torrent of exuberance that leads to a whirling conclusion. Beethoven's final Ninth "Choral" Symphony, completed in 1824, was revolutionary, breaking the standard mold of the symphonic form by including vocal soloists and a chorus. Using the uplifting text of German poet

Friedrich von Schiller's "Ode to Joy," Beethoven's music touches the extremes of human emotion, alternating turbulence, tranquility, and triumph in a testament to the power and vulnerability of the human spirit.

Symphonic beauty

Franz Schubert (see pp.156–57) died young, with his works relatively unknown. And yet, his symphonies

Name of composer in
top right-hand position,
in this case, W. A. Mozart

Score of Mozart's Symphony No. 41
German impresario Johann Peter Salomon
thought to have come up with the nickname
"Jupiter" for Mozart's 41st Symphony, to promote
the work's triumphant, magisterial spirit.

offered a different approach to
symphonic writing. Still staying with
the four-movement format, which
included a minuet, Schubert tended
to be most concerned with melodic
beauty of his music, particularly
in his C major symphony in which
an expansive opening is followed
by a slower, lyrical section, then
a bubbling, light movement, and
ends with an urgent, driven finale.

Responding to Schubert's spacious
and expansive Ninth Symphony,
Robert Schumann (see p.154)
eulogized over its "heavenly length."
Schubert's symphonies offered an
escape for the Romantic composers
who felt trapped by Beethoven's
legacy, and anticipated the work
of Anton Bruckner (see pp.164–65)
50 years later.

Johann Stamitz Symphony in E flat major,
Op. 11, No. 3

Joseph Haydn Symphony No. 100 in G major

W.A. Mozart Symphony No. 40 in G minor,
K. 550; Symphony No. 41 in C major, K. 551

Ludwig van Beethoven Symphony No. 7
in A major, Op. 92

Franz Schubert Symphony No. 9 in C major

AFTER

From around 1830, while some
composers continued the old
symphonic tradition, others moved
away from its formal structure.

CARRYING ON THE CUSTOM

Robert Schumann 160–61 >> **Felix Mendelssohn 160–61** >> **Johannes Brahms 172–73** >> and **Tchaikovsky 182–83** >> upheld the traditional symphony.

INTO THE 20TH CENTURY

The flexible approach of **Anton Bruckner 164** >> and **Gustav Mahler 193** >>, along with an expanded orchestra and the gradual move away from orthodox harmonies, carried the symphony into the 20th century.

Influenced by nationalism, nostalgia,
Antonin Dvořák 193 >> **Edward Elgar 214–15** >> **Sergey Rachmaninoff 222–23** >> and **Dmitri Shostakovich** continued to use the symphonic form.

COMPOSER Born 1732 Died 1809

Joseph Haydn

“I was set **apart** from the **world...** so I was forced to become **original...**”

FRANZ JOSEPH HAYDN, TO HIS BIOGRAPHER, GEORG AUGUST VON GRIESINGER

The life of Haydn spanned almost 80 years of unprecedented musical activity in Europe. A key figure in the development of the Classical style, he laid the foundations for the symphony and string quartet, and paved the way for Beethoven and Mozart. His prodigious output included music in almost every genre.

Modest beginnings

Born into a musical but not musically educated family in Rohrau, Austria, the young Haydn had an excellent singing voice. This earned him a place at the choir school in Vienna's St. Stephen's Cathedral. After his voice



Esterházy employee

A livery coat worn by Esterházy servants rests on the chair in Haydn's study in his house (now a museum) in Eisenstadt, Austria. Haydn wore such livery while employed by the Esterházy family.

broke, he made a modest living from teaching, and from serenading partygoers, and continued his education by studying musical theory and taking lessons in composition from his teacher, Nicola Porpora.

The Esterházys

In 1761, Haydn was appointed Vice-Kapellmeister (deputy music director) at the court of the Esterházys, an aristocratic Hungarian family. Promoted to Kapellmeister in 1766, he took full charge of music, running the orchestra, playing chamber music, and composing and presenting operas.

Most summers were spent at the Esterházy summer palace at

Admired and respected

Widely considered hard-working, generous, and popular, Haydn enjoyed convivial relations with fellow composers and patrons alike. His marriage, however, was a failure.



Sketch for *Armida*

Giacomo Pregliasco's costume sketch for Haydn's *Armida*. Between 1784 and 1788, the opera was performed 54 times at the Esterházy Court Theater.

exploit the distinctive tone of each instrument, as well as the development of melodic themes, and bold use of keys, especially minor. The symphonies became more ambitious, expanding from an orchestra of 20 to 60 musicians.

Choral works

Haydn returned to Vienna as an international star. He resumed working for the Esterházys but mostly pursued his own projects, such as writing choral works that included a new mass

Esterháza in rural Hungary, where Haydn developed his own particular musical voice, largely unaffected by Viennese fashions. He composed fluently, and his early symphonies, though breaking little new ground, show graceful wit and charm. In his Symphony No. 45, "Farewell," for example, he set out to show his employer, Prince Nikolaus Esterházy, that the court musicians were exhausted. In the finale, the musicians stop playing one by one, snuff out their candles, and leave the room. The prince took the hint and the following day the musicians were allowed to go home for a vacation.

Haydn excelled in the string quartet, a medium he effectively invented and enjoyed playing with other court musicians. In the combination of two violins, viola, and cello he found the perfect vehicle for musical argument, deep emotional expression, and pleasurable social engagement—described by Goethe as "four rational people conversing." Over 40 years he wrote 68 quartets, gradually giving the four instruments equal importance, with the first violin no longer always having the limelight. These developments were noticed and copied by Mozart, who dedicated his six 1785 quartets to Haydn.

London calls

After Prince Nikolaus's death in 1790, an invitation to visit London came from the violinist and impresario Johann Salomon. It included a commission to provide six symphonies, one new opera, and 20 smaller works for a fee of £1,200. Haydn readily accepted. He made two visits, in 1791–92 and 1794–95, both of which were artistic and financial triumphs. While there, he wrote the 12 London Symphonies, the last of his 104 symphonies. They completed a development of increasingly independent instrumental lines that



Haydn's harpsichord

More than 60 keyboard sonatas are attributed to Haydn. The early ones were for harpsichord, but markings in the scores of later works indicate they were written for the new, more versatile pianoforte

KEY WORKS

Piano Sonata in C
Piano Trio No. 39 in G, "Gypsy"
Symphony No. 44 in E minor, "Trauer"
Symphony No. 104 in D, "London"
Concerto for Trumpet in E flat
Concerto No. 1 for Cello in C
Harmoniemesse (Wind band Mass)
No. 14 in B flat
The Creation

Last performance

By 1803, Haydn's health began to fail. On December 26 of that year, he conducted his final public concert, his oratorio-like *Seven Last Words*. Five years later, he attended a celebration of his 75th birthday in the Old University in Vienna in which Antonio Salieri conducted *The Creation*. The concert was attended by Beethoven, who is

"That will make the ladies scream!"

HAYDN, ON THE UNEXPECTED MOMENT IN HIS "SURPRISE" SYMPHONY, 1791

each year for September 8, the name day of Princess Maria Theresa. During this period he also composed his oratorio *The Creation*, regarded as his greatest masterpiece and widely performed today. The darkly dramatic orchestral opening, "Representation of Chaos," is followed by a sequence of robust, joyous choruses interspersed with beguiling arias depicting scenes from nature.

said to have knelt down and kissed the hands of his former teacher.

Haydn died quietly at home in 1809. The diary of Joseph Carl Rosenbaum, a former secretary of the Esterházys, records that the memorial service held two weeks later included a performance of Mozart's Requiem:

"The whole art-loving world of Vienna was present. Everything was very solemn, and worthy of Haydn."

TIMELINE

- **1732** Born in Rohrau, Austria, near the modern-day border with Slovakia and Hungary. He is the second of 12 children born to a wheelwright and the daughter of a market inspector
- **1740** Becomes chorister at St. Stephen's Cathedral, Vienna
- **1753** The composer and teacher Nicola Porpora gives him instruction in composition
- **1759** Composes Symphony No. 1.
- **1760** Marries Maria Anna Keller, but the marriage is unhappy and childless
- **1761** Appointed as Vice-Kapellmeister (deputy musical director) to the Esterházy family
- **1766** Promoted to Kapellmeister (musical director).



ESTERHÁZY CREST

- **1772** "Farewell" Symphony No. 45 is premiered
- **1784** Meets and befriends Mozart in Vienna. They play chamber music together.
- **1791** Visits London, where he is commissioned by the violinist and impresario Johann Salomon. Writes and directs numerous works, including an opera, six symphonies—among which is the "Surprise" Symphony—and smaller pieces. Arranges around 400 English, Welsh, and Scottish folk songs
- **1792** Returns to Vienna, where he meets and starts to teach Beethoven
- **1794** On another invitation from Salomon, he returns to London and composes his final set of symphonies, including the set known as the "London" symphonies. Commissioned to write the oratorio *The Creation*
- **1795** Period of prolific choral writing begins, including the masses *Maria Theresa* and *In tempore belli* (In Time of War)
- **1796** Writes Trumpet Concerto for Anton Weidinger's new keyed trumpet, which makes high notes, rapid runs, and lyrical melodies more easily playable
- **1798** *The Creation* is first performed in Vienna. It becomes an overwhelming success in both England and Germany.
- **1803** Begins his final string quartet, but it is left unfinished. His health declines, and he ceases most work for the Esterházy family, although continues to attend occasional performances.
- **1809** Dies in his sleep on May 31, attended by a guard of honor outside his house

BEFORE

Before the 18th century, ensembles of musicians performed mostly for the rich and on instruments that had evolved during the Middle Ages.



ENGLISH SQUARE PIANO

SOUNDS ON THE VERGE OF CHANGE

Courtiers in the 16th and 17th centuries listened to **consort music** << 68–69 that was often played by groups of **viols**—fretted instruments related to the guitar and played with a bow << 90–91. The **harpsichord** and **early piano** << 106–09 took a background role in ensembles, since they lacked the capability to project sustained melody lines unless supported by other instruments.

Playing Music Among Friends

By the 18th century, music-making had already begun to spread from the courts of kings and nobles into the home. A confident new class had the desire, means, and ability to play together and entertain each other in duets, trios, quartets, or quintets.

Small groups of varied instruments in which each player has an individual part define chamber music. It grew in the late 18th century as an amateur pursuit when players met together in a room (“chamber”).

The Industrial Revolution helped to trigger chamber music’s popularity. Instruments were better made, their cost was lower, and the growing middle classes, with more money and leisure time, wanted to raise their status by

playing music. It became fashionable to play chamber music in ensembles, and composers responded by writing for combinations of instruments that worked well together.

German-speaking countries in particular embraced this communal activity—above all in Vienna, where a genteel Sunday’s entertainment was incomplete without a group performance. Eventually, chamber music became so important as a genre,

and so loved by the public, that it moved on to the professional recital platform. It remains a treasured amateur pastime the world over and composers continue to write chamber ensemble pieces.

Music for string quartets

The similar sounds of stringed instruments blend so harmoniously that the string quartet (two violins, viola, and cello) has proved the most

**All eyes on the leader**

Joseph Haydn is credited with inventing the string quartet. This fanciful painting by German artist Julius Schmid (1854–1935) depicts Haydn examining the score while guests listen attentively.

UNDERSTANDING MUSIC

HARMONIE

From the 1770s, dîners at banquets were serenaded by pairs of oboes, clarinets, horns, and bassoons in a type of ensemble called *Harmonie*, playing *Harmoniemusik*. This became so popular in the Classical period that Emperor Joseph II founded an “Imperial Wind Ensemble” in Vienna. A *Harmonie* group appears in the banquet scene in Mozart’s opera *Don Giovanni*, playing well-known melodies scored for wind instruments. Mozart expanded on this in his *Gran Partita*, a seven-movement serenade for 13 players—*Harmonie* plus two additional horns, two basset horns, and double bass. *Harmonie* not only led to the emergence of the military and concert band, but also encouraged a more prominent role for woodwind instruments in the orchestra

LATE 18TH-CENTURY CLARINET



quartet. His final works, a series of quartets written in the 1820s, are considered to be some of the finest musical achievements, and inspired composers as diverse as Schumann, Schoenberg, and Shostakovich.

Music for two or three parts

The growing popularity of the piano spawned a new form of chamber music—the piano duet for two players at one instrument. Mozart wrote several works for four hands, while

BEETHOVEN’S last piece before he succumbed to illness was a string quintet.

Schubert’s extensive output often required players to cross hands with one another. Most major symphonies were transcribed for piano, and until recordings were available the piano duet became the standard means of experiencing new orchestral works.

The piano’s popularity encouraged the development of the accompanied

the easier string parts. The frontispieces of Beethoven’s early violin sonatas proclaim that they are for piano accompanied by violin. However, by the 1820s, the balance between the piano and other instruments evened out as performers became more skilled and wanted to share the limelight. The sonata, for example, became an interplay of equal partners. Meanwhile,

Notes of a master

Mozart’s 1787 serenade *Eine Kleine Nachtmusik* (A Little Night Music) is usually performed by a string chamber ensemble. The quartet becomes a quintet if a double bass joins in with the cello part.

Mozart Serenade No. 10 in B flat major, “Gran Partita,” K.361

Haydn Quartet No. 53 in D major, “The Lark,” Op. 64, No. 5

Anton Reicha Wind Quintet in E flat major, Op. 88, No. 2

Beethoven Septet in E flat major, Op. 20; String Quartet in C sharp minor, No. 14, Op. 131

Schubert Octet in F major, D.803, *Notturmo* (Nocturne), Op. 148, D.897

“The most perfect **expression** of **human behavior** is a string quartet.”

BRITISH CONDUCTOR JEFFERY TATE, WRITING IN “THE NEW YORKER,” APRIL 30, 1990

enduring chamber music combination. Recognizing its intrinsically beautiful sound, the composer Joseph Haydn (see pp.128–29)—a string player himself—wrote around 70 string quartets, most of which have four movements like the Classical symphony (see pp.126–27). Mozart (see pp.138–39) also enjoyed performing and writing quartets, and dedicated six of them to Haydn. In the last of these, the “Dissonance,” he experimented with the form by opening it with clashing harmonies.

Beethoven (see pp.144–45) extended the emotional range of the string

sonata and the piano trio. Both had roots in the Baroque keyboard sonata (see pp.104–05), which used the stringed instruments to double the melody and bass of the piano part to cover the rapidly dying sound of early keyboard instruments. When Haydn wrote piano trios he dedicated them to women—he assumed women would have the time to master the intricate piano parts before being joined in the evenings by male family members in

as the piano sound grew in power and individuality, composers such as Schubert and Mendelssohn exploited and celebrated the difference in their trios. In *Notturmo*, the charming piano trio by Schubert (see pp.156–57), violin and cello alternate with the piano in a lyrical melody, delighting in the contrast between the sustained string sound and the chords of the piano.

A fifth element

The addition of another instrument to the string quartet produced a surprisingly richer sound. In Schubert’s “Trout” Quintet, a double bass underlies the watery rippling of the piano part with a delicate gravitas.

Further combinations included woodwind quintets (flute, oboe, clarinet, bassoon, and horn), and diverse combinations of strings and wind instruments with or without piano. Anton Reicha’s quintets show his understanding of the special quirks of woodwind, while Beethoven and Schubert wrote pieces for various combinations of wind and strings. However, mixed ensembles were in the minority, since not all composers could rise to the challenge of taming the fundamental differences in tone between wind, strings, and piano.

COMPOSER (1770–1836)

ANTON REICHA

Composer, theorist, and flute player, Anton Reicha was one of many Bohemian musicians who left Prague (see pp.146–47) in search of wider musical horizons. At 15, he joined the Bonn Court orchestra, before moving to Vienna, where he befriended Mozart and Beethoven. He was appointed professor of theory at the Paris Conservatoire in 1818 and taught Berlioz, Liszt, Gounod, and César Franck. Reicha applied his views on theory and composition in his many fugues and studies for piano. He also wrote substantially for wind quintets.



AFTER

Chamber music became a favorite medium for listeners and performers, both amateur and professional.

ON THE PUBLIC STAGE

In the mid-19th century, professional ensembles emerged, including the **Hellmesberger** and the **Joachim** string quartets, founded by the violinists Joseph Hellmesberger Sr. and Joseph Joachim. They premiered chamber works by **Brahms 172–73 >>** and **Dvořák**, whose popular Slavonic and Hungarian Dances for piano duet also underlined the growing interest in **musical nationalism 176–77 >>**.

POPULARITY OF THE PIANO

The piano continued to evolve, gaining a more sonorous note and winning **equal status** with other instruments. The invention of the **upright piano** allowed more households to own the instrument **170–71 >>**.

GALLIC FLAIR

New instruments added novelty to the genre in the 20th century, especially through French composers such as **Francis Poulenc** and **Darius Milhaud 204–05 >>**.

Age of Reason

By the mid-18th century, a new creative dawn was breaking over Europe as intellectuals embraced science and logic and moved to change society through the spread of knowledge. There was a new emphasis on structure and clarity in the arts, including music.

The Age of Reason, or the Enlightenment, transformed European culture. Sweeping away superstition and old beliefs, it promoted the idea that education based on reason, truth, and logic could improve humanity.

The time was right: the Church and the aristocracy were losing their influence; the scientific discoveries of Isaac Newton (1643–1727) were becoming widely accepted; interest in Classical architecture was reviving; and the Industrial Revolution was gaining momentum. The emerging middle classes, with their increased wealth and leisure, were no longer content to be onlookers on the lives and experiences of others—they wanted to be involved.

28 The number of volumes in the *Encyclopédie*, edited by Diderot. Another seven volumes were added later.

Spreading the word

Since the Renaissance, European philosophers and theorists had become increasingly preoccupied with this new humanitarian outlook. Interest was particularly strong in France, where a group of intellectuals, led by Denis Diderot (1713–84), created the *Encyclopédie*, a groundbreaking dictionary that presented information



Harmony in stone

The majestic proportions and elegant balance of classical architecture, such as that found at the Roman town of Baelo Claudia in southern Spain, influenced the structure of 18th-century musical forms.

melodies with straightforward accompaniments predominated.

New forms of sonata (see pp.122–23), symphony (see

pp.126–27), and concerto (see pp.140–41) were established, with clear, logical structures, and rules that made music easier for the listener to follow, and more approachable for amateur players. Rather than presenting complex music to be

about science and the arts, including music, in a clear and systematic fashion. The *encyclopédistes*, as the compilers became known, wanted to change the way people thought, and believed that their dictionary would spread knowledge to the masses far and wide.

The new enthusiasm for knowledge had an immediate impact on music. In 1768, the philosopher Jean-Jacques Rousseau (1712–78) published his *Dictionnaire de musique*, while English historian Charles Burney's *General History of Music* provided an account of composers, their works, performances, and audience reactions.

Although the arts were regarded as key to human development, music was not considered the most important. Indeed, in his 1781 *The Critique of Pure Reason*, the philosopher Immanuel Kant (1724–1804) likened music to a perfumed handkerchief, which, being pulled from a pocket, forced others to enjoy the owner's choice of scent.

Musical transformation

In music, enlightened principles encouraged a shift away from the complex, ornamented Baroque style (see p.78). Balance, logic, structure, clarity of thought, and simplicity of expression became the new norms. Composers were now eager to draw in listeners with music that was pleasingly expressive without being overemotional, and simple

KEY WORKS

Jean-Philippe Rameau *Les fêtes d'Hebé* (The Festivities of Hebe)

Baldassare Galuppi *Il filosofo di campagna* (The Country Philosopher)

Joseph Haydn Symphony No. 22 in E flat major, "The Philosopher"

Wolfgang Amadeus Mozart *Die Zauberflöte* (The Magic Flute)

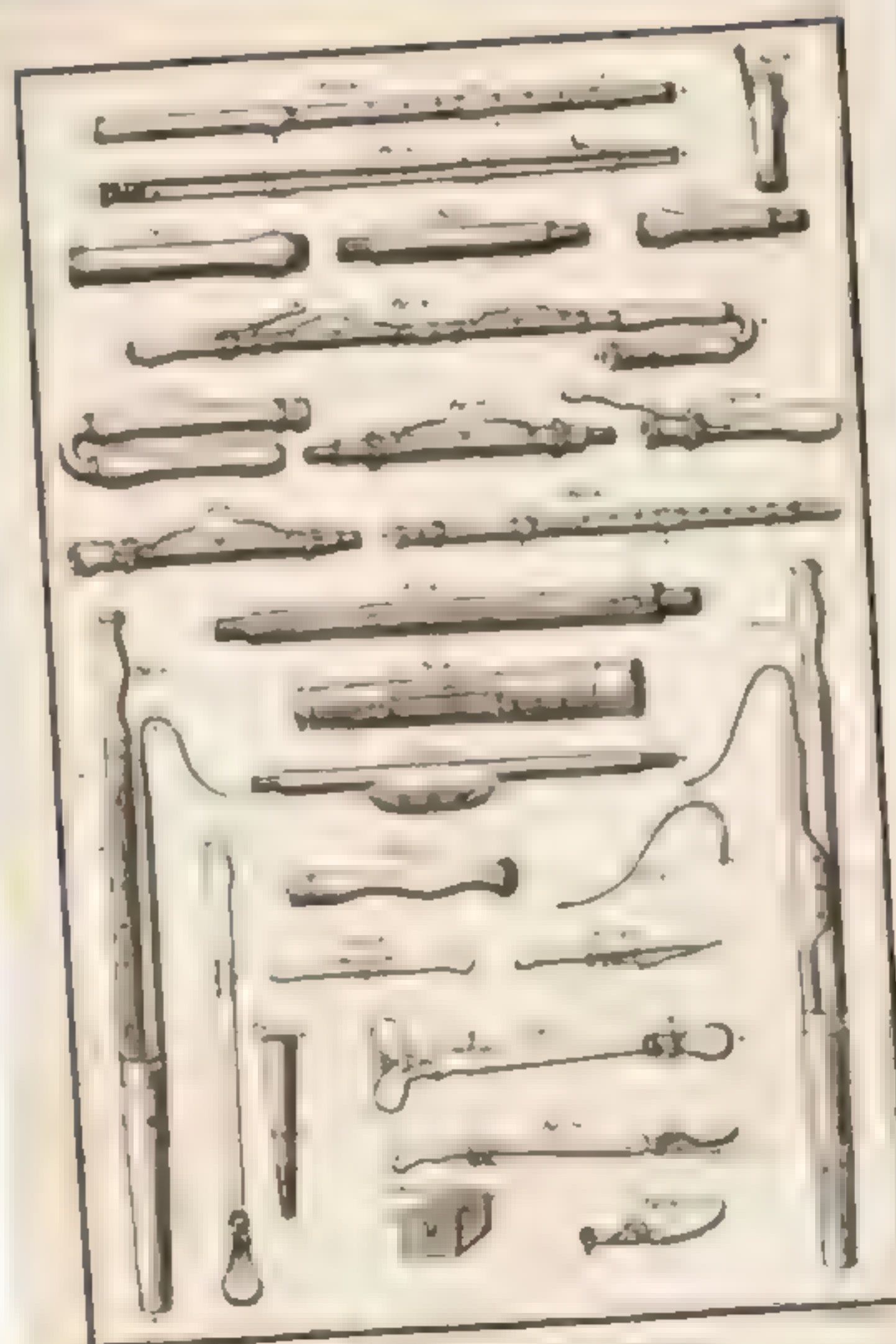
admired, composers wanted to lead audiences by the hand with more accessible composition structures.

New French and Italian opera

In France, the light and airy grace of the rococo style, with its emphasis on jocular, intimacy, and poise seemed a more "human" art compared with the strictness of the old-fashioned Baroque. In the elegant opera-ballets of the period, especially those by French composer Jean-Philippe Rameau (see opposite), intricate plots based on Classical mythology were abandoned in favor of narratives

“Good music is very close to primitive language.”

PHILOSOPHER DENIS DIDEROT, "ELEMENTS OF PHYSIOLOGY" (1774–80)



focusing on more human traits. Rameau's 1739 opera *Les fêtes d'Hebé* (The Festivities of Hebe), celebrating the role of the arts in freeing the human spirit, captures the ethos of the Age of Reason.

Similarly, the labyrinthine plots of Italian Baroque opera (see pp.80–81) were simplified to focus on human experiences and emotions—most commonly love, jealousy, and betrayal—rather than relying on interventions of the gods. The librettos of the poet Pietro Metastasio (1698–1782)—such as his work for Mozart's opera *La clemenza di Tito* (The Clemency of Titus)—are built on narratives of enlightened leadership and the triumph of reason, while those of Carlo Goldoni (1707–93), who collaborated with the composer

Enlightened musical record

An engraving by Robert Bénard from Diderot's *Encyclopédie*, published between 1751 and 1772, shows a range of wind instruments. The page was part of one of 11 volumes of illustrations

BEFORE

Baroque music of the 17th and early 18th centuries was decorative and complex, with several parts playing against each other in counterpoint.

MUSIC FOR THE ELITE

For centuries, the court and Church dictated musical life, commissioning works that were performed by professional musicians. With the rise of chamber music ensembles << 130–31, amateur participation in domestic music-making became more common.

RARE SOUNDS

Instruments were expensive. Instrumental ensembles were, therefore, based at court and seldom heard by the public.

COMPOSER (1683–1764)

JEAN-PHILIPPE RAMEAU

Now best remembered for his operas, French composer Jean-Philippe Rameau was also an influential music theorist. He settled in Paris in 1722. Despite making himself unpopular with his brusque manner, and having a reputation for greed and insensitivity, he mixed with court aristocracy and the intelligentsia. Although his theoretical treatises regarded music as a science, Rameau's compositions were expressive and emotional. The revolutionary harmonies of his early operas were regarded as alarmingly modern, leading to criticism from those who favored the earlier French Baroque style of Jean-Baptiste Lully (see p 84).



Baldassare Galuppi (1706–85) in more than 20 of the latter's 109 operas, mocked arrogance, intolerance, and the abuse of power. Even Rousseau turned his hand to opera in his one-act *Le devin du village* (The Village

Soothsayer), in which anxious young lovers are united after advice from the soothsayer.

The merit of an opera began to be judged not on florid singing and impressive virtuosity, but on whether

the composer's music had truly encapsulated the human drama on stage (see pp. 134–35).

Darkness and light

Some, such as the German poet Johann Wolfgang von Goethe (1749–1832), felt that Enlightenment rationalist beliefs failed to capture the human condition's violent emotions and senses. Their movement became known as *Sturm und Drang* (storm and stress), from the 1776 play of the same name by Friedrich Klinger. Promoting pessimism, gloom, and terror, this almost Romantic outlook caught the imagination of composers such as Gluck and Haydn. But it was a short-lived backlash, as classicism soared to new levels of expressive beauty in the music of Mozart and his contemporaries.

In Mozart's opera *Die Zauberflöte* (*The Magic Flute*), premiered only 10 weeks before his death in 1791, the forces of evil and magic represented by the Queen of the Night are overcome by the enlightened principles of justice and wisdom shown by Sarastro.

Classical principles and forms were cast aside as the influence of Romanticism grew.

ROMANTIC IDEALS PREVAIL

Expressing strong personal emotions became more important than celebrating the collective betterment of humanity. Other art forms began to inspire composers to write descriptive "program" music **158–59** >>.

GREATER ACCESS TO MUSIC

Musical instruments became cheaper and more widely available in the 19th century **188–89** >>. Orchestras began to be established, and the public thirst for music **162–163** >> resulted in the opening of concert halls.

Taming the force of magic

The story of Mozart's *The Magic Flute* encapsulates Enlightenment values with its journey from superstition to reason by trial and error. In this 1818 set design, the Queen of the Night stands at the center



BEFORE

Once opera was launched as an art form in Italy in the late 16th century, it quickly spread to other European countries.

STYLES BEFORE 1750

Classical themes prevailed in the first Italian operas << 80–81. Less formal styles, including the German *Singspiel*, the English *masque*, and the French *vaudeville* included dialogue, dancing, and comic interludes.

17TH-CENTURY FRANCE

The operas of Jean-Baptiste Lully's << 84–85 were performed all over Europe. His court entertainments for King Louis XIV inspired Charpentier's 1693 opera *Medée*.

ENGLISH REVIVAL

Henry Purcell's << 96–97 opera *Dido and Aeneas* evolved from the masque, a festive courtly entertainment, and semi-opera << 95—plays in which the acts were interspersed with lavish music and dancing.

EARLY NEAPOLITAN OPERA

Allesandro Scarlatti << 108–09 initiated a new style of opera in the 1690s, known as the Neapolitan school. His drama with music, *Il Pirro e Demetrio* (Pyrrhus and Demetrius; 1694), was a great success across Europe.

KEY WORKS

Giovanni Battista Pergolesi *La serva padrona* (The Servant Turned Mistress)

Handel *Julius Caesar*, *Xerxes*

John Gay *The Beggar's Opera*

Christoph Willibald Gluck *Alceste*; *Orfeo ed Euridice*

W.A. Mozart *The Clemency of Titus*, *The Marriage of Figaro*

COMPOSER (1704–87)

CHRISTOPH WILLIBALD VON GLUCK

Christoph Gluck was born in Erasbach, Upper Palatinate, Bavaria, the son of a forester. He ran away from home to Prague, where he studied organ and cello. In 1745, after studying with the Milanese composer Giuseppe Sammartini (1695–1750), he went to London, where he composed operas for the King's Theatre, and met Handel. After writing operas for various countries, he settled in Vienna.

With Ranieri de' Calzabigi (1714–95), librettist of Gluck's 1767 opera *Alceste*, he wrote a manifesto challenging prevailing operatic conventions and called for better integration between music and drama.

Gluck died in 1787 and was buried in Vienna, Austria.

Opera Comes Alive

After its early days in Renaissance Florence, opera captured a central role in European music. The opening of opera houses in the 17th century moved it from a courtly pursuit to a public one, while 18th-century reforms readied opera for Romantic developments.

By the beginning of the 18th century, composers had developed styles of opera with elements that appealed to the tastes of their fellow countrymen and carried on traditions set out in previous generations in that country. However, Italian *opera seria* (serious opera) was still considered the standard form for opera—for instance, most of the 42 operas of George Frideric Handel (see pp.110–11) were *opera serie*.

In *opera seria*, a major role was usually allocated to a castrato (a high-voiced male singer). Mythological or historical stories were retold to a set formula, with elaborate arias as highlights. Recitative (speechlike singing that advances the plot) was accompanied only by a continuo (cello and keyboard playing a bass line). Arias were mostly *da capo* (meaning “from the top”). In these, a first melody was followed by a contrasting middle section, before the singer returned to the opening section again (back to the top). This time, the singer would decorate the melody with improvised virtuoso ornamentations.

Humanizing opera plots

Although widely appealing, the otherworldly style and stop-and-start format of *opera seria* were far removed from everyday life. Venetian court poets Apostolo Zeno (1669–1750) and Pietro Metastasio (1698–1782) attempted to “humanize” *opera seria*.

Rather than using characters simply as vehicles through which singers could deliver empty virtuosity, they wrote librettos focusing on the drama and emotions of the individual characters.

As a result, by the middle of the 18th century, operas had tighter plots, rounded-out characters in credible situations, more dramatic energy, and more varied music.

In Paris, this was epitomized by the German-born composer Christoph Willibald von Gluck (see below), whose work for the Paris Opéra, including *Orfeo ed Euridice* and *Iphigénie en Tauride*, helped France to overtake Italy as the spiritual home of opera.

Gluck took the reforms of Zeno and Metastasio even further. To drive the plot more seamlessly, he favored what he called “beautiful simplicity.” He transformed the traditional overture into an appropriately dramatic introduction to the whole opera. Gluck abandoned the *da capo* aria, with its formulaic repetition of the opening melody, and wrote recitatives that were accompanied

formula, but seem to be living, breathing people who experience authentic and familiar emotions. In Greek mythology, Orpheus (see p.20) journeys to Hades, the underworld,

to reclaim his love, Eurydice. To succeed he must leave Hades without looking at her, but at the last moment he glances back and so loses her forever. The poignant simplicity of Orpheus's aria “Che farò senza Euridice?” (“What Will I Do Without Eurydice?”) only emphasizes the tragedy.

Comic opera

Alongside the developing *opera seria*, comic opera was finding its feet. Comic scenes had been popular in some early operas, and by the 1720s a new style, *opera buffa* (comic opera) took

hold in Italy. With more flexibility of structure than *opera seria*, the action romps along, with songlike arias, chattering recitative, and ensembles (songs for two or more singers) that develop into musical discussions between characters.

The first example of *opera buffa* is generally regarded to be *La serva padrona* (The Servant Turned Mistress)



Theater poster for *The Beggar's Opera*

John Gay's 1728 opera was an early example of English ballad opera, a lighthearted, satirical entertainment inspired by vaudeville comedies brought to London by the French.

“The most moving act in all opera.”

WRITER AND MYSTIC ROMAIN ROLLAND (1866–1944) ON ACT II OF GLUCK'S OPERA, “ORFEO ED EURIDICE”

and enhanced by the orchestra, rather than recitatives that were simply supported by a continuo.

These alterations made each act a coherent union of music and drama and, although Gluck's plots remained classical, his characters are vibrantly human and recognizable. The roles of Orpheus and Eurydice in his 1762 opera *Orfeo ed Euridice* are not distant figures written to conform to a set

by the Italian composer Giovanni Battista Pergolesi (1710–36). Performed by an itinerant troupe of Italian comic actors (*buffoni*) in Paris in 1752, it sparked a two-year press war known as the *Querelle des bouffons* (Quarrel of the Comic Actors). One faction supported the new lighter Italian music, while the other championed the traditional French operatic style. Philosopher Jean-Jacques Rousseau





Il Parnaso Confuso, Vienna, 1765
Johann Franz Greipel's painting depicts Gluck's one-act theatrical serenade being premièred by four young archduchesses as a surprise to celebrate the remarriage of their brother, Joseph I.

(1712–78) was at the forefront as the debate continued, opposing Gluck's principles of "beautiful simplicity."

In London, John Gay (1685–1732) mocked the artifice of Italian *opera seria* in his 1728 ballad opera, *The Beggar's Opera*. The composer dropped recitative altogether, and favored popular tunes and bawdy characters. Gay's controversial plot satirized the British government and pointed to the corruption of the governing class. Produced by John Rich, the opera was a huge financial success, and newspapers joked that it had made the "rich gay and Gay rich."

Operas of Mozart

Mozart (see pp.138–39) wrote both *opera seria* and *opera buffa*, often blurring the boundaries between the

serious and comic elements. *La Clemenza di Tito* (The Clemency of Titus), is an *opera seria* with a Classical subject, formal arias, and recitatives, as well as a castrato role. By contrast, *Le Nozze di Figaro* (The Marriage of Figaro) has a social-comedy plot with "serious" aristocratic characters contrasting with the "comic" roles of servants and villagers.

Instead of a castrato part, there is an important role for the bass voice. Mozart's

fairy-talelike opera *Die Zauberflöte* (The Magic Flute) is a *Singspiel* (a type of German comic opera with spoken dialogue) in which serious and comic elements meld and contrast. Written in 1791, only nine weeks before Mozart's death, the success of the opera offered the composer some small consolation.

1753 The year Jean-Jacques Rousseau published his essay, *Lettre sur la musique française*, in response to the *Querelle des bouffons*. He concluded that opera was impossible in the French language.

Romantic composers relax the formal structures of opera to better serve the narrative and the characters.

THE SUPERNATURAL

The plot of Weber's 1821 opera *Der Freischütz* (The Freeshooter, also called *The Magic Marksman*) featured a supernatural dimension in the form of seven magic bullets **166–67 >>**

FRENCH SPECTACLE

Operas became grand. Berlioz **158–59 >>** made exceptional use of the orchestra in his 1856 opera *Les Troyens*, based on Virgil's *Aeneid*.

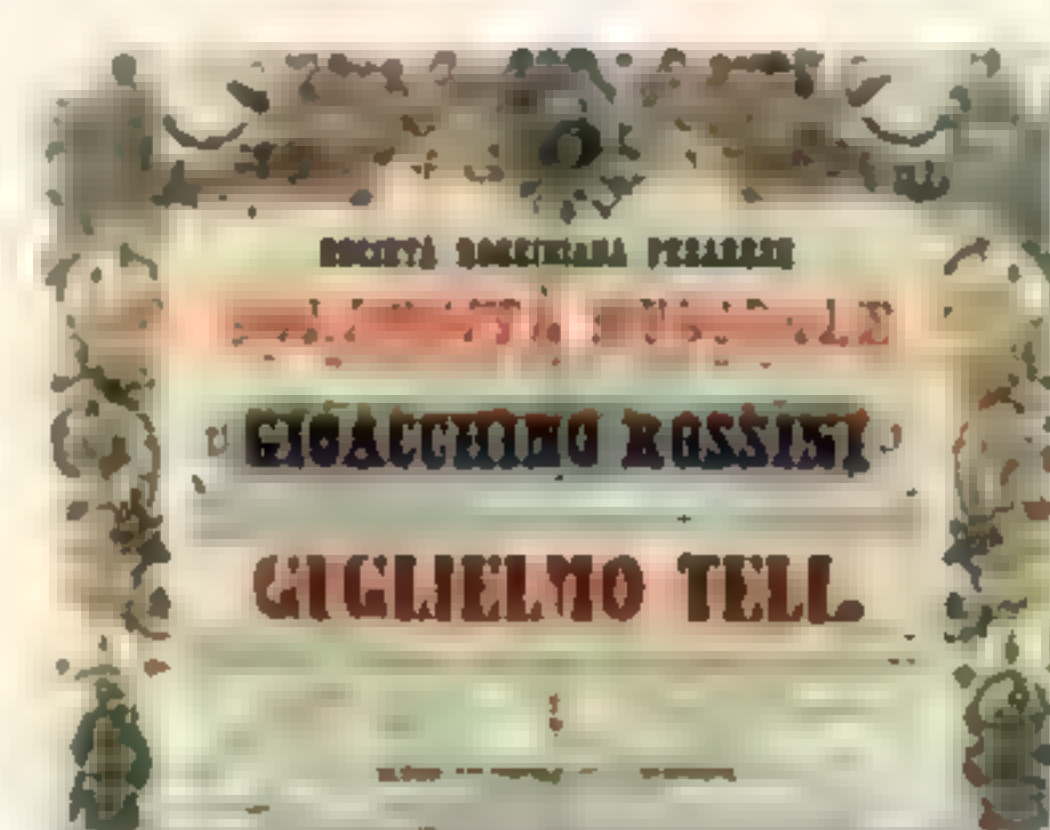
BEL CANTO

While the operas could be serious or comic, the Italian *bel canto* (beautiful singing) style favored by Rossini, Donizetti, and Bellini demanded an extensive vocal range, a full, resonant tone, and great powers of lyricism.

GRITTY PLOTS

Puccini **196–97 >>** made opera more personal, with intense emotional music and plots involving everyday people and their struggles.

PLAYBILL FOR THE 1829 ROSSINI OPERA "WILLIAM TELL"



BEFORE

Music performed by choirs was largely sacred, used in worship, and sung unaccompanied or with an organ.

EARLY GROUP SINGING

In the 13th century, religious **plainchant** began to develop into **organum** (two voices) and **polyphony** (many voices) << 46–47.

GLORIOUS EFFECT

The 16th-century works of **Thomas Tallis**, **William Byrd**, and **Palestrina** << 60–61 were admired for their serenely beautiful vocal lines, which were suited to large churches.

209 The number of surviving cantatas composed by Bach.

29 The number of oratorios written by Handel.

BAROQUE DEVELOPMENTS

Instruments were used to accompany sacred subjects to sublime effect in the Mass and Passion settings of **J.S. Bach** << 102–03. **Handel** << 110–11 developed the **oratorio** form, dramatizing biblical stories in operatic fashion, using an orchestra, solo singers, and a choir. His *Messiah* was premiered in a theater rather than a church.

Choral Music

In the 18th century, choral music took a significant leap. From its traditional role in church worship, it began to shift gradually into the concert hall, inviting composers to shake off spiritual sobriety and inject distinctly secular influences into their work.

During the first half of the 18th century, only a privileged few heard choral music outside a place of worship. But with the Enlightenment, which began in the mid-1700s, people were encouraged to formulate their own beliefs and codes of behavior, which, across Europe, challenged the influence of the established churches.

Following tradition

However, composers continued to write choral music for church worship, especially settings of the Latin text of the Roman Catholic Mass. These were sung by professional singers, with little congregational involvement.

Haydn, Mozart, and many others made settings of the Mass, and the special Requiem Mass for the dead, each in their own particular musical style. Luigi Cherubini even composed a Requiem Mass, in D minor, to be

played as his own funeral. Mozart's D minor *Requiem* was intended for church performance, but from the early 19th century it began to be staged in concert halls, where the somber beauty and power of its orchestration could be appreciated aesthetically as well as spiritually.

New forms

Short religious works such as the cantata and motet also increased in popularity. These were sequences of choral and solo numbers normally accompanied by the organ, and occasionally by a small ensemble



Memorial masterpiece
Mozart died before he could finish his *Requiem* in 1791. It was hurriedly completed by Franz Xaver Süssmayr and first performed in 1793.

of instruments to provide variety and color. The words for such forms were chosen by the composer, allowing much more musical freedom than the strict texts of the Mass. These pithy musical “sermons”

often appeared between sections of the Mass, but were performed increasingly as concert pieces. Mozart's three-movement motet *Exultate, Jubilate* has a religious text but is operatic in style.



Choral ambition grows

Beyond the church, music was developing apace. Composers began to address the wider dramatic potential of sacred texts and religious stories, their eyes fixed not only on the altar but also, increasingly, on the concert platform. Opera at this time was flourishing, orchestras were being established, and the public was developing an appetite for concert-going.

Inspired by Handel's oratorios (musical dramas on sacred themes designed for concert performance), Haydn's 1798 oratorio, *The Creation*, uses a libretto based on words from the Bible, Psalms, and John Milton's epic poem *Paradise Lost*. The words go beyond the spiritual to celebrate light, earth, plants, animals, and nature itself. The highly descriptive music for three soloists, chorus, and orchestra was intended for the biggest stages, rather than churches. The impact of *The Creation* pointed confidently towards the Romantic age.

Twenty-five years after *The Creation*, Beethoven returned to the traditional theme of the

Mass with his *Missa Solemnis* (Solemn Mass). Now, however, he used his experience as a composer of operas and symphonies to inject new drama into the familiar text. Soloists, chorus, and orchestra were equal partners, setting an overall mood of profound

intensity. Long—some 80 minutes—and complex, this was sacred music fit for the grandest concert hall. Beethoven's 9th Symphony, Choral Fantasy, and Mass in C are further examples of his innovative writing for choruses.



Inscription

Kyrie—first movement

Bassoon notes deleted by composer

Composer's impassioned plea

The first page of Beethoven's score for his *Missa Solemnis* has the inscription: "Von Herzen—möge es wieder—zu Herzen gehen!" (From the Heart—May it Go Again—to the Heart!).

Joseph Haydn *The Creation*; *Nelson Mass* in D minor

Mozart *Mass in C minor*; *Requiem* in D minor

Luigi Cherubini *Requiem* in C minor

Beethoven *Missa Solemnis* in D major, Op. 123

COMPOSER (1760–1842)

LUIGI CHERUBINI

Born in Italy, Luigi Cherubini worked mostly in Paris, France, as a composer, conductor, and teacher, becoming director of the Conservatoire (college of music) in 1822. Although bad-tempered, he managed to acquire well-connected friends, such as Chopin and Rossini. In 1805, Beethoven declared him to be "Europe's foremost dramatic composer." Patriotic and politically astute, Cherubini supported the upheavals of the French Revolution and weathered its aftermath, writing his C minor *Requiem* to celebrate the 1816 anniversary of Louis XVI's execution. In his later years he wrote sacred works



AFTER

Composers took an increasingly flexible approach to setting sacred texts to music, bringing in new styles.

MOVING WITH THE TIMES

Composers continued to work with traditional liturgies but used up-to-date compositional techniques and novel instrumentation **164–65** >>. In his *Grande Messe des morts* (Requiem) of 1837, French composer **Berlioz** employed a huge chorus and orchestra, including four brass bands. In 19th-century Germany, **Mendelssohn** and **Brahms** used passages from the Bible for sacred works, and Italian composer **Verdi** brought grand-scale operatic style to choral music with his *Requiem*. From the late 19th century onward, composers such as **Mahler** and **Vaughan Williams** occasionally added choruses to their symphonies **192–93** >>.

PUBLIC PARTICIPATION

From the 1820s, choral societies grew up in towns and cities, reviving existing works and encouraging composers to write new pieces.

End of an era

Haydn made his last public appearance, at a performance of *The Creation* in Vienna, in March 1808. This painting by Austrian artist Balthasar Wigand depicts the event.



COMPOSER Born 1756 Died 1791

Wolfgang Amadeus Mozart

“The **music** is not in the **notes**,
but in the **silence** between.”

WOLFGANG AMADEUS MOZART

One of the most respected, loved, and performed composers in Western classical music, Wolfgang Amadeus Mozart displayed a prodigious musical talent from an early age. He went on to excel in all major musical genres, from masses and requiems to symphonies and concertos. The dramatic intensity of his operas broke new ground.

Child prodigy

Inspired by his gifted older sister Nannerl, Wolfgang was picking out chords on the piano at the age of three and composing keyboard minuets at five. At age eight, he wrote his first symphony, as a simple entertainment piece. The children's father, Leopold, a noted violinist and composer, ruthlessly exploited his astonishingly talented children and abandoned

Master of emotion

Two key qualities earn Mozart his unique place in musical history: astonishing ability as a composer and performer, combined with a profound understanding of human emotions.

his own career to promote them. Wolfgang and Nannerl performed for royalty and high society gatherings throughout Europe, including a concert at Versailles before the king and queen of France and Madame de Pompadour, the king's mistress. In 1761, Leopold wrote: “All the ladies are in love with my boy.”

While in London in 1765, Mozart's father opened up the family lodgings for lunchtime recitals at which members of the public paid to witness Wolfgang improvise on the piano, his hands covered with a cloth as they dashed along the keys.

The experiences gained on these tours, and the people Mozart met, affirmed his genius and spurred him on to even greater achievements.

As he became older, Mozart focused on composition. He received commissions and in 1772, at the age of 16, was appointed Konzertmeister to Salzburg's court.



Traveling instrument

Mozart composed his late piano concertos on this piano, now on display in the Mozart Museum, Salzburg. He often had it carried to and from concert venues.





Italian tour

A three-year tour of Italy with his father from 1769 took Mozart to most of its major cities. In Milan, in 1770, he was commissioned to write his first *opera seria*, *Mitridate, re di Ponto*.

KEY

- Outward journey
- Detours made on return journey

Mozart steered instrumental music toward the brink of Romantic expressivity. He adopted the well-established forms of the concerto, sonata, and symphony with few changes, but his influence was evident in the emotionally charged content of the pieces.

Fascinated by individual instrumental colors,

Mozart relished giving woodwind and horns characterful solos. He also experimented with new combinations of instruments. The *Sinfonia Concertante for Violin and Viola*, the *Quintet for Piano and Woodwind* (oboe, clarinet, bassoon, and horn), and the *Kegelstatt Trio* for clarinet, viola, and piano, created new sound worlds for audiences.

Mozart's 41 symphonies chart his development as a composer in their increasing musical invention, technical refinement, instrumental brilliance, and dramatic content, culminating in his final three, all written in 1788.

Popular pauper

Without the financial security of a salaried position, Mozart gave concerts, published music, and received commissions, particularly for opera. In 1784, he became a Freemason. But despite constant composing, his debts mounted, not helped by Constanze's poor household management. To make ends meet, he offered music lessons, took in boarders, and borrowed.

Mozart died at the end of 1791, at the age of 35, not poisoned by his rival Antonio Salieri, as was suggested, but probably of rheumatic fever. He was buried in a pauper's grave outside the city, a practice not unusual at the time. Despite this, the obituaries unanimously proclaimed him a genius.

One of his best-loved choral works, the Requiem Mass, was unfinished at the time of his death. His friend, the composer Franz Xaver Süssmayr, completed it the following year at the request of Mozart's widow.

KEY WORKS

- Sinfonia Concertante for Violin and Viola in E flat major, K364*
- Symphony No. 35 in D major, "Haffner," K385*
- String Quartet No. 19 in C major, "Dissonance"*
- The Marriage of Figaro*
- Horn Concerto No. 4 in E flat major, K495*
- Serenade for strings in G major, "Eine kleine Nachtmusik," K525*
- The Magic Flute, K620*

Although this provided an income, he was frustrated in the position, finding Salzburg—and its people—provincial. His employer, the Prince-Archbishop of Salzburg, gave him little opportunity to compose the elaborate choral and orchestral music to which he felt drawn. Bored, Mozart began to undertake tours once again.

Mozart's repeated absences from court infuriated the Prince-Archbishop, who eventually dismissed him. In 1781, the composer left Salzburg for the larger and more vibrant city of Vienna in search of artistic freedom, becoming one of the first freelance professional musicians. He settled in the city and married Constanze Weber, a musician's daughter, in 1782.

New musical sounds

Mozart's years in Vienna were astonishingly productive. Much of his time there was devoted to composing operas, in which his capacity for illuminating the complexities of humankind found perfect expression. He blurred the boundaries between *Singspiel* (in which music is interspersed with spoken dialogue), *opera buffa* (comic opera), and *opera seria* (serious opera).

In 1786, Lorenzo da Ponte, the librettist for three of his last four operas, inspired him to write *The Marriage of Figaro*, a masterpiece of dramatic and musical characterization, psychological insight, and somber emotions, with playful diversions.

Magical opera

Christopher Maltman (front left) and Diana Kuznetsova perform Mozart's last opera, *The Magic Flute*, in a production by the San Francisco Opera in 2007. The opera is known for its theatrical flamboyance.

"The most tremendous **genius** raised **Mozart** above all masters, in all centuries and in all the **arts**."

RICHARD WAGNER, "ON GERMAN MUSIC," 1840



TIMELINE

- **January 27, 1756** Born in Salzburg, Austria
- **1761** Produces earliest keyboard compositions: Andante, K1a, and Allegro, K1b. First public appearance at Salzburg University. Begins playing violin.
- **1763** Begins a three-year tour of Germany, Paris, and London with his father and sister.



MOZART WITH HIS FATHER AND SISTER

- **1764** Arrives in London for 18-month stay. Gives public concerts and performances
- **1766** Contracts rheumatic fever in Munich.
- **1768** The *Singspiel Bastien und Bastienne* is premiered
- **1769** Begins three-year tour of Italy
- **1772** Appointed Konzertmeister at Salzburg
- **1773** Moves to Vienna, where he meets Haydn. Composes many string quartets, symphonies, and the motet *Exsultate Jubilate*
- **1778** Visits Paris to hear his "Paris" Symphony performed.
- **1779** Composes *Sinfonia Concertante* for Violin and Viola, K364, and *Coronation Mass*
- **1780** The opera *Idomeneo* is commissioned by the Elector of Bavaria.
- **1781** Moves permanently to Vienna.
- **1782** The opera *The Abduction from the Seraglio* triumphs. Marries Constanze Weber. Composes "Linz" Symphony
- **1783** Competes "Haffner" Symphony
- **1784** Composes piano concertos Nos. 14–19 for public concert series. Becomes a Freemason.
- **1785** Competes six string quartets dedicated to Haydn, including the *Dissonance*.
- **1786** *The Marriage of Figaro*, K492, is performed in Vienna to great acclaim. Composes "Kegelstatt" Trio, K498, and Symphony No. 38, "Prague."
- **1787** Writes "Eine kleine Nachtmusik." *Don Giovanni* is produced in Prague.
- **1788** Composes final three symphonies: Nos. 39 (K543), 40 (K550), and 41 (K551).
- **1789** Fails to achieve commissions or position. Travels to Dresden, Leipzig, Potsdam, and Berlin. Plays organ at Thomaskirche in Leipzig
- **1790** *Così fan tutte*, K588, premieres in Vienna
- **1791** Writes Clarinet Concerto; *The Magic Flute* premieres in Vienna. Dies on December 5, leaving his Requiem Mass unfinished



Conductor, soloist, and orchestra

In this 2006 performance of Magnus Lindberg's Violin Concerto in New York's Avery Fisher Hall, Louis Langree conducts while violinist Lisa Batiashvili performs as the soloist.

BEFORE

A new kind of orchestral work, the "concerto" first appeared in the final two decades of the 17th century.

FIRST EXAMPLES

Earlier in the 17th century, ensembles accompanied soloists in **canzonas** << 56. The most important type of orchestral music after 1700 was the **Baroque** concerto, which evolved from the **concertato** << 79.

CHRISTMAS CONCERTO

A concerto was played in the Roman Catholic Church as an **overture before the Mass**. For the Mass at Christmas, composers often inserted an extra movement written in a pastoral style. **Arcangelo Corelli's** << 105 *Christmas Concerto*, composed in around 1690, is a famous example of this.

The Concerto

A concerto displays the unique qualities of a solo instrument in dialogue with an orchestra. By the late 18th century, the popular soloists piano and violin had been joined by wind and brass, with composers pitting their distinctive colors against rich orchestral accompaniments.

By the 19th century, composers no longer wrote the orchestral part of a concerto as a mere accompaniment to enhance the solo instrument, but as an equal element. This shift of emphasis opened up new, unimagined possibilities.

New drama

Advances in musical instrument design shaped the concerto, creating new technical and expressive possibilities. Stringed instrument construction had changed little since the 1600s. The

violin was fully formed by the Baroque era, for example, and so became the concerto's natural solo instrument. Woodwind and brass instruments were simple in structure and limited in the notes they could play. As a result, they were rarely used as solo instruments in any significant way before 1700. During the 18th and 19th centuries, advances were made in their design, with keys for

woodwind and valves for brass. These refinements made it possible to play a greater range of notes at faster speeds, and produced a more resonant sound.

Of all instruments, the greatest strides were made with the piano—the box-shaped fortepiano of the early 1700s

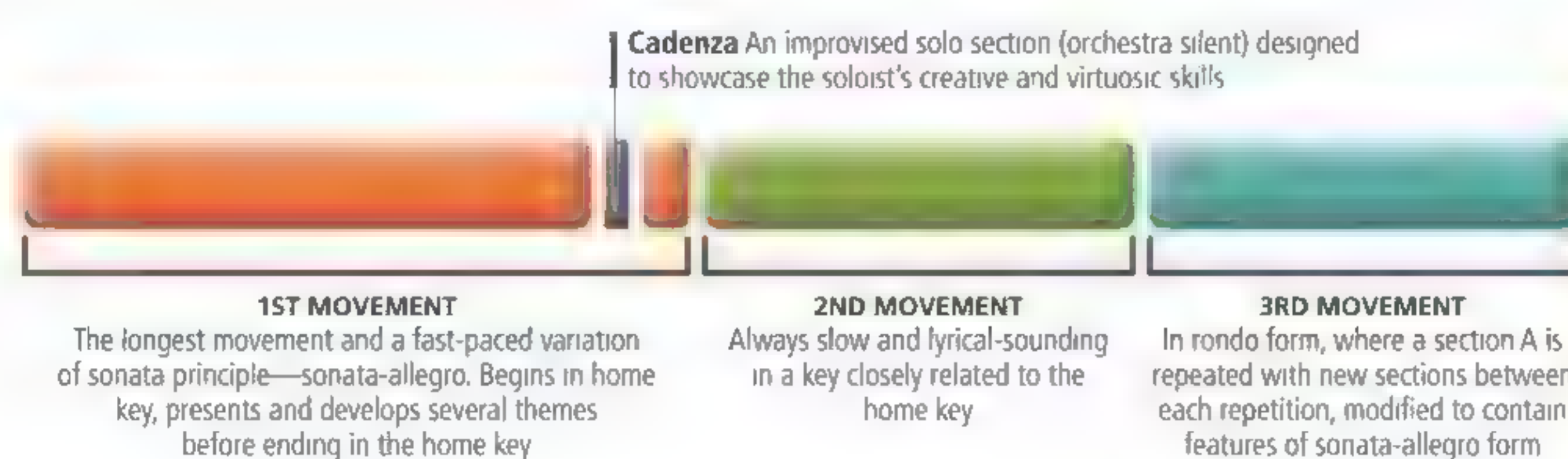
gradually evolved into the mighty concert grand. New mechanisms meant that the keys responded more quickly

27 The number of piano concertos written by Mozart.
1811 The year of the first performance of Beethoven's "Emperor" Concerto.

STRUCTURE:

CLASSICAL CONCERTO

The opening movement of the Classical concerto is the most musically substantial. The slow, songlike second movement invites tender expressive playing before the technically dazzling virtuosity of the finale brings the work to a crowd-pleasing conclusion.



when struck, allowing the pianist to play rapidly. Metal bracing ensured the frame was more robust, allowing for sustained chords powerful enough to be heard over the blast of a full orchestra.

Instrumentalists could play a greater range of notes and dynamics on the improved instruments, unleashing previously unheard levels of expressiveness as well as virtuosity. Composers exploited these new capabilities to the full.

The three-movement format had already been established in the 18th century. By the 19th century, however, the music became more dramatically contrasting. The fast opening movement was in broad sonata form (see pp.122–23), the second was reflective and slow, and the finale was fast and furious.

Mozart and the concerto form

Mozart (see pp.138–39) wrote 27 concertos—a significant part of his output—for the piano. He premiered many of them himself, improvising impressive cadenzas at the climax of each movement. In his woodwind concertos, Mozart's genius for writing melody radiates from the arching lyricism of the solo part. His concerto for flute and harp celebrates both the flute's limpid beauty and the elegance and flexibility of the mechanized pedal harp. In the four-horn concertos, Mozart's ambitious melodies push the soloist and instrument to their limits.

Salon favorite

Often elegantly carved and gilded—like this 1797 pedal harp by Parisian maker Jean Henri Naderman—the harp was a favorite solo instrument in the salons of Europe, and was sometimes the soloist in concertos.

They were inspired by remarkable works by Antonio Rosetti (1750–92), who wrote challenging passages in which the soloist's playing is required to imitate hunting horns.

Mozart also admired the smooth, soft-toned clarinet playing of Anton Stadler, who invented an extension to the instrument that made it play lower. It was for this basset clarinet that Mozart wrote his famous clarinet concerto, which Stadler premiered in Prague just seven weeks before the composer's death in 1791.

New innovations

In the classical concerto, the orchestra often introduces the main themes, and then the soloist takes over. However, the openings of Beethoven's Fourth and Fifth ("The Emperor") Piano Concertos

move into Romantic territory. The former opens quietly on the piano with a series of mysterious, repeated chords answered by the orchestra in a similar style, but in an unexpected key. The latter opens with three huge orchestral chords separated by flourishes on the piano. Both of these openings set the scene for a high-octane "conversation." Although both concertos proceed with the usual three movements—fast-slow-fast—the delicate, filigree piano writing in the sublime slow movement of the "The Emperor," written only three years after the Fourth, seems to point toward the Romantic period.

Romantic struggle

As Romanticism took hold in the mid-19th century, the concerto became a major musical form. With ever more challenging solo parts and adventurous orchestral writing, the concerto became the perfect musical expression of one of Romanticism's preoccupations—the individual's struggle against the world. Piano and violin were the favored soloists because they had the tonal variety and power to shine through dense orchestral textures. Mendelssohn, Brahms, Tchaikovsky, and Bruch all exploited this quality in their concertos for violin. In each, the orchestration is rich and dense, but dissolves magically when the solo violin must be heard.

Composers continued to write concertos well into the 20th century.

REVISITING AN OLD FORM

Rachmaninoff 222–23 >> wrote four piano concertos at the start of the 20th century. No. 2 in C minor has been used as a soundtrack for several films and is instantly recognizable. **Sibelius's** violin concerto (1904) was inspired by the beauty of the Finnish landscape **185 >>**. In 1935, **Alban Berg** wrote a violin concerto built on a **tone row**—an arrangement of the 12 notes of a chromatic scale **210 >>**

JAZZ BAND CONCERTO

In 1924, **Gershwin 232–33 >>** wrote his *Rhapsody in Blue*, a concerto for piano and jazz band fusing classical music with jazz.



Bruch's violin concerto

The second movement of Bruch's first violin concerto is a touching dialogue in which the violinist's soaring line seems to be embraced by the orchestra.

UNDERSTANDING MUSIC

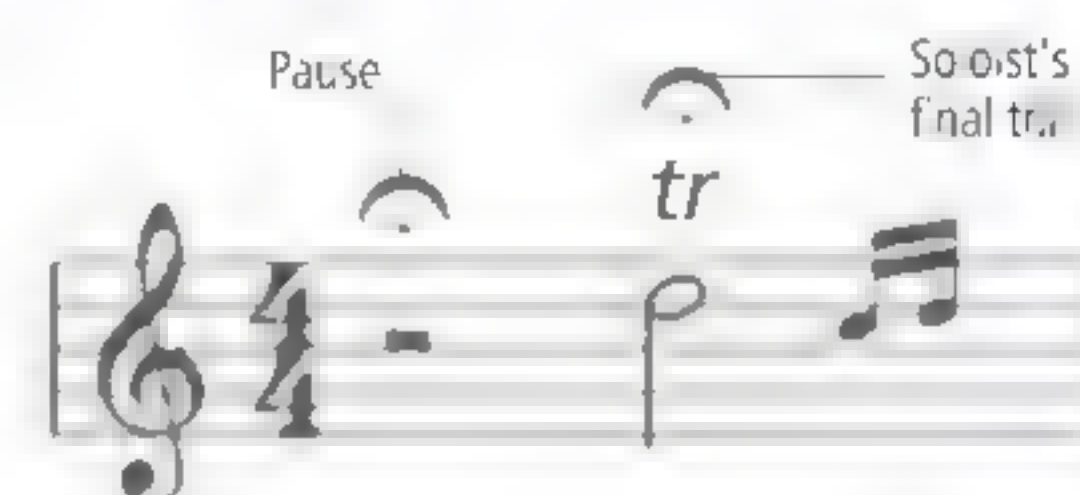
CADENZA

The cadenza is an elaborate version of a cadence, the chord progression that normally ends a phrase, a movement, or an entire composition. Most end with a long trill before the orchestra return briefly to end the movement.

In the Baroque style, singers embellish the cadence at the end of an aria. Composers, including Vivaldi, began to incorporate the cadenza in the concerto, where it is now most commonly heard. Mozart improvised cadenzas in his piano concertos (usually

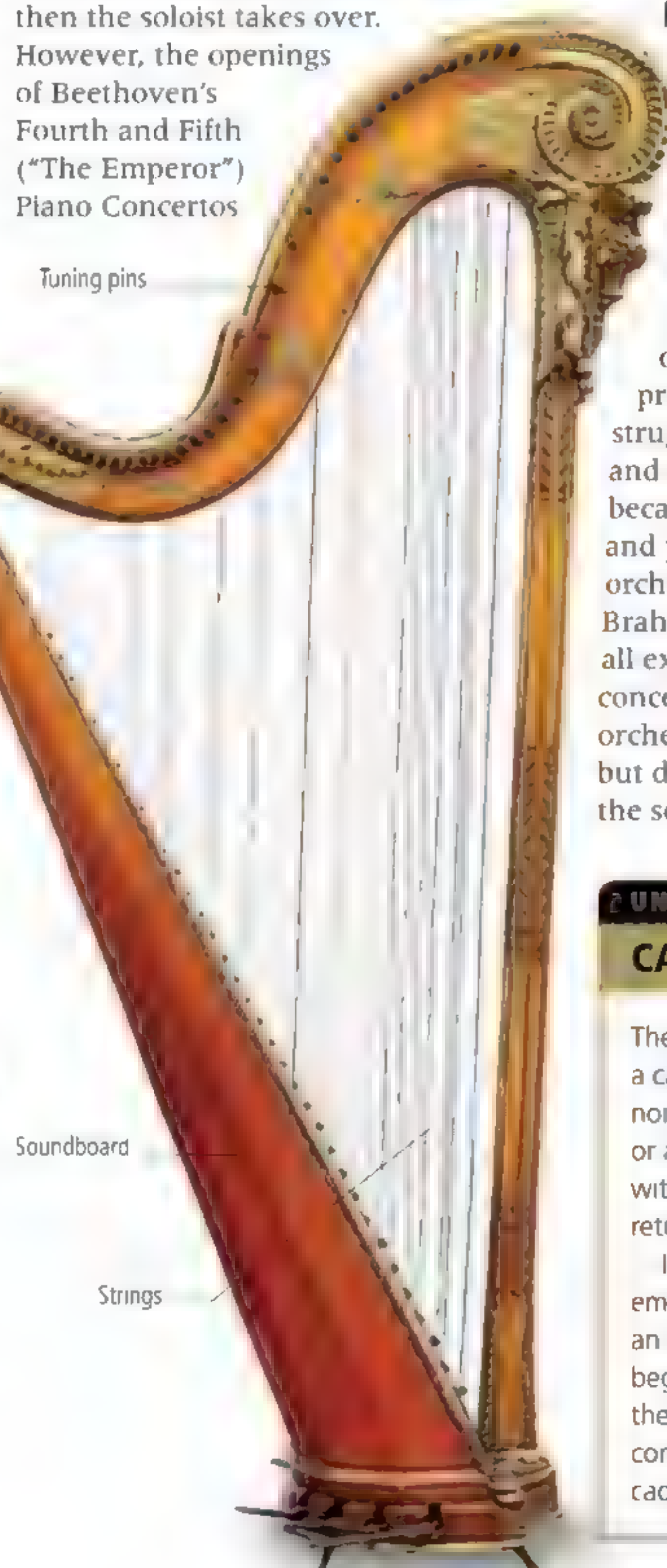
at the end of the first movement), which developed the movement's themes.

Some composers wrote cadenzas down rather than letting performers improvise, including Brahms in his violin concerto in D major.



KEY WORKS

- Antonio Rosetti** Concerto for horn in D minor, C. 38
- Mozart** Oboe Concerto in C major, K314; Horn Concerto No. 3 in E flat major, K447; Piano Concerto No. 21 in C major, K467
- Beethoven** Piano Concerto No. 4 in G major, Op. 58
- Johannes Brahms** Concerto for Violin in D major, Op. 77
- Max Bruch** Violin Concerto No. 1 in G minor, Op. 26



The Piano

The piano has become the foremost icon of Western music. At turns approximating a whole orchestra, or inspiring a composer's most intimate confessions, no other instrument has proved as versatile or as influential.

Meaning “soft and loud” in Italian, instrument-maker Bartolomeo Cristofori's *pianoforte* brought a new subtlety to keyboard instruments in the early 18th century. Relatively easy and intuitive to learn, and offering as wide a range of notes as an orchestra, owning a piano became an important symbol of status.

Composing for this domestic environment was lucrative, and there was soon a steady stream of sonatas, variations, and fantasias. Further possibilities opened up in the 1780s when English piano-maker John Broadwood produced a model with a far broader and longer-lasting sound. It was played by both Beethoven and Chopin.

In the Romantic age, virtuoso performers such as Liszt (see p.162) gave the piano a new role as

a solo concert instrument. Now fortified with iron, and offering such a variety of tone, pianists could astonish their audiences with piano recitals. Meanwhile, with the popularity of the upright piano, domestic music continued to thrive, catapulting composers such as Chopin, Schumann, and Grieg to international fame.

By the 20th century, the piano had embraced ragtime and jazz, while the most experimental composers, including Bartok, Schoenberg, and Busoni, used it to test out the newest musical ideas. Further developments included the prepared piano. From 1940 onward, composers such as John Cage wrote works for pianos with metal and rubber items between the strings in order to create new, percussive sound worlds.



THREE-QUARTER VIEW



Internal strength

Until the advent of the one-piece cast iron frame, metal bracing such as this allowed greater string tension, which led to improved tuning stability and greater volume and sustaining power.

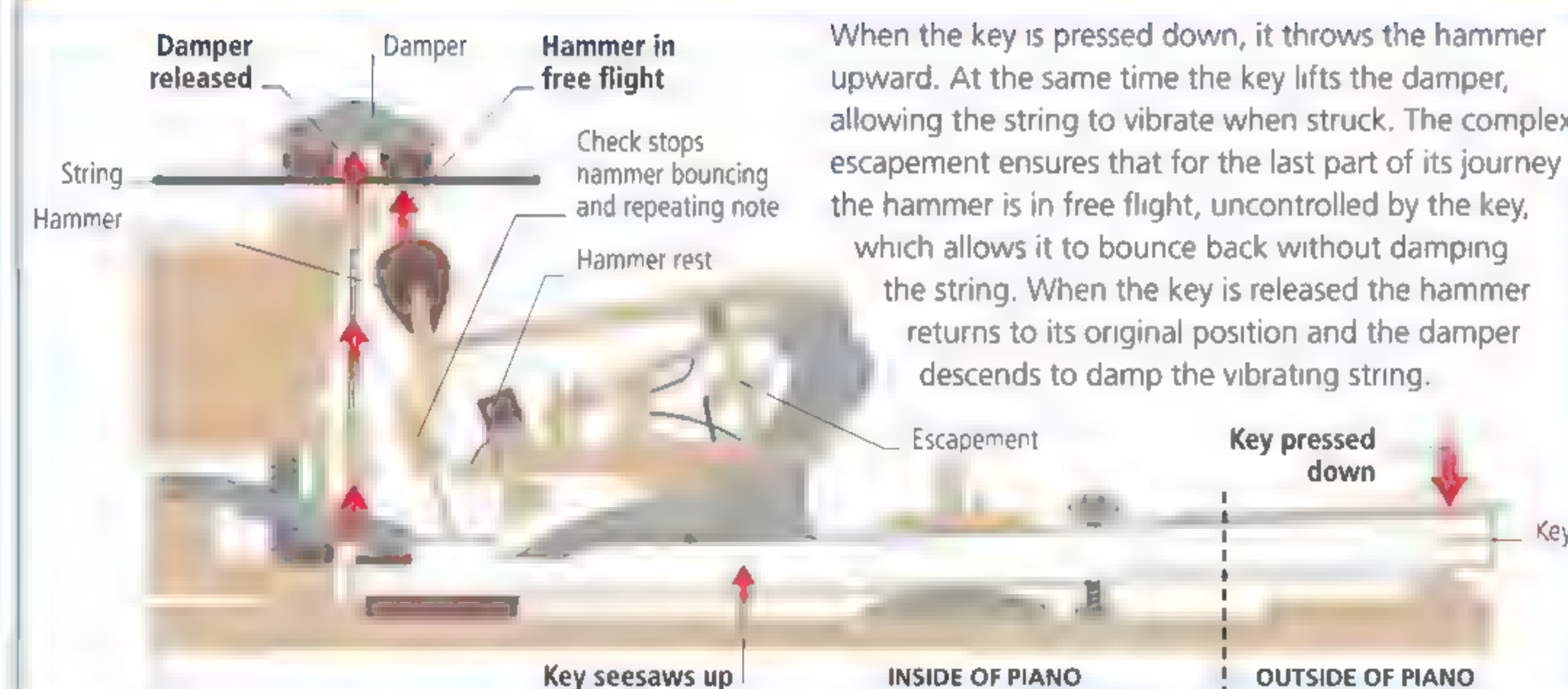
Keyboard

Because early pianos had lighter, shallower, and narrower keys than modern instruments, students were encouraged to practice with coins balanced on the backs of their hands in order to acquire suitably gentle hand movements.



TECHNOLOGY

ENGLISH PIANO ACTION



TIMELINE

16th century Harpsichord

Plucking the strings with uniform force, the harpsichord provided a penetrating but quickly decaying and somewhat monotonous sound. Solo works exist for the instrument but it was commonly used as an accompaniment.



HARPSICORD, 1530



SQUARE PIANO

18th century Square piano

The equivalent of the modern upright piano, from the 1760s onward the cheaper and more conveniently shaped square piano fueled the boom in home music-making, sometimes doubling as a dining room table.

1700 Cristofori piano

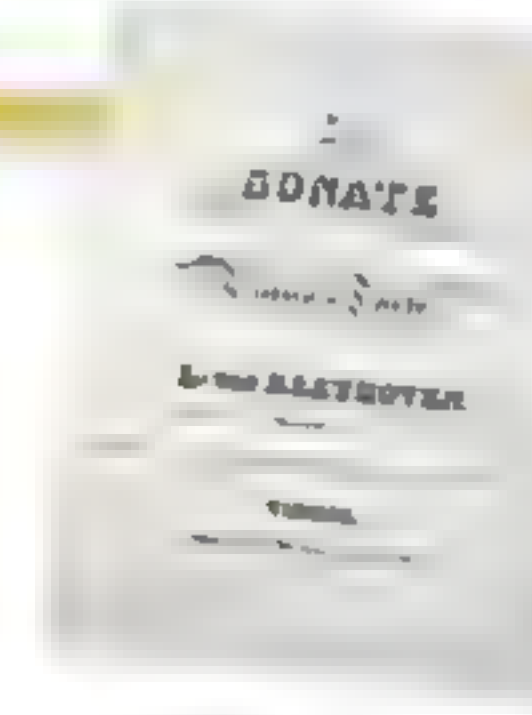
The first mention of the piano is in a Medici family inventory dated 1700. An extraordinary invention by Bartolomeo Cristofori, the piano spread slowly. It was expensive and not as loud as the harpsichord.

1767 PIANO WITH CRISTOFORI ACTION



18th century Beethoven

Unlike many of his contemporaries, Beethoven never owned a harpsichord. He explored the capabilities of the new piano, literally pushing them to breaking point.



BEETHOVEN PIANO SONATA OP.13

1828 Early grand piano

Early examples of grand pianos included metal bracing to allow for increased string tension and sonority, but by modern standards the sound was still quite thin and died far more quickly.

Early 19th century Chopin

Writing extensively for the piano as a solo instrument, Chopin broadened the repertoire with technically demanding sonatas and works inspired by folk dances.

Stodart piano, 1828

This was the first piano to have an almost completely metal frame. It was developed in response to the increased tension of thicker strings, which were used to attain greater volume.



**1853
Steinway & Sons**

American-German piano manufacturer Steinway & Sons was founded in this year. They became renowned worldwide for making high-quality pianos that have won numerous awards.

**End of the 19th century
Modern grand piano**

By the end of the 19th century, the concert grand, with its iron frame, three pedals, and 88 keys had largely reached its present form. Further developments added little.

**1840s
Virtuoso performer**

Franz Liszt's virtuosity brought the piano into the limelight. His extensive tours, invention of the piano recital, and charismatic performances from memory came to define the role of the concert pianist.



LISZT

**1890s
Ferruccio Busoni**

Pianist-composer Busoni's command of Romantic pianism and his fierce and searching intellect paved the way for the piano's journey into the 20th century.

BUSONI TITLE PAGE FOR TURANDOT



**1960s
Electric keyboards**

Electronic keyboards offered musicians a new wealth of sounds beneath their fingers. Their portability and continually perfect tuning, made them ideal for the home and ubiquitous in popular music.



YAMAHA KEYBOARD

COMPOSER Born 1770 Died 1827

Ludwig van Beethoven

“I came near to **ending my own life**—only **art held me back...**”

BEETHOVEN ON HIS DEAFNESS, IN A LETTER TO HIS BROTHERS, 1802

Beethoven's titanic talent transformed our understanding of music forever. An individual who cared little for conformity, he believed himself to be a “Tondichter”—a poet in sound. He epitomized the Romantic artist for whom the expression of emotions was more important than the observation of traditional structures. His musical voice speaks as persuasively to listeners today as it did during his lifetime.

Court musician

Born into a musical family in Bonn, Germany, Beethoven followed his father and grandfather into court service by becoming assistant court organist at the age of 11. The following year he became harpsichordist to the court orchestra and began composing his first works, including three sonatas, one concerto, and some short pieces, of which “Für Elise” is the best known.

Wanting to escape provincial Bonn, Beethoven went to Vienna in 1799, where his performances delighted audiences, who were astonished by his extraordinary improvisation skills.

Building on his success as a performer, Beethoven began writing numerous piano works: the first three of his five

piano concertos, and piano sonatas. Despite Beethoven's brief period of study with Haydn, these early sonatas are more in the spirit of Muzio Clementi (1752–1832), with showy pianistic writing and thicker

Romanticism personified

A towering giant in Western music, Beethoven linked the dying embers of Classicism with the dawn of a new, expressive Romanticism.

Piano Sonata in C Minor, “Pathétique,” Op. 13

Violin Sonata in F, “Spring,” Op. 24

Piano Concerto No. 5 in E flat, “Emperor,” Op. 73

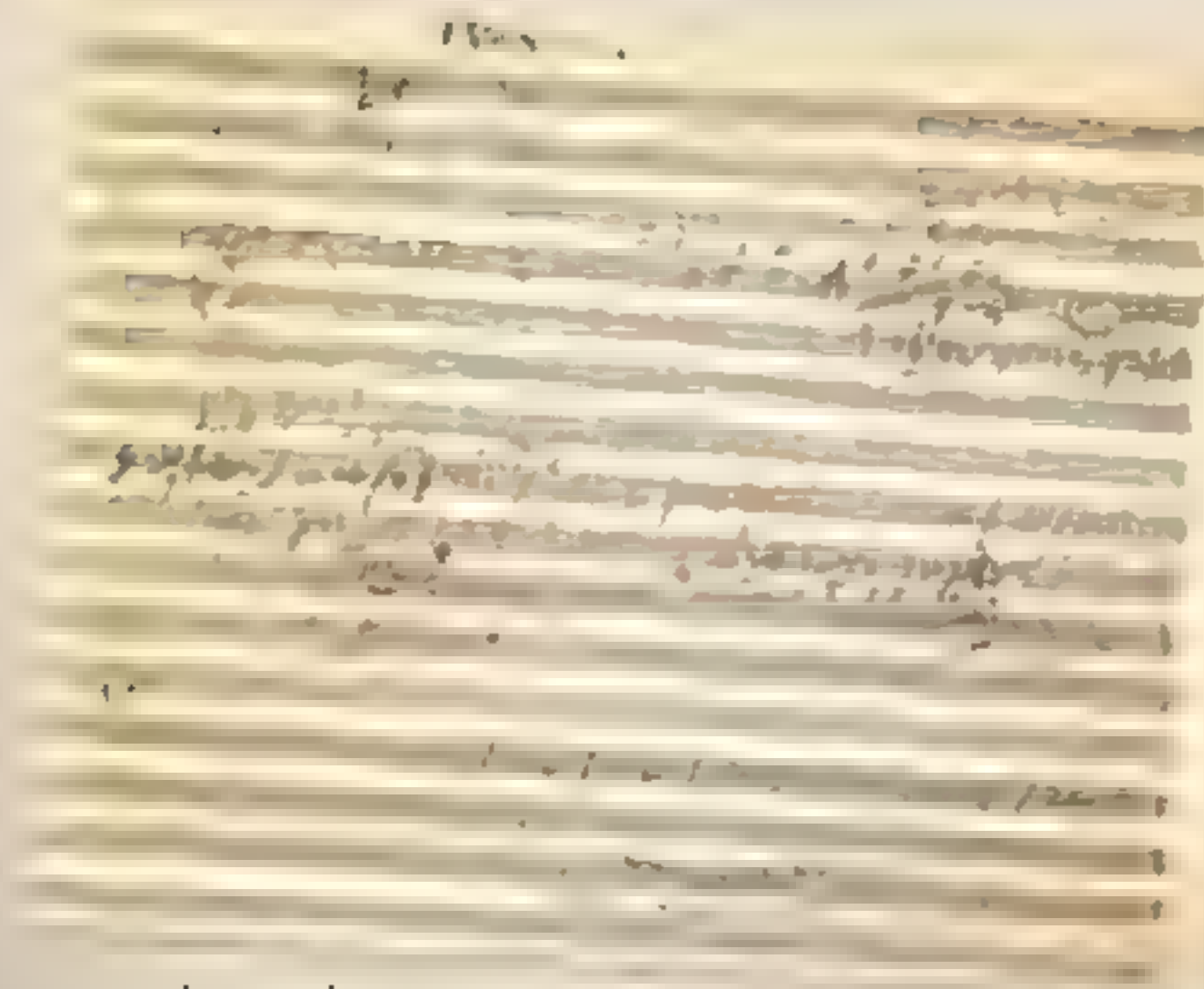
Violin Concerto in D, Op. 61

Fidelio, Op. 72

Symphony No. 9 in D, “Choral,” Op. 125

Missa Solemnis (Mass in D), Op. 123





Pastoral marathon

A sketch for Beethoven's 5th Symphony, the *Pastoral*. This groundbreaking piece of descriptive music was first performed in Vienna in 1808, in a concert lasting over four hours.

harmonies. Later sonatas from the early period include the masterpieces "Moonlight" and "Pathétique," both of which show Beethoven's distinctively personal musical voice developing.

The chamber music of the 1790s included string trios and quartets. Building on the approach of Haydn and Mozart, Beethoven began to imbue his chamber music with a new symphonic grandeur. This was to become increasingly evident as the years went by, especially in the string quartets, which are regarded as his most intense and personal works.

Deafness strikes

In 1802, the deafness that overshadowed Beethoven's life became profoundly

troubling, signaling the end of his public performances.

Taking a break in the village of Heiligenstadt, he wrote a statement to his brothers in which he described his affliction as "an infirmity in the one sense which ought to be more perfect in me than in others."

Overcoming depression, however, he returned to Vienna determined to "seize fate by the throat" and embarked on a period of creativity inspired by ideas of heroism.

Symphony No. 3, "Eroica," was inspired by Napoleon, whom he admired. Its scale is grand—50 minutes—and it displays new developments in structure and instrumentation. The Fifth "Emperor" Concerto and the Fifth Symphony share the "Eroica's" sense of nobility. The Fifth Symphony was used as a "Victory" anthem by the Allied Forces in World War II, the four-note rhythm of its opening motive representing "V" in Morse code.

Fluctuating fortunes

As he approached 40, Beethoven's interest in heroic themes waned. The devaluation of the Austrian currency in 1811 caused him financial uncertainty, while unsuccessful love affairs left him introspective.

In spite of these personal difficulties, his new symphonies and his only opera, *Fidelio*, which premiered in 1805, were triumphantly received. By the time of the Congress of Vienna in 1814, Beethoven was the toast of the city.

The arrival in Vienna of the Italian operatic composer Rossini changed all this. Beethoven suddenly fell from favor, and he became eccentric and uncommunicative.

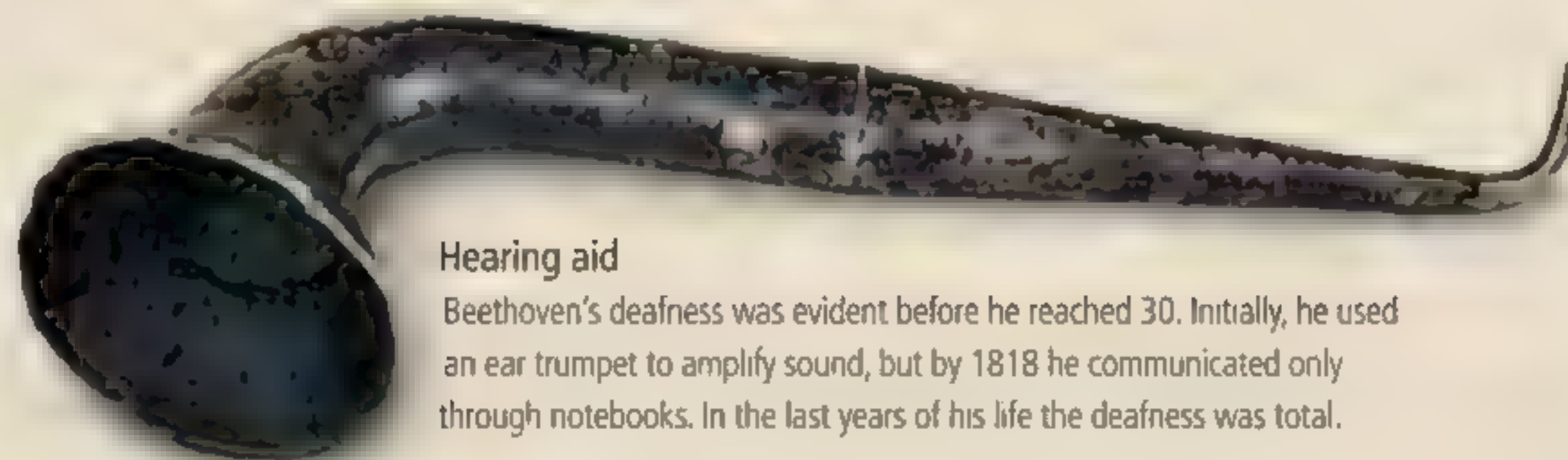
New creativity

Miraculously, his indomitable spirit again triumphed over adversity. In his last years, he concentrated on

Taken as a whole, Beethoven's body of work represents the greatest evidence of man's triumph over adversity. Repeatedly recovering his spirit after periods of despair, he communicated the most profound human emotions, conveying a sense of consolation to all who listen. The portrait of Beethoven as a withdrawn individual is only partly true, and almost certainly the result of deafness. A deeply religious man, he also enjoyed company, had a sense of humor, and was kind to friends, although his relationships with women tended to be turbulent.

"[His] tirades were explosions of his fanciful imagination."

FRIEDRICH ROCHLITZ, GERMAN WRITER AND MUSIC CRITIC, 1822



Hearing aid

Beethoven's deafness was evident before he reached 30. Initially, he used an ear trumpet to amplify sound, but by 1818 he communicated only through notebooks. In the last years of his life the deafness was total.

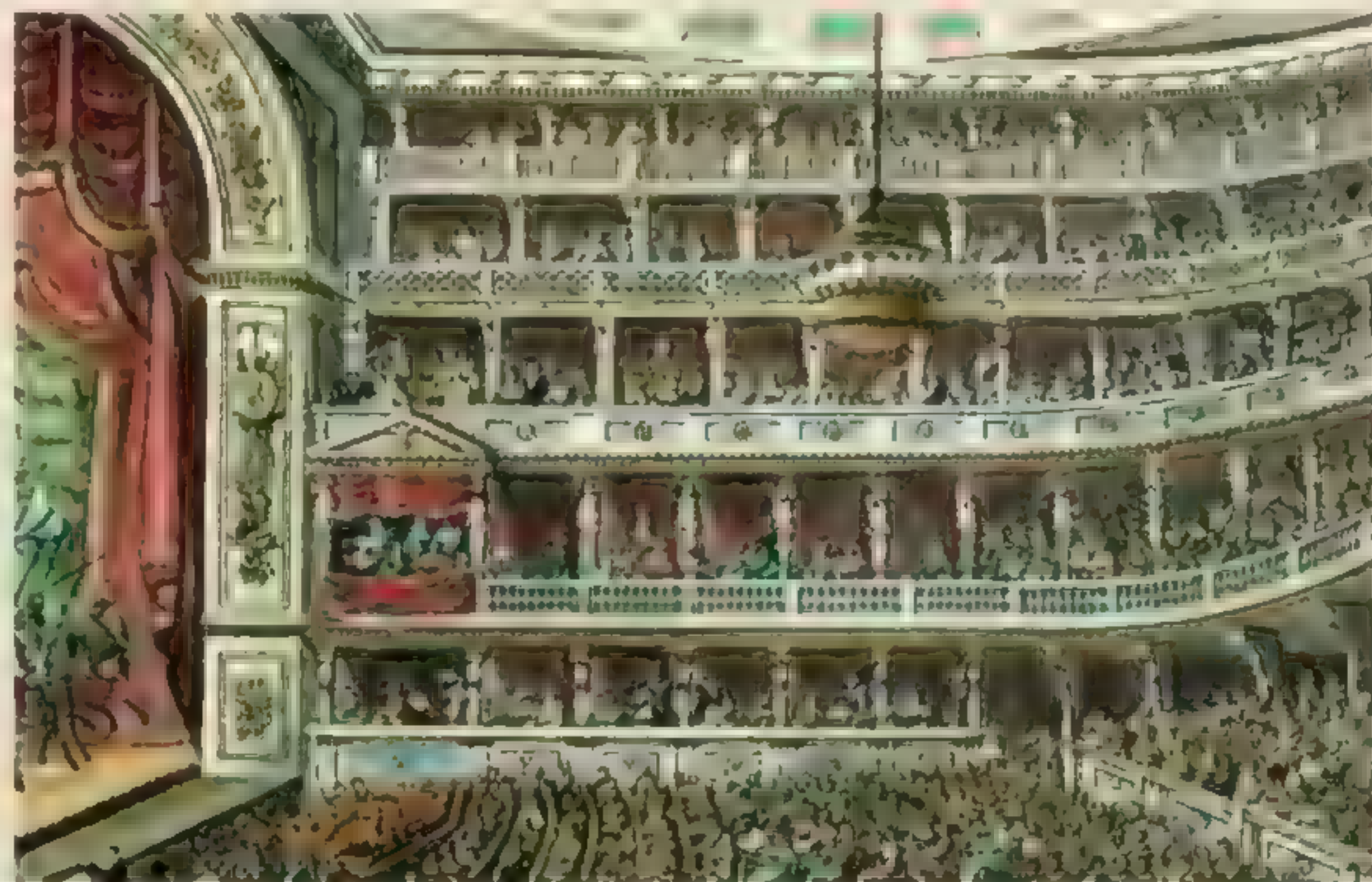
chamber music, producing string quartets and piano sonatas of exceptional dramatic intensity. The late quartets written in the last two years of his life, especially the "Grosse Fuge," Op. 133, first performed in 1826, are regarded as the most concentrated and deeply personal statements of all his output.

Beethoven returned to his interest in heroism, in his magnificent Ninth, the "Choral" Symphony, this time with a more compassionate spirit.

Beethoven's death, from edema and pneumonia in 1827, was widely mourned. The funeral was magnificent. Franz Schubert, a particular admirer of Beethoven, was among the torch bearers, and more than 10,000 people lined Vienna's streets to witness the procession.

Single opera

The Theater an der Wien in Vienna was the setting for the premiere of Beethoven's only opera, *Fidelio*, in 1805. This watercolor of the theater dates from 1825.

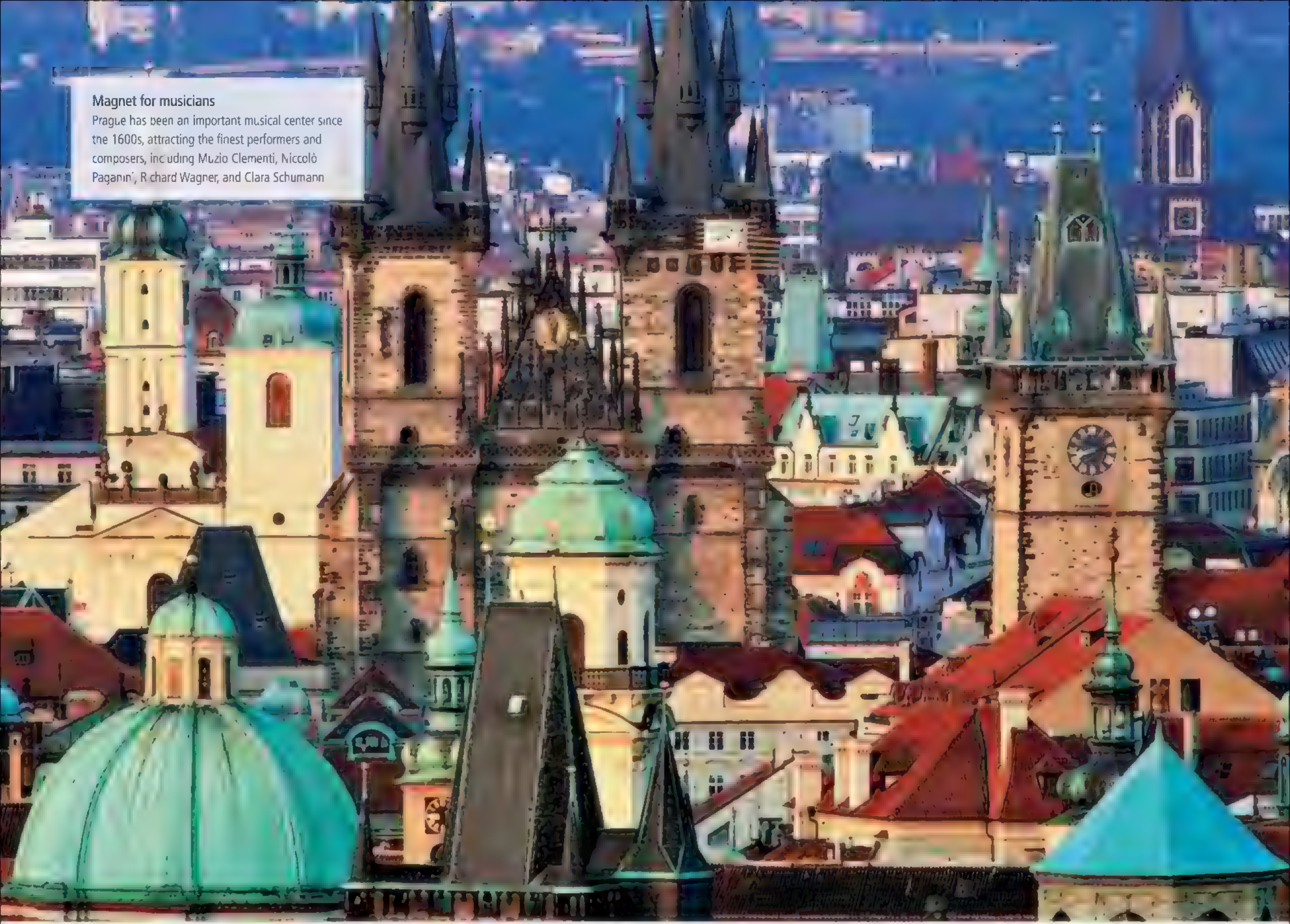


TIMELINE

- **1770** Born in Bonn, capital of the Electorate of Cologne
- **1781** Appointed assistant court organist. Takes lessons in organ and violin.
- **1782** Becomes harpsichordist to court orchestra
- **1783** Composes *Three Piano Sonatas*
- **1787** Visits Vienna briefly, possibly to study with Mozart. He returns to Bonn within two weeks, greatly distressed when his mother becomes sick and dies
- **1790** Composes cantata on the death of Emperor Joseph II
This material is reused later in his only opera, *Fidelio*.
- **1792** Father dies
Moves back to Vienna to study with Haydn.
- **1794** Lessons with Haydn cease
- **1795** Writes Piano Trios, Op. 1. Gives first public concerts in Vienna, performing Piano Concerto No. 1
- **1796** Visits Prague to give several public concerts
- **1798** Completes the "Pathétique" piano sonata
- **1800** Symphony No. 1 and Septet in E flat are performed in Vienna. Composes Piano Concerto No. 3
- **1801** Publishes "Moonlight" Sonata
- **1802** Failing hearing causes severe depression
Writes the "Heiligenstadt Testament," a letter to his brothers Carl and Johann. Composes Symphony No. 2 and "Kreutzer" Violin Sonata.
- **1804** Finishes Symphony No. 3, "Eroica", writes "Waldstein" Piano Sonata
- **1805** Composes "Appassionata" Piano Sonata; opera *Fidelio* premiered
- **1806** Completes Violin Concerto, Symphony No. 4 and "Razumovsky" String Quartets
- **1808** Writes Symphonies Nos. 5 and 6. Piano Concerto No. 4 and *Choral Fantasy* are premiered together in a four-hour concert
- **1809** Composes "Emperor" Concerto
- **1811** Completes "Archduke" Piano Trio
- **1812** Finishes Symphonies Nos. 7 and 8
- **1816** Writes song cycle *An die Ferne Geliebte*
On the death of his brother Carl, he obtains custody of his 10-year-old nephew, Karl, resulting in a legal battle with his sister-in-law
- **1818** Completes "Hammerklavier" sonata
- **1822** Finishes his last Piano Sonata, No. 32
- **1823** Completes *Missa Solemnis* (Mass in D) and *Diabelli Variations*
- **1824** Premiere of Symphony No. 9, "Choral"
- **1826** Completes String Quartet, Op. 130.
- **1827** Dies from edema and pneumonia at his home in Vienna



PLAQUE OF BEETHOVEN IN PRAGUE



Magnet for musicians

Prague has been an important musical center since the 1600s, attracting the finest performers and composers, including Muzio Clementi, Niccolò Paganini, Richard Wagner, and Clara Schumann

BEFORE

Prague blossomed when it became the seat of the Habsburg court between 1583 and 1611. Although the capital then moved back to Vienna, the city remained a cultural center.

MUSICAL DEVELOPMENTS

Rudolf II (1552–1612), King of Bohemia and Holy Roman Emperor, established an “Imperial Ensemble” in Prague. Here, talented musicians were given education and musical training.

Christian liturgical music with a folk accent was the forerunner of classical music in the Czech lands. Songs by the composer **Adam Michna z Otradovic** (1600–76) were later transformed into hymn tunes.

The prominent Czech composer, organist, and poet **Jan Dismas Zelenka** (1679–1745) began as a double bass player in Prague. His chamber music, especially the trio sonatas, are showpieces of melodic invention and harmonic daring.

Bohemian Rhapsody

The Kingdom of Bohemia, in today’s Czech Republic, produced more than its share of notable musicians during the late 18th and early 19th century. Most of them embraced established German forms, but a few introduced a specifically Czech voice to their music.

Along with Paris and Vienna, Prague was one of the most important capitals on the European music circuit. Eminent musicians came to perform to the city’s enthusiastic and well-educated audiences, bringing with them new, enlightened values based on reason, truth, and logic (see pp.132–33). These included interest in the newly established forms of sonata and symphony, a growing affection for Mozartian elegance, and a passion for

Italian opera. Bohemian composers occupied themselves by writing music in these fashionable styles.

The comfortable atmosphere in Prague did little to encourage innovation or experimentation in music. Despite being a renowned center for music research and education, the city proved too staid for some native composers. Many left in search of a more stimulating environment. Thus Prague acquired a reputation as a hub of musical endeavor rather than an exciting

incubator of new musical forms. The effect of this was not wholly negative, however. The spread of talent led to the cross-pollination of musical ideas, especially among instrumentalists. In 1800, most European orchestras had at least one player trained in Prague.

Musical backbone

Most of the native composers who chose to stay in Prague had studied in Vienna or Leipzig, Germany, and had embraced the conventions of the Germanic style. They presided over the city’s musical life—writing music, giving concerts, and entertaining

6 The number of concerts given by Niccolò Paganini on a visit to Prague in December 1828.

CZECH COMPOSER (1737–81)

JOSEF MYSLIVEČEK

Originally a master miller by trade, the Prague-born Josef Mysliveček studied composition in Venice, with the Italian composer Giovanni Pescetti (1737–81). Famous for his operas, which featured Bohemian melodic touches, he was a close friend of Mozart. His premiere of *Il Bellerofonte* in 1767 led to commissions from theaters throughout Italy. The Neapolitans adored him, but had difficulty pronouncing his name, referring to him as *Il Divino Boemo* (The Divine Bohemian). However, his celebrity eventually waned, and he died in Rome in 1781 after years of near-destitution.



became a teacher and choirmaster in Rožmitál in rural Bohemia. Ryba was among the first composers to set Czech texts as songs. *Christmas Mass*, his most performed work, has a rustic feel, the organ accompaniment imitating the drone of the bagpipes and hurdy-gurdy of Czech folk music.

In 1817, Ryba wrote a treatise called *The First and General Principles of the Entire Art of Music*, in

Czech music struggled against German and Italian influences, but gained new prominence in the mid-19th century.

NEW BLOOD

František Skroup's 1826 *Singspiel Drateník* (*The Tinker*), set to a Czech text by Josef Chmelenský, was the first truly **Czech opera**. From the mid-19th century, **Antonín Dvořák 193 >>**, **Bedřich Smetana**, and **Leoš Janáček 214–215 >>** brought Czech music center-stage with their symphonies, tone poems, and operas.

MUSIC EDUCATION

Prague remained a musical center, especially for theory, composition, and scholarship. The **Prague Conservatory** opened in 1811 and the **Prague Organ School** in 1830. The institutions were merged in 1890, and Dvořák was appointed to teach composition.

“Bohemia is the conservatoire of Europe...”

ENGLISH MUSICAL HISTORIAN CHARLES BURNET, 1771

visiting luminaries. Bohemian-born František Dušek (1731–99) studied in Vienna before settling in Prague. He composed more than 40 symphonies, piano works, and chamber music in traditional style. He befriended celebrated musicians, including Mozart, who completed his opera *Don Giovanni* at Dušek's country house.

Václav Tomášek (1774–1850) took over Dušek's role as the leading light in Prague and opened a music school in the city in 1824. Europe's musical elite,

Mozart's "Prague" Symphony

Prague attracted many visiting musicians, including Mozart, whose Symphony No. 38, known as the "Prague" Symphony, premiered in the city. This score of the work is signed by Mozart (see pp.138–39).

including composers such as Clara Schumann and Richard Wagner, and violinist Niccolò Paganini, called on Tomášek as they passed through Prague, and their influence is heard in the lyrical style of his piano music.

Czech champions

Around 1800, as an interest in national history, culture, and folk traditions began to grow among the Czech-speaking communities in Bohemia and neighboring Moravia, traces of a Czech "voice" began to show in the music of some composers. Jakub Jan Ryba (1765–1815) was a passionate Bohemian composer. Trained in music by his father, he studied organ, cello, and theory in Prague and eventually

which he tried to introduce Czech terms into music (Italian was the norm). However, his attempts as a musical modernizer were thwarted by Bohemia's tendency to follow tradition.

Musical exports

One of the many Bohemian musicians to leave Prague to pursue an international performing career was Dušek's son, Jan Ladislav (1760–1812). A virtuoso pianist and gifted composer, Jan wrote mainly for the piano, and his later pieces are full of unusual harmonies, runs, and trills. Their virtuosic demands and harmonic freedom anticipated Romanticism, in particular the work of Franz Liszt (see pp.162–63).

Jan was influential both on and off the concert platform. A natural entrepreneur, he settled in London, where he became associated with the piano manufacturer Broadwood, encouraging the firm to extend the range of the keyboard from five octaves to five and a half in 1791, and six in 1794.

Composer Johann Baptist Vanhal (1739–1813) grew up in rural Bohemia, where he took lessons with the village organist. His talent was spotted by Countess

KEY WORKS

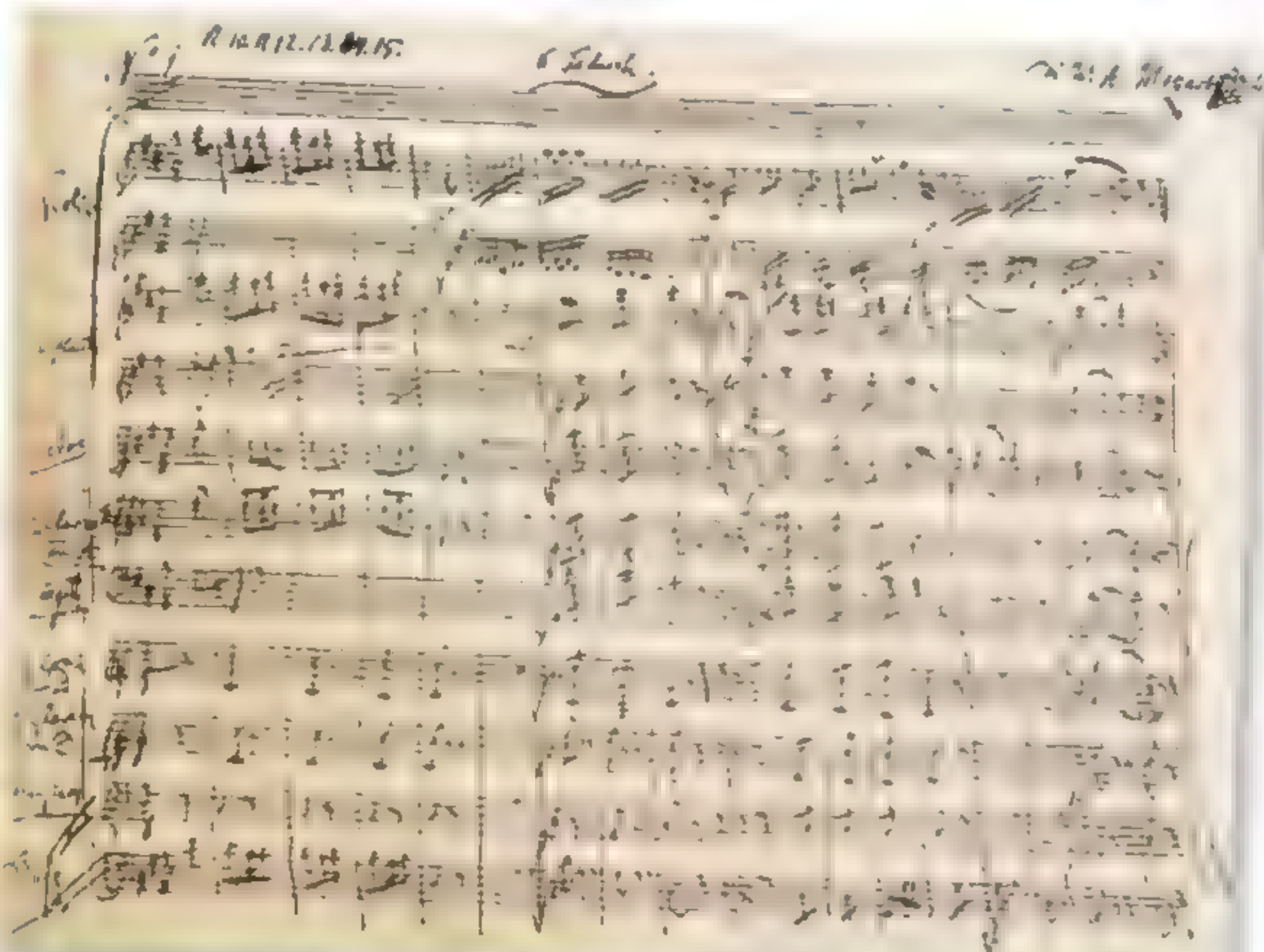
- Jan Dussek** Sonata for piano, Op. 69, No. 3 in D major, "La Chasse" (The Hunt)
Václav Tomášek Concerto for piano and orchestra No. 1 in C major
Jakub Jan Ryba *Christmas Mass*
Josef Mysliveček *L'Olimpiade*

Schaffgotsch, who took him to Vienna when he was 22 to study with Austrian composer Carl Ditters von Dittersdorf (1739–99). Though he never again lived in his homeland, Vanhal shared many of his compatriots' qualities. He had several celebrated musical friends, including Mozart and Haydn, was a formative influence on the development of the symphony and sonata, and included touches of Czech folk melody in his symphonies, chamber music, and piano pieces for the amateur.

One of the most significant Bohemian-born musicians to leave his homeland was violinist and composer Jan Václav Stamic (1717–57). Trained in Jihlava and Prague, he pursued a solo touring career, before settling at the Court of Mannheim in Germany. Known by the German form of his name, Johann Stamitz, he became central in both the development of the symphony (see pp.126–27) and the establishment of the Court Orchestra (see pp.120–21), the basis of the standard orchestra today.

Folk influences

Jakub Jan Ryba used the "outdoor" sounds of wind instruments to suggest rustic folk music. A bassoon, for example, could be used to imitate the sustained drone of the bagpipe or hurdy-gurdy.





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6

NATIONALISM AND ROMANCE

1820–1910

The French Revolution put individual rights at the forefront of society, which exalted the cult of the Romantic artist. A musical era of extremes, the 19th century found composers creating psychologically charged symphonies and writing concerti that featured an unprecedented virtuosity. The epic music-dramas of Wagner, Verdi, and Strauss made this a golden age of opera.

NATIONALISM AND ROMANCE

1820–1910

1820

1821
Carl Maria von Weber's opera *Der Freischütz* (The Freeshooter) is premiered, establishing a German Romantic approach to opera. The opera is an immense success, especially for its depiction of the supernatural.

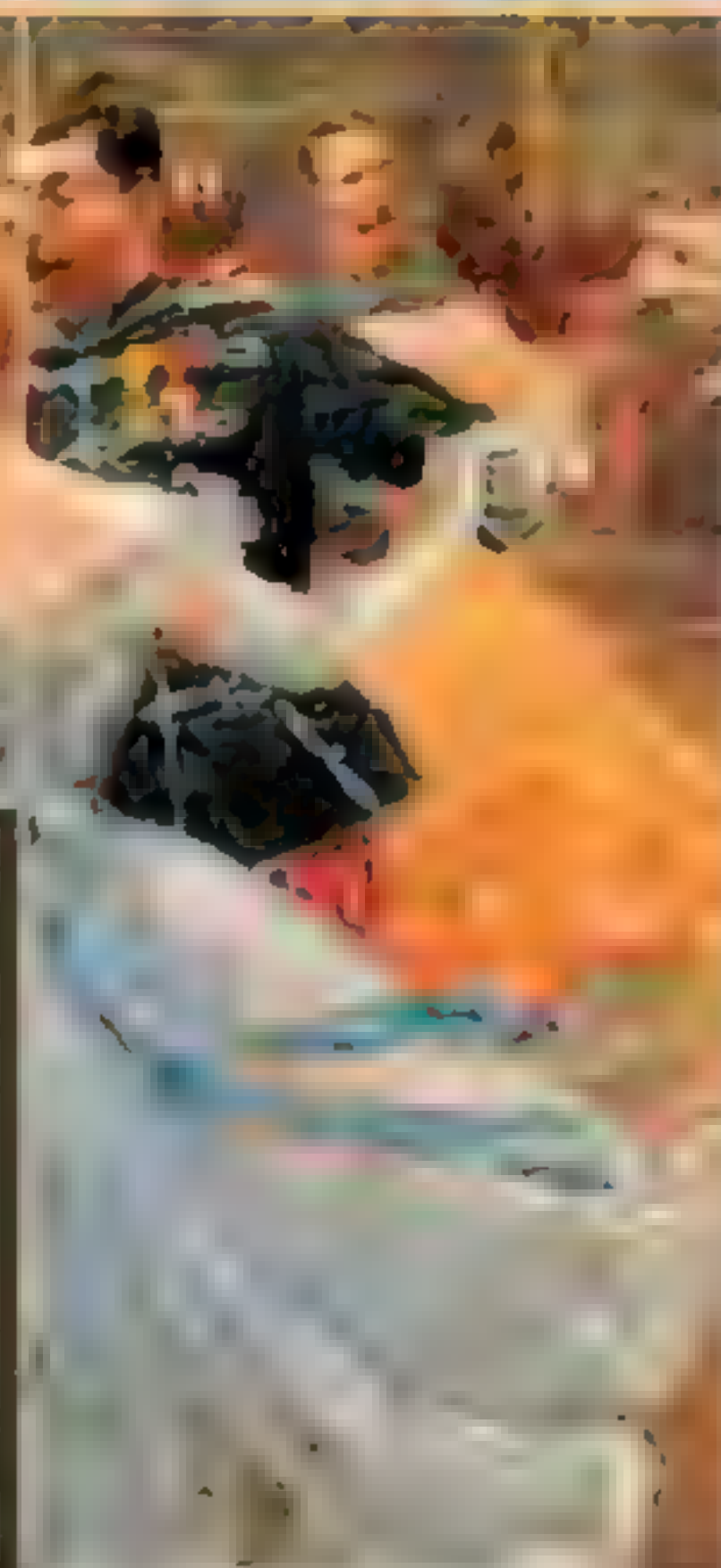
1830

1830
In Paris, the premiere of Hector Berlioz's *Symphonie fantastique* introduces the concept of a program symphony that conveys an idea, image, or story.

1840



1850



1860

1860
Johannes Brahms and Joseph Joachim issue a manifesto against the music of 'The New German School,' a whose leading exponents include Franz Liszt and Richard Wagner.

1870

1870
Brahms's *Violin Concerto* is premiered in the United States, sponsored by Steinway & Son.

1874
Premiere of Johann Strauss's operetta *Die Fledermaus*.

1824
Premiere of Beethoven's symphony No. 9, introducing a choral finale. It challenges the boundaries of the genre for later composers.



1831
The tenor Gilbert-Louis Duprez sings a high C in Rossini's opera *Guillaume Tell*. William Tell: this is the first time the high note is sung not in a breathy falsetto register but in the more powerful chest voice.

1840
Franz Liszt adopts the recital for his concert at the Hanover Square Rooms in London. He breaks with convention by dispensing with any assisting artist.

1845
Adolphe Adam's *Giselle*, an early classical ballet, is first staged in Paris.

1865
The first performance of Wagner's opera *Tristan und Isolde* (Tristan and Isolde) heralds the emancipation of music from tonality, until then the building blocks of musical structure.

1875
Edvard Grieg composes his *Peer Gynt* Suite, incorporating Norwegian folk influences.



1825
Frédéric Chopin composes the first of almost 70 mazurkas based on traditional dances—an early example of musical nationalism.

1832
The first performance of the *Symphonie dramatique* at the Paris Opéra.

1837
The first performance of the *Symphonie dramatique* at the Paris Opéra.

1837
The first performance of the *Symphonie dramatique* at the Paris Opéra.

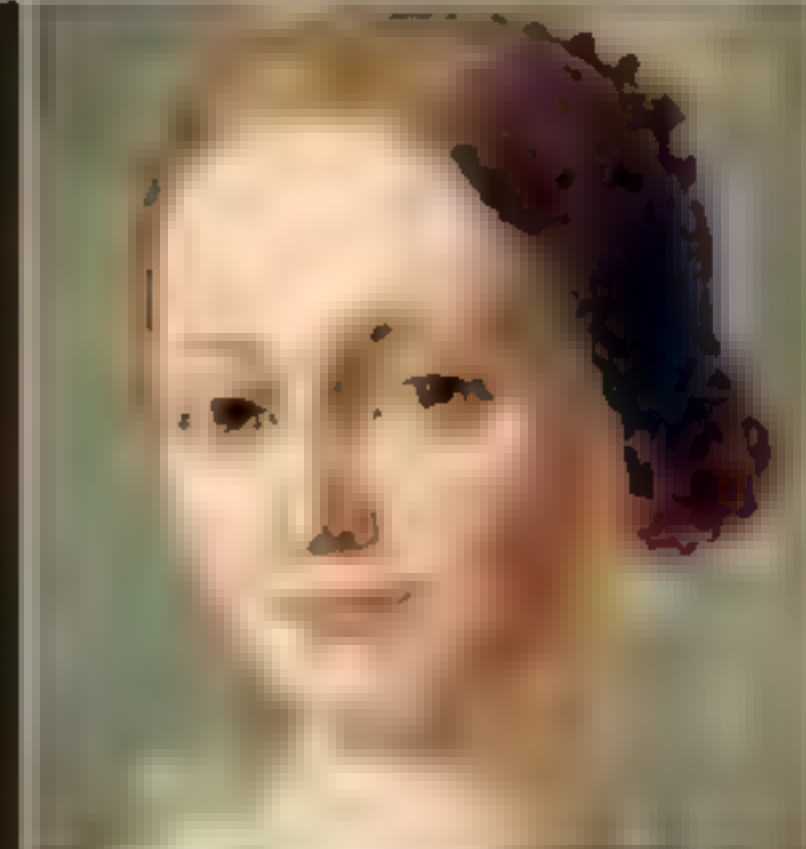
1866
The first complete performance of Brahms's *German Requiem*.

1827
Franz Schubert meets Beethoven and composes his last song cycle, *Die Winterreise* (The Winter Journey), based on poems by Wilhelm Möller.

1838
The first tenor tuba is invented by Carl Wilhelm Moritz, adding to the orchestra's instrumentation.



1846
Adolphe Sax invents the saxophone in his quest for an instrument that would offer a middle ground between the brass and woodwind sections of the orchestra.



1868
The Joachim Quartet forms. It is one of the first and foremost professional quartets to give public concerts. First performance of Brahms's *German Requiem*.

1876
First complete performance of Wagner's *Ring Cycle* at the specially built Bayreuth Opera House.

1828
Niccolò Paganini's tour of Austria and Germany launches his international career and creates the mold for the traveling virtuoso.

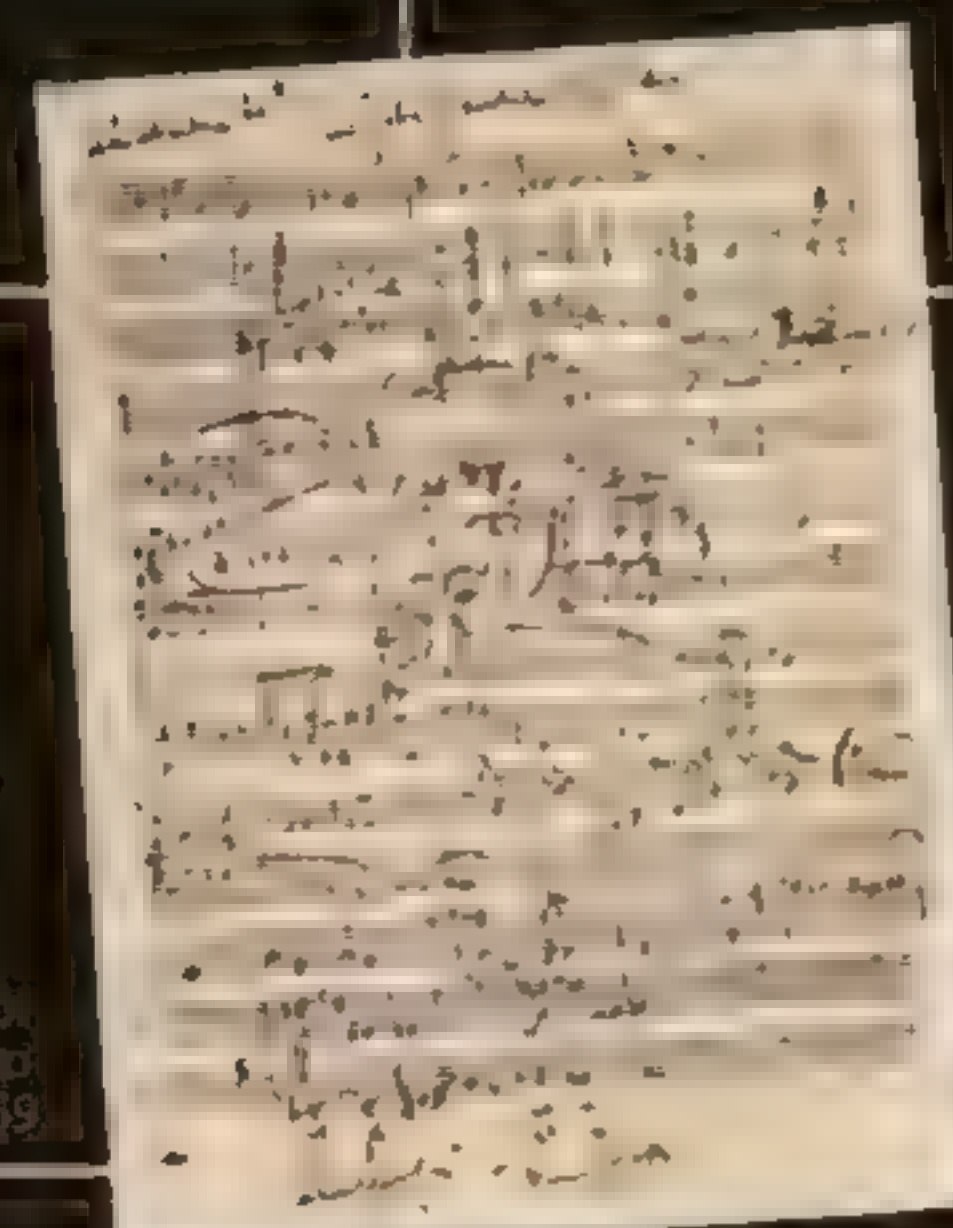
1848
Revolutions across Europe inspire nationalist themes in music and the rediscovery of folk genres.

Brass tuba, first patented c.1835–38

Noted composer and pianist Clara Schumann (1819–96)

1854
Clara Schumann writes her *Variations on a Theme of Robert Schumann* for her husband's birthday.

Score of Brahms's *German Requiem*, 1868



The music of the Romantic era was a continuation of—rather than a rebellion against—the Classical aesthetic of the previous era. Composers extended and reinvented many of the same compositional forms, with some looking to the natural and supernatural worlds for inspiration. Talent and struggle were glorified, creating the idea of the

genius composer or virtuoso performer who distilled the extremes of human experience. In an effort to make art music relevant to the ordinary listener, the Romantics created the public concert, program music that tells a story, and opera inspired by realistic themes, and responded to the rise of national fervor across Europe.

1880

1880
Tchaikovsky completes the 1812 Overture celebrating Russia's defense against Napoleon. It includes the *Marseillaise*, "God Save the Czar," and live cannon fire.

1885

1885
Richard Strauss's opera *Die Frau ohne Schatten* premieres in Munich. It is a collaboration with librettist August Strindberg.

1890



1895

1895
The opera *Die Frau ohne Schatten* by Richard Strauss and August Strindberg premieres in Munich.

1900

1900
Puccini's opera *La Bohème* premieres in Rome. Arturo Toscanini conducts the first performance with orchestra and choir at the Teatro alla Scala.

1905

1905
Camille Saint-Saëns becomes the first composer to write a film score, for Henri Lavedan's *The Assassination of the Duke of Guise*.

>>

1881
Richard D'Oyly Carte builds the Savoy Theatre in London where, starting with *Patience*, he presents the next ten Gilbert and Sullivan operettas. The premiere of Brahms's Second Piano Concerto introduces a new symphonic approach to the genre.

1887
The gramophone is patented, enabling artists to transcend time and place, and changing the way music is consumed.

1894
The opera *Die Frau ohne Schatten* by Richard Strauss and August Strindberg premieres in Munich.

1894
The opera *Die Frau ohne Schatten* by Richard Strauss and August Strindberg premieres in Munich.



1901
Richard Strauss's opera *Elektra*, one of the most dissonant works of the late Romantic era, premieres in Dresden, Germany.

Cartoon of Gustav Mahler conducting his own work.

Russian folk dancing.

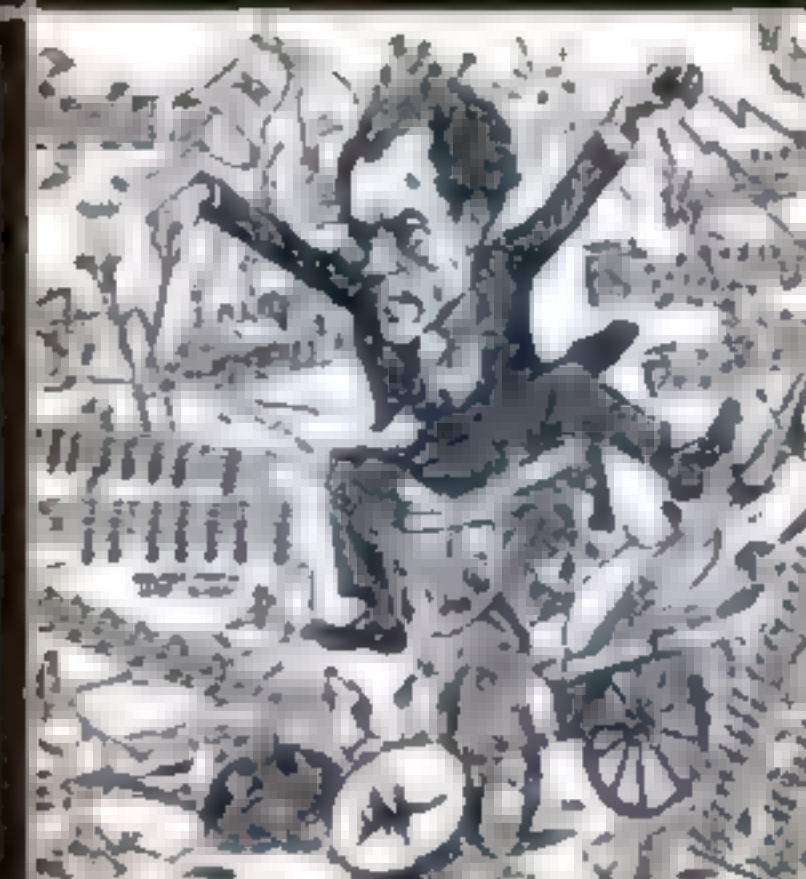
1888
Nicolay Rimsky-Korsakov writes the *Russian Easter Festival Overture*, inspired by Russian themes. Handel's *Oratorio* is the earliest surviving recording.

Virtuoso pianist and composer Franz Liszt, who died in 1886.

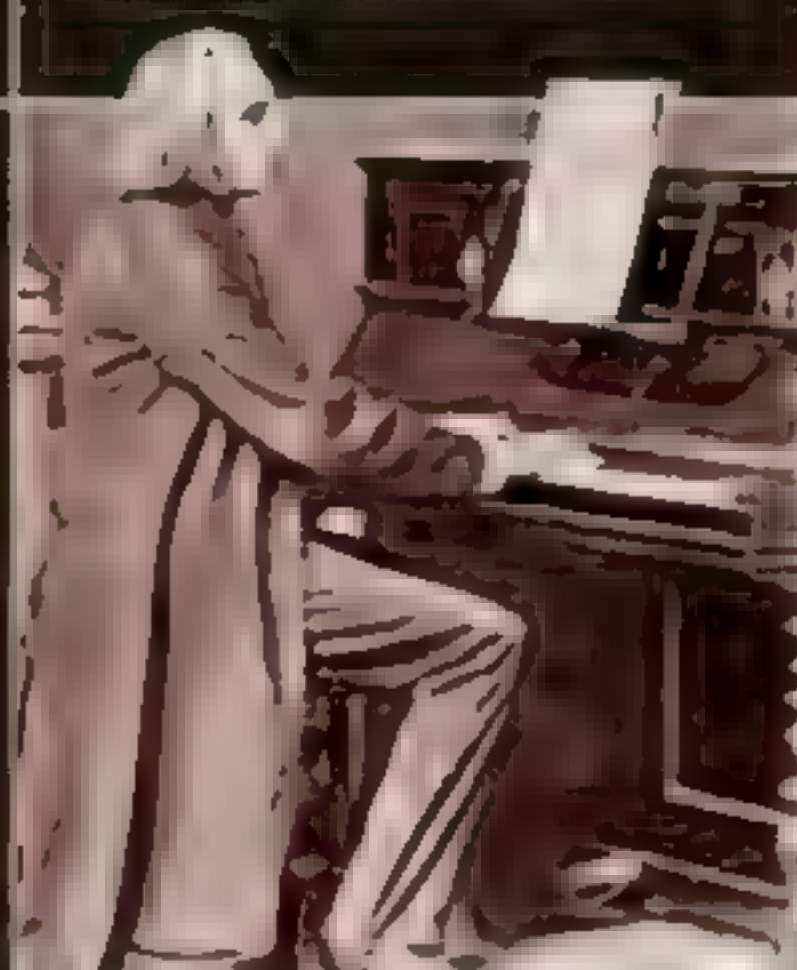
1892
Czech composer Antonín Dvořák moves to New York as director of the National Conservatory of Music, where he researches indigenous music and writes his Ninth Symphony, "From the New World."

1897
Edvard Grieg publishes his Op. 65 *Lyric Pieces*, which include "Wedding day at Trondheim," celebrating his 25th wedding anniversary.

1901
Sergey Rachmaninoff gives the first performance of his Piano Concerto No. 2, one of his most popular works.



1882
Bedřich Smetana's symphonic poem *Má Vlast* (My Country), with its overt nationalist themes, establishes a Czech national style without the need for word setting.



1893
The premiere of Giuseppe Verdi's final opera, *Falstaff*, at La Scala, in Milan, Italy, to immediate critical and popular acclaim.

1899
The premiere of Elgar's *Enigma Variations* in London brings him to the attention of a wider public, which will eventually make him the most famous British composer since Henry Purcell.

1902
Italian opera tenor Enrico Caruso makes the first of more than 290 recordings, subsequently becoming the first musician to sustain a career as both a concert and recording artist.

1910
Mahler premieres his symphony No. 8, "The Symphony of a Thousand." The first radio broadcast of a live performance—from the Metropolitan Opera House, New York, of Mascagni's *Cavalleria Rusticana* and Leoncavallo's *Pagliacci* with a cast led by Enrico Caruso.

BEFORE

The only true precedent for the expanded size and emotional depth of Beethoven's later works was the example already set by the composer himself.

FORCEFUL YOUTH

A revolutionary figure from the start << 144–45, the rhythmic power and forceful manner of the young Beethoven's musical idiom had quickly outstripped the lighter Classical style of Haydn << 128–29 and Mozart << 138–39.

INSPIRATION FROM THE PAST

In 1801, Beethoven disclosed to a friend in a letter that he was becoming deaf. As his hearing impairment became more complete and his sense of isolation deepened, he increasingly looked to earlier generations for musical inspiration. Beethoven was impressed by the keyboard works of J.S. Bach << 108–09 and by the large-scale choral music of Handel << 110–11. He was also influenced by the spiritual purity of the choral style of Renaissance masters, such as Palestrina << 60–61.

Beethoven's Later Works

The music Beethoven had written by his mid-40s would have ensured his place among the greatest of composers, but there was more to come. His later works, combining enormous scale and deep inward calm, surpassed even his earlier masterpieces.

For two years after 1815, Ludwig van Beethoven's legendary creative drive seemed to have stalled. He had family worries: his brother, Carl, dying of tuberculosis, left his only son, Karl, under Beethoven's guardianship, a responsibility he took seriously. Then he himself was very ill with rheumatic fever, taking months to recover. While there were isolated moments when he could hear things, his deafness was now otherwise total, accompanied by screeching tinnitus in both ears. The once outgoing and gregarious composer was trapped in a solitary world of his own, unable to appear in public either as conductor or pianist.

Yet his indomitable spirit found a new sense of direction for his music. In a sustained burst of energy, from



The Imperial and Royal Court Theatre, Vienna
This 19th-century engraving shows the Imperial Theatre near the Kärntnertor (Carinthian Gate) in Vienna, where Beethoven's "Choral" Symphony was first heard.

began to wonder about crowning the Symphony with, as its finale, a choral setting of "An die Freude."

The problem was how to attach this to the preceding movements so that it would not feel merely bolted on. Beethoven's solution was a masterstroke. The finale's introduction restates each of the main ideas from the first three movements, and the orchestra's cellos and basses punctuate these with new music of their own, imitating voices in a kind of unaccompanied recitation. Then, after the finale's own main tune has been introduced, the baritone soloist enters, taking over the chantlike music that had come before; the chorus gradually joins in, and the transition to a grand choral finale is complete.

Besides the Symphony's groundbreaking interplay of voices and instruments and its unprecedented length (it lasts for well over an hour), it also encompasses a genuinely global

"From the heart—may it return to the heart."

BEETHOVEN'S INSCRIPTION ON THE FRONT PAGE OF HIS "MISSA SOLEMNIS"

1817–18 he composed his Piano Sonata No. 29 in B flat, with the subtitle "For the Hammerklavier," the name of the powerful new type of grand piano.

The Sonata's monumental four-movement design proclaimed Beethoven's instinct to push musical possibilities to extremes. While the two outer movements are technically more demanding than any yet written, the enormously long, slow third movement opens up a new interior world of quiet and deep musical imagination. A further trilogy of piano sonatas followed. The last of these, No. 32 in C minor (1821–22), concludes its highly unusual two-movement design

Turkish relation

The *zurna* is an Eastern cousin of the oboe, a standard member of the orchestra in Beethoven's later works. This is a 19th-century Turkish example.

with another immense slow movement, in an exploration of serene beauty.

Creative struggle

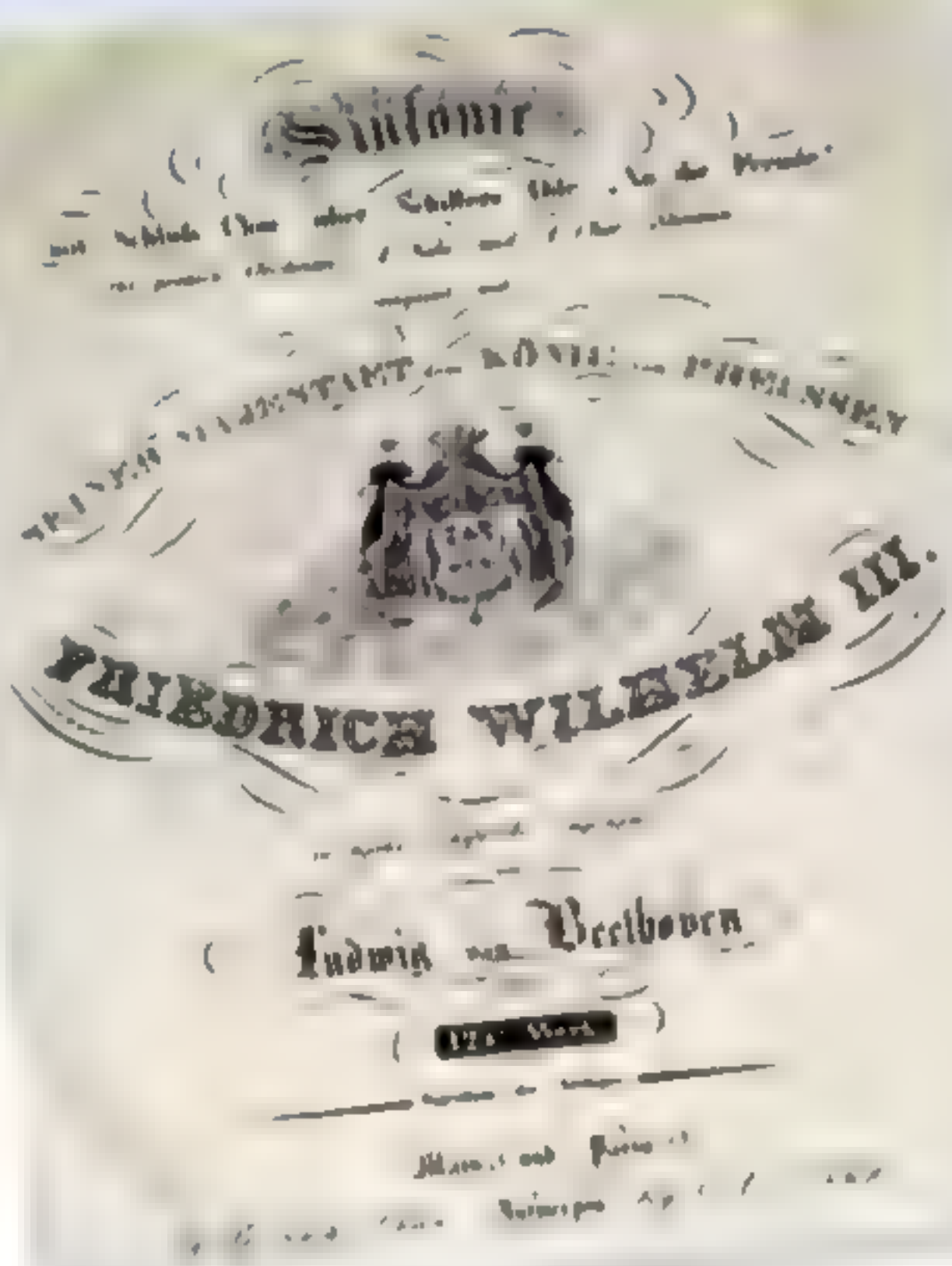
Beethoven was also wrestling with the two largest symphonic works he had ever composed. The *Missa Solemnis* in D minor was a huge expansion of the traditional setting of the Roman Catholic Mass, whose familiar outlines could nonetheless still be made out. However, the Ninth Symphony was a new idea altogether.

For many years, Beethoven had been preoccupied by the poem "An die Freude" (Ode to Joy) by the German dramatist Friedrich Schiller (1759–1805). The poem's call for all men to become brothers chimed with his own belief in human comradeship and aspiration. He had also been struggling with a new orchestral Symphony in D minor, commissioned by London's Royal Philharmonic Society. Then he



Intensity personified

Like many paintings of Beethoven, this sculpture of him in the Palace of Catalan Music, a concert hall in Barcelona, Spain, captures the composer's high forehead and intense expression of concentration.



A symphony fit for a king

The first edition of Beethoven's Ninth Symphony, also called the "Choral" Symphony, was published by Schott in Mainz, Germany. It shows Beethoven's dedication to "His Majesty, King of Prussia, Friedrich Wilhelm III."

KEY WORKS

- Piano Sonatas: No. 29 in B flat, Op. 106 ("Hammerklavier"), No. 32 in C minor, Op. 111
- 33 Piano Variations on a Waltz by Anton Diabelli, Op. 120
- Missa Solemnis* (Mass in D minor), Op. 123
- Symphony No. 9 in D ("Choral"), Op. 125
- String Quartets: No. 13 in B flat, Op. 130, No. 14 in C sharp minor, Op. 131

Beethoven's notebook

At the top of this sketch page from Beethoven's notebook is part of the finale of Piano Sonata No. 31 in A flat, composed in 1821. Beethoven has crossed out the bottom half and continued the music differently.

Top line of a pair of staves, for the right hand

Lower line, for the left hand

These scratched-out bars are evidence of Beethoven's process of composition. In contrast, Mozart's manuscripts are nearly edit-free



cultural vision. The Western orchestra's expanding percussion section had begun to feature exotic Eastern instruments, such as the booming bass drum and clashing cymbals that traditionally accompanied Turkish military bands.

In the finale of the Ninth ("Choral") Symphony, these unusual percussion instruments spur on a jaunty orchestral "Turkish march," symbolizing the joyful, world-embracing progress of collective humanity. The "Choral" Symphony had its tumultuously successful première at Vienna's Imperial and

Royal Court Theatre in a concert that also featured sections of Beethoven's *Missa Solemnis*.

Last quartets

Beethoven had a new commission by this time. Prince Nikolas Galitzin of Russia, an admirer of the composer since his own childhood in Vienna, wrote to Beethoven from St Petersburg. The prince asked for a set of string quartets, and Beethoven's response was an intimately expressive set of

compositions for that most harmonious grouping of instruments: two violins, viola, and cello. First came the Quartet No. 12 in E flat, in 1825. It was written on a large scale that was then dwarfed the same year by the evolving design of No. 13 in B flat.

This had already extended to five movements, which include a deeply introspective slow adagio, when its

finale grew into a *Grosse Fuge* (Great Fugue)—the relentlessness and sheer length of which bewildered audiences.

Beethoven was persuaded to publish the fugue as a separate work (Op. 133); the shorter finale that replaced it was his last substantial musical statement before his death during a thunderstorm on March 26, 1827. The year before he died, he had also composed the Quartet in C sharp minor, whose seven movements are played in a single continuous sequence—another of his unprecedented achievements.

Wagner and Beethoven

In this 1872 color lithograph by Louis Sauter, Richard Wagner conducts Beethoven's "Choral" Symphony at Margrave's Opera House, in the German town of Bayreuth. Wagner was a huge admirer of Beethoven.

AFTER

The impact of Beethoven's "Choral" Symphony on later generations of composers was immense.

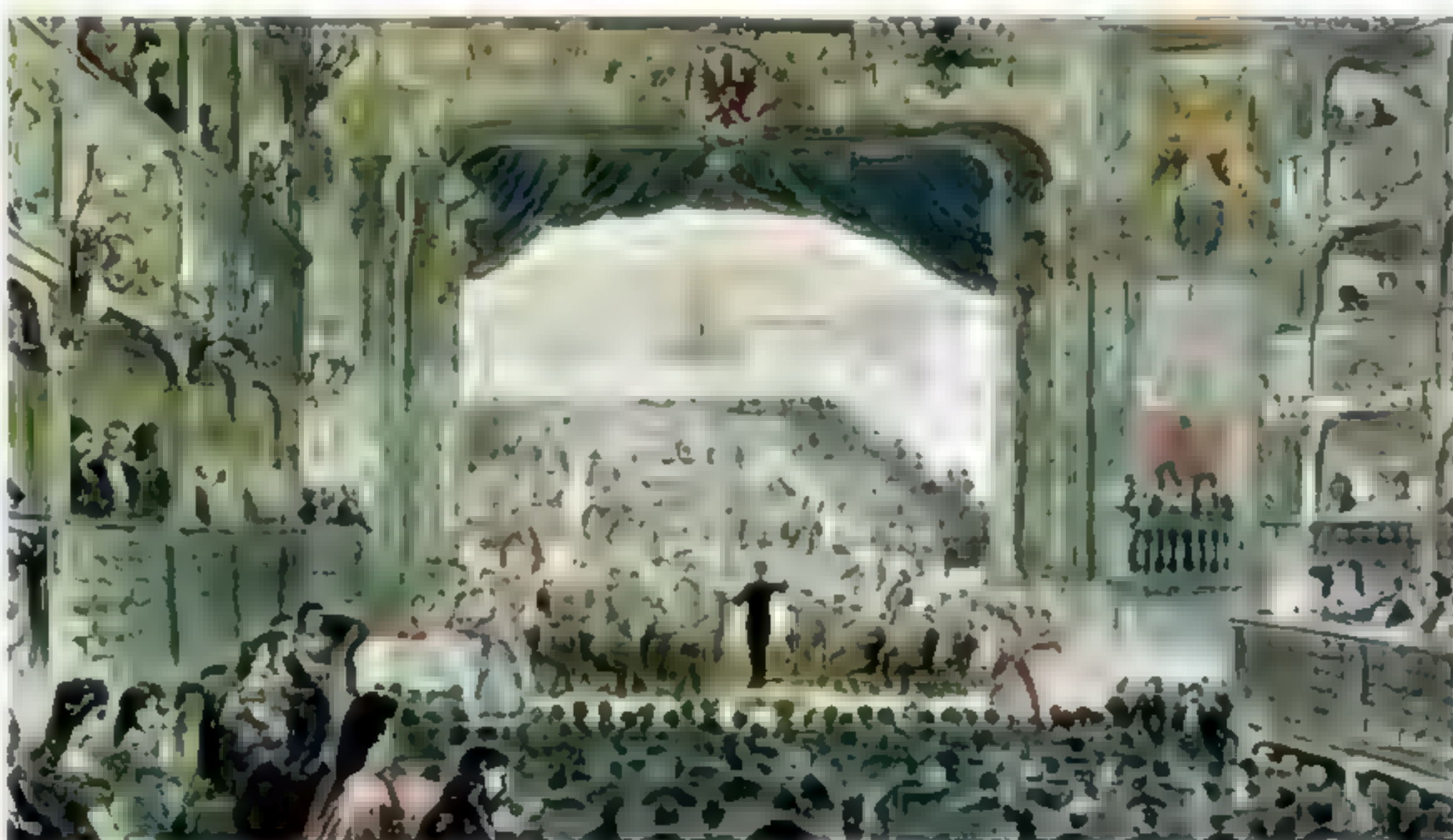
SYMPHONIC LEGACY

The symphonies of **Johannes Brahms 172–73** >> and **Anton Bruckner 192–93** >> overtook Beethoven's "Choral" Symphony in length, yet these composers still confined themselves to writing orchestral forms without voices. The first true followers

- 4** The number of symphonies composed by Brahms.
- 9** The number of symphonies composed by both Bruckner and Mahler.

of the "Choral" Symphony were the Second Symphony ("Resurrection") by **Gustav Mahler 192–93** >>, with its choral finale, and his Eighth, which was choral throughout.

For **Richard Wagner 166–67** >>, the "Choral" heralded his concept of a *Gesamtkunstwerk* (total work of art), bringing together every aspect of music and drama in his operas.



Age of Song

During the Romantic era, song provided an ideal vehicle for expressing profound emotions. Composers set the words of carefully selected poetry to music with increasingly dramatic intensity, and the piano was used to partner the voice, reflecting and enhancing the singer.

Eager to overthrow the rules and limitations of the Classical age, the composers and performers of the Romantic era embraced new musical forms. Among these were German songs, known popularly as *Lieder* (pronounced “leader”).

Germany was also home to many great poets who were undergoing their own Romantic rebellion, and their works formed the perfect vehicle for the new style of song writing. The poems of Johann Wolfgang von Goethe (1749–1832) and Friedrich Schiller (1759–1805) were set to song by a number of composers.

Emotional demands

Romantic composers rebelled by using new styles of melody, harmony, and rhythm to portray ever more complex

Franz Schubert (see pp.156–57), perhaps the best known of the German *Lieder* composers, wrote “An die Musik” (To Music). This approachable song is in only two verses. In less than three minutes the song tells how music has comforted, sustained, and inspired Schubert in such a way that the listener instantly understands. Some of Schubert’s finest song writing is found in his two song cycles—*Die schöne Müllerin* (The Fair Maid of the Mill), in 1823, and *Winterreise* (Winter Journey) from 1827, both based on poetry by Wilhelm Müller (1794–1827). In all, Schubert wrote more than 600 songs, all demonstrating a deep understanding of human emotion and psychology.

An important song composer who came after Schubert was Robert Schumann (1810–56), an edgy genius



Home entertainment

Music publishers capitalized on the growing interest in home music-making. As this title page from a 19th-century Lieder suggests, songs were published for families and friends to perform together.

summarize the mood. He wrote the song cycle *Dichterliebe* (Poet’s Love) in 1840, based on a set of 16 poems by Heinrich Heine (1797–1856). The cycle, which he completed in an astonishing nine days, starts off with the elation of a newfound love but then descends into the failure of the relationship and rejection. His setting of Heine’s words is heartbreaking and very real, while the piano part is intensely expressive.

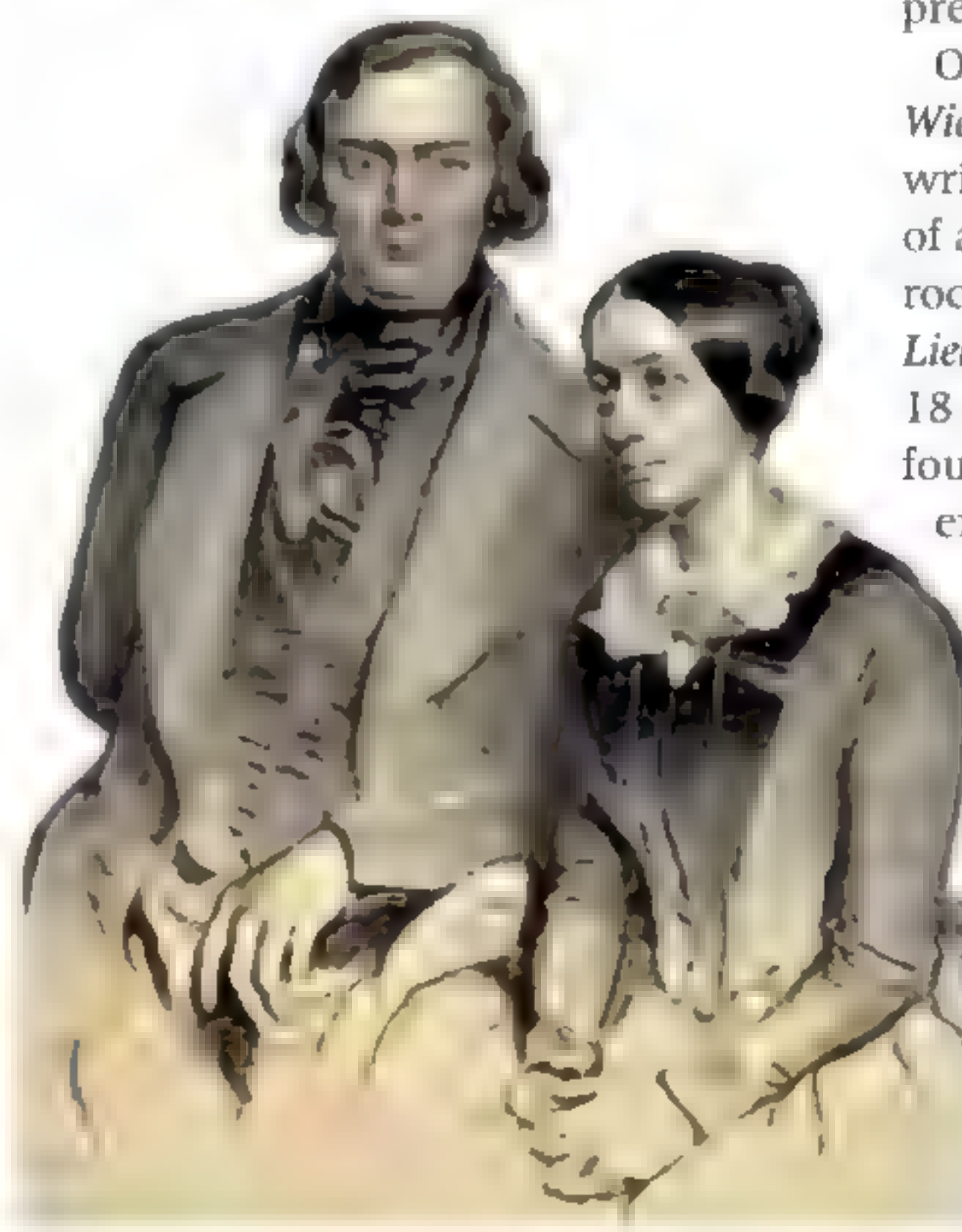
Folk songs and lullabies

Johannes Brahms (see pp.172–73) was a great friend of Clara and Robert Schumann and is regarded as the natural successor to Schubert and Schumann. He wrote more than 260 songs altogether. Although he set texts by Heine and Goethe to music, his preferred medium was the folk song.

One of Brahms’s most famous songs *Wiegenlied* (Lullaby or Cradle Song), written in 1868, has the simple charm of a folk song and a lilting melody for rocking a baby to sleep. His two sets of *Liebesslieder* Waltzes (1869), a group of 18 graceful waltzes for four voices and four hands at one piano, are a delightful example of drawing-room music.

The texts are translations of folk poetry from Russia, Poland, and Hungary, covering the emotional range from despair to rapture, although the music maintains a folklike quality throughout.

Brahms did write a few lighthearted songs in his career, but most were restrained and serious. As he aged, his songs became slower, with dense piano accompaniments. In 1896,



“I am heartily sick of the word ‘Romanticist’...”

ROBERT SCHUMANN, IN A REVIEW OF STEPHEN HELLER’S OP. 7, 1837

emotions and moods. Alongside simple songs, in which each verse is set to the same tune (like most folk songs or ballads), a new style, the “through-composed” song, emerged. Here, the text was set freely according to the ebb and flow of the poem, rather than being tied to many verses repeating the same melody.

Composers also began to link songs together into a song cycle, based on a group of poems that told a longer, more complex story. By using more than one song, this new form offered composers a way to explore more emotions as the story unfolded. Typically, the poetry and the music rose high in the hope of finding perfect happiness, but the story ended tragically.

Master song writers

Even though so many new options for writing songs were open to composers at the time, the simplest songs could still make a great impact. In 1817,

Robert and Clara Schumann

In 1840, the year of his long-delayed marriage to pianist and composer Clara Wieck, Robert Schumann composed more than 150 songs—one-third of his total song output.



Postcard advertising a song theme

Very much the popular music of its day, the imagery from songs found its way on to everyday objects, such as postcards. This one depicts “Death and the Maiden,” the title of a Schubert song written in 1817.

BEFORE

Between the Middle Ages and the early 19th century, songs gradually became more complex, with more sophisticated accompaniment.

SONG THROUGH THE CENTURIES

In the **Middle Ages**, wandering musicians << 32–33 sang simple melodies accompanying themselves on a stringed instrument. During the **Renaissance**, the lute songs written by **John Dowland** << 62–63 were highly popular. Around 1600, as **opera** began to evolve, the singer’s melody was no longer made up of simple repeated verses and became more complex << 80–81

By the time of **Mozart** << 138–39, the piano usually accompanied the voice, and the music was written out rather than **improvised**. Songs were mostly written in verses or in three sections, at the end of which the opening musical theme was repeated

BEETHOVEN’S SONG CYCLE

The first hint of the Romanticism in German song occurred in a composition by **Beethoven** << 144–45, in a **song cycle** entitled *An die ferne Geliebte* (To the Distant Beloved). Written in 1816, it consists of six songs linked by piano music, which forms a kind of bridge between the songs. The texts conjure up visions of misty hilltops, soft winds, and wistful longing for reunion with the beloved. The piano accompaniment reflects the words, and the assertive return of the opening theme at the end of the cycle provides a satisfyingly optimistic musical conclusion.

the year before he died, Brahms reflected on mortality in his song cycle *Vier ernste Gesänge* (Four Serious Songs). Written for the bass voice and piano, they are settings to words from the Old Testament and St. Paul's 1 Corinthians.

New voice

Hugo Wolf (1860–1903) was born in the Austrian Empire, in what is now Slovenia. He wrote 250 songs, carrying on the Romantic song tradition but using an unusual, almost declamatory style of vocal writing paired with unexpected harmonies. In addition to setting poems of Goethe and Eduard Mörike (1804–75), he used Spanish and Italian texts in the song books *Spanisches Liederbuch* (1891) and *Italienisches Liederbuch* (1892–96).

KEY WORKS

Franz Schubert *Die schöne Müllerin* (The Fair Maid of the Mill), D795. *An die Musik* (To Music), D547; *Winterreise* (Winter Journey), D911

Robert Schumann *Dichterliebe* (Poet's Love), Op. 48

Johannes Brahms "Wegen ied" (Lullaby), Op 49, No. 4

AFTER

Composers abandoned the piano and voice pairing and began to accompany the voice with the full orchestra.

ORCHESTRA REPLACES THE PIANO

In 1908, **Gustav Mahler 192–93** wrote a six-movement symphony for voice accompanied by orchestra called *Das Lied von der Erde* (Song of the Earth).

ENDURING POPULARITY

German *Lieder* are recorded by artists and performed in concert halls before large audiences to this day. German baritone **Dietrich Fischer-Dieskau** was one of the great recording artists and interpreters of German *Lieder* of the 20th century



DIETRICH FISCHER-DIESKAU (1925–2012)

Music practice

During the Romantic era, the affluent middle classes began to buy pianos and take music lessons. Singing provided both education for the learner and drawing-room entertainment for family and guests.

COMPOSER Born 1797 Died 1828

Franz Schubert

“I **compose like a God...**
Thank God I **live at last,**
and it was high time.”

SCHUBERT ON HIS APPOINTMENT AS MUSIC TEACHER TO THE ESTERHÁZY FAMILY, 1818

A supreme melodist and highly productive, Schubert composed transcendently optimistic music in stark contrast to his tragically short, often bleak, life. Dead at the age of 31, he never achieved international recognition in his lifetime.

Modest beginnings

Schubert was born in a poor suburb of Vienna, the son of a school assistant. His father taught him to play the piano and violin, and later the viola, and at the age of 10 Schubert received a scholarship to Vienna's Imperial College (a religious seminary), where his talent blossomed.

By the age of 15 Schubert had attempted his first opera and completed a series of string quartets.

After leaving the college, Schubert taught in his father's

KEY WORKS

Piano Sonata in G major, D894
Piano Trio No. 1 in B flat, D898
Piano Quintet "Die Forelle" ("Trout"), D667
String Quartet in D minor ("Death and the Maiden"), D810
Symphony No. 9 in C major ("Great"), D944
Song cycle *Winterreise*, D911
Mass in G major, D167

school, and embarked on a period of intense productivity. During the next three years he wrote five symphonies, four masses, three string quartets, three piano sonatas, six operas, and hundreds of songs. The settings of these songs ranged from simple, folklike tunes such as the setting for Goethe's *Heidenröslein* (Wild Rose) to extended, lyrically expressive lines of the song cycles, especially *Winterreise* (Winter Journey), inspired by 24 poems of Wilhelm Müller.

Prodigious output

Schubert achieved a remarkable amount in his short lifetime. Although primarily known for his songs, he created masterpieces in every major genre except opera.





Romantic interest

Schubert fell in love with Therese Grob, soprano soloist in his *F Minor Mass*. His precarious financial situation, however, meant he was considered an unsuitable choice of husband, and he never married.

Commissions and patronage

In 1816, Schubert moved into central Vienna to live with his friend Franz von Schober, who was well connected. Life opened up for Schubert, but without the security of a salaried court appointment he was forced to rely on irregular commissions and patronage. Not a great performer, he was unassertive in promoting himself, and avoided the limelight as much as possible. His main income came from the publication of songs and piano pieces.

Above all, Schubert was a songsmith, creating the German *Lied* (art-song), a fusion of words and music that was at the heart of German Romanticism for half a century. Fueled by his emotional life, and inspired by some of the

greatest poets of the day—Goethe, Heinrich Heine, Johann Mayrhofer, Friedrich Schiller, and others (see pp.158–59)—Schubert wrote more than 600 *Lieder*.

Poor health and financial worries

The success of his musical life was short-lived and not reflected in his personal circumstances. Financial problems mounted and his health began to fail. A rare public concert in 1821 earned useful money for him, but the following year he noticed signs of venereal disease.

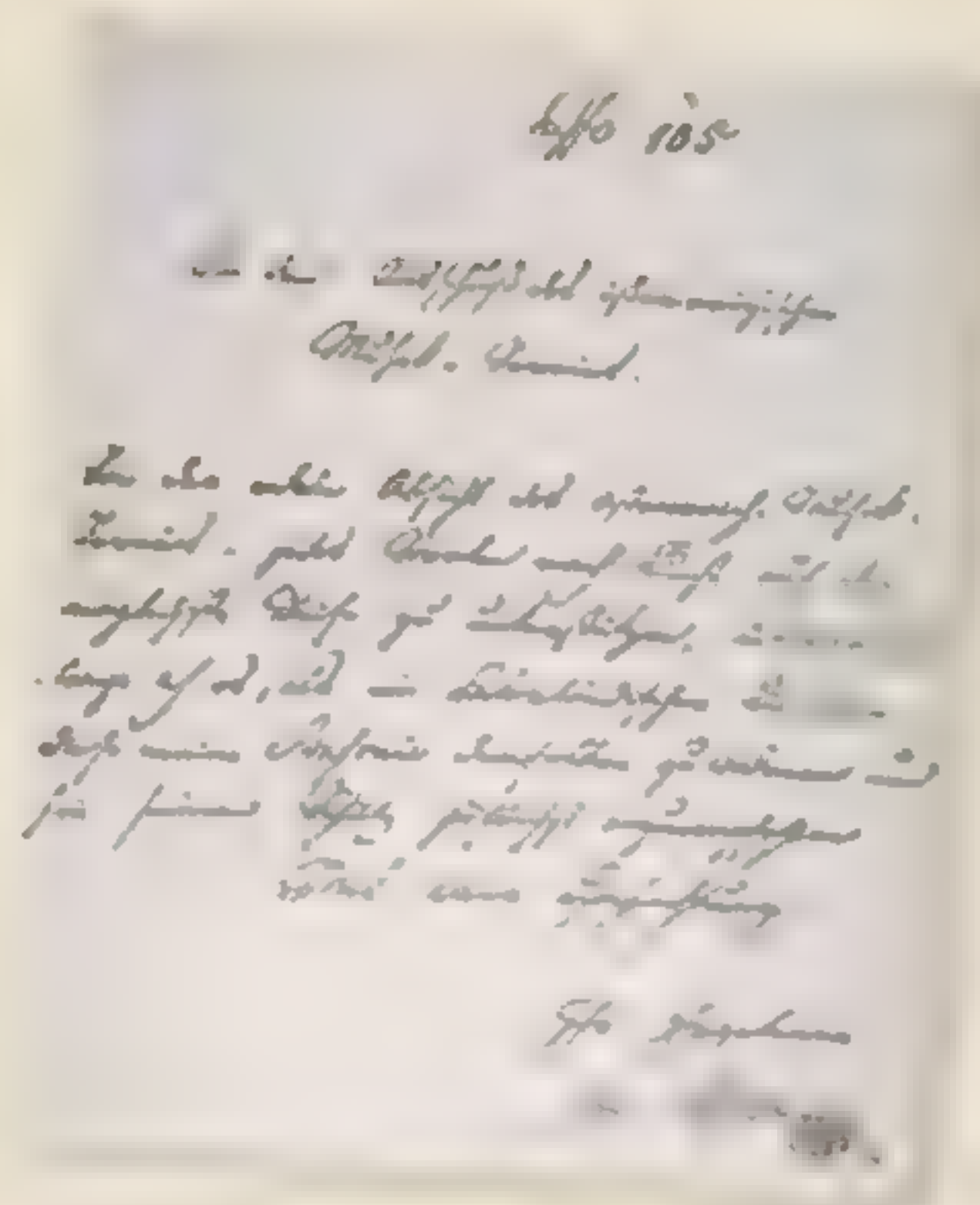
New tranquillity

Nonetheless, from 1823, Schubert entered a new period of creativity. His piano music—solo sonatas, impromptus, *moments musicaux*, dances, and works for four hands (duets), notably the *Fantasia in F minor*—delights both performer and listener. Schubert made no significant alterations to Classical forms inherited from Joseph Haydn (see pp.128–29), but did introduce a hallmark harmonic device—a temporary shift downward by a major third while retaining a common note—which created an effect of tranquillity.

In all, Schubert produced eight complete symphonies and several others that are unfinished. The “Great” Symphony No. 9 in C major, completed in 1828, is an extended work, Classical in style but Romantic

in spirit. Its four-movement structure is familiar, but the large scale of the piece was new at the time, as was its harmonic invention. Lyrical melody prevails, but the rhythmic drive of the fast movements is compelling.

Of the unfinished symphonies, the best known and most complete is No. 8 in B minor. Its opening movement is turbulent in character,



Letter from Schubert

On completing his Symphony No. 9, the “Great,” Schubert sent the score with this cover letter to the Austrian Musical Union for their consideration.

with passages of lyrical melancholy interrupted by fierce interjections. The second movement, outwardly serene, has hints of agitation. Only a sketch for the third movement exists.

The last flourish

In 1828, the last year of his life, Schubert was fervently energetic. He produced several sacred works and a number of masterpieces, including the song “Der Doppelgänger,” his last three piano sonatas, and the String Quintet in C. Unlike in his early work, a sense of bleak introspection pervades them all. Confined to bed during the last week of his life, Schubert asked for a string quartet to play Beethoven in his room. Already suffering from syphilis, he was diagnosed with typhoid and fell into a coma, dying on November 19.

Despite his popular songs and enormous output, Schubert was largely uncelebrated during his lifetime. It was left to Schumann, Mendelssohn, Liszt, Brahms, and others to champion his achievements after his death.

Source of inspiration

Schubert and friends perform a charade of Adam and Eve and the Fall at a “Schubertiad”—an evening of fun and intellectual stimulation. This close circle of poets, musicians, and radical thinkers was a support and inspiration for Schubert.

TIMELINE

- **1797** Born in Vienna to a school assistant and domestic servant
- **1802** Begins to study piano and violin with his father and brothers
- **1808** Receives choral scholarship to the Imperial College, a religious seminary in Vienna. Receives instruction from Antonio Salieri
- **1812** Composes first string quartets
- **1813** Competes Symphony No. 1, D82. Trains as a teacher
- **1814** Writes song “Gretchen am Spinnrade,” D118. Also writes *Mass in F*, D105, to celebrate centenary of Lichtenau parish church, premiered with soprano soloist Therese Grob.
- **1815** Becomes a school master. Composes Symphonies Nos. 2 and 3, and the song “Erlkönig,” D328
- **1816** Competes Symphony No. 5, D485 and more than 100 songs including “Der Wanderer,” D493
- **1817** Composes songs including “Die Forelle” (The Trout) and “Ganymede.” Meets Johann Michael Vogl, renowned baritone at Vienna Court Theater, an admirer of his songs who does much to spread his name. Writes piano sonatas in A minor, D537, and B major, D575.
- **1818** Abandons school teaching and becomes music teacher to the Esterházy family. Overture in C “in the Italian style,” his first orchestral work, is performed in Vienna
- **1819** Spends summer in Steyr. Commissioned to write “Trout” Quintet, D667.
- **1820** *The Twin Brothers*, a *singspiel* (short play with songs) is staged. Writes *Lazarus* oratorio
- **1822** Writes “Unfinished” Symphony No. 8, D759, and “Wanderer” Fantasy, D760.
- **1823** Forms an influential circle of friends in Vienna. Musical interludes for Helmina von Chezy’s *Rosamunde* is warmly received. Composes *Die Schöne Müllerin*, D795. Admitted to hospital with syphilis
- **1825** By now he is known and published in Vienna. Beethoven requests a meeting
- **1826** Writes String Quartet No. 15 in G, D887.
- **1827** Composes the first part of the song cycle *Winterreise*, D911. In March, he is a torch bearer at Beethoven’s funeral in Vienna
- **1828** In a year of unprecedented creativity, he completes “Great” C major Symphony No. 9, D944, *Winterreise*, D911; F minor Fantasy for piano four hands, D940; and C major String Quintet, D956. After an extended period of poor health, he dies of typhoid at his home in Vienna on November 19, leaving behind substantial debts



MEMORIAL IN VIENNA

“Truly in **Schubert** there dwells a **divine spark.**”

LUDWIG VAN BEETHOVEN, ON HEARING SCHUBERT’S WORKS, FEBRUARY 1827



Literary Links

The composers of the Romantic age used a new and personal voice to express emotion. They were inspired by nature, Classical myths, and medieval legends, as well as works of literature such as Shakespeare's plays and Goethe's and Byron's poems.

BEFORE

Tales from history and Classical myths influenced opera composers of the Baroque period.

LITERATURE AND OPERA

The **Orpheus legend**, in which the musician hero attempts to rescue his beloved Eurydice from the Underworld, inspired works by several composers, beginning with **Claudio Monteverdi's** *L'Orfeo* in 1607 << 80–81. A century later, **Handel** << 110–11 based his opera *Rinaldo* (1711) on "La Gerusalemme Liberata," an epic poem about the First Crusade by the Italian poet Torquato Tasso.

STURM UND DRANG

The German literary movement **Sturm und Drang** (storm and stress) emerged as a force in music from the 1770s << 133. It was most ferociously evident in the terrifying final scene of **Don Giovanni** (1787), written by Mozart << 134–35, in which the wicked Don, engulfed in smoke and fire, is swept to hell.

Literature was the inspiration behind some of the greatest music written in the 19th century, from settings of the works by the great Romantic poets such as Goethe and Lord Byron to Verdi's *Rigoletto*, based on Victor Hugo's *Le roi s'amuse*.

Setting stories to song

The most common marriage of literature and music was in song. The German *Lieder* became a major art form in the hands of Franz Schubert, Robert Schumann, and Hugo Wolf (see pp.154–55). They set texts by Germany's great poets, including Goethe, Wilhelm Müller, Heinrich Heine, and Joseph von Eichendorff, using the piano part both to color individual words or phrases and to depict the mood of the song.

The fascination of Faust

Goethe's greatest work was *Faust*, a two-part drama interpreting the story of the legendary figure who sold his soul to the devil in return for worldly pleasures and supreme knowledge. The Faust legend was taken up eagerly by

composers, including Hector Berlioz (see p.188), who wrote *The Damnation of Faust* (1846), a dramatic work for four soloists, seven-part chorus, and a huge orchestra.

Faust was also the inspiration for Franz Liszt's (see p.162) in his *Faust Symphony* (1857). Rather than telling the whole complex story, Liszt created in each of the three movements a musical portrait of a central character. The first movement, "Faust," is in sonata form, its strong conclusion thought to represent the composer himself. The second movement portrays the gentle Gretchen, the heroine, while the third, "Mephistopheles," takes themes from the first movement and transforms them into diabolical mutations.

Looking to the past

The Romantic Movement also looked back to the past, especially to Classical civilizations and the medieval period. Hector Berlioz wrote his own libretto based on *The Aeneid* by Roman poet Virgil for his five-act grand opera of 1858, *Les Troyens* (The Trojans). Unlike



Dante's legacy

A fascination with the Middle Ages was a feature of Romanticism. *The Divine Comedy* by the Italian poet Dante (1265–1321), depicted here by Luca Signorelli, inspired many Romantic composers, including Liszt.

Byron's narrative poem *Childe Harold's Pilgrimage* is the basis for Berlioz's four-movement symphonic work for orchestra, *Harold in Italy*, written in 1834. A dark-toned solo viola—called "a melancholy dreamer" by the composer—represents Harold himself. The composer's own travels through Italy inspired the work's melodies, colors, and textures. Berlioz believed passionately in the power of music to embody precise images, ideas, and intense feelings.

The English essayist Thomas De Quincey's *Confessions of an English*

"This marvelous **book** fascinated me... I read it at meals, at theater, in the street."

HECTOR BERLIOZ ON READING GOETHE'S "FAUST," 1828

the shallow glamour of Parisian grand opera, *Les Troyens* was distinguished by the depth of characterization conjured in the key roles of Aeneas and Dido.

The descriptive power of music

The financial and amorous excesses of English poet Lord Byron (1788–1824) befitted his image as the epitome of the Romantic poet, and his poems influenced many composers. The supernatural aspect of his poem *Manfred*, about a man tortured by guilt, triggered Schumann's *Manfred: Dramatic Poem in Three Parts* (1852) and Tchaikovsky's *Manfred Symphony* (1885).

Opium Eater were the inspiration for Berlioz's *Symphonie Fantastique—Episodes in the Life of an Artist* (1830). Elements of the story are graphically described by the music, such as a waltz in a grand ballroom in the second movement, and mournful shepherd's pipes (English horn and oboe) calling to one another as though across a valley in the third. In the fourth, even the sound of an execution is captured—the guillotined head falls into the basket to the menacing sound of *pizzicato* (plucking) double bass, followed by tumultuous *tutti* (whole orchestra) cheering from the crowd.

UNDERSTANDING MUSIC

THE LIBRETTIST

Many literary works have formed the basis for operas. The texts are not used intact, but adapted by writers called librettists, not least because words take longer to sing than to speak.

Shakespeare's works have given rise to more than 400 plays and countless instrumental pieces, from Schubert's "Who is Sylvia" and "Hark, Hark, the Lark,"

based on two sonnets, to Mendelssohn's and Britten's *A Midsummer Night's Dream*. Verdi and his librettists Arrigo Boito and Francesco Piave created narratives centered on a single character, such as in *Macbeth* (1847) and *Otello* (1887), as well as a new story for *Falstaff* (1893) based on the character in *The Merry Wives of Windsor* and *Henry IV*.





Dramatic effects

Berlioz's *Damnation of Faust* uses a huge orchestra. This cover of the score was illustrated in suitably dramatic manner by French artist Georges Fraipon (1873–1912).

Literature continues to inspire popular and classical music today.

POETIC ORIGINS

Stravinsky's opera-oratorio *Oedipus Rex* (1927) **212–13 >>** has text by French poet and dramatist Jean Cocteau (in Latin), based on Sophocles' Greek drama. **Britten's** opera *Peter Grimes* (1945) **280 >>** was influenced by the work of poet George Crabbe.



BERNSTEIN'S "WEST SIDE STORY"

SHADES OF SHAKESPEARE

Bernstein's musical *West Side Story* (1957) updated *Romeo and Juliet's* Veronese romance by setting it on New York's Upper West Side in the 1950s **292 >>**. Coupled with Bernstein's score, lyrics by **Stephen Sondheim** **360 >>** perfectly captured the tragic intensity of the original relationship.

Felix Mendelssohn (1809–47) was sceptical about music's descriptive ability. In a letter to his friend Baroness Pereira in 1831, he criticizes Schubert's "Erlkönig" for imitating "the rustlings of willow trees, the wailing of the child and the galloping of the horse... this kind of thing seems like a joke, like paintings in children's spelling books where the roofs are bright red to make the children realize they are indeed supposed to be roofs."

Despite this view, Mendelssohn was commissioned to write a concert overture based on Victor Hugo's tragic drama *Ruy Blas*, and his interpretation of Shakespeare's *A Midsummer Night's Dream* is one of his best-loved works.

KEY WORKS

Hector Berlioz *Symphonie Fantastique*, Op. 14; *The damnation of Faust*, Op. 24

Felix Mendelssohn *Ruy Blas* Concert Overture, Op. 95; *A Midsummer Night's Dream* incidental music, Op. 61

Franz Liszt Dante Symphony S109; *Faust* Symphony S108

Tchaikovsky *Romeo and Juliet*

Verdi *Macbeth*; *Otello*; *Falstaff*



Chopin at the piano

A pianist who prized refinement, Chopin was welcome at exclusive society gatherings. Pictured here in 1829, he entertains guests in the Salon of Prince Radziw 11 in Berlin.

BEFORE

A yearning for emotional intensity and self-expression began to produce a new intimacy in music.

MUSICAL EXPLORERS

Beethoven had pushed the Classical piano sonata to its limits << 152–53. His constant quest for new heights of **emotional expression and technical challenge** opened the door for further musical exploration after his death. Meanwhile, the Irish composer and pianist **John Field** (1782–1837) wrote natural, unaffected music for piano. His Nocturnes, with their filigree melodies hovering over delicate, left-hand writing, directly influenced Chopin in his own works of the same name.

THE DEVELOPMENT OF THE SOLO

Schubert's fascination with poetry led him to discover new ways of using the piano expressively in **song settings** << 154–55. This marked the start of an interest in small, perfectly formed musical entities—the solo.

Expressive Piano

The dawn of Romanticism, coupled with improvements in piano manufacture, offered new opportunities for emotional expression and technical brilliance. The compositions of Chopin, Mendelssohn, and Schumann helped propel the piano into the spotlight.

As Romanticism took hold in Europe, interest in the traditional sonata and its rigid form (see pp.104–05) ebbed away. Instead, smaller pieces became popular, suiting the Romantic urge to distill intense emotion or conjure a mood.

Small is beautiful

The piano repertoire of the period includes a cluster of “miniature” genres. Among them were the waltz,

impromptu, moment musical, prelude, nocturne, bagatelle, berceuse, fantasia, polonaise, barcarolle, mazurka, tarantella, ballade, scherzo, rhapsody, novelette, and song without words. Popular with piano composers seeking new vehicles for their artistic imagination, they were also favorites with listeners. Larger-scale pieces consisting of several shorter, linked items also found favor in this period, often inspired by literature.

Fashionable salons

Most piano recitals took place in the private salons of the well-to-do. Musical performances for small groups of guests were a popular form of entertainment, and some composer-performers, including Chopin, found wealthy patrons among the guests at such events.

Waltzes and nocturnes

In many ways, Polish-born Frédéric Chopin (1810–49)—complex, effete, abandoned by his lover, and, like his German contemporaries Mendelssohn and Schumann, short-lived—epitomizes the modern view of a Romantic-composer-performer. His

“Hats off, gentlemen! A **genius.**”

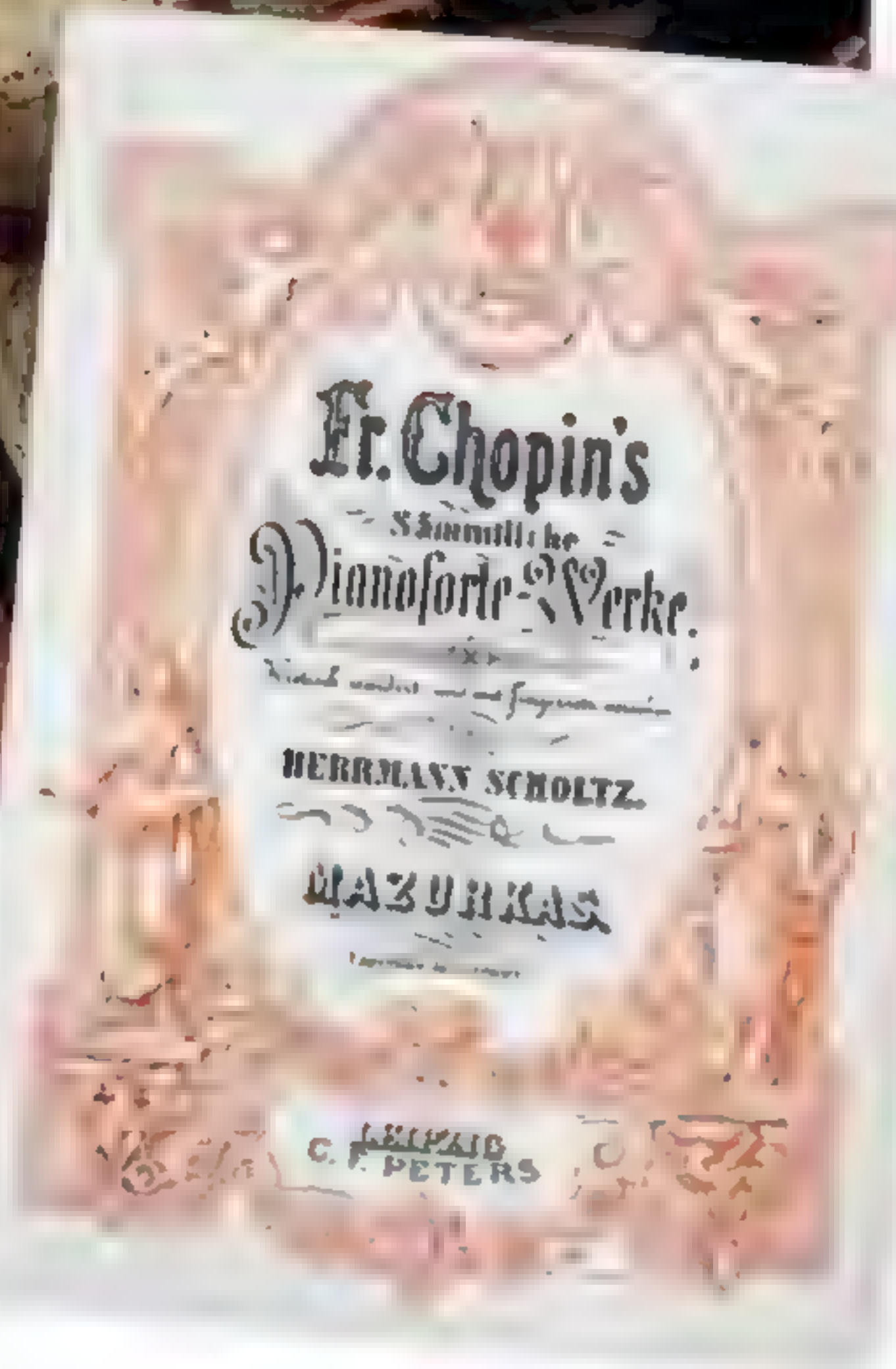
ROBERT SCHUMANN'S REVIEW OF CHOPIN'S VARIATIONS ON “LÀ CI DAREM LA MANO” FROM “DON GIOVANNI” BY MOZART



music, most of which was composed for the piano, is characterized by delicacy, deeply felt expressive passion, and lyrical melody. Yet the limpid, spontaneous beauty of his music masks a strong grasp of musical structure that gives all his works, however modest in scale, a satisfying completeness.

Chopin's 17 waltzes cover almost the entire range of his genius. The subdued, haunting simplicity of the A minor Waltz, for example, contrasts with the *Grande Valse Brillante* in E flat major, which conjures images of whirling dancers at a ball.

Inspired by the Irish composer John Field, Chopin wrote 20 nocturnes (compositions evocative of the night). Melancholy in mood, most feature a simple legato (sustained) melody in the right hand, floating above a gentle left-hand accompaniment of simple chords or arpeggios (broken chords). In the Nocturne in E flat major Op. 9, No. 2, the exquisite melody is decorated with ornate trills and elaborate runs each time



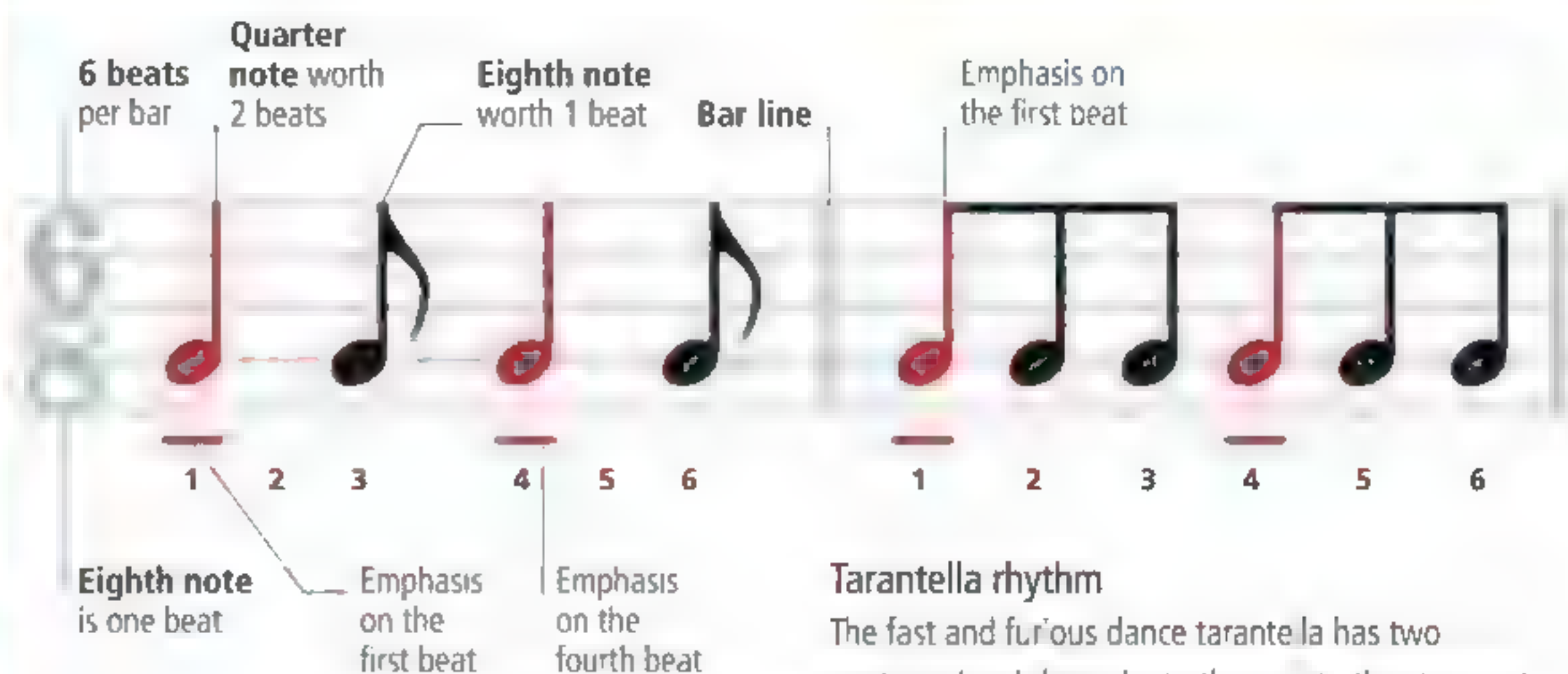
Frontispiece of Chopin's mazurkas

A traditional Polish dance, the mazurka's triple time is characterized by bouncing rhythms. Mazurkas were hugely popular in 19th-century ballrooms and salons—Chopin wrote more than 50 for the piano.

it returns, reaching a climax of intensity before subsiding into quiet, repeated chords.

Master of harmony

Born into a wealthy and cultivated Jewish family, the composer and pianist Felix Mendelssohn (1809–47) was less adventurous than Chopin in his use of established musical forms. Preserving the values and forms of the Classical period, he wrote three well-crafted sonatas and various keyboard concertos.



The first of Mendelssohn's *Songs without Words* set in E flat major, of 1829, demonstrates the composer's simple, direct appeal. Perhaps his greatest legacy to pianists, it opens with a broken-chord bass in the left hand, over which an attractive right-hand melody gently unfolds. A contrasting middle section, harmonically more adventurous, is followed by a brief flight of fancy—like a tiny cadenza—in the right hand, before a final reprise of the opening section.

Mendelssohn did not ornament his melodies or use harmonies with the freedom or imagination of Chopin, nor did he exploit fully the potential of the newly improved piano or take technique to new heights, but his piano works delighted audiences with their descriptive charm and harmonic sweetness.

Musical explorer

Robert Schumann (1810–56) composed in all genres, but was at his most inspired when writing for piano and the voice (see p.154). He had a passion for literature, evident in the literary allusions of *Carnaval* and the delicate mood pictures of *Scenes from Childhood* from which the tender "Traumerei" (Dreaming) is the best known. *Papillons* (Butterflies) is a series of pieces depicting a masked ball, a concept inspired by the novel *Flegeljahre* by the German Romantic writer Jean Paul.

Schumann's strength as a piano composer lay less in structure than in mastery of the new possibilities offered by the instrument. He enjoyed exploring musical textures, especially relishing the rich sonorities of the piano's middle register, sometimes neglecting the upper register (which was so brilliantly exploited by Chopin).

Schumann also wrote skillfully for the piano's new sustaining pedal (see pp.142–43), making the piano a well-matched partner for the voice and other instruments that can naturally sustain notes. These qualities work well in Schumann's chamber music with strings, such as the Piano Quintet in E flat major, written in 1842, a year of intense creative energy for the composer.

EXPRESSIVE PIANO

Tarantella rhythm

The fast and furious dance tarantella has two beats each subdivided into three, with the strongest emphasis on the first beat of the bar. Its name derives from the Italian town of Taranto, home to a poisonous spider called the tarantula. It was believed that frenzied dancing of the tarantella could drive out the venom.

- Frédéric Chopin** Piano Concerto No. 2 in F minor, Op. 21; Waltz in A minor, Op. 34, No. 2
- Felix Mendelssohn** *Songs without Words* in E flat major, Op. 19; *Variations sérieuses*, Op. 4
- Robert Schumann** *Scenes from Childhood*, Op. 15, No. 7, "Traumerei" (Dreaming), Piano Quintet in E flat major, Op. 44

AFTER

Many other composers began to explore the expressive possibilities of smaller forms.

MINIATURE MASTERPIECES

Johannes Brahms's rhapsodies and intermezzi 172–73 >> echo the new fashion for smaller musical works. Aria arrangements—"songs without words"—were made by **Charles-Valentin Alkan** and **Edvard Grieg 185 >>**, whose *Chants* and *Lyric Pieces* reflect the desire for intense and lyrical emotional expression.



THE UPRIGHT PIANO

MUSIC IN THE HOME

The development of the upright piano in the 1780s led to a significant rise in domestic music 170–71 >>. Composers and publishers responded to this by producing a range of teaching and practice materials for the amateur pianist.

BEFORE

The notion of the musical virtuoso existed as early as the 17th century, but it took on new meaning with Mozart and the advent of opera.

THE DESIRE TO AMAZE

In the 17th century, courts hired the **most accomplished musicians**, often singers, to impress guests on ceremonial occasions. In 1710, the singer Senesino, a favorite of Handel, was offered £2,000, a staggering sum at the time, to sing in London. **Instrumentalists**, too, wanted a share of the limelight. The **violinist Giuseppe Tartini** (1692–1770) was renowned for his exciting performances, not least when playing his famous “Devil’s Trill” violin sonata, featuring a fiendishly difficult trill in the final movement.

TOURS AND PUBLIC PERFORMANCE

In the 18th century, Mozart’s European concert tours with his father and sister while still a child << 138–39 promoted his virtuosity widely. But it was the rise of **public concerts**, and **opera** << 134–35, that ushered in a more tangible virtuosity.



TARTINI'S VIOLIN AND CASE

The Virtuosos

Virtuosity was a natural consequence of the Romantic ideals spreading through Europe in the mid-19th century. With its new emphasis on emotional expression, music began to exist for its own sake, not just to serve a ceremonial purpose, and required brilliant performers to match.

Brilliant performers were elevated to almost godlike status during the 19th century. Instruments were becoming more versatile and powerful, composers were more daring and open-minded, and the public was becoming increasingly musically informed and curious.

The opening of new concert halls brought live music to a wider audience, and it was no longer the preserve of the court or wealthy households. The Industrial Revolution had nurtured a middle class with ambitions, aspirations, and money to spend. They wanted to participate in the pursuits of the privileged, including experiencing the arts.

People were also interested in learning how to make music for themselves and so took lessons. With their new understanding, they could admire accomplishment in others. They craved spectacle and wanted to be amazed.

The first two musical superstars of 19th-century Europe were the violinist Niccolò Paganini (1782–1840) and the



pianist Franz Liszt (1811–86). Composers as well as performers, they delighted audiences throughout Europe with their brilliance.

Violinist extraordinaire

Born into modest circumstances in Genoa, Paganini was taught to play the violin by his martinet father, whose methods were rigorous. The young boy was even deprived of food as a punishment for insufficient practice. Niccolò’s prodigious progress took him to Parma to study with the composer and violin virtuoso Alessandro Rolla. On hearing the young Paganini sight-read a manuscript copy of his new violin concerto, Rolla exclaimed: “I can teach you nothing, my boy.”

12 The age at which Paganini made his first public appearance.

In 1810, Paganini embarked on a long concert tour of Italy. His phenomenal technique enabled him to play his own music incomparably well. The well-known *Caprices* for unaccompanied violin feature all Paganini’s trademark devices: very

Showcase for Paganini

Niccolò Paganini’s triumphant debut at La Scala, Milan, in 1813 included his *Le Streghe* (Witches’ Dance), confirming his supreme virtuosity. La Scala remains one of the world’s finest musical venues.

Liszt the showman

Hungarian-born Franz Liszt perfectly captured the Romantic spirit. An astounding pianist and composer, he sometimes assumed a monk’s habit while imitating the demon Mephistopheles at the piano.

high notes, multiple stopping (bowing more than one string at once), multiple trills, double-stopped octave runs, scordatura (changing the tuning of some strings), “ricochet” (bouncing) bowing, left-hand pizzicato (plucking the string), and simultaneous bowing and pizzicato.

Paganini traded upon his demonic appearance to enhance his reputation as a virtuoso. The calculated iciness of his music, which relies on technical bravura for its effect, is worlds apart from the highly charged outpourings of his peers. Although he was a philanderer and gambler (he invested in the Casino Paganini in Paris, which ultimately failed), he amassed a substantial fortune. When he died in 1840, he left 22 immensely valuable stringed instruments by the esteemed makers Stradivari, Amati, and Guarneri.

The brilliant pianist

Franz Liszt is regarded as one of the most sensational pianists in history, as well as one of music’s most complex figures. Like Mozart, he had an ambitious father who exploited his son’s gift. In 1823, the family moved from Vienna to Paris, where Liszt gave 38 recitals in three months, a schedule that was typical for the young Liszt over the next four years.

Although lucrative, the tours organized by his father eventually exhausted Liszt, causing his health to break down. At the age of 15, and after his father’s death, he retreated from the public gaze and started to teach.

Liszt was inspired to return to the platform after hearing Paganini perform in 1831. Astonished by the violinist’s extreme virtuosity and bizarre demeanor, Liszt created his own showman’s persona, delighting audiences by playing a variety of pieces from memory, including his own elaborate arrangements and fantasies. He was the first pianist to lift the lid of his instrument on stage and sit sideways to his audience.

The touring resumed and, alongside his celebrity performing career, Liszt

“My **great rule** in art is **complete** unity in diversity...”

PAGANINI TO HIS BIOGRAPHER JULIUS MAX SCHOTTKY



AFTER

Following the triumphs of Paganini and Liszt, a wave of new performers attracted the label “virtuoso.”

MASTER INSTRUMENTALISTS

The violin was a natural vehicle for musical pyrotechnics, and **Pablo de Sarasate**, **Henryk Wieniawski**, and **Joseph Joachim** were the top violin virtuosos in the late 19th century. They were followed by **Fritz Kreisler** and **Jascha Heifetz** in the 20th century. The brilliance of pianists **Ignaz Moscheles**, **Anton Rubinstein**, and **Vladimir Horowitz** influenced the piano repertoire for the next generation.

VOCAL VIRTUOSOS

Twentieth-century singers such as **Enrico Caruso** continued the concept of the **vocal virtuoso** promoted in the 19th century by Jenny Lind, Adelina Patti, Nellie Melba, and Fyodor Chaliapin. Virtuosity still exists, but has to some extent been eclipsed by media-led celebrity.

composed prolifically. Idiomatic and thrilling piano writing came naturally, whether in original works such as the Sonata in B minor, or in taxing transcriptions and fantasies on popular operatic tunes. Features of these works include rapid octaves, wide spread chords, multiple trills, and ferociously fast passages for both hands—technical aspects that amaze audiences and challenge performers to their limits.

Cult status

Liszt's private life was as colorful as his platform presence. He eloped with a married woman in 1835 and had amorous alliances, but this proved no barrier to him achieving cult status. His fame was celebrated in “Lisztomania,” a term coined by the poet Heinrich Heine in 1844 to describe Liszt's impact on the Paris music scene.

Despite this, Liszt provoked criticism throughout his life. Some disliked his exhibitionism, while others found incongruity in his nationalism, Roman Catholicism (he was ordained as an abbot in 1865), and his relationships with women. He eventually became a depressive alcoholic and died of pneumonia in 1886.

KEY WORKS

Niccolò Paganini Caprices for unaccompanied violin, Op. 1

Franz Liszt Hungarian Rhapsody No. 2 in C sharp minor; Piano Sonata in B minor

Pablo Sarasate Zigeunerweisen, Op. 20

Henryk Wieniawski Scherzo-Tarantelle, Op. 16

A master at work

Violinist and composer Niccolò Paganini, whose cadaverous and sinister appearance is captured in this caricature, made virtuosity an acceptable element in music.

BEFORE

In the early 19th century, everything about choral music had started to expand—including the size of choirs and orchestras, and the dimensions of the works composed for them.

GRAND FRENCH CHORAL WORKS

France had a long-standing tradition of commissioning grand choral works for special occasions. The 1816 Requiem setting by **Luigi Cherubini** << 136–37, composed for a service in memory of King Louis XVI, was much admired by Beethoven, who considered the Italian-born, French-resident composer the greatest of his contemporaries.

UNPRECEDENTED DEMANDS

The impulse toward large-scale choral music was spurred on by **Beethoven** << 152–53, in his 1824 Choral Symphony and *Missa Solemnis*. Both works were unprecedented in their length and in the technical demands they made on choirs. The mood of heightened and sustained emotional intensity in Beethoven's writing for voices was to be eagerly taken up by the next generation of composers.

Mendelssohn's *Elijah*

This page shows the musical line to be sung by the baritone soloist in the role of Elijah. The orchestral part is not fully written out but only sketched in below because Mendelssohn left full orchestration until later.

COMPOSER (1824–96)

ANTON BRUCKNER



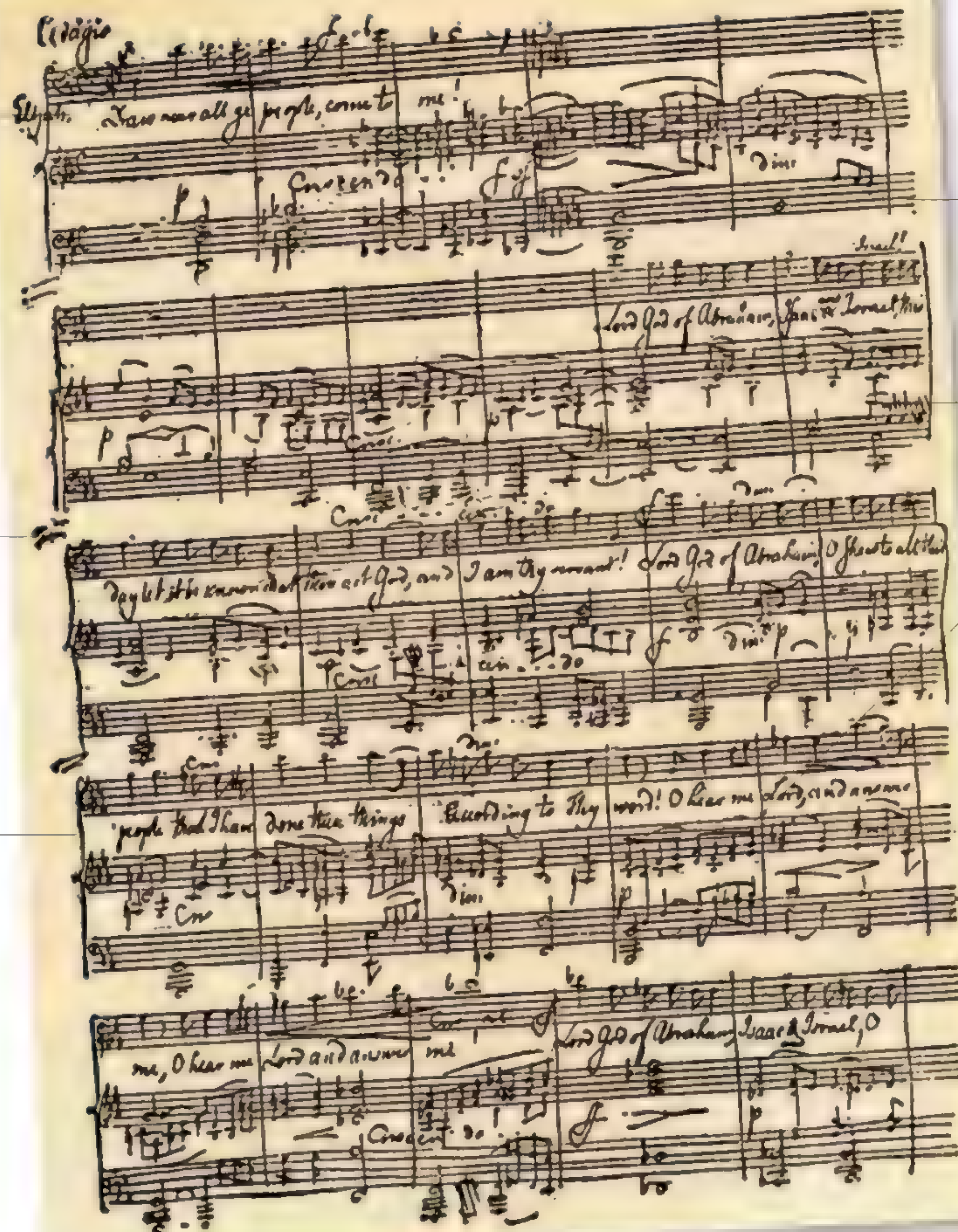
Bruckner was born in the village of Ansfelden, near Linz, in Austria. Before the age of 40, he never traveled more than 25 miles (40 km) away. He began as a schoolteacher, but became one of the greatest composers of his time.

Bruckner was the organist at the monastery of St. Florian before moving to Vienna, where his music's extreme originality combined with his diffident nature to limit his success. He finished the first three movements of his colossal Ninth Symphony by 1894, but died before completing the finale

Baritone
voice part
(Elijah)

Separator
between
grouped
lines of
music

Bracket
grouping
lines of
music
together



Condensed
sketch of
orchestral
music

Alteration
to sketch

Note for
orchestral
phrasing

Sacred Choruses

More than any other classical genre, large-scale choral music embodied the 19th century's spirit of Romantic grandeur. Performed before audiences of ever-growing size, sacred choral works increasingly reflected the confidence of the newly prosperous urban scene.

For classical music, 19th-century Romanticism was about expansion into new areas of psychological intensity and dramatic effect, using much enlarged forms.

In France, Hector Berlioz (see pp.158–59) wrote choral music on a grand scale and, in 1837, he was commissioned to write a Latin Requiem setting. The new work, entitled *Grande messe des morts* (Great

Mass of the Dead), was performed in the magnificent basilica of the Dôme des Invalides in Paris. Berlioz assembled a much enlarged chorus of more than 400 voices and an orchestra that included a battery of massed timpani (tuned kettle drums), and four extra brass ensembles distributed around the interior of the basilica. However, the thunderous effect of the biggest moments was cannily offset by

many quiet passages—Berlioz knew that soft sounds carry through an enormous church acoustic as vividly as loud ones.

High drama and gentle intimacy

In his 1874 *Messa da Requiem*, Italy's Giuseppe Verdi (see pp.166–67) completed one of the greatest of all Requiem settings. Verdi's music brings the high drama of his operatic style

into a sacred choral work, and while the chorus and orchestra are not as large as those demanded by Berlioz, their combined effect is equally thrilling.

The approach of French composer Gabriel Fauré (1845–1924) to setting

“The Requiem text was a prey that I had long coveted.”

BERLIOZ IN HIS MEMOIRS, 1865

a Requiem was the polar opposite of Verdi and Berlioz. He showed that a choral Requiem could also convey a more private world of feeling. The

chorus and orchestra for his setting are small, and the tone of the music is quiet and songlike. “Someone has called my Requiem ‘a lullaby of death,’” Fauré remarked later. “But that is how I see death: as a welcome deliverance, an aspiration toward happiness above.”

When Johannes Brahms (see pp.172–73) wrote *Ein Deutsches Requiem* (A German Requiem) in 1865–68, he based his libretto on the Lutheran Bible in German rather than following the traditional Latin text of the Roman Catholic Requiem Mass. The work, while sacred, is not actually liturgical.

Rise of the choral society

Brahms was an experienced conductor of a kind of amateur choral society that had risen across Northern Europe. This trend reflected how society itself was changing, and with it classical music. In previous centuries, sacred music had been the preserve of the Church and royalty, with a central command

structure to match. Now, the growth of an industrialized society gave an educated middle class the wealth and leisure to pursue its own artistic interests, as amateur musicians and as a paying audience. In the new concert halls that were built to mark civic success, choral music flourished.

In England, the amateur choral tradition took off in spectacular style during Queen Victoria’s reign (1837–1901), with the rise of the large-scale oratorio. An English appreciation of German culture contributed to eager demand for the music of Felix Mendelssohn (1809–47). His 1846 oratorio *Elijah* was commissioned by the Birmingham Festival, and Mendelssohn himself conducted its successful premiere.

When England produced a great native-born composer in Edward Elgar (1857–1934), he found a full-fledged choral tradition ready for his music. His largest work, *The Dream of Gerontius*, was first performed in

230 The chorus size required by Berlioz in his Requiem. A note in the score states: “If space permits, the chorus may be doubled or tripled, and the orchestra proportionally increased.”

1900 and is considered a masterpiece. Fellow Briton Ralph Vaughan Williams (1872–1958), scored his breakthrough success with *Toward the Unknown Region* (1906), followed by *A Sea Symphony* in 1910. Both works opened up new possibilities for English choral music by setting the words of American poet Walt Whitman (1819–92).

European epics

In mainland Europe, the Roman Catholic tradition of choral music was thriving. In Austria, the genius of Anton Bruckner (see opposite) flowered in the first of his three great Mass settings (1864–68). In these works, he found a way to express his deep Catholic faith through powerful harmonic expression. He also wrote a number of unaccompanied choral motets, and made settings of the Te Deum (1884) and Psalm 150 (1892).

Another Roman Catholic composer was Hungary’s Franz Liszt (see p.162). A serene and devotional tone dominates his two large-scale choral oratorios, *St. Elisabeth* (1862), based on the life of Hungary’s national saint, and *Christus* (1866), an enormous three-part story of the life of Christ.

Berlioz conducting “Tuba Mirum”

French painter Henri Fantin-Latour (1836–1904) dramatically depicts Berlioz conducting the “Tuba Mirum” from his *Grande messe des morts* (Great Mass of the Dead), encircled by trumpet-playing angels.



Cathedral of sound

Built by King Louis XIV for French army veterans, the Dôme des Invalides in Paris, with its enormous interior space and massive acoustic, was the scene of the 1837 premiere of Berlioz’s *Requiem Grande messe des morts*.

Hector Berlioz *Grande messe des morts; Te Deum*
Felix Mendelssohn *Elijah*
Johannes Brahms *Ein deutsches Requiem*
Anton Bruckner *Masses in E minor and F minor; Te Deum*
Giuseppe Verdi *Messa da Requiem*
Gabriel Fauré *Requiem in D minor Op. 48*

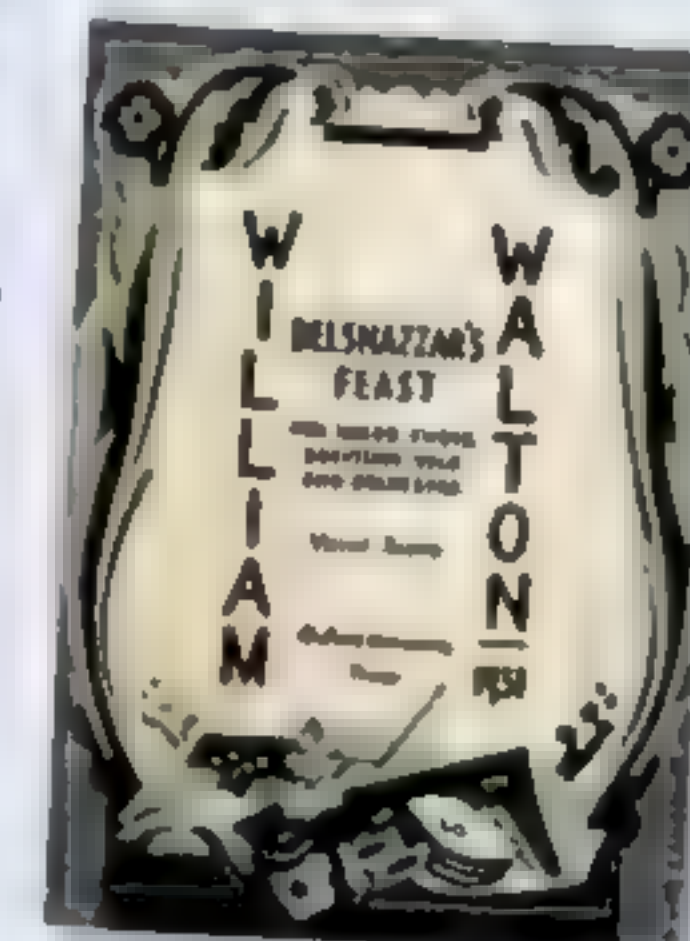
AFTER

Composers writing oratorios in the 20th century drew on a range of new influences.

NEW INSPIRATION

In England, William Walton (1902–83) brought the jazz age 234–35 >> into his 1931 oratorio, *Belshazzar’s Feast*. Michael Tippett (1905–98) incorporated American spirituals 294–95 >> into his 1942 pacifist oratorio *A Child of Our Time*. For his *War Requiem* in 1962, Benjamin Britten 280–81 >> combined the Requiem liturgy in Latin with World War I poetry by Wilfred Owen.

In France, the 1948 Requiem by Maurice Duruflé (1902–86), was inspired by Fauré’s setting and plainchant. Olivier Messiaen 270–71 >> combined advanced modernism with the Berlioz-led tradition of choral music on a huge scale in his *La Transfiguration de Notre Seigneur Jésus-Christ* (1969).



COVER OF THE SCORE OF “BELSHAZZAR’S FEAST”



BEFORE

Near the end of the 18th century, as unrest and revolution swept across Europe, the artistic response started what was called the Romantic era.

A NEW CAST OF CHARACTERS

In the Romantic era, composers looked for fresh material and new ways to express themselves. In opera, characters from antiquity and **Classical mythology** << 20–21 gave way to more contemporary heroic figures, from wronged, innocent peasant girls to supernatural characters.

LONGING FOR LIBERTY AND FREEDOM

The chief precursor of the Romantic movement in opera was **Beethoven** << 144–45, in his three-act opera, *Fidelio*. Its was premiered in Vienna in 1805. The story and music embody the spirit of longing for liberty and freedom in the face of oppression that was to become a key characteristics of Romantic opera.

Romantic Opera

Certain elements characterize Romantic opera: a fascination with the beauty of nature, the power of evil, and the supernatural; patriotism and the desire for liberty; an admiration for rural simplicity; and the development of the *bel canto* (beautiful) singing style.

The first opera to feature most of these characteristics, and seen as the founding work of this movement, was *Der Freischütz* (The Freeshooter, but the opera is also sometimes called The Magic Marksman) by German composer Carl Maria von Weber (1786–1826). His music conjured up the dark German forests, and he used folk tunes and hunting horns to provide color.

Exotic settings are a constant in Romantic opera. In 1819, Italy's Gioachino Rossini (1792–1868) wrote *La donna del lago* (The Lady of the Lake). The heroine, Elena, makes her

Inspirational landscape

The Romantic Movement sought inspiration in dramatic landscapes and the distant past, qualities encapsulated by Eilean Donan Castle on Loch Duich, one of the most photographed views in Scotland.



first appearance while crossing a Scottish loch by boat. The heroine of the 1831 opera *Norma* by Vincenzo Bellini (1801–35) is a druid priestess, in Roman Gaul

while *La sonnambula* (The Sleepwalker), written the same year, is set in the Swiss Alps. The action of Bellini's 1835 opera *I Puritani* (The Puritans) takes place in the England of the Civil War (1642–51). These settings were considered highly exotic, and had rarely been visited by the composers.

Literary sources reflected the same interest in far-flung places, with the novels and narrative poems of Sir Walter Scott providing rich material. Gaetano Donizetti (1797–1848) loosely

The 1831 opera *Robert le diable* (Robert the Devil) by Giacomo Meyerbeer (1791–1864) features a hero who is drawn towards evil by the mysterious Bertram (his own father) and narrowly avoids eternal damnation.

While there were differences in style and subject matter between Romantic operas in Germany, France, and Italy, some composers crossed national lines. Meyerbeer, a German, had his greatest successes with operas written to French texts for the Paris Opéra.

“Operas must **make people weep**, feel horrified, **die** through **singing**.”

ITALIAN COMPOSER VINCENZO BELLINI'S EDICT ON OPERA

based his opera *Lucia di Lammermoor* (Lucy of Lammermoor) on Scott's historical novel, *The Bride of Lammermoor*.

The German Heinrich Marschner (1795–1861) evoked the supernatural, as Weber had done, in his 1828 opera *Der Vampyr* (The Vampire). However, the macabre plot was mocked mercilessly in London, in 1887, by Gilbert and Sullivan in their operetta *Ruddigore* (see p.195).

1831 theater poster for *La Sonnambula*

This poster depicts the soprano Giuditta Pasta as Amina and tenor Gian Battista Rubini, as Elvino, advertising a production of Bellini's opera *La sonnambula* at the Teatro Carcano, in Milan, Italy.

Meyerbeer's creations were told on a grand scale, played out against sweeping historical canvases. His 1836 opera *Les Huguenots*, for example, culminates in 1572 in the St Bartholomew's Day Massacre.

Bellini, Rossini, and Donizetti, followed for the next 50 years by Giuseppe Verdi (1813–1901), are the chief representatives of the Italian vein of Romanticism, while Wagner led the way in Germany.

Exquisite singing in extremis

Bellini and Donizetti created female characters pushed to extremes caused by their situations. In the title role of



Bellini's opera of the same name, Norma kills her own children in revenge for being betrayed by her lover. Lucy, the heroine of Donizetti's *Lucia di Lammermoor* is driven insane by being forced into marriage.

Technically skilled, exquisite singing was required to depict insanity and hysteria, along with ever more agile soprano and tenor voices possessing a plangent, consciously beautiful quality designed specifically to play upon the emotions of the listener. The Italian soprano Giuditta Pasta (1797–1865) was the first to sing the title roles in *Norma* and *La sonnambula*, while the Swedish soprano Jenny Lind (see pp.168–69) was greatly admired by Queen Victoria and was famous throughout Europe and North America. The French tenor Adolphe Nourrit (1802–39) was the first Robert in *Robert le diable* and Raoul in *Les Huguenots*. Such singers attracted huge followings and earned considerable amounts of money. Their interpretations were considered definitive and were inordinately admired, or loathed, by rival fans.

Peak of Romantic opera

Though they never met, Verdi and Wagner (see below) were actively composing at the same time; Wagner wrote his first opera, *Die Feen* (*The Fairies*), in 1833, and Verdi wrote his first opera, *Oberto*, in 1839.

Wagner brought German Romantic opera to its ultimate form in the same way Verdi had for Italian Romantic opera. Wagner, one of the towering figures of the 19th century, wrote

LA VALKYRIE



POÈME ET MUSIQUE DE
RICHARD WAGNER

PAR J. P. SCHÖTT & C^o 75 Rue de Valenciennes 5 - PARIS

voluptuous yet mystical Romantic operas. His only significant works are those for the theater, and few could imitate his genius for creating colors in his powerful orchestrations.

For Wagner, the music served the drama, and he wrote all of the librettos of his operas (although not the stories), himself. Staying in the Romantic mainstream, his 1843 opera, *Der fliegende Holländer* (*The Flying Dutchman*), is based on the legend of a man doomed to sail the world until he finds a woman who will give up everything to love him. His three-act opera *Lohengrin* (1850) retells a medieval legend of the son of Parsifal

Wagner's Valkyrie

In this 1893 color lithograph, Eugene Grasset (1841–1917) depicts the final act of Wagner's *Die Walküre* (*The Valkyrie*). Brünnhilde, a warrior maiden, is put into an enchanted sleep by her father, the god Wotan. She will be awoken by the kiss of Siegfried in the next opera of Wagner's epic *Der Ring des Nibelungen* (*The Ring Cycle*)—a series of four monumental operas retelling Norse legends.

(who also inspired an eponymous opera), and is considered the last important German Romantic opera.

Lohengrin points the way to developments in Wagner's next period. His orchestration, for example, is more dense and somber than his previous operas, with less noticeable divisions between separate musical numbers. This foreshadows his compositional system of writing continuous music, also called endless melody. In the vocal line, the music is written in free-flowing melody, rather than staying with the formula of balanced,

symmetrical phrases that were heard in the Classical era (see pp.118–119).

To hold this free-flowing music and drama together, Wagner used the *leitmotif* (a short, concentrated musical theme) to acts as a kind of musical label for an idea, a person, place, or thing in the drama. The *leitmotif* is played at the first appearance or mention of an object, place, or person, and whenever it reappears, is mentioned, or has an influence on the drama, even when it may be unseen.

Wagner also developed the theory of *Gesamtkunstwerk*, which translates loosely as “universal artwork.” In his theory, opera is a meaningful work of drama, and the text, stage setting, acting, and music must all work together closely as a single all-encompassing unit to serve the central dramatic purpose of the opera.

Verdi wrote 26 operas and never abandoned the past or tried out radical new theories. His goal was to refine Italian Romantic opera to perfection. An aspect of the Romantic ideal most associated with Verdi is his sense of patriotism. Many of his early operas contain choruses that some interpret as being barely disguised appeals to Italians to resist foreign domination. However, he firmly believed every nation should foster its own native music and keep to its independent style. He deplored any foreign influence being exerted on young Italian composers. This meant that while composers in Germany

KEY WORKS

Carl Maria von Weber *Der Freischütz*
Vincenzo Bellini *La sonnambula*; *Norma*
Gaetano Donizetti *Lucia di Lammermoor*
Richard Wagner *Der fliegende Holländer*
Giuseppe Verdi *Falstaff*
Donizetti *Luci*

romanticized the natural world and built their operas around mythology and legends, Verdi was resolutely unsentimental about it. Nature was there to make use of, not adore.

Verdi's interest was in humanity. He saw opera's ultimate role as portraying the human drama, telling the story using a simple, direct solo line, rather than using the lush orchestral and choral indulgences of French grand opera. Except for that of *Falstaff* (1893), most of his opera plots are serious, and many take their inspiration from works by Romantic authors.

AFTER

Wagner continued to fascinate composers in the late 19th century, who struggled not to imitate him.

GERMAN FAIRY-TALE OPERA

In late 19th-century Germany, there was a revival in the *Marchenoper* (fairy-tale opera), as seen in the 1893 opera *Hansel und Gretel* (*Hansel and Gretel*) by Engelbert Humperdinck (1854–1921). He used Wagnerian orchestration and *leitmotifs* blended with folklike music.

POST-ROMANTIC GERMAN OPERA

Richard Strauss 22–23 >> embraced Wagner's theories, while pushing the boundaries of **chromatic harmony** even further. Wagner's styles of continuous music and the systematic use of the *leitmotif* can be heard in Strauss's operas.

TELEVISED SATELLITE CONCERTS

Plácido Domingo, José Carreras, and the late Luciano Pavarotti gained huge commercial success singing a Romantic opera repertoire in popular concerts in the 1990s and 2000s.

COMPOSER (1813–83)

WILHELM RICHARD WAGNER



Born into a theatrical family in Leipzig, Wagner began composing while working part-time as chorusmaster in Würzburg, and he published his first operas at his own expense. It was not until 1864, when King Ludwig II of Bavaria recognized Wagner's unique artistic vision and settled his debts, that the composer knew financial stability—he had previously relocated on several occasions to avoid his creditors.

After a difficult marriage to the actress Wilhelmine Planer, he married Cosima Liszt (daughter of Franz Liszt) in 1870. With Cosima, he founded the Bayreuth Festival, which continues to perform his operas on a yearly basis.



THE THREE TENORS

BEFORE

Female musical talent had very few opportunities for expression before the 19th century.

EARLY PIONEERS

German abbess **Hildegard of Bingen** (1098–1179) wrote hymns and liturgical sequences in **plainchant** << 30–31. The cult of the **operatic diva** had its roots in the Italian Renaissance << 66.



SALON PERFORMERS

In the 18th century, women began performing in private salons. **Marianne von Martines** (1744–1812), born in Vienna, studied singing, piano, and composition with **Nicola Porpora** and **Joseph Haydn** << 128–29.

HILDEGARD OF BINGEN

Women Composers and Performers

Until the 20th century, women in the music world were mostly known for supporting the musical endeavors of others, as wife, teacher, hostess, or diarist. However, during the Romantic era, a handful of female composers and performers emerged.

Suppressed by social convention and burdened with domestic responsibility, women rarely became serious musicians. The emerging middle classes prized musical education, but this was limited to the performance of songs or piano pieces for entertainment.

For women with musical ambition, the obstacles to success were immense. Employment, even for male musicians, was hard to find. Court positions

dwindled in number in the 19th century, and the Church offered no opportunities for female musicians. Marriage was regarded as a full-time occupation and, for the unmarried, a life spent in the public eye was considered improper.

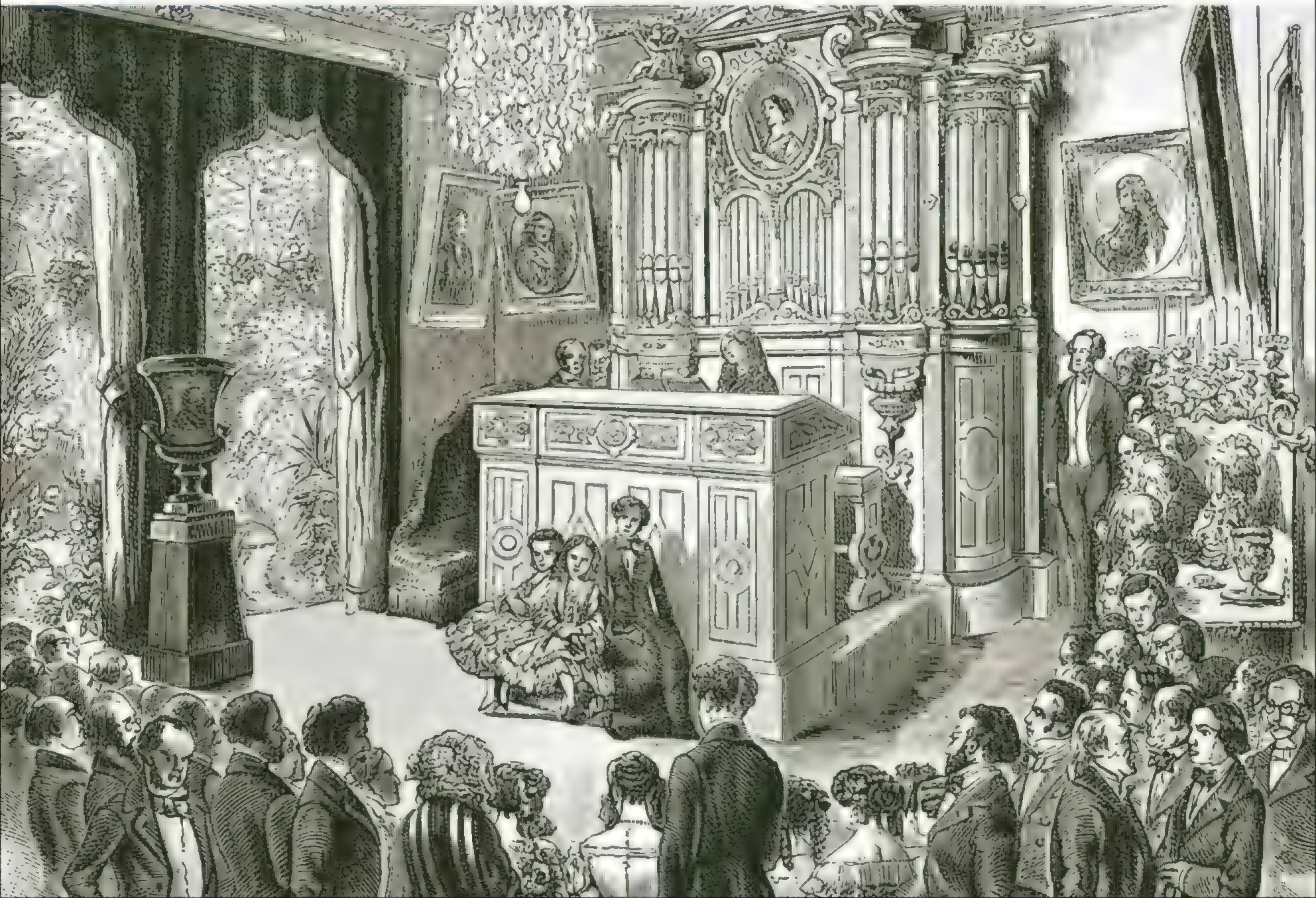
Female vocalists

The women who did succeed musically tended to be all-arounders—pianists, singers, and composers. The popularity

of salon society in the 19th century offered more opportunities for them. In Paris, mezzo-soprano **Pauline Viardot** (1821–1910) became a society figure on her marriage to writer **Louis Viardot**. Their home

Salon soirée

Pauline Viardot's soirées, one of which is depicted in this woodcut, were famous. Attending one of her salons in 1843, the Russian poet **Turgenev** fell in love with Pauline, and went on to join her household.





Celebrated pianist
Clara Wieck began her performing career at the age of 11 and continued to give concerts throughout her marriage to Robert Schumann, often premiering his compositions.

experienced by women musicians. Both were talented pianists and received similar training, but their father was eager

to suppress his daughter's ambition. In a letter to Fanny in 1820, he said,

"Perhaps music will be Felix's profession, whereas for you it will always remain just an ornament; it can and never should become the foundation of your existence."

Fanny rarely performed in public, except in a few family salon concerts in Berlin, but she wrote more than 500 works, including around 120 pieces for piano, chamber music, *Lieder* (songs), and oratorios. Her family initially prevented her from publishing her works, so six of her songs were first published under her brother's name. Many of her compositions remained in manuscript.

\$350,000 The sum earned by Jenny Lind on her 1850 tour of the US.

She was an enormously talented pianist, and by the age of 20 she held a Viennese court appointment as Royal and Imperial Chamber Music Virtuoso. Following her husband's death in 1856, Clara was short of money and embarked on concert tours, visiting Russia and England more than 16 times. Praised for her technical mastery and respect for a composer's intentions, she was also noted for choosing a progressive repertoire. She

championed the works of her late husband, and also of Chopin and her great friend Brahms.

Despite claiming that composition was not important to her in 1839, Clara wrote original works for piano, including a concerto, songs, and a piano trio. Their poetic imagination, lyrical melody, harmonic structure, and coherent musical ideas still appeal to modern audiences.

Scholar-composer

One of the first women to achieve prominence as a scholar-composer was Louise Farrenc (1804–75). She studied at the Paris Conservatoire and was later appointed professor of piano there at the age of 38. A century before interest in early music began in earnest, Farrenc firmly established her scholarly credentials by publishing the 24-volume *Trésor des Pianistes*, an annotated collection of keyboard music of the three preceding centuries.

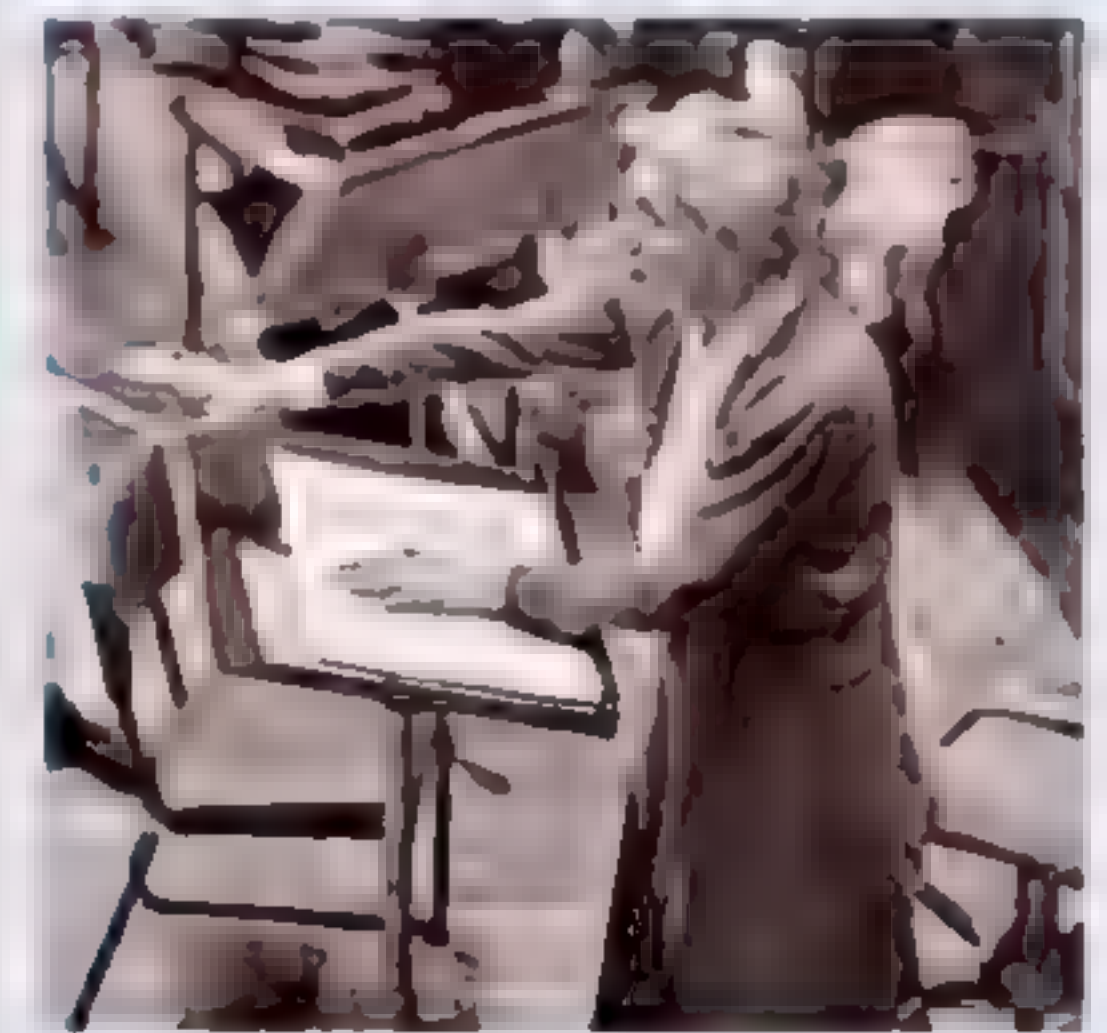
Her marriage to the music publisher Aristide Farrenc made her reputation as a composer, since it ensured

Several successful female composers emerged in Europe and the US in the first half of the 20th century.

SUCCESS STORIES

In Britain, **Dame Ethel Smyth** (1858–1944) premiered her opera *The Wreckers* in 1906. In France, **Lili Boulanger** (1893–1918) and her sister **Nadia Boulanger** (1887–1979) were influential composers as well as teachers to Philip Glass, Virgil Thomson, and Astor Piazzolla.

In the US, notable composers included **Amy Beach** (1867–1944), who produced large-scale art music, and modernist **Ruth Crawford Seeger** (1901–53).



NADIA BOULANGER

publication of her compositions. Her work includes piano pieces and large-scale works that were admired by Hector Berlioz for their sparkling orchestration.

"As far as art is concerned, you are man enough."

VIOLINIST JOSEPH JOACHIM TO CLARA SCHUMANN, 1870

Soprano Jenny Lind (1820–87), known as the Swedish Nightingale (see p.167) hit the headlines in 1838 with her performance in the opera *Der Freischütz*, by German composer Carl Maria von Weber. She enjoyed commercial success, and in 1850 the American showman Phineas Taylor Barnum invited her to tour the US, where she gave 93 concerts.

Sibling talents

A comparison of brother and sister Felix and Fanny Mendelssohn (1805–47) illustrates the limitations

When a small number finally reached print, *Die neue Zeitschrift*, a music magazine cofounded by Robert Schumann, expressed surprise that they were by a woman. Fanny Mendelssohn's piano pieces, particularly the Piano Sonatas and shorter flamboyant showpieces, are occasionally heard in recitals today.

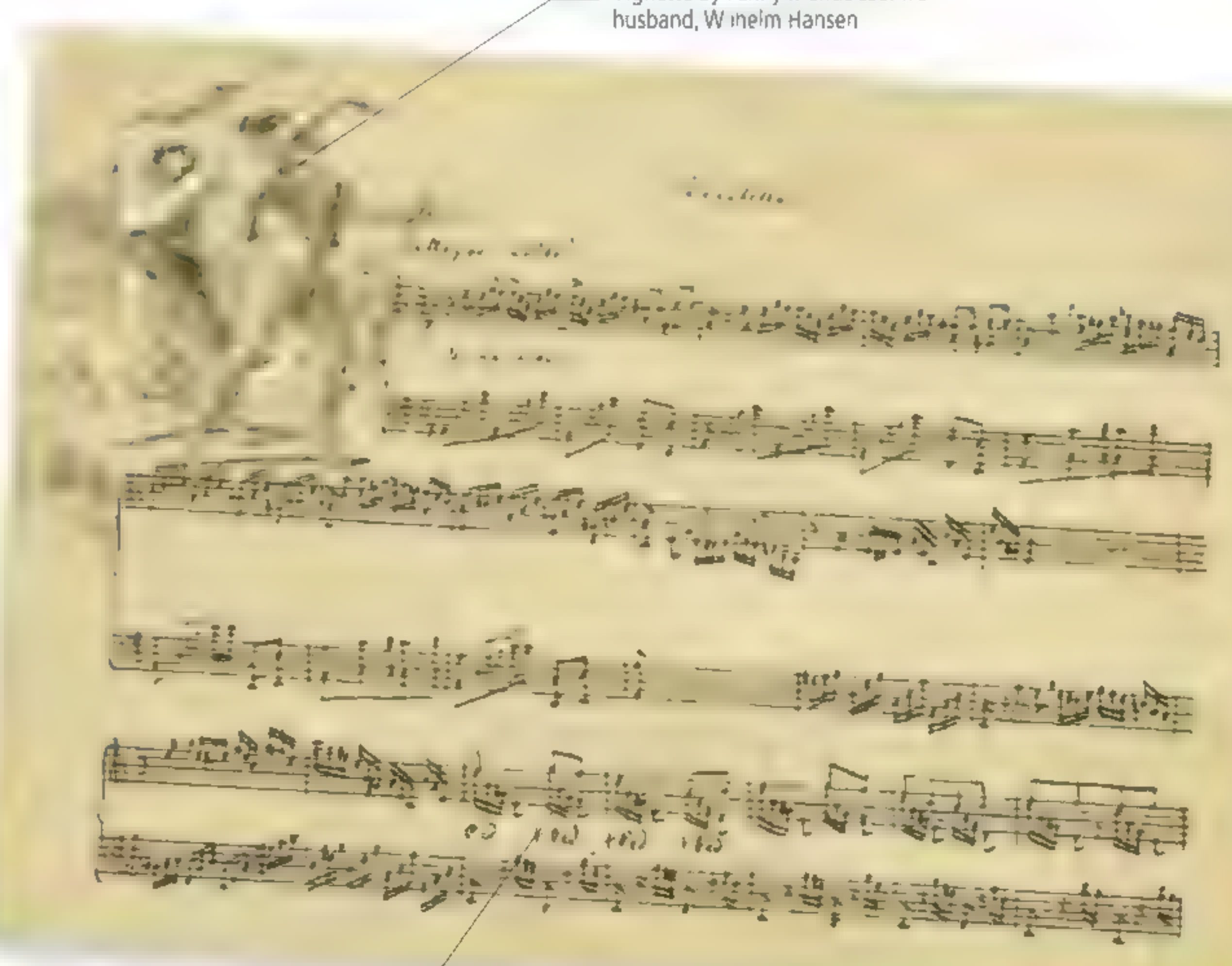
Celebrated musician

Clara Wieck (1819–96), the wife of Robert Schumann, was one of the few female instrumentalists widely celebrated in her own time.

Travel journal

In 1839, Fanny Mendelssohn embarked on a concert tour of Italy. She copied pieces of music into her travel journal, and her husband, the artist Wilhelm Hansen, illustrated them and added the title vignette at the top.

Vignette by Fanny Mendelssohn's husband, Wilhelm Hansen



Performance directions

KEY WORKS

Louise Farrenc Symphony in C minor, Op. 32; Nonet in E flat, Op. 38

Fanny Mendelssohn Piano Trio, Op. 11

Clara Schumann Piano Concerto in A minor, Op. 7

Ethel Smyth *The Wreckers*

Amy Beach Piano Concerto, Op. 45, Symphony in E minor, "Gaelic"

Music in the Home

During the 19th century, a rapidly growing middle class had the money, education, and leisure to perform and appreciate music. It became indispensable in the domestic sphere both as a principal form of entertainment and for social advancement.

Technological and industrial advances in the 19th century made instruments cheaper and more compact. This created a demand for music for solo instruments and ensembles that could be performed at home, and it led to an explosion in chamber music works, transcriptions for different instruments, and solo pieces.

BEFORE

Until the emergence of a substantial middle class, the difference between the domestic music-making of the wealthy and the poor remained fixed.

MELODIES AND BALLADS

The **harpsichord**, **lute**, or even a small private **orchestra** provided music for the wealthy; the **fiddle**, the human voice, and perhaps a caged bird was for almost everyone else. Composers wrote for the Church, the court, and the stage. Music sung or played in the home would typically have been **folk melodies** handed down through the generations, or popular **ballads** that were known as “**broadside**,” which proliferated between the 16th and 18th centuries.

Invitation to a dance

“The Sparkling Polka” by Thomas Baker was published by Horace Waters in New York City in 1850. In addition to playing and singing, people also danced at home.

Urbanization and huge changes in working patterns and social mobility during the Industrial Revolution led to a reaction against industrialization and a rise in Romanticism. The Romantic composers championed the natural world, idealized the life of the common man, and emphasized emotions, greatly broadening the appeal of “serious” music, hitherto formal in construction and tone.

More leisure time

At the same time, the rise of a large and wealthy middle class in Europe and the United States saw improved levels of education and increased leisure time. As education led to a greater appreciation of, and interest in, music, musical accomplishment became prized as a way of furthering social aspirations. It was also a source of entertainment during long evenings in the parlor or drawing room.

Methods of mass production enabled a vast proliferation of sheet music,

THE SPARKLING POLKA
THOMAS BAKER.



which fed this new hunger for music in the home. This greatly expanded market coincided with the end of the traditional model of aristocratic patronage supporting composers and music-making (see pp.84–85). Lacking the opportunities at princely courts that their 18th-century predecessors had relied on, musicians turned instead to performing solo in public recitals or private parties, further fueling the creation of music for chamber performance.

Solo instruments

Proficiency in a musical instrument was an important feature of a well-rounded education, particularly for girls. The range of instruments that were played at home was extensive, and included the harp, violin, cello, harmonium, woodwind, and, in the United States, the accordion and banjo. But none was as important or popular as the pianoforte, ideal for solo performance and accompanying other instruments, singers, and dancing.

As cheaper and more compact pianos were developed, suitable even for small rooms, every respectable home had one, and the piano remained a

Family favorite

A concertina was a popular home instrument, invented in England and Germany in the 1830s and 1840s. It belongs to the accordion family, but its buttons are pressed individually, rather than as chords.

Henry Bishop “Home Sweet Home”
Franz Schubert *Winterreise* (Winter Journey)
Frédéric Chopin *Nocturnes*
Franz Liszt Piano transcription of Berlioz’s *Symphonie Fantastique*
Sir Arthur Sullivan “The Lost Chord”
Johannes Brahms *Three Violin Sonatas*
Max Bruch *Eight Pieces for clarinet, viola, and piano*, Op. 83

major component of domestic life until well into the 20th century. The proliferation of works for solo piano saw a surge of challenging pieces, with new names coined to describe them: sonatas were joined by nocturnes, polonaises, mazurkas, impromptus, and études. Schubert (see pp.156–57), Chopin (see pp.160–61), and Liszt (see pp.162–63) were preeminent among the composers writing for solo piano. At the same time, duets and pieces for four hands became hugely popular.

With the piano as the principal tool of music-making, transcriptions became the main means of spreading serious music, from arias to oratorios. Liszt raised the art to new levels of sophistication with transcriptions of symphonies by Beethoven and Berlioz,

SONGWRITER (1826–64)

STEPHEN FOSTER

Known as “the father of American music,” Stephen Foster was America’s first fully professional songwriter. His parlor songs included “Jeanie with the Light Brown Hair” and “Beautiful Dreamer,” while his “minstrel” songs included “The Old Folks at Home,” “Camptown Races,” and “Oh! Susanna.” Foster’s new approach to music-making looked to the home and the amateur performer for success.





The Victorian parlor

Christmas Carols by the British artist Walter Dendy Sadler (1854–1923) shows an idealized family singing around the piano. Everyone in the family was expected to play an instrument or add their voices to the gatherings

and highly original variations on operatic scores that popularized the original works. Since small ensembles could be formed in large families or with friends, or engaged to perform at soirées, chamber music was in demand.

The piano was joined by other instruments to form duets or trios. These—with or without piano—were

usually identified with instrumental music, such as Italian opera composer Gaetano Donizetti (see p.166).

The versatile voice

The Romantic era was a golden age of song, from popular ballads, hymns, and folk songs to sophisticated song cycles and operatic arias. Singing

“Music washes away from the **soul** the **dust** of everyday life.”

GERMAN POET AND AUTHOR BERTHOLD AUERBACH (1812–82)

easily managed in the parlor; larger ensembles formed the focus of more formal gatherings.

The new passion for chamber music created an insatiable demand for quartets, and most composers catered to this huge market, even those not

was popular, and “parlor songs,” often sentimental and requiring little vocal skill, were published by the thousands. Settings of poems, songs commemorating major events, and the latest hits of music-hall and vaudeville stars were also much in demand.

AFTER

Homemade music was gradually replaced by devices that, with the turn of a handle or the flick of a switch, brought music into the home.

CYLINDER TO DISK

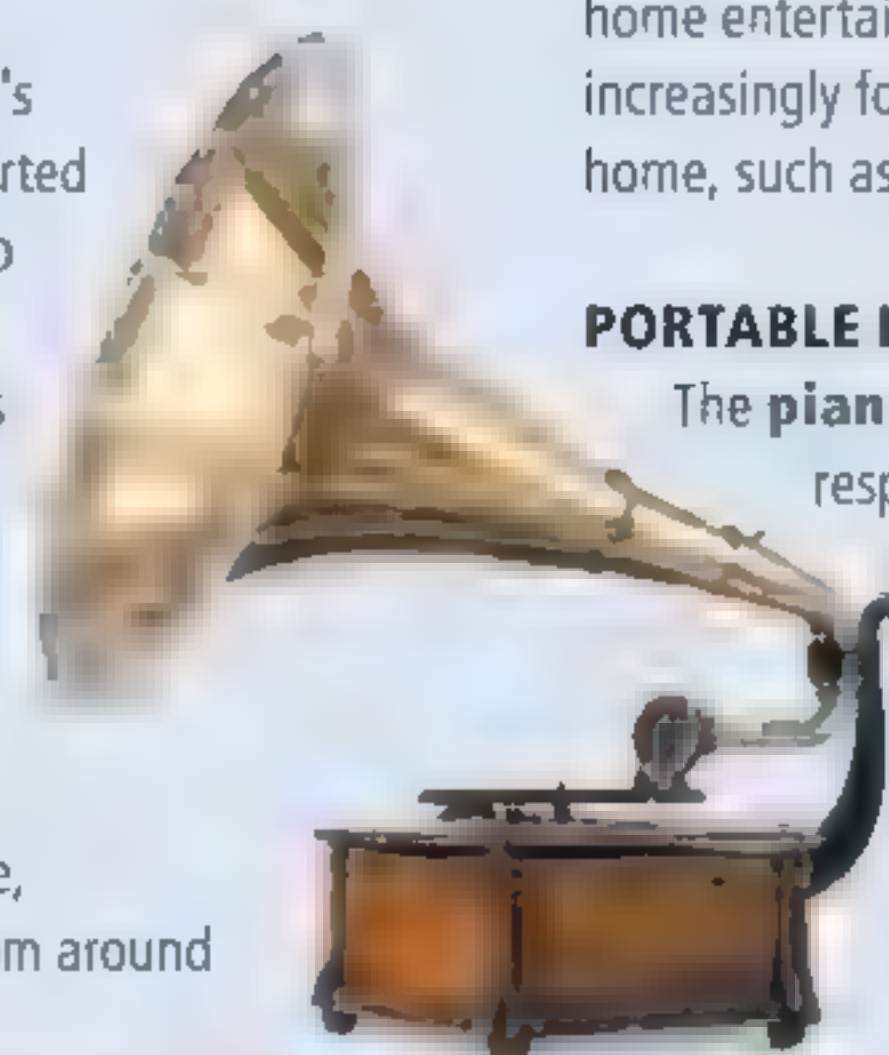
The rise of Thomas Edison's **phonograph** (1877) started to bring outside music into the home. The oldest surviving music recordings are of Handel's choral music, made in 1888 at the Crystal Palace in London. The **gramophone**, with disks recorded on one side, replaced wax cylinders from around

the start of the 20th century. For many homes, the sound of an orchestra, or of leading singers, could be heard for the very first time.

From the 1920s, **radio 260–61 >>** replaced music-making as the main form of home entertainment. At the same time, people increasingly found entertainment outside the home, such as at the movie theater.

PORTABLE INSTRUMENTS

The **piano** remained a symbol of respectability and accomplishment in the home, but space and expense made portable instruments such as the **guitar** popular.



EARLY PHONOGRAPH

COMPOSER Born 1833 Died 1897

Johannes Brahms

“Someone... destined to give **ideal expression** to **the spirit** of the **times**.”

ROBERT SCHUMANN ON BRAHMS IN “NEUE ZEITSCHRIFT FÜR MUSIK,” 1853

Brahms stood at the culmination of a German musical heritage reaching back to Bach and Beethoven. His music blended Romanticism and the Classical tradition in works of intellectual and emotional scope, rich in melody, thrusting and dynamic.

Family encouragement

The second child of a double-bass player who had married a seamstress 17 years his senior, Brahms grew up in modest circumstances in Hamburg. Nonetheless, when Johannes revealed a precocious interest in music, his father placed him with a gifted piano teacher, Friedrich Wilhelm Cossel.

Impressed by his pupil's talent, Cossel passed him on to Eduard Marxsen, a composer, pianist, and teacher, who encouraged Brahms to compose as well as play piano. Marxsen instilled in his pupil a reverence for the great works of Beethoven, Mozart, Haydn, and Bach.



Humble birthplace

Brahms spent his infancy in this overcrowded apartment block near the docks in Hamburg. Money was in short supply and his parents struggled to support Brahms and his siblings.

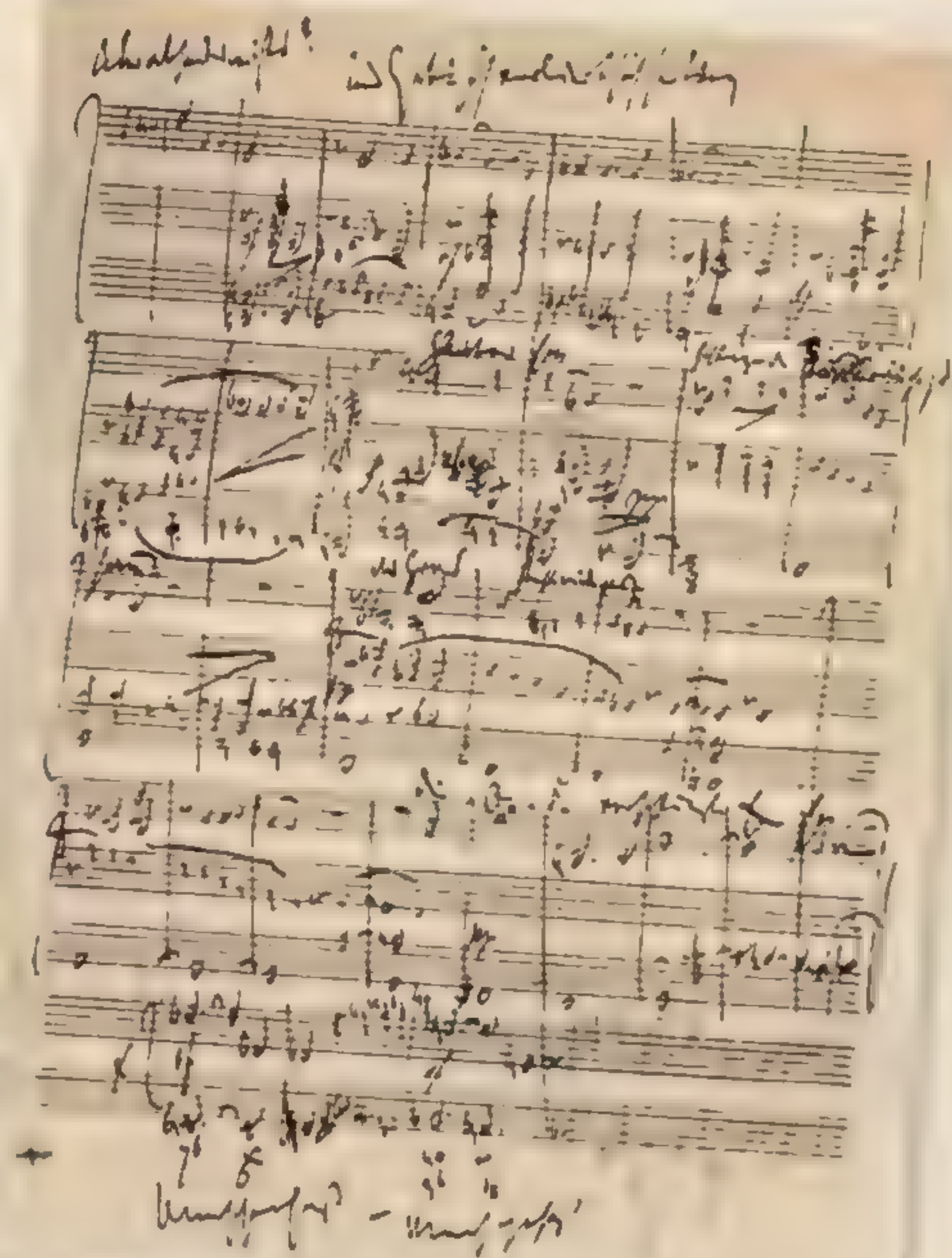
As a teenager, Brahms contributed to the family finances by playing piano in Hamburg's taverns. But he aspired to a higher level of performance, and in 1853 embarked on a concert tour with Eduard Remenyi, a young violinist. It was a turning point in his life.

The Schumanns

Through Remenyi, Brahms met the violinist Joseph Joachim, who enthused over the “originality and power” of Brahms's compositions and introduced him to the pianist and composer Franz Liszt (see p.162). Liszt and Brahms did not get along, but an introduction to the Romantic composer Robert Schumann and his pianist wife, Clara, was more successful (see p.154).

Young Brahms

As a young man, Johannes Brahms impressed people with his physical presence as well as his musical talent. Nonetheless, he did not achieve fame until his mid-30s.



Score of the *Alto Rhapsody*

Composed in 1869, the *Alto Rhapsody* was a wedding gift for Clara Schumann's daughter, Julie. Brahms revised scores repeatedly, in search of perfection.

The Schumanns instantly liked the young man and his music. Robert Schumann published an article entitled "New Paths" in the magazine *Neue Zeitschrift für Musik* (New Journal of Music), describing the 20-year-old Brahms as a "man of destiny."

In 1854, Robert Schumann's fragile mental health collapsed. After a suicide attempt, he was confined to an asylum. Brahms put his career on hold in order to aid Clara in this crisis. After Schumann's death in 1856, Brahms and Clara remained close, but whether

any physical relationship occurred is unknown. Loyalty to Clara may have stood in the way of other attachments, such as to Agathe von Siebold, to whom he was briefly engaged.

Highs and lows

Between 1857 and 1859, Brahms undertook three seasons as musical director to Count Leopold III. His emotional turmoil during this period was reflected in his First Piano Concerto of 1859. Audience response to its first performances ranged from unenthusiastic to hostile. In 1860, he launched a public attack on the New German school led by Richard Wagner and Franz Liszt. Their espousal of new forms, such as the symphonic poem, offended Brahms and others attached to Classical forms, such as the four-movement symphony and the sonata.

Brahms's piano

A renowned pianist as well as a composer, Brahms played this piano as a court musician. However, this instrument was already outdated and he preferred grand pianos.



Favorite haunt

The sign of the Red Hedgehog tavern in Vienna, where Brahms dined daily during the 1870s. Brahms maintained a modest lifestyle and regular habits.

By the 1860s, Brahms was earning a good living from concerts and composition but had no great reputation. This changed with the performance of his *German Requiem* in 1868. Inspired by his grief at the death of his mother, this large-scale choral work established Brahms as one of the leading composers of the day. Working with renewed confidence, he embarked on a series of symphonies and concertos, assuming the mantle of Beethoven. A perfectionist, he struggled to bring his works to completion, but a substantial body of work accumulated—orchestral and choral pieces, works for piano and chamber ensembles, organ preludes, and songs.

Wealth flowed from the success of his compositions and demand for his service as conductor and pianist. He sought inspiration in journeys abroad, especially to Italy. His final years were darkened by illness and the death of old friends, including Clara. Late works such as the *Four Serious Songs* of 1896 reflect on the transience of life.

After a battle with cancer, Brahms died in April 1897. He was buried in Vienna's Central Cemetery, close to the graves of Beethoven and Schubert.

Key works

A German Requiem, Op. 45

Variations on a Theme of Paganini, Op. 35

Academic Festival Overture, Op. 80

Symphonies: No. 1 in C minor, Op. 68;

No. 2 in D major, Op. 78; No. 3 in F major, Op. 90; No. 4 in E minor, Op. 98

Piano Concertos: No. 1 in D minor, Op. 15; No. 2 in B flat major, Op. 83

Violin Concerto in D major, Op. 77

"He... comes as if sent straight from God."

CLARA SCHUMANN ON BRAHMS, DIARY ENTRY, SEPTEMBER 1853

TIMELINE

- **May 7, 1833** Born to a musician and a seamstress in Hamburg, northern Germany
- **1843** Begins lessons in composition and piano with Viennese musician Eduard Marxsen
- **September 21, 1848** Gives his first solo piano recital in Hamburg
- **April–May 1853** On his first concert tour he meets Franz Liszt, who performs his *Scherzo*
- **September–October 1853** Visits Robert and Clara Schumann in Düsseldorf
- **February 1854** Robert Schumann is confined to an asylum. Brahms becomes Clara Schumann's closest companion.
- **July 29, 1856** Death of Robert Schumann.
- **September–December 1857** The first of three seasons as musical director to Count Leopold III
- **1859** Soloist at the premiere of his First Piano Concerto, Op. 15, in Leipzig
- **1860** Publishes a manifesto attacking the influence of the New German School of Richard Wagner and Franz Liszt
- **1863** Completes his virtuoso piano work, *Variations on a Theme of Paganini*, Op. 35.
- **February 2, 1865** Death of his mother.
- **April 10, 1868** First performance of *German Requiem*, Op. 45, in Bremen Cathedral establishes his reputation as a major composer
- **1869** Publishes two books of Hungarian Dances, which are a popular success.
- **1871** Takes up residence in Vienna, becoming the conductor of the Gesellschaft der Musikfreunde (Society of Friends of the Music of Vienna)
- **November 4, 1876** The First Symphony, Op. 68, is premiered in Karlsruhe
- **December 30, 1877** The Second Symphony, Op. 78, is performed in Vienna
- **1878** Completes his Violin Concerto in D Major, Op. 77
- **January 4, 1881** First performance of the *Academic Festival Overture*, Op. 80, at the University of Breslau
- **November 9, 1881** First performance of the Second Piano Concerto, Op. 83, in Budapest, Hungary
- **December 2, 1883** First performance of the Third Symphony, Op. 90, in Vienna
- **October 25, 1885** Conducts first performance of the Fourth Symphony, Op. 98, at Meiningen.
- **1889** Records one of his Hungarian Dances on the newly invented phonograph
- **May 20, 1896** Death of Clara Schumann
- **April 3, 1897** Dies of cancer. He is buried in the Zentralfriedhof in Vienna



BRAHMS IN HIS FINAL YEARS



The Viennese Waltz

The waltz, a dance for couples in 3/4 time, reached the height of its popularity in Vienna in the middle of the 19th century. Of the many composers then meeting the demand for dance music, none was more successful than Johann Strauss II, known affectionately as the “Waltz King.”



The Blue Danube

Johann Strauss II's most popular waltz, *An der schönen blauen Donau* (By the Beautiful Blue Danube, 1867), was originally written as a choral work but the words were soon dropped.

BEFORE

In the late 18th century, folk dances were for ordinary people, while upper-class dances were more stately.

CLOSE EMBRACES

The origins of the waltz are unclear, but dances where couples held each other in a close embrace were popular in southern Germany and Austria. There were several regional variants, such as the Weller and Spinner, known collectively as *Deutsche Tänze* (German dances).

AUSTRIAN PEASANT DANCE

The closest of these dances to the waltz was the *Ländler*, from upper Austria. This was a slow peasant dance in triple time that sometimes included clapping and stamping. Haydn << 128–29, Mozart << 138–39, and Schubert << 156–57 all utilized the distinctive rhythm of the *Ländler* as an alternative to the more stately minuet in their compositions.

The waltz (from the Latin *volvere*, to turn or spin), emerged as a social dance in Austria and Germany in the second half of the 18th century. By 1800, it had taken Europe by storm. Some regarded it as immoral because of the close physical contact involved, and unhealthy because of its speed. The moves were free at first but dance manuals, such as Thomas Wilson's *A Description of the Correct Method of Waltzing* (1816), soon laid down precise steps.

Composers of the waltz

Michael Pamer (1782–1827) was one of the first composers to specialize in waltzes. He performed every evening at Vienna's Golden Pear Inn. Joseph Lanner (1801–43) and Johann Strauss (1804–49), two young members of Pamer's band, built on his success and each formed his own orchestra. Between them, the two men composed a huge number of dances, and by touring abroad regularly, they took their music to ever wider audiences. It was Johann Strauss who transformed the waltz from a rural peasant dance into the more elegant waltz format: a slow introduction, then five repetitions of the main waltz tune followed by a short coda (end section). Strauss's best-known work is not actually a waltz but the *Radetzky March* (1848), named after an Austrian general.

Musical dynasty

Three of Strauss's sons all became musicians, but the eldest, Johann II (1825–99), became the most famous waltz composer of all. He extended the middle section of the waltz, and varied the orchestral writing. By this time, composers had already started writing waltzes as recital pieces rather than purely as dance music. Carl Maria von Weber's *Invitation to the Dance* (1819),

for piano, was among the first grand concert waltzes, and was later orchestrated by Hector Berlioz. Schubert, Chopin, Liszt, and Brahms all wrote waltzes for the piano, but the dance also appears in Delibes' ballet *Coppélia* (1870) and in the opera *Eugene Onegin* (1879) by Tchaikovsky.

THE YOUNG Johann Strauss II backed the 1848 Vienna Revolution but changed his mind when his political views threatened his career.

In the ballroom, however, few composers could rival the Strauss family. Two who came close were the Austrian Karl Michael Ziehrer (1843–1922), whose waltz *Wiener Bürger* (Viennese Citizens) was a big hit in 1890, and Frenchman Émile Waldteufel (1837–1915), whose 1882 waltz *Les Patineurs* (The Skaters) remains a favorite to this day.

3 beats per bar

Quarter note

Quarter note is one beat

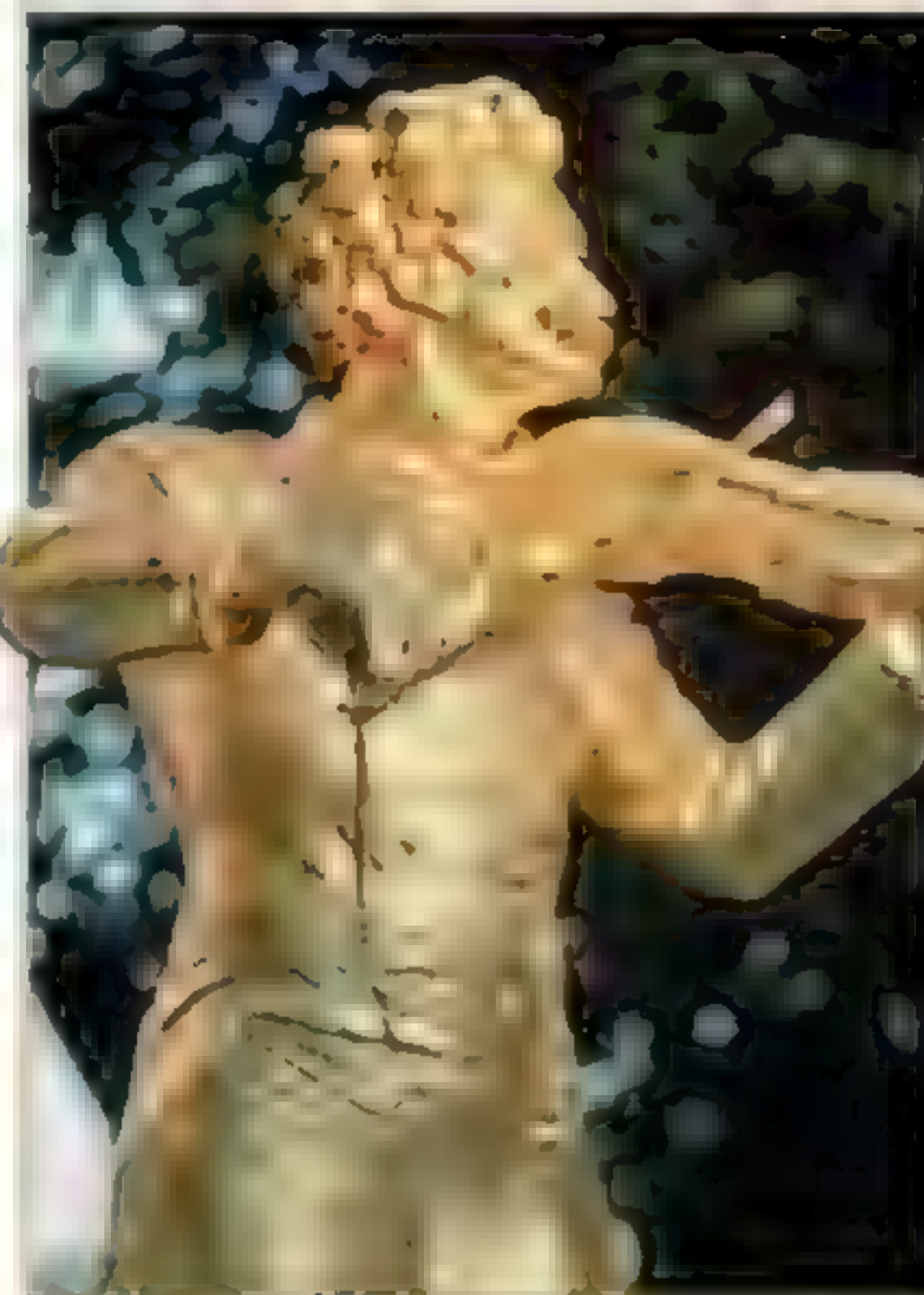
Emphasis on the first beat

Waltz rhythm

The waltz always has three beats in a bar, with a heavy stress on the first beat that corresponds to the highly stretched step the dancers take on this beat

COMPOSER (1825–99)

JOHANN STRAUSS II



The son of composer Johann Strauss I, Johann Strauss II was born near Vienna. His father wanted him to have a career in banking, so as a child he studied the violin in secret. He was briefly a bank clerk but by 1844 was conducting his own ensemble in Vienna. On Johann I's death, Johann II merged his father's orchestra with his own and was soon even more popular than his father.

Although based in Vienna, he toured Europe and regularly performed in Russia. When Johann II's health suffered, his brother Josef became conductor of his orchestra, and Johann was able to focus on composing. In addition to his waltzes, Strauss wrote polkas, such as the *Tritsch-Tratsch-Polka* (1858), and operettas, including, in 1874, *Die Fledermaus* (The Bat).

KEY WORKS

Joseph Lanner "Die Schönbrunner" waltzes

Johann Strauss I *Lorelei Rheinklänge* (Sounds of the Lorelei on the Rhine)

Johann Strauss II *By the Beautiful Blue Danube*; *The Emperor Waltz*

Josef Strauss *Perlen der Liebe* (Pearls of Love)

Karl Michael Ziehrer *Wiener Bürger* (Citizens of Vienna)

AFTER

The heyday of the Viennese waltz ended with World War I, but it is still popular with 21st-century audiences.

MODERN PASTICHE

Modern composers used the waltz sometimes nostalgically—Richard Strauss 222–23 >> paid operatic homage to his namesake in his 1911 opera *Der Rosenkavalier*—and sometimes more ironically, as in the 1920 orchestral work *La valse* by Maurice Ravel 204–05 >>.

BALLROOM WALTZES

The slow waltz survives as part of the repertoire of competitive ballroom dancing, with new tunes provided by composers of light music, such as Eric Coates (1886–1957).

POPULAR MUSIC

Richard Rodgers of Rodgers and Hammerstein 286 >> was the 20th century's star composer of waltzes, with "Love," "Falling in Love with Love," and "Oh, What a Beautiful Morn'n'."



Imperial Ball, Vienna

Wilhelm Gause's painting shows a couple dancing the waltz at the annual Imperial Ball. This glittering event was held at the Hofburg Palace in Vienna and attended by Emperor Franz Josef I (1830–1916)

BEFORE

Interest in national folk culture grew in Europe from the early 1800s, when composers found ways to weave folk idioms into their music.

GERMAN TRIGGER

There were glimmers of interest in national characteristics in music in the 18th century, but they were eclipsed by enthusiasm for the new forms of **symphony** << 126–27, **sonata** << 122–23, and **concerto** << 140–41. Among the first “national” works was Carl Maria von Weber’s 1820 German opera *Der Freischütz* (The Marksman). Based on a German legend, it was full of elements that appealed to the **German Romantic spirit**, such as a pure heroine, humble village folk, a villain, the supernatural, and a prince.



AQUATINT OF A SET FOR “DER FREISCHÜTZ”

UNDERSTANDING MUSIC

THE TONE POEM

A perfect vehicle for Romantic nationalist expression, the tone poem, or symphonic poem, was an orchestral piece inspired by a literary or other non-musical source. Russian nationalists (see pp.180–81) were particularly attracted to the form. Modest Mussorgsky’s *Night on a Bare Mountain* and Alexander Borodin’s *In the Steppes of Central Asia* are evocative aural representations of their titles. In France, Claude Debussy’s *L’après-midi d’un faune* is an exquisite miniature that was probably inspired by the impressionistic delicacy of contemporary French painting. His bigger canvas of *La mer* illustrates the same French passion for creating impressions (see pp.204–05). The Finn Jean Sibelius embraced the tone poem in *Finlandia* and *Tapiola*, their rich instrumentation and strong harmonies conveying a pride in his homeland (see p.184).

National Stirrings

The cult of the individual was a characteristic of the Romantic period, and the individuality of nations became a theme in European culture. Composers found inspiration in unique aspects of their country, especially folk songs and landscapes.

Wars and political upheaval across Europe during the 19th century triggered a voracious appetite for “national” qualities in music. The results of this ranged from the superficial application of local color in the form of folk dance rhythms, to a raw, passionate expression of national character.

At first, nationalism was most noticeable in central and eastern European music, where folk culture and song were fundamental aspects of peasant life. It was slower to take hold in western and southern Europe and Scandinavia. Part of the appeal of nationalist music was the glimpse it gave of distant cultures.

Eastern Europe

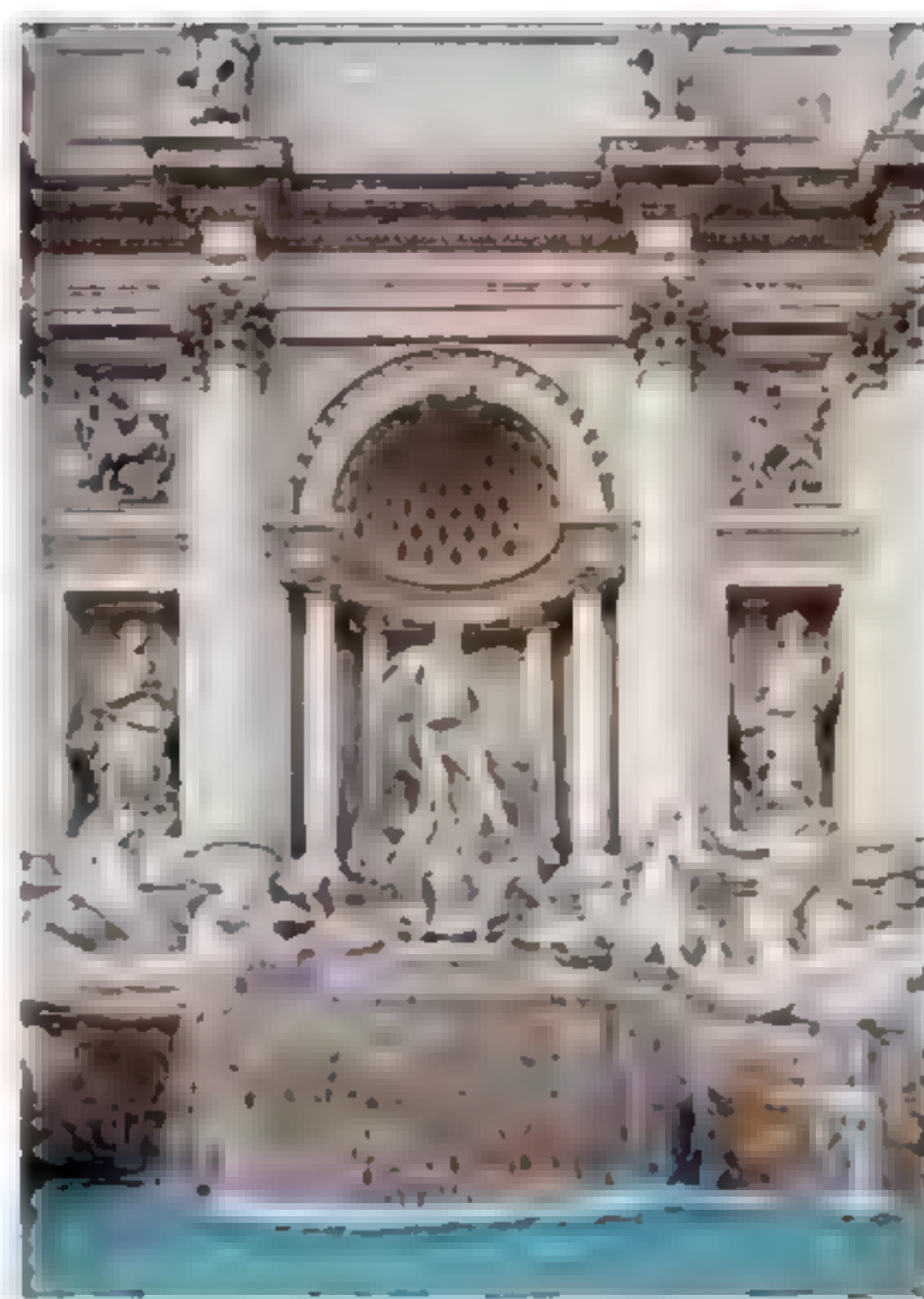
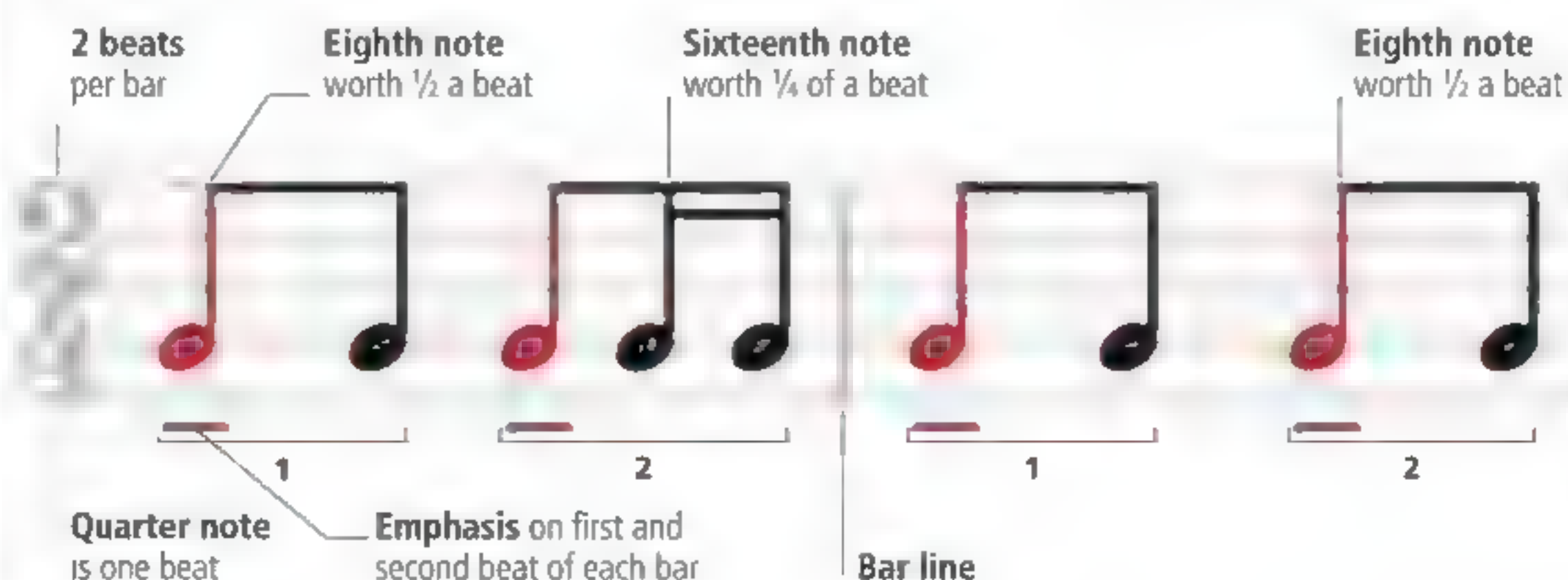
Czech composers were particularly preoccupied with creating musical portraits of their national landscape (see pp.146–47). The six symphonic poems forming Bedrich Smetana’s *Ma Vlast* (My Homeland, 1874–79)

1892 The year Dvořák was appointed director of the National Conservatory of Music in New York, earning \$15,000 per annum.

describe specific Bohemian scenes, including Prague Castle, woods and fields, and the mountains where the mythical army of patron saint St. Wenceslas sleeps. Best known is the second movement, *Vltava*, which describes the river running through Prague. Its opening rippling sixteenth notes portray the river’s constant flow, while a strong, broad melody, deeply patriotic in character, sails proudly above.

“My fatherland means more to me than anything else.”

BEDRICH SMETANA, LETTER TO A FRIEND



Water music

Italian nationalism, evident in Verdi’s operas, inspired the music of Ottorino Respighi (1879–1936). His *Roman Trilogy* celebrated Rome’s festivals, pine trees, and fountains, such as the Trevi Fountain in Piazza di Trevi.

Also Czech, Antonín Dvořák (1841–1904) is among the most successful of the nationalist composers. His *Slavonic Dances*, modeled on the *Hungarian Dances* by Brahms, make clever use of Slavic rhythms, while the melodies were his own creation. Of Dvořák’s nine symphonies, the seventh is darkly Slavonic in flavor, while the glorious eighth feels like a joyful folk celebration. The ninth, “From the New World,” was written when the composer was in the United States. Although Dvořák maintained that American folk music could be woven into new compositions, the symphony’s slow movement’s English horn tune

“Going Home,” which resembles an African American spiritual, was his own creation.

The spread of ideas

Composers increasingly began to travel widely. This exposed them to fresh influences, allowing the exchange of new ideas to emerge. In Paris, catering to a taste for the foreign and exotic, Frédéric Chopin (see pp.160–61) played mazurkas and polonaises inspired by Polish folk dance. Franz Liszt’s Hungarian persona—expressed in the *Hungarian Rhapsodies*—added to his cult following (see pp.162–63).

National stirrings in Russia may have been slow to materialize, but were deeply powerful once they had taken root. Before Russian nationalism came to the fore through Mikhail Glinka and the composers known as the “Big Five” (see pp.180–81), non-national composers such as the Italian Catterino Cavos (1775–1840) began to write operas to Russian texts, going against the prevailing preference for Italian words. Inspired by Russia’s 1812 victory over Napoleon, Cavos produced the ballet *The National Guard* in the same year, and in 1816 wrote the opera *Ivan Susanin*, based on a story that Glinka later used in his opera *A Life for the Czar*.

Southern flavors

The music of Spanish composer Isaac Albéniz (1860–1909) is a far cry from the often dark-hued sounds of northern Europe. Born in Catalonia, northern Spain, Albéniz was a talented pianist who gave his first public performance at the age of four. In 1880, on his travels across Europe, he met Franz Liszt, who helped him perfect his piano technique. In 1883, he began to study with the Spanish musicologist Felipe Pedrell, and was inspired by his interest in folklore and folk song. *Suite Iberia*, Albéniz’s masterpiece, is a 90-minute set of four books, each with three pieces, among them “Almería,” “Malaga,” and “Jerez.” These intrinsically Spanish

Polka rhythm

Originally a Bohemian peasant dance, the polka has two strong beats in each bar, inviting dancers to step in lively, bouncing fashion. It became a popular ballroom dance in 1830s Prague, and spread across Europe.

Nationalism remained important—especially in Czech, Hungarian, and Russian music.

THE NEW NATIONALISTS

From around 1870, the **breakdown of structures** and traditional **harmonic patterns** impacted across Europe, and nationalism was no longer an end in itself. **Josef Suk** followed in Dvořák's footsteps with the symphonic poem *Prague*, while Czech composer **Vítěslav Novák** studied Moravian and Slovakian folk music.

These and other nationalists paved the way for the genius of **Leos Janáček**, **Bohuslav Martinu**, **Béla Bartók**, and **Zoltán Kodály**. In Russia, the "**Big Five**" 180–81 >> nationalist composers held sway from the mid-19th century. Landscape and myth remained at the heart of **Scandinavian music 184–85 >>**, while Spanish composers 218–19 >> such as **Manuel de Falla** and **Joaquín Turina** continued to fly their musical flag.

Bedřich Smetana *Ma Vlast*

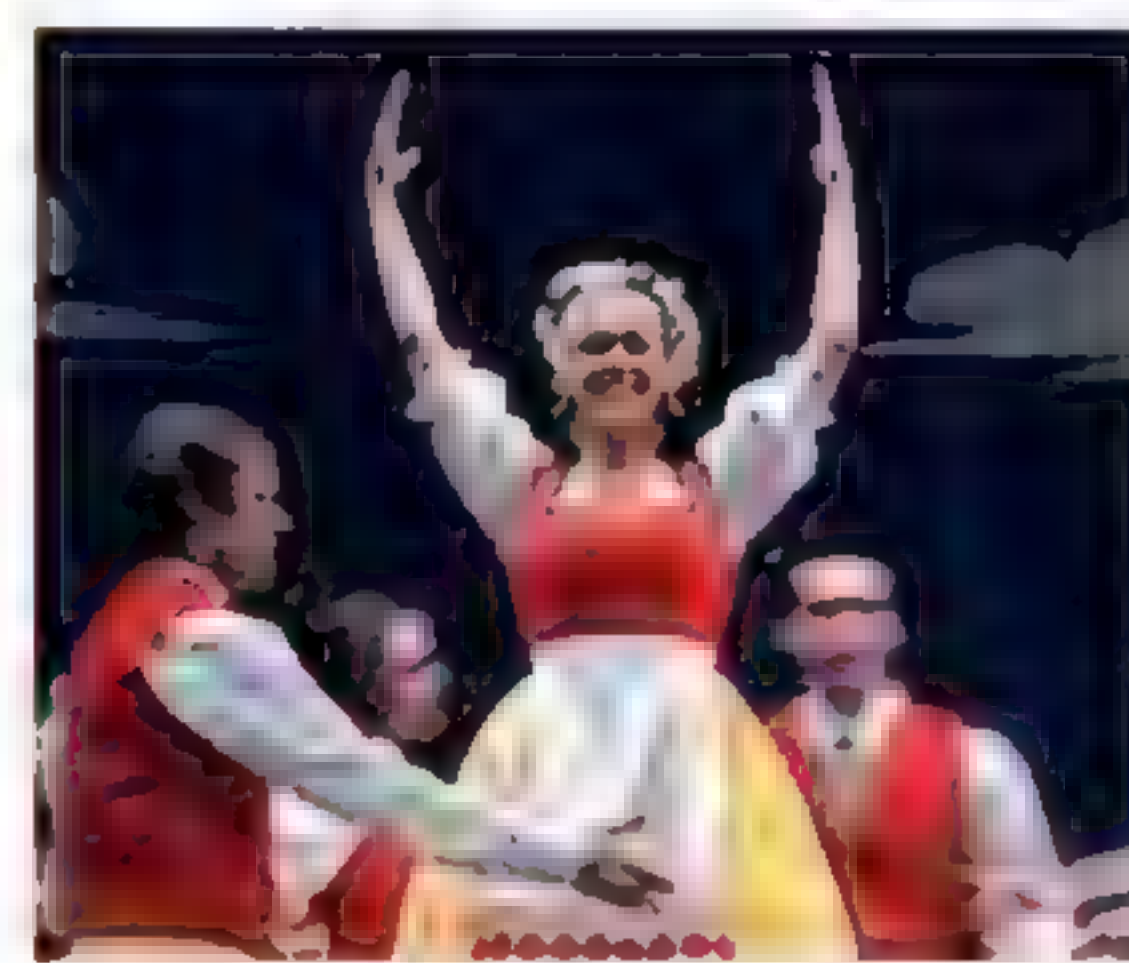
Antonín Dvořák *Slavonic Dance*, Op. 46, No. 1

Jean Sibelius *Finlandia*, Op. 26

Isaac Albéniz *Suite Espagnole*, Op. 47, No. 5, "Asturias," arranged for guitar

Enrique Granados *Goyescas*, No. 1, "Los Requebros" ("Compliments")

Manuel Ponce 24 Preludes for Guitar, No. 1 in C major



A Czech national opera

Smetana wrote his 1866 opera *The Bartered Bride*, shown here in a 2005 production at Glyndebourne, England, to counter accusations of "Wagnerism" in his previous opera *The Brandenburgers in Bohemia*.

Manuel Ponce (1882–1948) was influenced by the harmonies and forms of songs from his native Mexico. A scholar and music teacher as well as a composer, Ponce is remembered for integrating popular song and Mexican folklore with classical music, especially in his *Cuban Suite* and *Mexican Rhapsody*.



The sounds of Spain

Isaac Albéniz's *Suite Espagnole* included several pieces inspired by Spanish regions and cities. Like those in his later work, *Suite Iberia* (1906–08), they evoke the many of the sounds of Spain, including guitar and flamenco.

pieces, dazzlingly complex and technically challenging, are washed with the impressionistic color that Albéniz admired in Debussy and Ravel. The major achievement of Albéniz's

compatriot Enrique Granados (1867–1916), who regarded himself as an artist rather than a composer, was the piano suite *Goyescas*, based on paintings by the Spanish artist Francisco Goya. The pieces range from wildly virtuosic to romantically lyrical, their unusual modulations (changes of harmony) rooting them firmly in the

Moorish-inspired Spanish folk tradition. Granados also wrote chamber music, songs, and *zarzuelas*—short works popular in late 19th-century Spain in which speech and song alternate. The cellist Pablo Casals (1876–1973) maintained that he had been greatly influenced by the music of Granados.

BEFORE

No one is sure of the exact origins of flamenco, but there is no doubt it grew out of a troubled past.

JOURNEY FROM THE EAST

Scholars disagree over the roots of flamenco. One theory is that it was brought by migrating populations from **India to Egypt** (the etymological root of the word “Gypsy”) and to Eastern Europe (home of the Romany culture), eventually arriving in Andalusia in Spain in the 16th century.

- 4** The number of flamenco museums in Andalusia
- 12** The number of beats to a *buleria* flamenco rhythm

PROTEST AND ANGUISH

An alternative theory states that during the reign of the “Catholic Monarchs” Ferdinand V and Queen Isabella **70–71**, outlawed minorities such as Romany and Muslims came together and flamenco was born as a collective expression of protest and anguish. What’s certain is that flamenco contains elements of **Jewish, Romany, and Moorish musical traditions** and that its seedbed is the Andalusian cities of Jerez, Granada, Seville, and Malaga.

Flamenco

The signature sound of Spain is passionate and pained. Much of flamenco’s power derives from the way the structure of the music constrains, though never quite contains, the intensity of emotions.

Flamenco is the music of the Gypsy soul, and for the people of Andalusia in the south of Spain, it represents the dreams and disappointments of the long-suffering lower classes. It springs from close, often family-based communities, and both performers and *aficionados* are fiercely proud of its history.

Key characteristics

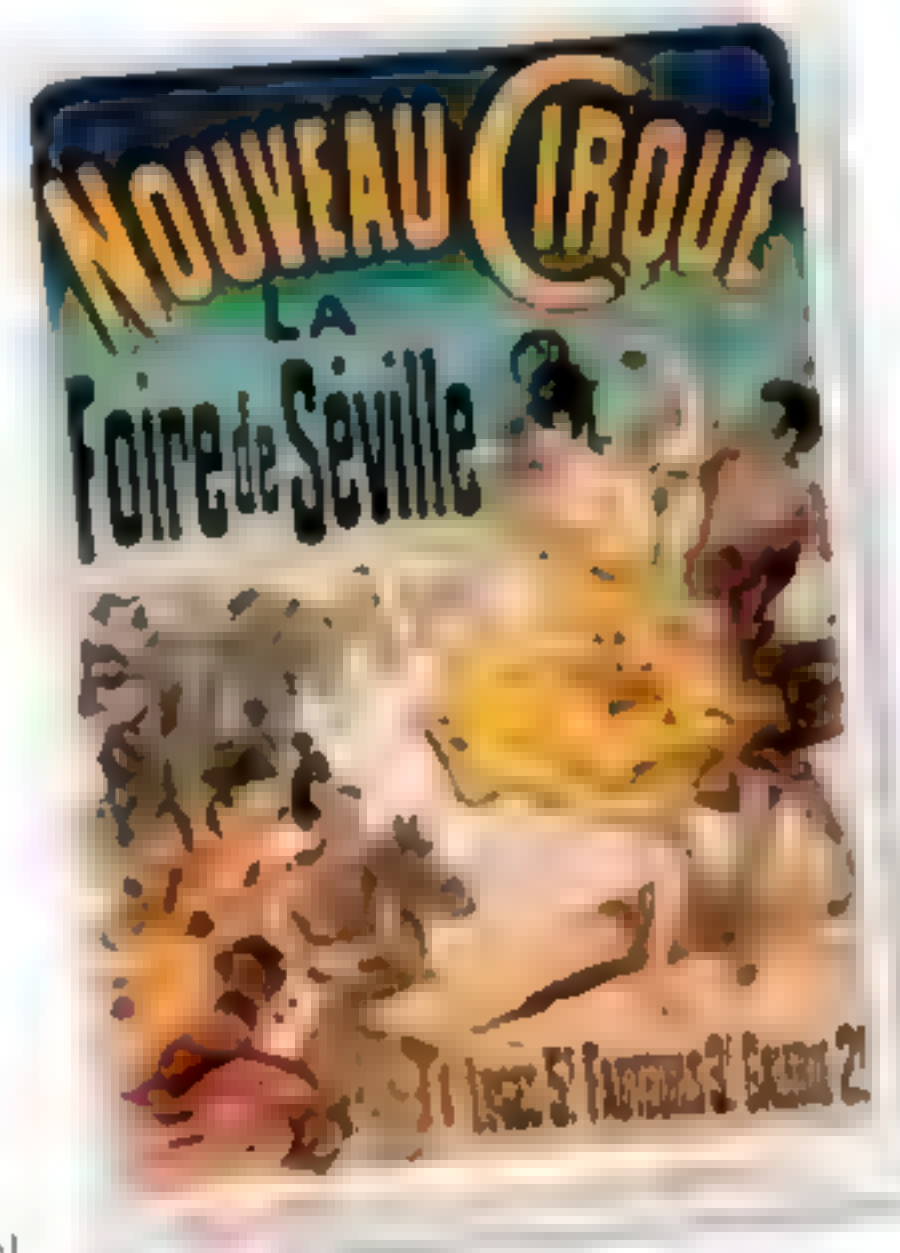
Three components make up flamenco: voice, guitar, and dance. To this might be added the hand claps (*palmas*), as

well as foot stomping and assorted hand-percussion instruments (typically the box-shaped *cajón*).

Flamenco is a single musical genre but its repertoire is made up of more than 60 individual song styles (*palos*). The most popular of these styles are *siguiriyas*, *soleares*, *tangos*, and *fandangos*. There are also a large number of dance styles and rhythmic cycles—each cycle, or *compas*, is technically complex, with strong accents distributed differently over, in a typical example, a 12-beat cycle.

Popular appeal

Advertising a flamenco show from Seville in 1887, this French poster captures the growing appeal of flamenco.



Solos to ensembles

Traditionally, flamenco was performed by a solo singer, backed by one or more guitarist with additional musicians and/or a dancer or dancers. Today it is often

“**Duende** is simply a **momentary burst** of inspiration, the **blush** of **all that is truly alive...**”

FEDERICO GARCÍA LORCA (1898–1936)

KEY ROLES

Manolo Caracol “El Florero”

La Niña de los Peines “El Corazon de Pena”

Camarón de la Isla “Sube al Enganche”

Niño Ricardo “Sevilla es mi tierra”

Son de la Frontera “Buleria de la cal”

Estrella Morente “Calle del aire”

Paco de Lucía “Entre dos Aguas”

Drama of music and dance

Flamenco has captured the imagination of many writers and artists. This 1882 oil painting by John Singer Sargent is titled *El Jaleo*, which describes the spontaneous clapping and shouting



performed by ensembles, with nontraditional instruments, such as the piano and flute.

Flamenco can be divided into three vocal forms: *cante chico*, *cante intermedio*, and *cante jondo*. The first two generally deal with lighter, humorous subjects, which is echoed in the style of delivery, while the third translates as "deep song." For singers, *cante jondo* presents an opportunity to express deep emotions and stretch technical abilities to the limit.

Gypsy roots

After the expulsion of the Moors from Spain in 1492, the *cante gitano* singing of the itinerant Gypsies of Spain and Portugal merged with the musical rhythms and singing styles of the indigenous Andalusian peoples. Between 1765 and 1860, flamenco

schools were established and the dance appeared. Early flamenco was probably a vocal form, accompanied by clapping, but as classical musicians such as Julián Arcas (1832–82) placed guitar playing at the center of their repertoire, so flamenco artists began to do the same.

In the first decade of the 19th century, Antonio Fernández, a Romany blacksmith known as El Planeta, is said to have invented the form known as the *martinet*, which sometimes uses the smith's hammer and anvil as percussion instruments.

Lorca's influence

In the early 20th century, radio and the record player popularized flamenco, and the Spanish poet and playwright Federico García Lorca, who used the word *duende* (passion) to describe flamenco's soul, added to the tradition

Paco de Lucía

Born in Algeciras, in southern Spain, in 1947, Paco de Lucía is one of a generation of musicians who created new sounds by fusing flamenco with classical music and jazz.

and its mythology through poetry. Also a talented pianist, García Lorca compiled the important *Colección de Canciones Populares Españolas* (Collection of Early Popular Songs), which included flamenco.

National unity

After the Spanish Civil War (1936–39), dictator General Francisco Franco promoted flamenco as a symbol



of national unity, giving it institutional respectability. However, by the 1960s, the live music scene had become something of a tourist trap, and it took a group of unorthodox artists to give it new life. Camarón de la Isla (José Monje Cruz) was a young Romany rebel who achieved rock star status and broke with tradition in his use of an electric bass. Other performers were open to fusions of flamenco with jazz, blues, rock, and reggae, a sound that became *nuevo flamenco*. Flamenco had become part of the world music scene.

AFTER

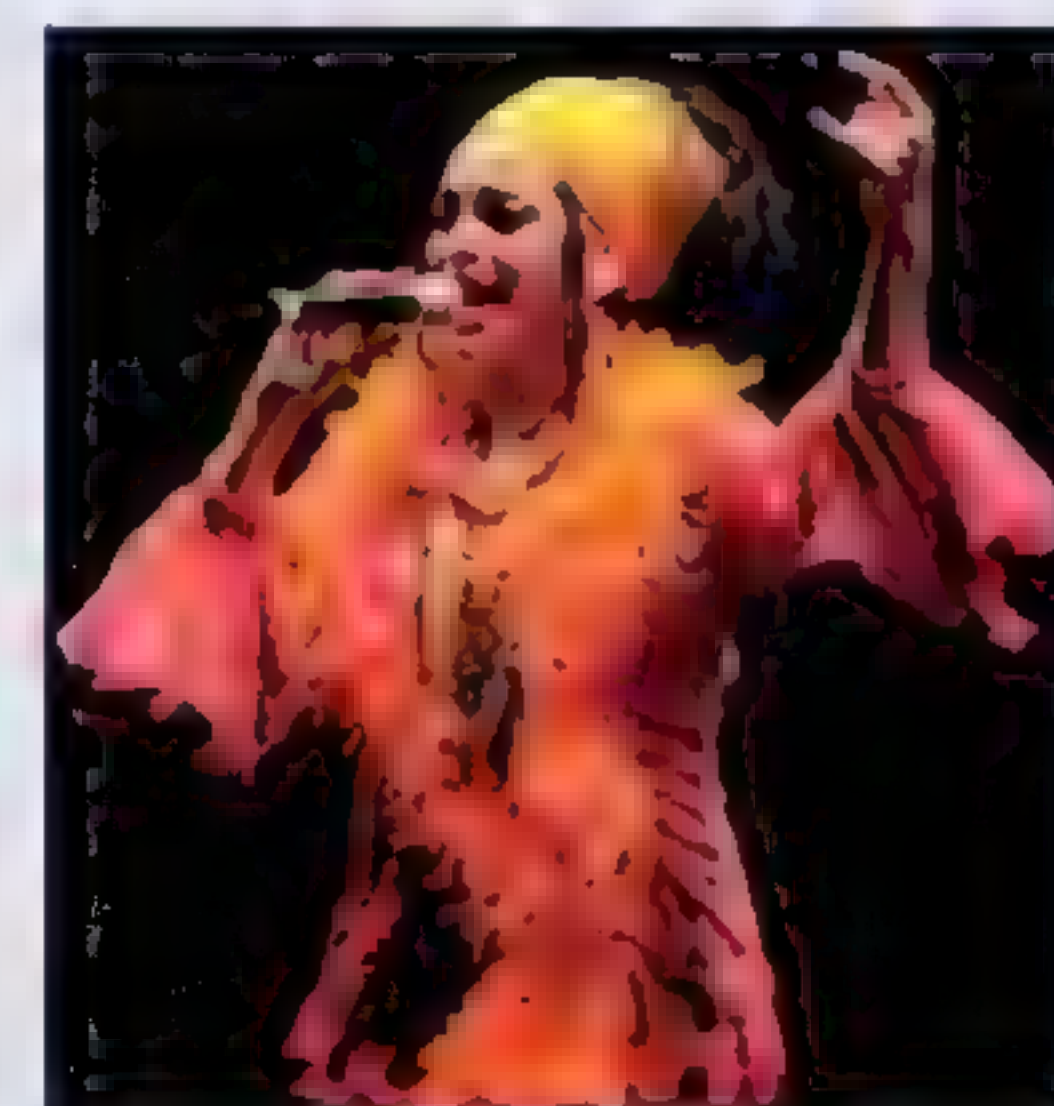
Traditional flamenco continues to evolve as it looks toward Africa and Latin America for fresh inspiration.

NEW FUSIONS

Recording artists such as Son de la Frontera, Mayte Martín, and Diego Amador have taken the mantle from 1980s singer Camarón de la Isla and guitarist Tomatito. Córdoba-born Paco Peña, who shared the bill with Jimi Hendrix in the 1960s, found audiences with **flamenco shows**, some exploring fusions.

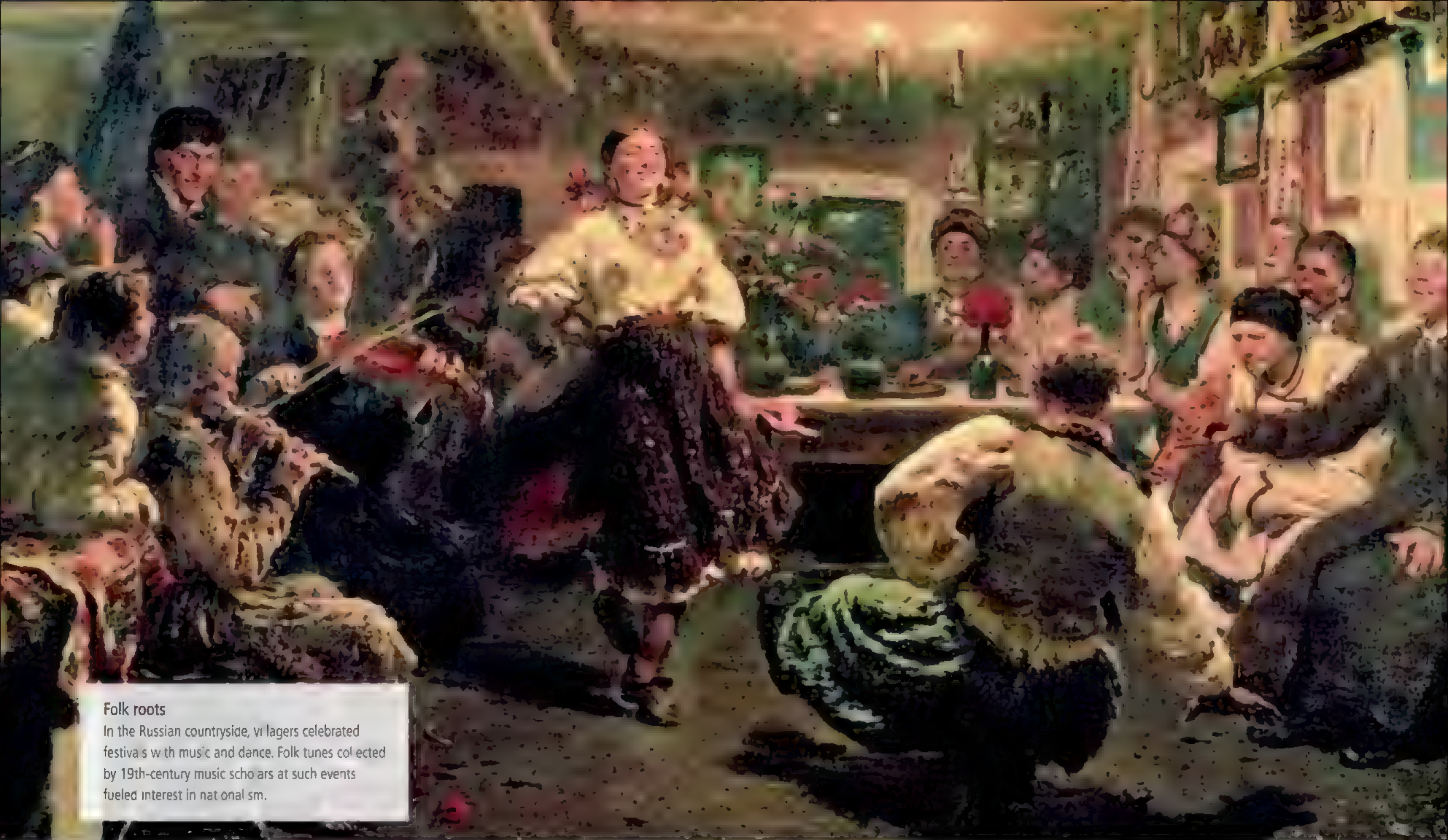
"JIP-JOP FLAMENKILLO"

The band **Radio Tarifa** has emphasized ties with North Africa, while bands such as Ojos de Brujo have melded **hip-hop 368-69 >>** with flamenco in "jip-jop flamenkillo."



OJOS DE BRUJO





Folk roots

In the Russian countryside, villagers celebrated festivals with music and dance. Folk tunes collected by 19th-century music scholars at such events fueled interest in nationalism.

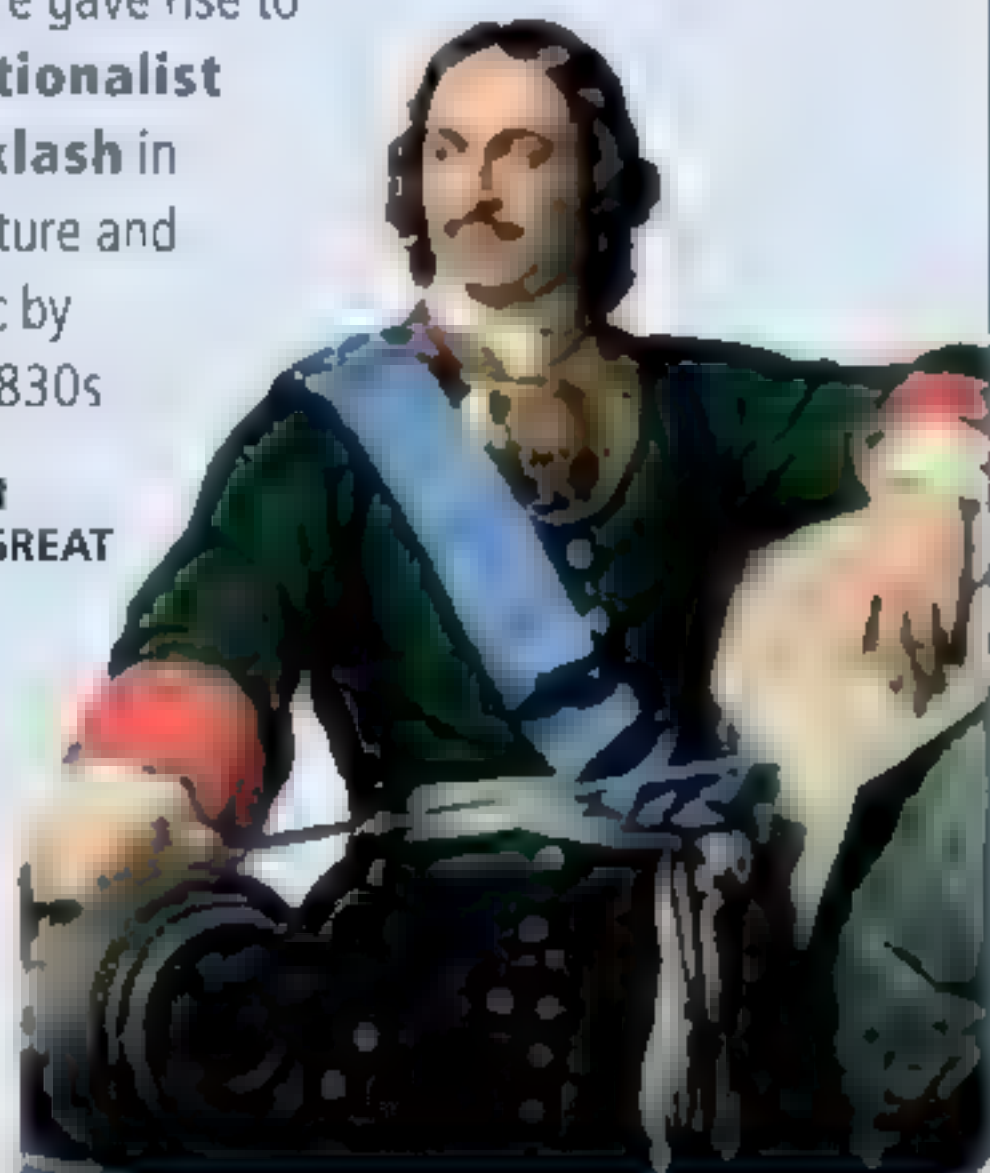
BEFORE

Peter the Great regarded European music as a mark of civilization and invited German musicians to work in his newly founded capital of St. Petersburg.

WESTERN INFLUENCES

The Russian czar Peter the Great (1682–1725) founded the city of St. Petersburg in 1703 as a “window on the West.” Seeing European music as a means of Westernizing the country, he hired German musicians to train his military bands to provide music for banquets and dancing. His successors introduced **ballet** to Russia, and under Catherine the Great **Italian opera** << 80–81 took hold in the court. This European domination of Russian culture gave rise to a **nationalist backlash** in literature and music by the 1830s

PETER THE GREAT



Russia's Big Five

The “Big Five” was the name given to a group of major composers who wanted to create a Russian nationalist school of composition. Their music conjured up the distinctive history, landscape, and emotions of their beloved country.

Part of a bigger group of Russian musicians, sometimes referred to as the “Mighty Handful,” the “Big Five” were a distinctive group of composers, all based in St. Petersburg, whose commitment to Russian nationalism went beyond simply introducing Russian folk tunes into traditional European Classical forms. The group comprised Mily Balakirev, Aleksandr Borodin, César Cui, Modest Mussorgsky, and Nikolay Rimsky-Korsakov. Their main inspiration was Mikhail Glinka.

The catalyst

Brought up on a country estate, where folk music was often played, Mikhail Glinka (1804–57) attended house-orchestra concerts at his uncle’s home and took piano lessons from the Irish composer John Field, who spent long periods in Russia. On a visit to Italy in 1830, Glinka met Gaetano Donizetti and Vincenzo Bellini and

recognized the Italianate lyricism of their music. Not wanting simply to emulate Italian opera, however, Glinka resolved to cultivate a truly Russian musical style. He chose the 1613 invasion of Russia by the Poles as the subject for *A Life for the Czar*. This landmark opera is thoroughly imbued with distinctively Russian moments, unusual five-in-a-bar rhythms, and polonaises (Polish folk dances) to represent the Poles.

Glinka’s next opera, *Ruslan and Lyudmilla*, was based on a story by the Russian poet Pushkin. Echoing Russian romantic composers’ interest in all things exotic, Glinka’s use of vivid harmonies and non-Western scales suggests a range of musical idioms, including Arabian as well as Russian.

Driving force

Mily Balakirev (1837–1910) took up Glinka’s mantle. A domineering individual, he hunted down stories and

folk songs and forced other composers in the group to use them in their work, sometimes supervising progress bar by bar. His best-known orchestral work, *Tamara*, is skillfully orchestrated, but his strength was in piano writing. The “Oriental” fantasy *Islamey* owes much to Liszt in its virtuosity, but proved too difficult for Balakirev himself to play.

Balakirev’s domineering character earned him enemies, while overwork contributed to periods of exhaustion. In 1871, he withdrew from public life

KEY WORKS

- Mikhail Glinka** *A Life for the Czar*
- Mily Balakirev** *Islamey* for piano, Op. 18
- Aleksandr Borodin** *Prince Igor; In the Steppes of Central Asia*
- Modest Mussorgsky** *Boris Godunov*
- Nicolay Rimsky-Korsakov** *Russian Easter Festival Overture*, Op. 36

RUSSIAN CRITIC (1824–1906)

VLADIMIR STASOV



Vladimir Stasov (1824–1906) was an influential art and music critic in mid-19th-century Russia. Writing regularly for the *National Note*, he expressed tyrannical views about those who did not support his own passionate nationalism. An overbearing father figure to 19th-century Russian nationalist composers, he frequently offered them constructive advice. He wrote a biography of Mussorgsky in 1881 and corresponded encouragingly when the composer was struggling with his opera *Khovanshchina*. When Balakirev was drafting incidental music to *King Lear*, Stasov helpfully researched appropriate English melodies for inclusion.

and explored mysticism, reappearing in 1883 to direct the music for St. Petersburg's Imperial Court Chapel.

Master of instrumentation

Aleksandr Borodin (1833–87) was a scientist and part-time musician. He studied with Balakirev in 1863 and acquired exceptional mastery of orchestral color, often incorporating Russian folk tunes into classical forms. He wrote two symphonies, three string quartets, songs, piano music, and the political opera *Prince Igor* (completed after his death by Rimsky-Korsakov and Aleksandr Glazunov), about the Russian prince's campaign against invading Polovtsian tribes in 1185.

Prince Igor's Polovtsian Dances, in which the captured prince is entertained by his opponents, is a sequence of dances for orchestra and chorus. The cor anglais (English horn) and oboe melody of the women's

The Russian balalaika

Popular since the 18th century, the *balalaika* has a triangular body, three strings, which are plucked, and frets. Originally a folk instrument, it was incorporated in concert performances in the late 19th century.



dance ("Gliding Dance of the Maidens") later found fame in the song "Stranger in Paradise" in Robert Wright and George Forrest's musical *Kismet* (1953), which was based on Borodin's music.

Musician and critic

Born in Vilnius, in modern-day Lithuania, César Cui (1835–1918) was an expert on military fortifications who taught at the St. Petersburg Academy of Military Engineering. The least well known of the Big Five, he was essentially a miniaturist, producing many small-scale piano pieces and songs. Cui is remembered now for the opera *William Ratcliff*, with a libretto by the poet Aleksey Pleshcheyev. Russian influences in his own music are rare, although the first movement of his opera *A Prisoner in the Caucasus* includes nationalist references. His nationalism was more evident in his work as a critic, where his wit was used to lacerating effect.

Inspired by the past

The music of Modest Mussorgsky (1839–81) was on a big scale, brash and brilliant, and less refined than that of the other members of the "Five."

A visit to Moscow, which was far less Westernized than St. Petersburg, in 1859 inspired his nationalist imagination. In a letter to Balakirev, he wrote: "I have been a cosmopolitan but now I have undergone a sort of rebirth: I have been brought near to everything Russian." Mussorgsky's nationalism was most evident

"A love for my own country led me to the idea of writing in the **Russian style.**"

MIKHAIL GLINKA, AFTER VISITING ITALY, 1830,

in his choice of subject matter rather than in the music itself. His opera *Boris Godunov* was based on the Pushkin play about a member of the *Oprichnina*, the secret police founded to eradicate enemies of the Russian czar Ivan the Terrible. The coronation scene and magnificent settings (including the Kremlin and St. Basil's Cathedral), coupled with dramatic arias, massive choruses, and rich orchestration, spoke powerfully to the Russian people.

Mussorgsky died on his forty-second birthday, leaving many works to be finished by other composers. These included the opera *Khovanshchina*, about the rebellion of Ivan Khovansky against the Westernizing reforms of Peter the Great, which was completed by Rimsky-Korsakov.

Master orchestrator

Originally a naval officer, Nicolay Rimsky-Korsakov (1844–1908) wrote part of his first symphony while on duty. A brilliant orchestrator (he wrote treatises on the subject), he also composed prolifically, including

symphonic suites, symphonies, operas, and songs. In his autobiography, he revealed how his *Russian Easter Festival Overture* portrayed a real event: an Easter mass in a cavernous church, in which several priests are celebrating communion simultaneously. The listener is taken through Good Friday reflections to hints of Orthodox liturgy, to the spiritual ecstasy of the festival—not forgetting the hubbub of revelers looking on. An equally effective work is *Capriccio Espagnol*, which demonstrates Rimsky-Korsakov's interest in national color outside Russia.

Music and medicine

Borodin was also a professor of chemistry at St. Petersburg's Medical Academy. The tiles behind his bust at his tomb in St. Petersburg depict notation from the "Gliding Dance of the Maidens" from Polovtsian Dances.

AFTER

Interest in nationalism had waned by 1900, but the impact of the "Big Five" moved Russian music on to new and distinctive paths.

CHIEF HEIR

The legacy of the "Big Five" was inherited by **Aleksandr Glazunov** (1865–1936). Essentially a polished traditionalist, Glazunov balanced Russian and European elements. His sophisticated ear for color or timber, a common trait among the "Big Five," is evident later in the **tonal language** of **Claude Debussy** and **Maurice Ravel** 204–05 >>.

NEW APPROACHES

Nationalism declined as a characteristic of European music after about 1900. In Russia, **Sergey Prokofiev** 224–25 >> and **Dmitri Shostakovich** took forward the national spirit of Russia, while **Igor Stravinsky** 212–13 >> forged a new approach to composition in the 20th century. **Sergey Rachmaninoff** 223–24 >>, who left Russia for the United States after the 1917 revolution, harked back to a Romantic style, in which expressive melodies soar over romantic harmonies. Of the more eccentric composers, **Alexander Scriabin** (1872–1915) stands out. His interest in mysticism inspired *The Mysterium*, a synthesis of music and dance with incense and a procession—sadly incomplete, but possibly the earliest multimedia "happening."



COMPOSER Born 1840 Died 1893

Pyotr Ilyich Tchaikovsky

“I have **spent my whole life** regretting **the past.**”

TCHAIKOVSKY IN A LETTER TO HIS BROTHER, AUGUST 1878

Emotional intensity

Tchaikovsky's gift for musical expression occasionally verged on sentimentality, eliciting mixed reviews in his lifetime but delighting audiences ever since.

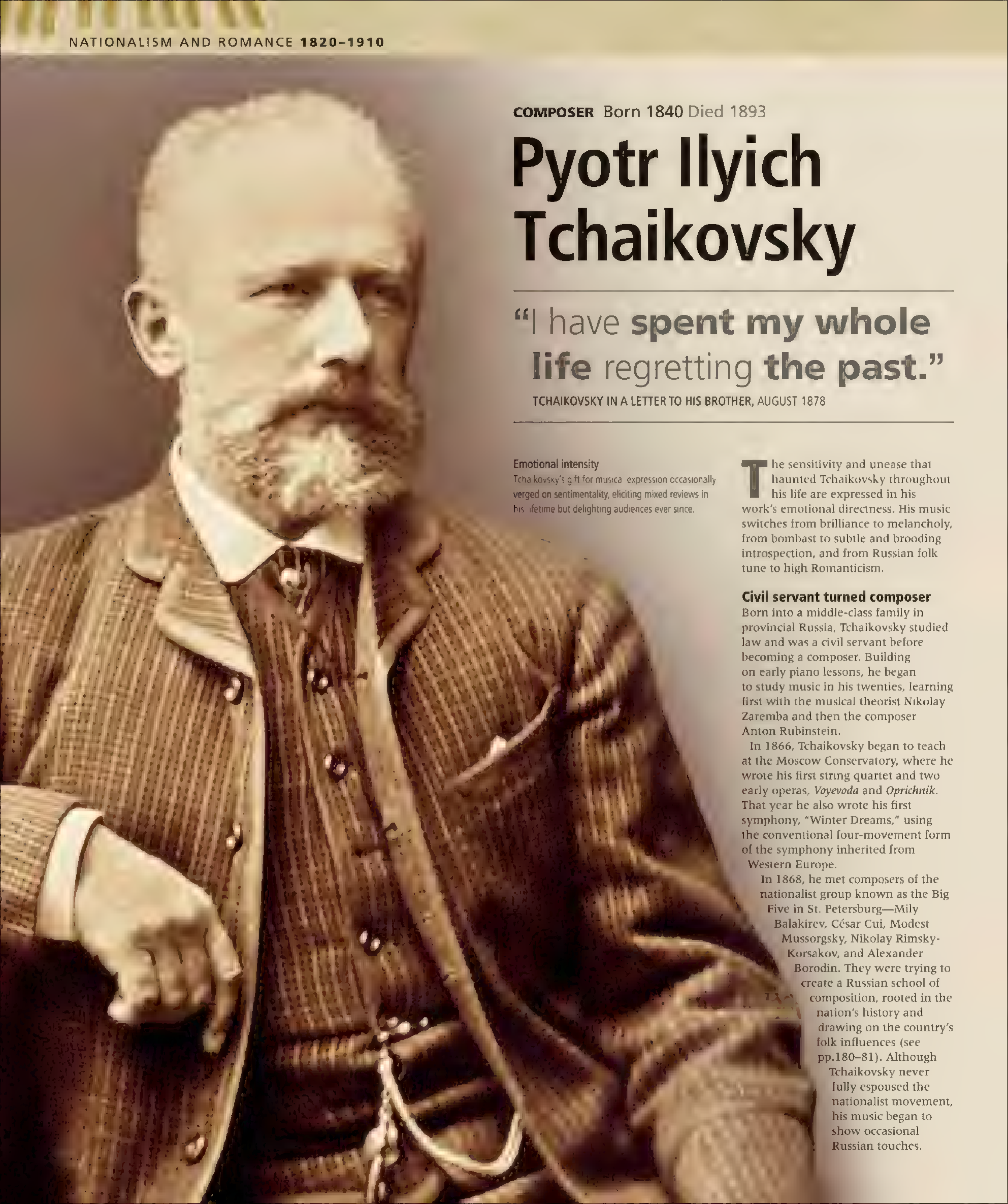
The sensitivity and unease that haunted Tchaikovsky throughout his life are expressed in his work's emotional directness. His music switches from brilliance to melancholy, from bombast to subtle and brooding introspection, and from Russian folk tune to high Romanticism.

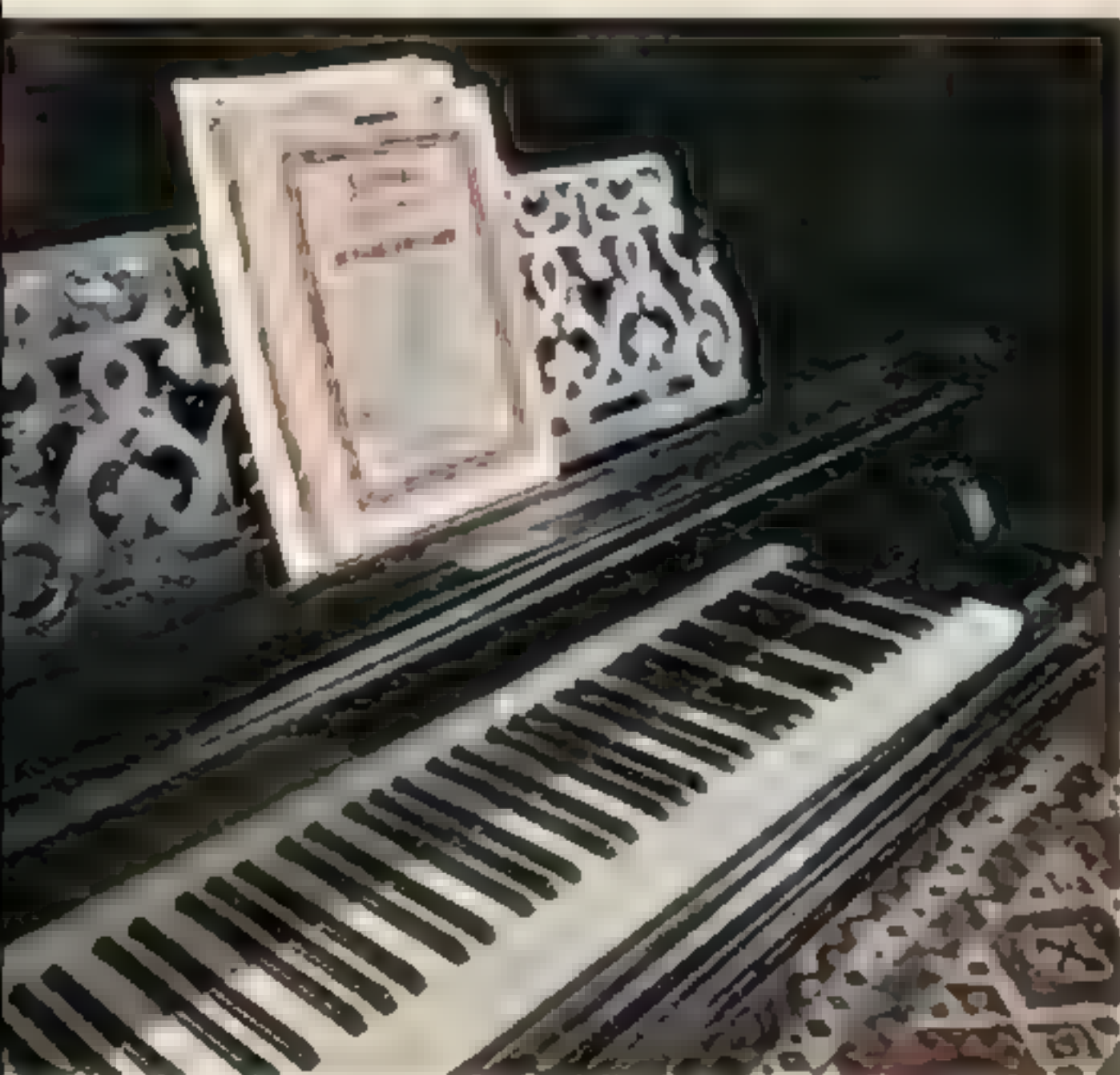
Civil servant turned composer

Born into a middle-class family in provincial Russia, Tchaikovsky studied law and was a civil servant before becoming a composer. Building on early piano lessons, he began to study music in his twenties, learning first with the musical theorist Nikolay Zarembo and then the composer Anton Rubinstein.

In 1866, Tchaikovsky began to teach at the Moscow Conservatory, where he wrote his first string quartet and two early operas, *Voyevoda* and *Oprichnik*. That year he also wrote his first symphony, “Winter Dreams,” using the conventional four-movement form of the symphony inherited from Western Europe.

In 1868, he met composers of the nationalist group known as the Big Five in St. Petersburg—Mily Balakirev, César Cui, Modest Mussorgsky, Nikolay Rimsky-Korsakov, and Alexander Borodin. They were trying to create a Russian school of composition, rooted in the nation's history and drawing on the country's folk influences (see pp.180–81). Although Tchaikovsky never fully espoused the nationalist movement, his music began to show occasional Russian touches.





Tchaikovsky's piano

The composer's piano is in the Tchaikovsky Museum in Klin, near Moscow. His piano concertos show exceptional understanding of the instrument.

His second symphony, "The Little Russian," uses three Ukrainian folk songs, and in 1873 he composed incidental music to Ostrovsky's play *The Snow Maiden*, based on a Russian folk tale. The opening of the finale of Symphony No. 4 is punctuated by the folk tune, "In a field stood a little birch tree."

Complicated relationships

Toward the end of the 1870s, Tchaikovsky's life reached a turning point. Seeking to avoid the negative social implications of his homosexuality, he married a young student, Antonina Milyukova. The marriage immediately failed, and they separated. Meanwhile, Tchaikovsky had begun a 14-year correspondence with an admirer, Madame Nadezhda von Meck. By mutual agreement they never met, but she provided financial support, and Tchaikovsky was devastated when she abruptly terminated the liaison in 1890.

The symphonies

Tchaikovsky's six symphonies, spanning 27 years, chart his development as a composer. The comparative innocence of the First Symphony contrasts starkly with the turbulence of

"...that **appalling day** is as **vivid** to me **as if it were yesterday.**"

TCHAIKOVSKY ON THE DEATH OF HIS MOTHER 25 YEARS EARLIER, 1879

the Sixth, "Pathétique" (Passionate), of 1893, which was an apt summary of his tormented personal life. After a brooding opening played by bass instruments, the first movement eventually opens out into one of Tchaikovsky's most moving melodies, in which yearning strings sing out over a gently throbbing accompaniment, used later in the popular song "Story of a starry night," made famous by Glenn Miller. The Sixth's second movement is a charming five-in-a-bar waltz—ironically undanceable—while the finale is an adagio of tragic intensity, beginning with a cry of anguish. The composer conducted its premiere just nine days before his death, sparking rumors that it was a musical suicide note.

The operas

Although Tchaikovsky's ballet music—*Swan Lake*, *The Sleeping Beauty*, *The Nutcracker* (see p.187)—is better known, Tchaikovsky's operas form an important part of his output. *Eugene Onegin* (1878) is based on a story by Pushkin, and features Onegin, a Byronic aristocrat, who breaks the heart of the young Tatyana by coldly rejecting her declaration of love. The expressive harmonies, graceful melodies, ballet scenes, and brilliant orchestral writing root the work firmly in the tradition of old-fashioned lyric opera. The famous "letter scene," in

which Tatyana writes a love letter to Onegin, echoes the composer's perplexing relationship with his patron, Madame von Meck.

In the *Queen of Spades*, also based on a story by Pushkin, French song, Russian folk music, and hints of Orthodox liturgy weave through a dense plot to great dramatic effect.



Pen pal and patron

Madame Nadezhda von Meck's correspondence with Tchaikovsky shed light on his creative processes and innermost thoughts.

Disease and death

Tchaikovsky's last years were miserable. He was plagued by depression, and in 1892 contracted cholera, apparently by drinking a glass of water against official advice. Rumors that he committed suicide spread after his death and linger to this day, with some commentators suggesting he swallowed arsenic. This untimely death in mysterious circumstances reflected the underlying tragedy of his life.

Piano Concerto No. 1 in B flat minor, Op. 23

Violin Concerto in D, Op. 35

Symphony No. 2 in C minor ("The Little Russian"), Op. 17

Capriccio Italien for orchestra, Op. 45

The Queen of Spades, Op. 68

Fantasy overture *Romeo and Juliet* Suite

The Nutcracker, Op. 71a (entire ballet Op. 71)

Beloved ballet

Tchaikovsky's ballets are among the best loved in the repertoire. Here, dancers of the English National Ballet rehearse Tchaikovsky's *Swan Lake* at London's Coliseum in August 2012.

TIMELINE

- 1840 Born in Votkinsk, Viatka province, Russia, to a mining inspector father.
- 1850 Moves with his family to St. Petersburg. Enters the School of Jurisprudence.
- 1859 Joins the civil service
- 1860 Begins study with Nikolay Zaremba
- 1863 Studies with Anton Rubinstein
- 1866 Moves to Moscow. Appointed professor of harmony at the Conservatory. Composes Symphony No. 1, Op. 13.
- 1868 Meets the composers of the B g Fve group in St. Petersburg
- 1869 St. Petersburg premiere of symphonic poem *Fate*. Opera *Voyevoda*, Op. 3, produced. Begins fantasy overture *Romeo and Juliet* with the help of Mily Balakirev, conductor of *Fate*
- 1872 Publishes textbook, *Guide to the Practical Study of Harmony*. Becomes music critic for the Russian newspaper *Russkiye vedomosti*
- 1873 Symphony No. 2, Op. 17, performed to great acclaim in Moscow. Composes *The Snow Maiden*, Op.12
- 1874 Opera *Oprichnik* (The Guardsman) is produced. Composes Piano Concerto No. 1, Op. 35 and String Quartet No. 2, Op. 22.
- 1875 Piano Concerto No. 1, Op. 23, premiered in Boston. Symphony No. 3, Op. 29, premiered in Moscow



TCHAIKOVSKY'S HOUSE IN KLIN, NEAR MOSCOW

- 1876 Begins correspondence with wealthy widow Madame Nadezhda von Meck
- 1877 *Swan Lake* is produced. Begins opera *Eugene Onegin* and Symphony No. 4, Op. 36. Marries student Antonina Milyukova and embarks on eight years of international travel
- 1878 Resigns from Conservatory to devote himself to composition
- 1880 Writes *1812 Overture*, Op. 49
- 1881 Violin Concerto, Op. 35, premieres in Vienna to disastrous reception.
- 1888 Symphony No. 5, Op. 64, premieres successfully
- 1890 Relationship with Madame von Meck ends. *The Sleeping Beauty* is produced in St. Petersburg. Premiere of the opera *The Queen of Spades*, Op. 68. Composes *Souvenir de Florence*, Op. 70.
- 1891 Travels to the US, leading concerts of his work in New York, Baltimore, and Philadelphia
- 1892 *The Nutcracker*, Op. 71, is produced
- 1893 Premiere in St. Petersburg of Symphony No. 6, *Pathétique*. Dies suddenly in Moscow



Northern Lights

The most profound and distinctive influences on the Nordic composers were the rich mythology, folk culture, and bleakly beautiful landscapes of their native countries. These preoccupations imbued their music with a stark, rough-hewn quality, especially in the case of the Finnish and Norwegian composers.

From the 1820s, it was common for Nordic musicians to train in Austro-German traditions, with many of them going to study in Vienna, Berlin, or Leipzig. This solid grounding in Classical compositions is evident in their loyalty to the tried-and-tested established forms of symphony, sonata, and concerto even after they began to embrace nationalist themes in their own music.

Great Danish composers

The first nationalist tendencies in Denmark were evident in songs, especially the 1840–42 folk song

BEFORE

The Nordic countries had a vigorous folk tradition, but national influences were slow to filter through to classical music.

ISOLATED FROM EUROPEAN TRENDS

The wave of nationalism << 176–77 that spread through Central Europe in the mid-19th century took longer to reach the Nordic countries. The influence of Germany, still felt in political and cultural ties, took time to recede, and the individual identities of Denmark, Sweden, Norway, and Finland were slower to emerge.

NATIONAL BODY

In Sweden, the Swedish Royal Academy of Music was founded by King Gustav III in 1771 to promote musical education among the native people.

FOLK INSTRUMENTS

The Nordic countries had long had their own instruments. The Finnish *kantele*, a zither plucked with the fingers of both hands producing a bell-like sound, is taught in Finnish music conservatories to this day.

settings made by Christophe Weyse (1774–1842), a Danish composer of German extraction. But Niels Gade (1817–90) was the most influential Danish composer of the 19th century. The son of an instrument-maker, he played the violin and studied composition with Andreas Peter Berggreen, a folklore enthusiast who awoke in Gade an interest in Danish folk music and literature. After completing a concert tour of Norway and Sweden in 1838, he began to turn to Danish poets rather than the German Goethe for his inspiration.

In 1843, Gade went to Leipzig where Felix Mendelssohn (see pp.160–61), who was to become a friend, conducted the premiere of Gade's first symphony. The outbreak of war between Prussia and Denmark in 1848 took Gade back to Copenhagen.

After this period, the influence of Mendelssohn is evident in Gade's music. As a teacher, however, Gade was himself influential. He taught both Carl Nielsen and Edvard Grieg, inspiring in them a curiosity about their national folk heritage.

Carl Nielsen (1865–1931) had little musical training outside his native Denmark. He was not immersed in the Austro-German Classical tradition as many of his contemporaries were, so his raw, natural talent was left intact. This may explain his unorthodox use of harmony, such as moving unexpectedly from one key to another, juxtaposing keys that were regarded as opposing, and eventually resolving them. His music is dramatic, sometimes aggressive, often exuding a sense of struggle—the fourth of his six symphonies is named “The Inextinguishable.”

In Nielsen's *Wind Quintet* (1922), written for the Copenhagen Wind Quintet, he not only wrote idiomatically for each instrument—flute, oboe, clarinet, bassoon, and French horn—but also reflected the different personalities of the musicians. In

a program note he wrote: “At one moment they are all talking at once, at another



they are quite alone.” The second movement opens with an aggressive-sounding “conversation” for bassoon and clarinet, wryly suggesting an offstage relationship that was less than harmonious.

Finland and Sibelius

The greatest national voice in the Nordic countries was that of the Finnish composer Jean Sibelius (1865–1957). Born to a Swedish-speaking family in Hämeenlinna, a

Russian garrison town in central Finland, Sibelius attended the country's first-

ever Finnish-speaking grammar school. Here, he became immersed in Finnish mythology and folklore through the *Kalevala*, a 19th-century work of epic poetry based on Finnish mythology.

Abandoning law studies, Sibelius turned to music, studying in Berlin and then Vienna. Back in Finland, he astonished audiences in 1892 with *Kullervo*, an extended symphonic poem (a piece inspired by a nonmusical source). Its massive scale—five movements with soloists

Sibelius's inspiration

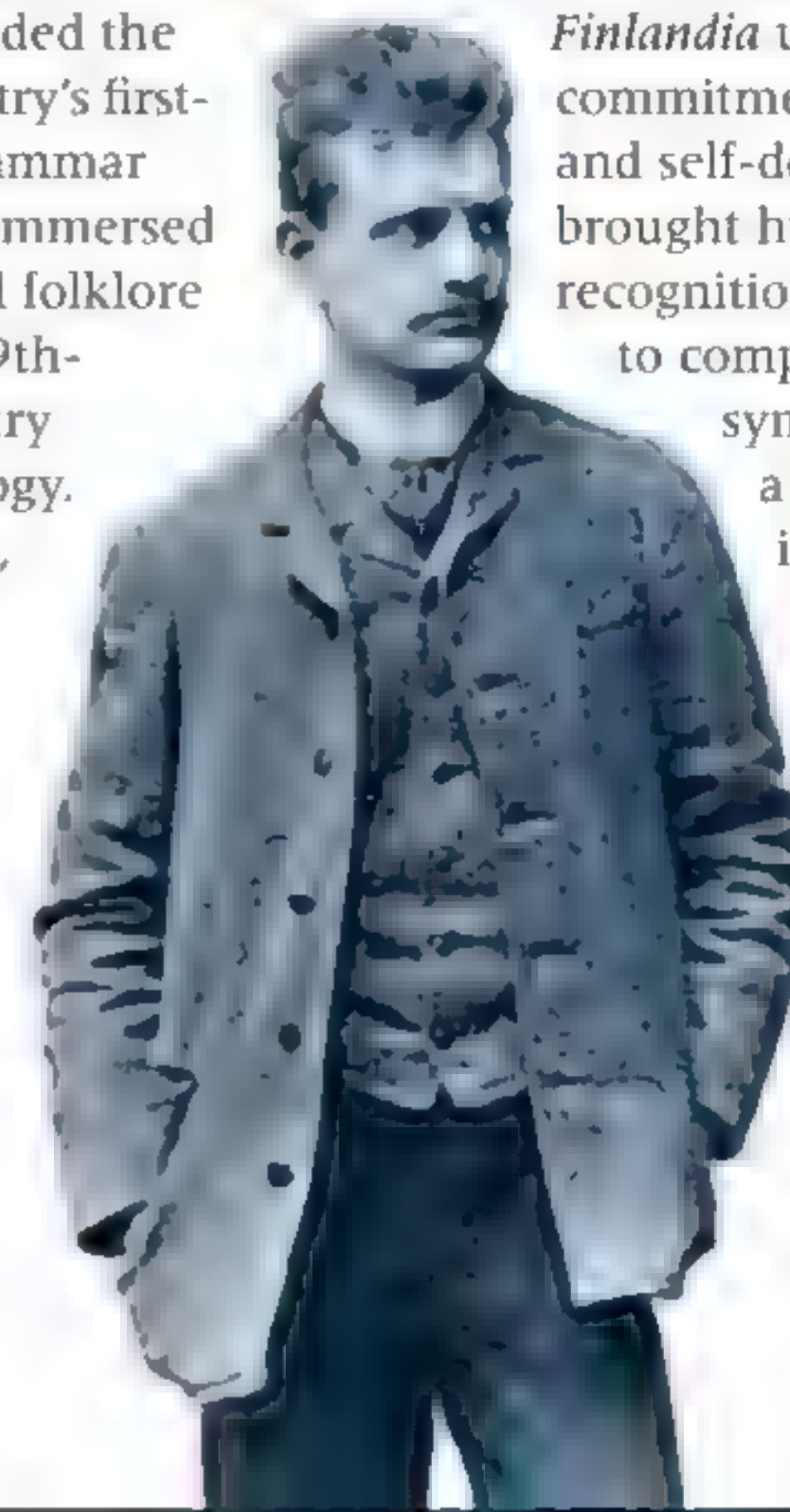
In Finland, nationalism was inspired by the *Kalevala*, an epic poem based on Finnish mythology. The story of Lemminki, who was drowned while trying to capture the black swan in the river of Tuone (the Underworld), inspired Sibelius's *Lemminkäinen Suite*

and a male chorus—was reminiscent of the work of the Austrian composer Mahler, although the underlying mood was Finnish. Since Finland was still a Grand Duchy under Russian control, the public took the work, and its composer, to its heart.

In 1899, Sibelius's first symphony and the symphonic poem *Finlandia* underlined his commitment to national pride and self-determination, and brought him international recognition. He went on to compose six more

symphonies, each one a major step forward in development. The symphonies share a unique harmonic language and

Finnish composer
Pictured here as a student in Vienna, Sibelius won lasting acclaim overnight after the first performance of his symphonic poem *Kullervo* in 1892



FINNISH
“KANTELE”



Norwegian fiddle

The *Hardingfele* (Hardanger fiddle), used to accompany Norwegian folk dancing, has four bowed strings (played like a violin) and four sympathetic strings (which resonate under the bowed strings). Grieg incorporated the Hardanger fiddle in his *Peer Gynt Suite*.

The pegbox is often decorated with an animal-head scroll

Tuning pegs

Bow

Finger board

The body is decorated with black ink "rosing"

Franz Berwald Symphony No. 3, "Singulière"

Edvard Grieg *Peer Gynt Suite*, Op. 23

Josef Svendsen *Norwegian Rhapsody*, No. 4, Op. 22

Jean Sibelius Symphony No. 2 in D major, "Finlandia," Op. 26

Wilhelm Stenhammar Symphony No. 1 in F major

Carl Nielsen Symphony No. 4, "The Inextinguishable," Op. 29

melodic voice that describe the vast fir forests, solitary lakes, bleak winterscapes, and even birdsong of his native land. His use of brass and woodwind is profoundly felt and intensely emotional.

After his symphonic poem *Tapiola* (1926), Sibelius wrote almost nothing more, feeling out of sympathy with musical trends elsewhere in Europe. Despite this, he became a national hero, who is still revered and celebrated today. On the composer's 85th birthday, the president of Finland drove from Helsinki to Järvenpää, where Sibelius lived in an elegant country villa, to pay the nation's respects. On his 90th birthday, the composer received 12,000 telegrams. A year later, on September 20, 1957, he collapsed and died of a brain hemorrhage.

Norway and Sweden

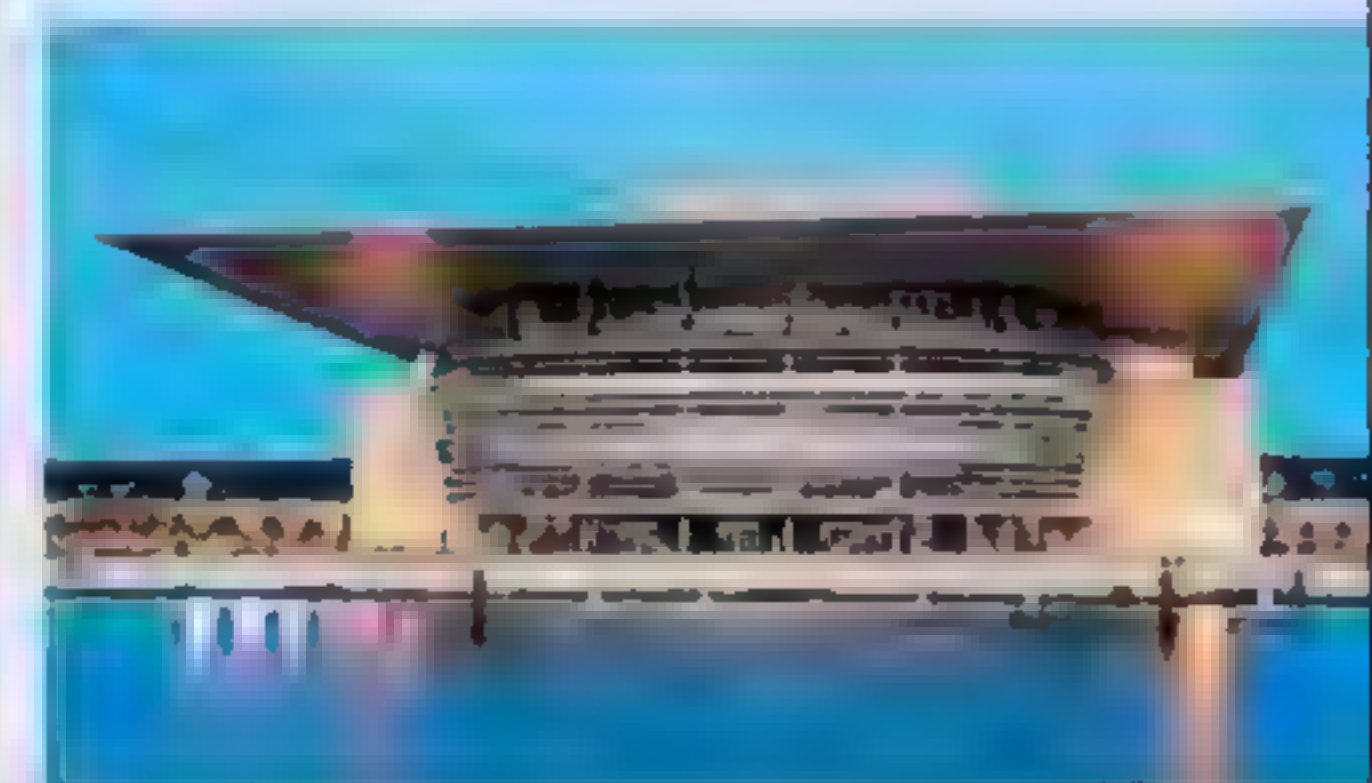
Edvard Grieg (1843–1907) was the first Scandinavian composer to be well regarded abroad. Through his study with Niels Gade, he developed a fresh musical voice, rarely quoting folk tunes directly but capturing the spirit

As wider influences were absorbed, so the impact of nationalism dwindled in the Nordic countries.

NEW HORIZONS

Folk influences lingered, but composers began looking beyond national borders to developments in the rest of Europe and the US. **Dag Wirén's** *Serenade for Strings* (1880) and **Christian Sinding's** piano miniature *Rustle of Spring* (1896) represent the **dying embers** of Nordic nationalism.

But music continues to flourish at the heart of Nordic life and audiences remain impressively large. Recent significant composers include **Magnus Lindberg** (Sweden), **Per Norgard** (Denmark), and **Poul Ruders** (Denmark). In Finland, Sibelius's bright torch is carried forward by **Einojuhani Rautavaara**, **Aulis Sallinen**, and **Kaija Saariaho**.



DANISH OPERA HOUSE, COPENHAGEN

is based has a large cast of characters, including trolls, witches, gnomes, madmen, dairymaids, a mountain king, a skipper, and Anitra, the daughter of a Bedouin chief. This eclectic cast list inspired Grieg to lofty descriptive heights, especially in the

"Pay no attention to what the critics say!"

SIBELIUS TO COMPOSER BENGT VON TÖRNE, 1937

of Norway with its rich folklore and scenic grandeur. Aside from his successful and widely performed Piano Concerto (1868) and a symphony (which he then withdrew, resulting in it not being performed until 1981), he preferred "miniature" forms, which he filled with characterful content, especially the Holberg Suite for strings and the 66 Lyric Pieces for solo piano. For the Norwegian Henrik Ibsen's play *Peer Gynt*, Grieg wrote incidental music consisting of 26 short movements, and later produced two orchestral suites. The intricate folk tale on which *Peer Gynt*

gentle, flute-led "Morning Mood" and the haunting "Solveig's Song." According to the composer, the latter was the only occasion when he used an original folk tune unaltered.

Norway's national flame was also fueled by Josef Svendsen (1840–1911). His four symphonies and Norwegian Rhapsody fuse Viennese Classical traditions with Norwegian folk influences and forms more explicitly than Grieg's.

Meanwhile, in Sweden, Wilhelm Stenhammar (1871–1927), though an admirer of Wagner, Brahms, and Anton Bruckner, was also influenced by the gentle reflectiveness of Gabriel Fauré and Edward Elgar.

BEFORE

The word “ballet” is French, from the Italian *balletto* (“little dance”), reflecting ballet’s roots in the opera of Renaissance Italy and France.

FIRST STEPS

On her marriage to King Henry II of France in 1533, **Catherine de Medici** brought with her the Italian tradition of *intermedii*—spectacular interludes of music and dance at court celebrations << 52–53.

FRENCH DIVERSIONS

Appointed to the French court of King Louis XIV in 1653, composer **Jean-Baptiste Lully** included ballet sequences in his operas << 84. With the playwright Molière he created the *comédie-ballet*, blending drama, music, and dance. His first danced drama without singing was

1661 The year Louis XIV established the **Académie Royale de Danse** to set standards for teachers and dancers.

Triomphe d’amour (Triumph of Love) in 1681. André Campra featured dance more prominently. His 1697 *L’Europe galante* (Europe in Love) inspired **Jean-Philippe Rameau** << 132–33 to include extended *divertissements* (dances as diversions) in *Les Indes galantes* (The Indies in Love) in 1735 and *Les Fêtes d’Hébé* (The Festivities of Hebe) in 1739.

“Dance is the **hidden language of the soul.**”

US DANCER AND CHOREOGRAPHER MARTHA GRAHAM IN HER AUTOBIOGRAPHY, “BLOOD MEMORY,” 1991

KEY WORKS

Adolphe Adam *Giselle*

Léo Délibes *Coppélia*, *Sylvia*

Tchaikovsky *Swan Lake*; *Sleeping Beauty*; *The Nutcracker*

Frédéric Chopin (orchestrated by **Alexander Glazunov**) *Les Sylphides*

Igor Stravinsky *The Firebird*; *Petrushka*; *The Rite of Spring*

Maurice Ravel *Daphnis and Chloé*

Sergei Prokofiev *Romeo and Juliet*

Aaron Copland *Appalachian Spring*

Pioneering ballerina

Italian-Swedish ballet dancer Marie Taglioni (1804–84) wore pointe shoes, allowing her to dance on tiptoe. She also wore a lighter skirt (which became the tutu), and a center-parting in her hair.



Ballet Music

Originally a string of entertaining courtly dances and pleasing diversions in early opera, ballet came of age in the mid-19th century. Composers now wrote original scores in which dance and drama came together to tell a story to some of the most memorable music of all.

While opera had become a full-fledged art form by the middle of the 18th century, ballet was slower to find its own identity as a musical genre. Opera composers of the day continued the tradition of including dance sequences in each act, but these entertaining *divertissements* (diversions) did not drive the action forward.

Dance in public theaters had also become popular, but the music was often based on favorite opera tunes thrown together by a staff composer at the theater. The dancing became more showy (many of the most celebrated dancers were men), music was secondary, and narrative virtually nonexistent.

Ballet takes flight

In Paris around 1700, a new kind of entertainment had begun to emerge, distinct from opera. *Ballet d'action* was a story told in music, dance, and mime, without words. Jean-Georges Noverre, Ballet Master at the Paris Opéra from 1775, dropped empty virtuosic display in favor of telling a coherent story, but



Orchestra at the Paris Opéra
Musicians take center stage in Edgar Degas' 1870 painting of the Paris Opéra Orchestra accompanying a ballet sequence

A Russian revolution

Tchaikovsky's three ballet scores were choreographed by Marius Petipa and Lev Ivanov, whose work would crystallize the Classical ballet style. The first, *Swan Lake* (1877), tells the story of Odette, a princess turned into a swan by an evil magician. With its haunting swan melody, it remains the most performed of any ballet.

Tchaikovsky, however, regarded his second and longest ballet, *Sleeping Beauty* (1890), as his best. Based on a French fairy tale, this score

the role of a forest sylph, or sprite, in *La Sylphide*, she amazed the audience with her elegant lightness and grace.

The birth of Romantic ballet

These new dancers opened composers' eyes to ballet's expressive possibilities. Adolphe Adam (1803–56), a French composer famed for his operas, created one of the first original Romantic ballet scores, *Giselle* (1841), for the dancer Carlotta Grisi. *Giselle* is based on a poem

has a new fluency, vividly depicting even the minor characters such as Little Red Riding Hood and Puss in Boots. Individual dances move the action forward, and the piece culminates in a spectacular *grand divertissement* for the royal wedding.

The Nutcracker (1891), Tchaikovsky's last ballet, was based on a Christmas story by Hoffmann. Petipa's detailed scenario hung a series of set pieces on a flimsy plot, but Tchaikovsky's score is brilliantly orchestrated. The tinkling celesta in The Sugar Plum Fairy's solo and the breathy flutes in the Dance of the Mirlitons still enchant today.

When Russian impresario Serge Diaghilev (1872–1929) brought his Ballets Russes company to Paris in

In the 20th century, Classical ballet gave rise to two new forms: modern dance and jazz-ballet.

OLD THEMES, NEW FORMS

Evoking primeval sacrifice, Stravinsky's *The Rite of Spring* 210–13 >> caused a near riot at its premier in 1913. He went on to create a new tradition in ballet with US choreographer **George Balanchine**. Shakespeare's play *Romeo and Juliet* inspired brilliant new scores, with **Prokofiev's** ballet *Romeo and Juliet* in 1938 224–25 >> and **Leonard Bernstein's** musical *West Side Story* in 1961 286–87 >>. Founded in 1926, the Martha Graham Dance Company pioneered contemporary dance with **Aaron Copland's** *Appalachian Spring*.



GEORGE BALANCHINE, 1935

1909, ballet's image changed overnight. Audiences were startled by the Russian-inspired costumes and sets, and by the visceral physicality of the dancing. Composers clamored to write for the company, and a string of original ballet scores soon appeared, with sets created by the most radical artists of the day, not least Picasso. Modernized, reinvigorated, and provocative, ballet was all the rage.

Modern ballet

In 1995, Tchaikovsky's *Swan Lake* was adapted and re-choreographed for all-male swans by British contemporary dancer Matthew Bourne, whose witty innovative work brought a new audience to dance.

“Dance can reveal the **mystery** that **music conceals.**”

CHARLES BAUDELAIRE, FRENCH POET, ESSAYIST, AND ARTS CRITIC (1821–67)

still preferred to create dances before the music was written.

The conventions of 18th-century ballet staging and costumes—with long coats, heavy skirts, and high heels—had made dancing difficult. In the 18th century, Marie-Anne Camargo, a dancer at the Paris Opéra, switched to soft ballet slippers and raised the hemline of her skirt to reveal ankles clad in special ballet tights, while Marie Sallé adopted light, flowing muslin dresses and abandoned the formal wig. These adaptations allowed dancers to move more freely, with fewer contrived frolics and more expressive gestures. In 1832, when Marie Taglioni first appeared at the Paris Opéra, dancing

about a peasant girl who falls in love with Duke Albrecht, dies of a broken heart, and makes a ghostly return. In his music, Adam associated *leitmotifs* (short melodic themes) with Giselle and Albrecht, changing their key, speed, and mood to move the plot forward.

Adam's pupil Léo Delibes (1836–91) based his 1870 comic ballet *Coppélia* on a story by E. T. A. Hoffmann about the toymaker Doctor Coppélius, who builds a mechanical doll so lifelike that it is thought to be his daughter. Delibes and Adam greatly influenced the first major symphonic composer to write for ballet—Tchaikovsky (see pp.182–83)—and Russia now supplanted France as the new driving force in ballet.



New Tones and Timbers

The 19th century was a period of unprecedented developments in the history of musical instruments. Inspired by the Industrial Revolution, craftsmen and composers used their skills and imagination to transform the way musical instruments sounded.

This surge of invention went hand in hand with composers' search for new, expressive sounds to inject greater emotional intensity into their music, and was further fueled by the need for reliable and affordable instruments for amateurs. With the major forms of symphony, sonata, concerto, and opera firmly established, and the romantic principle of

descriptive (program) music finding acceptance, the quest for a varied palette of colors and textures was the obvious next step for composers.

Using their growing understanding of acoustics and mechanization, makers focused on developing keywork and valve systems for woodwind and brass that made an instrument's full range of notes easily playable.

Once they had been improved, unusual instruments could take solo parts in orchestral works. In 1830, for example, the soulful English horn moved center stage as somber soloist. Its rustic quality is heard in the slow-movement dialogue with the reedy oboe used by Hector Berlioz (see below) in his *Symphonie fantastique*. The dark-hued bass clarinet featured in the 1849 opera *Le prophète* by German composer Giacomo Meyerbeer (1791–1864), while the smaller E flat clarinet screeches in the "Witches' Sabbath" finale of Berlioz's *Symphonie fantastique*. The lowest of

1845 The year that the saxhorn was patented by instrument maker Adolphe Sax in Paris.

the woodwind, the contrabassoon, adds a gravitas to the symphonies of Austrian composer Gustav Mahler (see pp. 192–93), and a gruff comedic element in the 1896 symphonic poem *The Sorcerer's Apprentice* by French composer Paul Dukas (1865–1935).

Brass inventions

Improvements to brass instruments, which began in the 1700s, continued apace. The range of notes a brass instrument can play depends on the basic length and shape of the tube (conical or cylindrical), and the shape and size of the mouthpiece.

With a fixed length of tubing, it is possible to play only a certain number of notes. The crooked horn, in which extra lengths of tubing (crooks) were inserted, increased the number of playable notes. This system was cumbersome, however, so makers devised numerous solutions to lengthen the tube more efficiently.

The use of valves or pistons to direct the column of air into built-in extra tubing, as required, was the most

Be

successful solution, and also proved useful for the trumpet and tuba. However, the simple slide mechanism of the trombone proved hard to better.

There were also experiments with new mouthpieces. The cornet (similar to the trumpet but actually a post horn with valves) was popular because its deep-cupped mouthpiece allowed the performer to play fast-moving tunes more accurately.

COMPOSER (1803–69)

HECTOR BERLIOZ

Berlioz was born in France and began studying music at the age of 12. Defying his doctor father, he abandoned medical studies in Paris to pursue a musical career and to indulge himself in literature and passionate love affairs. His obsession with actress Harriet Smithson (her initial rejection of him inspired the *Symphonie fantastique*) led to a destructive nine-year marriage.

Berlioz's compositions were little appreciated in his lifetime, but his understanding of instrumentation and orchestral settings was revolutionary.



BEFORE

In the 17th and 18th centuries, woodwind and brass instruments had limited range and tone quality, and could be unreliable.

EARLY PERCUSSION

Percussion, generally limited to **timpani**, was often paired with **trumpets**.

LIMITATIONS AND SOLUTIONS

Woodwind instruments << 124–25 had few keys and many open holes. Highly skilled players used complex "cross-fingering" to create more than the few basic notes that the tube allowed.

As for brass instruments, the **horn** and the **trumpet** had no valves, limiting their choice of notes, though **extra lengths of tubing**, known as crooks, could be added, to change the basic key of the instrument and extend its tonal range.

SIMPLE ONE-KEY
IVORY FLUTE

Music on the march

At one time, armies used brass instruments and drums to signal going into battle. Since the 19th century, military bands have mainly supplied music for ceremonial occasions.

Woodwind developments

At the end of the 18th century, flutes, oboes, clarinets, and bassoons were used regularly as solo and orchestral instruments, but they were technically limited. It was difficult to play rapid passages and to move smoothly from one note to the next. Keys operated by the little fingers worked pads that opened and covered holes lower down the tube that the fingers could not reach, restricting the number of notes, and limiting the keys in which an instrument could easily be played.

A number of inventors worked to improve woodwind instruments. For example, to extend the extremes of pitch of the woodwind family, bigger and smaller versions were developed. One of the most notable of these inventors was Theobald Boehm (see opposite). His innovations were revolutionary, especially for the flute.

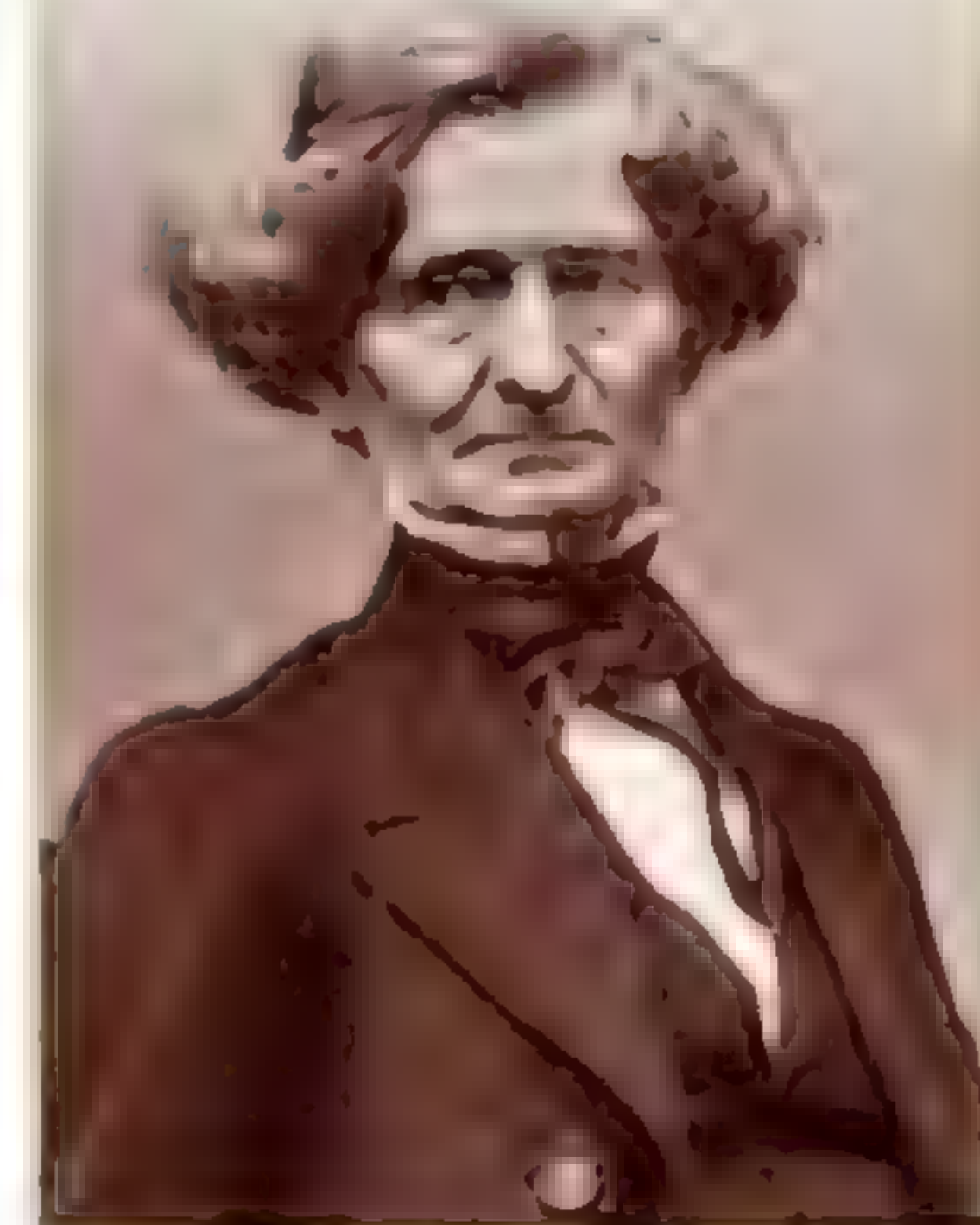
KEY WORKS

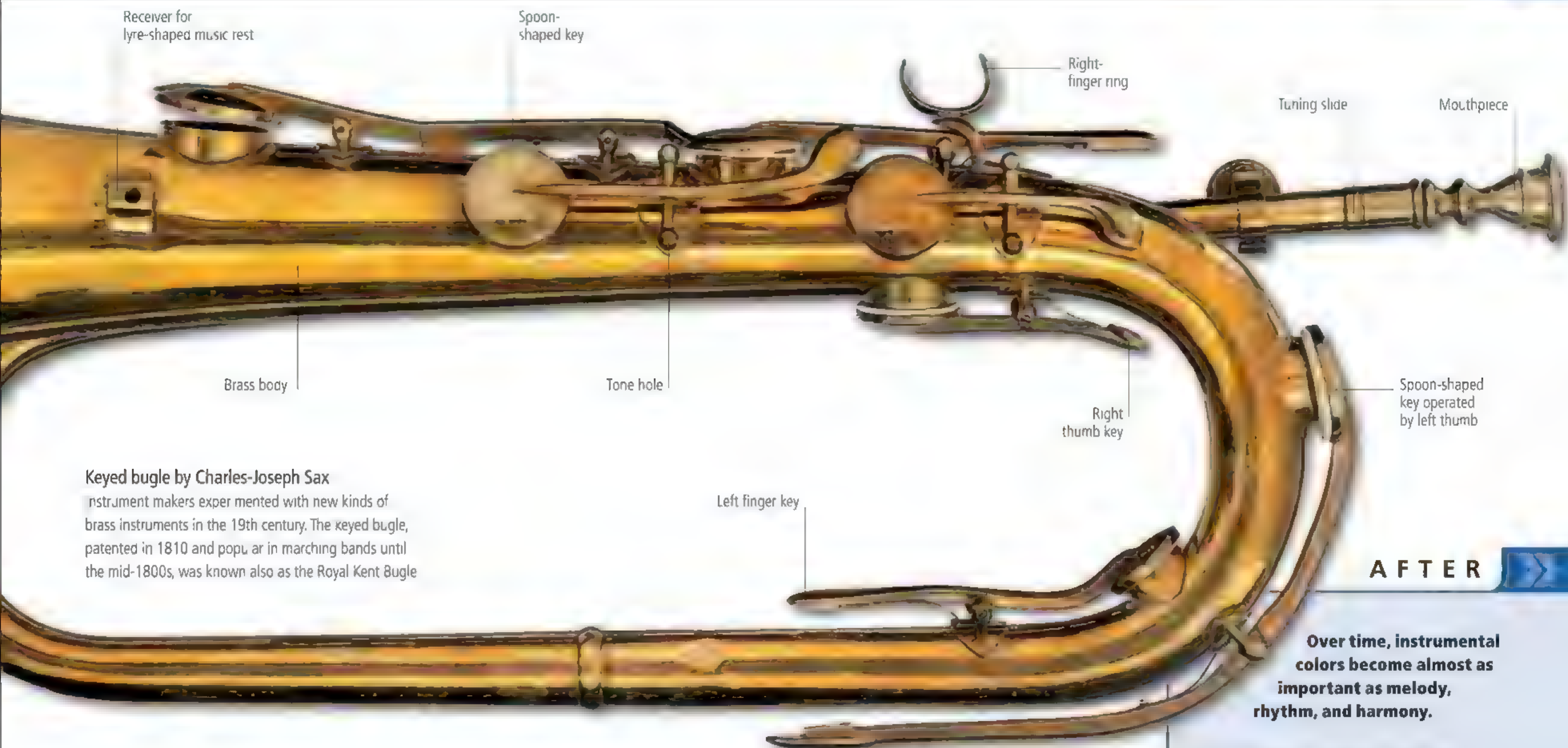
Giacomo Rossini Overture to *William Tell*

Hector Berlioz *Symphonie Fantastique*

Richard Wagner *Das Rheingold* (The Rhine Gold) from *Der Ring des Nibelungen* (The Ring of the Nibelung)

Camille Saint-Saëns *Danse Macabre*; Symphony No. 3 (Organ), Op. 78





Keyed bugle by Charles-Joseph Sax

Instrument makers experimented with new kinds of brass instruments in the 19th century. The keyed bugle, patented in 1810 and popular in marching bands until the mid-1800s, was known also as the Royal Kent Bugle.

AFTER

Over time, instrumental colors become almost as important as melody, rhythm, and harmony.

In addition to improvements to existing instruments, new ones were invented. Some of these were short-lived, but others survived. Among the inventions of the Belgian instrument-maker Adolphe Sax (1814–94), best known for the saxophone, the brass saxhorn was very successful (see pp.200–01).

The rise of brass and marching bands demanded new instruments that were easier for amateurs to play, and in different sizes so players could change easily from one to another. For this

reason other 19th-century creations, including the flugelhorn, sousaphone, and euphonium, found enduring popularity among band members.

New sounds and effects

Many experiments were short-lived, but not the Wagner tuba. Seeking a mellow brass tone for his *Ring* cycle of operas, Richard Wagner (see pp.166–67) devised an elliptical kind of French horn. The instrument was also used by German composer Anton Bruckner (1824–96) to great

effect in his Seventh Symphony. Inspired by new capabilities of wind and brass, string players and composers found new ways of playing their instruments. These effects are heard to mesmerizing effect in Italian Niccolò Paganini's *24 Caprices* for violin

6 The number of harps used by Wagner to depict the Rhine River in his opera *Das Rheingold*.

(see p.178). The harp was further mechanized in the 19th century and features in the music of Berlioz (who used four in his *Symphonie fantastique*) and in the ballet music of Igor Tchaikovsky (see p.187).

Percussive adventures

The exponential expansion of the percussion section began in the 19th century, with the addition of side and

20TH-CENTURY IMPRESSIONISM

French Impressionist composers 204–05 >> focused on the unique tonal qualities of woodwind instruments.

INSTRUMENT INVENTION CONTINUED

The Heckelphone, a bass oboe invented in 1904, was heard in the 1905 opera *Salome* by Richard Strauss 222–23 >>

EXPERIMENTAL ELECTRICAL MUSIC

Electronics 212–13 >> enabled the development of new, distinctive sounding instruments such as the vibraphone, electric guitar, and theremin

UNDERSTANDING MUSIC

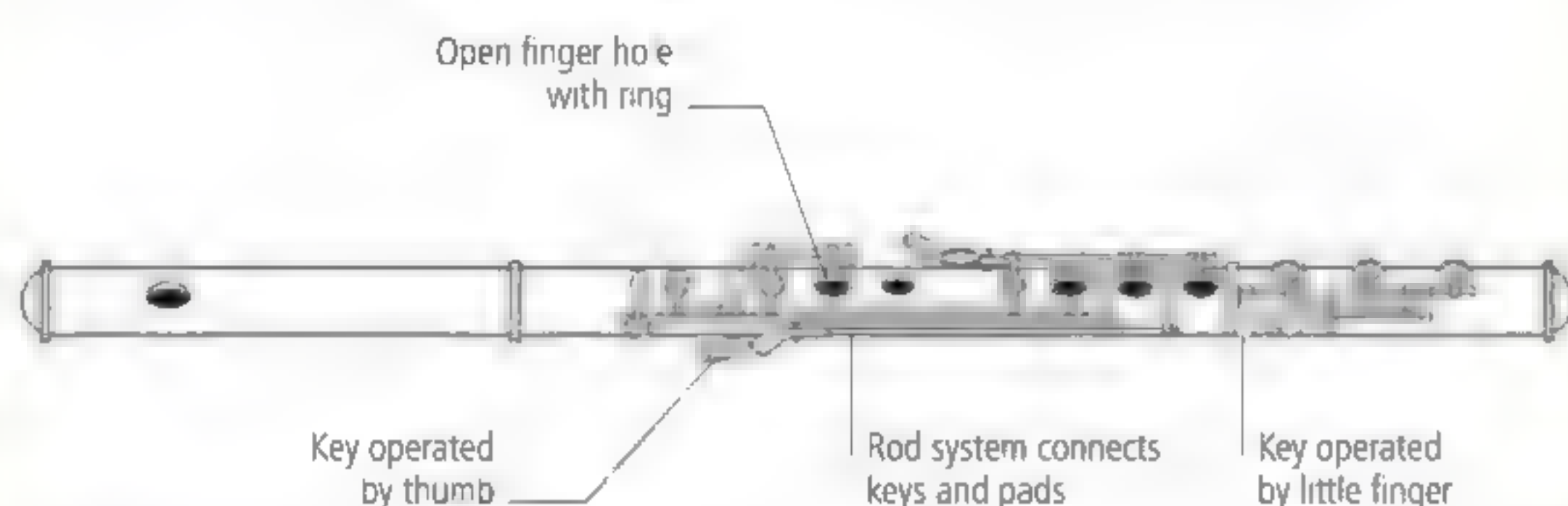
BOEHM SYSTEM

Flautist, goldsmith, and craftsman, Munich-born Theobald Boehm (1794–1881) developed a novel system of keying woodwind instruments. Boehm's invention allowed the holes to be cut in the tube at the correct acoustical position to produce notes that were perfectly in tune.

Some holes were too far apart for the fingers to reach, so Boehm created rings around the open finger holes. When

pressed down, these rings opened and closed distant holes by a coupling mechanism of rods and springs, allowing performers to play easily in most keys.

Developed in the 1830s and '40s, this solution was most successfully applied to flutes and clarinets, some of which still use a version of the Boehm System today. It inspired composers to write more elaborately for wind instruments.



compositions for orchestra. Above all, though, it was Berlioz who drove forward the imaginative use of instruments. He wrote a work entitled the *Treatise on Instrumentation*. This was a technical study of Western instruments,

“Instrumentation is at the head of the march.”

BERLIOZ, *TREATISE ON INSTRUMENTATION*, 1843

bass drums, gongs, bells, triangle, cymbals, celesta, and xylophone. Each of these unique instruments gave composers extra sonorities to use. Berlioz, Nikolay Rimsky-Korsakov (see p.181), and Tchaikovsky (see pp.182–83) had a special talent for using a range of percussion instruments to add expressive beams of light and color to their

first published in serial form and then as a whole in 1843. In it, he vividly describes the special character of each instrument. His own preferences are clear, and there is little doubt that Berlioz favored orchestral instruments. He described the oboe as “melodic, rustic, tender, and shy,” the horn “noble and melancholy,” but the organ was “jealous and intolerant.”

1841

Creation

In 1841 Adolphe Sax first made the main members of the saxophone family, which he patented in 1846: soprano, alto, tenor, baritone, and bass.

1844

Berlioz the champion

Within three years of its invention, Hector Berlioz used a bass sax in an arrangement of his choral work *Chant sacré*.

1866

Patent expires

Sax patented 14 models of the saxophone in 1846. The patent lasted for 20 years and on its expiry other instrument-makers quickly brought their own versions on to the market. Sax extended his original patent in 1881.

1868

Classical premiere

The alto saxophone featured in a virtuoso but expertly written solo *obbligato* part in Ambroise Thomas's 1868 opera *Hamlet*.

1874

Russian colours

Modest Mussorgsky included an atmospheric alto saxophone solo in "The Old Castle" movement of his 1874 masterpiece *Pictures at an Exhibition*.

1892–1931

Sousa's saxes

John Philip Sousa's celebrated military band included several alto saxophones. Saxes continued to play important roles in American and British military and marching bands.



MUSSORGSKY



The Saxophone

The saxophone is a magnificent invention of a 19th-century Belgian musician-craftsman. Blending the best qualities of both brass and woodwind instruments, this unique hybrid was an instant hit in bands in Europe and America, and remains a central pillar in today's diverse music scene.

At a time of fast and furious invention in the instrument world, maker Adolphe Sax was keen to find ways of extending the power and bass range of woodwind instruments. He was constantly experimenting in his Paris workshop. In 1842, Sax's friend composer Hector Berlioz wrote of "a brass instrument rather like a ophicleide [a large keyed bugle played upright] in shape but with a mouthpiece like that of the bass clarinet... there is not a bass instrument to compare with it." He was describing the first saxophone.

Family members

There are seven members of the saxophone family. All have conical brass tubes with a clarinet-type mouthpiece, and a system of finger-operated keys covering holes. The smallest members, soprano and alto, are straight, while the contrabass have bent tubing and upward-tilted bells. The shape of the body allows a large body of air to vibrate in the instrument, creating

a full, broad, hornlike sound. The benefit of building instruments in families is that players can easily swap to different sizes—particularly useful in bands. Clarinetists occasionally double on saxophone.

Sound success

The saxophone is relatively easy to play. Its keywork makes rapid passagework possible, while its natural, near-vocal expressiveness allows players to create their own individual sound.

Immediately popular in marching bands where its versatility was highly prized, orchestral composers, including Bizet, Mussorgsky, Vaughan Williams, and Prokofiev, were also quick to seize on its unique timbre for solos.

Sax supremacy

It is in jazz that the saxophone is most at home. Its sound, alternately mellow and abrasive, is perfectly suited for improvisation. Whether in dizzying technical pyrotechnics or achingly mournful melancholy, the saxophone has become the "voice" of some of the greatest musicians of the last 120 years.

Thumb and palm keys

The oval key at the back of the saxophone is pressed by the left thumb to make notes an octave higher. The keys on the left hand side are played by the palm of the left hand



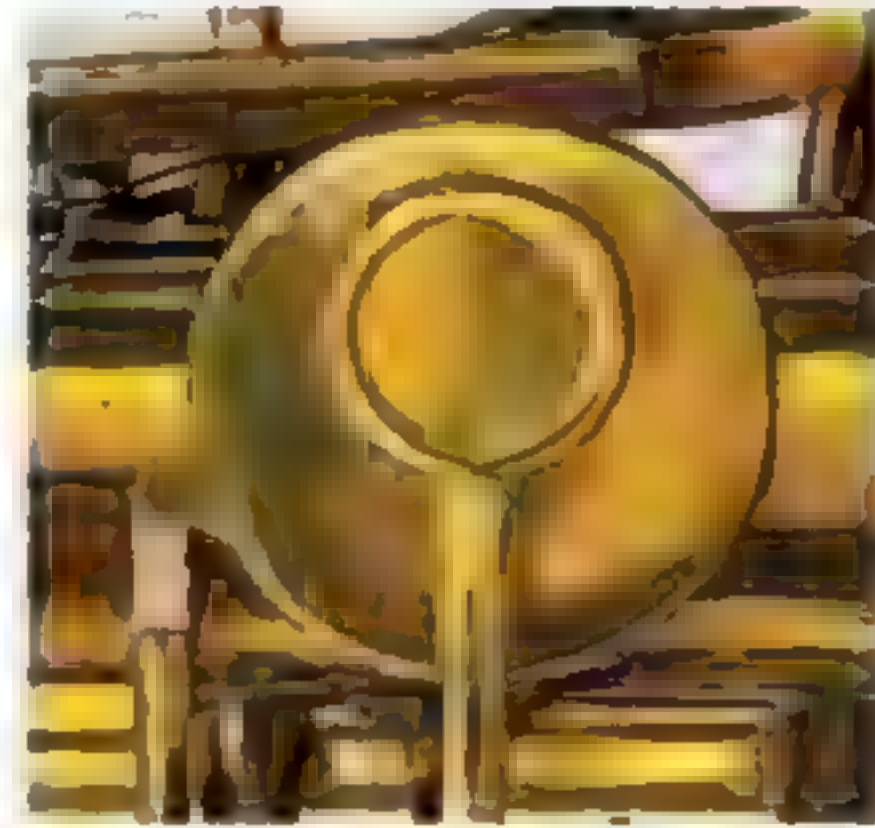
Bell

The saxophone's upward-facing bell projects the sound highly effectively, helping it penetrate through noisy environments



Keywork

Each key has a round touchpiece for the fingers to push down on when playing a note. The height at which a key sits over a hole affects the note's tone



INSTRUMENT-MAKER (1814-94)

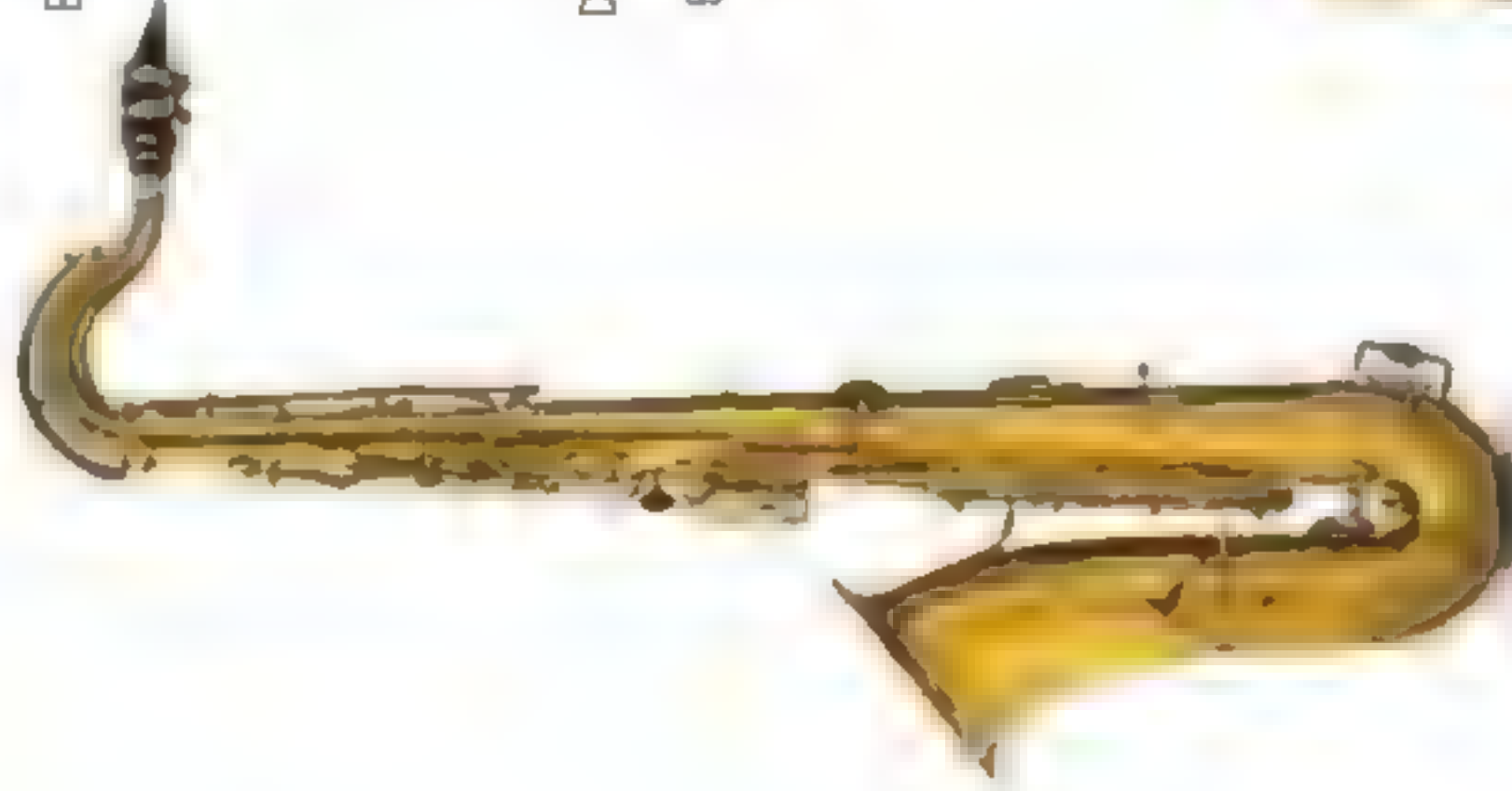
ADOLPHE SAX

Adolphe Sax was an extraordinary musician whose finest creation, the saxophone, remains central to music to this day. Born in Brussels, Sax moved to Paris in 1842 where he exhibited an early model of his saxophone. He invented saxhorns and saxtubas for brass bands, but it was the saxophone, patented in 1846, which earned him lasting fame. The originality of his inventions was challenged in a series of lawsuits but, undeterred, Sax continued inventing. His Paris-based firm continued for some years after his death in 1894



B-flat tenor sax

This B-flat tenor saxophone was made by Adolphe Sax between 1861 and 1862. When he first invented the instrument, Sax could not have imagined the transformative and enduring impact his work would have on music worldwide.



SIDE VIEW

Key guard

Elbow (the bend before the bell)



1920s

Doubling up

Originally a New Orleans clarinetist, Sidney Bechet (1897-1959) excelled on soprano saxophone with spectacular solos and his distinctively wode vibrato.



SOPRANO SAXOPHONE

1930s

Father of bebop

A jazz legend, virtuosic American saxophonist Charlie Parker (1920-55) is co-credited with the invention of the technically brilliant improvisatory style bebop.



CHARLIE PARKER

1960s

Mellow Motown

The incomparably smooth sound of the E-flat baritone sax—often played by Mike Terry (1940-2008)—took many great solos in 1960s Motown music.



E-FLAT BARITONE SAX

1970s-80s

Versatile genius

UK born John Harle (b.1956) expertly spans classical and jazz and is credited with cementing the saxophone's place in the concert hall



JOHN HARLE



BEFORE

The Classical symphony fell out of favor in the Romantic era. However, composers who continued to work in the form were able to take advantage of new orchestral developments.

THE CLASSICAL SYMPHONY

In the early 19th century, the symphonies of **Beethoven** << 144–45 and **Franz Schubert** << 156–57 followed the four-movement structure of the **Classical symphony** << 126–27 but the musical content became more wide-ranging melodically, harmonically, and rhythmically

EXPRESSING EMOTION

Romanticism encouraged composers to express personal and nationalist feelings. Many turned to more flexible structures such as the **tone poem** << 158–59

NEW INSTRUMENTS

The **expansion of the orchestra** << 120–21 from around 1800 offered greater musical variety. Instruments such as the piccolo brought piquancy to the upper register, while new brass and percussion added additional colors to the orchestral palette.

Symphonic Supremacy

While the impact of Romanticism tempted composers to try new musical forms, several major figures revived the Classical symphony from the 1870s. They used its large-scale, formal structure as a framework for working out new ideas.

After Schubert, most composers were using their energies in opera and song, or in music with a story (program) inspired by literature or art. However, the symphony enjoyed a new lease of life in the hands of composers rooted in the Austro-Germanic musical tradition. These included Brahms, Bruckner, and Mahler, who embraced the creative opportunities that the larger orchestras of the age provided.

Austro-German symphonists

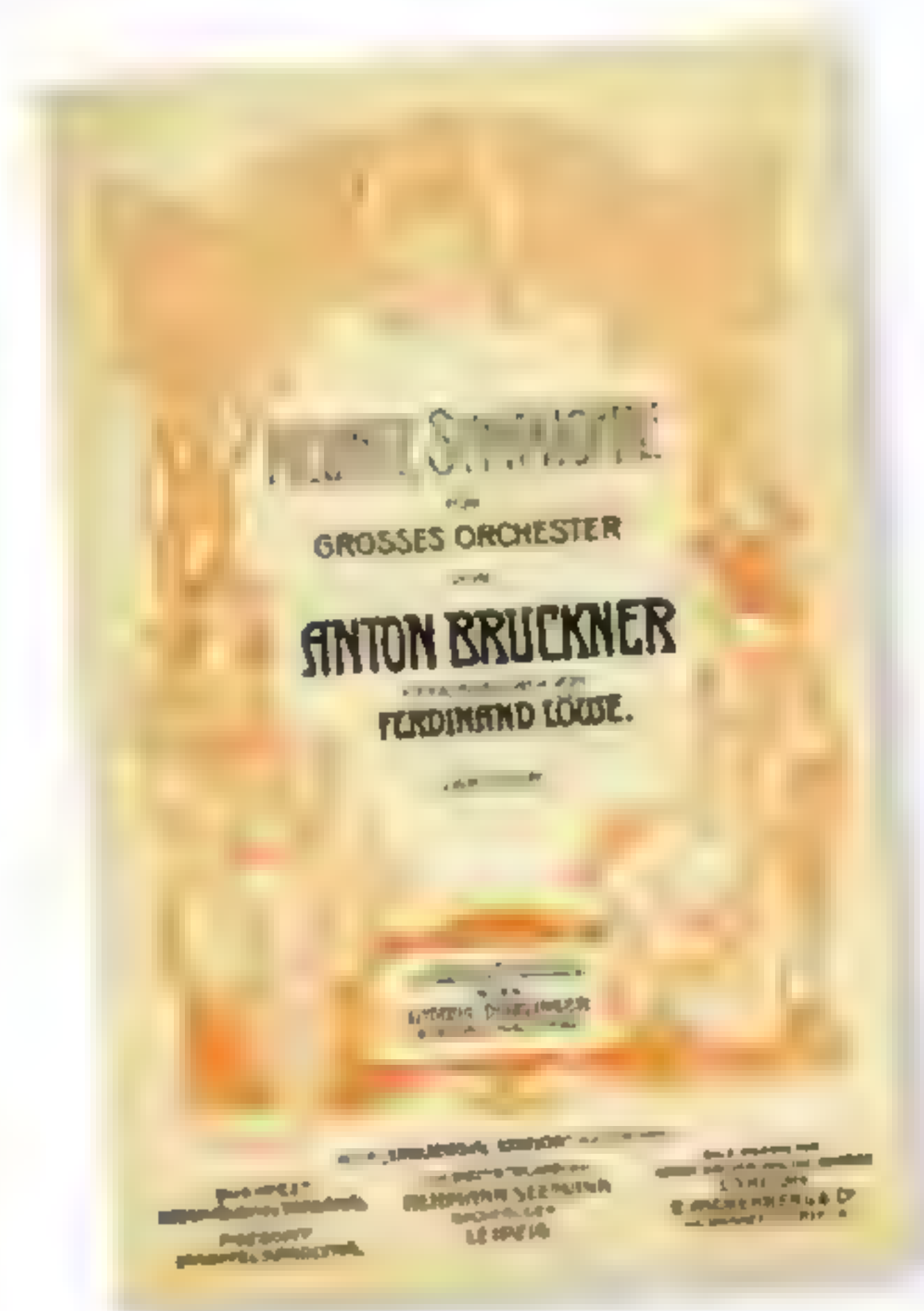
Johannes Brahms (1833–97) deplored the idea of program music, and preferred music that had no descriptive element. In his four symphonies, he wrote conservatively for an orchestra, with a large group of strings, pairs of woodwind instruments, horns, trumpets, trombones, and percussion.

Their rich-hued instrumentation and strong melodies made his symphonies eternally popular.

Brahms's contemporary Anton Bruckner (1824–96) took a more innovative approach to symphonic writing and to the orchestra. An organist, who was largely self-taught as a composer, he was 40 before he tackled a symphony, but he went on to write nine. He was an admirer of Richard Wagner (1813–83), in particular his extreme harmonies, imaginative instrumental colors, and extended,

Bruckner's Ninth

The last movement of Bruckner's Ninth Symphony was unfinished at the time of his death in 1883. Although there have been seven "completions" by other composers, it is usually performed as a three-movement work.





China National Symphony Orchestra
New instruments and a public eager to hear large orchestral works such as symphonies led to an increase in the number and size of professional orchestras from the late 1800s. The China National Symphony Orchestra was founded in 1956.

unfolding melodies. Bruckner incorporated Wagnerian features into his work. Rather than developing themes in the symphonic tradition of four distinct movements, he preferred to juxtapose several extended ideas in a sequence, often separating them with a pause.

These blocks of sound and abrupt changes became hallmarks of Bruckner's symphonic writing. His Fourth Symphony in E flat major, the "Romantic"—alluding to the medieval romances used by Wagner in the

music-drama *Lohengrin*—is typical. From the opening solo horn call over trembling strings, to the brass call-and-answer sequences of the third movement and the exciting finale, it forms a work of transcendent appeal.

New sounds

Czech composer Antonin Dvořák (1841–1904) wrote nine symphonies, all in the Classical four-movement tradition, with occasional cyclic

repetitions of a theme across the movements to bring cohesion. He relished the sounds of the newer additions to the orchestra, writing parts for all instruments.

In France, the symphony was a rarity, as grand opera was the preoccupation. César Franck's D Minor Symphony (1888) was successful, while the third (1886) of Camille Saint-Saëns's three symphonies included a large part for the organ, celebrating a revival of interest in the instrument in Paris.

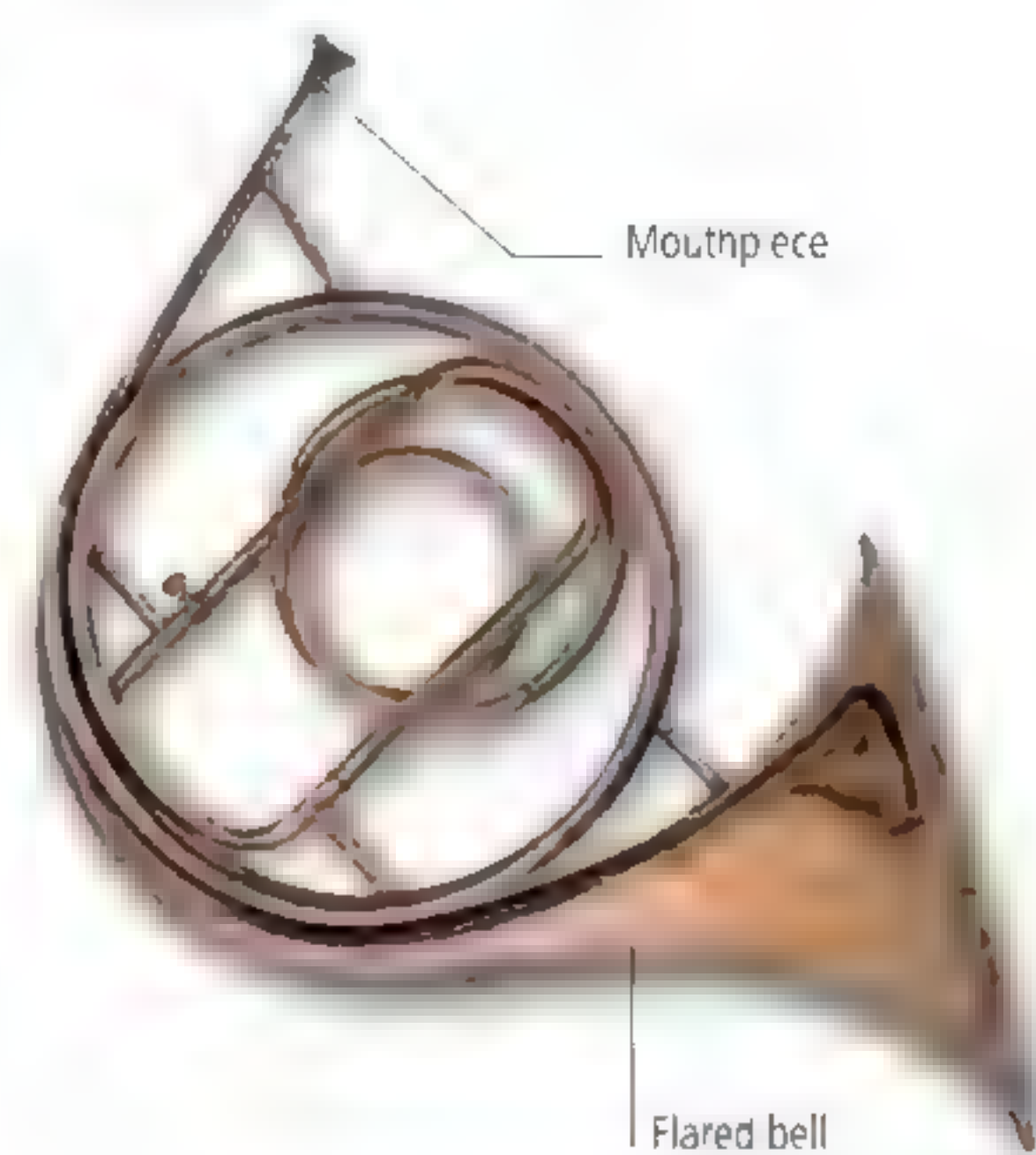
Pushing the boundaries

At the point when Romanticism was in rapid decline, the Austrian conductor and composer Gustav Mahler (1860–1911) transformed the symphony. In his nine symphonies (and a part of a tenth), he created tension by using harmonic and rhythmic inventions and unusual juxtapositions of style. He used the voice in four symphonies and expanded the orchestra—the eighth symphony is called the "Symphony of a Thousand," referring to the huge orchestra and chorus that it requires.

The German folk-story anthology *Des Knaben Wunderhorn* (The Boy's Magic Horn) was a lifelong influence on Mahler, its satire appealing to his own tendencies. Its impact is evident even in his First Symphony, the "Titan," whose innocent second-movement dance, Ländler, subtly distorts into a parody of itself. The third movement opens with a high solo double bass transforming a folk-like tune (akin to the children's song "Frère Jacques") into a spooky portent. The finale opens with an orchestral screech followed by a sinister march and yearning melody, before reaching a triumphal, brassy conclusion. Twenty-four years later, Mahler died while working on his Tenth Symphony, having pushed the form to the utmost extreme.

Crook horn

Detachable coils of tubing were added to the horn to change the length of the tube and hence its pitch, thus introducing a greater variety of brass notes to the orchestra



AFTER

After 1910, symphonies in the Classical tradition became increasingly rare.

SYMPHONIC ISLANDS

In Finland, **Jean Sibelius** << 184–85 wrote seven symphonies. Deviating from the symphonic norm (the seventh consists of a single movement), he explored the sounds of landscape and nature.

In Russia, **Sergey Rachmaninoff's** three symphonies are anachronistic in feel, with heartrending melodies creating high emotion. By contrast, **Shostakovich** used the symphony to express his profound differences with the Russian state.

Britain clung to the symphony longer than most countries. **Edward Elgar's** are intense and brooding, while **Vaughan Williams's** have a pastoral feel 214–15 >>.

Master of invention

This caricature of Gustav Mahler from a 1900 edition of *Illustrirtes Wiener Extrablatt* depicts him conducting his Symphony No. 1, "Titan." Mahler employed unexpected juxtapositions in his music to suggest parody and irony.



KEY WORKS

- Johannes Brahms** Symphony No. 2 in D major, Op. 73
- Anton Bruckner** Symphony No. 4 in E flat major, "Romantic," WAB 104
- Gustav Mahler** Symphony No. 1 in D major, "Titan"
- Cesar Franck** Symphony in D minor
- Camille Saint-Saëns** Symphony No. 3, "Organ," Op. 78

UNDERSTANDING MUSIC

PROGRAM SYMPHONIES

A longer version of the 19th-century tone poem (symphonic poem), program symphonies are inspired by nonmusical ideas, often with the goal of telling a story or producing a mood. Richard Strauss's *Sinfonia Domestica* (1903), for example, was inspired by his family life. It features children playing, parental happiness, a love scene, and an argument. Other examples include Alexander Scriabin's *Poem of Ecstasy* (1908), inspired by theosophy, and Sir Arthur Bliss's *A Color Symphony* (1922) with the four movements based on the colors purple, red, blue, and green.

BEFORE

The development of comic opera in the 18th century delighted audiences in several countries.

FRANCE AND ITALY

In early 18th-century France, *opéra comique*, with its farces and satires, were popular. In Italian opera in Naples, comic *intermedi* (lighthearted contrasting sections) were inserted into serious operas, and Italy's own version of comic opera, *opera buffa* << 134–35, emerged in the 1720s.

PARODY AND SATIRE

Ballad opera << 134–35 became popular in Britain with John Gay's *The Beggar's Opera* (1728), which parodied Italian opera while satirizing the British government.

THE MAGIC FLUTE

Mozart's << 138–39 singspiel (opera with spoken dialogue) *Die Zauberflöte* (*The Magic Flute*) of 1791 blended sublime music with bawdy jokes and comic repartee.

A Lighter Touch

Operetta, meaning "little opera," arose in Paris, Vienna, and London toward the middle of the 19th century. Lighthearted entertainment for educated, cosmopolitan audiences, it was sung in the local language, and was full of dancing, choruses, and witty dialogue.

The first significant operetta was written by the French composer and critic Adolphe Adam (1803–56). Entitled *Le Chalet*, it had only one act. It was premiered in 1834

master of operetta. The Opéra-Comique, where he was a cellist in the orchestra, was not at all interested in Offenbach's operettas. Taking advantage of the influx of visitors to

"Orpheus was a profanation of holy and glorious antiquity..."

JULES JANIN ON ORPHEUS IN THE UNDERWORLD, "JOURNAL DES DÉBATS," 1859

at Paris's Théâtre Opéra-Comique and was such a success that by 1873 it had been performed 1,000 times.

The German-born cellist and conductor Jacques Offenbach (1819–80) is considered the undisputed first

Paris's great International Exhibition of 1855, he hired a small theater on the Champs-Élysées and mounted a series of short, one-act comic pieces. The move was a triumph that launched him as a composer.

Operatic outrage

Offenbach's *Orpheus in the Underworld*, written in 1838, is regarded as the first full-length operetta. Not only did it mock the classical myths that many serious operas had been based upon, but it also featured the risqué can-can, a dance seen more often in vaudeville revues at that time.

While audiences loved the scandalous plot and lighthearted music, critics were outraged, declaring it profane and blasphemous. This notoriety caused all performances to sell out and for the next 10 years Offenbach

Soap cards for collectors

The comic operas of Gilbert and Sullivan captured the popular public imagination. To mark the opening night of *The Mikado* in 1885, fans could collect soap cards showing a range of characters and scenes.

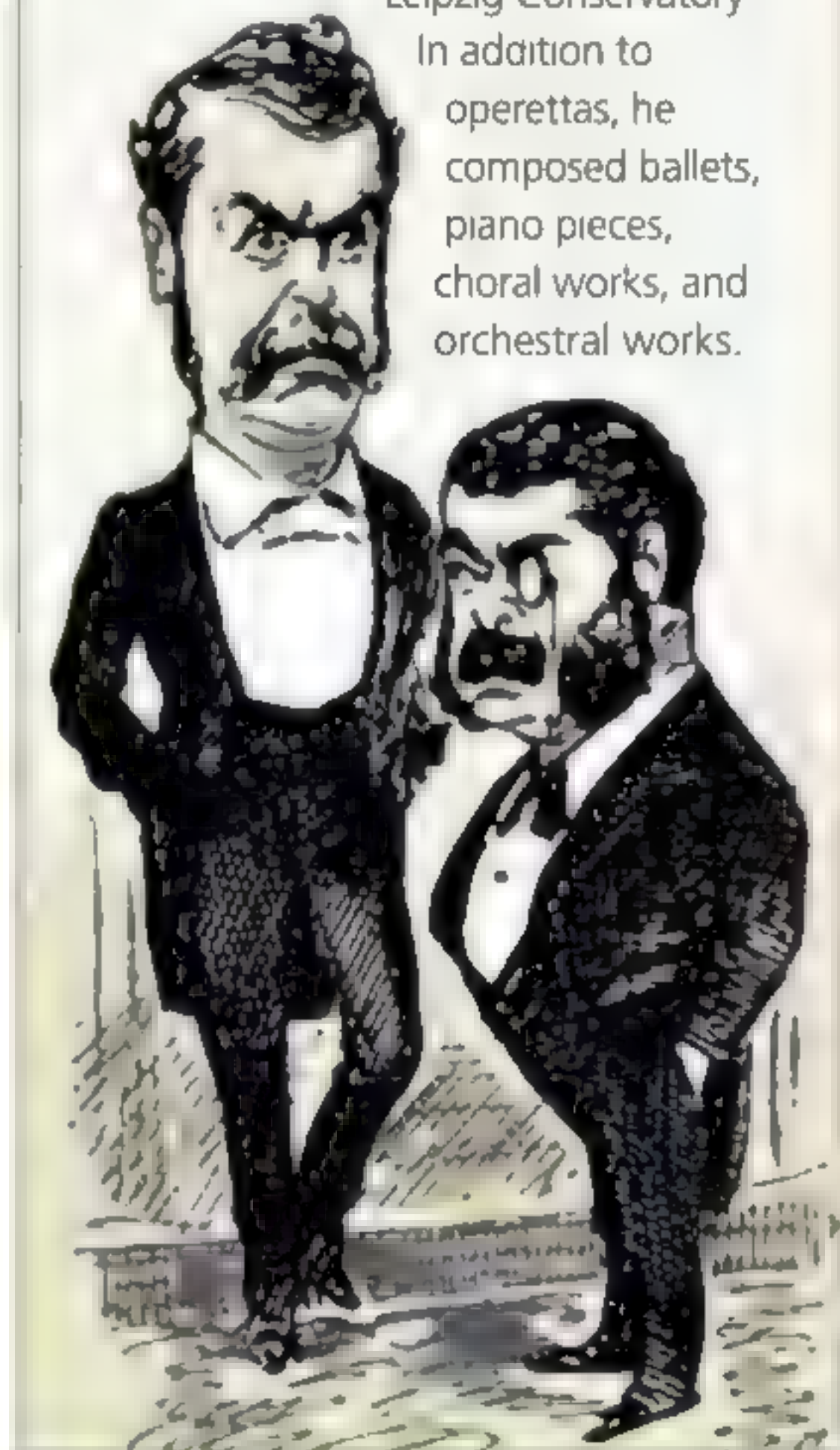
MUSICAL PARTNERSHIP

GILBERT AND SULLIVAN

Librettist William Schwenk Gilbert (1836–1911) was born in London and had several careers. By the time of his first collaboration with Sullivan in 1871 he was a playwright, poet, illustrator, and theater director. In 1889, he built the Garrick Theatre in London.

Composer and conductor Sir Arthur Sullivan (1842–1900) was also born in London. He studied piano at the Royal Academy of Music in London and then received a scholarship to study at the

Leipzig Conservatory. In addition to operettas, he composed ballets, piano pieces, choral works, and orchestral works.





Parisian home
The Théâtre des Bouffes in Paris premiered the operettas of Jacques Offenbach in the mid-19th century. The theater still hosts premieres of new operas and ballets today.

Bat). The plot, which makes fun of life in high-class Viennese society, is full of twists and turns. The elegant waltzes and lively

dominated the operetta scene in Paris. He went on to compose more operettas, notably *La belle Hélène* (1864) and *La Périchole* (1868). Near the end of his life Offenbach worked on the more serious opera *Les contes d'Hoffmann* (*Tales of Hoffmann*), completed in 1877.

Viennese operetta

In 1874, Austrian composer Johann Strauss II (1825–99), already famous for his supreme waltz music, wrote the comic opera *Die Fledermaus* (The

polkas performed in the lavish ballroom scene have gone on to find popular appeal, and some of the arias have become widely famous in their own right, in particular Adele's "Laughing Song" from Act Two.

Gilbert and Sullivan

The English partnership of W.S. Gilbert and Arthur Sullivan, known as "Gilbert and Sullivan," resulted in 14 light comic operas between 1871 and 1896. The plots bristle with satire, the absurd, parody, and burlesque.

Sullivan's arias allow the singer to portray a range of emotions while Gilbert's witty rapid-fire patter songs require outstanding diction and impressive feats of memorization. The success of *Trial by Jury* (1875) persuaded producer Richard D'Oyly Carte (1844–1901) to form a company to perform Gilbert and Sullivan's works. In 1881, he built the Savoy Theatre in London to house them.

A string of unparalleled triumphs followed, including *Iolanthe* (1882), *The Mikado* (1885), and *The Gondoliers* (1889). The works still enjoy an enthusiastic following around the world. A large part of their popularity is due to the fact that the dialogue and songs can be updated and reworded as needed to satirize current events.

Austro-Hungarian revival

Interest in operetta waned in the 1890s in Europe, but Austro-Hungarian military bandmaster and composer Franz Lehár (1870–1948) revived it. His first major operetta success came in 1905 with *Die Lustige Witwe* (*The Merry Widow*). Rather than following the tradition of inserting songs for comic



Operetta Poster, 1900

The popularity of operetta crossed national boundaries, and the vocal music and dialogue were regularly translated into other languages. In French, Strauss's operetta *Die Fledermaus* is known as *Le Chauve-Souris*.

actors to sing, he composed music for singers who could be amusing. He was skilled at slipping waltzes and other dances smoothly into the story, so his operettas were seamless.

Lehár wrote 42 operas and operettas. Although some are still performed today, none have surpassed the popularity of *The Merry Widow*.



Key Works
John Gay *The Beggar's Opera*
Adolphe Adam *Le Chalet*
Jacques Offenbach *Orpheus in the Underworld*
Johann Strauss *Die Fledermaus*
Gilbert and Sullivan *The Mikado*, *The Gondoliers*, *Trial by Jury*
Franz Lehár *The Merry Widow*

AFTER

A few composers continued to write operettas, but the musical began to replace the form by the mid-20th century.

LATER OPERETTA

Franz Lehár wrote six tailor-made operetta roles for Austrian tenor **Richard Tauber** (1891–1948), including *Das Land des Lächlens* (*Land of Smiles*) in 1923. In 1928, **Kurt Weill** 256–57 >> composed *The Threepenny Opera* based on John Gay's *The Beggar's Opera* of two centuries earlier.

BROADWAY MUSICAL

Alan Jan Lerner and Frederick Loewe's musical *My Fair Lady*, based on George Bernard Shaw's 1914 play *Pygmalion*, opened on Broadway in 1956. It became a movie in 1964 293 >>.

Italian Opera Gets Real

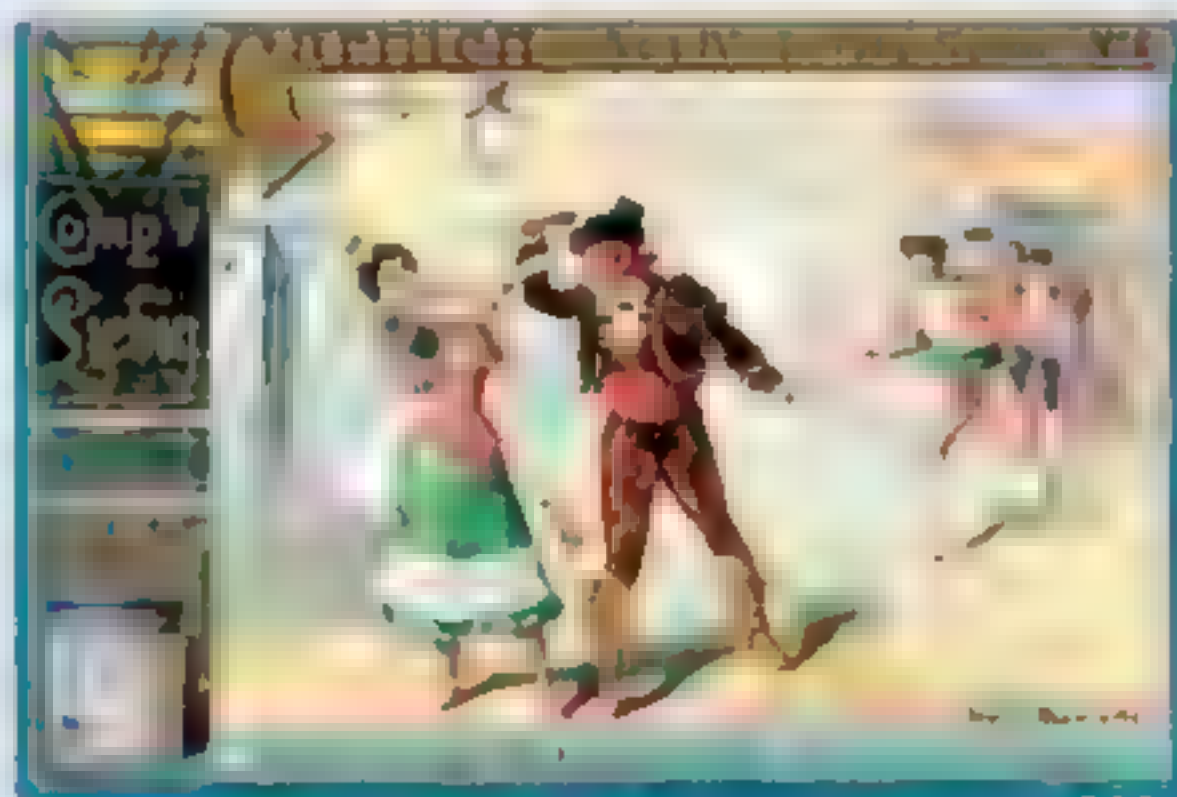
At the end of the 19th century, inspired by a new literary realism, a group of Italian composers began writing operas that reflected the lives and hardships of ordinary working people, especially those in the poorer south of Italy.

BEFORE

Only a few earlier composers had attempted to make opera more of a true reflection of contemporary life.

THE FALLEN WOMAN

For the 1853 premiere of the Romantic opera *La traviata* (*The Fallen Woman*), Verdi < 166–67 altered the contemporary setting to an earlier era to keep from scandalizing the audience. The heroine of the opera is a high-class prostitute who gives up the man she loves out of a sense of moral duty.



CARMEN'S FINAL SCENE OUTSIDE THE BULL RING, USED HERE TO ADVERTISE BEEF EXTRACT

THE INCARNATION OF VICE

Carmen (1875), the masterpiece of French composer Georges Bizet (1838–1875), was regarded as immoral because its central character, a fiercely independent Romany woman working in a cigarette factory in Seville, uses her sexual powers to ensnare men and openly defies conventional morality and the law. One critic called her the “incarnation of vice.”

“I love Italian opera—it’s so reckless. I like the Italians who all run on impulse, and don’t care about their immortal souls...”

ENGLISH WRITER D. H. LAWRENCE, IN A LETTER TO HIS FIANCEE, LOUIE BURROWS, 1911

Against the mid-19th century backdrop of revolution and industrialization, a new spirit of anti-Romantic realism swept through the arts, from France to Russia. In Italy, a new style of opera called *verismo*, the Italian for realism, can be traced to 1888, when the publisher Edoardo Sonzogno offered a prize for a one-act opera by an Italian composer. One of the winners was Pietro Mascagni (1863–1945) whose entry, *Cavalleria rusticana* (Rustic Chivalry), was based on a play by the Sicilian realist Giovanni Verga. Set in Sicily, *Cavalleria rusticana* is a tale of infidelity, jealousy, and revenge.

The story sees Turiddu, a local heartthrob back from military service, seduce a girl while resuming his affair with a former lover who is now married. The music is immediate and intense, matching the emotions of the characters. There are many powerful melodies, such as the orchestral *intermezzo* (interlude) and the final aria that Turiddu sings as he faces death in a duel.

True to life

Cavalleria rusticana was an almost instant hit, with subsequent performances in several other countries. The opera started a trend for greater realism among a new generation of Italian composers. Stories were usually set among poor, working-class people, and often involved a crime of passion. There was a regional flavor to several of these operas, as composers incorporated local songs and dances, and instruments such as the mandolin.

The next opera to adopt this approach was by a runner-up in the Sonzogno competition, Umberto Giordano (1867–1948). His three-act opera *Mala vita* (Wretched Life), set in Naples, tells the story of how a laborer, Vito, vows to rescue a prostitute by marrying her if he is cured of tuberculosis.

In the same year, the composer and librettist Ruggero Leoncavallo (1857–1919) wrote a two-act opera, *I pagliacci* (The Clowns), inspired by the example of *Cavalleria rusticana*. The action takes place among a company of traveling performers whose leading actor, Canio, discovers that his wife, Nedda, is having an affair. Mid-performance, Canio—taking the part of a clown—stabs Nedda when she refuses to name her lover. Although Canio is a murderer, it is his suffering that is the focus of the work, and his aria, “*Vesti la giubba*” (Put on your costume), is one of the opera’s high points.



The love of a true story

This edition of Mascagni’s opera *Cavalleria rusticana* has been translated into French, proving how popular the Italian opera was in other European countries.

French successes

The success of these new, *verismo* operas beyond Italy led to the trend for grittier stories in contemporary settings being taken up by composers in other countries. In 1890, the Paris premiere of *La navarraise* (The Girl from

Navarre), by French composer Jules Massenet (1842–1912), took place. This was another tragic love story, but the setting was Spain, in 1874, against the background of civil war.

Ten years later, Massenet’s student, Gustave Charpentier (1860–1956), completed *Louise*. The simple story tells the tale of a poor Parisian dressmaker. Still living with her parents, she longs for freedom, and is also in love with a young artist named Julien.

The young school

Both Mascagni and Leoncavallo went on to write several more operas, but only *Cavalleria rusticana* and *I pagliacci* are regularly performed today, usually as a double bill. Giordano, too, finished up as a one-hit composer, not for *Mala Vita* but for a later work *Andrea Chénier* (1896). This opera tells the stirring tale of a real-life poet at the time of the French Revolution (1789–99), and combines a historical setting with the fast and naturalistic action typical of *verismo* opera.

Francesco Cilea (1866–1950) also adapted the *verismo* style to a historical subject with *Adriana Lecouvreur* (1902), a melodrama loosely based on the life of a famous French actress who lived in the 18th century.

Among these trailblazing Italian composers, known as the *giovane scuola* (young school), was Giacomo Puccini—measured by how often his works are performed, probably the most popular opera composer of all.

The works of Puccini

It is debatable whether Puccini is truly a *verismo* composer—only his one-act opera *Il tabarro* (The Cloak) entirely conforms to the *verismo* style. But his operas do make use of the same emotionally heightened

musical style and one of his biggest successes, *La bohème* (The Bohemian Girl), in 1896, offers a glimpse into the lives of a group of poverty-stricken young people in Paris.

KEY WORKS

Pietro Mascagni *Cavalleria rusticana*
Ruggero Leoncavallo *I pagliacci*
Giacomo Puccini *La bohème*; *Tosca*; *Madama Butterfly*; *Turandot*

What makes Puccini's operas so effective is his ability to interweave beautiful melodies with powerful emotions yet maintain a tight dramatic structure. In *La bohème*, the love affair between Rodolfo, a struggling poet, and Mimì, a poor seamstress with tuberculosis, is convincingly set against

the busy, chaotic lives of his friends. The next and highly popular opera by Puccini, bearing all the hallmarks of the *verismo* style, is *Tosca* (1900). Set in the church of Sant' Andrea della Valle in Rome in 1800, the plot focuses on the struggles of two lovers, painter Cavaradossi and singer Flavia Tosca,

who defy the villainous police chief, Scarpia. The brutal plot includes a torture scene and a murder, and finishes with a dramatic suicide.

Madama Butterfly (1904) is another tragic story, this time set in Japan in the 1890s. A US naval officer, B. F. Pinkerton, woos and marries a young geisha, Cio-Cio-San, before abandoning her and sailing back home. She bears him a son and waits for his return. Several years later, Pinkerton reappears, with his American wife. Cio-Cio-San agrees to give up her child to the

OPERA COMPOSER (1858–1924)

GIACOMO PUCCINI

Born in Lucca, Tuscany, into a family of musicians going back five generations, Puccini was spotted by the music publishers Ricordi and wrote his second opera, *Edgar* (1888), for them. It was not a success but his next opera, *Manon Lescaut* (1893), was. A run of triumphs followed, almost unbroken, until his death

Puccini's private life was not so easy. He lived with a married woman, who bore him a son, and was only able to marry her on her husband's death in 1904. He still managed to enjoy the fruits of his success, however, indulging a passion for duck shooting and motor cars. While his operas have been criticized for brutality and sentimentality, Puccini's ability to compose great melodies and his vivid orchestration are indisputable



\$4 MILLION The sum earned by Puccini during his own lifetime. His operas were performed in cities across Europe and in the United States.

couple, before killing herself with her father's sword. Puccini died before he could complete his last opera, *Turandot*, set in ancient Beijing, but not before he had written the famous tenor aria "Nessun dorma" (None shall sleep).

La bohème proved to be one of the most popular operas of all time, but nearly all of Puccini's operas are performed regularly on the world's opera stages.

Verismo's interest in more realistic and contemporary subject matter in opera plots continues to this day.



OPERA GLASSES

CHALLENGING CONVENTION

A woman's customary role in society was challenged by operas such as *Jenůfa* (1904) by **Leoš Janáček 214 >>** and *Lulu* (1935) by **Alban Berg**, while *Peter Grimes* (1945) by **Benjamin Britten 284–85 >>** looked at an outsider's struggles with a community. **John Adams 280–81 >>** has used news events for plots in *Nixon in China* (1987) and *The Death of Klinghoffer* (1991). **Mark-Anthony Turnage's Anna Nicole** (2011) considers a modern obsession with celebrity.

Bohemian tragedy

The last act of Puccini's opera *La bohème* sees the main characters gather together as Mimì and Rodolfo are finally reunited, only for her to die of tuberculosis shortly thereafter.





BEFORE

From its earliest days, Chinese opera was presented for the entertainment of the country's elite—the emperor, his court, and the intelligentsia.

SOURCES OF MUSIC AND WORDS

The root of operatic tunes is the *Qinqiang*, which means “Qin tune,” a form of **folk opera** from northwest China. It traces its history to the establishment of the Qin dynasty, and the unification of China, in 210 BCE. Earliest opera librettos date from the Yuan dynasty, when the Mongols ruled China (1271–1368). Musical notations, though, were lost.

A POPULAR STYLE EMERGES

The first flowering of Chinese opera was **Kunqu** (“songs from Kun Mountain”), which developed in the 14th century in the Kunshan district, between Suzhou and Shanghai in eastern China. *The Peony Pavilion* by Tang Xianzu (1550–1616), first performed in 1598, is one of its most enduring works **◀ 45**.

Kunqu reached its peak in the early Qing dynasty, in the late 17th century, with *The Peach Blossom Fan* (1699), a love story by Kong Shangren (1649–1718). By the middle of the 19th century, **Peking opera** took over as the most popular form.

Chinese Traditional Opera

An art form that comprises singing, acting, dialogue, and martial arts, Chinese traditional opera has spawned numerous regional varieties in the past two centuries. With simple staging, vibrant costumes, and elaborate physicality, its appeal has reached far and wide.

In the Western operatic tradition, a composer and a librettist usually collaborate to develop a new work. Chinese traditional operas are created primarily by fitting new texts to existing types of tune and melodic formulas, known as *qupai* (“labeled tune”) and *changqiang* (“vocal patterns”), although new music is also added over time.

There are as many regional varieties of Chinese traditional opera as there are regional dialects. Typical plots range from myths and legends to historical events, scenes from major literary classics, to specially written stories, often teaching moral lessons of fidelity and filial piety.



To those not familiar with the style, the singing sounds high-pitched, mostly in falsetto for male performers, and as equally stylized for females. In certain regional operas, male actors play female roles and vice versa. Another distinguishing feature is the musical arrangement. Melodic instruments in the ensemble, such as lutes and fiddles, embellish the vocal line, and the operas are more or less “conducted” by the lead percussionist.

Getting into character

The designs and colors of the face makeup of Chinese opera artists send out messages to the audience. Here, the prominent teeth drawn above the lips are typical of demigods and demons.



Color and cross-dressing

A scene from the opera *Meng Lijun*, set in an imperial court, features women playing the parts of men. This form of opera, called *Yue*, emerged in the early 20th century and flourishes in the area around Shanghai.

Regional styles take shape

The *Kunqu* musical style, which sprang up along the eastern reaches of the Yangzi River, achieved its height of popularity in the late 17th century. Several librettos survive with details of tune types and the names of melodic formulas. In this form, there was a keen focus on the core script, making it the most “literary” of the regional varieties. Authentic *Kunqu* productions can be performed with as few as five actors, and only four to five instrumentalists in the ensemble, with much less

emphasis on percussion. Vocal lines are usually mirrored by the mellow, pastoral-sounding bamboo flute, and accompanied by plucked Chinese lutes.

Kunqu opera is still widely performed, but other varieties, following regional dialects, have also flourished. *Chuanju* (Sichuan opera), from southwestern China, dates, like *Kunqu*, back to the Ming dynasty (1368–1644), but was reformed and formalized in the early 20th century. It is noted for a high-pitched singing style, fire-spitting stunts, and lightning-speed face changes. There are also other noted lyrical varieties, such as the graceful and colorful *Chaoju* (from Chaozhou, in the southern Guangdong province) and *Gaojiayi* (from the Fujian coastal area of the southeast).

In southern China, the tradition of Cantonese opera took root only from the mid-19th century onward, influenced by the more formalized styles of the north. Emigrants from Canton exported this form across the globe, as far as the west coast of North America, where Cantonese opera troupes have performed since the early 20th century.

Peking opera

By far the most prominent “national” Chinese form, and the most familiar to Western audiences, is Peking opera, or *jingju*, which draws on many earlier styles in a combination of instrumental music, oration, singing, stylized movement, and acrobatics. Brought originally by artists from the eastern

Anhui province around 1790, the style became popular in the capital during the

19th century. The Empress Dowager Cixi (1835–1908), who effectively ruled China for 47 years until her death, was a supporter and had a theater created for her in the Summer Palace for private performances.

In Peking opera, the leading string instrument in a small ensemble is the *jinghu*. Its two strings, played with a bow, create a piercing quality that cuts through the open air. Resonant gongs, with rising and descending tones, and

Venue to entertain an empress

During the final 11 years of her life, the Empress Dowager Cixi spent 262 days in the Summer Palace in Peking (now Beijing), watching performances in the opera theater built for her in 1891–95.

Making a distinctive sound

The *huqin* (left) comes in various sizes and pitch ranges. While the *jinghu* possesses the most piercing sound that distinguishes Peking opera, larger *huqins* can be found in many other regional Chinese operas.

woodblocks provide intricate rhythmic patterns to accompany movement and punctuate melodies.

Characters, costumes, action

The roles in Peking opera are generally divided into four main types, according to the gender, age, social status, and profession of the character. *Sheng* refers to male roles, subdivided into *lao sheng* (middle-aged or old men), *xiao sheng* (young men), and *wu sheng* (men with martial skills). *Dan* denotes female roles and is subdivided into *qing yi* (women with a strict moral code), *hua dan* (vivacious young women), *wu dan* (women with martial skills), and *lao dan* (elderly women). *Jing* refers to the roles with painted faces, usually warriors, heroes, statesmen, or even demons. *Chou* is a comic character and can be recognized from his makeup, which includes a distinctive patch of white paint on his nose.

The colors used on faces and costumes symbolize and exaggerate aspects of each character's personality. On faces: red often signifies loyalty; white, treachery; blue, courage; black, a sense of justice; and green, cruelty. The embroidery on the silk costumes is

Traditional Chinese opera is still performed in various guises around the world today.

CHINESE OPERA AMBASSADOR

The most renowned Peking opera star was **Mei Lanfang** (1894–1961), a specialist in *qing yi* (virtuous female) roles. He traveled to the West in the 1930s and inspired such modern dramatists as the German **Bertolt Brecht** 257 >>



MEI LANFANG IN 1930

A PIECE OF THE OLD COUNTRY

Wherever there are Chinese communities in the world, they form their own **opera clubs**.

HIGH ACCOLADE

UNESCO recognized both *Kunqu* and Cantonese opera as Masterpieces of the Oral and Intangible Heritage of Humanity in 2001 and 2009, respectively.

also highly symbolic: red signifies high-ranking officials; green, a virtuous person; and yellow, royalty. Stylized hand gestures and footwork embody the gracefulness of gymnastics, with fight scenes including much tumbling and jumping. Emotions are expressed with such gestures as hands and body trembling (anger), rapid flicking of a silk sleeve (disgust), and covering the face with a sleeve (embarrassment).

“... the most **exhilarating art** China could produce.”

BRITISH WRITER SIR HAROLD ACTON, IN “MEMOIRS OF AN AESTHETE,” 1948



KEY WORKS

The Peony Pavilion
Peach Blossom Fan
The Three Kingdoms
The Water Margin
Journey to The West
Dream of the Red Chamber
Romance of the West Chamber

20 The number of hours it takes to perform all 55 scenes of *The Peony Pavilion*.

BEFORE

Ever since armies became too large for vocal communication alone, music has been part of military life.

TURKS AND MARTIAL MUSIC

Turkish forces engaged in the Crusades were the first to use military bands. Their cacophony was supposed to instill fighting spirit into their own ranks and terrify the opposition. European armies began to emulate the elite marching bands—the *mehter*—of the Ottoman Empire from around the 16th century, in both instrumentation and style.



OTTOMAN MARCHING BAND, c.1720

Marching to the Beat

The military has long needed music, not only to signal commands but also to steel the troops, strike fear into the enemy, and honor the fallen. It also brings color and dignity to public ceremonies, acting as a powerful bond between the armed forces and civilians.

Drums were the favored instrument of command in the British infantry until the late 19th century, when the bugle began to take precedence. Every day drummers beat out the reveille (the call to wake up), troop (assemble), retreat (return to quarters), and tattoo (lights out)—the four cornerstones of the military day—as well as other calls that would have been instantly recognizable to the men. The customs of the United States military were similar, with trumpet and bugle-calls supplanting drum beats after the Civil War (1860–65).

In time to the music

In the 19th century the role of band music—military music not directly connected to communication—began to expand. Improved roads meant that

Roll up! Roll up!

The 1901 “Thunder and Blazes” arrangement by Canadian Louis-Philippe Laurendeau of “Entrance of the Gladiators” became the classic circus march

most armies now marched in line and in step over long distances. Boosted by rapid advancements in brass instrument technology, marching bands and music developed to accompany armies on the march and on parade, not just in battle. Soon individual regiments were adopting a regimental march, such as “The British Grenadiers” of the

Part for piccolo, a small flute

Julius Fučík—the original composer



Music publisher Carl Fischer of New York

Bringing the march to the masses

The band of John Philip Sousa—Sousa's Band—performs in Calgary, Canada, in 1919. Nine years before, Sousa and his 100 musicians covered 60,000 miles (100,000 km) on a 14-month world tour.



COMPOSER (1854–1932)

JOHN PHILIP SOUSA

"The March King," born in Washington, D.C., began his musical career in the US Marine Band at the age of 13. Sousa composed more than 130 marches, including "Stars and Stripes Forever" and "The Liberty Bell," earning him wealth and lasting fame. With his band, he toured tirelessly around the world from 1892 to 1932, notching up more than 15,000 concerts.



Grenadier Guards and *Semper Fidelis* of the United States Marine Corps, to symbolize their history and values and create a camaraderie among the troops.

Big sounds for big stages

March music reached its peak in the late 19th and early 20th centuries, with composers throughout Europe and the US adopting the form and bringing it to concert halls, bandstands, and parades. The chief exponents included John Philip Sousa (see

above), Julius Fučík (1872–1916)—a Czech bandmaster in the Austro-Hungarian army, best known for "Entrance of the Gladiators"—and in Britain the prolific Kenneth J. Alford (1881–1945), whose 1914 march "Colonel Bogey" was an international success long before its use in the 1957 movie *The Bridge on the River Kwai*.

Military bands were also able to increase their concert repertoire thanks largely to further advances in the development of instruments. Makers

such as Adolphe Sax in Paris perfected the valve, allowing the brass section to explore a fuller range of sounds. New instruments, such as the cornet and tuba, with tubing that increases in diameter throughout its length, also improved projection—vital for outdoor performance—and tone quality. Sax's other great contribution—the saxophone and its family (patented in 1846)—also moved military music on, filling out the sounds in the middle of the band.

With the varied instrumentation, pitches, and tone colors available in the brass and wind families, music from the classical and operatic repertoire could now be adapted to military bands. Alongside this, a new repertoire of virtuoso works began to flourish, as soloists pushed the technical boundaries of their instruments. Superstar soloists, such as US cornettist and bandleader Patrick Gilmore (1829–92), performed pieces written specifically for them, drawing huge audiences.

"... essential to the **credit and appearance** of a regiment."

"QUEEN'S REGULATIONS AND ORDERS FOR THE [BRITISH] ARMY," ON THE NEED FOR BANDS, 1844



Keeping in step with royalty

The bands of the Household Division (Life Guards, Blues and Royals, Grenadier, Coldstream, Scots, Irish, and Welsh Guards) lead the Queen down The Mall in London during the Trooping of the Color ceremony



Johann Strauss "Radetzky March"

John Philip Sousa "Stars and Stripes Forever", "The Liberty Bell", "The Washington Post", "Semper Fidelis"

Julius Fučík "Entrance of the Gladiators", Kenneth J. Alford "Colonel Bogey"

Gustav Holst Suite No. 1 and Suite No. 2 for military band (1909 and 1911)

AFTER

Some classical composers wrote music for military bands, but the golden age of the march faded as new forms of mass entertainment rose in the early 20th century—although military music still plays an important role today.

CLASSICAL FANS

Gustav Holst opened the door to new, serious writing for military bands, followed by others, such as Ralph Vaughn Williams and Percy Grainger

THE BANDS GO MARCHING ON

Music remains at the core of the military's ceremonial and social roles, and its musical branches have become increasingly professional. In the civilian world, the military band, and related ensembles such as wind bands, have become respected concert regulars, with a wide repertoire.

1 HERALD TRUMPET
Length 33 in (85 cm)

2 PICCOLO TRUMPET
Length 15 in (38 cm)

3 TRADITIONAL BUGLE
Length 12 in (30 cm)

4 KEYED BUGLE
Length 19 in (49 cm)

5 FLUGELHORN
Length 17 in (42 cm)

6 TENOR SLIDE TROMBONE
Length 4 ft (1.2 m)

7 BARITONE SAXHORN
Length 31 in (78 cm)

8 CORNET
Length 12 in (30 cm)

9 TUBA
Length 35 in (90 cm)

10 BASS BUGLE
Length 24 in (62 cm)

11 TENOR VALVE TROMBONE
Length 35 in (90 cm)

[13] FRENCH HORN
Diameter of bell 11 in (27 cm)

[15] ORCHESTRAL HAND HORN
Diameter of bell 11 in (29 cm)

[14] VALVE HORN
Diameter of bell 12 in (30 cm)

[16] HELICON
Diameter of bell 14 in (36 cm)

[12] SOUSAPHONE
Diameter of bell 30 in (76 cm)

Brass Instruments

Brass instruments are of two main kinds. Trumpet types have largely cylindrical tubing, while horn types have gently flaring (conical) tubing. All are sounded by the player's lips vibrating against the mouthpiece.

[1] Herald trumpet This instrument is used on ceremonial occasions, when a flag can be hung from the small rings near the bell and the valves. **[2] Piccolo trumpet** The tubing in this trumpet is exactly half the length of a standard trumpet's tubing, making it sound an octave higher. **[3] Traditional bugle** This 1860s French bugle is a simple conical tube made of silver. The player changes notes by varying air and lip pressure. **[4] Keyed bugle** The bugle has finger-operated keys, which open holes, increasing the range of notes. This one was made in Paris, France, in the 19th century. **[5] Flugelhorn** The trumpetlike flugelhorn is a favorite in jazz, brass band, and popular music. **[6] Tenor slide trombone** This style of trombone has become the modern orchestral standard. This 19th-century example was made in England. **[7] Baritone saxhorn** This deep-sounding saxhorn is one of a family of sizes. A player can switch between them to play in different registers, or pitches. **[8] Comet** This instrument plays melodies in bands and

occasionally in the orchestra. **[9] The tuba** This is the largest and deepest-sounding instrument in a regular orchestral brass section. **[10] Bass bugle** Reaching very deep notes, the bass bugle is played in marching bands. **[11] Tenor valved trombone** The addition of valves in the 19th century produced a flexible instrument now popular in jazz. **[12] Sousaphone** Worn around the chest and shoulder, this ornate instrument was made in Wisconsin in 1929 and has a gold-plated bell interior. The diameter of the bell is unusually large, at 30 in (76 cm). **[13] French horn** The basic tubing of the modern French horn is 12–13 ft (3.7–4 m) long. **[14] Valve horn** This 1950 German example in rose brass has three rotary valves, which regulate air flow. **[15] Orchestral hand horn** Made in Paris in 1820, this ornate horn has six crooks to extend the tubing. The right hand, inserted into the bell, helps to change the pitch and timbre. **[16] Helicon** Worn over the shoulder, this deep-sounding instrument is played in marching bands. This helicon is from the 1890s.

BEFORE

Romantic composers often evoked powerful narratives and emotions through their music.

19TH-CENTURY ROMANTICS

Symphonie fantastique composed by **Hector Berlioz's** << 138 in 1830 described the story of an artist's life, while **Modest Mussorgsky's** << 180–81 *Night on a Bare Mountain*, dating from 1867, is an orchestral portrayal of a terrifying witches' sabbath. **Edvard Grieg** << 184 depicted landscape in his 1875 *Peer Gynt* suites, especially in the tranquil flute tune of "Morning" and the heavy rhythms of "In the hall of the Mountain King."

FORESHADOWING IMPRESSIONISM

Gabriel Fauré's << 165 interest in **modality** << 31 and his use of mild discords anticipated the unusual **scales** used by Debussy, which were hallmarks of his music.

Impressionism

By the late 19th century, European music was at a crossroads. Traditions were crumbling, conventional harmony was dissolving, and old forms were being pushed to the breaking point. From France, a completely new approach emerged.

The Impressionist movement of the late 19th century influenced music as well as art. Composers, like painters, became preoccupied with conjuring up an atmosphere through suggestion and allusion, rather than by objectively telling a story or directly conveying an emotion. Just as, decades

earlier, painters had experimented with new techniques, composers began to depart from the harmonic system that had been in use since J.S. Bach.

refuted it. In 1908, he wrote: "I am trying to do 'something different'... what the imbeciles call 'impressionism' is a term which is as poorly used as

"Music is made up of colors and barred rhythms."

DEBUSSY TO HIS PUBLISHER, AUGUSTE DURAND, 1907

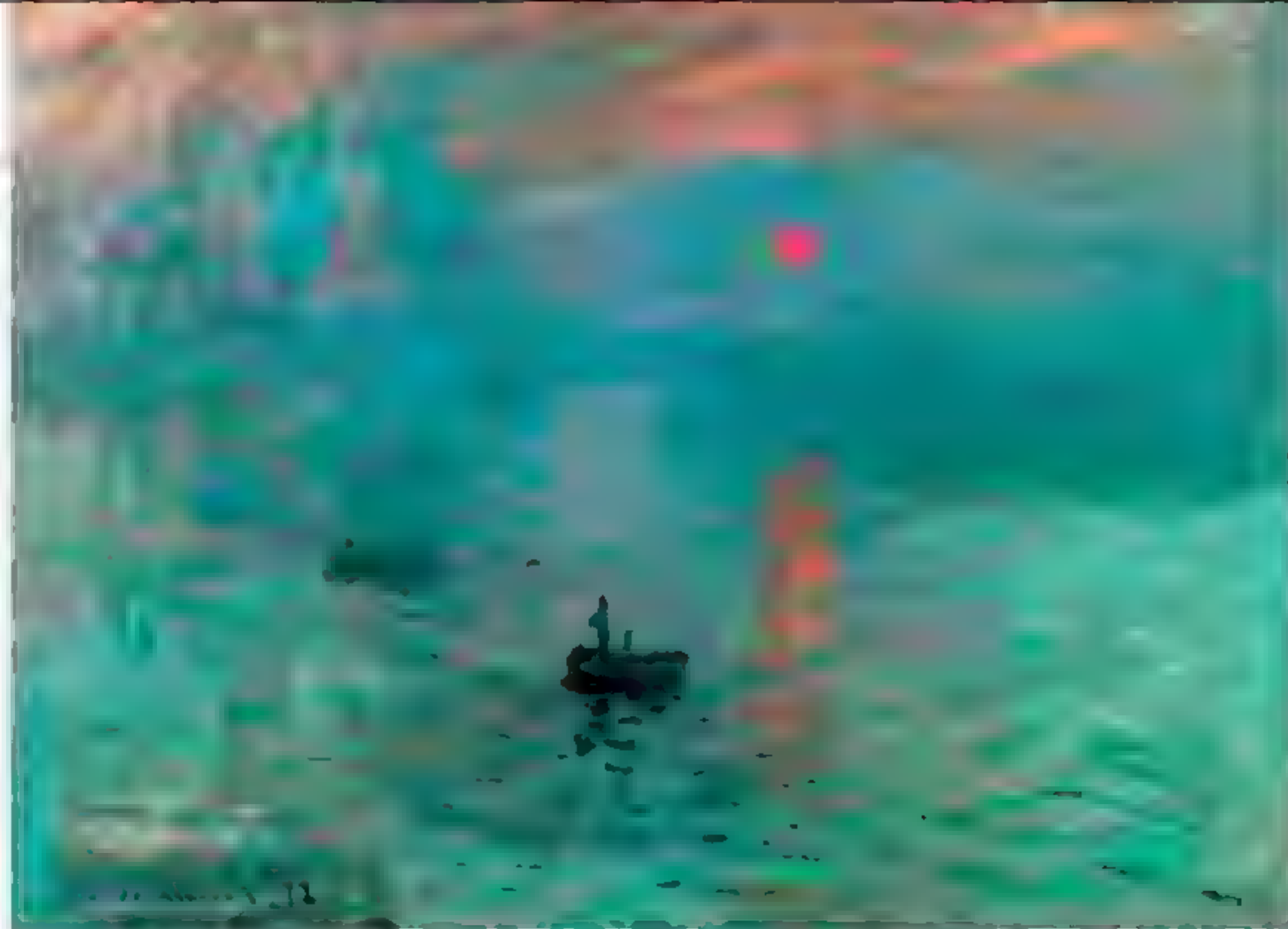
Music at Le Chat Noir

In 1874, Adolphe Willette painted *Parce, domine* (Spare, Lord, your people) for the Parisian cabaret-café Le Chat Noir. Frequented by Debussy, Satie, and many of their contemporaries in the arts, the café became a hub of impressionism.

The press was quick to label the Parisian composer Claude Debussy (see below right) an Impressionist, but he

possible, particularly by arts critics." Debussy was naturally drawn to the piano. As an accomplished performer,





he was able to use the instrument to create in sound the textures, colors, and degrees of light and shade that artists could achieve using paint.

Revolutionary effect

As a composer, Debussy's unique approach to the fundamentals of melody, harmony, rhythm, texture,

and color changed music forever. The mysterious parallel harmonies opening his 1910 piano prelude *La cathédrale engloutie* (The Sunken Cathedral) reflect his interest in medieval chanting, while the exotic-sounding pentatonic melodies (like the piano's five black notes) evoke the sounds of the Javanese gamelan (gong orchestra; see pp.302–03). The chimes of the submerged bells ring through the texture, while the ascending melodic figure suggests the cathedral's slow rise from the sea.

The orchestral palette offered Debussy great stimulus. The unusual combinations of instruments in his three symphonic sketches, *La mer* (The Sea, 1905), create new orchestral colors and are works of art in sound.

Fluttering moths

Debussy and his compatriot Maurice Ravel (1875–1937) were friends as well as rivals. Ravel wrote polished, sophisticated music with technical precision. In the first of his five *Miroirs* (Reflections) for piano (1904–05), he creates a dark, nocturnal atmosphere broken by the quietly intense fluttering of moths. The fourth movement, the Spanish-inspired *Alborada del gracioso* (The Jester's Morning Song), exploits the piano's

Naming a movement

When Claude Monet (1840–1926) named this 1872 painting of a sunrise at Le Havre, France, "*Impression, soleil levant*," critics seized upon the word "Impressionism" as a label for the emerging art form.

extremes of pitch, tonal color, dynamics, and touch, and demands staggering skill to perform.

Satie and "Les Six"

Erik Satie (1866–1925) was a lone but fascinating voice. He played the piano in the Parisian cabaret-café Le Chat Noir, an important meeting place for artists, musicians, and writers. In 1888, he published his three piano compositions, entitled *Trois Gymnopédies*. The modal

Claude Debussy *Clair de lune*, *Prélude à l'après-midi d'un faune*; *La mer*

Maurice Ravel *Miroirs*, *Daphnis et Chloé*, Suites Nos. 1 and 2

Erik Satie *Parade*; *Trois Gymnopédies*

Darius Milhaud *Scaramouche* Suite for two pianos, Op. 165b

harmonies and repetitions of the first of the three pieces invokes a trancelike state in the listener. In 1917, Satie collaborated with artists Jean Cocteau (1889–1963) and Pablo Picasso (1881–1973) on the ballet *Parade* for the Ballets Russes, the innovative dance company run by Serge Diaghilev (1872–1929).

In 1920, Satie and Cocteau inspired a group of six composers, including Georges Auric, Louis Durey, Arthur Honegger, Darius Milhaud, Francis Poulenc, and Germaine Tailleferre, called "Les Six." They were united around the anti-Impressionist idea that music should be spare and "modern." Of the six, it was Poulenc (1899–1963) and Milhaud (1892–1974) who made the biggest impact on European composers who were, once again, going separate ways.



Java comes to Paris

In 1889, an *Exposition Universelle* (World Fair) was held in Paris. Here, Claude Debussy first heard Javanese musicians playing a gamelan. The influence of this experience can be heard in his later compositions

AFTER

Impressionistic colors continued to feature in musical composition after the Impressionist movement had ended.

ENGLISH ORCHESTRAL COLORING

English composer **Frederick Delius** << 223–24, a superb orchestral colorist, used Impressionism in his 1912 **tone poem** *On Hearing the First Cuckoo in Spring*. A two-note **motif** on the clarinet imitates the song of a cuckoo, while sliding chromatic harmonies evoke an atmosphere of calm stillness. In 1933, Delius published two string pieces entitled *Aquarelles* (Watercolors).

SOURCES OF INSPIRATION

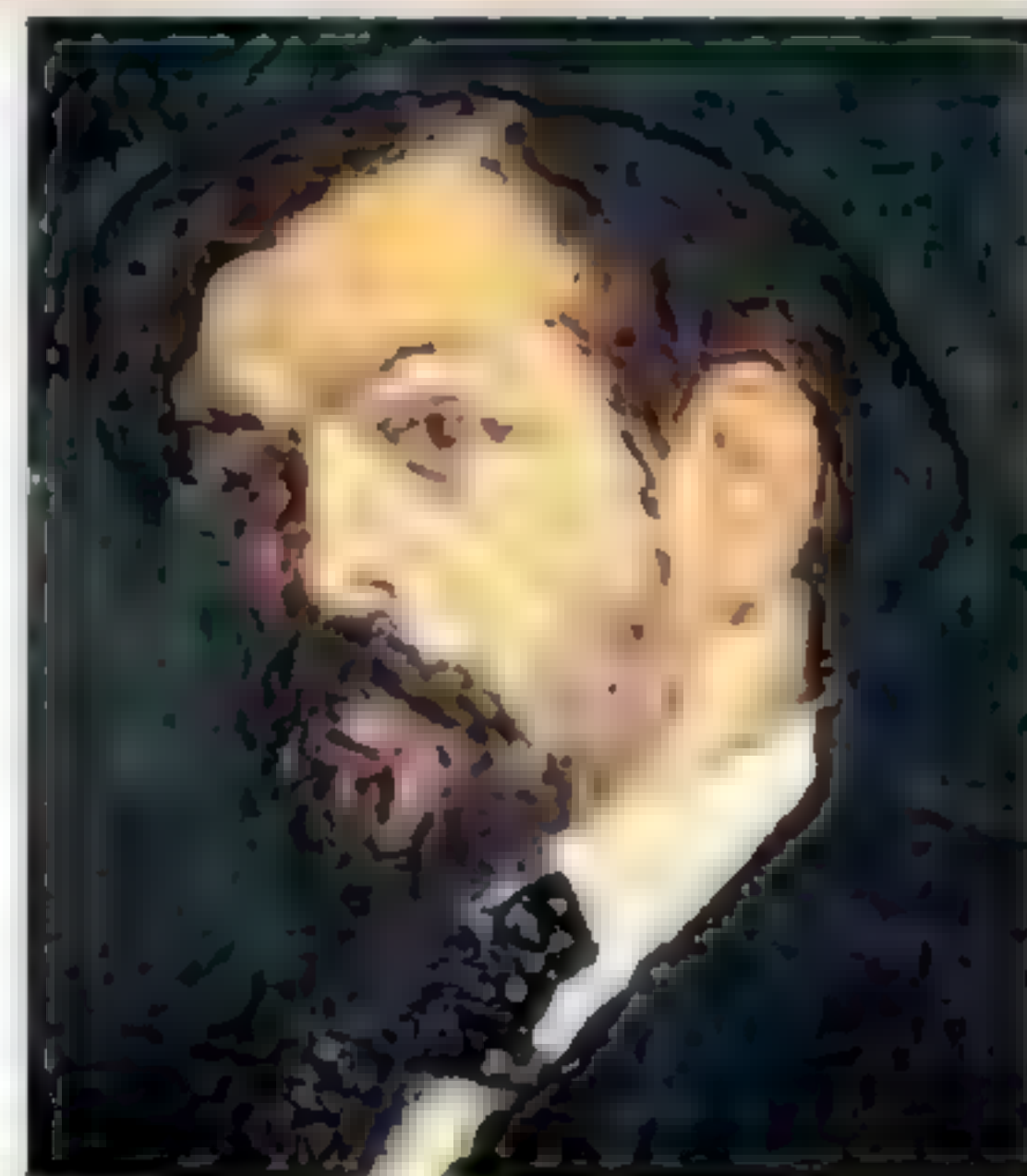
In his orchestral work *Roman trilogy*, Italian composer **Ottorino Respighi** (1879–1936) created impressions using music to evoke the sights and sounds of Italy's capital city. Meanwhile, Polish composer **Karol Szymanowski** (1882–1937), inspired by Debussy, composed "Fountains of Arethusa," the second of his three chamber pieces, *Myths* (1915). The rippling piano part and yearning melody create an elegant impression of flowing water.

COMPOSER (1862–1918)

CLAUDE DEBUSSY

Claude Debussy's parents ran a china shop in a Paris suburb, but in 1871 his father was imprisoned for revolutionary activities. Despite an unconventional start in life, Debussy showed early promise as a concert pianist at the Conservatoire in Paris. In 1884, he won the Prix de Rome and studied in Italy. In 1888–89, he heard Wagnerian operas at the Bayreuth festival and was struck by their adventurous harmonies.

Debussy absorbed influences from all quarters: nature, art, and literature. He died of cancer in Paris while the city was under bombardment during World War I.





7

MUSIC IN THE MODERN AGE

1910–1945

The frenetic 20th century sped ahead with the inventions of the radio, phonograph, and telephone, and music blossomed with new rhythms that created ragtime, blues, and jazz. While musical theater became the driving force in popular song, in classical music the accepted traditions established by Bach, Beethoven, and Brahms were challenged by Stravinsky, Bartók, Hindemith, and the Second Viennese School led by the visionary Arnold Schoenberg.

MUSIC IN THE MODERN AGE

1910–1945

1910		1915		1920		1925	
<p>1910 Composer Arnold Schoenberg writes <i>Harmonielehre</i> (Theory of Harmony). Richard Strauss's opera <i>Die Frau ohne Schatten</i> is performed in Dresden.</p>		<p>1915 Gustav Holst's orchestral suite <i>The Planets</i> is performed. Sergei Prokofiev emigrates to the United States.</p>		<p>1920 The first African-American blues records are recorded by Mamie Smith and her Jazz Hounds on Okeh Records.</p>		<p>1925 Czech composer Leoš Janáček writes the choral piece <i>The Vandering Madman</i>. Al Jolson's "Top Top! (Goodbye)" is the year's biggest song.</p>	
<p>1911 Alexander's Ragtime Band's "Alexander's Ragtime Band" is published.</p>		<p>1916 Inspired by English folk songs, composer Ralph Vaughan Williams composes <i>A Lark Ascending</i>. In the United States, the song "Swanee" by Louis Armstrong becomes a hit throughout Latin America.</p>		<p>1921 Arnold Schoenberg composes <i>Opus 25</i>, based on his 12-tone theory. Dizzy Gillespie's trumpet solo in "Ornithology" is recorded on Bluebird Records.</p>		<p>1927 Hoagy Carmichael's "Stardust" is recorded. Artists Jimmie Rodgers and The Georgia Sea Wolf make their first recordings. Jerome Kern's musical <i>Footlight Parade</i> opens on Broadway in New York.</p>	
<p>1913 Audiences not during the premiere of Igor Stravinsky's <i>Rite of Spring</i>, performed by the Ballets Russes.</p>		<p>1917 The New Orleans Original Dixieland Jazz Band records the first jazz single, "Livery Stable Blues." In Argentina, Carlos Gardel records "Mi Noche Triste," which becomes a hit throughout Latin America.</p>		<p>1922 Czech composer Leoš Janáček writes the choral piece <i>The Vandering Madman</i>. Al Jolson's "Top Top! (Goodbye)" is the year's biggest song.</p>		<p>1929 Fats Waller releases "Ain't Misbehavin'."</p>	
<p>1918 The National de l'Opéra in Paris performs <i>Die Frau ohne Schatten</i> by Richard Strauss.</p>		<p>1919 Manuel de Falla's <i>El Amor Brujo</i> is performed. The Ballets Russes perform <i>Les Femmes d'Alger</i> by Paul Gauguin. Edward Elgar's <i>Enigma Variations</i> are recorded.</p>		<p>1924 Jean Sibelius's <i>Finlandia</i> symphony is performed. George Gershwin's <i>Rhapsody in Blue</i> is performed.</p>		<p>1925 Premiere of Maurice Ravel's orchestral piece <i>Bolero</i> in Paris.</p>	
<p>1919 The first African-American blues records are recorded by Mamie Smith and her Jazz Hounds on Okeh Records.</p>		<p>1920 The first African-American blues records are recorded by Mamie Smith and her Jazz Hounds on Okeh Records.</p>		<p>1921 Arnold Schoenberg composes <i>Opus 25</i>, based on his 12-tone theory. Dizzy Gillespie's trumpet solo in "Ornithology" is recorded on Bluebird Records.</p>		<p>1922 Czech composer Leoš Janáček writes the choral piece <i>The Vandering Madman</i>. Al Jolson's "Top Top! (Goodbye)" is the year's biggest song.</p>	
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Composers and theorists in thrall to modernism—the esthetic upheaval sweeping through early 20th-century arts—challenged and redefined the prevailing structural, tonal, sonic, melodic, and rhythmic principles established by the preceding Classical and Romantic eras. Jazz music evolved from bordellos through dance halls to concert

halls, while its melodic and harmonic influence impacted on the development of popular song. The invention of the microphone and amplification had an immeasurable effect on recording technology and performance styles, and with the rise of the gramophone and radio, the modern age of music was heard throughout the world.

1930

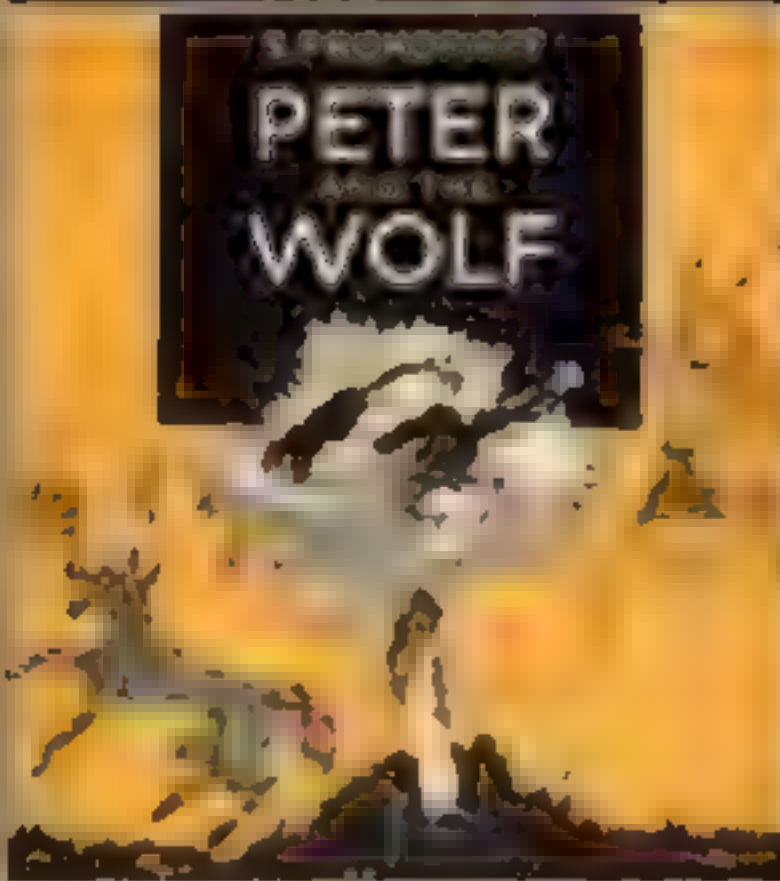
1930
The Great American Songbook
Miss Maudie
Chicago
Proctor
in Boston
publishes



Tango goes global with Carlos Gardel's tours and films in the 30s.

1935

1935
Duke Ellington's first extended
Reminiscing
Carlos Gardel
of Argentina
tango in Mexico



Program for
Peter and the Wolf
turns to live
Union his Peter

1940



1938
The first concert of music of African-American origin
From Spirituals to Swing
takes place in Carnegie Hall
New York
Samuel Barber
Adagio for Strings premieres
in New York
Gene Autry
stars in Man from Music Mountain
Beverly Sills
the country since

1941
The Paul Robeson
in 1940
Dinner Music
Quartet to
End of Times
performed in
Chicago 1941

1942
Martha Graham's ballet
Apalachian Spring



1945
Premiere of the
opera in
Prague

1940s drum kit
essential to bebop music



1931
Folk singer-songwriter Woody Guthrie leaves Oklahoma during the Great Dust Storm and walks across the country



1936
The first concert of music of African-American origin
From Spirituals to Swing
takes place in Carnegie Hall
New York
Samuel Barber
Adagio for Strings premieres
in New York
Gene Autry
stars in Man from Music Mountain
Beverly Sills
the country since

1943
Holocaust
opera in
concentration camp
in Czechoslovakia



The Shock of the New

Modern music—or what still sounds like it to many of today's listeners more than a century later—did not appear overnight. But it felt like that to the first audiences of some of the early 20th-century masterworks that revolutionized music.

A process of musical evolution that had been under way for decades reached a tipping point in the early 20th century. A disturbing new world of sound seemed suddenly to open up, shocking and scandalizing those who heard it first.

Throughout the 19th century, modern-sounding moments in music had been happening more often: for example, in the compositions of Mahler, Liszt, and Wagner. However, they took place within a broadly traditional language whose basis would still have been familiar to Mozart and Beethoven. In that sense, the sounds that would soon be unleashed by Stravinsky and Schoenberg were not

as unfamiliar as they seemed. What was new, however, was the context. The seemingly unstable (dissonant) modern harmony was no longer being deployed just at key moments to spice up a musical work. Now it was the musical work.

Crossing the threshold

Richard Strauss's operas *Salome* (1906) and *Elektra* (1909) confronted their first audiences with long passages of musical dissonance so extreme that melody and harmony, as traditionally understood, seemed to be disintegrating. However, the familiar boundaries were still there: for example, *Elektra* ends in the conventional key of C major. Sensing that modernism was about to go where he did not want to follow, Strauss went on to explore a personal brand of "rediscovered Romanticism" in his next opera, *Der Rosenkavalier* (The Knight of the Rose) of 1911.

Schoenberg's sensation

Something more radical was afoot in Vienna. In the fourth movement of his Second String Quartet (1908), Arnold Schoenberg (see opposite)



Open to ridicule

This caricature from the German weekly magazine *Lustige Blätter* depicts Strauss inducing "electric" convulsions in his captive by blowing the music into the back of his head through a trumpet.

The Quartet's premiere, in Vienna in 1908, polarized its audience into two groups—enthusiastic supporters and outraged opponents. The furious shouting of the latter camp almost halted the performance. Undaunted by

KEY WORKS

Charles Ives *Central Park in the Dark*

Richard Strauss *Elektra*

Arnold Schoenberg *String Quartet No. 2* in F sharp minor, Op. 10, *Pierrot Lunaire*, Op. 21

Anton Webern *Five Pieces for Orchestra*, Op. 10

Igor Stravinsky *The Rite of Spring*

Alban Berg *Three Pieces for Orchestra*, Op. 6

this mixed reception, Schoenberg pushed further ahead into a new musical territory.

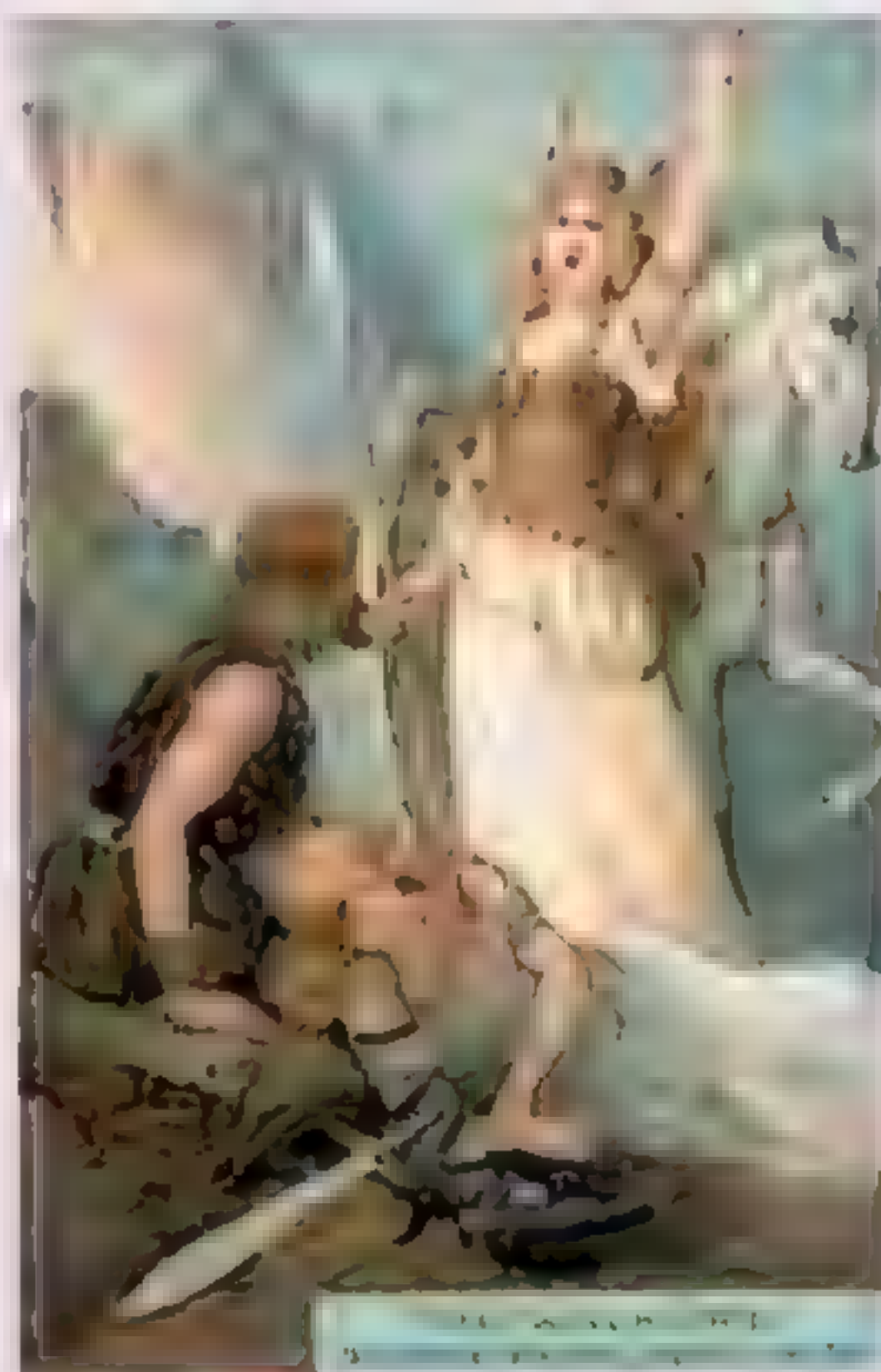
The same was true of two of his former pupils, both fellow Austrians. In his compositions, Anton Webern (1883–1945) searched for new extremes. His *Five Pieces for Orchestra* of 1911–13 (the "orchestra" is a medium-sized chamber ensemble) together last fewer than four minutes, one of them for a scant 19 seconds. In 1914–15, his *Three Pieces for Orchestra*, Alban Berg (1885–1935) went to the opposite extreme. Composed on a larger scale, and for a huge symphony orchestra, the work takes up the late-Romantic idiom of Gustav Mahler (see p.193) and propels it into a new era of modernism.

Russian spring

Igor Stravinsky (see pp.212–13), a former pupil of Nikolay Rimsky-Korsakov (see pp.180–81), was famous for his music for the Diaghilev ballets *The Firebird* and *Petrushka* when, in 1913, at Paris's Théâtre des Champs-Élysées, he unveiled his latest work,

BEFORE

The slow-burning fuse leading to the explosion of "modern music" had been lit by composers such as Liszt and Wagner.



COMMEMORATIVE ENGRAVING OF WAGNER'S *DIE WALKÜRE*

MOMENTS OF MODERNISM

In the 19th century, **Franz Liszt** << 162–63 explored ferocious-sounding modernism in his *Totentanz* (Dance of Death) for piano and orchestra. The emotional impact and incredible complexity of the music of **Wagner** << 167 were a sign of things to come.

"I feel the air from another planet."

WORDS BY STEFAN GEORGE (1868–1933), SET IN SCHOENBERG'S STRING QUARTET NO. 2

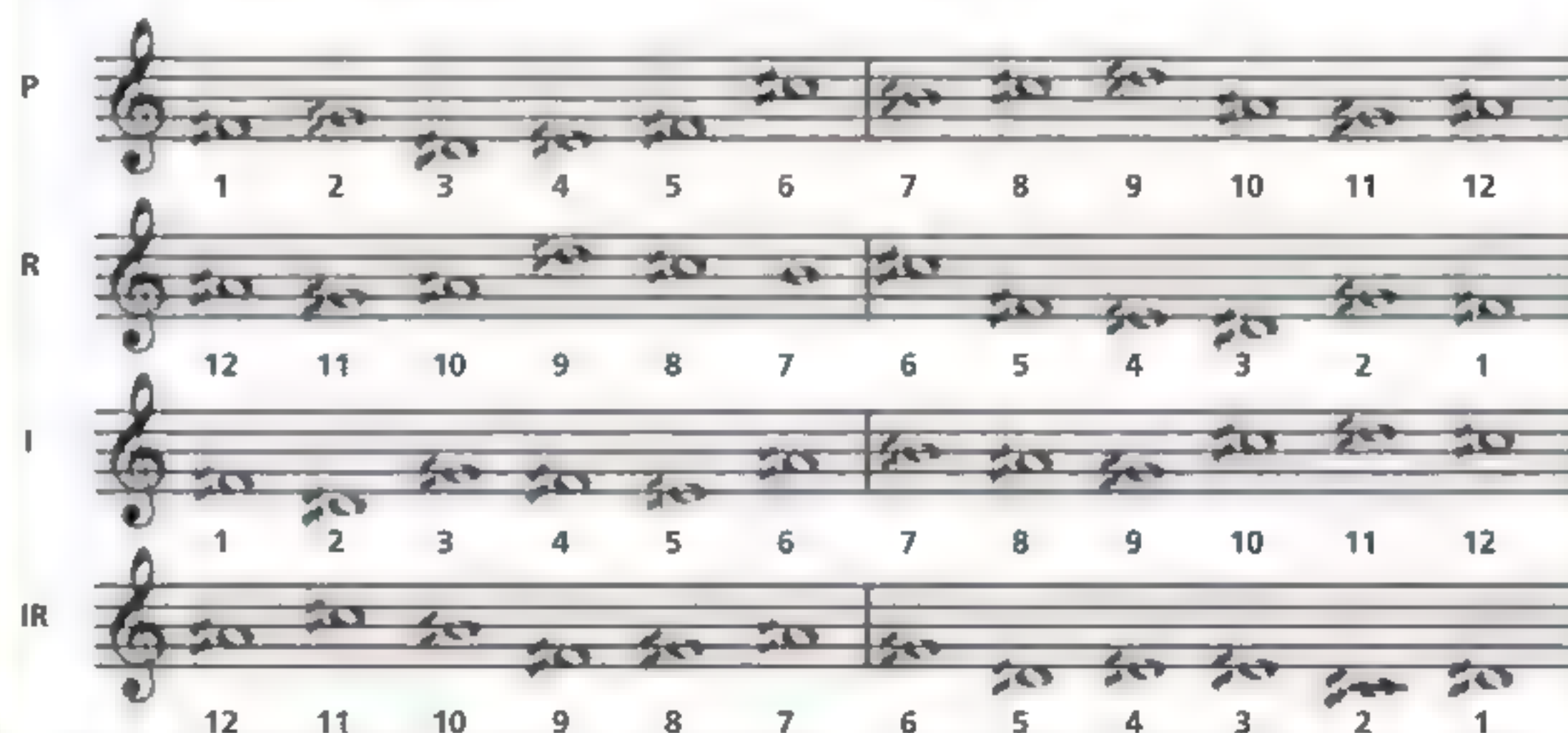
found himself writing in a style in which the orientation points of traditional harmony and melody—the bedrock of Western classical music for 1,000 years—could no longer be made out. Besides the usual four stringed instruments, a solo soprano voice sings words by the Austrian poet Stefan George, telling of distant regions from which the music seems to have arrived. Schoenberg's idiom, no longer anchored by familiar harmonies, floats free in a new world of sound.

UNDERSTANDING MUSIC

TWELVE-NOTE COMPOSITION

As his style became more free-floating and complex, Schoenberg felt that the music he and his followers were composing risked falling apart, and that no existing technical procedure could solve the problem. So Schoenberg invented a new system. His idea was to generate music

from a specific ordering of the 12 notes of Western music, making a "set" or "row." The row in prime form (P, in the example below) can then be manipulated: reversed, or played backward (R); inverted, or set upside down (I); or both inverted and reversed (IR).



Instruct on to play *Allegretto gioiale*
(medium-fast cheerfully)

1. Geige (First violin)

Composer's
signature



Berg's *Lyric Suite*

This is the manuscript of the first violin part of the *Lyric Suite* by Alban Berg. Completed in 1926, Berg's work was one of the first string quartets to use the 12-note method of composing

AFTER

After Schoenberg and Stravinsky, music could never be the same again. Others would follow or reject their example, but few would ignore it.

NEW WAYS

Benjamin Britten

285 », **Leoš**

Janáček 214–15

», and **Dmitri**

Shostakovich

(1906–75) felt that

Schoenbergian

modernism offered

little that related to

their own music. But

Schoenberg's

12-note method

inspired Stravinsky **212–13 »** and **Aaron**

Copland 214 » to write masterworks.



DMITRI SHOSTAKOVICH

RADICAL DEVELOPMENTS

The rhythmic power of Stravinsky's *The Rite of Spring* was a beacon for the French composer **Edgard Varèse**, whose *Ionisation* was the first work for an all-percussion orchestra.

COMPOSER (1874–1951)

ARNOLD SCHOENBERG

Born into a Jewish family in Vienna, and virtually self-taught as a composer, Schoenberg became a leading composer of his era and an influential teacher—his students included Anton Webern and Alban Berg.

Having lived in Vienna and Berlin, Schoenberg emigrated to the United States with his second wife and three children in 1933. He taught at the University of California, in Los Angeles, and pioneered a new technique of 12-tone composition (see p.210).



The Rite of Spring. The premiere generated the most notorious riot in the history of classical music. Outraged by the music's pounding dissonance, large parts of the audience protested so loudly that Stravinsky's score could hardly be heard at all. This meant that the dancers could not hear it either, so the performance was close to chaos. But the concert premiere (an orchestra performance of the piece without any dancers) of *The Rite of Spring* in Paris in

1914 was a triumph for Stravinsky. His masterwork had taken music to new levels of orchestral firepower and rhythmic invention.

American pioneer

The young Charles Ives (1874–1954) was isolated from the early modernist European scene, yet his compositions at this time were in some ways ahead of it. In Ives's 1906 chamber-orchestra piece *Central Park in the Dark*, different sections

of the ensemble play various kinds of music independently of one another, and at different speeds. The string section (effectively a separate orchestra) quietly evokes the nocturnal scene, undisturbed by the surrounding noises of New York City nightlife, including tunes whistled by passersby, music played by a ragtime band, and a pianist playing in a bar. His music portrayed space, time, and memory in a way that had never been achieved before.



COMPOSER Born 1882 Died 1971

Igor Stravinsky

“**Music** [is] a form of **communion** with our fellow **man** and with the **Supreme Being.**”

IGOR STRAVINSKY, “POETICS OF MUSIC,” 1942

One of the great 20th-century modernists, Igor Stravinsky has been compared to the artist Pablo Picasso in his restless inventiveness and exploration of diverse styles. In his early ballet scores he restored complex rhythms to the forefront of Western music. Through 60 years of composition, he was never predictable and always attempted something new.

A chance meeting

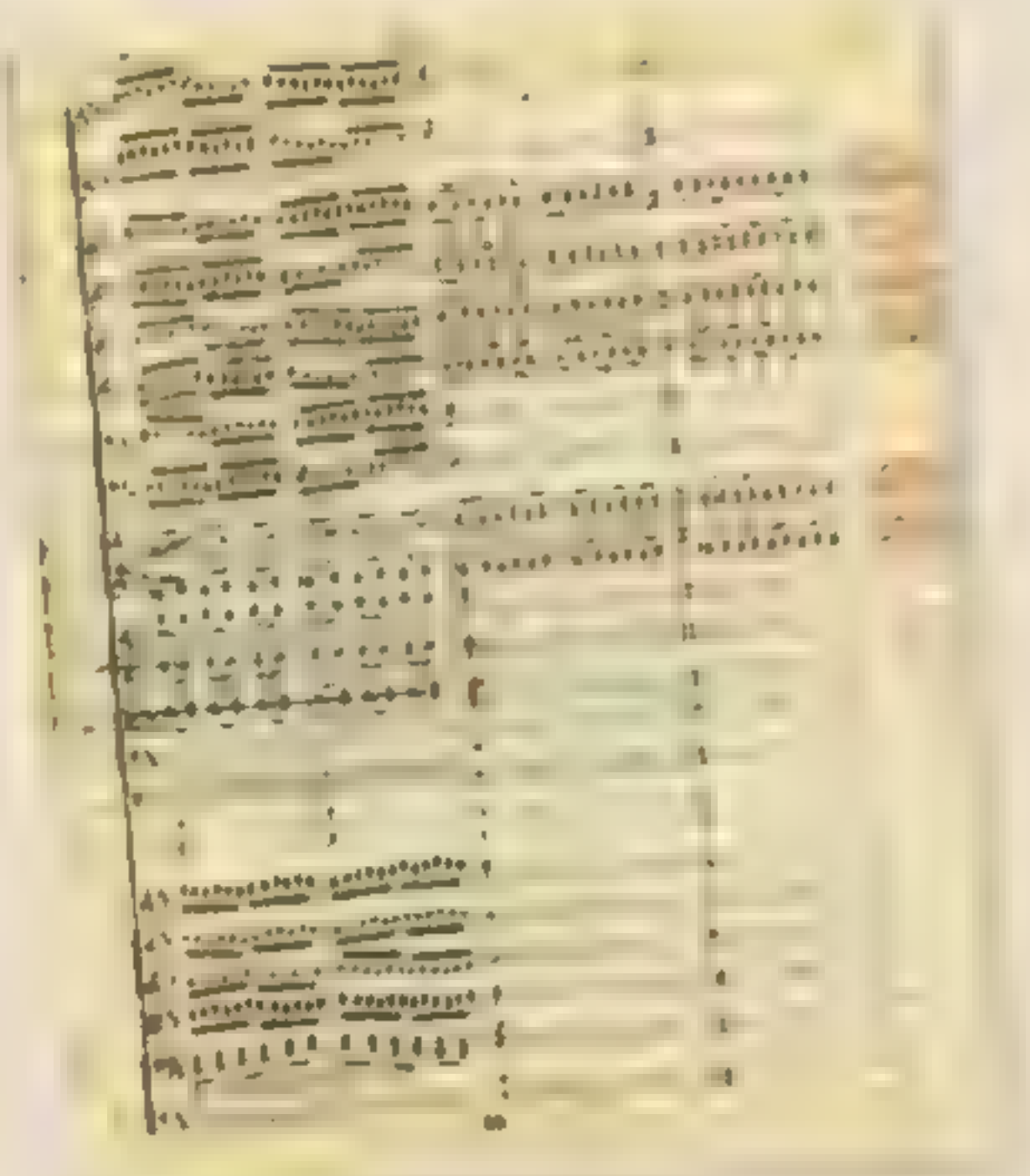
Born into the cultured elite of St. Petersburg, the capital of czarist Russia, Stravinsky had a passion for opera and ballet. But his father, an opera singer, was not eager to push his sickly third son into a musical career. Instead, Igor enrolled in college as a student of criminal law.

In 1902, however, on a family trip to a German spa, Igor met the prominent Russian composer Nikolai Rimsky-Korsakov, who gave him lessons in composition.

Explosive talent

In the early 20th century, St. Petersburg was a center of modernist innovation in the arts, and Stravinsky was soon exploring ideas alien to the elderly Rimsky-Korsakov. The orchestral piece *Fireworks*, premiered in 1908, revealed a young man in touch with the latest

trends in French music—Debussy and Ravel (see pp.204–05)—but with his own explosive feel for rhythm and timbers (qualities of sound). The



Score for *Petrushka*

First performed in 1911, the *Petrushka* was Stravinsky's second ballet. Like Tchaikovsky, Stravinsky wrote some of his greatest music for ballet, which occupies a fundamental place in Russian art.

Russian artistic impresario Serge Diaghilev attended the performance. Seeking to promote Russian talent in Paris, he commissioned Stravinsky to write the score for a ballet, *The Firebird*, to be performed by his new company, the Ballets Russes. Choreographed by Mikhail Fokine, this was a sensational success, making Diaghilev's company and Stravinsky the darlings of the Parisian cultural elite.

Stravinsky's next ballet score, *Petrushka*, was more innovative in its use of bitonal harmony—chords from contrasting scales played together. It was another popular and critical success. The music fit Diaghilev's

KEY WORKS

The Firebird
Petrushka
The Rite of Spring
Oedipus Rex
Symphony of Psalms
Symphony in Three Movements
The Rake's Progress
Agon

Stylish composer

This portrait of Stravinsky was painted by Jacques-Émile Blanche in 1915. A stylish figure, courteous, and urbane, Stravinsky was a radical in aesthetics but a social conservative.



Conductor at work

Stravinsky conducts his own music in rehearsal in 1958. He had strong views on conducting, rejecting the view that music was open to "interpretation" and insisting on rigorous adherence to the score

winning formula of cutting-edge dance and colorful spectacle, exploiting French interest in Russian exoticism.

Two years later, the ballet *The Rite of Spring*, inspired by pagan Russian folk rituals, seemed set to continue the successful sequence. However, the score was more radical than *Petrushka* in its use of dissonance and dislocation of rhythm. The first performance in Paris in 1913 provoked disturbances in the audience, with a rain of missiles thrown from the crowd. Critical response was mixed, but the scandal confirmed Stravinsky's standing as a leader of the musical avant-garde.

Time of upheaval

In 1914, World War I broke out, and Stravinsky moved to Switzerland with his family. He suffered deep personal loss when his younger brother died on the Eastern Front in 1917. In the same year, the Russian Revolution erupted. Despite his move to Paris and then Switzerland, Stravinsky remained emotionally rooted in his homeland. The installation of a Communist government turned Russia into an

alien country for him. He redefined himself as a "cosmopolitan" and did not return to Russia for half a century.

New turnings

The course that Stravinsky now charted disoriented many who had admired his pre-1914 masterpieces. Living in France through the 1920s and '30s, he became part of the trend known as Neoclassicism, governed by principles of order and emotional restraint.

Stravinsky's first postwar ballet score, *Pulcinella*, was based on music by the 18th-century Italian composer Giovanni Pergolesi. Stravinsky's assertion that "music is... essentially powerless to express anything at all" seemed to justify critics who found his music formal and cold. Yet there was no decline in his musical

"My music is best understood by children and animals."

IGOR STRAVINSKY, INTERVIEW, 1961

originality. He experimented with jazz and explored the use of small ensembles, wrote the austere monumental opera-oratorio *Oedipus Rex* (1927) and the faith-inspired *Symphony of Psalms* (1930).

The late 1930s were a difficult time for Stravinsky. One of his daughters, his wife, and his mother died in the space of six months, and he was sick with tuberculosis. In 1939, he moved to the United States, becoming a resident of Hollywood. His *Symphony in Three Movements*, premiered in 1946, was a commentary on the horrors of World War II. Its brutal ostinatos (repetitions of equal sounds) recalled the shock of *The Rite of Spring*.

Losing the edge

The opera *The Rake's Progress*, with a libretto by the poet W. H. Auden, exemplified Stravinsky's Neoclassical style. By the time it was premiered in 1951, Stravinsky was no longer regarded as a leader of modernism, which by then was dominated by the 12-tone serial technique (see pp.210–211) of Arnold Schoenberg. Although cautious about its merits, Stravinsky used the 12-tone system in the ballet *Agon* and the choral piece *Threni*. This did not prevent new composers, alienated by his political conservatism as well as his musical style, from seeing him as outdated.

In 1962, Stravinsky received an invitation to visit Soviet Russia, where his work had been banned since the 1930s. This homecoming completed the arc of his life. He continued composing until his death in New York in April 1971.

The Rite of Spring

The Royal Ballet perform *The Rite of Spring* at London's Royal Opera House in 2011. The premiere in 1913 provoked outrage in some quarters.

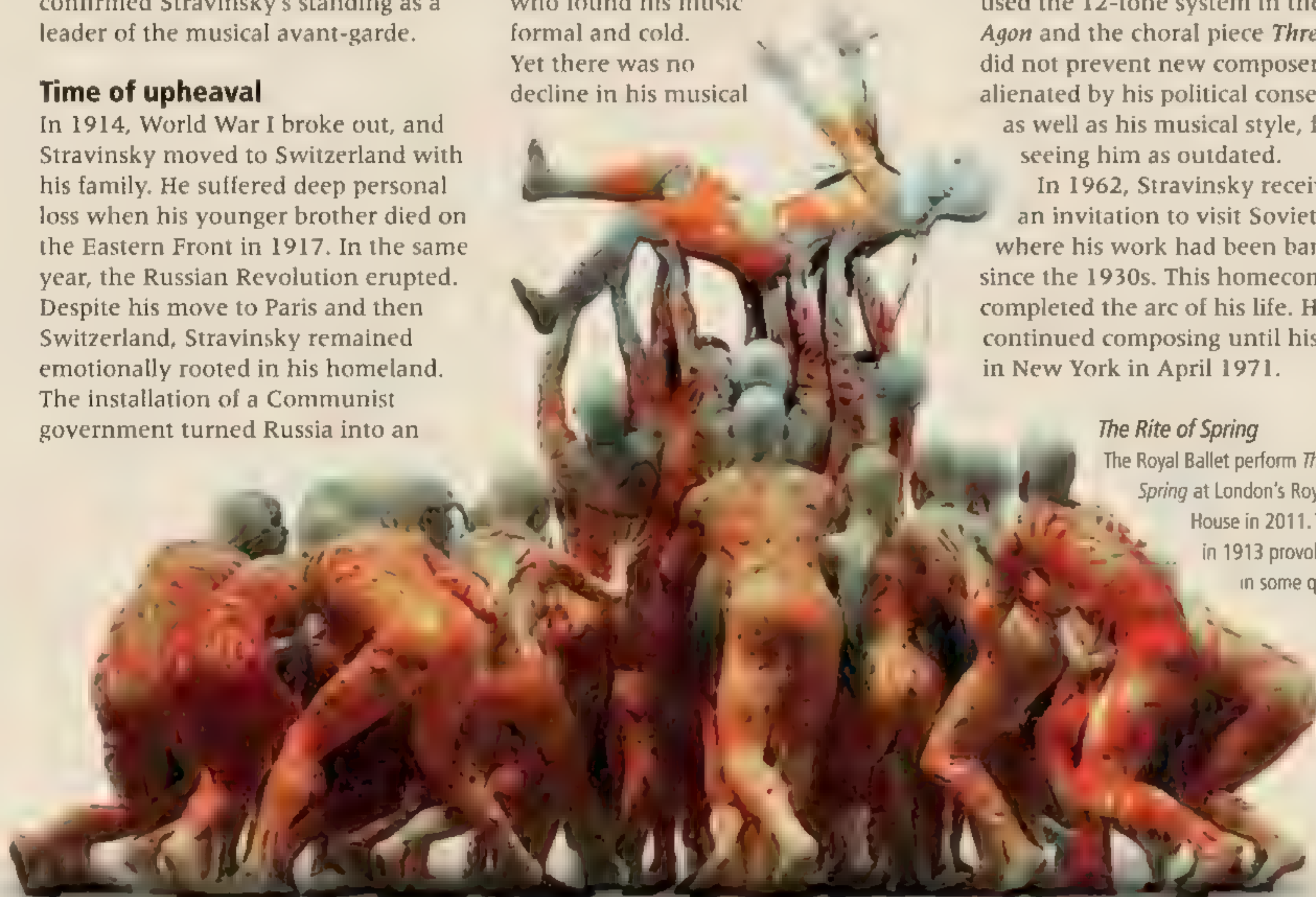
TIMELINE

- **June 17, 1882** Born at Oranienbaum, outside St. Petersburg
- **1901** Enters St. Petersburg University to study law
- **1902** His father dies. Nikolai Rimsky-Korsakov becomes his musical mentor
- **January 24, 1906** Marries his cousin, Katya Nossenko
- **April 1907** His first orchestral work, *Symphony in E flat*, is performed
- **1909** Serge Diaghilev commissions *The Firebird* for the Ballets Russes
- **June 1910** *The Firebird* is performed in Paris.
- **June 1911** *Petrushka* is premiered



PROGRAM FOR "THE FIREBIRD," 1926

- **May 1913** The premiere of *The Rite of Spring* causes an uproar in Paris
- **1915** Moves to Switzer and
- **November 1917** Russian Revolution
- **September 1918** *The Soldier's Tale* is performed in Lausanne, Switzerland
- **1920** Moves to Paris. Premiere of *Pulcinella*
- **May 1927** First performance of *Oedipus Rex*
- **1928** *Apollon Musagète* is the last Stravinsky ballet produced by Diaghilev's Ballets Russes
- **December 1930** The *Symphony of Psalms* premieres in Brussels
- **1934** Takes French citizenship
- **March 1939** Wife dies of tuberculosis
- **September 1939** Moves to the US following the outbreak of World War II in Europe
- **1940** Marries Vera de Bosset and settles in Los Angeles. A version of *The Rite of Spring* is used in the Disney film *Fantasia*
- **1945** Becomes a US citizen
- **January 24, 1946** *Symphony in Three Movements* is premiered in New York
- **September 11, 1951** Conducts the first performance of *The Rake's Progress* in Venice
- **1957** Premiere of the ballet *Agon*, which shows the influence of 12-tone technique
- **March 1962** *The Flood*, his last dramatic work, is premiered in a television production
- **September 1962** Visits the Soviet Union.
- **April 6, 1971** Dies in New York and is buried on the island of San Michele, Venice



National Flavors

At the start of the 20th century, the empire of Austro-Hungarian extended from northern Italy and Czech Bohemia across to Romania and Serbia. The colorful folk music of these varied regions and cultures now became a major source of inspiration to their composers.

Folk music was a product of the countryside, where communities did not have opera houses, orchestras, or concert halls. There, people made their own music, with the few instruments that they had, and with their singing. They sang for pleasure, and to express deeper feelings in the only musical way they could.

To a new generation of composers sensing the rise of nationalist awareness, folk music had a refreshing directness and urgency. Classical music, they felt, was in danger of becoming an over-sophisticated, self-absorbed art form – perhaps folk music offered a means of renewal. If so, it had to be sought out and listened to, then collected and written down.

Finding national voices

The early works of Hungarian Béla Bartók (see right) were influenced first by German composer Richard

Strauss (see pp.210–11), and later by France's Claude Debussy (see pp.204–05). Then, like his compatriot and fellow-composer Zoltán Kodály (1882–1967), Bartók began to feel that these influences were not enough for the musical needs of a proud Hungarian. As a result, he and Kodály started visiting remote village communities for inspiration, making on-the-spot recordings of the local songs and dances on an early phonograph. Then they meticulously wrote these down, often also making vocal or piano arrangements of them.

Classical music deals in large forms, such as the extended movements of symphonies or sonatas, or the different acts of an opera. A folk tune tends to be short, and is not designed to be extended and developed

Táragotó

Much used in Hungarian and Romanian folk music, this instrument resembles the saxophone or orchestral clarinet with its single-reed mouthpiece, but has a much more forceful and penetrating sound.

premiered in 1926. He also devised the so-called Kodály Method of music education, based on his belief that every child is born with an instinctive capacity to sing and can achieve remarkable standards if taught early enough.

Sung speech

The son of a village schoolteacher in Czech Moravia (modern-day Czech Republic), Leoš Janáček (1854–1928) was another composer who collected and transcribed local folk songs, in his case, simply using a notebook. He also took to writing down sentences overheard from passersby in the streets of Brno, in the Czech Republic, where he was working as a music teacher. Janáček sensed that the shapes and rhythms of these suggested a new way of singing, which might be effective in the opera house.

The triumphant result was his 1904 opera *Jenůfa*, brilliantly deploying this personal brand of folk-influenced “sung speech.” *Jenůfa* eventually swept the operatic world off its feet, and triggered an astonishing creativity in Janáček's old age.

Among a torrent of late masterpieces was his 1927 *Glagolitic Mass*, a choral setting of the mass written in Old Church Slavonic, which was the first literary Slavic language.

Like Bartók, Poland's Karol Szymanowski (1882–1937) was much influenced in his early music by the powerful examples of Richard Strauss and then Debussy. However, he differed from Bartók in that he was only drawn to his nation's folk music later in his career. His ballet-pantomime *Harnasie*, written between 1923–31, was based on songs and dances from the region of southern Poland's Tatra Mountains.

KEY WORKS

Leoš Janáček *Jenůfa*
Ralph Vaughan Williams *A Sea Symphony*
Béla Bartók *Bluebeard's Castle*, Piano Concertos Nos 1 and 2
Charles Ives *Holidays Symphony*
Zoltán Kodály *Psalmus Hungaricus*
Aaron Copland *Appalachian Spring*

English uprising

The arrival of a gifted new generation of English composers was announced in 1899 by an orchestral masterpiece, *Enigma Variations* by Edward Elgar (1857–1934). It was followed a year later by his choral work, *The Dream of Gerontius*. Elgar's distinctively English idiom had grown from a traditional, German-style musical training, and folk music did not much interest him.

However, it did interest Ralph Vaughan Williams (1872–1958) and his friend Gustav Holst (1874–1934). Like Bartók and Kodály, they set about collecting and transcribing English folk songs before emigration from countryside to city led, as they feared, to their disappearance.

“A nation **creates music**. The composer only **arranges it**.”

HUNGARIAN COMPOSER, BÉLA BARTÓK

BEFORE

A sense of musical nationalism in Eastern Europe was already on the rise in the late 19th century.

NORWAY'S VOICE

Further north, Norway had found its own musical hero in **Edvard Grieg** << 184.

AUSTRO-GERMAN DOMINANCE

In Eastern Europe, in the 19th century, a reaction against the supremacy of **Wagner**

<< 167 and **Brahms** << 172–73

was growing

The Austro-Hungarian Empire covered diverse regions and peoples.

Czech-speaking Bohemia, for example, produced composers **Antonín Dvořák** and **Bedřich Smetana** << 176–77.

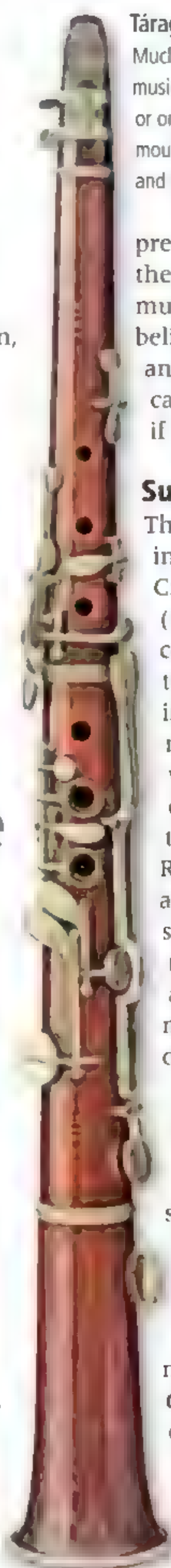
FLAG OF AUSTRO-HUNGARIAN EMPIRE (1867–1918)

on a larger scale. So Bartók and his contemporaries started looking for a way of solving this musical conundrum. While a folk tune might not itself generate a whole musical movement, it could color it, determine its atmosphere, and enrich its blend of ideas.

Bartók's music had an uncompromising, modernist streak that seemed worlds apart from a simple folk song. However, he succeeded in bringing the two together in his darkly powerful 1911 opera, *Bluebeard's Castle*.

Between World Wars I and II, from 1919 to 1939, Bartók's international career as a pianist flourished, and he composed two piano concertos to perform himself, both of which were strongly influenced by the driving rhythms of Hungarian folk dance.

Kodály's more benign musical style produced national masterpieces in both his 1923 choral work, *Psalmus Hungaricus*, and his comic Hungarian folk opera, *Háry János*, which was



COMPOSER (1881–1945)

BÉLA BARTÓK



Bartók was born in a Magyar-speaking Hungarian community, in a part of what's now Romania. At age four, he could play 40 piano pieces, and he gave his first recital at age eleven. He studied in Budapest and, by 1903, wrote his first major orchestral work. His ballet *The Miraculous Mandarin* was thought so violent it was banned after its 1926 premiere. In 1940, outraged that Hungary backed Nazi Germany, Bartók moved to the US. Despite having leukemia, he composed until he died



Rural idyll

This 1948 British Railways poster plays upon the same kind of yearning invoked by pastoral images of the English countryside that played a part in English music's rebirth in the early 20th century.

American influences

Nonclassical music was also a valuable resource for two American composers. The son of a bandmaster in Danbury, Connecticut, Charles Ives (1874–1954) developed an extraordinary, collagelike idiom whose dissonant modernism was decades ahead of its time (see pp.210–11). Into his music's mix of elements went the revivalist hymns, military band tunes, and popular songs and dances of the New England scene he saw and heard around him.

Another American, Aaron Copland (1900–90) started out as a Paris-trained, mildly modernist composer, as heard in his *Piano Variations* of 1930. Then, reflecting on America's experience of the Great Depression (1929–33), and growing concerned about classical music's need for a wider audience and social relevance, Copland too turned to folk music. His ballet scores *Rodeo* (1940) and *Billy the Kid* (1941), with their folk-influenced idiom and occasional use of actual folk tunes, established an authentic American style. So did *Appalachian Spring* of 1944, which features the Shaker hymn tune "Simple Gifts," and Copland's opera *The Tender Land*, written in 1952–54.

The years after World War II (1939–45) saw national styles wane, as an increasingly global world led to similar trends among composers.

20TH-CENTURY CLASSICS

National fingerprints can still be detected in the music of **Benjamin Britten** 280–81 >>, who wrote several popular volumes of English folk-song arrangements. In the USSR, **Shostakovich** used traditional Jewish songs and tunes, identifying with Jews oppressed by the Soviets, and wrote a song-cycle *From Jewish Folk Poetry*.

EUROPEAN AVANT GARDE

For French modernist **Pierre Boulez** 266–67 >>, music based on folk song was an outdated irrelevance.

Appalachian Spring

Martha Graham (1894–1991), who commissioned and choreographed Aaron Copland's ballet, dances one of its lead roles. The story is set in a newly built farmhouse in 19th-century Pennsylvania.



The Flute

The modern metal flute has its roots in simple instruments of primitive societies thousands of years ago. Now a sophisticated, finely honed metal instrument, its smooth, bright sound adds a lustrous gleam at the top of the woodwind group.

The earliest flutes were made of bone, wood, or clay, held vertically, and most common in South and Central America. The modern flute originated from early side-blown bamboo versions in India and the Far East.

In Renaissance Europe, a cylindrical, keyless flute became popular, usually made from maple or boxwood. It was used as a military instrument from the 1300s, when German and Swiss soldiers marched to a fife (pipe) and drum band. The fife remains a popular children's and folk instrument.

Around 1670, a single key was added to the Renaissance flute, and the tube was slightly tapered toward the foot. This became the standard flute of the Baroque period, and a version remained in production into the 19th century as a beginner's model. By the end of the Baroque era, eight keys were common, and the flute's soft, clear sound was used to great expressive effect, notably by J. S. Bach in his *obbligato* writing (important solos in partnership with a solo voice).

From the early 19th century, makers experimented with new key systems in the search for a more powerful, well-tuned instrument. The most successful was Theobald Boehm, whose system (see p.189) is used on most modern flutes, which, with their metal, usually cylindrical, bodies, produce a bright, resonant tone. Gentler-toned wooden flutes are still used for authentic performances of early music and in traditional Celtic music. The modern flute has just over three octaves and is usually pitched in C. Of its alternative sizes, alto and piccolo are the most common, heard in orchestral and chamber music as well as in jazz.



Open-holed flute

The modern flute is usually made of silver or a silver alloy, which gives it a brilliance in its upper notes and a sonorous clarity in the lower. This flute made by Louis Lot in 1867 uses the Boehm system of keywork that was completed in 1847 and has five open holes.

TECHNOLOGY

END-BLOWN FLUTES

End-blown flutes are most commonly used as folk instruments and, despite their apparent simplicity, are very difficult to play. The player directs the airstream against the sharp rim of the open upper end of a pipe, rather like blowing across the top of a bottle. Usually made of wood, bamboo, or metal, the pipe is normally quite long with only a small number of holes and no keys. It is held pointing downward, its head resting

against the chin. End-blown flutes are especially common in South America, parts of Africa, and Eastern Europe, but perhaps the best known is the Japanese *shakuhachi*. Originating from a Chinese instrument, it is a slightly curved bamboo tube, with four front and one back fingerholes. Originally used for Zen meditation, its breathily expressive sound is occasionally heard in European pop music.



SHAKUHACHI

TIMELINE



MILITARY BAND WITH FIFE

14th century Medieval military beginnings

Fifes, simple side-blown flutes, began to be used in military bands during the medieval period, typically in conjunction with drums. This traditional combination continues in bands to this day.

1707 First flute treatise

Born to a family of woodwind makers, French composer, flautist, and teacher Jacques-Martin Hotteterre (1674–1763) published "Principles of the transverse flute," the first such work in Europe.

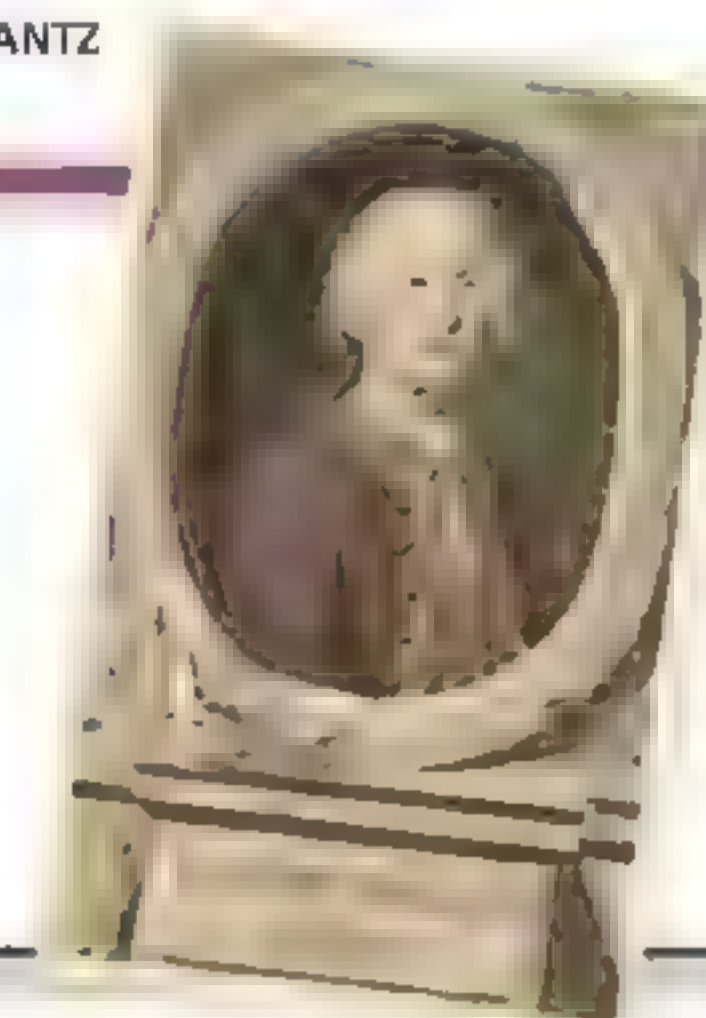
HOTTETERRE



1752 Johann Joachim Quantz

An influential German flautist, flute maker, and composer, Quantz (1697–1773) published "On Playing the Flute," which became a key source of information about 18th century music.

QUANTZ



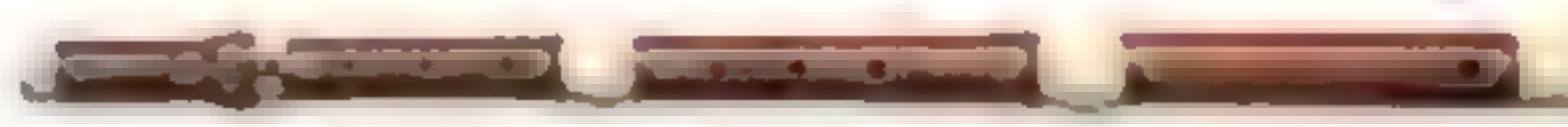
1700

First piccolo outing

In use from around 1700, the piccolo's first orchestral appearance was in Handel's 1711 opera *Rinaldo*. By 1800 it was established as a regular addition to the orchestral flute section.

MODERN PICCOLO

FLUTE D'AMOUR



c.1730

Flute d'amour appears

Slightly wider and softer-toned than the regular flute, yet clearer than the alto flute, the flute d'amour was briefly popular in the 1730s when composers wrote specifically for it.



1847 Boehm system

By 1847, inventor and flautist Theobald Boehm completed his system of keywork for the flute. It was gradually and almost universally adopted. This Louis Lot flute is made with a high percentage of pure silver, rather than sterling silver, and bears hallmarks on each section.

19th century Alto flute

The larger, lower alto flute was developed in the 19th century. Altos are usually metal with a head that curves to extend the length of the tubing—this lowers the pitch while keeping the keys in reach.

19TH-CENTURY
WOODEN
ALTO FLUTE

20th century Jean-Pierre Rampal

Celebrated French flautist Jean-Pierre Rampal (1922–2000) helped put the flute on the map as a virtuoso solo instrument, and also brought its forgotten 18th century repertoire to life.

JEAN-PIERRE
RAMPAL



c.1855 Pratten system

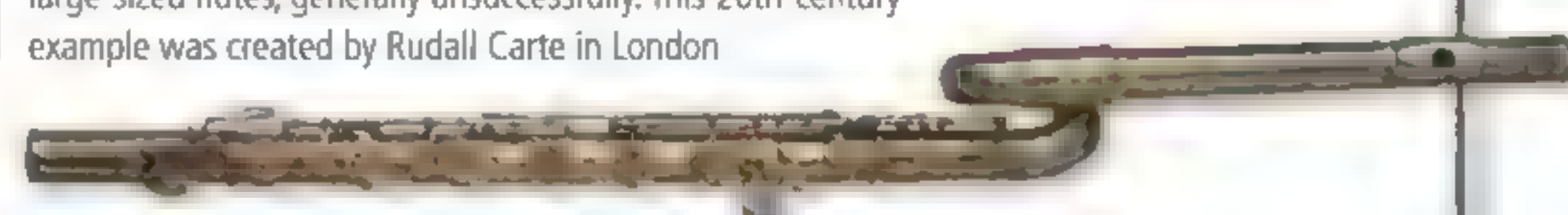
English flautist Robert Sidney Pratten developed different key systems for the flute as an alternative to Boehm's system, which some thought too complex. The Pratten system is still used today for playing Irish music.

PRATTEN-SYSTEM FLUTE

20th century Bass flute

Since the 18th century, inventors had experimented with large-sized flutes, generally unsuccessfully. This 20th-century example was created by Rudall Carte in London.

RUDALL CARTE
BASS FLUTE



Spanish Classical Music

Despite two world wars convulsing Spain's neighbors, and a bloody civil war of its own that had repercussions for all aspects of society—including the arts—Spanish classical music flourished in the 20th century, inspired by folk traditions and three great musicians.

BEFORE

The legacy of Moorish rule, a Catholic monarchy, and a far-flung empire in the Americas set Spain apart from other European countries.

A COUNTRY OF MANY PARTS

While Spain's **golden age** of classical music was dominated by the Catholic Church << 70–71, the country's patchwork of regions, each with its own musical identity, gave rise to many folk forms—from the guitar and dance-based **flamenco** << 178–79 of Andalusia to the bagpipes of the northwest.

RISE OF THE GUITAR

In Renaissance Spain, the **vihuela**—like a **lute** but with a flat back—preceded the guitar << 38–41. The **guitar** evolved in the Baroque era << 90–91 and came of age when composer Gaspar Sanz (1640–1710) published the first playing manual in 1674.

Perhaps the best-known musical work from the 19th century with a distinct Spanish flavor is the opera *Carmen*. Yet it was written by a Frenchman, Georges Bizet. Germany, Italy, and France dominated opera in Spain, and Spanish orchestras mainly played foreign repertoire.

Folk and the man from Cádiz

The 20th century started on a more assertive note, with the founding of a symphony orchestra in Madrid, the

piano in his native Cádiz and moved to Madrid at the age of 20 to study the instrument at the Royal Conservatory. Here, he also had composition lessons and used his free time to write musical comedies.

Strongly influenced by Gypsy music, de Falla's early works explored the rhythms of Andalusian flamenco (see pp.178–79) and the traditional *zarzuela* form of part-spoken, part-sung drama, which led to his first

“The guitar is a small orchestra. Every string is a different color.”

ANDRÉS SEGOVIA, CLASSICAL GUITARIST

capital, in 1903. Then, as the century progressed, three musical innovators showed the world that sublime classical music could be fashioned from Spain's rich folk history. The first, Manuel de Falla (1876–1946), learned

success, *La vida breve* (The Brief Life), in 1904. A move to Paris in 1907 allowed him to study with, and fall under the Impressionist spell of, the French composers Ravel, Debussy, and Paul Dukas. Once back in Madrid, de Falla



Spanish music meets Spanish art

A 1920 program for a production of Manuel de Falla's ballet *El sombrero de tres picos* (The Three-Cornered Hat) at the Paris Opera shows two costume designs by Pablo Picasso, who also designed the sets.

wrote the *Noches en los jardines de España* (Nights in the Gardens of Spain), a series of three nocturnes, each depicting a famous Spanish garden and

Royal setting

The Palacio Real de Aranjuez is a Spanish royal palace, south of Madrid, built in the 16th–18th centuries. Its vast gardens inspired Joaquín Rodrigo to write his *Concierto de Aranjuez*.



MANUEL DE FALLA

Manuel de Falla *Homenaje À Claude Debussy (Elegía de la guitarra)*; *Seven Popular Spanish Songs*, as sung by Montserrat Caballé

Joaquín Rodrigo *Concierto de Aranjuez*, *Fantasia para un gentilhombre*

Enrique Granados Campiña *12 danzas españolas* (12 Spanish Dances)

bringing in elements of Andalusian folk music. It was given its premiere by the Madrid Symphony Orchestra in 1916.

Two years later, the ballet impresario Sergei Diaghilev commissioned de Falla to write a piece for his Ballets Russes company. The result was *El sombrero de tres picos* (The Three-Cornered Hat), which, infused again with Andalusian folk styles, was staged to critical and popular acclaim in London in 1919.

De Falla settled in Granada in 1920 and began composing a vast oratorio, *Atlántida*, based on an epic Catalan poem about the mythical land of Atlantis. He continued the work in Argentina, where he moved after the Spanish Civil War, but *Atlántida* remained unfinished at his death.

A blind visionary

While de Falla was in Paris, a boy from Sagunto, near Valencia, Joaquín Rodrigo (1901–99), was mastering the piano and violin despite his virtual

blindness, which had been caused by an attack of diphtheria at the age of three. In his late twenties, Rodrigo moved to Paris, where he studied with Paul Dukas and mixed with artists, writers, and other Spanish musicians, including de Falla.

Rodrigo's music, noted for its rich melodies, drew on a wide range of his country's traditions, from folk music to the works of Cervantes, the author of *Don Quixote*. He wrote songs, concertos, piano pieces, and music for the theater and films, but while he never mastered the guitar as a performer, his most enduring achievements are two concertos for guitar, the *Concierto*



The classical guitar hero

Andrés Segovia holds the instrument that he popularized the world over. His technique of plucking strings using both fingertips and nails revolutionized guitar playing

de Aranjuez (1939), and *Fantasia para un gentilhombre* (Fantasia for a Gentleman), composed in 1954. These, perhaps more than any other works, raised the profile of the guitar as an instrument worthy of serious orchestral treatment.

Taking the guitar to the world

If Rodrigo raised the stakes for composers, Andrés Segovia (1893–1987) was the man who established the guitar as a concert instrument to rival the piano and the violin.

Born into a humble family in Linares in Andalusia, Segovia spent most of his youth in Granada. His family opposed his interest in music, so Segovia taught himself guitar and learned to read music, giving his first concert, in Granada, at the age of 16.

Early concerts met with mixed reviews, but Segovia achieved his goal of getting the guitar into the spotlight.

He even persuaded composers who were not guitarists, such as de Falla, Granados (1867–1916), the Brazilian Heitor Villa-Lobos (1887–1959), and the Mexican Manuel Ponce (1886–1948), to write for him.

Segovia toured the world tirelessly, introducing new audiences to the classical guitar. He also inspired, and sometimes taught, a new generation of concert guitarists, including Julian Bream and John Williams.

After 1945, a fresh generation of composers experimented with new forms and instruments, while Spain's classical traditions were promoted by world-class performers.

NEW AUDIENCES

The Spanish singer **Montserrat Caballé** (1933–) recorded the album *Barcelona* in 1988 with Freddy Mercury from the band Queen, while Spanish tenors



MONSERRAT CABALLÉ WITH LUCIANO PAVAROTTI

Plácido Domingo

(1941–) and **José Carreras** (1946–) filled opera houses and sports stadiums in the 1990s and often included Spanish songs in their recitals. Guitarist Paco de Lucia (1947–) shed fresh light on flamenco by fusing it with jazz.

AVANT-GARDE

Madrid-born composer **Miguel Ángel Coria** (1937–) mixed traditional and modern forms, and cofounded Spain's first laboratory for electronic music. Another native of Madrid, **Carlos Cruz de Castro** (1941–), wrote the unconventional *Menaje (para dos grupos de utensilios de vajilla de cristal y metal)*, played not on orchestral instruments but on dishware, glassware, and metal utensils.



BEFORE

Mexican music is often thought of as being Spanish based, but there was a lively musical tradition in the region before the European settlers arrived.

EARLY MUSIC SCHOOLS

When the Spanish conquered Mexico in 1519, the **Aztec and Mayan peoples** already had a significant musical legacy, with both cultures using music for **sacred** as well as **secular** purposes. The Aztecs used a range of **percussion** instruments, including the **ayotl** (a drum made from a turtle shell) and **huehuetl** (upright skin drum), and had formal music schools called **cuicalli**.

THE INFLUENCE OF SPAIN

During the colonial era, **Spain's regional forms** were introduced at the court of the colonial ruler and among the population.

MESTIZO MUSIC

Modern Mexican music is a combination of Spanish, indigenous, *mestizo* (mixed), and foreign influences. The rhythms of the pre-Columbian peoples continue to resonate—both as distinct folk music and as elements of *mestizo*.

Music of Mexico

There is much more to Mexican music than “La Bamba,” “La Cucaracha,” and *mariachi* bands. The largest Spanish-speaking nation has a proud and independent musical tradition that runs the gamut from raucous *ranchera* to gushing *bolero* and mass-market Latin pop.

Mexican music is widely known through the distinctive *mariachi* bands and popular songs that have found audiences around the world. But few people realize the diversity of Mexico's music or that it is one of the most musical nations in Latin America.

Epic ballads

By the early 19th century, as Mexico pushed for independence from Spain, Mexicans began to embrace other genres of European and Caribbean music, including the German polka and the Viennese waltz.

In the 1840s, a homegrown epic musical ballad, the *corrido*, came out of the Mexican-American War of the 1840s. These recorded heroic exploits, battles, crimes, and acts

of betrayal. The instrumental accompaniment ranged from a single guitarist to a small ensemble. The *corrido* continued to serve as a vehicle of musicalized oral history during the revolutionary period of 1910–17, which established Mexico's status as an independent nation.

The most famous *corrido*, “La Cucaracha,” is said to have been a marching anthem used by the forces of Pancho Villa, whose many accomplishments included the attack

on Columbus, New Mexico, in 1916. In time, each state or region adapted the form to suit its own musical traditions.

Baroque meets folk

The word *son* is used to describe music that combines elements from Spanish baroque and Mexican folk, with guitar and violin as the prominent instruments. In the 1930s, regional *son* flourished,

COMPOSER (1897–1970)

AGUSTÍN LARA



Agustín Lara was born in Mexico City, although he claimed Veracruz as his birthplace. At the age of 13, he played his first concert at a local brothel. A natural-born bohemian, he excelled in a variety of styles, from the foxtrot, tango, and waltz to blues, jazz, *ranchera*, and—above all—*bolero*. Between 1930 and 1939, while hosting his radio show, *La Hora Intima*, he wrote most of his 700 or so songs, including “Veracruz.” In 1943, Lara made his debut with his own orchestra and toured Europe in the 1950s. Spanish opera singer Plácido Domingo has recorded an album of his songs.



Buttons on the right hand are for playing the melody

Push-button accordion

This decorative push-button accordion was used by the band Los Tigres del Norte. Buttons take the place of piano keys on this type of accordion.

Classic mariachi

With sombreros and black-and-white costumes, mariachi musicians present a classic image of Mexico. Their instruments include the six-string acoustic bass *guitarrón mexicano*.

with each state or even town producing its own arrangements with instruments such as the African marimba (in Oaxaca) and the harp (in Veracruz).

Son jarocho, from the state of Veracruz on the Caribbean coast, displays lyrical improvisation and other elements of Afro-Cuban music; the song "La Bamba," made famous by Mexican-American singer Richie



Valens, comes from this tradition. *Son jalisciense*, from the state of Jalisco, southwest of Mexico City, gave us the mariachi, groups known for their charro suits, popularized as patriotic costumes during the dictatorship of General Porfirio Díaz (1830–1915).

Mexican fusions

During the US Prohibition era (1920–33), many Germans migrated to the Mexico-Texas border. There the German button accordion came together with the Mexican *bajo sexto*—a 12-string guitar used in the northern regions—to create *música norteña*, or *norteño* music. Small groups called *conjuntos*, with a snare drum, double bass, and occasionally a saxophone, play this hybrid form, which mixes Mexican *son* with Bohemian and Czech folk rhythms. From this melting pot, Tex-Mex emerged, pioneered by accordionist Narciso Martínez (1911–92) and singer-guitarist Lydia Mendoza (1916–2007).

"She has the rough voice of tenderness."

FILM-MAKER PEDRO ALMODÓVAR ON THE SINGER CHAVELA VARGAS

The main repertoire for all *norteño* groups includes the *corrido* and the *ranchera*. The latter genre is a traditional country tune, often depicting everyday activities and events—from life on the farm to domestic tragedies—and idealizing the life of rural Mexicans.

Today, most kinds of Mexican ensemble will perform *rancheras*, which have enjoyed notable success across the border in the US. The *ranchera* is frequently associated with the large brass band, the *banda*, which is a descendant of Spanish municipal bands.

The undisputed king of the *ranchera* is José Alfredo Jiménez (1926–73), born in the town of Dolores Hidalgo.

The so-called *grito de Dolores*, the call of Mexican Independence, which took place there on September 16, 1810, lives on in the whooping call of many patriotic *rancheras*. Sometimes likened to the 20th-century American folk musician Woody Guthrie, Jiménez had no musical training but is a musical icon in Mexico. His 1,000-plus songs, including "Ella," "Paloma querida," and "Cuando el destino,"

are much-loved. Jiménez also made numerous films during the 1950s.

Deep emotion

With her deep, gravelly voice, Chavela Vargas (1919–2012) is known as a singer of *rancheras*. Vargas, who smoked cigars and wore masculine clothes, added a new twist to this masculine genre, appealing to audiences beyond Mexico. Her songs celebrated rural values and explored the emotional subjects of love and longing, sorrow and mortality.

Vargas is also known for her performances of the *bolero* (a slow-tempo romantic song suited to dancing). It is perhaps associated more with Cuba than Mexico, but the modern *bolero* boom started in 1927 when young

Mexican music is more diverse than ever, but its themes are still the gritty realities of life. Today, they confront poverty, drugs, violence, and emigration.



LILA DOWNS

FEMINIST ANGLE

The singer-songwriter Lila Downs performs witty feminist songs to music that mixes Mexican folk forms with African-influenced **cumbia, pop, rap, and flamenco**.

CLUB MUSIC

In Tijuana, on the border with California, **Nortec Collective**, an electronic club music band, explores *frontera* themes such as gun-running and the influence of the US. A subgenre is the **narcocorrido**, which narrates tales of drug gangs. **Los Tigres del Norte** are leading exponents of this music.

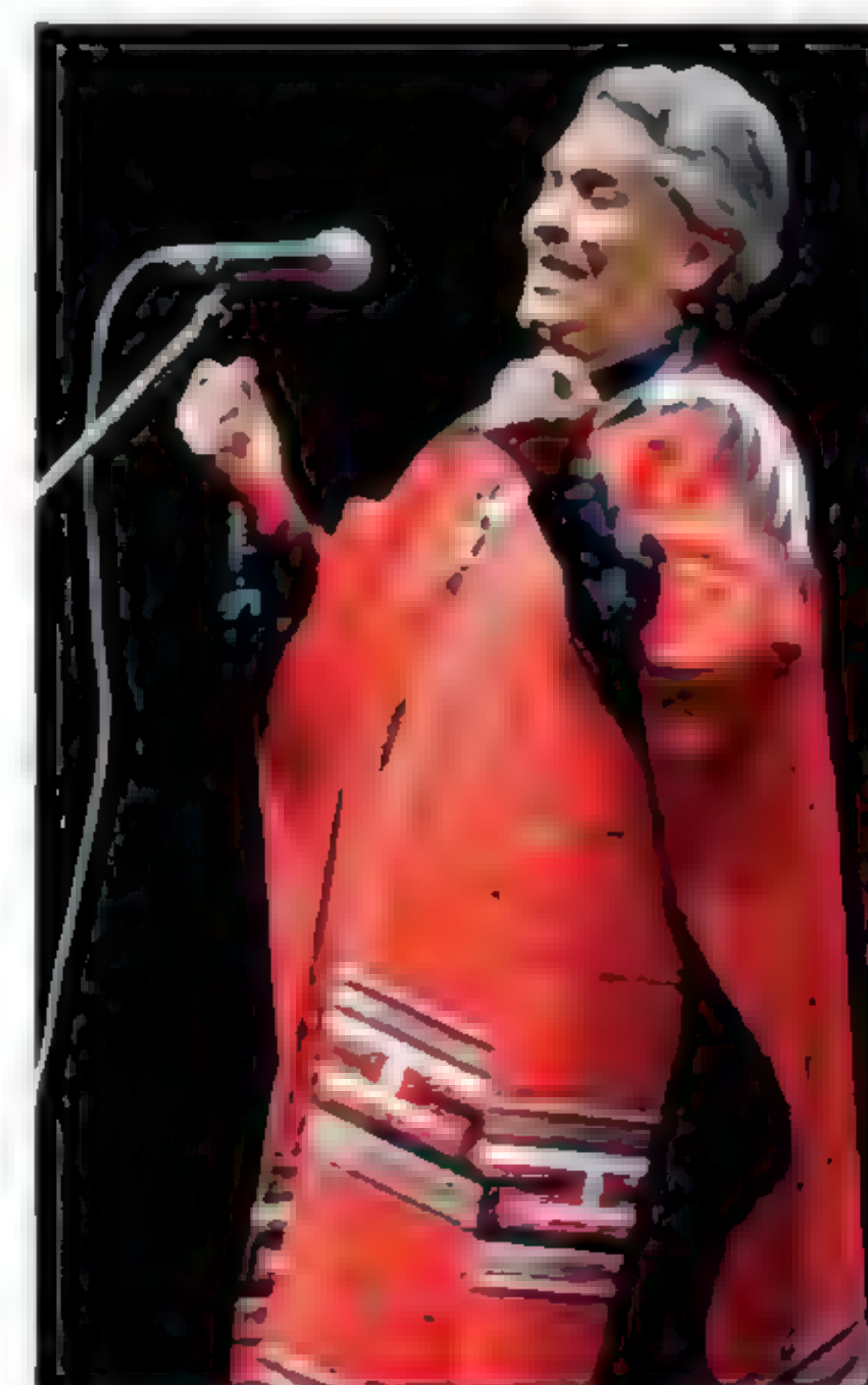
Sound boards each side of the bellows hold the reeds

Buttons on the left hand play the accompaniment

Bellows draw and suck air across internal reeds

KEY WORKS

- José Alfredo Jiménez "Camino de Guanajuato"
- Agustín Lara "Veracruz"
- Ritchie Valens "La Bamba"
- Pedro Infante "Bésame Mucho"
- Chavela Vargas "La Llorona"
- Lila Downs "La Cucaracha"

**The sound of ranchera**

Chavela Vargas sang songs traditionally performed by men. She also appeared in films by the Spanish director Pedro Almodóvar

The Last Romantics

As the 19th century ended and the 20th began, a new age of musical modernism dawned. For some composers, this radical upheaval confirmed, more deeply than ever, their own affinity with Romanticism—a movement from an era they were now beginning to outlive.

The developing story of classical music involves several historical movements—Romanticism, Impressionism, modernism—whose respective composers, however individual their musical styles, shared a broad set of goals and values. For the “Last Romantics”—notably Richard Strauss and Sergey Rachmaninoff, but also Jean Sibelius (see pp.184–85) and Frederick Delius—the situation was different. They had little in common, either with one another, or with the winds of change in the musical world around them. Their achievement was to extend the values of 19th-century

Romanticism deep into a modern age that increasingly considered those values outmoded.

Change of tone

Austrian composer Richard Strauss (see opposite) was only 24 when the spectacular success of his orchestral symphonic poem *Don Juan*, first performed in 1889, won him instant fame. Like Wagner and Liszt before him, the young composer saw himself as a bold musical progressive. Each of his symphonic poems that followed *Don Juan* deployed richly expressive harmony in music of virtuoso invention and panache, orchestrated with phenomenal

Strauss himself. His next opera with Hofmannsthal, *Der Rosenkavalier* (The Rose Cavalier), first performed in 1911, was a winsome comedy set in 18th-century Vienna. Its music was written in a warmly benign style, featuring

Music of love and loss
A score from 1906 offers Delius's setting of words from the *Sea-Drift* section of Walt Whitman's poetry collection *Leaves of Grass*

years later by *Elektra*, his first collaboration with the Austrian writer Hugo von Hofmannsthal. Both operas were full of musical tensions, and dealt with sex, violence, and emotional extremes.

Then came a shift of style, perhaps surprising even to



“I am a first-class second-rate composer.”

RICHARD STRAUSS, DURING A CONCERT REHEARSAL IN LONDON, 1947

mastery, and seemingly leading toward the turbulent new world of musical modernism.

Strauss's third opera, *Salome* (1905), based on the play of the same name by Oscar Wilde, was followed three

Viennese waltzes, and glowing lyrical arias for the singers. Instead of pushing further into modernism, he had found a way to bypass it.

By the 1930s, Strauss was still composing operas in the late-Romantic style, almost as if the 20th-century musical world around him did not exist. For Strauss, the end of his own era came with the Allied bombing of the grand opera houses of Germany and Austria during World War II. In

Voices of romance

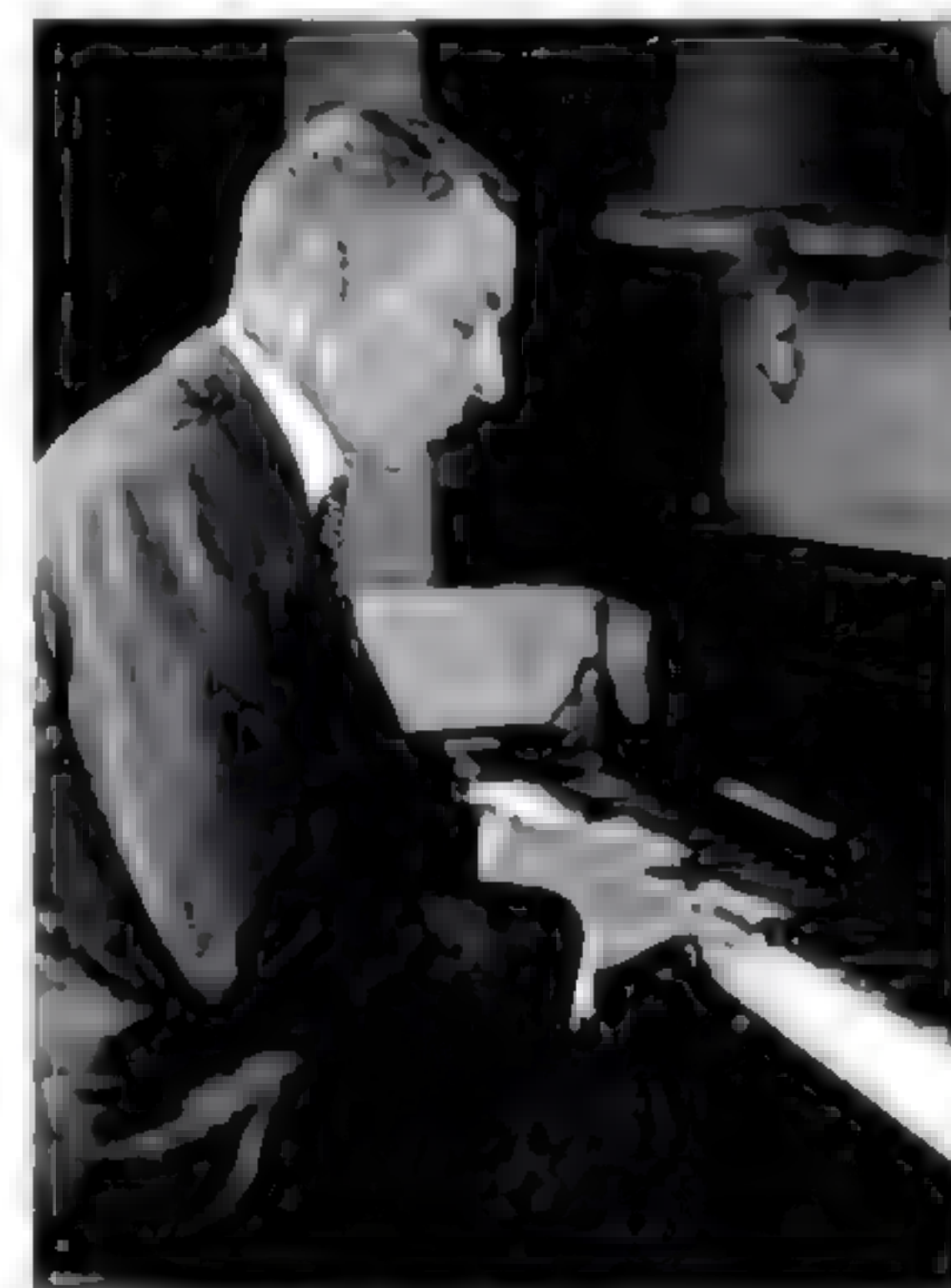
A painting by Alexander Fyodorovich Lushin, from 1938, shows costume and scenery designs for a production of *Aleko* (1892), the first of three operas written by Rachmaninov.



1945, he wrote *Metamorphosen* for string orchestra as a lament for a culture destroyed by barbarism and violence.

Russian master of melody

Besides his gift as a composer and conductor, Sergey Rachmaninoff (1873–1943) was one of the greatest pianists of all time. In his first works he quickly discovered his late Romantic style, whose natural conservatism (like that of Russian society itself) was already out of step with the more progressive European scene. The premiere of his First Symphony in 1897 was a disaster, and for the next few years Rachmaninoff composed nothing. Therapy by the hypnotist Nikolai Dahl then led to the creation of the hugely successful Second Piano Concerto (1901).



Stretching his keyboard skills

Rachmaninoff sits at the piano around 1931. He was a tall man and had enormous hands, with a span much wider than that of most other pianists, making his music a particular challenge for others to play

In the years before the Russian Revolution in 1917, Rachmaninoff's prolific output included his Third Piano Concerto and the sumptuously melodic Second Symphony. But Russia after the revolution was a hostile world for a late Romantic with deep roots in the musical past. Rachmaninoff emigrated to the United States, where homesickness made composing difficult, and his style was widely denounced as old-fashioned. He spent much of his time in his new country giving piano concerts, but still managed to complete some last masterpieces, full of romantic nostalgia—among them the concerto-style *Paganini Rhapsody* (1934) and the Third Symphony (1936).

BEFORE

The great age of Romanticism in the 19th century produced composers of a magnitude to match the times.

MARKERS LEFT BY MAESTROS

Germany's **Richard Wagner** took opera into new regions of turbulent drama and expressive power ◀ 166–67. Hungarian **Franz Liszt** invented the orchestral symphonic poem as a vehicle for the soaring Romantic imagination ◀ 162–63, and Russia's symphonic tradition was raised to greatness by **Pyotr Ilyich Tchaikovsky** ◀ 182–83. For the next generation of Romantic composers, their own musical course was largely determined by the influence of these powerful predecessors.

Haunting harmonies

Finland's Jean Sibelius (1865–1957) continued to epitomize Romantic nationalism into the 1920s, when he wrote the last of his seven, uniquely

Salome's dance of the seven veils

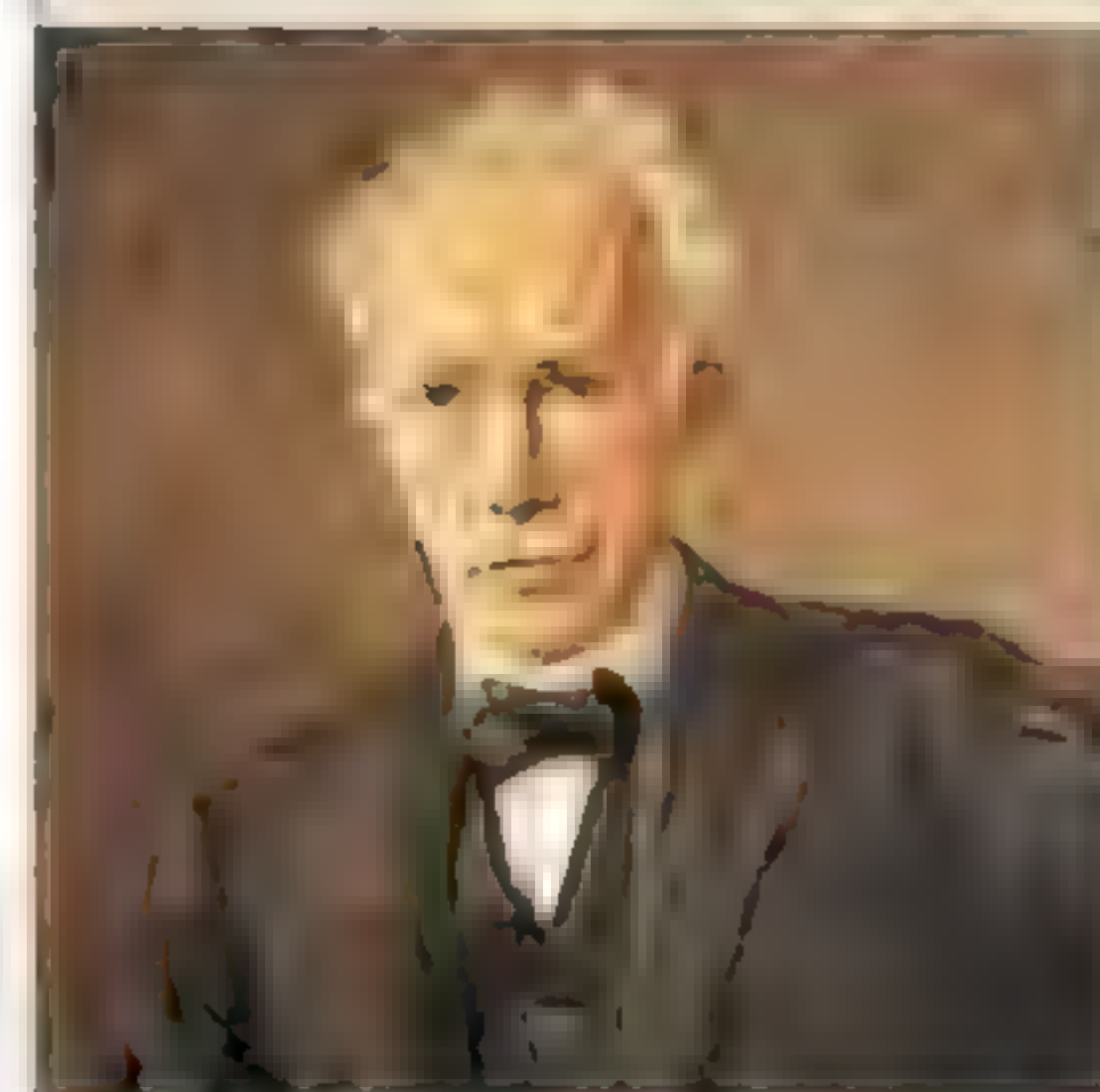
A poster by German artist Max Tilke advertises a 1910 performance of Strauss's opera in Paris—the city that saw the premiere of Oscar Wilde's play *Salomé* in 1896

haunting symphonies. English-born Frederick Delius (1862–1934) was another “one-of-a-kind” whose style owed little to the wider musical world. Aside from Wagner's expressive power, the only real influence on Delius's work was the fresh-air Romanticism of his friend Edvard Grieg (see pp.184–85). The son of a wool merchant, Delius eventually settled in the French village of Grez-sur-Loing. Here, he composed

his finest works, remarkable for their darkly glowing sonority and powerful atmosphere, including the choral and orchestral *Appalachia* (1903). By the late 1920s, Delius was blind and paralyzed. He dictated his last works, among them the choral *Songs of Farewell*, to his assistant, Eric Fenby. They explore an unchanged, late-Romantic sound-world, far from contemporary modernism.

COMPOSER (1864–1949)

RICHARD STRAUSS



Born in Munich, Strauss (no relation to the composer Johann Strauss) was the son of Bavaria's leading horn player. Alongside conducting positions, he found early acclaim for his tone-poems, such as *Also sprach Zarathustra* (Thus Spoke Zarathustra, 1896), and wrote more than a dozen operas. In the 1930s, Strauss refused to leave Nazi Germany, but he despised the regime and successfully protected his Jewish daughter-in-law. His orchestral *Four Last Songs* were first performed in London's Albert Hall in 1950, a year after his death

KEY WORKS

Richard Strauss *Don Juan*; *Till Eulenspiegel*, *Der Rosenkavalier*

Sergei Rachmaninoff Piano concertos No. 2 in C minor, Op. 18, and No. 3 in D minor, Op. 30; Symphony No. 2 in E minor, Op. 27; *Vespers* (All-Night Vigil)

Frederick Delius *A Village Romeo and Juliet*; *Sea Drift*



AFTER

Alongside these three memorable “Last Romantics,” other composers with the same traditional values continued to carry the banner of Romanticism into the 20th century.

KEEPING THE FLAME ALIVE

Austria's **Erich Wolfgang Korngold** (1897–1957) moved to the United States and composed romantic Hollywood movie scores, including *Robin Hood* (1938) and *The Sea Hawk* (1940) 290–91 >>. The late-Romantic style of England's **William Walton** (1902–83) developed early, in works such as his *Viola Concerto* (1929), and changed little even by the late 1970s. In *Knoxville: Summer of 1915* for soprano and orchestra (1947), American **Samuel Barber** composed a warmly nostalgic portrait of the past.

Born 1891 Died 1953

Sergey Prokofiev

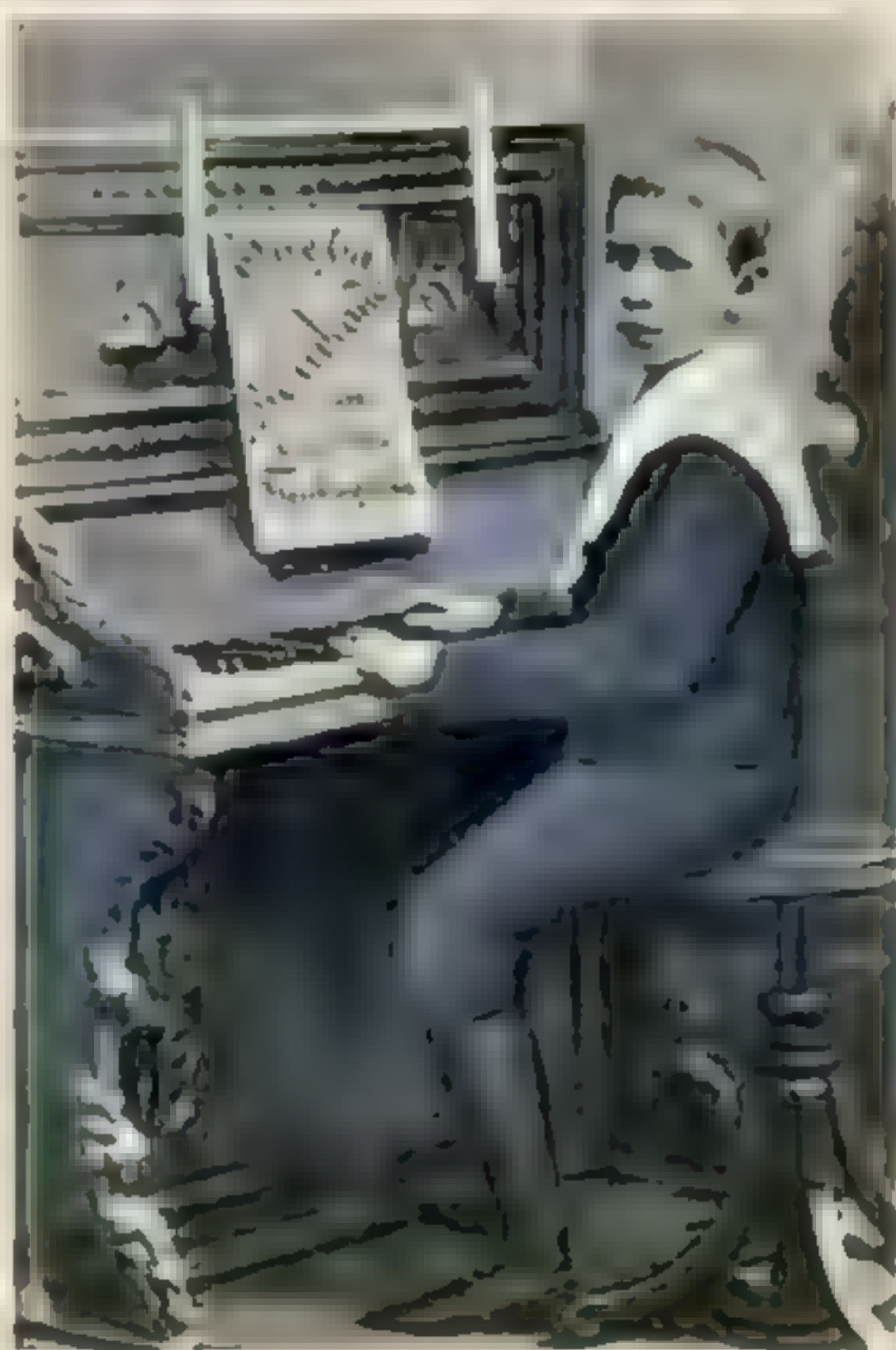
“The **time is past** when music was written for a handful of **aesthetes**.”

PROKOFIEV, NOTEBOOK ENTRY, 1937

The prolific Russian composer Sergey Sergeyevich Prokofiev wrote more music appreciated by a wide public than anyone else working in the modern classical tradition. Perhaps best known for his romantic ballet *Romeo and Juliet* and his children's piece *Peter and the Wolf*, he also wrote operas, movie scores, concertos, symphonies, and piano works.

Country upbringing

Born on a remote Ukrainian country estate, Prokofiev was initially taught to play piano by his mother, herself an accomplished pianist. From an early age he showed unusual talent on the keyboard, as well as in composition. He was also a child prodigy at chess and later frequently played against grand masters.



Child genius

Prokofiev poses at age 10 with the score of his first opera, *The Giant*, proudly displayed in front of him. He produced his first original piano composition at the age of five.

At the age of 13, Prokofiev became the youngest student at the St. Petersburg Conservatoire. At this time, St. Petersburg had an intensely active cultural scene, in which various radical forms of modernism competed for attention. Prokofiev's early works were primarily written for himself to perform on piano, showcasing his virtuoso talents in boldly modernist pieces that exploited dissonance and broke the rules of conventional tonality. The first performance of his Piano Concerto No. 2 in 1913 caused a minor scandal with its aggressive flouting of conservative aesthetics.

Revolution and exile

In 1914, Russia was plunged into World War I and then into the 1917 revolution that brought the communist Bolsheviks to power. During this time, Prokofiev engaged in fruitful stylistic experiments. His famous Classical Symphony (1917) drew on the style of Joseph Haydn and became a founding work of the neoclassical movement, while his new Violin Concerto harked back to 19th-century Romanticism. But political events could not be ignored forever. The triumph of the Bolsheviks, who were determined

Contradictory composer

The character of Sergey Prokofiev, here photographed in New York in 1918, was full of contradictions. He could be arrogant and coldly intellectual, yet was also emotional, humorous, and fantastical.

KEY WORKS

Classical Symphony, Op. 25
Piano Concerto No. 3, Op. 26
The Love for Three Oranges, Op. 33
Symphony No. 3, Op. 44
Romeo and Juliet, Op. 64
Peter and the Wolf, Op. 67
Symphony No. 5, Op. 100

to erase the landed class to which Prokofiev belonged, led him to emigrate to the United States in 1918.

Although a sophisticated individual with a cosmopolitan attitude, Prokofiev was not wholly successful as a Russian émigré. In the US, he found himself compared unfavorably with another Russian pianist-composer, Sergey Rachmaninoff (1873–1943), whose full-blooded Romanticism was more to American taste.

Prokofiev's opera *The Love for Three Oranges*, later to become one of his most celebrated works, was panned on its first performance in Chicago in 1921. When he visited Europe, he found himself patronized

by Igor Stravinsky, who held sway over the modernist camp. Prokofiev had three ballets staged by Diaghilev's company, the Ballets Russes, in the 1920s, but his opera *The Fiery Angel* remained unperformed.

Prokofiev and Stalin

The Soviet regime saw the potential for propaganda in attracting prominent cultural émigrés back to the country and made flattering advances to the composer. In 1927, *The Love for Three Oranges* was performed to acclaim in Leningrad (now St. Petersburg), and in 1933 Prokofiev was commissioned to write the music for a Soviet movie, *Lieutenant Kijé*, released the following year. Arranged as a concert suite, the music became one of Prokofiev's most popular creations.

When Prokofiev decided in 1936 to make the Soviet Union his home, he was presumably unaware of the degree of oppression within Stalin's police state. His arrival

A cautionary tale

Prokofiev's famous piece for children, *Peter and the Wolf* is a story for narrator and orchestra. The composer wrote the words as well as the music.

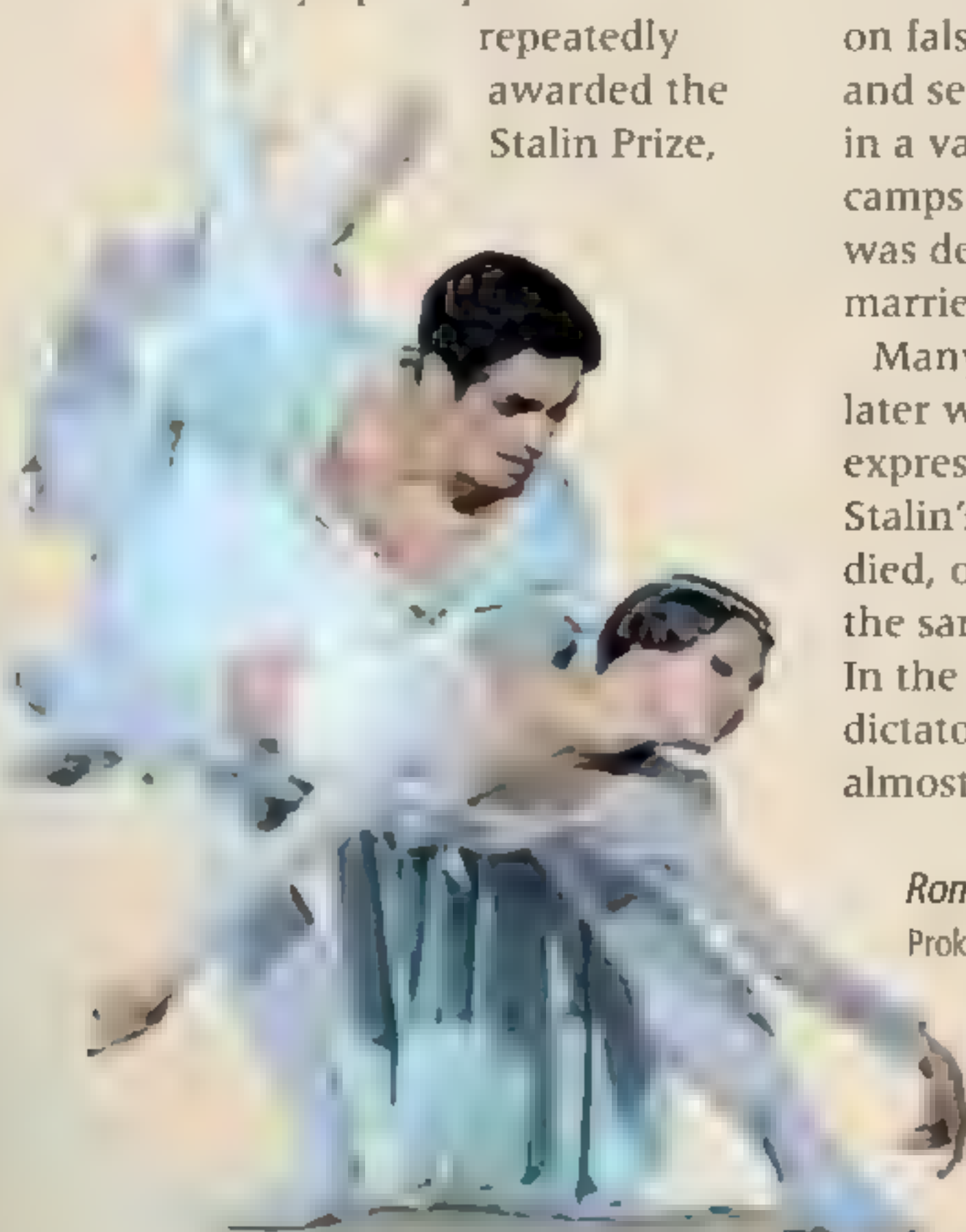
coincided with a tightening of Soviet cultural policy, with all forms of artistic output forced to serve the Soviet system and its communist ideology. His ballet *Romeo and Juliet*, commissioned by the Kirov company in Leningrad, ran into criticism and was not performed at the Kirov until 1940. The composer was obliged to write public pieces such as the cantata *Zdravitsa* (Hail to Stalin) alongside other work. He collaborated with the Soviet filmmaker Sergey Eisenstein, writing scores for *Alexander Nevsky* and *Ivan the Terrible*.

“Prokofiev blazed new trails with his work, opening up new horizons for modern music.”

RUSSIAN PIANIST EMIL GILELS IN “SERGEI PROKOFIEV: MATERIALS, ARTICLES, INTERVIEWS,” 1959

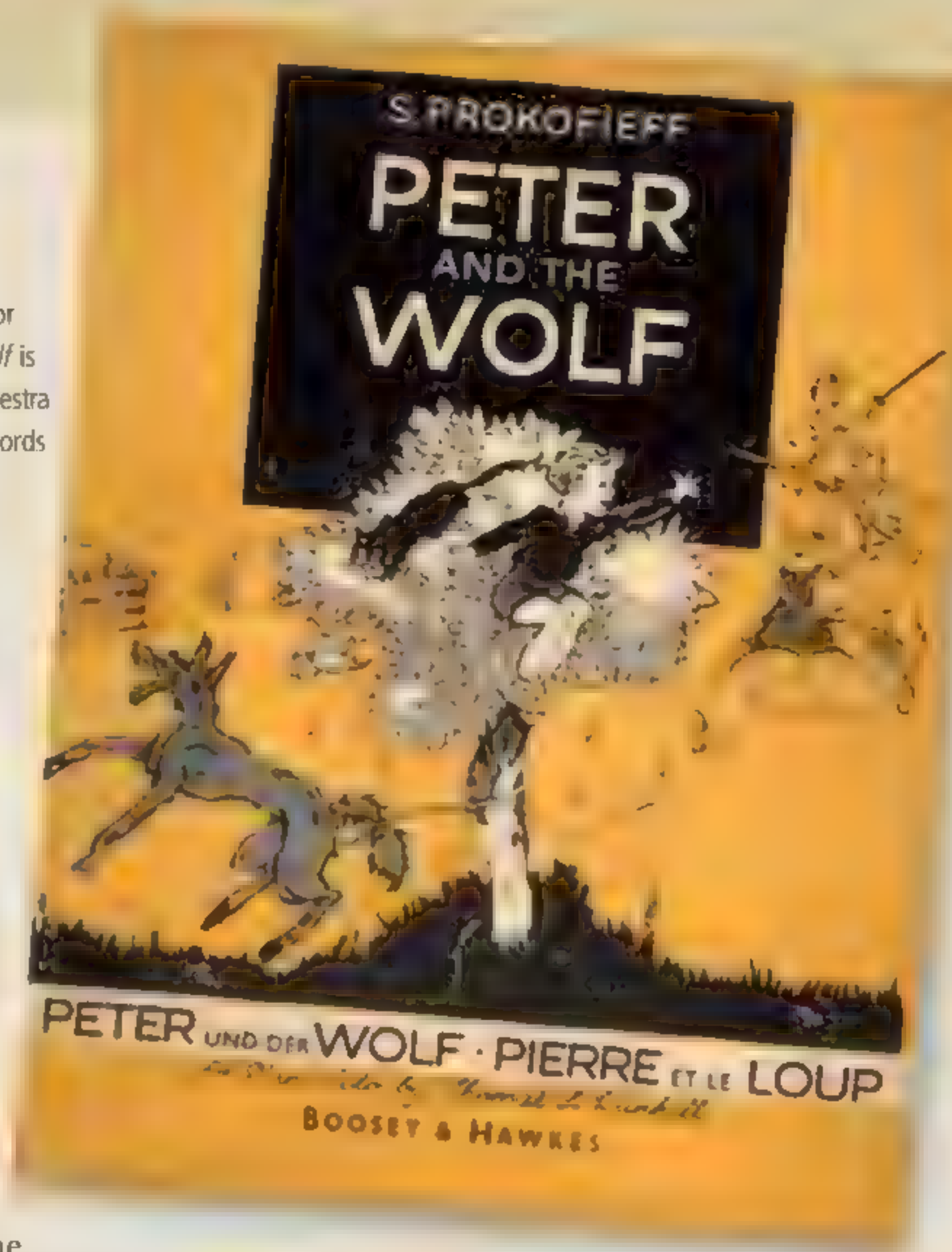
When the Soviet Union was invaded by Nazi Germany in 1941, Prokofiev was evacuated to safety in the east, where he composed his opera *War and Peace*, the ballet *Cinderella*, and

Symphony No. 5. He was repeatedly awarded the Stalin Prize,



Romeo and Juliet

Prokofiev's ballet based on Shakespeare's *Romeo and Juliet* has become one of the most popular modern works in the dance repertoire. Here, the lead roles are performed by Federico Bonelli and Natalya Balaikhneva in Moscow.



the Soviet Union's highest accolade. However, this did not help him when, in the late 1940s, Communist Party secretary Andrei Zhdanov led a crackdown on composers denounced as “formalists.”

TIMELINE

- **April 15, 1891** Born at Sontsovka in Ukraine, part of the Russian Empire
- **1904** Admitted to the St. Petersburg Conservatoire at the age of 13
- **1909** Gives first public performance of his early piano pieces
- **1913** Premiere of Piano Concerto No. 2 at Pavlovsk, near St. Petersburg
- **1916** Conducts the *Scythian Suite* in St. Petersburg (then named Petrograd)
- **1917** Completes the Symphony No. 1, known as the “Classica” Symphony, and the First Violin Concerto. Revolution brings the Bolsheviks to power in Russia
- **May 1918** Leaves Russia for the US
- **1921** Ballet *Chout* (The Fool) is premiered in Paris by the Ballets Russes. Opera *The Love for Three Oranges* is performed in Chicago
- **1923** Marries Spanish singer Carolina Codina and settles in Paris
- **1927** Tours the Soviet Union to great acclaim
- **1929** Premier of Prokofiev's Symphony No. 3, based on music from his unperformed opera *The Fiery Angel*. The ballet *The Prodigal Son* is performed by Diaghilev's company in Paris
- **1934** Release of the Soviet movie *Lieutenant Kijé* with music by Prokofiev
- **1936** Returns to live in the Soviet Union. Premiere of *Peter and the Wolf*
- **1938** Release of Eisenstein's movie *Alexander Nevsky* with music by Prokofiev. Ballet *Romeo and Juliet* premieres at Brno, Czechoslovakia

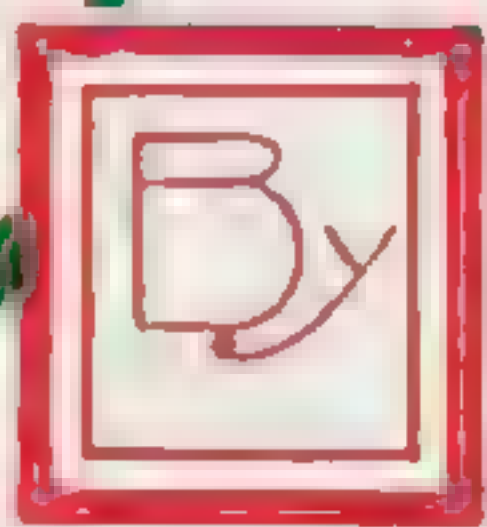


PROKOFIEV WITH MIRA MENDELSON

- **1939** Writes Piano Sonatas Nos. 6, 7, and 8
- **April 1942** First version of Prokofiev's opera *War and Peace* performed in Leningrad (St. Petersburg)
- **1944** First part of Eisenstein's movie *Ivan the Terrible* is released, with music by Prokofiev
- **1948** His estranged wife is arrested for alleged espionage. Marries Mira Mendelson. His work is violently criticized at the Congress of the Soviet Composers' Union
- **1952** Cellist Mstislav Rostropovich premieres Prokofiev's Symphony-Concerto in E minor
- **March 5, 1953** Dies in Moscow



MAPLE LEAF RAG.



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Composer of...

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Sunflower Slow Drag
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BEFORE

Music was among the few forms of cultural expression that the millions of slaves transported from Africa to North America were able to retain.

SINGING FOR THEIR SUPPER

Plantation owners greatly prized slaves who could entertain them. Without access to instruments, slaves **improvised** with spoons, washboards, or whatever was on hand. Even before the American Civil War (1861–65), Africa-American musicians, both free and slaves, performed **European dance tunes** for white audiences.

CROSSING THE RACE DIVIDE

Minstrel shows, in which white performers caricatured African-American music, became popular from the 1840s onward. After slavery, African-American composers and performers developed their own styles.

COMPOSER (c.1868–1917)

SCOTT JOPLIN



Born the son of a newly freed slave in Texas, the young Scott Joplin traveled with a vocal quartet, and played cornet, guitar, and violin, although his speciality was the piano. Following the 1893 World's Columbian Exposition in Chicago, he settled in Sedalia, Missouri, and wrote a string of highly successful ragtime pieces that he said aimed for a "weird and intoxicating effect." Living off his royalties, he later diversified into composing full-length operas such as *Treemonisha*. Joplin did not believe in improvisation, insisting that "each note will be played as it is written."

Rag to riches

First published in 1899, the sheet music for "Maple Leaf Rag" provided Scott Joplin with a steady income for the rest of his life. Joplin himself played his rags more slowly than modern pianists tend to do

Ragtime

Three new musical genres emerged in the final quarter of the 19th century among African-Americans—ragtime, jazz, and blues. This creative surge happened as the first generation born after the end of slavery grew to adulthood, and introduced the world to syncopated rhythm.

After the abolition of slavery in 1865, minstrel shows increasingly featured African-American performers—among them, the musician, dancer, and comedian Ernest Hogan (1865–1909). Translating the distinctive rhythms played by black musicians to accompany the cakewalk dance, in 1895 Hogan published the hit songs "La Pas Ma La" and "All Coons Look Alike To Me." Although Hogan later regretted the racist tone of the pieces, their success helped introduce ragtime, the first distinctively American musical style, to the wider world.

Marching to a new beat

The term "ragtime" refers to the "ragging" or raggedly informal reinterpretation of a melody—a rhythmic approach in which a steady pulse is decorated by melodic

"Syncopations are no indication of light or trashy music."

COMPOSER SCOTT JOPLIN,
IN "SCHOOL OF RAGTIME," 1908

accentuation of surprising, weaker beats (or off-beats). This technique, known as syncopation, creates a spirited, dancing sound that inspires listeners to move to the music.

Originally developed on banjos and fiddles, this idiosyncratic syncopated approach soon became associated with the piano. Composers William Krell (1868–1933), Scott Joplin (see left), Joseph Lamb (1887–1960), and James Scott (1885–1938) adapted the Sousa march style (see pp.200–01), and applied African-American-derived polyrhythms. These elegant piano rags often feature a steady oom-pah in the left hand while the right plays three or four distinct syncopated themes, the first being the catchiest and the third often shifting to a new key.

Hitting the big time

The popularity of ragtime piano, especially Joplin's, helped create a musical craze that spread across the United States and into Europe.

Cakewalk capers

A minstrel-show entertainer in 1903 performs the cakewalk, an exaggerated dance originally invented by slaves to mock white plantation owners.



Ragtime was incorporated into dance band styles, ragtime ensembles were formed, and the songwriters of Tin Pan Alley (see pp.230–31) were quick to capitalize on the fad.

Stravinsky, stomping, and stride

Though ragtime is a distinctly American idiom, it also infiltrated European music, notably in the 1908 "Golliwog's Cakewalk" by Debussy (see pp.204–05) and pieces by Satie (see pp.210–11) and Stravinsky (see pp.212–13).

Piano rags such as Joplin's archetypal "Maple Leaf Rag" (1899) were meant to be played precisely as written, like classical pieces.

However, pianists often used these technically challenging pieces to assert their prowess, and performance

Fats Waller

The popular jazz singer, pianist, organist, and entertainer Thomas "Fats" Waller was a student of stride maestro James P. Johnson and composed his first rags at age 15

speeds gradually increased way beyond the composer's intentions. A new generation of players, notably Jelly Roll Morton (see p.234), took ragtime as an inspirational starting point for their own improvisatory, "stomping" style. This in turn led to the development of "stride piano" as practiced by jazz masters James P. Johnson (1894–1955) and Fats Waller (1904–43).

William Krell "Mississippi Rag"

Scott Joplin "Maple Leaf Rag"; "Easy Winners"; "The Entertainer"

James Scott "Frog Legs Rag"

Joseph Lamb "Sensation"

AFTER

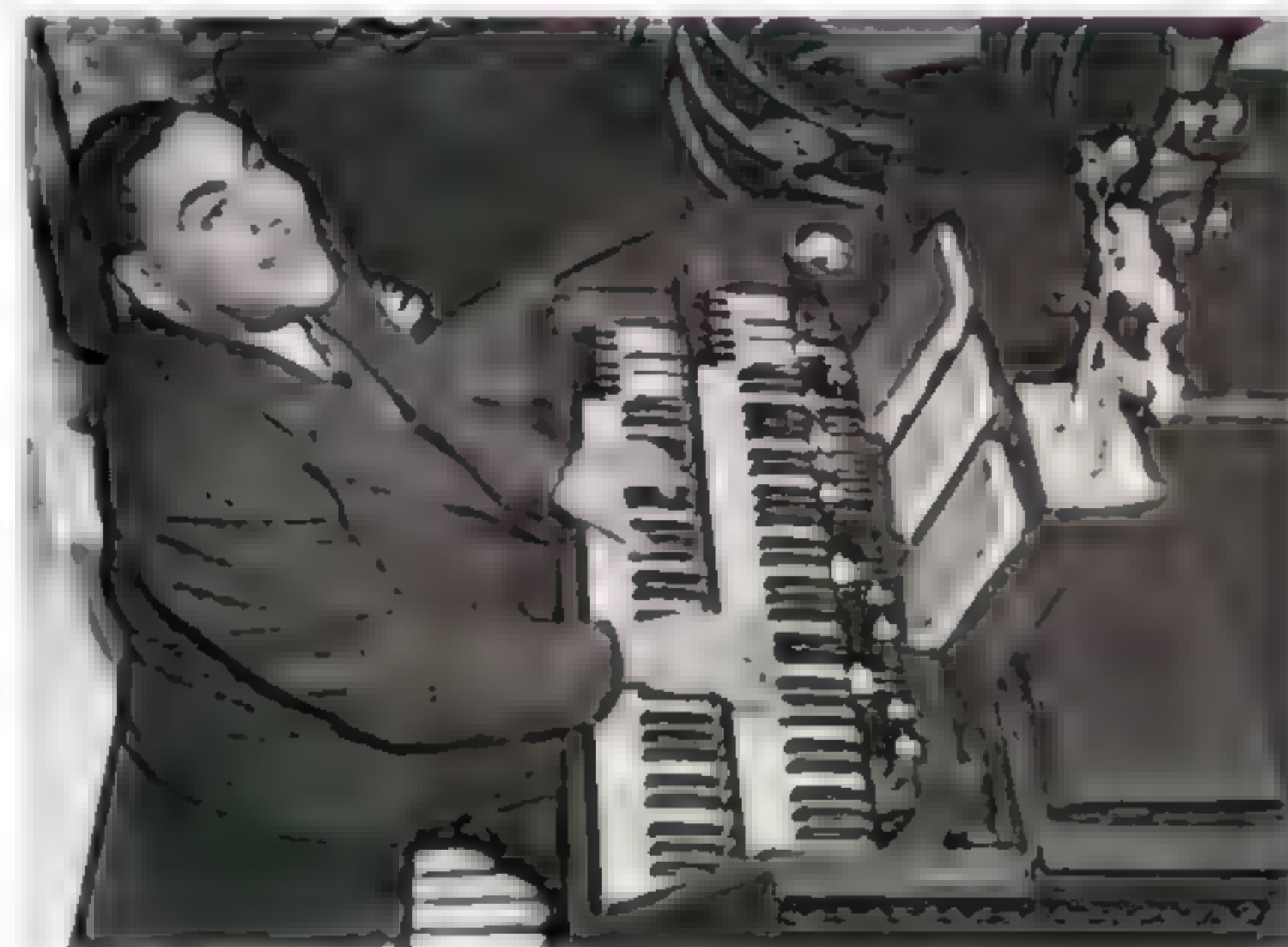
Ragtime faded from public view after the 1920s, although from time to time interest in it has revived.

LEFT BEHIND BY JAZZ

Ragtime was both an influential strand in the development of jazz and a popular musical style in itself for more than 20 years. But when **jazz swept the world** in the 1920s 234–35 >>, ragtime was suddenly regarded as old-fashioned and it faded from view.

MAKING A COMEBACK

Audiences rediscovered ragtime with Joshua Rifkin's Grammy-winning Scott Joplin album in 1971 and Joplin tunes such as "The Entertainer" in the 1973 movie *The Sting*.



BEFORE

Country evolved from the gradual cross-fertilization of several musical strands. Two major influences were Celtic folk music introduced by European settlers and the songs and music of cowboys.

APPALACHIAN FOLK MUSIC

Rooted in **ballads** brought to the eastern U.S. by Scottish and Irish settlers in the 18th and 19th centuries, Appalachian folk music was characterized by emotional, often harmonized vocals, accompanied by banjo, guitar, fiddle, and mandolin. These **stringed instruments** still form the basis of most acoustic country styles.

COWBOY MUSIC

Otto Gray & His Oklahoma Cowboys, formerly McGinty's Oklahoma Cowboy Band, were the first nationally known western music group. The original members were real cowboys, later replaced by professional musicians. They sang traditional material of the sort documented in *Cowboy Songs and Other Frontier Ballads* by folk-song collector John Lomax in 1911.

“Country music is the **people’s music**. [It is] about **real life** and... **truth** and it tells things how they **really are**.”

COUNTRY SINGER FAITH HILL (1967–)

COUNTRY BAND (1920s–90s)

THE CARTER FAMILY

Born and raised in Virginia, Alvin Pleasant “A. P.” Delaney Carter, his wife Sara, and sister-in-law Maybelle sang American folk and gospel in tight harmony accompanied by innovative guitar work from Maybelle. They sang as a group and, from 1927, recorded standards such as “Wildwood Flower,” “Engine 143,” and “Can the Circle Be Unbroken.” They disbanded in 1943, but Maybelle continued to perform with her daughters as The Carter Sisters, reverting to The Carter Family in 1960. After Maybelle’s death in 1978, the group continued with next generation Carters until 1998.

Country's Roots

Until the late 1940s, country and western was known variously as Appalachian, old-time folk, mountain, cowboy, rural, western, and hillbilly music. This reflected its rich variety of acoustic American folk traditions and musical traits.



Roy Acuff and his Smokey Mountain Boys. The bigger country stars featured in hillbilly movies about rural life in the southeastern United States. Here, Roy Acuff and his Smokey Mountain Boys perform in the film *Night Train to Memphis* (1946).

Country's heart

The *Grand Ole Opry* is a country radio show that began in 1925 and became the single most influential country broadcast in the United States. At the same time, Nashville, where it took place, became America's country capital. Early performances included upbeat music for country square dancing known as “hoedown,” as played by the Binkley Brothers' Dixie Clodhoppers, and comic monologues by Minnie Pearl, a regular Opry performer between 1940 and 1991.

26 The number of times artists had to perform in the *Grand Ole Opry* show in one year to remain a “member” in 1963.

The program also introduced a new generation of singer-songwriters. Tennessee-born Roy Acuff (1903–92) played fiddle with the Smokey Mountain Boys and developed a clear, loud singing style that immediately connected with listeners. He went on to have a 50-year career and became known as the “King of Country.” Alabama-born Hank Williams (1923–53) had a rockier relationship with the program due to his unreliability caused by alcoholism, but his body of storytelling songs (including “Cold, Cold Heart,” “Hey Good Lookin’,” and “Your Cheatin’ Heart”) is the most revered in country music.

Musical Westerns

Another mass media outlet for country music in the 1930s and '40s was the musical western, or B-Western. These low-budget movies presented the “good guys” as genial, upstanding characters with a penchant for a guitar and a western song. They starred actor-singers such as the hugely influential Texas-born Gene Autry (1907–98), who was already a successful

The earliest commercial recordings of country music were made by Eck Robertson from Texas (“Sallie Gooden” in 1922) and Fiddlin’ John Carson (“The Little Old Log Cabin in the Lane” in 1924). Both recordings, made by fiddlers with informal, nonclassical technique, reveal the Celtic influence on American folk.

Following trained singer Vernon Dalhart’s 1924 recording of “The Wreck of the Old 97,” which sold a million copies, the Victor record company went in search of authentic Southern country sounds. American producer and talent scout Ralph Peer, responsible for recording Fiddlin’ John Carson, recorded 19 performers at the famed “Bristol Sessions” that he set up in Tennessee in 1927, inviting local musicians to showcase their music.

The event was pivotal in the history of country music, and the royalty system that Peer devised at the sessions remains the basis for music business contracts to this day.

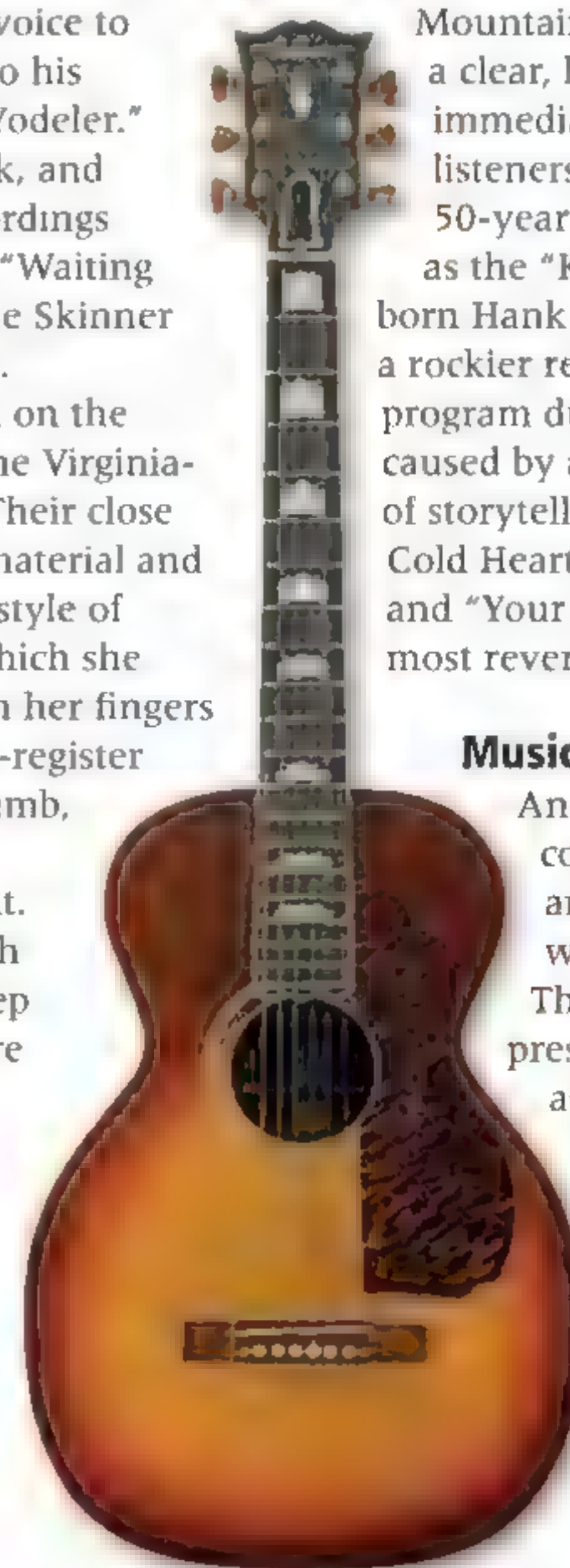
Early country stars

Among the artists recorded at the Bristol Sessions was Jimmie Rodgers (1897–1933), a Mississippi-born rail worker who developed a distinctive singing style. His trademark yodeling—suddenly flipping his voice to falsetto register—led to his nickname “The Blue Yodeler.” His blend of blues, folk, and country styles on recordings such as “Blue Yodel,” “Waiting for a Train,” and “Mule Skinner Blues” was influential.

Another act exposed on the Bristol Sessions was the Virginia-based Carter Family. Their close harmonies over folk material and the self-taught guitar style of Maybelle Carter, in which she strummed chords with her fingers while picking out low-register melodies with her thumb, had a big impact on country's development. Tunes such as “Wabash Cannonball” and “Keep on the Sunny Side” are country standards.

Acoustic king

First made in 1937, Gibson's J200 was favored by Roy Rogers and Gene Autry. It became known as the “king of the flat-tops,” prized for its deep and powerful sound.





Singing cowboy

This 1938 movie poster advertised one of 93 B-Westerns starring Gene Autry. In *Man from Music Mountain*, Autry is trapped in a gold mine before bringing a swindler to justice.

Another strand was developed by Kentucky-born mandolin player Bill Monroe (1911–96) in the 1940s. With fast tempos, tight vocal harmonies, and instrumental “breaks” (short unaccompanied flourishes by a soloist), he and his band, the Blue Grass Boys, created the style known as bluegrass.

The California-based Maddox Brothers and Rose specialized in a raucous country sound that became known retrospectively as hillbilly boogie, a fusing of country style and driving bass lines associated with the piano-based blues of boogie-woogie. Another influential and blues-inflected variation on the country sound was dubbed honky tonk, and featured love-lorn songs and vocals with a nasal twang. Ernest Tubb’s best-selling 1941 hit “I’m Walking the Floor Over You” exemplifies the style. Both styles pointed the way to a vigorous country variant called rockabilly, an early version of rock’n’roll (see pp.314–15).

KEY SONGS

- The Carter Family** “Worried Man Blues”
- Jimmie Rodgers** “Blue Yodel”
- Roy Acuff** “The Wabash Cannonball”
- Gene Autry** “Back In The Saddle Again”
- Hank Williams** “Your Cheatin’ Heart”
- Bob Wills and the Texas Playboys** “Steel Guitar Rag”
- Maddox Brothers and Rose** “Water Baby Boogie”

AFTER

New fusions emerged from the 1950s, and country music now outsells any other genre in the United States.

NEW HYBRIDS

Continuing the country tradition of blending with other genres, a **country-pop hybrid** with lush orchestrations and glossy production values was developed in the 1950s and ‘60s by producers Chet Atkins and Owen Bradley. This became known as the **Nashville Sound** or **Countrypolitan**.

MUSIC FOR OUTSIDERS

In the 1970s and ‘80s, **Outlaw Country** favored traditional musical values to express the outlook of the outsider, as in the work of singer-songwriters Waylon Jennings and Willie Nelson, and the late career of Johnny Cash **346–47** >>.

singer, having sold a million copies of “That Silver-Haired Daddy of Mine” in 1931. His smooth, hillbilly-style crooning helped him become the biggest-selling country artist of the period. Other singing cowboys included Tex Ritter and Roy Rogers. Ritter, who appeared in 85 movies between 1936 and 1945, went on to have a successful recording career

that included the hit “Do Not Forsake Me Oh My Darling,” the theme from the 1952 movie *High Noon*.

Subgenres of country

Though American folk roots could be heard in all types of country music, the many distinct styles made for rich diversity. A dance music that rose to popularity in the West and South in the

1930s blended rural folk, cowboy song, jazz, and blues and became known as Western Swing, using fiddle, banjo, and steel guitar. Its reliance on acoustic stringed instruments and improvised arrangements made it distinct from big band swing (see pp.242–43). Notable Western Swing groups included the Texas-based Light Crust Doughboys and Bob Wills and the Western Playboys.

Tin Pan Alley

The music of Tin Pan Alley largely comprised catchy popular songs with a sentimental or lighthearted tone. At their worst, the songs were ephemeral and crass, but the best are American Songbook classics that have a timeless appeal.

Tin Pan Alley was a New York-based community of publishers and songwriters dedicated to commercial music. Their business involved calculating what might appeal to the public, writing appropriate songs, and then publishing and selling the sheet music.

“I would rather have written the best song of a nation than its noblest epic.”

AMERICAN AUTHOR EDGAR ALLEN POE

BEFORE

Printed music arrived in the US at the end of the 18th century. Without radio or telephone, the popularity of songs relied on word of mouth.

SHEET MUSIC

In the mid-1800s, US piano sales exploded and self-made entertainment was based on singing at home and in schools and churches. This provided a market for **sheet music**. By the end of the Civil War (1861–65), several thousand pieces of popular music had been sold. With loose **copyright** laws, publishers were at liberty to compete with each other in publishing the same song. Civil War songs were adapted from **folk hymns** such as “Battle Hymn of The Republic” by Julia Ward Howe. Imitations of **African-American vernacular** included “Camptown Races” (1850) by Stephen Foster, while Irish-style **ballads** included “I’ll Take You Home Again Kathleen” (1876) by Thomas P. Westendorf.

JEWISH INFLUENCE

A sizeable proportion of the key Tin Pan Alley songwriters were the offspring of **Jewish immigrants**, including George and Ira Gershwin, Lorenz Hart, Irving Berlin, Jerome Kern, and Harold Arlen. Although their work reflected the American idioms of ragtime, blues, and jazz, Cole Porter detected enough of a plaintive quality to declare to composer Richard Rodgers that all he had to do to compose hit songs was to “write Jewish tunes.”

Geographically, Tin Pan Alley was located in Manhattan on West 28th Street between 5th and 6th Avenue. It was active between around 1885 and the mid-1930s. The term “Tin Pan Alley” relates to the metallic clatter made by dozens of out-of-tune pianos heard on the street through the open windows of the publishers’ offices, as songwriters composed and demonstrated their ditties. However, the wider meaning of the term Tin Pan Alley refers to a popular song industry.

Alley origins

Charles K. Harris, an opportunistic songwriter from Milwaukee, Wisconsin, is often referred to as the Father of Tin Pan Alley. A sign outside his office read, “Songs Written To Order.”

Harris moved to New York City and in 1906 wrote a book entitled *How To Write A Popular Song*. It featured copious tips on writing songs in popular genres such as the Comic Song, and the “Home” or “Mother” Song. It also included advice on how to stay abreast of the public’s taste in music and current subject matter. This handbook for commercial songwriting holds much advice that remains useful to songwriters today.

Popular themes

A popular commercial songwriting technique was to turn a topical news item into a sentimental song. Edward B. Marks and Joseph W. Stern wrote “The Little Lost Child” (1894) after reading a story about a lost child in a newspaper, while the invention of the telephone inspired Charles K. Harris to pen the tearjerker “Hello Central, Give Me Heaven” (1901). The latest dance crazes such as the

Cakewalk or the Charleston were commonly name-checked, while current musical trends—often African American—were diluted and adapted into songs for mass consumption. Irving Berlin’s “Alexander’s Ragtime Band” (1911), for example, was an exuberant popular

song and an enormous hit, but it had little to do with the refined and stately works of the ragtime composer and pianist Scott Joplin (see pp.226–227).

W. C. Handy’s “St. Louis Blues” (1915), although by an African-American composer and self-published, was a cleaned-up Tin Pan Alley version of the blues, complete with a fashionable tango introduction (see p.241).

World War I opened a rich new source of subject matter for songwriters, inspiring the Alley to produce a glut of songs designed

to rally the troops—providing a good marching tempo—as well as raise spirits on the home front. Popular wartime songs included “Over There” by George M. Cohen and “Goodbye Broadway, Hello France” by C. Francis Reisner, Benny Davis, and Billy Baskette.

Live performance

Teams of energetic and outgoing song-pluggers were employed by music stores to sell the publishers’ sheet music by performing the numbers live on a piano.

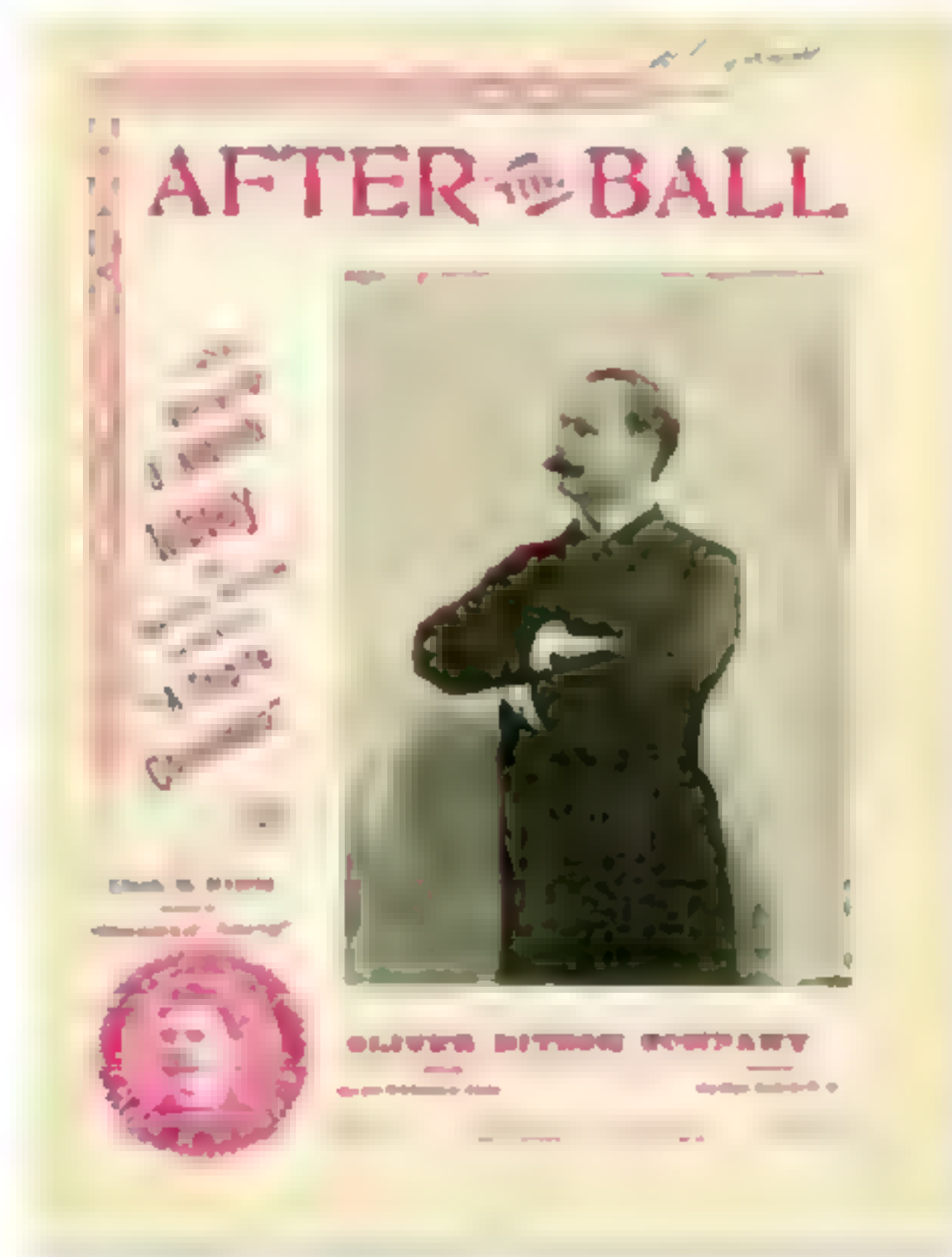
The formation of ASCAP (the American Society of Composers and Publishers) in 1914 ensured that any songs performed publicly were due royalties, which made the song business more lucrative and even more feverish. Popular vaudeville performers such as Al Jolson (1886–1950), who were guaranteed to make a song a hit, were paid and

1,800 The number of ragtime tunes published on Tin Pan Alley between 1900 and 1910.

credited as cowriters by song publishers so that they would perform their songs in their acts. As recordings became more popular, well-known bandleaders and vocalists were courted by song-pluggers using similar tactics.

A touch of stardust

Self-taught, with abundant talent, Hoagy Carmichael had a distinctive jazz piano style. He was a prolific songwriter, whose hits included “Stardust,” “Georgia On My Mind,” and “The Nearness Of You.”



Father of Tin Pan Alley

Charles K. Harris had his biggest hit with “After the Ball,” set in waltz time. Published in 1892, the sheet music sold 5 million copies, and he went on to produce a best-selling book about songwriting.





Ragtime to big time

One of the most successful songwriters was Irving Berlin, whose first major hit was "Alexander's Ragtime Band" (1911), included among this selection of Berlin sheet music. Berlin went on to write some 1,500 songs, as well as scores for films and Broadway shows.

George M. Cohen "Over There;" "Give My Regards To Broadway"
Irving Berlin "Blue Skies"
Johnny Green "Body and Soul"
Paul Dresser "On the Banks of the Wabash, Far Away"
Nora Bayes/Jack Norworth "Shine On Harvest Moon"

AFTER

Tin Pan Alley may no longer exist as a place in New York City, but it remains a name to tag on to any hothouse of popular songs.

BRILL BUILDING

New York's Brill Building was a Tin Pan Alley-style community of writers and publishers that existed in the 1930s. It revived during the **rock'n'roll** and **pop** eras of the 1950s and 60s **318-19** >> eras thanks to songwriters such as Burt Bacharach, Neil Diamond, and Carole King.



THE BRILL BUILDING'S CAROLE KING

UK EQUIVALENT

During the 1950s, Britain's own Tin Pan Alley sprang up in Denmark Street in London's West End, its offices populated by music publishers and songwriters such as **Lionel Bart** and **Elton John**.

SINGERS AND SONGWRITERS

Since the **Beatles 324-25** >> and the arrival of writer-performers, commercial songwriters have been less in demand. But there will always be some non-composing performers who need songs by composers with an ear for a hit and a Tin Pan Alley attitude.

New York and beyond

Most major American composers and lyricists of the 1920s and '30s were associated with Tin Pan Alley, and although New Yorkers such as George Gershwin (see pp.232-33) were indelibly linked to the city, talent arrived from across the United States, bringing different outlooks, experiences, and musical styles. Self-taught musician Hoagy Carmichael (1899-1981), for example, came from Indiana, while songwriter,

singer, and composer Johnny Mercer (1909-76) was influenced by the African-American music that he heard during his childhood in Savannah, Georgia.

But it is perhaps the lesser-known characters who provided the authentic sound of Tin Pan Alley. Songs such as "Some Of These Days," "Ain't She Sweet," and "My Blue Heaven" are remembered long after the names of their composers Shelton Brooks, Jack Yellen, and Walter Donaldson.

The advent of the radio and phonograph (see pp.260-61) led to the gradual decline of sheet music sales through the 1920s and 1930s, while the most gifted and sophisticated of the new generation of songwriters headed west to Hollywood or focused their efforts on Broadway musicals, hoping to see their names in lights.

From then on, American popular songs were as likely to originate from the stage or big screen as from the pianos of Tin Pan Alley.

COMPOSER Born 1898 Died 1937

George Gershwin

“**Life** is a **lot** like **jazz**... it’s best when you **improvise**.”

GEORGE GERSHWIN, 1929

American composer George Gershwin is unique in having achieved durable success both as a writer of popular songs and as the composer of works that have a permanent place in the classical repertoire. His inventiveness brought a new sophistication to Broadway, while his melodic gift drew a wider audience to the serious concert halls.

Early influences

Gershwin grew up on Manhattan’s Lower East Side, the son of Russian Jewish immigrants. Although he was a streetwise city kid, his family was not poor and he listened to composers such as Antonín Dvořák alongside jazz and popular songs. His talent for piano was evident by the time he was 10.

Charles Hambitzer, a successful composer and pianist, became Gershwin’s mentor in 1912, introducing him to a broad classical repertoire, including works by Claude

Elegant composer

By his mid-20s, Gershwin was a prosperous and fashionable figure on the New York social scene. Also a workaholic, he often had three musicals on Broadway at the same time.



Songwriter in the making

Gershwin’s first published song was “When You Want ‘Em You Can’t Get ‘Em,” in 1916. Sales of the sheet music earned the 17-year-old composer a meager advance of \$5 and no royalties.



French connection

Gershwin (right) watches French composer Maurice Ravel at the keyboard. The American was heavily influenced by contemporary French music in his classical works.

Debussy and Maurice Ravel (see pp.204–05). At the same time, Hambitzer did not discourage Gershwin's interest in ragtime and the songs of Irving Berlin. The young Gershwin was already conceiving the idea of writing American symphonic music that built on these popular genres.

At 15, Gershwin worked as a pianist playing in stores to promote the sales of sheet music. He was soon selling his own songs to the publishers of Tin Pan Alley, the hub of New York's song industry (see pp.230–31). His first hit, "Swanee," popularized by singer Al Jolson, outsold all his other songs.

Broadway to Paris

In his mid-20s, Gershwin teamed up with his brother, Ira, as lyricist to write a string of Broadway musicals, combining innovative harmonies and syncopated jazz rhythms with catchy tunes. However, he never lost sight of his desire to write "serious" music. In 1922, he tried inserting a one-act jazz opera, *Blue Monday*, into a Broadway revue, but the experiment was abandoned after a single performance.

In 1924, he was commissioned by dance band leader Paul Whiteman to write a piece that bridged the gap between the jazz and classical genres. The result was *Rhapsody in Blue*. The first performance of this "jazz piano concerto," with the composer at the keyboard, involved a large element of improvisation. A success from the start, *Rhapsody* encouraged Gershwin to pursue his serious musical ambitions.

While continuing to be one of America's most successful tunesmiths, Gershwin took lessons in composition



"Why be a second-rate Ravel when you are a first-rate Gershwin?"

MAURICE RAVEL, IN CONVERSATION WITH GEORGE GERSHWIN, 1928

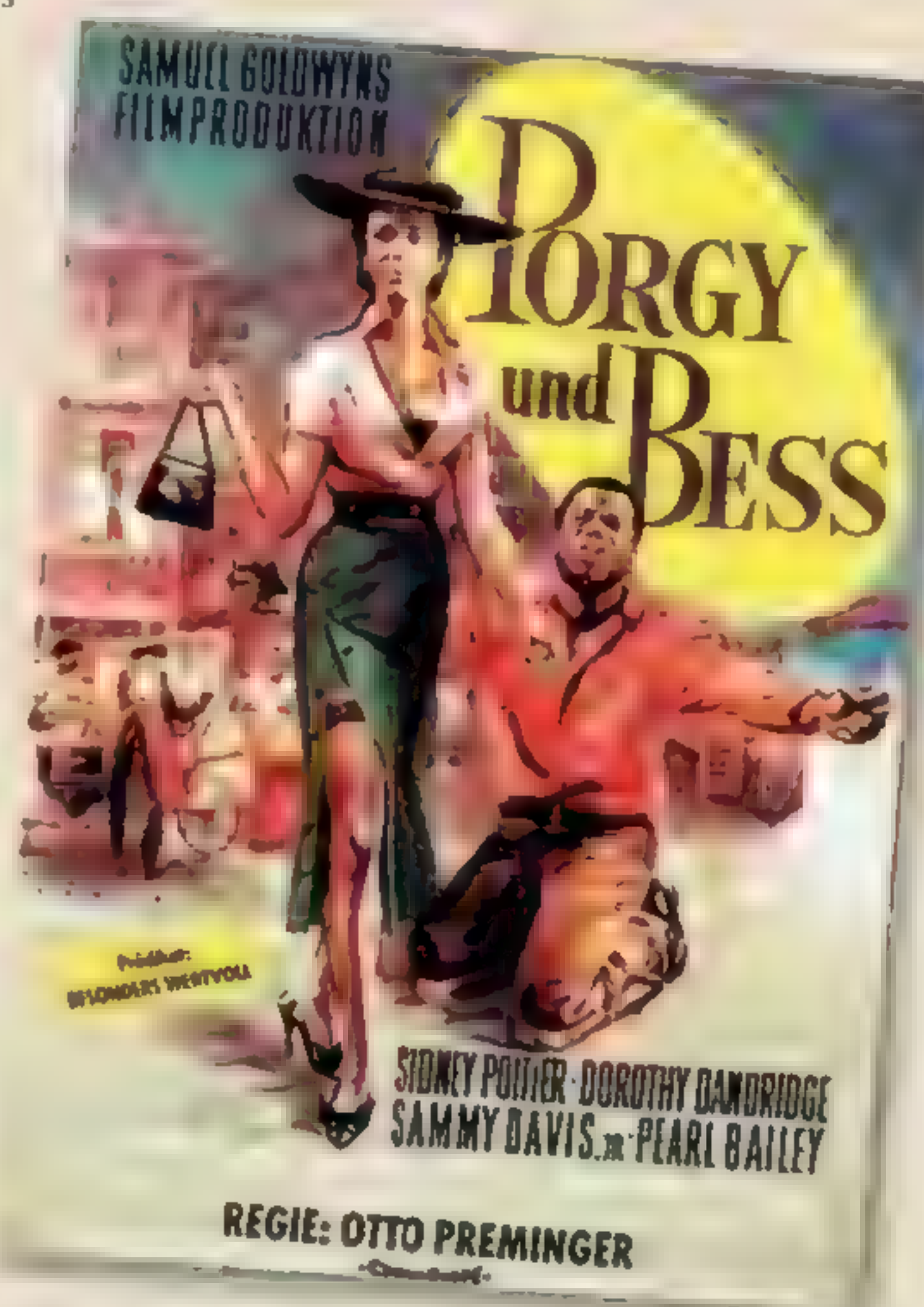
and studied the works of avant-garde composers. Tireless, he wrote Piano Concerto in F and *Three Preludes* without interrupting the flow of his musicals. On a visit to Europe in 1928 he was feted by the French cultural elite. Performances of *Rhapsody in Blue* and the Piano Concerto in F received a rapturous response. He met composers such as Ravel, Darius Milhaud, and Francis Poulenc, who were as eager to be influenced by Gershwin as he was to learn from them. The tone poem *An American in Paris*, inspired by the trip, showed Gershwin coming to grips with larger-scale musical forms.

Fusion of genres

Gershwin invested immense effort in the creation of *Porgy and Bess*, a long-contemplated project on which he finally settled to work in 1934. It was the result of his attempt to fuse melody, jazz, and the

modern classical tradition. The work was not initially well received by the public or critics. Later on, it became the first American work to enter the international operatic repertoire.

Gershwin did not live to see the fulfillment of his ambitions. From 1934, he began experiencing blackouts. Undiagnosed, these were, in fact, symptoms of a brain tumor that killed him at the tragically early age of 37.



International hit

Porgy and Bess, which contains the songs "Summertime" and "It Ain't Necessarily So," was made into an internationally successful movie by Otto Preminger in 1959. This poster advertised the film in Germany.

KEY WORKS

Rhapsody in Blue
Piano Concerto in F
Three Preludes
An American in Paris
Stage musicals *Lady Be Good*, *Funny Face*, *Girl Crazy*
Porgy and Bess
Shall We Dance

TIMELINE

- **September 26, 1898** Born in Brooklyn, New York, the son of Jewish immigrants from Ukraine. His original name is Jacob Gershwint.
- **1912** Begins music lessons with pianist and composer Charles Hambitzer.
- **1916** Publishes his first song at the age of 17.
- **May 26, 1919** His first complete musical, *La La Lucille*, opens at Henry Miller's Theatre on Broadway, New York.
- **1920–24** Provides the music for George White's annual *Scandals* revue on Broadway.
- **1923** Makes his first visits to London and Paris.
- **February 12, 1924** *Rhapsody in Blue* is premiered at the Aeolian Hall in New York with the composer as soloist keyboard player.
- **December 1, 1924** The stage musical *Lady Be Good* opens at the Liberty Theatre on Broadway. It stars Fred and Adele Astaire, with lyrics by George's brother, Ira Gershwin.
- **December 3, 1925** Piano Concerto in F has its first performance at Carnegie Hall in New York, again with the composer at the keyboard.
- **November 4, 1926** Gives first performance of his *Three Preludes for Piano* at the Hotel Roosevelt in New York.
- **November 8, 1926** Musical comedy *Oh, Kay!* opens at Broadway's Imperial Theatre.
- **November 22, 1927** Musical *Funny Face* opens at the Alvin Theatre on Broadway.
- **1928** Visits France, meeting Ravel, Prokofiev, and other European composers.
- **December 13, 1928** First performance of the orchestral piece *An American in Paris* at Carnegie Hall.
- **July 2, 1929** Musical *Show Girl* premieres at the Ziegfeld Theatre.
- **January 14, 1930** Opening of musical *Strike Up the Band* at the Times Square Theatre.
- **October 14, 1930** Musical *Girl Crazy* opens at the Alvin Theatre on Broadway. It stars Ethel Merman and Ginger Rogers.
- **1931** Writes his first movie music for *Delicious*.
- **January 29, 1931** *Second Rhapsody* is premiered in Boston.
- **1932** *Girl Crazy* is the first Gershwin stage musical adapted for film.
- **September 30, 1935** The opera *Porgy and Bess* premieres at the Colonial Theater in Boston.
- **1936** Moves to Hollywood, where he writes the score for the Astaire-Rogers movie musical *Shall We Dance*.
- **July 11, 1937** Dies in Hollywood while working on the score for the film *The Goldwyn Follies*.



GEORGE (LEFT) AND IRA GERSHWIN, 1930s

Beginnings of Jazz

Toward the end of the 19th century in New Orleans, the music that became known as “jazz” was created when African and Caribbean rhythms were incorporated into both brass-band and popular dance music. Twenty years later, jazz took the world by storm.

New Orleans was the crucible that forged this red-hot new music. The city—owned in turn by France, Spain, and (from 1803) the United States—was home to a vibrant African-American population and well placed to synthesize the disparate musical traditions of its citizens.

Before the Civil War, New Orleans was the only American city that allowed slaves, including new arrivals

from Africa or the Caribbean, to gather together freely. At weekly sessions in the city’s Congo Square, slaves and free people of color sang in African languages, played African instruments, and performed African dances.

Melting pot

Following the abolition of slavery, mixed-race and African-American musicians found themselves competing for work, and, inevitably, playing together.

New Orleans had long shown a passion for brass-band music, which was boosted further after the Civil War by the national craze for the rousing tunes of John Philip Sousa, such as “The Liberty



Mardi Gras

New Orleans’s marching brass bands featured in parades of all kinds, including the city’s annual Mardi Gras celebrations preceding the start of Lent, the Christian period of penance

the defining moment in jazz history came when the smooth, sophisticated dance orchestra led from 1893 onward by Creole multi-

instrumentalist John Robichaux (1866–1939) was rendered passé by the new sounds of the flamboyant cornet player Buddy Bolden (1877–1931), who founded his own band in 1897. A spellbinding performer heralded as the first jazz trumpeter—

BEFORE

New Orleans was already home to many African-American musicians. However, jazz could only develop freely after the end of slavery.

BRASS BANDS

New Orleans’s first **brass-band parade** took place in 1787; in 1838, the city’s *Picayune* newspaper described “a real mania in this city for horn and trumpet playing.”

CLASSICAL TRADITIONS

The classically trained orchestras that played the latest European dance tunes in New Orleans’s ballrooms had many **Creole** (mixed-race) members.

RAGTIME

This **syncopated** style, derived from African musical traditions, accentuated the off-beat, creating a new musical genre ◀ 226–27.

13 The number of valves in a cornet. It has the same pitch as a modern trumpet, and the two terms “cornet” and “trumpet” are often used interchangeably in jazz.

Bell” and “Stars and Stripes Forever” (see pp.200–01). Marching bands were hired for public occasions of all kinds—including, famously, funerals.

Ad-hoc instruments

Unschooling street musicians formed “spasm” bands, playing homemade instruments created out of anything

they could find, such as washboards, bottles, spoons, and saws. They grew up to join formal brass bands, and, in turn, brass-band musicians joined the ad-hoc groups that played in the dance halls. To supply the sheer volume essential in crowded indoor venues, trumpets, cornets, trombones, and clarinets replaced the violin as lead instruments, playing over a typical rhythm section of guitar, bass, drums, and piano.

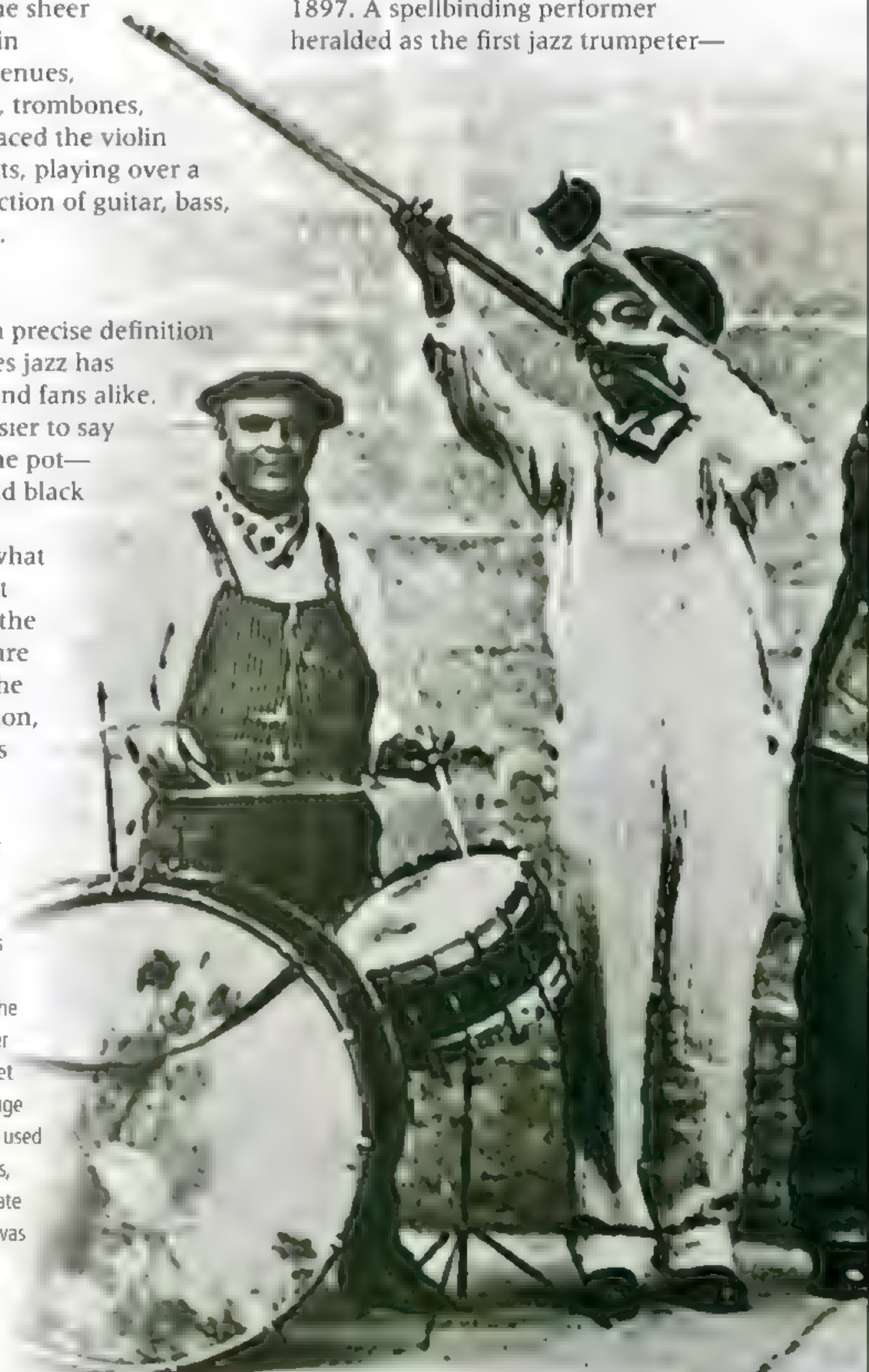
Defining jazz

Coming up with a precise definition of what constitutes jazz has taxed musicians and fans alike.

In a sense, it is easier to say what went into the pot—blues, ragtime, and black work songs and spirituals—than what came out of it, but broadly speaking the key components are the rhythm and the use of improvisation, with the emphasis on the performer as interpreter. Legend has it that

Early jazz great

Joe “King” Oliver and his Creole Jazz Band play in San Francisco, in 1921. The mentor and first employer of Louis Armstrong, cornet player Oliver achieved huge success in the 1920s. He used a battery of mutes—cups, glasses, buckets—to create a distinctive sound that was widely imitated.



JAZZ MUSICIAN (1885–1941)

JELLY ROLL MORTON



Notorious for his claim that he created jazz, Jelly Roll Morton was always a hustler. Wild claims aside, his contribution to early jazz ranks second to none. Born Ferdinand Joseph La Menthe in 1885—although there is some dispute about the date—he grew up playing ragtime piano in the brothels of New Orleans. By 1906, he was on the road, crisscrossing the United States and Canada and introducing countless pickup bands of hired musicians to the new sounds of jazz. The first great jazz composer, responsible for such tunes as “Doctor Jazz Stomp” and “Wolverine Blues,” he always stressed the importance of improvisation



Cool cornet

Louis Armstrong learned to play on this battered cornet when he was sent to the Colored Waif's home in New Orleans in about 1913; just five years later, he was a professional jazz musician.

reportedly on the grounds that other musicians would be able to steal his style. As a result, the first jazz band to make a record—The Original Dixieland Jass Band—in New York in 1917, were white New Orleanians.

Million-seller

Their million-selling record “Livery Blues/Dixie Jass Band One-Step” inspired African-American New Orleans bandleaders such as Edward “Kid” Ory (1886–1973), in California, and Joe “King” Oliver (1885–1938), based in Chicago, to try their hands at cutting tracks, too. Oliver’s Creole Jazz Band cut the first definitive jazz classics in 1923, before breaking up acrimoniously. However, the band’s second trumpeter, Louis Armstrong (see pp.248–49), went on to form his seminal Hot Five and Hot Seven groups in New York. Jelly Roll Morton was also in Chicago by 1923. He reached his creative peak there, recording early jazz classics with the Red Hot Peppers in 1926.

no recordings of his work survive—contemporary accounts praise Bolden’s big sound and bold improvisations.

Raised under a red light

An attempt to restrict prostitution to a single area of New Orleans in 1897 resulted in a thriving red-light district called Storyville. The name came from the New Orleans city alderman Sidney Story, who forced all places of vice into a prescribed number of blocks. During the next 20 years, both cheap and elegant brothels sprang up, employing many musicians.

Although it is often said that jazz was born in Storyville, most brothels preferred to employ a solo pianist, or “professor,” rather than a full band. Storyville was more the incubator for a

particular kind of jazz—piano-based, ragtime-derived, and full of what Jelly Roll Morton (who got his start playing piano in the Storyville brothels) called “Spanish tinges,” or rather Cuban habanera rhythms.

Jazz leaves town

When the brothels of Storyville were closed down in 1917, jazz musicians departed en masse to Chicago and

then New York, where they helped to kickstart the worldwide “jazz age” of the 1920s. No one now

knows what the first jazz bands sounded like because no early recordings survive. Cornet player Freddie Keppard (1890–1933), whose band took Chicago by storm in 1914, refused to be recorded at that time,

1898 The year when Buddy Bolden is said to have recorded the first jazz track on an Edison cylinder, which is now lost.

“I myself happened to be the **creator** of **jazz** in the year of **1902.**”

JAZZ MUSICIAN JELLY ROLL MORTON

Jazz is very much alive a century or more after its birth. It has diversified in that time into many forms.

BIG BANDS AND SWING

The emergence of the “big bands” toward the end of the 1920s ended the first heyday of jazz. They used great jazz musicians like **Bix Biederbecke** but shunned improvisation. The more sophisticated “swing” bands **242–43** supplanted them from the 1930s onward.

JAZZ FUSION

In the mid- to late 1960s, jazz embraced two new influences: rock music and amplification, creating jazz fusion **334–35**. Trumpeter **Miles Davis** led the way. At the same time, rock bands began to incorporate jazz elements.

Louis Armstrong “West End Blues”
Freddie Keppard “Stock Yards Strut”
Miff Mole And His Little Molars “Imagination”
Joe “King” Oliver “Dippermouth Blues”
Kid Ory’s Sunshine Orchestra “Society Blues”



Born 1915 Died 1959

Billie Holiday

“Without **feeling**,
whatever you do
amounts to **nothing.**”

BILLIE HOLIDAY, *LADY SINGS THE BLUES*, 1956

Acknowledged as one of the finest jazz singers of all time, Billie Holiday forged a path from a disadvantaged background to global fame. Her life was a constant struggle against a racist and misogynistic society, as well as against inner demons that drove her to addiction, but she found an inexhaustible source of joy in musical performance. A songwriter as well as a singer, she was most famous for the depth of emotion she could bring to dark, poignant numbers such as “Strange Fruit” or “Gloomy Sunday,” but she excelled at being light, upbeat, and inventive. Her nuance of expression and feel for rhythmic variation lifted popular love songs to the status of art.

The details of Holiday’s early life are obscure, but there is no doubt she had an extremely difficult childhood and youth. Her father was probably the jazz guitarist Clarence Halliday (or Holiday) but he played no part in her upbringing. As a child she was known as Eleonora Fagan. Struggling with poverty, her mother, Sadie, left the

child with relatives in Baltimore, and it is there that Holiday grew up. She was probably abused in childhood and certainly allowed to run wild. Because she was frequently absent from school, a juvenile court sent her to a Catholic reformatory, the House of the Good Shepherd for Colored Girls, at the age of nine. Soon after her release she gave up school altogether. Her musical education came from hearing musicians in Baltimore bars, and the early records of Louis Armstrong and Bessie Smith.

Early breakthrough

Holiday became a singer in Harlem, New York. She went to join her mother there at the age of 14, scraping together a living as a waitress, maid, and sex worker before finding employment singing in bars. She took the name Billie Holiday, combining her father’s name with the first name of Hollywood actress Billie Dove. Her natural talent and unique smoky voice soon made her a sought-after performer at venues such as Pod’s and Jerry’s, a speakeasy serving alcohol, at that time banned under Prohibition. It was there that she was spotted by John Hammond, a wealthy jazz enthusiast who was actively promoting new talent on radio and record. Hammond arranged for Holiday to make her first recordings with clarinetist Benny Goodman, whom Hammond was also promoting. Her real breakthrough, however, came when she teamed up with pianist Teddy Wilson. They made a series of recordings from 1935 onward that turned standard popular songs of the day into jazz classics through originality of phrasing, expression, and rhythm.

Big band vocals

This was the era of big band music. With her growing reputation, Holiday landed

Lady Day

Billie Holiday achieved both commercial success and critical acclaim in her short lifetime. Her ability to convey intense emotion and her groundbreaking improvisations left a lasting legacy that stretches far beyond the world of jazz.



Classic collaboration

Pianist Teddy Wilson, pictured here in a recording studio, first worked with Holiday in the 1930s. Some of the songs they recorded became signatures for Holiday, including “What a Little Moonlight Can Do.”



Leading lady

This movie still from a musical short shows Holiday performing with the Count Basie band. Basie described working with Holiday as "getting her tunes like she wanted them" rather than collaborating on them.

the role of vocalist first with the Count Basie band and then with Artie Shaw. Racial segregation was the norm in the 1930s, and strictly enforced in the South, and Holiday's appearance with Shaw's band as its vocalist led to problems on tour. Staying with the other musicians at one hotel, for example, she was made to use the staff entrance since black people were not admitted as guests. She did not stay long with Basie or Shaw, partly because her highly individual style of interpretation did not match the needs of the big band scene and its popular audience.

Unmatched emotional force

In 1939, Holiday found a more welcome ambiance at the Café Society in New York's Greenwich Village, a racially mixed venue frequented by left-wing thinkers. There she made "Strange Fruit" a part of her repertoire, delivering this graphic depiction of a lynching with acute emotion. Some



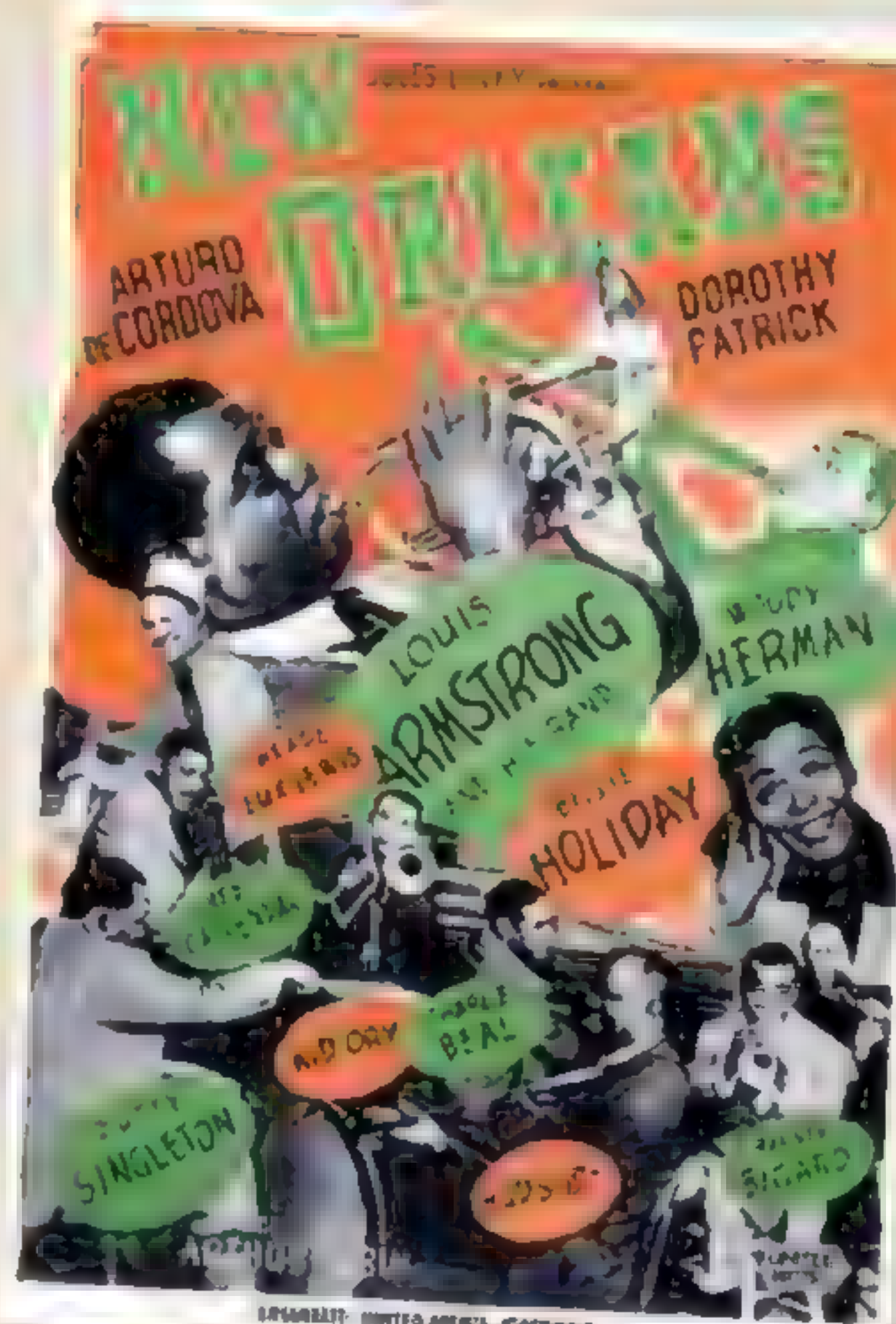
of her own best music dates from this period, like "Fine and Mellow," a song she wrote as a reflection on the mistreatment she had received from men in the course of a complex love life. Along with "Strange Fruit," the success of Holiday's recording of "Gloomy Sunday" in 1941—called the "suicide song" because listening to it was said to have driven people to kill themselves—confirmed the impression that she was a singer of melancholy and tragic material. Yet she rarely sang blues and her stock-in-trade remained popular love songs and jazz standards, delivered with a flexibility of vocal improvisation that made her performance resemble a saxophone solo. She regarded herself as one of the musicians in a jazz ensemble.

Personal problems

By the mid-1940s Holiday was a famous singer of hit records enjoying high earnings, but her personal problems grew in step with her wealth. In 1947 her heroin addiction led to a conviction for possessing narcotics, for which she served almost a year in prison. Upon her release she was feted by her fans, but her criminal record barred her from employment in clubs and thus she lost her much of her income.

Jazz drama

In 1946, Holiday appeared in the jazz movie *New Orleans*, as advertised on this Swedish poster, with her idol, Louis Armstrong. The film includes her tracks "Do You Know What It Means to Miss New Orleans" and "Blues are Brewin'."



In the last decade of her life she was frequently ill and in financial difficulties. Her voice deteriorated and her interpretations of familiar songs became more mannered, yet some of her performances during her later years were still of remarkable quality. Her frailty increased the sense of vulnerability that had always been one of her charms. Some of her friends and collaborators stuck with her to the end, notably the saxophonist Lester Young, her most faithful companion in a long, platonic relationship. Battered by drugs and alcohol abuse, Holiday's body finally succumbed to cirrhosis of the liver in a New York hospital at the end of May 1959. She was only 44 years old when she died.

TIMELINE

- **April 7, 1915** Born in Philadelphia; she moves at an early age to Baltimore
- **1925** A juvenile court in Baltimore sends her to a Catholic reform school
- **1929** Joins her mother in New York City
- **1930** Begins singing regularly in the clubs of Harlem, New York
- **November 1933** Makes her recording debut with Benny Goodman.
- **1935** Appears in a short film, *Symphony in Black*, made by Duke Ellington
- **July 2, 1935** Begins recording with jazz pianist Teddy Wilson
- **1936** Forms a lifelong friendship with saxophonist Lester Young, who nicknames her "Lady Day."
- **September 1936** Makes the first successful recording of the Gershwins' "Summertime."
- **1937** Joins the Count Basie band as vocalist
- **1938** Tours with Artie Shaw's swing band, as the first black vocalist to front a white orchestra
- **1939** Performs the song "Strange Fruit" at Café Society in Greenwich Village, New York



ALBUM WITH LESTER YOUNG OF MUSIC FROM 1937-46

- **1941** Records "Gloomy Sunday," known as "the suicide song."
- **August 25, 1941** Marries trombonist and nightclub owner Jimmy Monroe
- **October 1944** Records "Lover Man" for the Decca label; it is a major hit
- **1946** Appears in the movie *New Orleans* alongside Louis Armstrong
- **January 22, 1946** Makes the first recording of the song "Good Morning Heartache."
- **May 1947** Arrested in New York for possession of narcotics, she is sentenced to a term in a federal prison camp
- **1956** Publishes a ghostwritten autobiography *Lady Sings the Blues*; releases an album of the same name
- **November 1956** Performs in two sell-out concerts at Carnegie Hall
- **March 28, 1957** Marries Louis McKay
- **May 15, 1959** Last public performance at the Phoenix Theater, New York
- **July 17, 1959** Dies in the Metropolitan Hospital, New York City, of cirrhosis of the liver

The Clarinet

The clarinet is a versatile woodwind instrument beloved for its warm tone and expressive capabilities in a variety of musical styles, including classical, jazz, and klezmer. The large clarinet family ranges from the contrabass (lowest) to the piccolo clarinet (highest).

Though related to older instruments like the *alboka*—a Basque single-reed instrument from the Middle Ages—the modern clarinet was developed in the early 1700s. German instrument maker Johann Christoph Denner added a register key to the *chalumeau*, a baroque single-reed instrument, to invent the clarinetto.

Different developers, notably Russian clarinetist Iwan Muller (1786–1854) in the early 1800s, added further keys, refined the mechanics, and amended the pads, using leather and felt to close the sound holes. This improved intonation, ease of fingering, and melodic flexibility.

Although Müller's basic design was at the instrument's core, the clarinet was further developed by Eugène Albert (1860–90) into the Albert, or simple, system. This was favored by 19th-century clarinet virtuoso Henry Lazarus and is still used today by klezmer, New Orleans jazz, and eastern folk musicians for easy slurring (gliding smoothly over several notes).

The modern standard clarinet comes from a different arrangement of tone holes and keys called the Boehm system (see p.189). Inspired by Theodore Boehm's

ring-key concept for flute, it was devised by French clarinetist Hyacinthe Klosé (1808–80) in 1839. This is the most common clarinet system for both jazz and classical, except in Germany and Austria where an 1880s derivation of the Muller system developed by clarinetist Oskar Oehler (the Oehler system) prevails. The standard Boehm system clarinet is pitched in B flat and used in most styles of music. The clarinet pitched in A is frequently used in orchestral and chamber music.

From classical to jazz

Austrian composer Wolfgang Amadeus Mozart (see pp.138–39) was especially attracted to the clarinet and composed several pieces for it in the 1780–90s. The clarinet became an established part of the orchestra by the early 1800s and many composers showcased its qualities as a solo voice over the next 200 years. The various clarinets and their distinctive range of sounds, from deep woody tones to sweet high register notes, remain valuable colors in the orchestral palette. Meanwhile, in jazz, the clarinet has become associated with New Orleans, swing, and revivalist styles.

TECHNOLOGY

CONSTRUCTION MATERIALS



The body of the clarinet has been made from a variety of substances over the years, each with their own characteristics. Wood was common in early clarinets, but intonation was affected by humidity and temperature. Larger clarinet bodies are constructed partially or entirely from metal. Cheaper instruments are made from plastic resin while professional clarinets are often made from grenadilla (African blackwood). The shortage caused by over-harvesting grenadilla (pictured) has led instrument makers to develop eco-friendly alternatives.

Trill key for C and B-flat
Trill key for F-sharp

Register key raises note by an octave

A key

D and A ring key

Trill key for C

G-sharp key

E and B ring key

Pad lowers when ring keys pressed

F flat and B flat key

Open hole for notes C and G

C-sharp and G-sharp key

F and C key

Mouthpiece

Ligature holds reed in place

Barrel

Upper joint

TIMELINE

2700 BCE
Double-pipe instrument

Ancient single-reed instruments include the *memet*, a two tube instrument called a "double clarinet." It is depicted in reliefs in Egyptian tombs.

EGYPTIAN MEMET

1600s
Chalumeau

A Baroque precursor to the clarinet, the *chalumeau* had a range of one-and-a-half octaves. Low notes on the clarinet are still referred to as being in the "*chalumeau register*."

CHALUMEAU

1720
Clarinette d'amour

An obsolete European instrument from the early 18th century, the clarinette d'amour is pitched in G (rather than the standard clarinet's Bb or A) and features a curved neck and globular bell.

CLARINETTE D'AMOUR 1720

1700s
Mozart

Early unreliability of pitch improved as the design became refined and developed more keys. The classical clarinet became a favorite of Mozart.

MOZART'S CLARINET CONCERTO AND AN 18TH CENTURY FIVE-KEY CLARINET

Early 1800s
Alto clarinet

Not very common in orchestral or jazz music, the alto clarinet, invented by Iwan Muller and Heinrich Grenser and developed by Adolph Sax, is still used in wind bands.

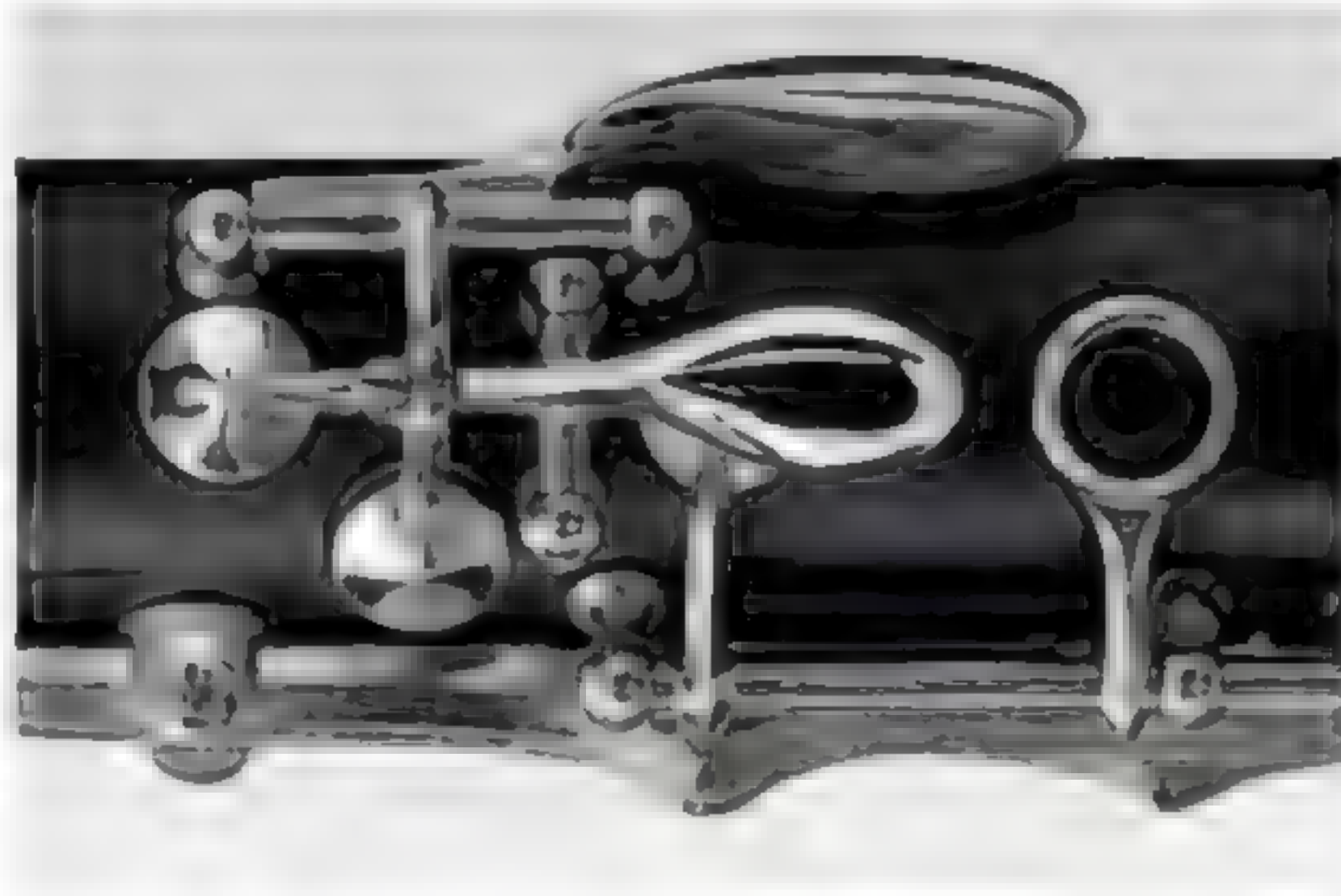
ALTO CLARINET FROM LATE 19TH-CENTURY

“The **beauty** of the clarinet lies in its sweet sound; **this is its essence...**”

FLEMISH CLARINETTIST AND TEACHER, AMAND VANDERHAGEN, 1785

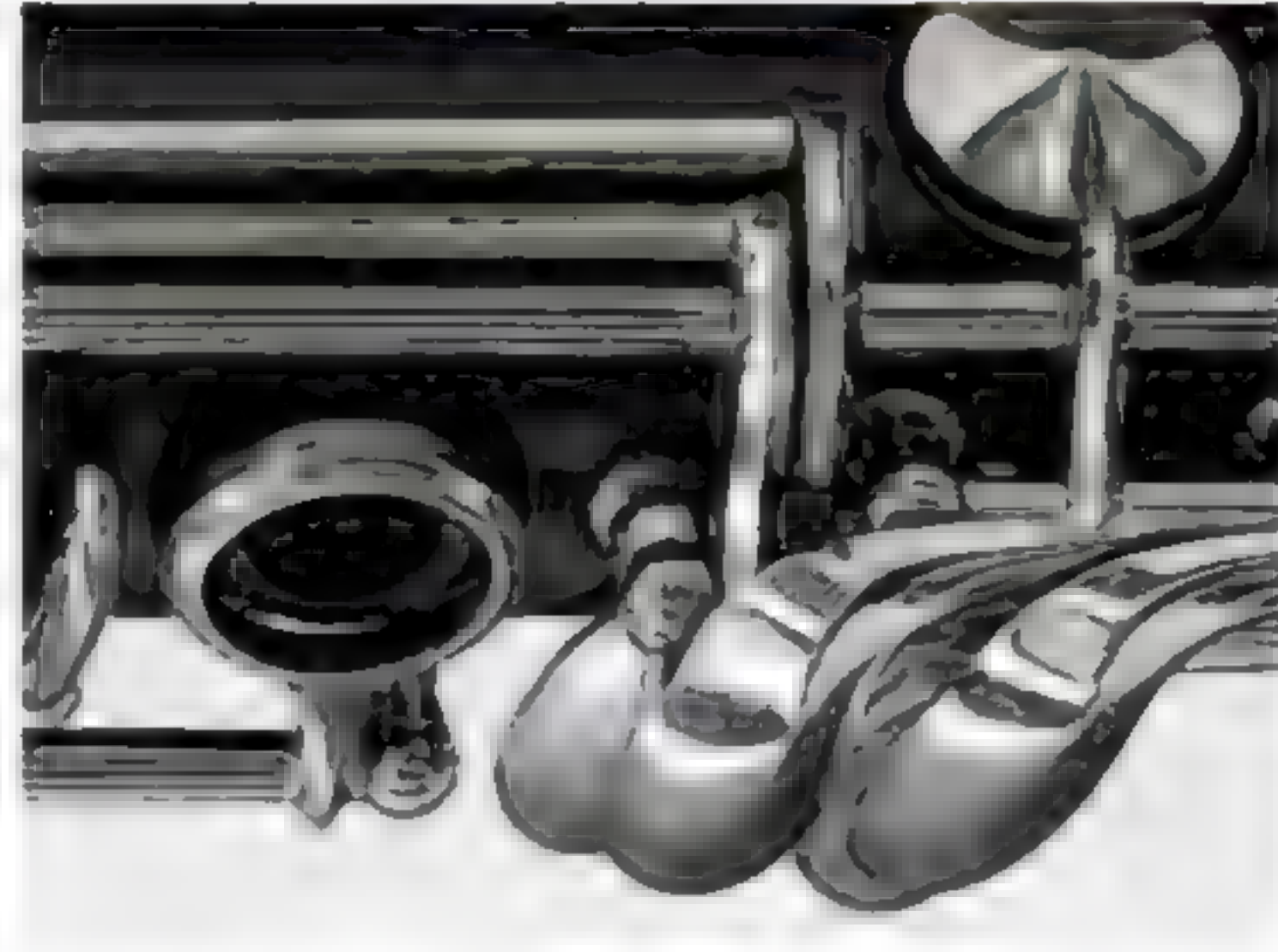
Upper joint

On the upper joint, the key in the middle lifts both pads above it when pressed with the left index finger. The key on the right is pressed with the inside knuckle of the index finger and lifts only the left pad



Ligature and reed

The clarinet's reed is held in place on the mouthpiece by a modern metal ligature, a device invented by Iwan Müller to replace twine.

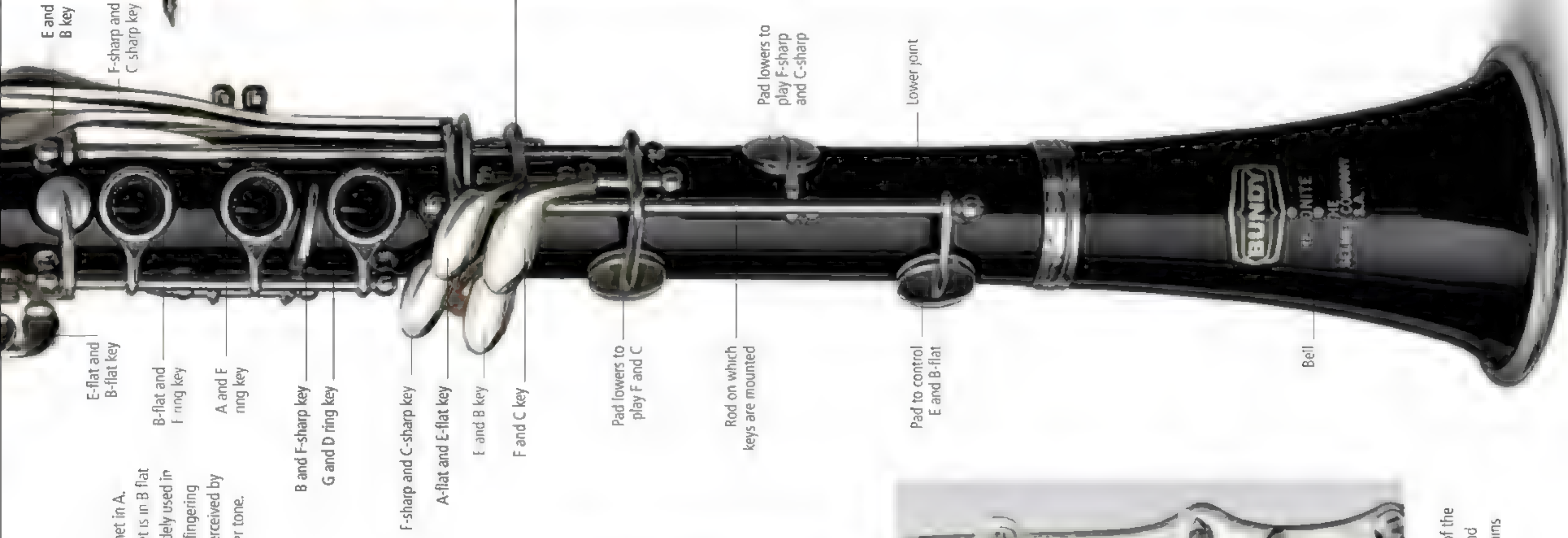


Lower joint

The group of four keys clustered midway down the lower joint of the clarinet are manipulated by the little finger of the right hand. They are connected to a system of rods and levers that open or close pads

Back of clarinet

The teardrop-shaped register key on the back of the upper joint is manipulated by the left thumb and switches octaves. The thumb hole (below) remains closed for most notes in most registers.



Classical clarinet

A Boehm system clarinet in A. The “standard” clarinet is in B flat but the A clarinet is widely used in orchestras for ease of fingering in sharp keys and is perceived by some to have a warmer tone.



1808

Contrabass clarinet

Sounding two octaves below the standard Bb clarinet, the first contrabass clarinet appeared in 1808. It was favored by avant-garde composers.

CONTRABASS CLARINET 1890

1830s–40s

Bass clarinet

With its rich, earthy tone, the bass clarinet became a solo instrument. Hector Berlioz wrote a solo part for it in his *Grande Symphonie* (1840).

BASS CLARINET 1885

1839

Hyacinthe Klosé

French clarinet player Hyacinthe Klosé and instrument maker Auguste Buffet developed the Boehm system clarinet, based on his concept of ring keys. It remains the standard clarinet design.

1840s

Size and tone

By the 1840s, the clarinet became more standardized in both size and tone. Different pitched clarinets were made in standard sizes, while the bores of clarinets were refined to produce more even notes.

1840s

Albert system

Although relatively sidelined these days, the Albert, or simple, system clarinet was much prized by the leading clarinet virtuoso of his day, Henry Lazarus (1815–95).



HENRY LAZARUS

1920s

Arundo donax

From the 1920s onward, most clarinet reeds were made from the Asian cane plant *Arundo donax*. Different thicknesses of reed are available to suit different playing styles and situations.

1940s

Virtuoso jazzer

Popular swing era bandleaders like Benny Goodman and Artie Shaw were also virtuoso jazz clarinetists, inspiring a generation of young musicians to adopt the instrument.



ARTIE SHAW



Making music

Man and child play the blues in Mississippi in the 1930s. During this era, the blues were very much a rural, acoustic music, with each different region of the South developing its own idiosyncratic style

Birth of the Blues

BEFORE

The music that became the blues incorporated not only African-American elements but also influences from farther afield.

FROM AFRICA TO MISSISSIPPI

The call-and-response **chanting of slaves** on the plantations of the Deep South were direct echoes of the slaves' African heritage. After the **American Civil War** (1861–65), black musicians could earn a living performing for black audiences. Ideas spread via touring "medicine," minstrel, and "tent" shows.

HAWAIIAN CONNECTION

The **slide or bottleneck technique** of playing guitar originated in Hawaii, and was popularized by touring Hawaiian musicians.

While much about the roots of the blues remains mysterious, there is no doubt as to where and when it first emerged as a distinct musical genre: in the Deep South of the United States, at the start of the 20th century.

There is no record of anything that we'd now recognize as the blues being performed during the 19th century. Instead, it seemed to appear fully formed, just after 1900, among the poorest African-American population of the South. It was an amalgamation of songs and styles from various sources, reinterpreted with an emphasis on raw, personal experience. Both W. C. Handy (1873–1958) and Gertrude "Ma" Rainey (1886–1939), credited as the "Father" and "Mother" of the blues, described encountering the blues as an unfamiliar music when they were traveling as professional musicians at the turn of the century—Rainey with a variety troupe known

as the Rabbit Foot Minstrels in Missouri in 1902 and Handy in Mississippi in 1903.

The Delta Blues

Now regarded as the most celebrated form of the blues, the Delta Blues grew to prominence from around 1900. The flood plain of the Mississippi River below Memphis was farmed in the post-slavery era by African-American sharecroppers, working on white-owned plantations, in return for a share (often tiny) of the crop. So many sharecroppers worked on the larger plantations that musicians could make a living from playing weekend dances in bars known as "juke joints."

For an accomplished musician such as Charlie Patton (1891–1934), music offered the chance to escape a life of backbreaking labor. A master of both bottleneck and finger-picking guitar, he was also a consummate showman with an unfailing ear for rhythm, stamping out complex patterns with his feet, banging his hands against his guitar, or barking out lyrics in staccato bursts.

Patton was not recorded until 1929, but he was playing such signature pieces as "Pony Blues" as early as 1910. The style he pioneered was characterized by the interplay between words and music, with the guitar aiming to parallel and complement



the singing rather than simply provide a backing. Patton lived for several years at the Dockery Plantation, which was also where electric bluesman Howlin' Wolf and Roebuck "Pops" Staples, patriarch of the Staples Singers gospel group (see p.294–95), grew up.

The songs that Patton played came from all kinds of sources, including Irish- and Scottish-derived folk tunes and even vaudeville showstoppers. The most characterful Delta musicians to emerge in his wake—including blues legends such as Tommy Johnson, Robert Johnson (see above right), and Skip James—used their own preoccupations and daily concerns to create powerful and deeply personal styles. While largely recorded as solo artists, they would often perform live in ad hoc groupings. There was also a handful of established groups, such as the Mississippi Sheiks.

Cotton picking in Alabama

A sharecropper family works in Alabama in 1941. Sharecropping was a precarious way to make a living, but the Delta offered greater rewards than elsewhere and attracted migrants from all over the South

The spread of the blues

The Mississippi Delta—from Memphis, Tennessee, in the north to Vicksburg, Mississippi, in the south, is considered to be the birthplace of the blues. In the 1930s, the music spread to urban centres in the north

Divas and the classic blues

The first blues performers to attract mass attention, from the early 1920s, were not impoverished Delta farmers, but rather gorgeously attired, nationally known divas such as Mamie Smith (1883–1946)—whose 1920 “Crazy Blues” is the earliest recording of the blues—Bessie Smith (1894–1937), and Gertrude “Ma” Rainey.

These female vocalists outsold the Delta bluesmen, and they were much more significant in establishing the genre with the record-buying public. To modern ears, however, their so-called “classic blues” sound more like early jazz than the blues. This is hardly surprising, since their small backing groups featured the same instrumental lineups—and often the same musicians, including such giants as Louis Armstrong (see pp.248–49)—as are heard on the first jazz recordings.

Blind blues musicians

As the Delta Blues gained momentum, differing blues styles emerged in other regions of the American South. Many of the greatest performers were blind street musicians. The biggest-selling artist of all was the raw, intense Blind Lemon Jefferson (1883–1929) from Texas. Even as early as 1926,

BLUES MUSICIAN (1911–38)

ROBERT JOHNSON

According to the most famous legends about the blues, Robert Johnson sold his soul to the devil at a remote Mississippi crossroads to become the greatest Delta bluesman of all time. Barely known in his lifetime, he was only 27 when he died in 1938, poisoned by the jealous husband of a woman friend. Folk purists who rediscovered his recordings in the early 1960s admired doom-laden songs such as “Hellhound On My Trail.” However, Johnson was not so much a songwriter as a skilled interpreter of existing material. His guitar playing, combining a constant “boogie bass” with the standard voice-guitar dialogue on the upper strings, laid down a template for amplified blues



Paramount Records was marketing his work as being “real, old fashioned blues by a real, old-fashioned blues singer.” By the time he died in 1929, Jefferson had sold more than a million records—a huge number at the time, and enough for him to employ his own chauffeur.

Jefferson's contemporaries included Blind Willie Johnson, a Texas slide guitarist with an exclusively religious repertoire; the much more mellifluous, ragtime-influenced Blind Blake, from the East Coast; and the Georgia singer and guitarist Blind Willie McTell, whose recording career was to last into the 1950s.

Bessie Smith with Louis Armstrong
“St. Louis Blues”
Blind Lemon Jefferson “Matchbox Blues”
Blind Willie McTell “Statesboro Blues”
Charlie Patton “Pony Blues”
Skip James “I’m So Glad”
Robert Johnson “Cross Road Blues”

“[He] pressed a knife on the **strings of the guitar...** the **weirdest music** I had ever heard.”

W. C. HANDY, IN HIS AUTOBIOGRAPHY “FATHER OF THE BLUES,” 1941



AFTER

Amplification and migration to northern US cities influenced the development of the blues.

DECLINE OF THE RURAL BLUES

Collapsing record sales during the 1929–33 Great Depression ended many blues careers. However, **amplification** and the electric guitar **312–13** >> enabled the blues to shift from country juke joints to **city clubs**. Beale Street in Memphis became a magnet for blues musicians, including B.B. King in the 1940s. Musicians such as Skip James and Mississippi John Hurt were rediscovered in the 1960s



B. B. KING'S, BEALE STREET, MEMPHIS

CHICAGO BLUES

Muddy Waters' 1943 move from Mississippi to Chicago epitomized the black migration from the rural South to the urban North. A new form of blues emerged in **Chicago 306–07** >>, led by Memphis Minnie, Big Bill Broonzy, and Lonnie Johnson.



Swing session

GIs and their girls give up a storm at a swing session at Steeplechase Park, Coney Island, New York, in 1944. Swing helped boost civilian and military morale during World War II.

BEFORE

When jazz caught the ear of arrangers in the 1920s, the big band was born. It included rhythm, brass, and woodwind instruments.

JAZZ ENSEMBLES

In the mid-1920s, bandleaders such as **Duke Ellington** and arrangers such as **Don Redman** began arranging music for 12- to 24-piece **jazz ensembles**. At the same time, sweeter-toned **dance bands**

incorporated jazz elements into their commercial style. They both contributed to the development of swing

Let's Swing

From around 1935 to 1946, a smoothly arranged version of jazz called swing was wildly popular. This big band music had people dancing and romancing in dance halls across America, while its bandleaders and instrumental stylists were nothing less than superstars.

Swing music evolved from small-group jazz styles as ensembles became larger and a greater proportion of their music was arranged rather than improvised. Improvisations, when present, tended to feature individual instrumentalists rather than the collective improvisations of earlier styles. The drummer's rhythmic accompaniment

moved from the snare drum to the cymbals; the guitar replaced the banjo, creating a smoother accompaniment, and the double bass replaced the tuba. This allowed jazz to develop a more even four-in-a-bar feel. Band lineups commonly featured sections of two to four trumpets, trombones, and saxophones, with a four-piece rhythm section.

Commercial breakthrough

A pivotal moment in the development of swing was when bandleader and clarinetist **Benny Goodman** (see above right) began using arrangements bought from **Fletcher Henderson**, the leader of a popular African-American

Gene Krupa's drumsticks

Percussionist **Gene Krupa's** explosive tom-tom feature, "Swing Swing Swing," with the **Benny Goodman** band, was the first extended drum solo to be recorded and released commercially. It is a classic of the swing era.

"[The] rhythm causes a **bouncy buoyant**, terpsichorean urge."

BANDLEADER **DUKE ELLINGTON**, DEFINING SWING, 1939



CONCERT
PROGRAM

BANDLEADER (1909–86)

BENNY GOODMAN

"King of Swing" Benny Goodman, the commercially savvy bandleader, was renowned for his instrumental prowess as a clarinetist. He was also a pioneer in musical racial integration, hiring African-American musicians Teddy Wilson and Lionel Hampton in 1936. He embraced new developments in music, using electric guitar prodigy Charlie Christian for his sextet in 1939–41, and recording with bebop musicians in the 1940s (see pp.246–47). In 1949, Goodman premiered

classical works for clarinet and orchestra



orchestra in the early 1930s. This created the widely appealing music that combined the excitement and danceable rhythms of African-American jazz with a commercial sensibility. Goodman's band had struggled to connect with an audience more used to the sweeter sounds of the likes of the Canadian-American bandleader Guy Lombardo. However, regular appearances on America's NBC radio series *Let's Dance* in 1934 and 1935 led to an historic broadcast from the Palomar Ballroom, Los Angeles, in August 1935 that met with acclaim.

This occasion is often cited as the birth of the swing era. In January 1938, Goodman led his own orchestra and members of the Duke Ellington and Count Basie bands at a swing concert at Carnegie Hall, an event that did much to encourage mainstream acceptance of jazz.

The Glenn Miller sound

Although Goodman was soon dubbed "King of Swing," many other bands and their leaders forged strong identities. The bandleader and trombonist Glenn Miller (1904–44) pioneered a signature clarinet-led ensemble sound. His fellow trombonist Tommy Dorsey (1905–56) established a musical personality based on his smooth trombone style and the arrangements of jazz trumpeter and composer Sy Oliver. Artie Shaw (1910–2004) was a sufficiently distinctive clarinetist and musician to lead a popular band that provided a viable alternative to the all-conquering Goodman.

African-American bands

Although the most popular bands were led by white players, African-American bands of the swing era were as distinctive and at least as important historically: Jimmie Lunceford led one of the top bands of the era; Count Basie had a looser, riff-based style with

New rhythms

The introduction of the double bass to the rhythm section in the 1920s precipitated a four-in-a-bar walking bass style, which replaced the two-beat "stomping" feel of earlier jazz.

a deep feeling for the blues; and Duke Ellington's superior compositions and arrangements set him and his work apart from mainstream swing.

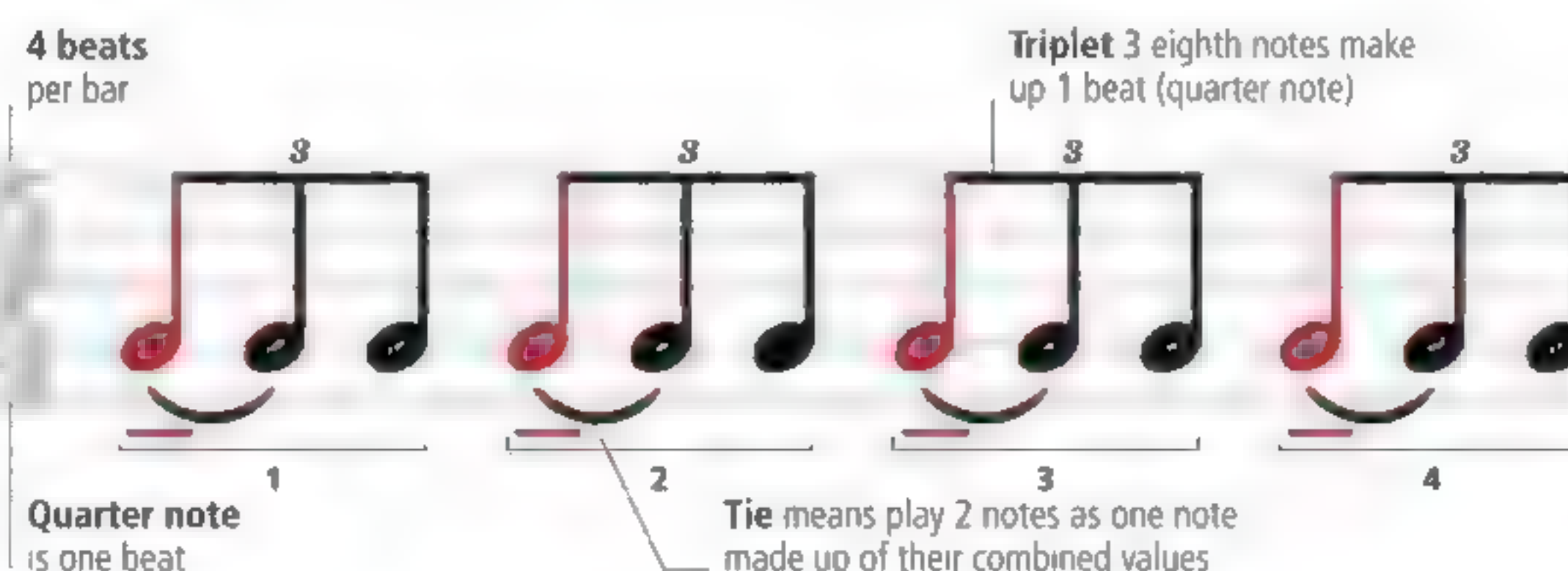
Virtuoso performers

The big bands often produced musical heroes from their ranks who developed followings of their own. Notable figures include the drummer Gene Krupa (with Benny Goodman), known for his explosive playing; trumpeter Harry James (also with Goodman), famed for his brassy tone and *matinée* idol looks; and alto saxophonist Johnny Hodges (with Duke Ellington) with his gliding-between-the-notes approach, a style known as portamento.

Important musicians who made their mark in the swing era but were not affiliated with big-name orchestras

Getting into the swing

Music is said to "swing" if it is played with an underlying triplet (group of three notes played in the same amount of time as two notes of the same value) feel. Musicians "swing" if they play with persuasive rhythmic feel.



The musical values of swing were upheld by small groups and the "mainstream" movement.

NEW STRANDS

Following the end of the swing era, big bands no longer felt an obligation to provide dance music. **Stan Kenton** and **Boyd Raeburn** favoured a progressive direction, while **Duke Ellington** created several long-form masterpieces for jazz orchestra.

Bands such as **The Count Basie Orchestra** upheld their swing values, while small groups played an ultra-danceable form of swing called **jump**. Soloists attracted to swing-style improvisation evolved a melodic style dubbed "mainstream," as exemplified by saxophonist **Scott Hamilton**.

include pianist-singers Fats Waller (see p.227) and Nat "King" Cole, the guitarist Django Reinhardt (see p.277), pianist Art Tatum, and tenor saxophonist Coleman Hawkins.

The spread of swing

European dance bands soon incorporated swing into their style of music, and its popularity spread through dance halls in Europe. The music even played a part in boosting morale during World War II (1939–45).

However, America's entry into the conflict in 1941 ultimately had a detrimental impact on big bands, as musicians were drafted into the military. Glenn Miller was killed when his plane disappeared on the way to France to entertain US troops. Many big bands folded during the mid-1940s and only a few (notably Ellington and Basie) reconvened after the war. The rise of the singer as personality, exemplified by the success of former Tommy Dorsey vocalist Frank Sinatra (see pp.288–89), heralded the popularity of swing-oriented pop music but marked the end of the era when the big band was king.

Signature sound

The Count Basie Orchestra was known for its powerful, blues-flavored swing and "head arrangements"—riffs and patterns that evolved spontaneously from within the band rather than from an arranger's pen.

KEY WORKS

Count Basie "One O'Clock Jump"

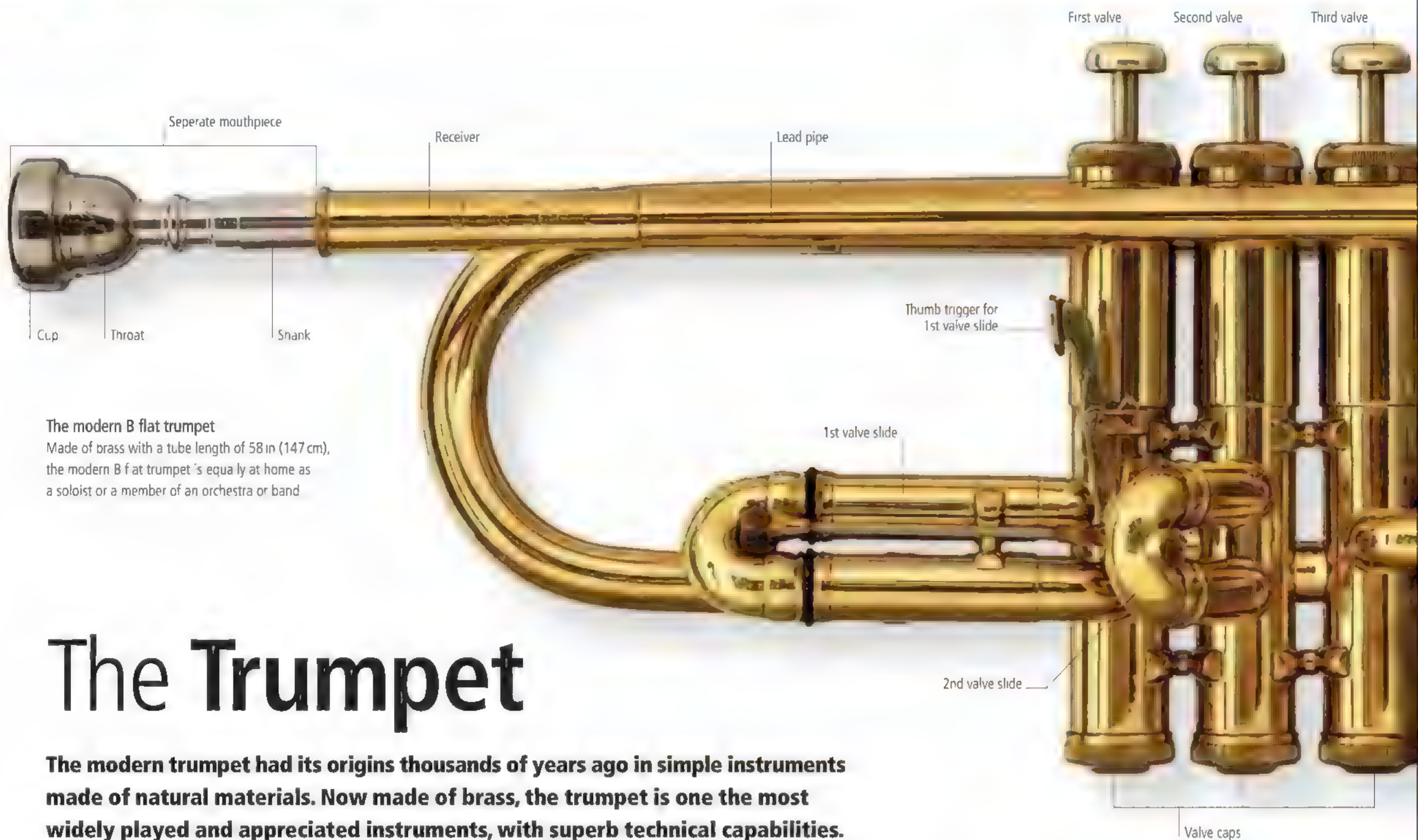
Benny Goodman and his Orchestra
Live at Carnegie Hall

Glenn Miller and his Orchestra
"In the Mood"

Artie Shaw and his Orchestra "Stardust"

Duke Ellington and his Orchestra
"Take the 'A' Train"





The modern B flat trumpet

Made of brass with a tube length of 58 in (147 cm), the modern B flat trumpet is equally at home as a soloist or a member of an orchestra or band.

The Trumpet

The modern trumpet had its origins thousands of years ago in simple instruments made of natural materials. Now made of brass, the trumpet is one the most widely played and appreciated instruments, with superb technical capabilities.

The trumpet shines out in music of all types. Affordable, portable, and accessible, it is an instrument for all people—whether screaming out a jazz solo or playing its part in an orchestra. Early examples were simple tubes of wood, clay, shell, or bone. Found in primitive societies on every continent, they were used for signaling, ritual, and ceremony.

The ancient civilizations of Assyria, Egypt, Greece, and Rome developed metal trumpets, which were

longer lasting and produced a more far-reaching sound. From the Middle Ages, straight trumpets became the European norm and their continuing military and ceremonial associations were established.

Transforming the sound

The notes available on a trumpet depend on the length of the tubing and the air pressure applied through the mouthpiece. As a result, the last three

centuries have seen numerous experiments to extend the basic length of tubing and its coiling. The most successful solution—the valve—transformed the instrument's fortunes in the 19th century. This made it easier to play rapid passages and wide-ranging melodies, allowing for extreme technical virtuosity. The extra tubing lengths can each be further finely tuned by adjusting the slides. The result of these innovations is one of music's best-loved creations.

TIMELINE

c. 2200 BCE Ancient trumpet

The earliest trumpets date from the third millennium BCE and were simple metal tubes. Later examples were found in Tutankhamun's tomb, decorated with depictions of Egyptian gods.



TRUMPETS FROM KING TUTANKHAMUN'S TOMB c.1500 BCE



ANGEL PLAYING TRUMPET

Early 13th century Medieval trumpets

Retaining the straight shape of ancient times, medieval trumpets feature widely in artwork of the period, often associated with angels.



18TH-CENTURY SLIDE TRUMPET

1410 Slide trumpet

The addition of a slide mechanism to a natural trumpet (now seen in the modern trombone) was an early attempt to increase the range of notes available to the player.



SIX-KEYED TRUMPET

1770 Keyed trumpet

A further attempt to improve the pitch section on the trumpet was the addition of key-covered holes. Notes were found by opening or closing keys.



ORNATE NATURAL TRUMPET

17th century Baroque trumpet

The natural trumpet with no keys, slides, or valves continued to be popular during the Renaissance and Baroque periods. This example was made by Simon Beale, court trumpeter to Charles II of England, in 1666.



Valves

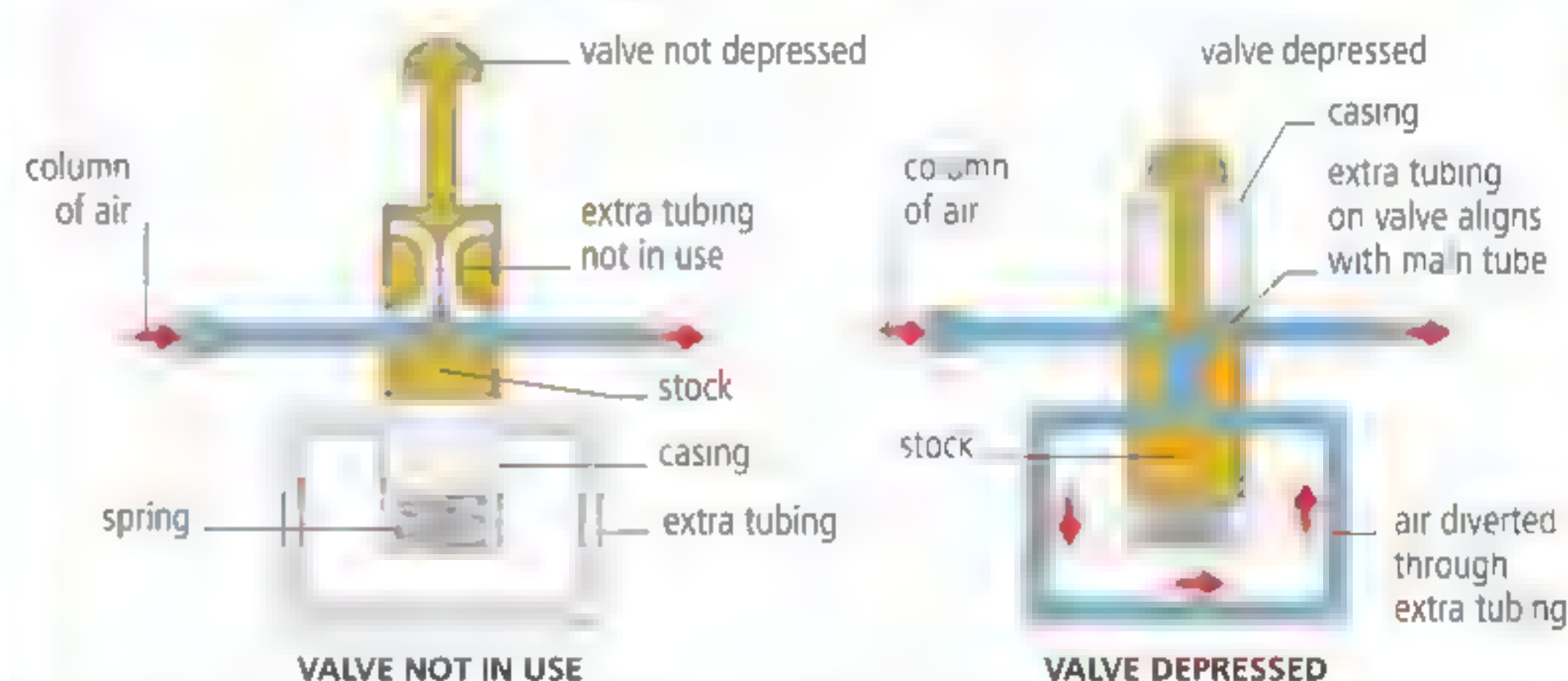
Most trumpets have three valves, which can be depressed individually or in any combination to make a whole new range of pitches available.

TECHNOLOGY

TRUMPET VALVE MECHANISM

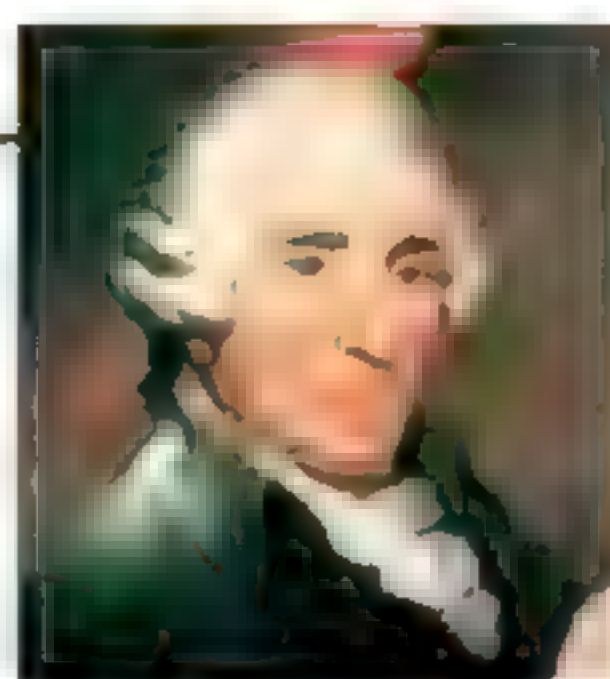
When a valve is at rest, air blown into the trumpet passes directly through the main tube of the instrument. When the valve is depressed by the finger, holes in the valve stock align with holes in the casing,

diverting air into an extra length of tubing. This extends the total length of the tubing to make a new series of pitches available. A spring returns the valve from the casing to its normal resting position.



1796 Favorite solo

Joseph Haydn's Trumpet Concerto, written in 1796 for his friend Anton Weidinger, remains one of the most popular pieces in the trumpet repertoire.



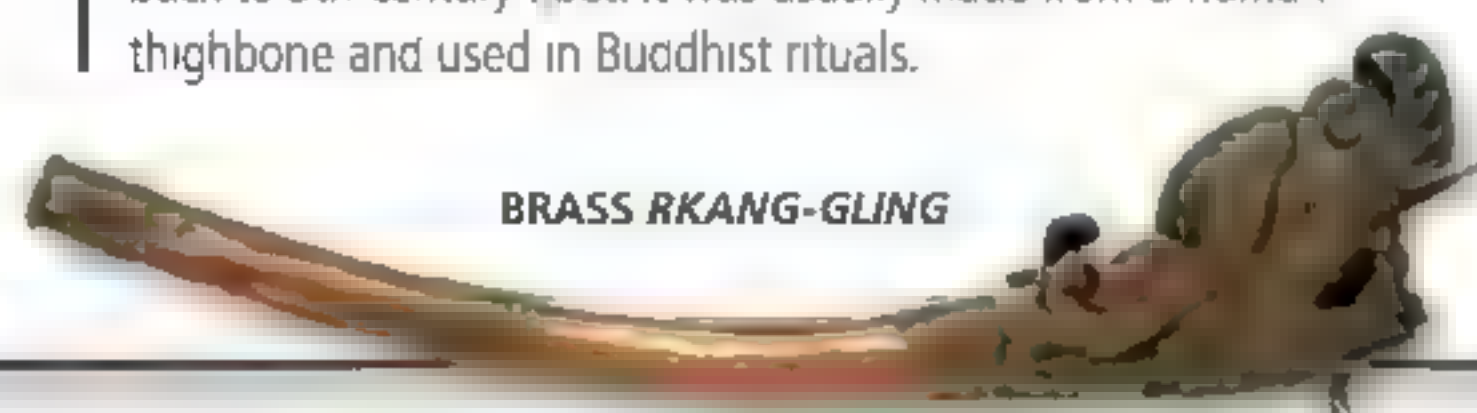
JOSEPH HAYDN

19th century B flat valve trumpet

The most common type of trumpet today is the modern B flat valve trumpet. Since the development of valves in the 19th century, three valves became the standard for modern trumpets.

18th century Tibetan trumpet

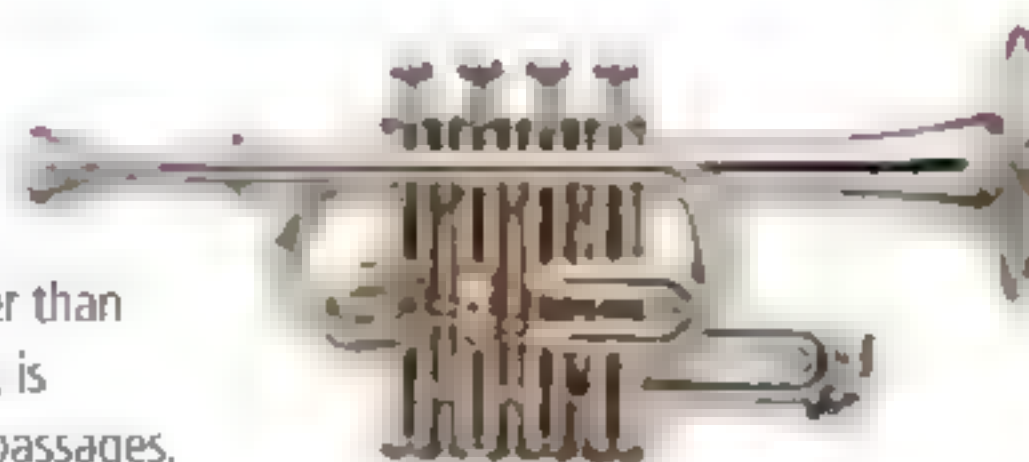
This *rkang-gling* is an ornate 18th-century trumpet that dates back to 9th-century Tibet. It was usually made from a human thighbone and used in Buddhist rituals.



BRASS RKANG-GLING

c.1890 Piccolo trumpet

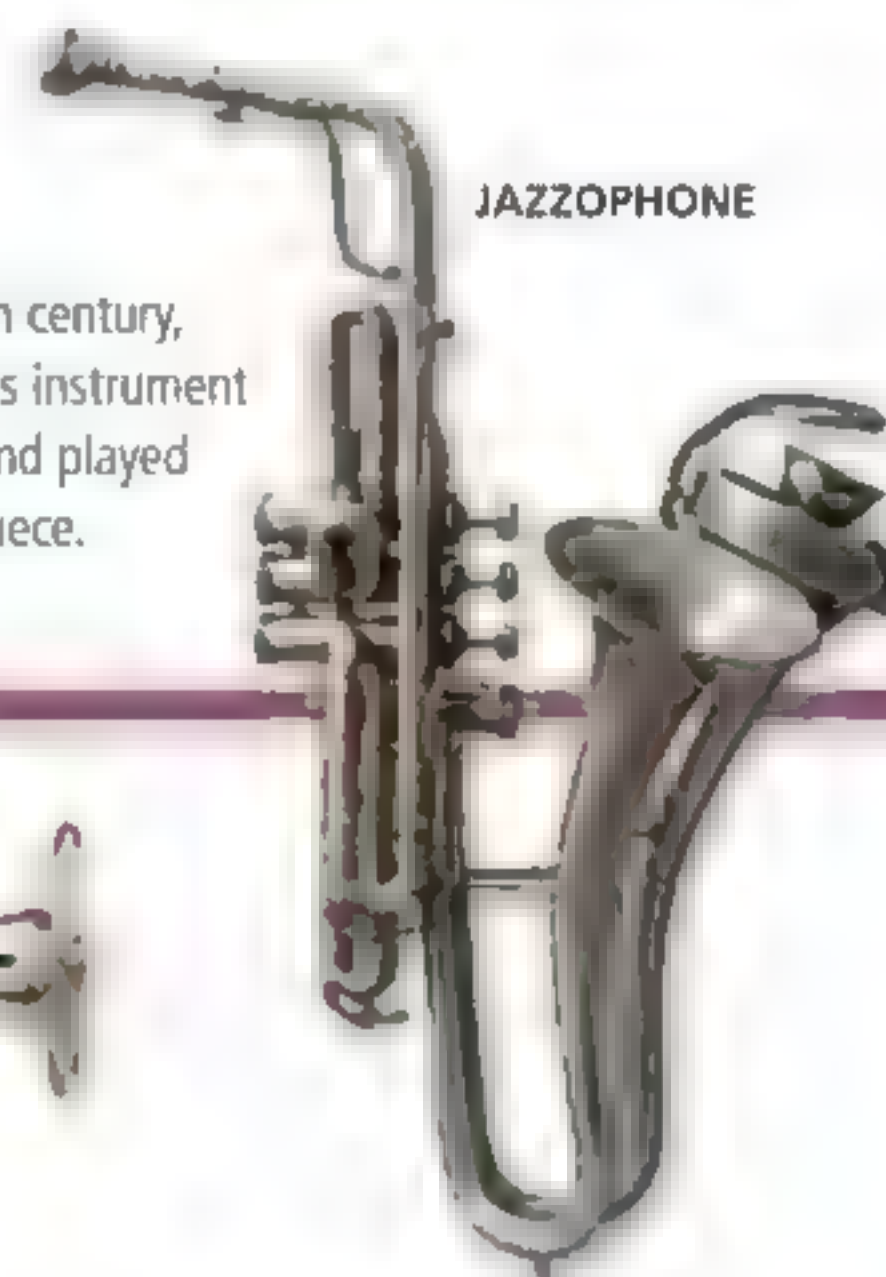
The piccolo trumpet, pitched an octave higher than standard B flat trumpet, is useful for playing high passages, especially in jazz and modern Baroque performances.



HIGH-PITCHED TRUMPET

20th century Hybrid invention

A creation of the early 20th century, the Jazzophone was a brass instrument shaped like a saxophone and played with a trumpetlike mouthpiece.



JAZZOPHONE

1926–91 Miles Davis

American trumpet-player Miles Davis pushed the boundaries of jazz and of the instrument itself. He amplified it, bent it, and pointed the bell downward to experiment with the sound.



MILES DAVIS'S ALBUM *KIND OF BLUE*

From bopping to bebop

This is the cover of a piano arrangement of one of trumpeter Dizzy Gillespie's memorable bop anthems, "Oop Bop Sh-Bam." Gillespie put a fun-loving face to the new music.

BEFORE

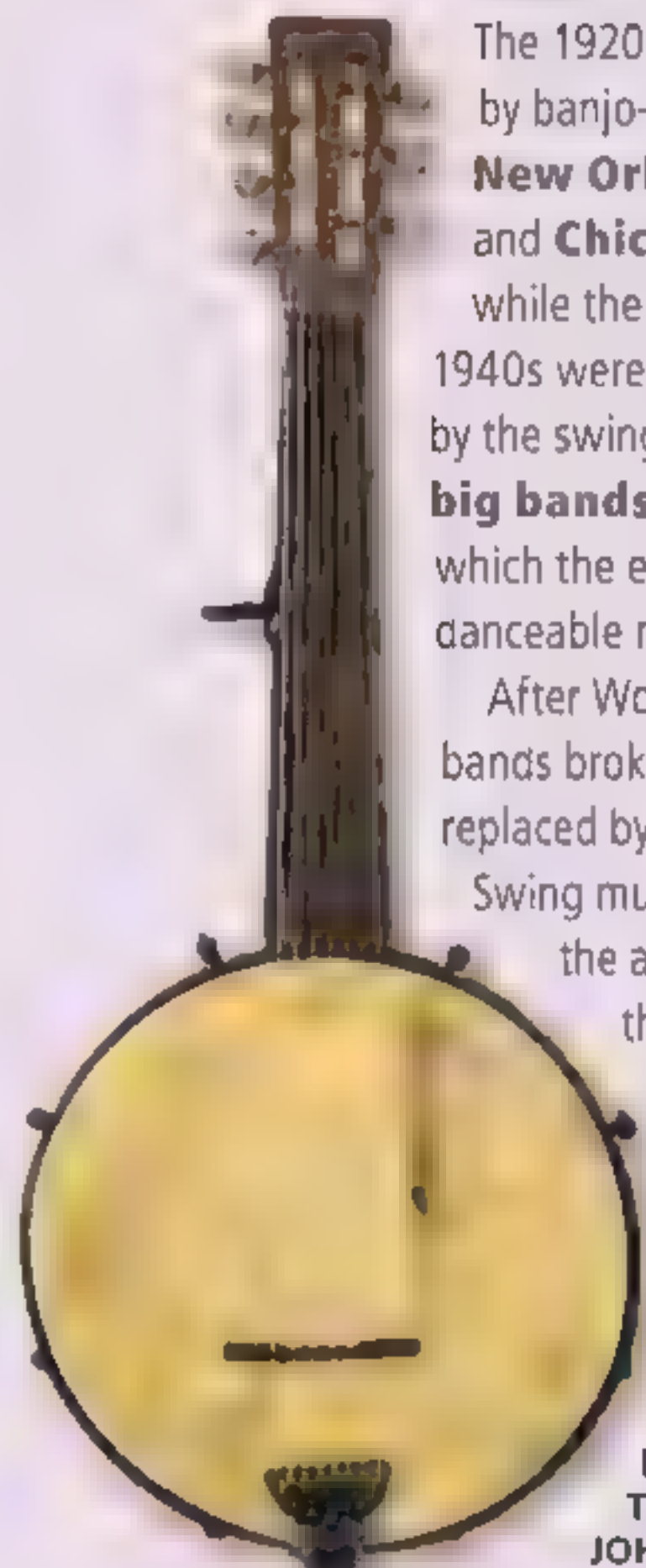
Jazz styles that influenced the foundation of bebop included Dixieland, Chicago, and swing.

EARLY JAZZ AND SWING

The 1920s were dominated by banjo-driven **Dixieland**, **New Orleans** << 234-35, and **Chicago** jazz styles, while the 1930s and early 1940s were characterized by the swing music of the **big bands** << 242-43, in which the emphasis was on danceable rhythms.

After World War II, most big bands broke up and were replaced by smaller groups.

Swing musicians influenced the architects of bebop through their instrumental prowess and **harmonic** and **melodic** thinking.



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Jazz goes Bebop

Bebop was an exciting new style of jazz that emerged in the mid-forties in New York City. This startling music introduced and popularized several harmonic, melodic, and rhythmic innovations and remains the foundation for what is often called "modern jazz."

Bebop, known earlier as rebop and later simply as bop, was the onomatopoeic name given to the jazz that emerged in New York City in the mid-1940s. The term originated when singers imitated quick two-note figures of the instrumentalists by scating the syllables "re-bop" and "be-bop."

To the record-buying public, bebop appeared seemingly from nowhere. Actually, it had evolved in the hot house jams and after-hours sessions at New York nightclubs such as Minton's on West 118th Street. These sessions were peopled by young musicians such as Dizzy Gillespie, pianist Thelonious

Monk, alto saxophonist Charlie "Bird" Parker (see opposite), and drummers Kenny Clarke and Max Roach.

New intricacy

It was at these sessions that harmonic concepts involving altered chords, chord substitutions, and re-harmonization of

standard tunes were exchanged among musicians. Improvisations tended to feature complex and intricate syncopation (where rhythmic stresses fall in unexpected places) and "double-time" (twice as fast) sixteenth-note runs than in earlier jazz styles. Musicians with a more traditional approach were baffled and excluded from proceedings, which was the intention.

Although the jazz patrons of New York City heard prototype bebop in 52nd Street clubs, such as the Three Deuces

Hot-house jams

Bebop grew out of sessions at nightclubs such as New York's Minton's Playhouse. Pictured outside in about 1947 are, from left, Thelonious Monk, Howard McGhee, Roy Eldridge, and Teddy Hill.



and the Spotlight, a two-year musicians' union recording strike starting in 1942 meant that when the first records of the new music actually arrived on the market in 1944–45, they hit the wider listening world like bolts of lightning.

Old school reaction

Recordings by the Gillespie/Parker Quintet set the standard. While some musicians were excited by the brilliance of the music, others were suspicious. A jazz hero of an earlier style, Louis Armstrong (see pp.248–49) referred to bebop as "Chinese music."

Those who rose to the challenge set by bebop to become important figures in the development of 1940s modern jazz included pianist Bud Powell, tenor saxophonists Dexter Gordon and Stan Getz, and drummer Art Blakey.

Musical style

The quintet (trumpet, saxophone, plus a rhythm section of piano, double bass, and drums) was quickly established as the default bebop lineup. A standard performance would comprise trumpet and saxophone playing in unison or in harmony on the "head" (the composed melody or theme) followed by individual melodic improvisations and a closing head.

Although often based on the harmonic sequence of an established standard—favorites included George Gershwin's "I Got Rhythm," Fats Waller's "Honeysuckle Rose," and the 12-bar blues—bebop heads featured angular, witty, and unpredictable eighth-note melodies and elaborated chords—where the

recording of the album *Shaw 'Nuff*.

A further distinction between bebop and earlier jazz was the rhythmic behavior of the instruments.

70 The number of works by jazz pianist Thelonious Monk.

While the bass maintained a steady four-to-the-bar pulse, the piano and bass drum and snare of the drum kit were at liberty to offer spontaneous, syncopated punctuation of the beat. This resulted in a propulsive and fluid dialogue between the rhythm section and the

soloist, which could inspire a confident performer and also provide a more complex rhythmic listening experience for an attentive audience. Bebop's unhumable tunes and its idiosyncratic rhythmic approach announced that it was not jazz that could be sung along with or danced to. This was jazz to be listened to, to be "dug," to be "sent" by; this was jazz as art.

Intellectual appeal

Despite Gillespie's audience-friendly persona, a brief flurry of commercial interest, and bebop's faddish sartorial accoutrements of berets, horn-rimmed glasses, and goatee beards, bebop was never a popular music. Its intellectualism and exclusivity appealed to ambitious and capable jazz musicians and the bohemian intelligentsia much more than it did to the general public. What is more, bebop's association with the birth of "modern jazz" frequently meant that fans of earlier styles of jazz were positively hostile toward it.

"Bebop is a music of revolt... against commercialized music in general."

ROSS RUSSELL, CRITIC, 1948

**1940s drum kit**

For bebop, steady rhythms were supplied by the ride and hi-hat cymbals, while the snare and bass drums were free to drop "bombs," which were spontaneous emphases of beats.

While the more extreme mannerisms of bebop faded as the 1950s approached, its core musical values remained central to modern jazz in the next decade and beyond. It was still bop, but with a new haircut.

COOL JAZZ

A lighter-toned style of bebop, cool jazz evolved on the **west coast of America** in the early to mid-1950s. Its emphasis was on counterpoint and sometimes harmonies, as exemplified by the **Miles Davis Nonet**, the **Gerry Mulligan/Chet Baker Quartet**, and the Modern Jazz Quartet.

HARD BOP

A muscular, driving offshoot of bebop, hard bop had an emphasis on explosive, **blues**-inflected themes and **improvisation**, and was a central jazz style of the mid-1950s to the early 1960s. Key exponents were saxophonist **Cannonball Adderley** and drummer Art Blakey and his band the **Jazz Messengers**.

JAZZ SOLOIST (1920–55)**CHARLIE PARKER**

One of jazz's most conspicuously prodigious and iconic improvisers, Kansas City-born Charlie Parker played music full of unexpected, modernistic shapes, profound swing, and a deep feeling for the blues.

"He was a genius," his erstwhile partner Dizzy Gillespie observed. His virtuosity was so persuasive and startling that most modern jazz musicians of the era came under his influence. Unfortunately, his use of heroin was also imitated, resulting in many staled careers, even early deaths. Parker himself died at the age of 34, a victim of his self-destructive tendencies.

34 The age at which leading bebop musician Charlie Parker died.

chord is broken out into an arpeggio or extra harmonies are added).

A signature sound of the music was the overt use of the "flattened fifth" interval, a mildly dissonant sound that gave the music an air of playful danger. This can be heard, among many other places, on the introduction to Gillespie and Parker's dazzling 1945

Born 1901 Died 1971

Louis Armstrong

“He is the **father of us all**, regardless of style or how **modern we get.**”

JAZZ TRUMPETER NICHOLAS PAYTON

Trumpeter and vocalist Louis Armstrong, known as “Satchmo,” is generally regarded as the man who transformed jazz from a folk music tradition into a sophisticated musical form focused upon solo improvisation. A supremely talented instrumentalist and a major innovator in the 1920s, he went on to enjoy a long career as an ambassador for jazz music and a much-loved celebrity.

Streets of New Orleans

Armstrong grew up in New Orleans, the birthplace of jazz (see pp.234–35). The illegitimate son of a boiler stoker and a laundress, he was brought up in poverty. From the age of five he lived with his mother in the city’s red-light district, where she sometimes worked as a prostitute. It was from listening to

bands in this notorious area that Armstrong received his first musical education. At the age of 12, he was sent to a Colored Waifs’ Home after firing a pistol loaded with blanks in the street. In this institution, run on quasi-military lines, he was formally taught to play the cornet. After his release, he spent four years doing backbreaking work delivering coal before opportunities opened up for him to become a professional musician.

Armstrong played cornet with a string of New Orleans bands in the years immediately after World War I, performing in clubs and cabarets and on board Mississippi paddle steamers. He quickly established a reputation as a player of exceptional promise.

Heading north

At this time African Americans were migrating en masse to northern cities such as Chicago and New York, taking their music with them. In 1922, Armstrong’s hero, cornettist Joe “King” Oliver, was signed up for a two-year residency at Lincoln Gardens in Chicago. Oliver sent for Armstrong to join his

Great entertainer

Armstrong’s popularity owed as much to the sunny warmth of his personality as to the quality of his musicianship. He moved effortlessly between the roles of jazz trumpeter and mass-market entertainer.

KEY WORKS

Hot Five “Hotter Than That”

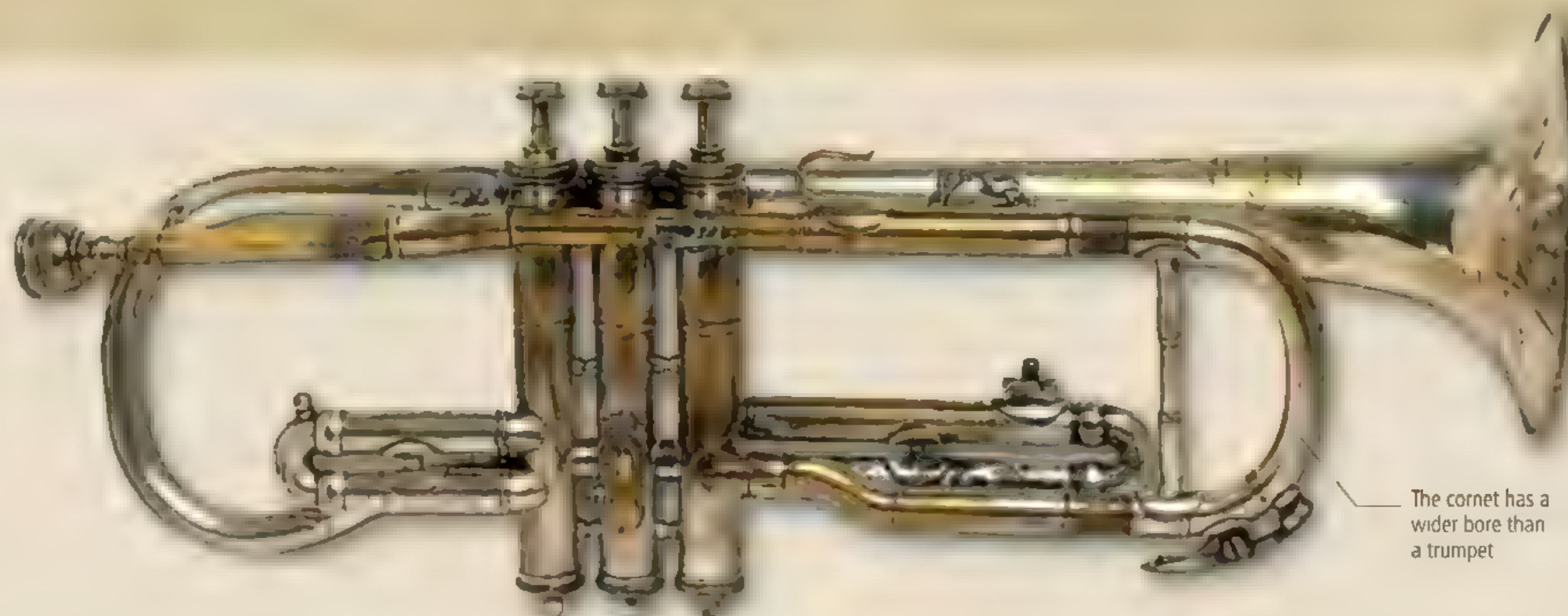
With Earl Hines “Weather Bird”

Louis Armstrong and his Orchestra “Star Dust”

With Ella Fitzgerald “Stompin’ at the Savoy”

Louis Armstrong “What a Wonderful World”





The cornet has a wider bore than a trumpet

First notes on the cornet

Now in the Smithsonian's National Museum of American History in Washington, D.C., this cornet belonged to Peter Davis, Armstrong's teacher. It is believed that Armstrong took lessons on this horn.

Creole Jazz Band. Armstrong's role was as second cornet, which was often uncomfortable, since he played with a more powerful tone and greater technical proficiency than the leader, Oliver. He formed a liaison with the band's pianist, Lil Hardin, whom he married in 1924. Hardin had a driving ambition that the relaxed Satchmo lacked, and she pushed him to move beyond a subordinate role.

The Hot Five

Jazz records were a booming business in the 1920s. In 1925 Armstrong made a series of outstanding records with singer Bessie Smith. He then put together his own band, the Hot Five, for a series of recording sessions. Over the following three years the Hot Five and expanded Hot Seven produced performances that redefined jazz. Armstrong used the band to showcase his talent for individual improvisation. In recordings such as the 1927 classic "Potato Head Blues," his trumpet solo freely interprets the underlying chord progression of the song, rather than simply embellishing the melody. His playing showed

outstanding rhythmic subtlety and expressiveness. Armstrong blazed an exciting new trail that jazz musicians followed for the next four decades.

In addition to starring on trumpet, Armstrong reinvented jazz vocals. He was far from the first performer to sing "scat" nonsense syllables, but he did establish scat singing as central to jazz improvisation. His distinctive expressive vocal style was to have a profound influence on popular song as well as on jazz, with Bing Crosby in particular learning from his example.

It was typical of Armstrong that he saw no difficulty in combining jazz with popular entertainment.

He took easily to the big band swing (see pp.242–43) that predominated in the US during the 1930s and '40s, happily showing off his virtuosity on trumpet in endless variations on the same stock of tunes, and making hit records as a popular singer.

When Armstrong returned to playing a small combo, founding his All Stars in 1947, the move was greeted with enthusiasm by jazz aficionados. With a series of scintillating recordings, the All Stars showed that traditional



New Orleans jazz could still be a live, creative form in the age of Bebop and modernism.

Touring All Stars

Armstrong was a popular figure with white Americans. The US government sponsored All Stars tours abroad as an advertisement for the American way of life. As confrontation over African

Creole Jazz Band

Armstrong plays slide trumpet with Joe "King" Oliver's Creole Jazz Band, one of the leading combos of the 1920s. He regarded Oliver—standing in the center of the picture, on cornet—as his mentor. The pianist is Lil Hardin, who became Armstrong's second wife

American civil rights became acute in the 1950s, Armstrong faced accusations from fellow African Americans of being an "Uncle Tom," the term, appropriated from the novel *Uncle Tom's Cabin*, given to African Americans accused of collaborating with white power. Although he made clear in the strongest terms his opposition to white racism, Armstrong could never be a confrontational figure. "What a Wonderful World," a popular song that he recorded late in life, expressed the warm and optimistic attitude that infused his music from start to finish.

A wonderful legacy

An album including the song "What a Wonderful World" was released in 1968. The biggest-selling single in the UK did not become famous in the US until after Armstrong's death.

"You can't play anything on a horn Louis hasn't played."

MILES DAVIS, IN AN INTERVIEW, 1958

TIMELINE

- **August 4, 1901** Born in New Orleans, Louisiana
- **November 1918** Becomes a professional musician with New Orleans bands
- **August 1922** Moves to Chicago to join the King Oliver Creole Jazz Band, making its first recording the following year
- **May 1924** Joins the Fletcher Henderson band in New York City, switching to trumpet
- **November 12, 1925** First recording as leader of the Hot Five; recording of "Heebie Jeebies" breaks new ground with scat singing
- **May 7–14, 1927** Classic recordings as leader of the Hot Seven, with masterpieces such as "Potato Head Blues."
- **June 1928** Records with a revamped Hot Five, including pianist Earl Hines; the recordings include a famous version of "West End Blues."
- **1929** Established as a popular singer, performing "Ain't Misbehavin'" in the Broadway musical *Hot Chocolates*.
- **1930** Moves to Los Angeles, playing at the New Cotton Club
- **1931** Begins recording popular songs such as "Body and Soul" and "The Peanut Vendor."
- **1932** Travels to perform in England
- **1933–34** Visits Europe on tour. Acquires the nickname "Satchmo"
- **1935** Joe Glaser becomes his manager. Takes over as leader of the Louis Russell band
- **1937** Becomes first African American to host a national network radio show
- **1943** Settles in Queens, New York, with his fourth wife, Lucille Wilson.
- **1947** Switches to a small band format, leading to the founding of the Louis Armstrong All Stars
- **February 21, 1949** Becomes the first jazz musician to appear on *Time* magazine's cover.
- **1956** Performs in newly independent Ghana.
- **1957** Move documentary *Satchmo the Great* is released
- **1957** Withdraws from a government-organized tour of Russia in protest of racism in the American South
- **1964** Records "Hello, Dolly!"—it is a huge hit.
- **1967** Records "What a Wonderful World"
- **July 6, 1971** Dies of a heart attack in New York



ARMSTRONG'S SHOW SONG WAS A HIT

Latin Beats

Much of the music of South America, Central America, and the Caribbean is rooted in dance, but the myriad rhythms that evolved on the island of Cuba before its 1950s revolution have had perhaps the greatest influence on dance styles across the world.

Long before Fidel Castro and Che Guevara brought Communism to Cuba, the musical world knew the island partly through the 1930 hit ("The Peanut Vendor"). At the time, success was measured by sheet-music sales, and this song, written by orchestra leader Moisés Simons, sold more than a million copies. The rhythm of the song was *son* (from the Spanish for "sound" or "rhythm"), the source of many Cuban dance styles.

The beat begins

Spanish settlers brought folk and flamenco (see pp.178–79) to Cuba, and the guitar soon became a popular instrument with provincial musicians. In the eastern province of Oriente, this Iberian mixture combined with African rhythms and percussion to produce *son*, which then migrated to the capital, Havana, in the early 20th century.



Getting hot in Havana

Zulema, a Cuban rumba dancer, performs on stage with a band at the Zombie Club on Zúñiga Street, in February 1946. The years after World War I saw a tourism and nightlife boom in Cuba.

in the same year, formed a *son*-influenced *danzón* orchestra. Romeu was still performing *danzón* in the early 1950s, when Cuban violinist, Enrique Jorrín, playing in the Orquesta America, took the style and turned it into the "cha-cha-cha"—the name mirroring its shuffling rhythm. The dance soon traveled to the United States, where it became a craze and was soon established in the ballroom dancing repertoire.

Messing with Cuban roots

When "The Peanut Vendor" was released as a record, the label called it a "rumba," a name that stuck as a catch-all for the fast-paced Cuban-style dancing that gripped the United States in the early 1930s. In fact, rumba (from the Spanish word for "party") had been the name of a Cuban folk dance since the late 19th century.

Another craze began during the late 1930s, when a popular Havana-based *danzón* band, Arcaño y sus Maravillas, featuring cellist Orestes Lopez (1908–91), invited couples to improvise during rehearsals. The resulting hard-edged dance style became known as *danzón mambo*, named after a song, "Mambo," written by Orestes and his brother, Cachao, in 1938.

The style was picked up by Cuban musician Pérez Prado (1916–89), who moved to Mexico in 1948 and began to record for the RCA label. In 1949, he released "Que Rico Mambo" and "Mambo No. 5"—the hits that set off the mambo fever of the 1950s.

BEFORE

Latin American folk rhythms and many of the hybrid musical forms that emerged during the course of the 19th century, such as Argentine tango and Cuban *son*, can be traced back to Africa as well as to Spain.

ROOTS OF THE RHYTHMS

The dance styles *danzón*, rumba, mambo, and salsa have their origins in West Africa. The five-stroke pattern of Latin dance music, known as *clave*, has its counterpart in **sub-Saharan African music** and is the element that binds the rhythms in both musical traditions.

SLAVE ISLAND

Cuba's prominence in the world of Latin dance music is a direct result of the island's role as a Spanish base where many slaves arrived, often via other countries, from Africa. Dances evolved as a social outlet for oppressed slaves and in musical theater.



AFRICAN CONGA DRUM

The first *son* ensembles varied in their choice of instruments but usually consisted of guitar, tres (a guitar with its six strings in three groups of two), bongos, maracas, claves (two wooden sticks knocked together in rhythm), and a *marimbula* (a boxlike plucked instrument) or *botija* (jug)—later replaced by the double bass. Early artists included the Cuarteto Oriental, who first recorded in 1917, and Isaac Oviedo, a self-taught tres player who helped to place that instrument at the center of the *son* sound.

When radio arrived in Havana in the 1920s, the music took off, coinciding with an influx of Americans, who were escaping the anti-alcohol Prohibition laws at home. The best bands began to tour abroad, and Cuban singer Rita Montaner's first version of "El Manisero" in 1928, followed by bandleader Don Azpiazu's 1930 hit recording in New York, sealed *son*'s status as the music of the moment.

Dancing to different tunes

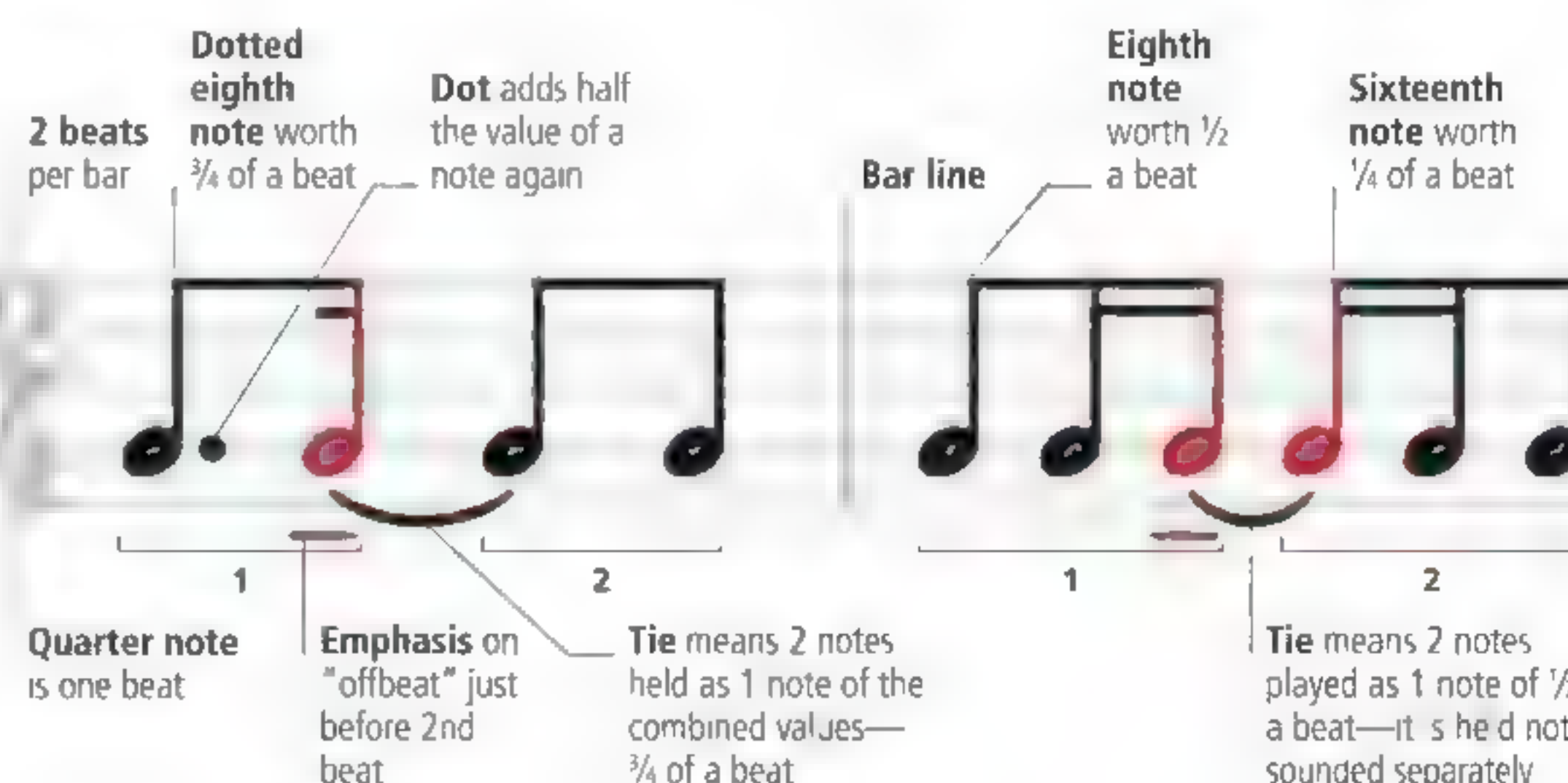
The flexibility of the *son* beat led to its influencing other Cuban styles, such as the *danzón*. This folk dance grew in the late 19th century from the *contradanza*, which in turn had evolved from the *contredanse*, introduced by French colonists in the late 18th century and performed by couples in a line or a

square. The *danzón* was one of the first Cuban dance styles where couples faced each other, its slow pace encouraging proximity and sensuous moves. But rather than gliding round the floor, the dancers stayed in a small area—a template that modern salsa and other Latin dances have followed.

Early *danzón* stars included clarinetist and composer José Urfé (1879–1957), who fused it with *son* in his 1910 dance "El Bombín de Barretto" (named after a friend's bowler hat), and pianist and composer Antonio María Romeu (1876–1955), who,

Rumba rhythm

Rumba is a generic term for a family of percussive rhythms, written in 2/4 or 4/4 time. These patterns are syncopated and stress the offbeat. Ties are used to hold notes across the onbeat, effectively skipping over it.





The moves of the moment

A couple dance cheek to cheek on the cover of sheet music for Emilio de Torre's translation of American jazz lyricist Walter Hirsch's "Poor Pedro," with music by the Cuban pianist Eliseo Grenet. The song was published in 1939, at the height of rumba mania.

KEY NOTES

Don Apiazu "El Manisero"

Beny Moré and Pérez Prado "Bonito y Sabroso"

Tito Rodríguez "Mama Gue a"

Tito Puente and Celia Cruz *Cuba y Puerto Rico Son*

Fania All Stars *Cross Over*

AFTER

Salsa fills nightclubs across the world, and there are salsa classes in most towns from the United States to China. Cuba, meanwhile, keeps its beats alive.

CUBA CONTINUES TO EVOLVE

Despite its revolution, Cuba never stopped dancing—though some stars, most notably **Celia Cruz 278–79** >>, went into exile. Nearly 50 years after it closed in the 1940s, the Havana-based **Buena Vista Social Club** of musicians became the subject of a film and album that were global sensations, putting Cuban music back in the spotlight. Beyond the traditional, since the late 1960s bands such as **Los Van Van** and **NG La Banda** have explored *son*, jazz, and *timba* (local Cuban music mixed with styles like rock and funk).

"SON" IN THE GYM

In the 1990s, Colombian dancer Alberto Perez forgot his usual workout tapes, put on some salsa and *merengue* (a fast-paced Afro-Hispanic style) music, and the dance-based Zumba exercise program was born.

Everybody salsa

Two gifted percussionists—New York-born Puerto Rican Tito Puente (1923–2000) and the blind Cuban multi-instrumentalist Arsenio Rodríguez (1911–70)—are often credited with melding mambo and other Cuban styles into a form that became known as salsa. A product of the New York melting pot of immigrants—and often dubbed Nuyorican because of its popularity among Puerto Ricans—salsa, like rumba before it, was used as an umbrella term

for a mix of Cuban genres. Since the 1950s, the dance has become popular far beyond the Americas, spawning sub-genres such as *rueda de casino*—in which dancers swap partners in the round—and the Colombian and Miami styles.

Salsa has produced many singing stars from the 1960s onward, including Puerto Rican Tito Rodríguez, or "El Inolvidable" (The Unforgettable One), Panamanian

Rubén Blades, and Cuban Celia Cruz (see pp.278–79). These, and many other salsa artists, were promoted by Fania Records, a New York-based label founded in 1963 by Dominican musician Johnny Pacheco and Brooklyn native Jerry Masucci.

The salsa phenomenon is now embraced across the world, often by those without a Latin bone in their body. But at its heart is the beat of Cuban *son*.

160 The number of versions of the *son*-style hit "The Peanut Vendor" recorded between 1930 and the late 1980s.



The king of Latin percussion

Tito Puente sits at his drum kit during one of his many shows. Puente performed right to the end of his life, dying of a heart attack in 2000, shortly after a performance in Puerto Rico, his family's home and.

Latin Percussion

From the syncopated sophistication of Afro-Cuban son to the festive fervor of samba, rhythm drives Latin American music, and an array of percussion instruments has evolved around immigrant, creole, and indigenous cultures.

1 *Cajón* This boxlike instrument was introduced into Peru by African slaves. **2** *Timbau* This tall, tapered drum was first found in the Brazilian state of Bahia. **3** *Tan tan* Small samba groups use this low-volume cylindrical hand drum. **4** *Surdo* drum Worn with a waist belt or shoulder strap, the surdo—made of wood or steel—provides the main beat and syncopated flourishes in Brazilian samba and axé music. **5** *Bongo drums* Played in pairs, the Afro-Cuban drums are divided into a bigger *macho* (male) and smaller *hembra* (female) drums. **6** *Conga drum* The tall conga originated in Africa and developed among former slaves in Cuba. **7** *Caixa de Guerra* The “war drum” produces lively cross-rhythms for marches and carnival parades. **8** *Timbales and cowbells* The shallow metal timbales were first played by Cuban danzón musicians; cowbells are used to keep time when the drums are silent. **9** *Triangle* The triangle has a key role in Brazil’s forró music, where it provides a constant, hypnotic pulse. **10** *Chekere* The Cuban chekere is a gourd covered with beads, seeds, or shells woven into a net; it can be shaken or patted for a fast, soft-sounding beat. **11** *Ganzá* Basketlike, and filled with beads, the ganzá provides a back beat to Brazilian samba. **12** *Maracas* Originally made from

the shells of plants such as gourds, maracas are rattlelike instruments played in pairs. **13** *Cabasa* Based on an African gourd instrument, the cabasa’s rattlesnake hiss is a staple of Latin jazz and bossa nova. **14** *Chocalhos* When shaken by samba performers, this simple metal frame covered in jingles produces a frenzied “dirty” sound. **15** *Goat hoof rattle* From Bolivia, where goat hooves are plentiful, the rattle produces a dry, clacking rhythm. **16** *Marimba* The xylophonelike marimba is popular in Mexico and throughout Central America. **17** *Claves* This ancient percussive instrument, used in genres such as son and guaguancó, a kind of rumba, provides the *clave*—or key—pattern of beats. **18** *Clavéfono* Cuban composer Roberto Bonachea Entralgo invented this combination of güiro, woodblock, and maracas in the 1990s. **19** *Güiro* Made from a hollow gourd, the güiro produces a harsh, scraping sound, used in cumbia and salsa music. **20** *Rainstick* Probably an Aztec invention, this hollow tube is filled with beans or pebbles, producing a sound like rain.

1 CAJÓN
Height approx. 20 in (50 cm)

8 TIMBALES
AND COWBELLS
Diameter of
two drums
16 in (40 cm)
and 12 in (30 cm)

5 BONGO
DRUMS
Diameter of two
drums 8 in (20 cm)
and 6 in (15 cm)

6 CONGA DRUM
Diameter of head
12 in (30 cm)

2 TIMBAU
Diameter of head
14 in (35 cm)

3 TAN TAN
Diameter of head
14 in (35 cm)

4 SURDO DRUM
Diameter of head 24 in (60 cm)

7 CAIXA DE GUERRA
Diameter of head 12 in (30 cm)



9 TRIANGLE
Length 4–10 in (10–25 cm)



10 CHEKERE
Diameter 8 in (20 cm)



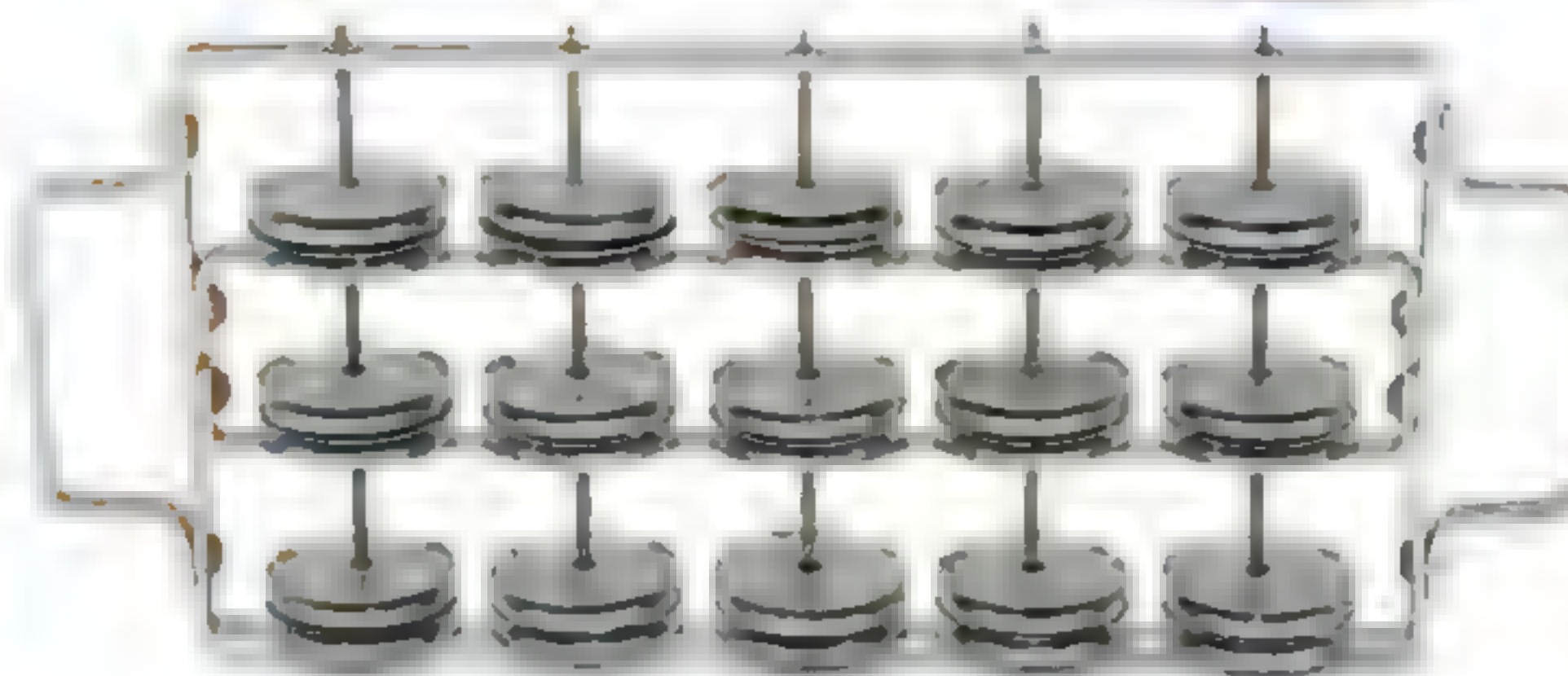
11 GANZÁ
Height 9 in (23 cm)



12 MARACAS
Diameter 4 in (10 cm)



13 CABASA
Diameter of head
5 in (13 cm)



14 CHOCALHOS
Length 15 in (38 cm)



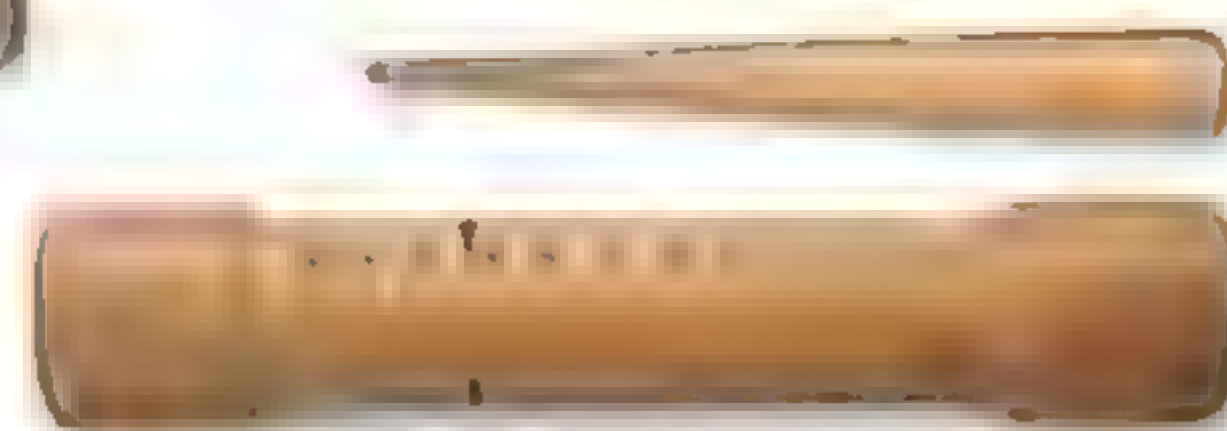
15 GOAT HOOF RATTLE
Height 10 in (25 cm)



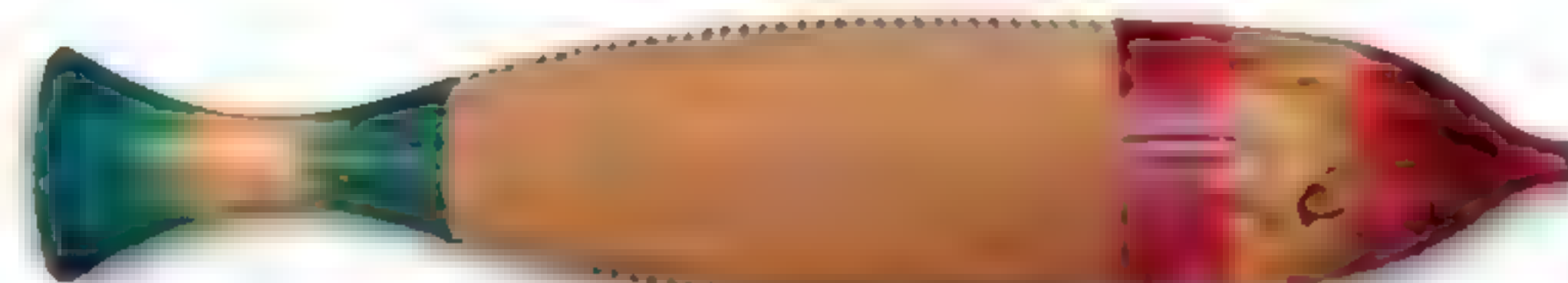
16 MARIMBA
Length 84–100 in (2.1–2.6 m)



17 CLAVES
Length 10 in (25 cm)



18 CLAVÉFONO
Length approx. 10 in (25 cm)



19 GÜIRO
Length 15 in (38 cm)



20 RAINSTICK Length 47 in (1.2 m)

Melancholy music

Melancholia is a common theme in tango, as the elegant cover of this 1915 sheet music, entitled *Desdichas* (meaning "sorrows"), illustrates. The music was written by Pascual Contursi and Augusto Gentile.

BEFORE

Tango's genesis has been appropriated by Argentine historians, but the dance is rooted in West Africa.

AFRICAN CONNECTIONS

Drawings from the early 19th century show African-Argentines walking with a tangolike gait carrying a coffin. The word "tango" may have its roots in an African drum dance, and in the Niger-Congo word *tamgu* (to dance).

CONGO-BASED MOVES

Tango moves, such as *quebradas* (a hip twist) and *sentadas* (when the woman sits on the man's thigh) have been likened to the bumping of bellies, hips, or rears known as *bumbakana* in the Congo.

20 The number of newspapers for African-Argentine readers in the 1880s.

AFRICAN-ARGENTINE TANGO STAR

One early star of tango was pianist Rosendo Mendizabal (1868–1913), composer of the classic song "El Entrerriano," which became one of the most famous tango songs ever. He was almost certainly of African descent.

KEY WORKS

Gerardo Matos Rodríguez, Pascual Contursi, and Enrique Pedro Maroni
"La Cumparsita" (Tango Song)

Carlos Gardel and Pascual Contursi
"Mi Noche Triste" (My Sad Night)

Osvaldo Pugliese "La Yumba"

Enrique Santos Discepolo and Edmundo Rivero "Yira Yira"

DESDICHAS



TANGO
para
PIANO

LETRA DE P. CONTURSI

MUSICA DE A. A. GENTILE

C. 9.070
N. 55841

Let's Tango

One of the earliest examples of a genuine world music, the tango had its genesis in humble areas on the outskirts of Buenos Aires, but it was later embraced by the middle classes and soon conquered dance halls all over the world.

The tango evolved from a mixture of local and imported dance rhythms. Native guitar-based *milonga* rhythms blended with West African *candombe* rhythms, which had been introduced by the descendants of Argentina's slave population.

The music first became popular in Buenos Aires in the last 20 years of the 19th century. It was originally performed with violin, guitar, and flute, and soon the *bandoneón* (accordion) was added, bringing a somber sensuality to the music.

Tango evolved first as dance music. Early photographs show pairs of men practicing the steps in the streets, and the first tango halls were probably bars and general stores on the poorer margins of Buenos Aires, where *gauchos* (South American cowboys)

and African and European immigrants of humble origin socialized. Tango is often associated with the bordello, and may have been performed in the waiting rooms to keep impatient clients entertained.

The tango evolves

In the 1900s, the basic *orquesta típica*—a sextet made up of two violins, piano, double bass, and two *bandoneóns*—became the standard lineup. In Buenos Aires venues such as the Café de Hansen and El Velódromo, pioneering bandleaders such as Roberto Firpo and Vicente Greco introduced the tango sound to the lower middle classes.



Voice of the tango

Argentine baritone Carlos Gardel (1890–1935) visited the United States many times during his career. Here he is seen making a broadcast on the NBC network during a trip in 1934.

could be heard all over the Argentine capital. Elegant venues, such as the Palais de Glace and Armenonville, attracted the sons and daughters of the landed *estancieros*, creole landowners who had grown rich thanks to booming meat exports.

Musicians such as Agustín Bardi, Osvaldo Fresedo, and Pedro Maffia, and songwriters such as Rosendo Mendizábal and Angel Villoldo, became local legends. In 1916, Firpo rewrote a march composed by Uruguayan musician Gerardo Matos Rodríguez: “La Cumparsita” became the most famous orchestral tango ever. The early orchestras and songwriters are often grouped together as *La Guardia*

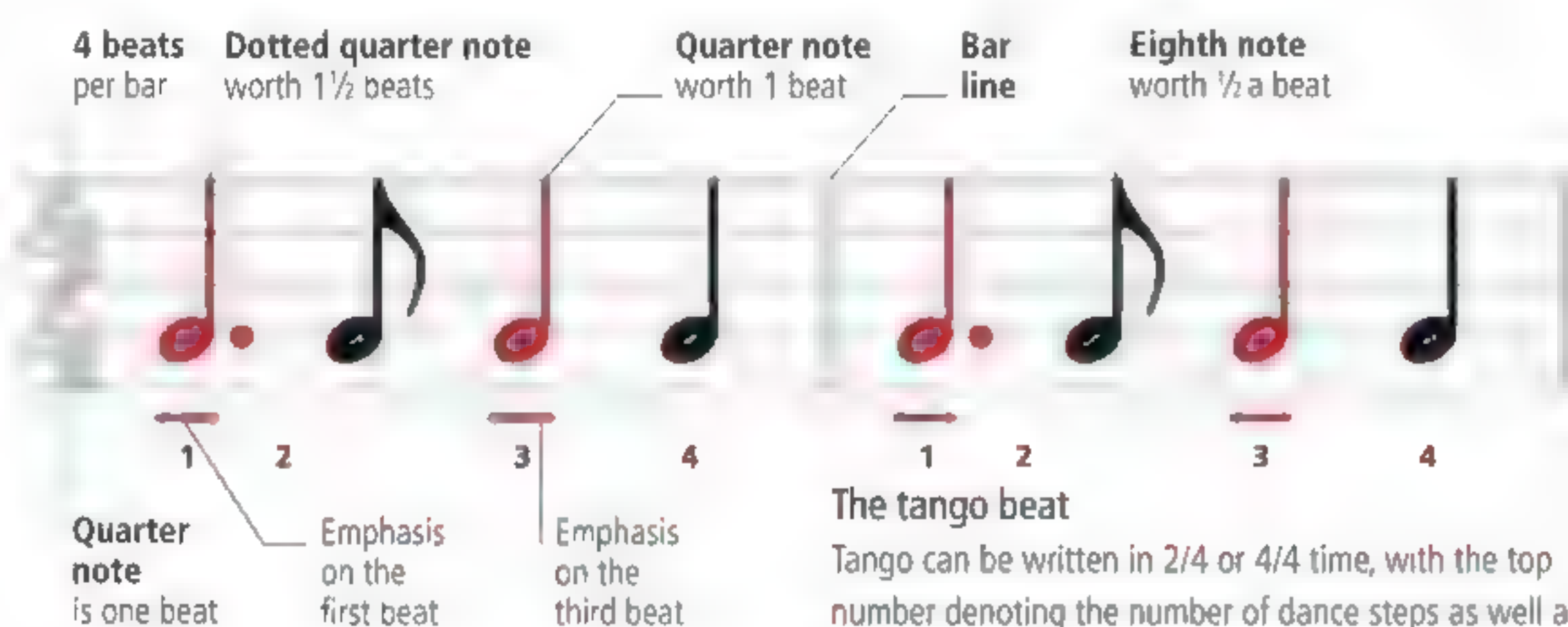


Street sign in Buenos Aires

This sign, painted in a style called *fileteada*, is typical of Buenos Aires. In addition to being the name of a street in La Boca district of the city, *Caminito* is the name of a 1926 tango and the Argentine word for “little street.”

with saxophonist Gerry Mulligan, vibraphone-player Gary Burton, and Uruguayan poet Horacio Ferrer led him to increasingly daring experiments.

While Piazzolla had detractors among the conservative Buenos Aires tango establishment, songs such as “Adiós Nonino” (Goodbye, Grandad) and “Vuelvo al Sur” (I return South) are recognized as classics. When Piazzolla died in 1992, tango lost its last true maestro.



The tango beat

Tango can be written in 2/4 or 4/4 time, with the top number denoting the number of dance steps as well as beats per bar. The attacking downbeat—the first beat in the bar—and the regular, almost martial pulse of the music reflect the serious character of the dance.

Across the Plate, River, tango was also being performed in the Uruguayan capital, Montevideo.

Most well-to-do South Americans had rejected the new dance, perhaps because of its unseemly embrace and footwork. Many bands decided to go abroad and enjoyed success in Europe, the United States, and Russia. When it became fashionable in Paris, the smart set of Buenos Aires also took it up.

Crossing class boundaries

Tango provided a rare neutral space in which the so-called *compadritos* (street hoods) could mingle with the higher echelons of society, and soon the tango

Vieja (The Old Guard), and this first flourishing of tango lasted from approximately 1900 to 1924.

New tango sounds

The rise of the radio played a decisive role in spreading tango's popularity, as did the appearance of the first gramophones (see below). This helped the career of Carlos Gardel, a French immigrant known for his tremulous baritone voice. In 1917, he recorded “Mi Noche Triste” (My Sad Night) for the Nacional-Odeon label, and from this time on,

thus helping to popularize tango more widely. The Victor Talking Machine Company later became RCA Victor. It was to be a major record label for tango, along with other musical genres. In Argentina's collective memory, *la victrola* is associated nostalgically with the golden age not only of tango, but also of Buenos Aires itself.

singers became a key part of the tango scene. Meanwhile, Gardel became tango's first superstar, touring Latin America and appearing in films.

With the *orquesta típica* established as the classic format, some daring bandleaders began to experiment. Julio de Caro was a virtuoso violinist and talented songwriter whose polished musical language and subtle melodies added a new intelligence to orchestral tango. Juan Carlos Cobián, who toured widely and helped popularize the tango in North America, was another innovator. He was the first arranger to fill in the bass line with embellishments during rests in the melody, and is widely regarded as the precursor of avant-garde tango.

Tango maestros

In the golden age of tango that lasted from the mid-1930s to the early '50s, three giants stood out—the *bandoneón* players Aníbal Troilo and Astor Piazzolla, and the pianist Osvaldo Pugliese, all of them popular bandleaders who wrote and performed as much for the music-lover's ear as for the dancer's feet. Troilo's mesmerizing performances on the *bandoneón* tested the limits of the instrument, while Pugliese wrote slower but challenging arrangements.

Piazzolla (see p.277) was one of the first global superstars of tango. Born in the coastal city of Mar del Plata in 1921, his family moved to New York when he was a child. Given a *bandoneón* by his father, young Astor excelled as a soloist, and when he returned to Buenos Aires he played with several leading orchestras, including the one fronted by Troilo.

Piazzolla was an iconoclast and his experimental style was not suited to the dance hall. After studying with classical composers Alberto Ginastera (1916–83) and Nadia Boulanger (1887–1979), he began writing classical movements with tango motifs and later wrote jazz-inflected works, tangos for synthesizers, and a tango-themed opera. Collaborations



Bandoneón

This double-action accordion, known as a *bandoneón*, was made by Wilhelm König in 1914. Its Argentine name is a corruption of Band Union, the name of a German manufacturer.

AFTER

The golden age of tango is long past, but the music survives as a marginal dance scene, in stage shows, and as a hybrid popular form.

VICTIM OF IDEOLOGY

Piazzolla apart 277 >>, tango faded after the 1950s. Some blame the government of Juan Perón (1895–1975), which promoted rural folk music as part of its populist ideology.

MODERN REVIVAL

Tango went through a revival in the 1980s after the global success of the stage show *Tango Argentino*.

TANGO TODAY

A handful of Argentine tango stars, including singer Adriana Varela and pianist Sonia Possetti, keep the tango beat alive today.

TECHNOLOGY

VICTROLA

In the 1900s, the United States Gramophone Company, and then the Victor Talking Machine Company, started to sell windup phonographs in Buenos Aires. Cafés and bars unable to afford to employ a house orchestra could buy a talking machine (or *victrola*, in Spanish) for the entertainment of clients,





Top hats and stockings

The 1930 film *Der Blaue Engel* (*The Blue Angel*) made Marlene Dietrich famous and defined cabaret. This nightclub scene from the movie captures the decadent style.



BEFORE

Censorship in Germany under Kaiser Wilhelm II kept the first Parisian-style *cabarett* clubs underground.

BERLIN

In Berlin in 1901, satirist and author Ernst von Wolzogen opened *Überbrettli* (Ultra-Cabaret), a venue which became known for its literary parodies and satirical songs. **Arnold Schoenberg** << 210–11 and Viennese composer Oscar Straus directed shows there.

MUNICH

Also in 1901, theater producer Otto Falckenberg founded *Die Elf Scharfrichter* (The Eleven Executioners) in Munich, a politically charged entertainment that included works by subversive playwright Frank Wedekind.

Come to the Cabaret

The period between the wars was marked by an explosion of vibrant and subversive popular art in Germany. Part of this cultural renaissance was manifest in sexually charged cabaret and ferociously satirical musical theater.

The establishment of the Weimar Republic in Germany at the end of World War I led to a lifting of censorship restrictions and an eruption of artistic and political expression. The 1920s and '30s saw a growth in popularity of *cabarett*—satirical, antiestablishment entertainment in cafés, nightclubs, and bars. Performed by dancers, singers, and comedians, it displayed a distinctive black humor along with an air of hedonism, sexual liberalism, and decadence.

Against the backdrop of hyperinflation and an impending sense of panic, cabaret was part of the era's feverish artistic activity, known as the "Dance on the Volcano." Cabaret's heyday was brief because the form was banned in Hitler's Third Reich.

"Alles Schwindel" ("All's a Swindle") is a typical song of the era. Composed by the Russian-born Mischa Spoliansky (1898–1985), the jolly "oom-pah" music is matched by lyrics expressing political cynicism and grim humor.

Falling in love again

Movie director Josef von Sternberg discovered Marlene Dietrich performing in Spoliansky's 1929 Berlin revue *Zwei Krawatten* (*Two Ties*). He cast her in his 1930 film *Der Blaue Engel* (*The Blue Angel*), set in the Weimar cabaret world. It made the actress a star. Her signature song, "Ich bin von Kopf bis Fuß auf Liebe eingestellt"—"Falling In Love Again (Can't Help It)"—was written by Friedrich Hollaender (1896–1976), a composer involved in Berlin cabaret.

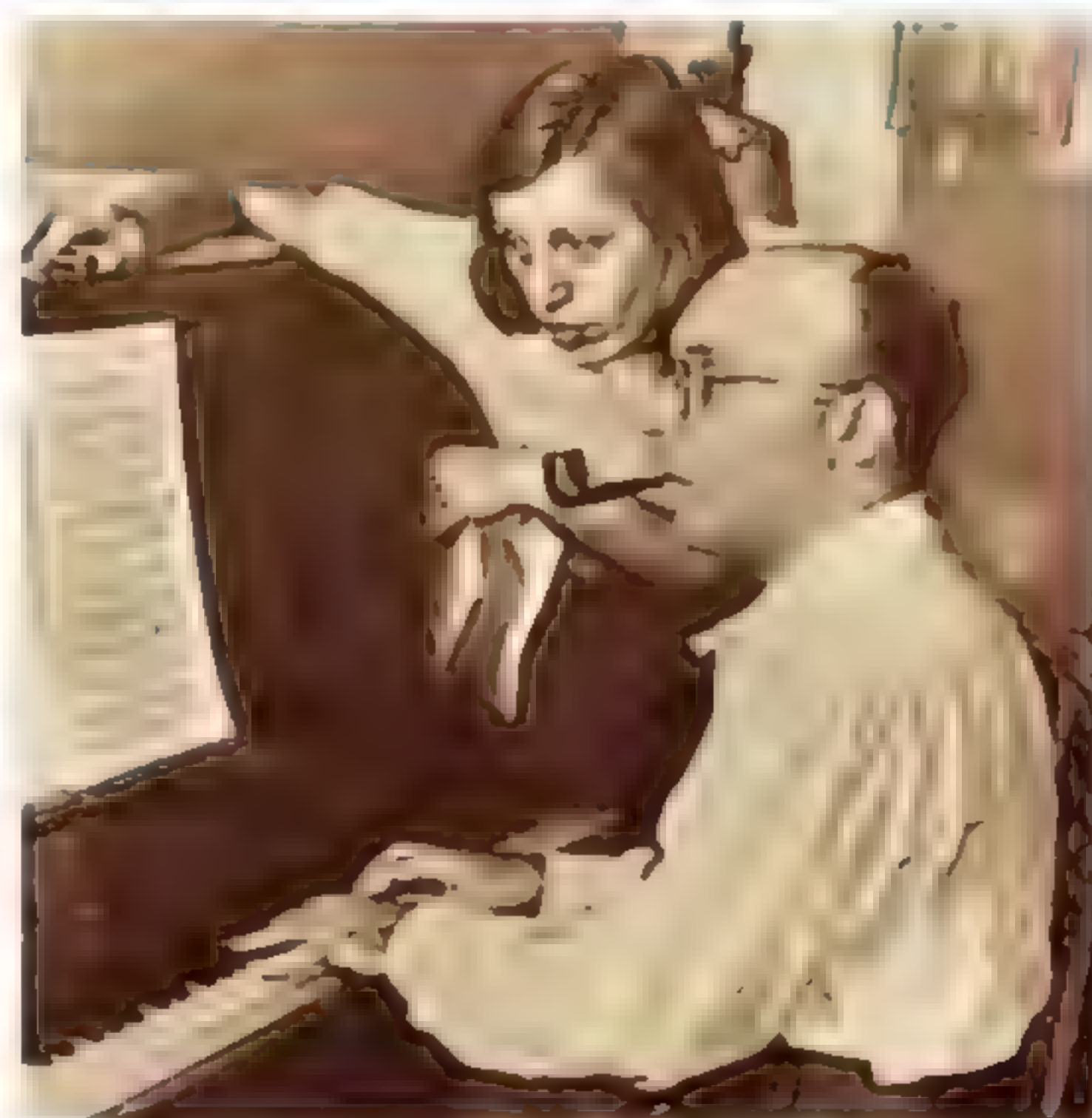
After the rise of the Nazis in Germany from 1933, *kabarett* was outlawed and its practitioners hounded. Both Spoliansky and Hollaender left Germany to become movie composers, the former in London, the latter in Hollywood in the United States.

One writer who witnessed these dangerous, heady days in Germany was Christopher Isherwood, whose 1939 novel *Goodbye To Berlin* was made into the 1966 musical, *Cabaret*, by John Kander and Fred Ebb. It later became a hit movie starring Joel Grey and Liza Minnelli.

Political slant

Elsewhere in Weimar Germany, the Novembergruppe—a community of Berlin-based, left-wing artists with a social and political agenda—included in their number the composer Kurt Weill (1900–50). Through the 1920s, Weill divided his efforts between modernist orchestral and chamber works and abrasive, jazz-influenced musical theater, most successfully with the dramatists Georg Kaiser (1878–1945) and Bertolt Brecht (1898–1956).

With Brecht, Weill produced several works, including his most famous and popular piece, *The Threepenny Opera* (1928), a loose adaptation of John Gay's 1728 *The Beggar's Opera* (see p.135). A provocative critique of capitalism, it was set in a stylized, amoral Victorian London. The dour threat of the opening tune, "Die Moritat von Mackie Messer," was diluted somewhat when translated as "Mack The Knife" to become a jazz standard 25 years later. The *Moritat*



in the song's original title was a medieval murder ballad performed by troubadours. Success came with Brecht and Weill's epic opera parody *Rise And Fall Of The City Of Mahagonny* (1930), from which comes "Alabama Song," covered by US rock group The Doors in 1966.

Another prominent composer of the period was Austrian-born Hanns Eisler (1896–1962). Trained in 12-tone serialism, a new mathematical technique for composing by Arnold Schoenberg (see pp.210–11),

Eisler became drawn instead to cabaret and jazz styles. "I am bored by modern music," said Eisler. "It is of no interest to me since much of it is devoid of all social relevance." A fellow Marxist, Eisler collaborated with Brecht on the hard-hitting *Die Massnahme* (*The Measures Taken*, 1930) and a host of plays, movies, and protest songs.

America-bound

As popular, left-leaning Jewish artists, Eisler and Weill were targets for the Nazis, and they left Germany in 1933. Eisler combined choral composing with a return to serialism and a successful career as a Hollywood composer before being deported as a communist and settling in East Berlin.

Weill went to New York City, where he studied American popular music styles and wrote successful musicals with American lyricists Maxwell Anderson and Ira Gershwin. Several of Weill's later songs became standards, including the "September Song" (from the musical *Knickerbocker Holiday*, 1938).

Banned by the Nazis

The premiere of the Kurt Weill/Bertolt Brecht satirical opera *Rise and Fall of the City of Mahagonny*, advertised on this play bill, opened at the Neuestheater in Leipzig in 1930. It was banned by the Nazis in 1933.

Singer and composer

Kurt Weill's wife, the Austrian actress and singer Lotte Lenya, played Jenny in the 1928 production of Weill's *Threepenny Opera* and later had a role in *Cabaret* on Broadway.

BANNED MUSIC

Germany's liberal musical arts, including the work of Paul Hindemith, Alban Berg, and Igor Stravinsky (see pp.212–13), were largely banned by the Nazis. American swing and jazz were considered *Negermusik* ("Negro Music") and its white practitioners and composers were ostracized as "degenerates."

However, in Hamburg and Berlin, a faction of rebellious teenagers resisted the pressure to become Hitler Youth and instead defined themselves as pro-British, pro-American, and pro-jazz. The *swingjungend* ("swing-kids") organized clandestine dance parties and became associated with antiauthority subversion.

Although the movement was largely stamped out by the mid-1940s by the Nazi authorities, chief among them the Propaganda Minister Goebbels, the *swingjungend* can be seen as part of a German tradition of musical and social nonconformity in the face of official disapproval.

Kurt Weill/Bertolt Brecht *Mahagonny*, *Die Dreigroschenoper* (*The Threepenny Opera*), *Happy End*
Spoliansky *Zwei Kravatten* (*Two Ties*); *Es Liegt in der Luft* (*It's in the Air*)
Friedrich Hollaender *Der Blaue Engel* (*The Blue Angel*)

"There is only good music and bad music."

COMPOSER KURT WEILL (1900–50)



Musical imports

A linen postcard showing the skyline of 1930s New York City, the view that greeted Kurt Weill, Bertolt Brecht, and other German artists escaping persecution.

NEUESTHEATER

Samstag, den 9. März 1930

Uraufführung

Aufstieg und Fall der Stadt Mahagonny

von Kurt Weill, Musik von Kurt Weill, Text von Bertolt Brecht
 Oper in drei Akten, 12 Bildern, 10 Rollen
 Musikalische Leitung: Kurt Weill
 Regie: Kurt Weill
 Bühnenbild: Kurt Weill
 Kostüme: Kurt Weill
 Licht: Kurt Weill
 Szenenbild: Kurt Weill
 Ausstattung: Kurt Weill
 Besetzung:
 Herr: Kurt Weill
 Frau: Kurt Weill
 Kind: Kurt Weill
 ...
 Anfang 10 Uhr, Ende nach 23 Uhr

Geflührte Pause nach dem 1. Akt Änderungen vorbehalten
 Eintritt 10 Uhr, Anfang 10 Uhr, Ende nach 23 Uhr



While *kabarett* went West, notably in the show *Cabaret*, a national identity was retained in postwar Germany in two particular styles.

LEIDERMACHER

Related to the French *chanson* 268–69 >> and American *troubadour* styles, songs sung by the *liedermacher* (German singer-songwriters) often provide **social commentary** and/or **protest**. Notable practitioners of the form include the sporadically political



SCHLAGER

A folk-derived, sentimental **ballad** style, *schlager* was popularized by Heino and Rex Gildo in the 1960s and '70s, and remains distinct from other European **pop** styles.

LIZA MINNELLI AND JOEL GREY IN THE 1972 MOVIE OF "CABARET"

AFTER

Reinhard Mey and the erudite, Berlin-based Klaus Hoffman. A vegetarian concerned with animal rights, Hoffman composes songs about everyday life as well as more politically charged subjects in songs such as "Alles OK in Guantanamo Bay."

Recording and Listening

Although recorded music is taken for granted today, the privilege and convenience of enjoying music without being in the presence of musicians performing live has only been available to the listening world for around a century.

From Josef Hoffman's piano recordings onto a cylinder in inventor Thomas Edison's US laboratory in 1887, through electronic recording equipment in acoustically engineered studio spaces, to the latest dance track created on a home computer, the story of recorded music is one of technological innovation. The incredible science involved in capturing and reproducing sound has driven the development of recorded music from crackly, ghostly echoes to pristine, larger-than-life sonic experiences. Composers largely relished the prospect of their music being captured in "a complete and meticulous immortality," as Claude Debussy described it in 1904.

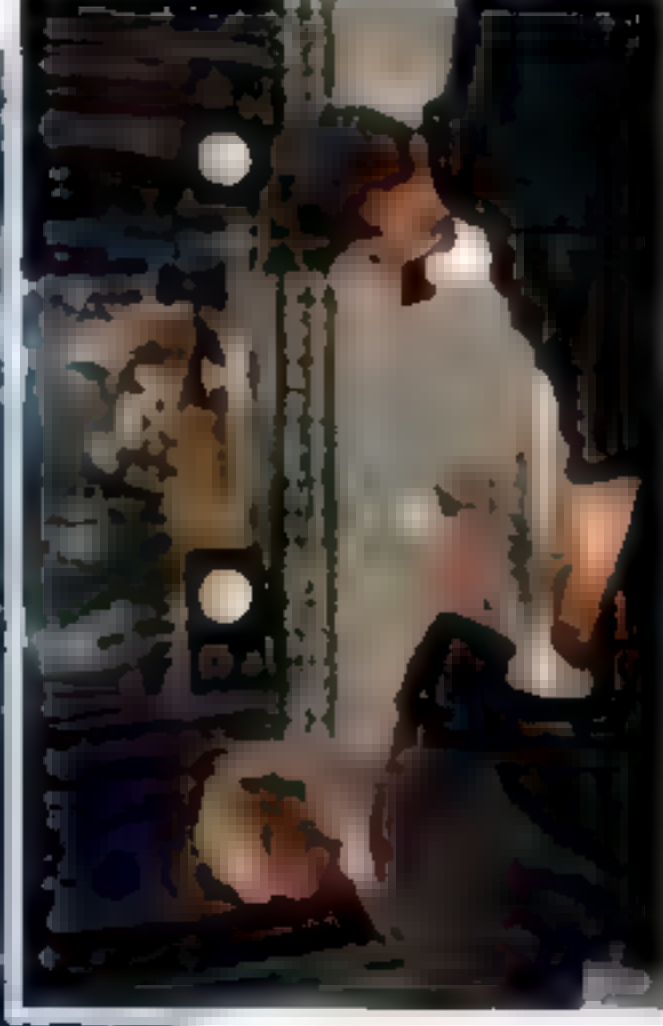
From novel to normal

Consumption of recorded music has taken many forms. A fashionable, fascinating novelty in the early days, music lovers soon began collecting recordings with a passion. Today, although the love of music is no less apparent, the consumption of it is a barely contemplated aspect of everyday life. This evolution has been driven by technology. Earlier recorded music formats, such as wax cylinders that contained sound recordings in the grooves on their surface (c.1888–1915), were available mainly to the privileged classes. These were followed by 78rpm disks (c.1903–58) that played at a frequency of 78 revolutions per minute. However, it was not until cheaper record players became available that recorded music on LPs (c.1948–present) and 45rpm singles (c.1949–2000) were accessible to more households. The advent of compact disks—CDs—(c.1983–present), legal and illegal digital downloads (c.1994–present), and digital streaming sites on the internet, has seen the dissemination of recorded music on a scale unimaginable by Thomas Edison.



Early recording studio

Musicians crowd around a single acoustic horn during a recording session at an early purpose built recording studio in the United States in 1921



Modern recording studio

Engineers sit at a mixing desk monitoring the recorded sound through speakers while musicians record in a separate room.

“The most surprising, the most beautiful... and the most interesting among all inventions.”

RUSSIAN COMPOSER TCHAIKOVSKY DESCRIBING THE PHONOGRAPH

Hot air gramophone

Swiss manufacturer Pailard produced a wide range of gramophones. In 1910, it brought out this ornate model that was powered by burning alcohol.

TIMELINE

1857

The phonautograph

French inventor Édouard-Léon Scott de Martville's phonautograph was the first device that could record sound, but it was unable to play it back.

1877

The phonograph

Thomas Edison invented the phonograph. This was the first device that could reproduce recorded sound, via a stylus creating indentations in tinfoil wrapped around a grooved cylinder

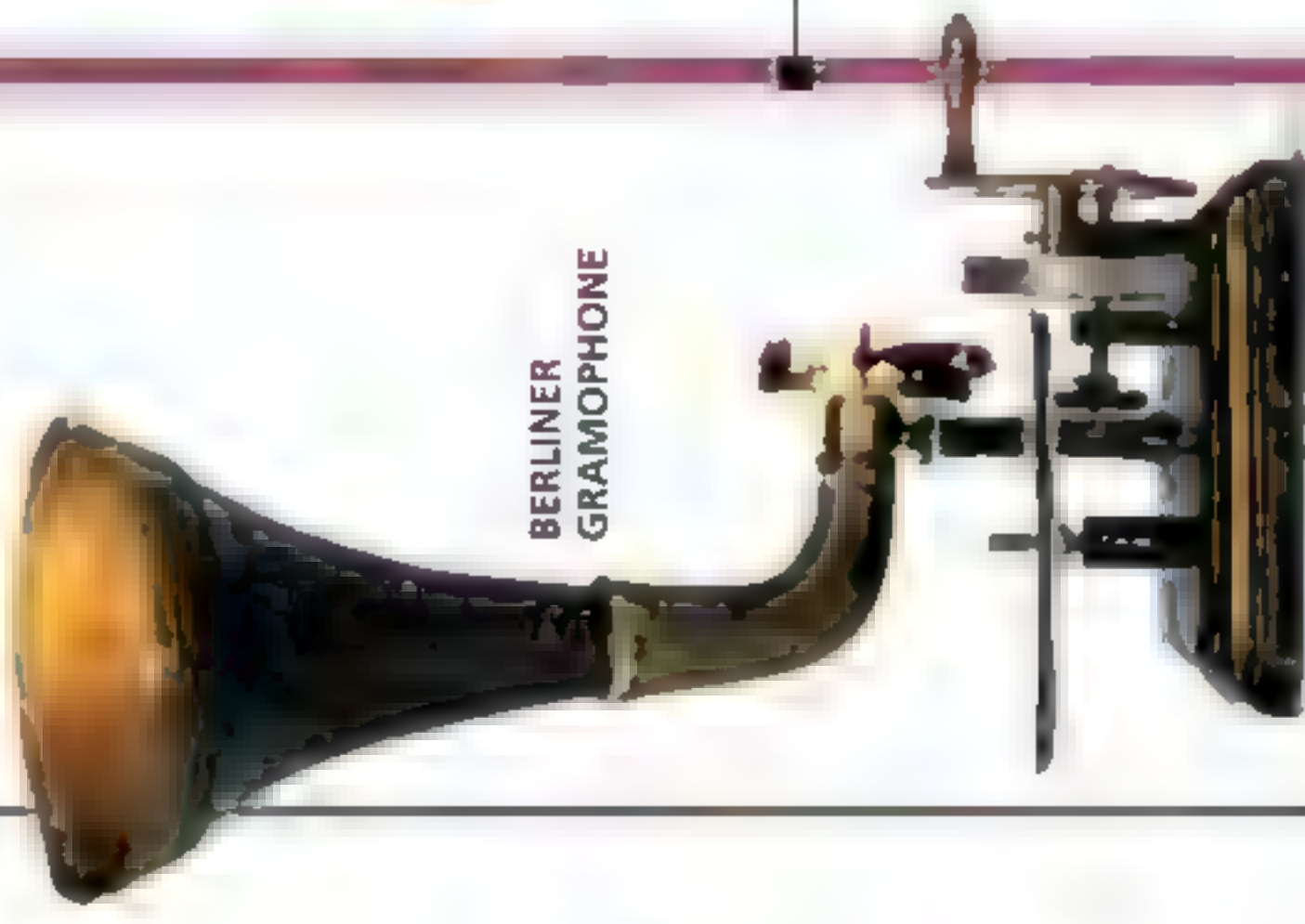


PHONOGRAPH ADVERTISEMENT, 1901

1887

Berliner gramophone

Building on Edison's innovations, Emile Berliner invented both the gramophone, which utilized flat disks, and a method for mass-producing copies of a recorded disk



BERLINER GRAMOPHONE

c.1903

78rpm disks

Usually made of shellac, 78s came in a variety of sizes, the most common being 10 in (25 cm) and 12 in (30 cm). The grooved surface stored recordings compactly but they were very fragile and the format largely died out by the mid-1950s.

1910

Gramophone

From 1910–14 Swiss manufacturer Pailard produced the hot-air powered gramophone as a labor-saving alternative to earlier wind-up models.

1934

Magnetic tape

German company BASF refined and manufactured magnetic recording tape. This medium came to dominate sound recording for the next 50 years



EARLY MICROPHONE





33RPM LP

1948 LP
The Columbia record label introduced long-playing albums playing at 33rpm as an alternative to 78rpm disks. The 45rpm single followed a year later.

1962

Phillips cassette

Dutch company Philips invented the compact cassette tape, a commercial and domestic playback and recording medium.



CASSETTE TAPE

1965

First 8-track cartridge

A cartridge containing a continuous loop of tape arranged in four stereo channels (8-track) became a popular in-car entertainment medium in the United States until the late 1970s

1983

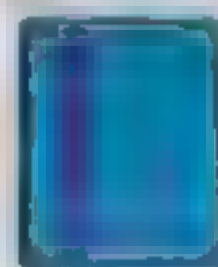
CD

The first domestic compact disk players able to playback digital data stored on an optical disk were sold in 1983, paving the way for CDs to become the standard recording format

1994-present

Digital revolution

MP3s using digital recordings stored as computer data first appeared online in 1994, marking the start of the digital revolution. These can be downloaded onto personal music players such as iPods (2001).



iPOD



Tone arm holds the stylus over the disk

Reproducer picks up vibrations from stylus and creates sound

Stylus or needle

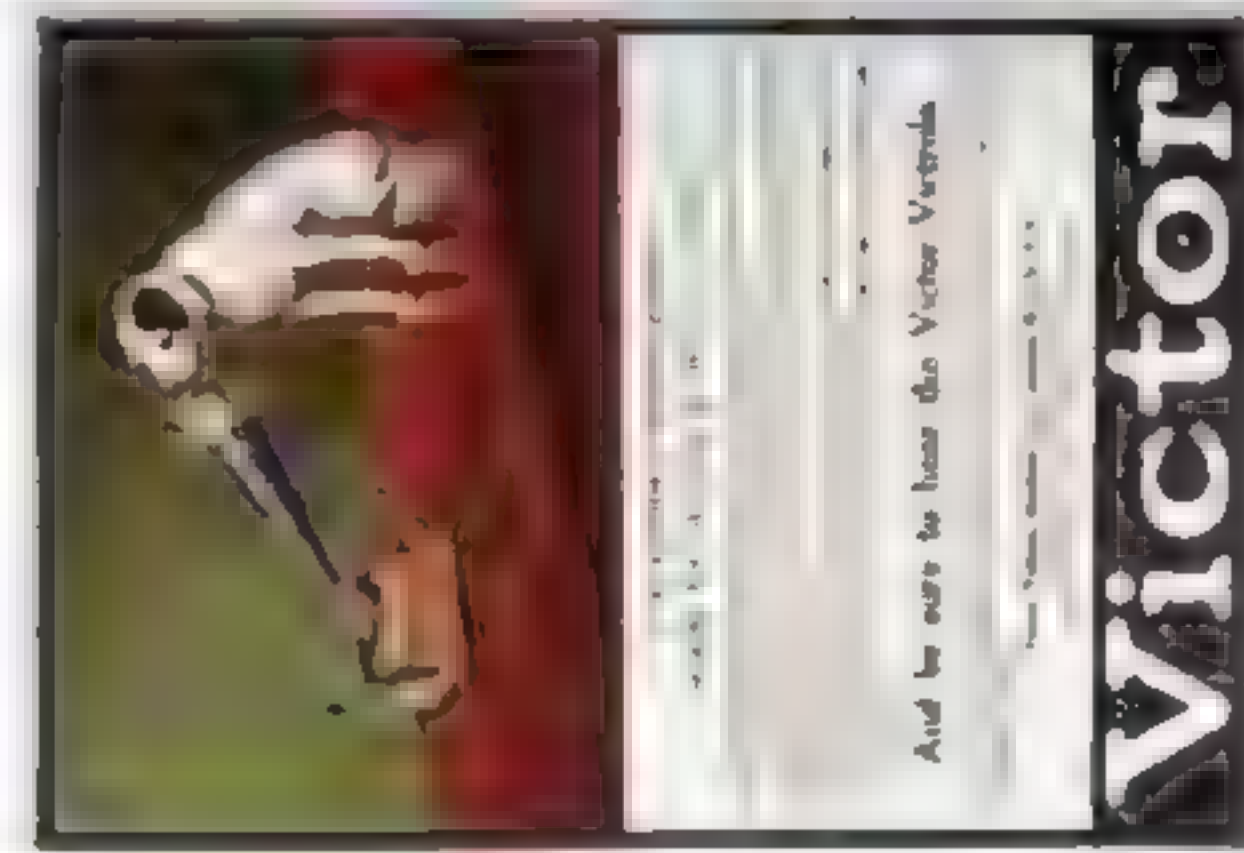
Record has grooved surface

Turntable made from steel or aluminum covered in a rubber disk

Door to access motor

Stand for case

Horn amplifies sound for playback



His master's voice
The 1910 advertisement for Victor Gramophones emphasized the realism of the audio reproduction as the dog recognizes his master's voice.

BEFORE

It seemed miraculous to listeners when they first heard words and music at the touch of a button.

INVENTOR ON THE FIDDLE

On Christmas Eve 1906, the world's first radio program was broadcast by a Canadian inventor named Reginald Fessenden. He played a **phonograph recording** of the opening aria of *Handel's opera Serse*, followed by the song "O Holy Night," played by himself on the **violin**. The broadcast was heard hundreds of miles away.

THE FIRST commercial broadcast in the United States was in 1920.

ONLY OPERA was broadcast on KYW, Chicago's first radio station.

US NETWORKS

Commercial radio was set up in the United States on networks that had been established during World War I. The first entertainment programs were broadcast in 1922, when one million radios were in use in the country.



The ribbon microphone

Invented in the 1920s, the iconic, chunky-looking ribbon microphone became a staple of radio broadcasts at stations such as NBC. It was known for its smooth sound and the authority it gave to a voice.

Golden Age of Radio

The vast continent of North America was brought together when radio broadcasting began. Within just a few years, hundreds of stations were bringing all kinds of music into the homes of ordinary people and giving musicians vast audiences.

Before television, radio was the leading form of home entertainment across the world, as people clustered around their radio sets to listen to music, news, drama, and information. Popular music could never have become the phenomenon it did without the huge US radio networks. They turned local singers into national celebrities, and popularized all kinds of music, crossing barriers of genre, race, and class.

The growth of radio was explosive. Licensed public radio stations in the United States went on air in 1920, and by 1922, there were 600 stations. Between 1923 and 1930, 60 percent of American families bought radios.

Commercial sponsorship

Companies soon realized that advertising on radio would win customers and the sponsored music feature became the leading

82 The percentage of Americans who owned a radio by 1947.

50 The percentage of recorded music played on radio in the United States in the 1940s that was by Bing Crosby.

entertainment format. These broadcasts, recorded live, made stars out of the musicians who presented them.

Comedy routines, corny one-liners, and old-fashioned vaudeville entertainment added variety. But classical music was not forgotten, and some stations built orchestra-sized recording studios.

The big bands

The mass takeup of radio coincided with the mainstream popularity of jazz (see pp.242–43). Paul Whiteman, the American big-band leader, known as the "King of Jazz" in the 1920s, had regular broadcasts, such as *Paul Whiteman's Musical Varieties* and *Kraft Music Hall*. His genteel, symphonic arrangements gave the music a newfound respectability, but also earned him criticism from some quarters for overly formalizing jazz and downplaying the role of improvisation in favor of written-out arrangements. Whiteman introduced the airwaves to composer, bandleader, and trombonist Jack Teagarden and singers Mildred Bailey and Bing Crosby (1903–77).

The crooner

Bing Crosby's voice became, in many ways, synonymous with radio's golden age. His soft and intimate vocal style was ideal for the medium. In the radio recording studio, performers could get unprecedentedly close to a microphone so that it picked up every lip-smacking detail. The gentle, sophisticated singing style of the "crooner" was perfect for this (see pp.288–89).

Indeed, Crosby became fascinated with recording technology and invested his own money in the development of reel-to-reel tape recorders, which enabled him to

Early radio

Designed as elegant pieces of furniture, early radios used valves, which were like electric bulbs, that took a few minutes to heat up before they could receive any sound. At first these used AM signals; in the late 1930s, FM signals were introduced.

Wood casing

Dial lights up when turned on

Knobs for tuning



record his radio shows in advance, rather than having to broadcast them live. Crosby's entrepreneurial flair, easygoing vocal style, and assurance made him a forerunner of the pop star, setting the stage for Frank Sinatra (see pp.288–89), whose mass appeal to the teenagers of America would prove to be even more media-savvy.

Grand Ole Opry stars

Country music had its own commercially sponsored shows. The most famous of the long-running country radio programs remains the *Grand Ole Opry*, a weekly broadcast from the Nashville venue that first aired in 1925 (see pp.228–29).

The biggest star of the show's early years was Uncle Dave Macon, a larger-than-life folk singer who played



banjo, sang, and performed skits. He bridged the gap between the old-time traditional music of the mountains, and the slick entertainment demanded by commercial broadcasting.

The *Grand Ole Opry*, recorded before a live audience, proved so popular that it was soon hosting top-charting country music stars such as Roy Acuff, Hank Williams, and Lefty Frizzell.

Radio kings

Another sponsored music show, the African-American-oriented blues and R&B show *King Biscuit Time* was first

Made for the maestro

The Italian conductor Arturo Toscanini became an American household name conducting the NBC Symphony Orchestra—put together especially for him—on weekly transmissions between 1937 and 1954.

declared missing in action in 1944 after the plane flying him to Paris to perform for the troops disappeared over the English Channel.

In 1949, the 26-year-old Hank Williams (1923–53), already a huge star of country music, struck a deal with the makers of Hadacol, a vitamin supplement, to sponsor

“The voice of Bing Crosby has been heard by more people than the voice of any other human who ever lived.”

DECCA RECORDS PRESS RELEASE, 1954

broadcast in 1941, and continues to be broadcast each weekday on KFFA Radio in Helena, Arkansas. It was first presented by blues harmonica player Sonny Boy Williamson II (1912–65), financed by King Biscuit Flour, a local company, and broadcast throughout the Mississippi Delta (see pp.240–41).

The half-hour program featured Williamson and the guitarist Robert Lockwood playing live, backed up by the house band, the King Biscuit Entertainers, featuring Pinetop Perkins on piano and James Peck Curtis on drums. The show aired at 12:15 p.m. each day—a slot that was chosen to coincide with the lunch break of African-American workers.

Winning format

Radio played a vital role in raising troop morale during World War II, when American bandleader Glenn Miller put a little extra swing into marching tunes and the Andrews Sisters became the Sweethearts of Armed Forces Radio Service (see pp.242–43). Miller himself perished in the conflict—he was

his first syndicated radio series. The program became known as the *Health and Happiness Radio Show*.

As television eclipsed radio in popularity in the 1950s, the golden age of radio drew to a close. But TV used many popular radio formats, including variety hours and opries.

JAZZ MUSICIAN (1919–65)

NAT KING COLE

One of the most seductive voices in jazz, the singer and pianist Nat King Cole had several hits in the 1940s with his distinctive trio—piano (played by Cole), bass, and drums. His smooth baritone stood out in the big-band age. Cole secured a 15-minute radio show on the NBC station. The show, *King Cole Trio Time*, was the first radio program to be led by an African-American performing artist. In the 1950s, his sound moved toward stately, highly orchestrated love songs, such as “Mona Lisa” and “Unforgettable.”



Changes in radio went hand-in-hand with changes in society. Radio became the dominant medium for the youth culture that would give rise to rock'n'roll and pop music.

MUSIC ON THE MOVE

The **transistor radio** revolutionized the world's listening habits. Invented in the late 1940s, it was smaller, battery-powered, and portable. This allowed **teenagers** to take music wherever they wanted. The boom in sales meant an explosion in the number of **radio stations**, which became less formal during the 1950s. Radio helped spread and mix the musical influences of **R&B 310–11 >>** with **country music 346–47 >>**. **Pop music 350–51 >>** and 1960s youth culture were just around the corner.



THE TRANSISTOR RADIO

Hank Williams “Happy Roovin’ Cowboy”
Uncle Dave Macon “Go Long Mule”
Sonny Boy Williamson “V-8 Ford”
Bing Crosby “You Go to My Head”
Nat King Cole “I’ve Got the World On a String”
Arturo Toscanini Shostakovich Symphony No. 7

Cloth-covered speaker





8

GLOBAL MUSIC

1945–PRESENT

After World War II, the United States captivated the world with the swaggering confidence of its popular music. Jazz, blues, and rock'n'roll combined with radio, television, and Hollywood movies to capture a global audience. Orchestral music and opera continued to evolve in a dizzyingly diverse number of styles, and "world" music gave a voice to the music of every country on Earth.

GLOBAL MUSIC

1945–PRESENT

1945

1944
Benjamin Britten's *War Requiem* establishes modern opera in Britain.

1950

1950
Sergei Prokofiev's *War and Peace* is a masterpiece, the notoriously difficult *Symphony No. 5* is a triumph.

1955

1955
Ravi Shankar introduces Indian classical music to the West with *Raga*.

1956
The Beatles' *Heartbreak Hotel* is a rock-and-roll landmark.

1960



The Beatles' *The White Album* is released in the United States.

1965

1965
The Beatles' *Help!* is released in the United States.

1965
Tosca, in London.

1970

1970
The Beatles' *Let It Be* is released in the United States.

1971
Mark Ronson's *Uptown Funk* is released in the United States.



1951
The Beatles' *With the Beatles* is released in the United States.

1952
The Beatles' *From St. Pauli to the Sea* is released in the United States.

1953
The Beatles' *My Secret Garden* is released in the United States.

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1964
The Beatles' *My Secret Garden* is released in the United States.

1965
The Beatles' *My Secret Garden* is released in the United States.

1960
Bernard Herrmann's *The Exorcist* is released in the United States.

1961
Bernard Herrmann's *The Exorcist* is released in the United States.

1962
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1946

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The Beatles' *My Secret Garden* is released in the United States.

1972
The Beatles' *My Secret Garden* is released in the United States.

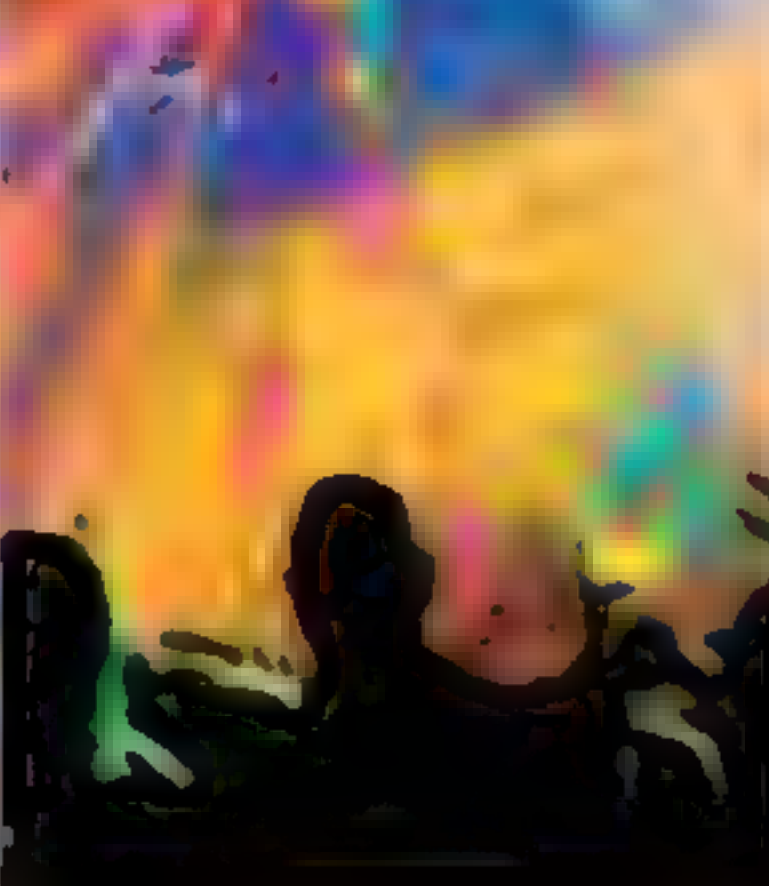
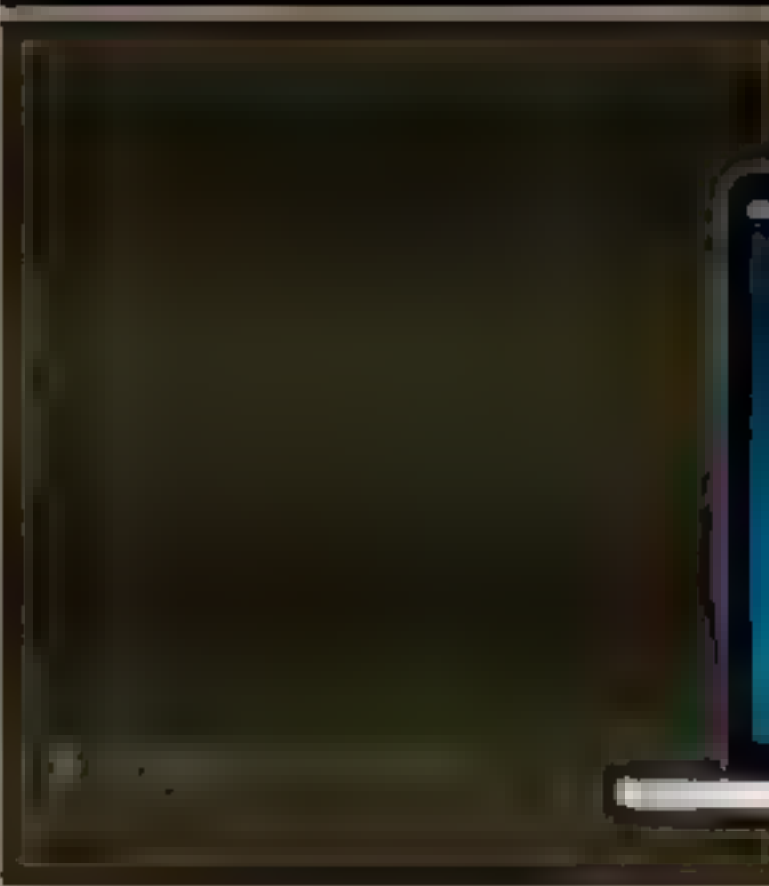
1973
The Beatles' *My Secret Garden* is released in the United States.

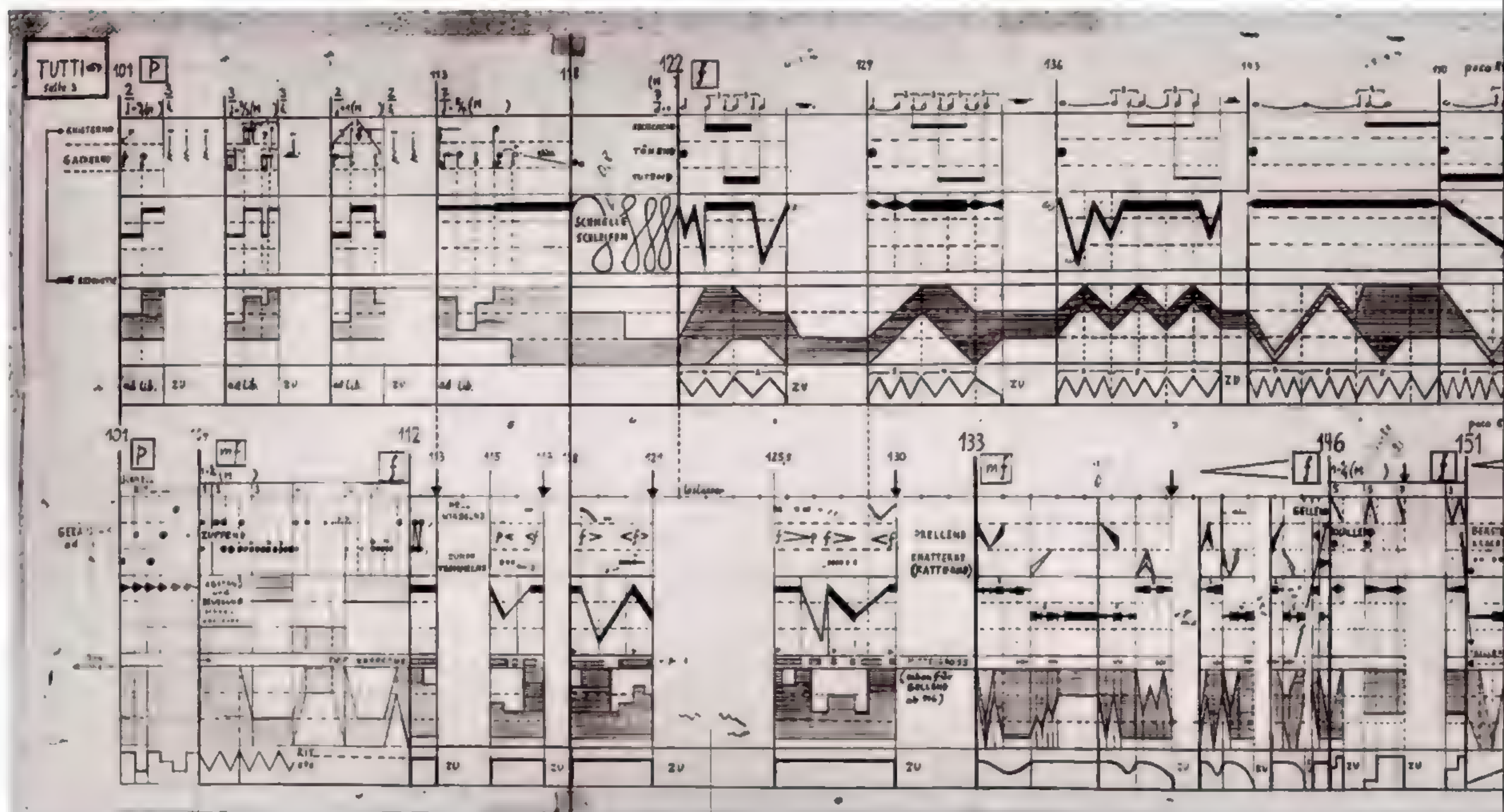
1974
The Beatles' *My Secret Garden* is released in the United States.

1975
The Beatles' *My Secret Garden* is released in the United States.

The postwar period produced classical, jazz, and popular music that challenged the notion of what music actually was. Some modern classical composers and jazz artists explored even more intricate tonality and lyricism; others jettisoned traditional musical values in pursuit of the new and provocative. Rock 'n' roll linked youth-oriented

popular music to an insubordinate subculture that alienated the older generation—as did punk and hip-hop. The broad notion of “mainstream” and “alternative” music appeared as popular music fragmented into a diverse array of subgenres, while technology transformed the way music was produced, distributed, and consumed.

1975	1980	1985	1990	1995	2000	>>
<p>1975 The rock pioneers Kraftwerk release the 1975 album <i>Autobahn</i>.</p> <p>1976 The rock band Led Zeppelin releases the 1976 album <i>Presence</i>, their first without Robert Plant.</p>	<p>1980 The 1980s and 1980s music goes on sale, becoming found on 1980s pop.</p>	<p>1985 The AIDS crisis in 1985 and the AIDS crisis in 1985 and the AIDS crisis in 1985.</p>		<p>1995 The 1995 album <i>Story of the 1995</i> is the 1995 album ever by rock band Grateful Dead.</p> <p>1996 The Spice Girls release their 1996 album <i>Wannabe</i>.</p>	<p>2001 Apple's 2001 album <i>Time</i> is the 2001 album.</p> <p>2004 The 2004 album <i>Time</i> is the 2004 album.</p> <p>2005 The 2005 album <i>Time</i> is the 2005 album.</p>	
		<p>1987 The 1987 album <i>Time</i> is the 1987 album.</p>	<p>1990 The 1990 album <i>Time</i> is the 1990 album.</p>		<p>2007 The 2007 album <i>Time</i> is the 2007 album.</p> <p>2008 The 2008 album <i>Time</i> is the 2008 album.</p>	
<p>1977 The Sex Pistols release the 1977 single <i>Sex Pistols</i>.</p> <p>1977 The 1977 album <i>Time</i> is the 1977 album.</p>	<p>1981 The 1981 album <i>Time</i> is the 1981 album.</p>	<p>1981 The 1981 album <i>Time</i> is the 1981 album.</p>			<p>2007 The 2007 album <i>Time</i> is the 2007 album.</p>	
	<p>1982 The 1982 album <i>Time</i> is the 1982 album.</p>	<p>1989 The 1989 album <i>Time</i> is the 1989 album.</p>	<p>1990 The 1990 album <i>Time</i> is the 1990 album.</p>			
<p>1978 The 1978 album <i>Time</i> is the 1978 album.</p> <p>1979 The 1979 album <i>Time</i> is the 1979 album.</p>	<p>1983 The 1983 album <i>Time</i> is the 1983 album.</p>		<p>1994 The 1994 album <i>Time</i> is the 1994 album.</p>	<p>1999 The 1999 album <i>Time</i> is the 1999 album.</p>	<p>2013 The 2013 album <i>Time</i> is the 2013 album.</p>	



Piece divided into 33 "moments," or structural units, separated here by vertical lines

Section with very little sound detected

BEFORE

Like many revolutions, postwar experimental music was the latest stage in a process of evolution, with strong roots in the recent past.



LIFE IN THE RUINS OF DRESDEN, 1946

CLEARING THE MUSICAL RUBBLE

For a new generation of composers, the destruction caused by World War II (1939–45) signified the erasing of an old musical world. To launch a new one, they looked to the radical example set by their prewar modernist forerunners, **Schoenberg**, **Webern**, and **Berg** << 210–11.

Experimental Music

The end of war in 1945 heralded the rise of an uncompromising fresh generation of European modernist composers. Individually very different, they shared a common purpose: to set the tone of a new peacetime era by forging ahead with revolutionary methods of composing.

The most prominent of the new personalities was France's Pierre Boulez (1925–). Arriving as a student at the Paris Conservatoire with only a limited musical upbringing, Boulez quickly made a name for himself as a multitalented, furiously energetic musical voice. Besides his spectacular composing skills, his abilities as a pianist and writer of music made a huge impact.

For Boulez, the prewar musical past was a slate to be wiped clean. Almost everything composed up to that point, he insisted, was outdated and irrelevant. He felt that the only valid path for his own generation was to develop the radical modernist possibilities opened up by the music of Austria's Arnold Schoenberg, Anton

von Webern, and Alban Berg in the first decades of the 20th century (see pp.210–11). Boulez and his colleagues began to develop the idea of "serial" music. This meant extending the scope of Schoenberg's method of 12-note composition that predetermined the order of the notes in a piece of music so that no single note dominated. In serial music, the same kind of organization was now applied to the duration (rhythmic units) and dynamics (volume level) of the notes.

Boulez's tumultuous, ultra-virtuoso style produced an early masterpiece in his Second Piano Sonata (1948), and in 1955 he completed *Le marteau sans*

mâitre (The Hammer Without a Master), a work for mezzo-soprano and chamber group set to surrealist poetry. When his work *Le visage nuptial* (The Nuptial Countenance) was revised and expanded as a choral and

orchestral cantata in 1958, it proved so difficult to perform that the only person capable of

conducting it was Boulez himself. This was to be the start of his career as one of the world's leading conductors.

Modernists in the ascendancy

Boulez's charisma made him a dominant presence at the influential summer music school founded in 1946

12 The number of randomly tuned portable radios used in John Cage's 1951 piece *Imaginary Landscape No. 4*.

Wired for sound

The "score" of *Mikrophonie 1*, written in 1964 by Karlheinz Stockhausen, shows how the sounds of a large tam-tam (gong) are electronically transformed during a live performance.

at Darmstadt, West Germany, to which leading lights of the new generation of composers made annual pilgrimages. Among these were the Germans Hans Werner Henze (1926–2012) and Karlheinz Stockhausen (1928–2007), the latter's work setting new standards of fearsome technical complexity (see pp.270–71).

Two other avant-garde composers who attended Darmstadt were Italy's Luigi Nono (1924–90) and the American John Cage (1912–92). For Nono, revolutionary new music was also about revolutionary political commitment. In 1956, he produced an impassioned statement in *Il canto sospeso* (The Suspended Song) for soloists, chorus, and orchestra, based on

the writings of resistance fighters executed in World War II.

Inspired by the East

John Cage had a different take on modernism. His interest in Eastern philosophy and Zen Buddhism led him to examine the role that chance played in music. The creation of his *Music of Changes* (1951) for piano was determined by the *I Ching*, the ancient Chinese book of divination, and his *4'33"* (1952) was composed for any combination of performers, who remain silent for the duration of the work's title. These ideas of chance-

determined "aleatory music" (from the Latin *alea*, for dice) now began to influence other composers, including Boulez, who explored it in his Third Piano Sonata (1957).

Going electric

A new musical age brought with it the electronic studio. It became possible to compose by generating electronic sounds, without having to rely on the limitations of instruments or voices. *Cinq études de bruits* (Five Studies of Noises), written in 1948 by France's Pierre Schaeffer (1910–95), was one of the first works of *musique concrète* (concrete music), manipulating sounds from gramophone records.

Another groundbreaking electronic work was Stockhausen's 1956 *Gesang der Jünglinge* (Song of the Youths), in which a boy's tape-recorded treble voice was electronically deconstructed, transformed, and then reassembled on tape. In 1958, Italy's Luciano Berio (1925–2003) took a similar approach in *Thema: Omaggio a Joyce* (Theme: Homage to Joyce), based on electronic transformation of the voice of his wife, the soprano Cathy Berberian, reading from James Joyce's novel *Ulysses*.

Decades earlier, in prewar America, the French émigré composer Edgar Varèse (1883–1965) had dreamed of

**An extra string to his bow**

Pierre Boulez leads Switzerland's Lucerne Festival Academy Orchestra through a rehearsal. Besides a lifetime of activity as a composer and writer, Boulez has been a top conductor since the late 1950s.

magnetic tape, which preceded his works for orchestra—*Ameriques*, *Octandre*, and *Arcana*. The *Poème* was played at the 1958 Brussels World Fair, channeled through 400 loudspeakers placed around the interior of the Philips pavilion.

Pupils teach the master

In Frenchman Olivier Messiaen (see below right) the new musical generation had a father figure. Besides his success as a composer, he was a leading teachers of his time, with Boulez, Stockhausen, and other young talents attending his composition class at the Paris Conservatoire.

Although not sharing his students' combative and secular musical values (he was a devout Catholic), Messiaen

"All non-serial composers are useless."

PIERRE BOULEZ, IN THE ESSAY "SCHOENBERG IS DEAD," 1952

working in musical media yet to be invented. Now he could create his *Poème électronique* (Electronic Poem), a piece of electronically generated sounds transferred to four-track

felt an instinctive affinity with some of their progressive ideas. His early music, with its richly expressive sound, had developed from the example of Claude Debussy (see pp.204–05). Now teacher turned pupil, and Messiaen found himself being influenced by the avant-garde younger composers and their music's complex technical methods. Messiaen's *Four Rhythmic Studies*, written in 1949–50 for his pianist wife Yvonne Loriod, drew directly on the technique of serial music pioneered by Boulez, as did the rich tapestry of colorful orchestral sounds assembled in his *Chronochromie* (The Color of Time) written in 1960.

The composer's toolbox of tricks

John Cage wrote a number of compositions, including *Sonatas and Interludes* (1946–48), for "prepared piano," its sounds altered and adapted by objects placed on or between the strings.

As the Darmstadt era of the 1950s and 60s began to lose collective momentum, its leading composers went their separate ways.

FORKS IN THE MUSICAL ROAD

Stockhausen immersed himself in the 1960s musical counterculture **270–71** >>, producing in 1968 his hypnotic *Stimmung* (Tuning or Mood) for six solo voices. **John Cage** embraced electronic music, mixing it with conventional instruments, before returning in the late 1960s to more traditional notation.

For **Messiaen**, his Catholic faith and the world of nature remained central inspirations. His 1983 opera *Saint François d'Assise* (St. Francis of Assisi) depicts the life of the Italian saint in a vast musical fresco, celebrating both the composer's and the saint's love of birdsong.

KEY WORKS

Pierre Boulez Piano Sonata No. 2, *Le marteau sans maître*

John Cage *Music of Changes*, *Sonatas and Interludes*

Karlheinz Stockhausen *Gesang der Jünglinge*

Luigi Nono *Il canto sospeso*

Olivier Messiaen *Chronochromie*

COMPOSER (1908–92)**OLIVIER MESSIAEN**

Born in Avignon, France, Messiaen studied at the Paris Conservatoire in the late 1920s, composing *Le banquet céleste* (The Heavenly Feast) for organ and the piano *Préludes* while a student. Captured while on service in World War II, Messiaen was sent to a prison camp in Silesia, now in Poland, where he wrote and performed in the *Quartet for the End of Time*. The monumental ten-movement *Turangalila-symphonie* (1948) confirmed his global reputation.



Modern Chanson

The modern *chanson* is a phenomenon of 20th-century Paris. The songs were written by literate, charismatic composer-performers who had individual political, poetic, comic, or romantic world views. In France, these *chanteurs* and *chanteuses* are considered folk heroes.

There is a saying, "*tout finit par des chansons*" or "everything ends with songs," which reflects the importance of popular song in France. *La chanson* is part of the country's national identity. In the 20th century, the ambitious, passionate "*auteur-compositeur-interprète*," the French name for singer-songwriters, continued the centuries-long tradition of *chansons français* as a popular musical form of journalism, poetry, and storytelling.

Reaffirming the connection that French society has with this particular form of popular song, the *chanson* and

its performers communicated with the French public at a deep cultural level. Yet, for the most part, *chanson* meant little to the wider popular music world.

Musically, *chanson* has no standard format, beyond being easy to listen to. It often utilizes accessible folk/pop song structures with limited harmonic movement, but often with a vigorous rhythm, whether a traditional march or waltz, or more vogueish settings such as swing and tango.

The success of *chanson* lies in the effectiveness of its performance. Although there are many memorable *chanson* melodies, the musical setting always serves as support to the vivid delivery of the lyric.

Saved from accountancy

Although his style and subject matter are lighter than that of many of the singer-songwriters who followed, Charles Trenet is a founding father of the modern *chanson*. The Belgian singer Jacques Brel observed, "Without him, we'd all be chartered accountants."

Prominent as a performer from the late 1930s until the 1950s, Trenet was given his nickname "*Le Fou Chantant*," the Singing Madman, while doing military service. He performed only his own material, which was unique at the time. His songs ranged from romantic and nostalgic pieces to witty, whimsical ditties, full of surreal detail, often musically set in an American-style swing. His most famous songs include the onomatopoeic "*Boum!*," which was used in the James Bond movie *Skyfall* (playing through speakers in the villain's bombed-out island), and "*La Mer*," which was translated as "*Beyond the Sea*" and covered by numerous artists over the years.

Piaf and Brel

Singers Yvette Guilbert and Mireille Mathieu did much to elevate the nuanced theatricality of *chanson*



Father of the genre

This Charles Trenet movie poster is from occupied Paris in 1941, where Trenet continued his career after being demobilized. He made his last album at the age of 86

performance during the early 20th century, but it was Edith Piaf who became best known.

One of the few figures to translate her fame beyond France, Piaf made recordings that are recognized worldwide, including "*La Vie En Rose*," "*Je ne regrette rien*," and "*Milord*."

A dramatic performer, she was known as the Little Sparrow, due to the delicacy of her build and her tremulous portrayal of emotional fragility. Although largely an interpreter rather than a creator of *chansons*, Piaf set the standard for performance with her great stage presence, intense theatricality, and powerful voice, influencing the style of many singer-songwriters who saw her, including Jacques Brel.

Belgian-born Jacques Brel moved to Paris in 1953 at the age of 34, and was soon a popular performer in the city's

clubs and cafés. He railed against what he considered the ordinary and the mediocre in both his life and in his art, and dedicated his existence to risk and adventure. Brel's vigorous performance style and provocative subject matter was sometimes characterized as "violent." He disagreed: "It's not violence," he said, "it's anger." The source of his anger was what he saw as the indolence, complacency, and ignorance of society.

Brel's obsessive, lusty *chansons* dealt with the complex adult subjects of love, death, hypocrisy, exploitation, ego, and sex, in a charged, theatrically stylized manner. Some of his work trickled into the English-speaking world via international concerts. His work was promoted by British pop-star Scott Walker, and translated in cover versions such as

"*Le Moribund*" ("*Seasons In the Sun*," a UK number one for Terry Jacks in 1974) and "*Ne me quitte pas*" ("*If You Go Away*"), later recorded by Nina Simone and Barbra Streisand, among many others.

Inspired by literature

Georges Brassens was at least as forthright, antiestablishment, and important to modern *chanson* as Brel. He rarely left France, however, and his songs—inspired by his study of 19th-century French literature by Baudelaire, Hugo, and Verlaine—resisted effective translation. Like Aristide Bruant 50 years before him, Brassens took great delight in shocking

The provocative, irreverent founder of the modern *chanson* employed the artist Toulouse Lautrec to popularize his concerts with posters.

"REALIST" SONGS

The singer-songwriter Aristide Bruant (1851–1925) wrote and sang guttural and bawdy songs known as *chanson réaliste* about the ill-fated street characters of Paris. He performed in his own Montmartre club, Mirliton, where he was well-known for insulting his guests, as well as in the famous Chat Noir. His humorous, ironic celebration of the working and criminal class made him a favorite of the petty-bourgeois intellectuals of the city.



POSTER BY TOULOUSE LAUTREC, 1892

400 The number of recordings of Charles Trenet's "*La Mer*."

1,000 The number of songs written by Charles Aznavour.

KEY WORKS

Charles Trenet "*Que reste-t'il de nos amour?*"

Edith Piaf "*Je ne regrette rien*"; "*La Vie En Rose*"

Jacques Brel "*Ne me quitte pas*"

Léo Ferré "*Avec le temps*"

Georges Brassens "*Le pornograph*"

Charles Aznavour "*Après l'amour*"



Going his own way
 "The Bad Reputation" (1953) is a semi-autobiographical song by George Brassens in which he complains that people do not like anyone who chooses to go a different way from their own.

The "chanteur" abroad

Mentored as a young songwriter by Edith Piaf,

Charles Aznavour matured into an internationally popular singer, composing in German, Italian, Spanish and English. Specializing in complex love songs, Aznavour had an appealing, throaty quality to his vocals and inhabited his material to an uncanny degree. His willingness to venture onto the world stage (he was appointed Armenian ambassador to Switzerland) led to an international profile denied to his peers, most of whom did not stray far from their Parisian, or at least French, fan base.

the French middle classes with "Le Gorille" (The Gorilla), "Le Mauvais Sujet Repenti" (The Wicked Repented), and other lewd, satirical songs.

Another singer-songwriter with radical streak was singer-pianist Léo Ferré, who began in the mid-1940s as a flamboyant cabaret performer and, with his satirical anarchic material, became popular with left-wing audiences in the 1950s. His most famous piece is the elegiac "Avec le temps."

When Serge Gainsbourg died in 1991 at the age of 62, the president of France, François Mitterand, said the singer-songwriter had "lifted the song to the level of art."

FEARLESS BOHEMIAN

Paris-born Gainsbourg started as a cabaret performer in the late 1950s and went on to compose a Eurovision song contest winner "Poupée de cire, Poupée de son." He recorded in the reggae,



SERGE GAINSBOURG AND JANE BIRKIN

electronica, art pop, and **Africana** genres, establishing himself as one of the most individual and fearless artists in **European pop music**. Gainsbourg's love life and bohemian persona seemed only to emphasize his poetic and musical gravitas. Although perhaps best known internationally for "Je t'Aime, Moi Non Plus," the risqué 1969 duet with Jane Birkin, his influence has been considerable

"I don't write poetry, I'm no poet. I write songs."

JACQUES BREL IN A TV INTERVIEW



The Little Sparrow sings

Edith Piaf began singing at the age of 14, and her extraordinary life was part of the *chanteuse*'s appeal. It was made into a movie, *La Vie en Rose*, the title of one of her songs, in 2007. This photograph was taken during a recording session in 1937.

Risen from the ashes

Dresden's opera house was destroyed by fire in 1869, rebuilt, and then demolished by Allied bombs in 1945. It reopened in 1985 as the Semperoper, named after its first architect, Gottfried Semper.



BEFORE

When the Nazis came to power in Germany, Jewish composers fled and some forms of music were banned.

MUSICAL EXILES

In 1933, Hitler became Chancellor of Germany and introduced anti-Jewish laws. Composers fled, many to the United States—among them **Arnold Schoenberg** << 210–11, **Kurt Weill** << 261, and **Erich Korngold** 291 >>.

AN UNEASY HOME FRONT

Nazis censorship of *Entartete Musik*, or “degenerate music,” included **jazz** and **Romany** music (due to their non-Aryan roots) and **modernist** compositions << 266–67.

KEY WORKS

Richard Strauss *Four Last Songs*
Hans Werner Henze *Boulevard Solitude*
Karlheinz Stockhausen *Gruppen*
Hanns Eisler *German Symphony*
Karl Amadeus Hartmann *Concerto funèbre*

The German Revival

After the shame of war, defeat, and the full exposure of Nazi crimes, there was an urgent need to rebuild German culture—including classical music, the most Germanic of art forms. This was complicated by the splitting of the old country into two new, ideologically different states.

The postwar division of Germany into the Democratic Republic (East Germany, under Soviet influence) and the Federal Republic (West Germany) created separate nations with little shared cultural contact. In terms of modern classical music, West Germany dominated, but many East German musical institutions remained world-class—notably its orchestras, such as the Dresden *Staatskapelle* (meaning “state chapel”), and the Leipzig *Gewandhaus* (named after the hall where textile merchants once traded in cloth).

In the aftermath of war, many citizens of both countries underwent a shaming process for those suspected of having played any part in the defeated regime. Among the musicians forced to submit were Richard Strauss (see

pp.222–23), whose *Four Last Songs* (1948) are the dying breath of a culture destroyed by the war, and the conductors Wilhelm Furtwängler (1886–1954) and Herbert von Karajan (1908–89).

Some composers emerged untainted by any Nazi association, including Karl Amadeus Hartmann (1905–63), who throughout the Nazi era refused to allow his music to be performed. After the war, he revised his prewar music to reflect a changed world: his 1939 *Trauermusik* (Mourning Music) re-emerged in 1959 as the *Concerto funèbre* (Funeral Concerto). He also curated a concert series entitled *Musica Viva*, reviving music suppressed by the Nazis. First held in Munich in 1945, the concerts continue to champion new music to this day.



Opera on the grandest scale

A stark cover fronts a recording of Bernd Alois Zimmermann's *Die Soldaten* (The Soldiers). First seen in 1965, it was an ambitious anti-militaristic satire, requiring a huge orchestra and multiple screens.

Among the new breed of composers there was an overwhelming urge to break with the past. A generation younger than Hartmann, Hans Werner Henze (see right) had reluctantly served as a soldier during the war, including a period as a prisoner of the British. For a time he was part of a loose-knit group of composers who congregated at a

4 The number of helicopters needed for a performance of Stockhausen's 1993 "Helicopter String Quartet," part of his massive opera cycle *Licht* (*Light*).

summer school held in Darmstadt, West Germany. There, he encountered new ideas, music, and composers from Europe and the rest of the world.

Forging a new beginning

"Darmstadt school" became shorthand for an international avant-garde style that took the modernist ideas of Arnold Schoenberg and Anton von Webern (see pp.210–11) to an extreme. Henze's war experiences had made him wary of a rigid musical approach. His first full-scale opera, *Boulevard Solitude*, acknowledged inspiration from such disparate sources as Kurt Weill (see pp.160–61) and jazz.

Henze became disillusioned with Darmstadt, but the school continued to play a vital role in the regeneration of German music. Among those who attended was Bernd Alois Zimmermann (1918–70), who during the war had served in France, where he was struck by the energy he heard in the music of Stravinsky (see pp.212–13) and Darius Milhaud (see p.205). After the war, he continued to draw not only on the vast history of Western classical music, including his contemporaries, but also on non-classical forms, including jazz. Such eclecticism made him unpopular in some circles, but it was part of a wider movement to reshape German music without completely rejecting the past.

Cutting-edge technology

Hardly less important than the Darmstadt school were regional radio stations such as Westdeutscher Rundfunk (WDR), based in Cologne, and Hessischer Rundfunk (HR) in Frankfurt. In 1951, WDR established an electronic studio to take advantage of technological advances in recording equipment. Among the composers who flocked to the studio was another Darmstadt visionary, Karlheinz Stockhausen (see pp.270–71).

From the very beginning of his career, Stockhausen was a composer of epic ambition. His vast *Gruppen* (Groups), composed in 1955–57, required three separate orchestras and three conductors. It received its premiere from the Cologne Radio Symphony Orchestra, the in-house orchestra of WDR.



Making waves

Stockhausen experimented in the "Studio for Electronic Music" at the WDR radio station, shown here in around 1960. It was in this studio that he produced a new musical language

By the 1960s, a generation of composers was emerging whose development had hardly been touched by Nazism and war. Prominent among them was Helmut Lachenmann (1935–), who from as early as his 1972 string quartet *Gran Torso* showed a capacity to extend musical expression

COMPOSER (1926–2012)

HANS WERNER HENZE

Influenced by his youth in Nazi Germany, from early in his career Hans Werner Henze showed an abiding commitment to left-wing politics, often reflected in his music. Visits to Cuba inspired the music theater piece *El Cimarrón* (1970), about a runaway slave, while his opera *We Come to the River* (1976) outraged many with its strident antiwar position. Yet, as his ten symphonies show, Henze was equally committed to lyricism and melody



"It's about breaking the old context, by whatever means, to break the sounds, looking into their anatomy."

HELMUT LACHENMANN, COMPOSER, IN A MAGAZINE INTERVIEW, 2003

to include all manner of scraping, creeping, and scratching sounds in a sound world that has its own strange and intricate beauty.

The postwar revival saw the building or rebuilding of many German opera houses and concert halls, including in Berlin, Munich, and Leipzig. The new auditoriums reflected German music's renewed confidence, with cutting-edge acoustics to match (see below).

Pulling aside the Iron Curtain

Few composers who fled Germany in the 1930s were inclined to return to communist East Germany. One who did was Hanns Eisler (1898–1962). He had studied with Schoenberg in the 1920s, but as a Communist he sought to compose serious music that ordinary listeners could enjoy, with influences drawn from jazz and cabaret (see pp.256–57). In exile, he worked in Hollywood with fellow émigrés, playwright Bertolt Brecht and filmmaker Fritz Lang. After the war, Eisler was put on the Hollywood studios' blacklist, accused of being the "Karl Marx of music." Expelled from the United States in 1948, he returned to East Germany, composing the new nation's national anthem. His greatest work is the *German Symphony* (using texts by Brecht), begun in the 1930s as "an antifascist cantata" but not completed until the 1950s.

It is opera, though, that may have seen East Germany's most enduring contribution to postwar musical life. Austrian director Walter Felsenstein (1901–75) pioneered an innovative, precise production method at Berlin's

Komische Opera from 1947 that stressed acting as much as music, and put the words in the local language. The style gradually transformed the staging of opera around the world.

AFTER

Reunited in 1991, Germany remains a classical music powerhouse. Few other countries are so committed to the making of challenging new music.

COMPOSER BABY BOOMERS

Part of Hans Werner Henze's music legacy is the **Munich Biennale**, set up in 1988 as a festival and showcase for contemporary opera. Although he has never performed at the Biennale, **Wolfgang Rihm** (1952–) is among the most prolific German composers: since composing his First Symphony in 1968, he has written hundreds of works in every genre from solo piano to grand opera. Just as versatile is **Heiner Goebbels** (1952–), whose pieces such as *Eislermaterial* (a tribute to Hanns Eisler) and *Black on White* mix theater and installation art, improvisation and traditional notation, classical and popular.



LEIPZIG'S GEWANDHAUS CONCERT HALL (1981)

UNDERSTANDING MUSIC

ACOUSTICS

How a room distributes sound—its acoustics—is a challenge for every concert hall. Instead of scale models, most acousticians now use computers to work with an auditorium's shape, materials, and soundproofing. Some designers opt for a shoe-box form for the auditorium, others prefer fanlike structures. The revolutionary design of Berlin's Philharmonie (opened in 1963) has the orchestra encircled by rising terraces of seats for the audience



BEFORE

The Romany people have spent a millennium on the move, adapting and influencing the music of countries along the way.

INDIAN ROOTS

The Romany people have their roots in India. Some historians trace their origins to Rajasthan in the 11th century and claim elements of Romany music can be heard in the music of modern **Rajasthani bands**. The musical culture of the Roma traveled via Turkey and Egypt, from which the term “gypsy,” sometimes considered derogatory, derives—to spread across Europe, Arabia, North Africa, and the Americas.

4 MILLION The number of Roma thought to live in Europe.

200 The number of beats per minute played by Fanfare Ciocărlia band.

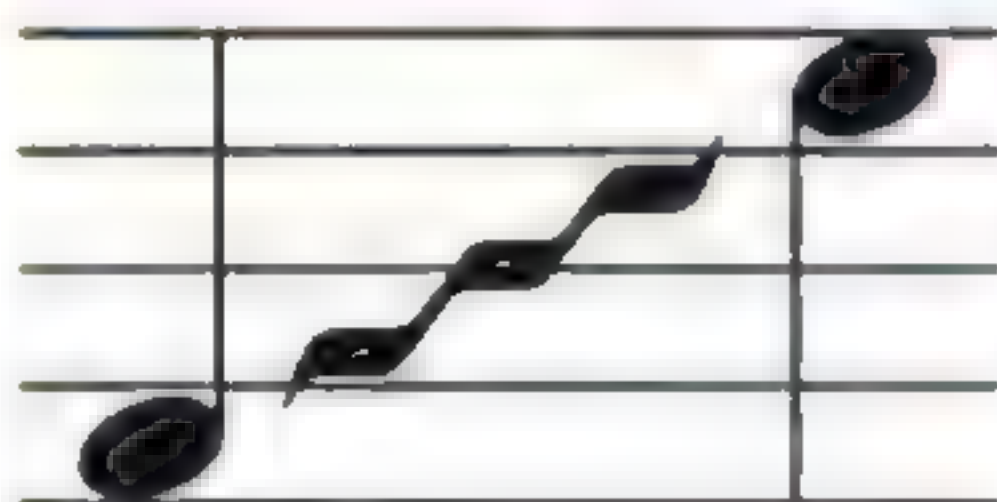
FUSING CULTURES

Although the musical heartland of the Romany is, at present, in Central and Eastern Europe, their music is a **fusion** of elements from many cultures, including Greece, Turkey, and Spain.

Flamenco ◀ 178–79 is considered to be a music with a debt to the Romany people.

UNDERSTANDING MUSIC

GLISSANDI



A straight or squiggly line between two notes on sheet music represents a *glissando*, an instruction that one note should glide (from the French *glisser*) to another. The device is frequently heard in Romany music—typically on stringed instruments. On the guitar, for example, a finger of the left hand slides up the string while the fingers of the right hand hurriedly pick out the notes, resulting in a feverish, virtuosic sound. The technique is not confined to stringed instruments. One of the best-known examples of *glissandi* are the opening bars of George Gershwin's *Rhapsody in Blue*, played on a clarinet.

French Romanies

A boy dances to Romany music in France. There are more than half a million Romanies in the country, and they have produced a number of musicians, including the popular Gypsy Kings.

Romany Music

The spirited and spontaneous music of the Romany people has traveled from East to West, only to be marginalized and oppressed. Now it is admired all over the world, attracting large audiences and winning awards.

The Romany musical tradition is strongest in Hungary, Romania, and the countries of the Balkan peninsula, where it taps the roots of indigenous folk music—including slow, plaintive singing, fast melodies for dancing, hand claps, mouth clacking,

and wooden spoons—and combines it with Eastern elements such as glissandi (sliding between notes), timbral manipulation, and improvisation.

Historically, the Roma have often lived as wandering entertainers and traders, and their music is most at

home in a live, festival setting. Across the Balkans and Central Europe, Romany musicians often earned their living by playing for village weddings.

As they traveled, they became familiar with the local folk sound, added their own flourishes, and



KEY WORKS

- Django Reinhardt** "St. Louis Blues"
- Emir Kusturica & The No Smoking Orchestra** *Time of the Gypsies* (Punk Opera)
- Taraf de Haidouks** *Musiques de Tziganes de Roumanie*
- Esma Redzepova** *Songs of a Macedonian Gypsy* (w th Usnija Jasarova)
- Fanare Ciocarlia** *World Wide Wedding*

produced a crowd-pleasing hybrid. Romany would frequently play with Jewish klezmer musicians from Eastern Europe.

Historically, Roma lived on the edges of towns and villages due to discriminatory policies that prevented full integration, and this setting has given the music its themes—romance and revelry, drinking, rural life, and country games.

Emotional variety

Romany music can be heartbreakingly sad, and there are subgenres of slow-paced lyrical songs that function as a kind of catharsis or shared outpouring of grief.

At the same time, fast-paced dances such as the Bulgarian *horos* and *trite pati* or the Hungarian *xuttjadi djili* (leaping song) and spirited ensemble playing of the fiddle, drums, and *zurna* (a woodwind instrument similar to a shawm) are joyous. They provide the kind of energetic drive that can power the days-long celebrations that accompany Romany weddings and festivals.

Ottoman legacy

The violin is the central instrument of Romany music, and the hammered dulcimer, or cimbalom, is also popular. The brass bands of modern Romany

music are a legacy of the military bands of the Ottoman occupation of the Balkans and the massive Trumpet Festival of Guca, in modern-day Serbia, where more than 200 groups compete, now draws audiences from across Europe.

Influencing other music

In the 19th century, nationalist stirrings in Central and Eastern Europe exploited Romany culture. Musicians such as the virtuoso pianist Franz Liszt (see pp.162–63) and, later, the composer Béla Bartók (see pp.214–15) borrowed elements of the Romany tradition in their classical compositions.

During the 20th century, however, Romany culture was subject to assimilation and oppression in the



The percussive sound

A European folk instrument, the cimbalom is played by striking two hand-held beaters on the strings. It is a variant of the concert hammered dulcimer and can be found in many countries around the world.

Nazi, Soviet, and Eastern Bloc regimes. An estimated 600,000 Roma were exterminated during the Holocaust.

The 1988 film *The Time of the Gypsies*, by the Serbian director, actor, and musician Emir Kusturica, educated

JAZZ GUITARIST (1910–1953)

DJANGO REINHARDT

A brilliant soloist who forged a distinctive style rooted in his Romany origins, Django Reinhardt was the first outstanding European jazz musician. He grew up in a Romany settlement outside Paris and learned violin and guitar. In 1928, a fire resulted in the mutilation of his left hand, after which he devised a special fingering method to overcome his handicap. He performed in cafés in Paris, and in 1934 was a founding member of the Quintette du Hot Club de France. He toured the United States as a soloist with Duke Ellington's band, and his short compositions, such as "St. Louis Blues" (1937), are masterpieces of rhythm and inflection.



Western audiences about the Romany and provided a platform for the music of the Bosnian composer Goran Bregovic, who fronts a 40-piece band made up of a brass contingent, bagpipers, a string ensemble, and an all-male choir.

New exposure

The fall of Communism and the wars of Yugoslavia during the 1990s thrust the Romany heartland—and a new generation of musicians—into the spotlight. The film *Latcho Drom* (1993), directed by Tony Gatlif, a French

filmmaker of Romany extraction, told the story of the great journey of the Roma from India to Eastern Europe. Shortly afterward, Emir Kusturica's film *Underground* (1995), which won the prestigious Palme d'Or at the Cannes Film Festival, provided Goran Bregovic with a hit soundtrack album.

Romania's Fanfare Ciocărlia, Serbia's Boban Marković, and Macedonia's Kočani Orkestar have all played a role in bringing the bold brass and woodwind Romany sound to Western ears. In Spain and France, guitar and voice dominate, but in the recordings of the Camargue-based Gitano Family or the late genius Django Reinhardt (see above), the Romany roots of the music are clearly audible.

Migration to Europe

The first documented evidence of Romany peoples in Europe is in 14th-century Greece, where they are thought to have come from Egypt. They also migrated to Europe from Asia via Turkey

KEY

- 1900 onward
- 1500–1900
- 900–1500



AFTER

The rise of "world music" has brought new interest in Romany festivals and bands, and tour firms promote vacations that include music events.

TAKING ON THE WORLD

There is room in the modern Romany scene for every shade of Romany-influenced music, from the **traditionalist** Rajkó Orchestra and Folk Ensemble to Bregović, who has collaborated with **rock** star Iggy Pop. It embraces other musical genres, with Slovakia's Vera Bilá melding her impassioned native singing style with **Brazilian melodies** and rhythms.

A NEW SHOWCASE

The legacy of Django Reinhardt lives on in the work of French guitarist **Birelli Lagrene**, and the inclusion of Macedonian diva Esma Redzepova—"Queen of the Gypsies"—in the 2013 Eurovision Song Contest gave Romany traditions a new audience.



Loud and invigorating

The award-winning 12-piece Romany brass band Fanfare Ciocărlia is renowned for its incredibly energetic, virtuosic performances, old instruments, and random interruptions.

Brazilian Beats

Brazil's musical landscape is one of the most vibrant in the world. Influences from indigenous folk culture, Africa, and Europe combine to make a unique musical language. Since the 1960s, samba and bossa nova beats have seduced musicians and audiences worldwide.

BEFORE

Brazil's musical history dates back thousands of years, to when clapping and stamping first provided a powerful rhythmic energy.

MANY INFLUENCES

Music and dancing formed a central aspect of festivals and celebrations throughout Brazil. From 1500, **Portuguese settlers** brought influences from Europe, North Africa, the Middle East, and India, including instruments—**tambourine**, the **accordion**, the simple **clarinet**, and stringed instruments—and European modes and scales patterns.

The slave trade introduced characteristics of **African music**, including certain melodic devices (notably a **flattened seventh** note in a major scale) and elaborate **off-beat** (syncopated) rhythmic patterns. Africans in Brazil also developed **capoeira**—a mixture of martial art and rhythmic dance, with associated call and response songs.

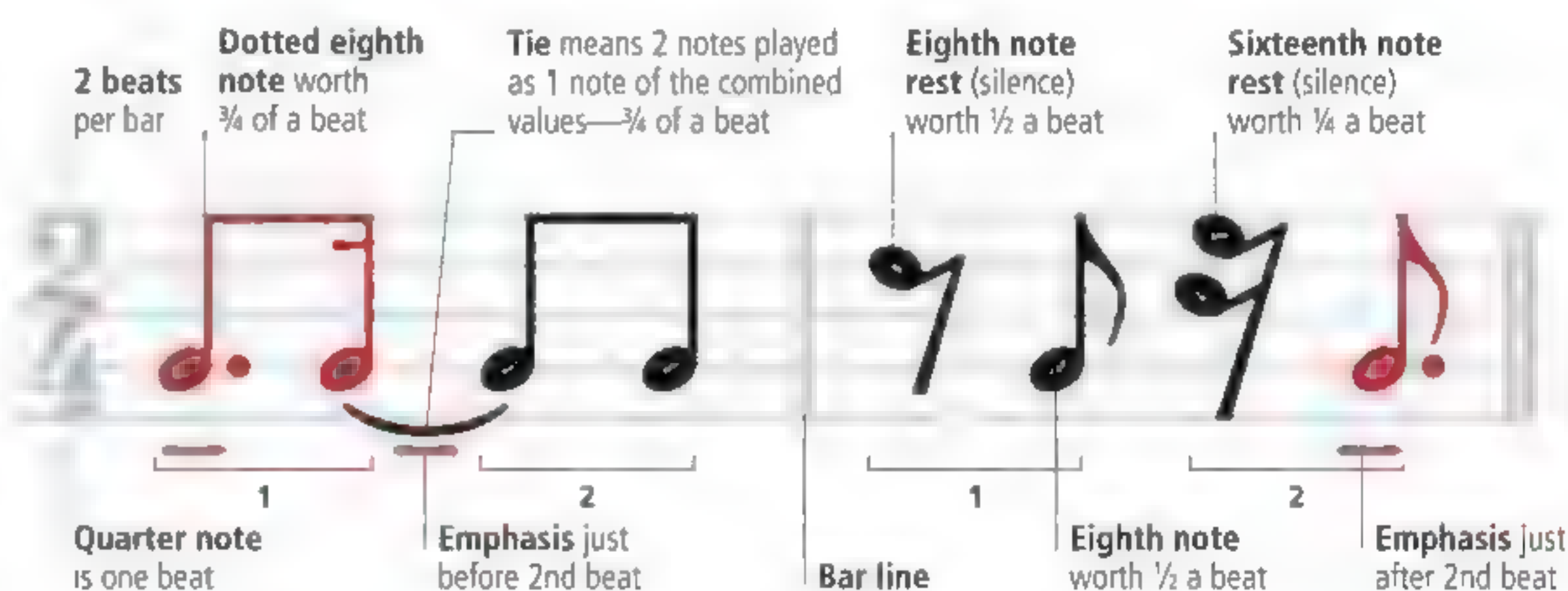
Music is part of everyday life in Brazil, heard in cafés, concert halls, sports grounds, and at the annual pre-Lent Mardi Gras carnivals held all over the country. Rhythm is at the heart of all Brazilian music, especially the use of syncopation—where the accent is shifted unexpectedly from a strong to a weak beat. Inspired by the complex rhythms of African drumming, it gives Brazilian music the irresistible sway that makes everyone want to dance.

Traditional music

Music and dance are intertwined in Brazilian traditional music, as is the terminology: samba, for example, can mean a dance, a musical style, and a rhythm. Folk and popular cultures have melded together, and regional variations of musical styles survive alongside urban versions.

Each region of Brazil has evolved its own musical traditions and styles, which are still heard at local festivals. In Recife and Olinda in the northeast, for example, colorful parades take place

against a backdrop of African-inspired maracatu performances by drummers accompanying a singer and chorus, dancers, and stock characters, including a king and queen and tribal deities. The fast and furious frevo is a popular dance



number, played on brass at carnivals and soccer games. It transforms the martial art of capoeira into a contest between dancers leaping and lunging with umbrellas.

Brazil's oldest style of popular urban instrumental music is choro, often called *chorinho* ("little cry" or "little lament"). Blending African rhythms and European dance genres, it started in Rio de Janeiro around 1870, when groups of *chorões* (serenaders) performed dances and sentimental songs in the street. Despite its name, it is usually cheerful, fast, and virtuosic, with showy improvisation. It traditionally has a trio of instruments—flute, guitar, and *cavaquinho* (a small four-stringed instrument resembling a ukulele)—although today bands often add a mandolin, clarinet, brass, and a rhythm section of bass guitar and *pandeiro* tambourine. Composer Villa-Lobos (1887–1959) defined *choro* as the true incarnation of Brazilian soul.

Samba and bossa nova

Beginning in villages as a folk dance for a couple, the urbanized samba is the best-known musical form in Brazil,

Ipanema beach

Rio de Janeiro's spectacular Ipanema beach was made famous overnight in 1965, when "The Girl from Ipanema," sung by Astrud Gilberto, earned a Grammy Award. The hit became one of the most recorded songs in history.

popular in the eastern cities of Rio de Janeiro, São Paulo, and Salvador. The easy, singable melodies are often performed in simple harmony with call and answer between soloist and vocal ensemble. The swaying, syncopated rhythm in the accompaniment is articulated by a particular set of percussion instruments associated with samba: the *berimbau* (single-stringed bow); *tamborim* and *pandeiro* (tambourines); *surdo*, *timba*,

Bossa nova beat

Shifting the emphasis from a strong to a weak beat (syncopation) gives the bossa nova its special swing. The second note of the first bar unexpectedly anticipates the second beat, while in the second bar, the second note sounds delayed.

and *caixa* (drums); *agôgô* (double-headed bell); and *reco-reco* (scraper), *ganza* (rattle), and *chocalho* (shaker).

The less percussive, more languid bossa nova ("new trend") emerged from the samba in the 1950s and '60s. The melody can be deliberately at odds

with the harmony, the resulting dissonance creating an expressive tension—as in Carlos Jobim's famous number "Desafinado" (Off-key). The lyrics tend to be reflective, about love, beauty, and loss. The typical setup is piano, classical guitar, and vocals, although there are also arrangements for full orchestra. The gently syncopated rhythm creates an air of easy suavity.

"For me **Brazilian music** is the perfect mix of **melody** and **rhythm**... If I had to pick just **one music style** to play it would be Brazilian."

AMERICAN JAZZ FLAUTIST HERBIE MANN



300 The approximate number of street bands that take part in the carnival in Rio de Janeiro each year.

Quincy Jones "Soul Bossa Nova"

Heitor Villa-Lobos *Bachianas Brasileiras* No. 5

Antonio Carlos Jobim "Desafinado"; "The Girl from Ipanema"; "Água de Berber"

Stephen Sondheim "The Ladies Who Lunch"

Beth Carvalho "Camarão Que Dorme a Onda Leva"

Zeca Pagodinho "Maneiras"

**Samba spectacular**

During Rio de Janeiro's annual carnival, the city's samba schools parade in the 765 yd (700 m) streets of Rio's Marquês de Sapucaí Sambadrome, designed by Brazilian architect Oscar Niemeyer.

BRAZILIAN MUSICIAN (1927–94)**CARLOS “TOM” JOBIM**

Multitalented Carlos Jobim is best known for creating the bossa nova (“new trend”) style. In 1962, he partnered US guitarist Charlie Lee Byrd (a disciple of Django Reinhardt) in the successful album *Jazz Samba*, but it was the 1963–64 recordings with US saxophonist Stan Getz, Brazilian guitarist João Gilberto, and his wife, Astrud Gilberto, that made Brazilian music an international sensation.

**AFTER**

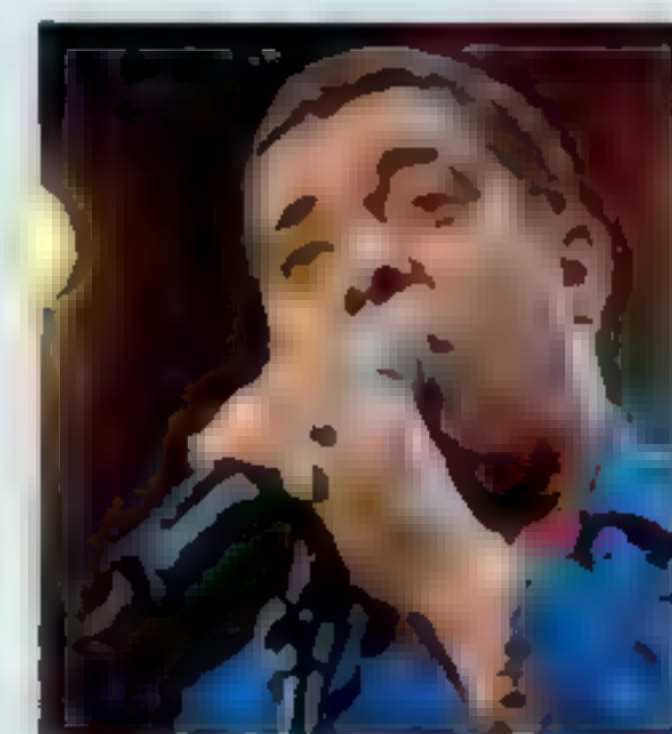
After Brazil's military coup in 1964, new kinds of music emerged, including one that combined samba, bossa nova, folk, and protest genres.

BEYOND BOSSA NOVA

As a counter to the country's 1964–85 dictatorship, **Música Popular Brasileira** (MPB) sought a distinctive Brazilian sound that drew on bossa nova and samba but also incorporated folk, protest, rock, and jazz. The song “Arrastão” sung by **Elis Regina** (1945–82) marked the beginning of the genre. Regina was also important in **Tropicália**, which merged Brazilian and African styles.

VOICE OF RIO

In recent years, the easy-listening songs of **Zeca Pagodinho** (1959–), which are inspired by his childhood in Rio, have made him a best-selling artist worldwide.



**SINGER ZECA
PAGODINHO**



The man with the maracas

The Latin jazz singer and bandleader Machito fronts his band, the Afro-Cubans, around 1940. The middle of the three trumpeters is his brother-in-law and musical director, Mario Bauzá.

BEFORE

Some of the early jazz played in New Orleans at the beginning of the 20th century incorporated rhythms that came from nearby Cuba.

A SPRINKLING OF LATIN SPICE

Jazz pioneer and ragtime legend **Jelly Roll Morton** used the term “Spanish tinge” to refer to **Afro-Latin** elements in jazz during its early **New Orleans** days **◀ 234–35**. With the motto “You’ve got to have that Spanish Tinge”, he popularized a jazz sound that featured the **habanera** (named for Cuba’s capital, Havana, but known in Cuba as the *contradanza*) and **tresillo** rhythms, which have their roots in sub-Saharan African music. Morton’s “Spanish Tinge” referred not to any influences from Spain, but rather to the ones that came out of its former island and colony of Cuba.

PAIR OF CLAVES,
USED IN CUBAN
PERCUSSION

Jazz Goes Latin

A fluid musical form, jazz is always evolving. But Latin jazz, also called Afro-Latin jazz, is a distinct genre, which is most recognizable by the *habanera* beat that found its way to the United States from Africa, via the Caribbean island of Cuba.

As early as 1914, the blues composer W. C. Handy (see p.240) had used the slow two-beats-to-the-bar *habanera* rhythm as a bass line in his song “St. Louis Blues.” However, it was not until 1943 that a certain tune heralded the arrival of a new musical form.

“Tanga”—written by Havana-born Mario Bauzá (1911–93) and performed by his brother-in-law and fellow Cuban Machito (1908–84) and his band—is regarded as the first example of true Latin jazz, as it fused together African-inspired Cuban rhythms with jazz improvisation. Machito (real name

Francisco Raúl Gutiérrez Grillo) grew up singing and dancing with his three older sisters and the employees of his father, a cigar manufacturer. By his late teens, he was an established singer and maracas player, and both he and Bauzá, a trumpeter, began to make a name for themselves playing in local bands.

America calls

In 1937, the pair moved to New York City to record with the growing community of Cuban musicians. They introduced Cuban musical elements while

performing with the big bands of Chick Webb and Cab Calloway. In 1940, they formed their own band, the Afro-Cubans, led by Machito on vocals and maracas, with trumpets, saxophones, and a rhythm section of piano, double bass, timbales, bongos, and congas.

A rehearsal of “Tanga” at the Park Palace Ballroom on May 29, 1943, using jazz instruments

and with solo improvisations, marked the birth of Latin jazz.

In March 1946, the jazz pianist and bandleader Stan Kenton (1911–79)

15 The age of the saxophonist Stan Getz when he started to play professionally in New York jazz bands.

recorded a tribute tune "Machito," widely considered to be the first Latin jazz recording by American jazz musicians. Then, in December of the same year, Kenton recorded an instrumental arrangement of the Afro-Cuban classic "The Peanut Vendor" with members of Machito's own rhythm section.

The first live concert to feature an American band playing Afro-Cuban jazz took place in September 1947, when trumpeter and bandleader Dizzy Gillespie (see pp.246–47) collaborated with Machito's conga player Chano Pozo to perform the "Afro-Cuban Drums Suite" at Carnegie Hall, New York City. Pozo remained in Gillespie's orchestra and together they recorded "Manteca," which went on to become the first jazz standard with a distinct Cuban beat.

A musical melting pot

Gillespie is also credited with inventing the Cuban bop, a melding of Cuban rhythms and the jazz bebop style. During his long career, Gillespie went on to explore a range of Latin American musical traditions in his music, and in 1956 even shared a



exponent of this connection was the musician Tito Puente (1923–2000), a New Yorker of Puerto Rican extraction. In the 1960s, Puente collaborated widely with other New York-based musicians, playing with jazz big-band leader Woody Herman, and Cuban singers Celia Cruz (see pp.278–79) and La Lupe. His molding

of a range of Latin rhythms, including mambo, son, and salsa, with that of jazz, epitomized the Latin-jazz fusion. That influence took a step further in 1970, when his 1963 song "Oye Como Va" became a hit for the Latin-infused rock band Santana. By this time Latin jazz had adopted New York City—home to large communities of Puerto Ricans, Cubans, and African Americans—as its base.

A flute-based jazz, originally from Cuba, called *charanga*, was briefly popular, and the funk, soul, and mambo-

influenced boogaloo burned brightly for a brief time in the mid-60s. New Yorker Joe Cuba, "the father of boogaloo," had a big hit in 1966 with "Bang Bang," and helped to export the boogaloo boom back to Puerto Rico.

Flying down to Rio

The Brazilian sound of bossa nova ("the latest thing") that had grown out of samba in Rio de Janeiro in

Laying down the beat

The conga is a tall, narrow Cuban drum that originated in Africa. It is usually played as a pair, using the fingers and palm of the hand, and forms an essential part of the Latin jazz sound.

the 1950s (see pp.278–79) was embraced in the early 1960s by many American jazz artists, including Charlie Byrd and Stan Getz. Getz was invited by the founding fathers of bossa nova—musicians João Gilberto (1931–) and Antônio Carlos (aka Tom) Jobim (1927–94)—to collaborate on what became one of the best-selling jazz albums of all time, *Getz/Gilberto*. Gilberto's wife, Astrud, who sang on the record, became an international star, and the track "The Girl from Ipanema" was a global hit.

New tango, new fusions

In Argentina, the composer Astor Piazzolla (1921–92) revitalized the tango (see pp.254–55). He incorporated jazz elements and styles into his *nuevo tango* ("new tango"), and collaborated with American jazz musicians, most notably the baritone sax player and composer Gerry Mulligan (1927–96).

Jazz continued to absorb Latin American elements. Brazilian percussionist Airto Moreira, one of the pioneers of jazz fusion, played

"... to change the tango, you had better learn boxing..."

ASTOR PIAZZOLLA, ARGENTINE MUSICIAN AND COMPOSER, IN AN INTERVIEW WITH THE UK'S "THE GUARDIAN" NEWSPAPER

with Miles Davis (see pp.334–35), and participated in the recording of Davis' 1970 album *Bitches Brew*. Joe Zawinul, a founding member of the jazz fusion band Weather Report, and the fusion group led by guitarist Pat Metheny, also played an ambassadorial role in the 1970s and '80s, taking Latin jazz back to Latin American audiences.

The beat goes on

Meanwhile, Machito, the man who had been at the start of Latin jazz, back in 1943, pressed on with his brass-led ensembles. He toured the world in the 1970s and died just before going on stage at Ronnie Scott's jazz club in London in 1984.

Playing the classic Cuban percussion instruments—timbales, conga, and bongo—in Machito's orchestra was his son, Mario Grillo. Since then, Mario has led the orchestra, helping to keep the Latin jazz big band style alive.

"The Girl from Ipanema" casts a long shadow, with much smooth jazz underpinned by its easy beat, while Latin jazz continues to evolve.

FRESH LATIN STYLES

Puerto Rican saxophonist Miguel Zenón incorporates native folk music into his Latin jazz compositions, while French quartet *Sakésho* plays jazz inspired by the *biguine* style of Martinique and Guadeloupe.

BOSSA KEEPS GOING POP

The Brazilian singer *Bebel Gilberto*, daughter of João Gilberto, followed her bossa nova lineage into her *Tanto Tempo* album (2000). Since 2004, the French band *Nouvelle Vague* has produced bossa nova covers of **punk 356–57 >>** and New Wave songs.



Chart topper

The *Getz/Gilberto* bossa nova album, released in March 1964 on the Verve label, won the 1965 Grammy Award for Best Album of the Year. It was the first time a jazz record had achieved that honour.

stage in Buenos Aires with the tango orchestra of the Argentine songwriter Osvaldo Fresedo (see pp.254–55).

A separate jazz tradition grew out of the mambo, a high-energy Afro-Cuban rhythm that sparked a dance craze in the 1950s. The most notable

Machito and His Afro-Cubans "Tanga"
Dizzy Gillespie and Chano Pozo
 "Manteca"
Astrud Gilberto, with João Gilberto and Stan Getz "The Girl from Ipanema"
Astor Piazzolla and Gerry Mulligan
 "Twenty Years Later"
Dizzy Gillespie and Machito "Pensativo"



Tango revolutionary

Astor Piazzolla, photographed in 1989, injected jazz into the tango, but he was also a virtuoso player of the *bandoneón*, a kind of accordion and an instrument long at the heart of the traditional Argentine dance

Born 1925 Died 2003

Celia Cruz

“When **people hear me sing**
I want them to be **happy,**
happy, happy.”

CELIA CRUZ, INTERVIEW WITH THE “NEW YORK TIMES,” 1995

Glamorous, flamboyant, strident, proud of her Afro-Cuban roots, and supremely talented, Celia Cruz was the Queen of Salsa for more than five decades—and of rumba and of crossover Latin music, too. An ambassador for the variety and vitality of the music of her native Havana, after the revolution she became a symbol of artistic freedom for Cuban-American exiles.

Over the decades Cruz would play alongside many Latin and global superstars, from Tito Puente to Dionne Warwick to David Byrne. She recorded more than 60 albums—23 of which went gold—and won seven Grammy awards.

Born Úrsula Hilaria Celia de la Caridad Cruz Alfonso de la Santísima Trinidad, the singer grew up in the working-class barrio of Santo Suarez in Havana. One of the eldest among 14 children—brothers, sisters, and lots of cousins—she would often have to put the younger ones to bed, singing them to sleep.

Thriving music scene

While still a child, Cruz won first prize in a radio contest, singing the tango “Nostalgias.” As she grew older, she began entering other amateur singing contests. Cuba’s salsa scene, based on a musical tradition that mixed elements of Spanish music with African



The band that got away

Cruz and La Sonora Matancera were touring Mexico in 1960 when they decided to defect from Cuba to the U.S. Soon after, she married trumpeter Pedro Knight.

Natural virtuosity

Latin America’s music has traditionally been male dominated. But Cruz, through sheer energy and a formidable work ethic, rose to the very top of her genre. Her shows were exuberant and her costumes extravagant, but she had a natural virtuosity, and her jazzlike improvisations were likened to those of Sarah Vaughan and Ella Fitzgerald.

KEY WORKS

- “Cao Cao, Mani Pcao” (with La Sonora Matancera)
- “Burundanga” (with La Sonora Matancera)
- “Yerberero Moderno” (with La Sonora Matancera)
- “El Paso del Mulo” (with Johnny Pacheco)
- “Quimbara” (with Johnny Pacheco)
- “Loco de Amor” (with David Byrne)
- “Mi Tierra” (with Martika)
- Azúcar Negra*

Cuban days

The singer photographed in Cuba in the 1950s, where she began singing with La Sonora Matancera. She was not tall, but her energy and stage presence were powerful





Salsa spectacular
Cruz's brilliant costumes, some of which are now in the Smithsonian's National Museum of American History, were a major part of her show.

the band. Soon Cruz had a bigger name than they did.

Defection
Cruz became famous across

Cuba, and during the 15 years she spent with Sonora, the band became a regular at Havana's famous *Tropicana* nightspot, appeared in several movies, and toured all over Latin America.

"The most **influential** female figure in **Cuban** music history."

LEILA COBO, "BILLBOARD" MAGAZINE

In July 1960, following the revolution in Cuba, La Sonora Matancera was on a tour of Mexico when the band members decided to defect en masse and settle in the United States. Castro vowed that none of the artists would ever be allowed back into the island. Cruz attempted to return when her mother died in 1962, but was not granted government permission.

Settling in the US

Cruz became a US citizen in 1961 and a year later married Sonora's trumpet player Pedro Knight, who became her manager and musical director. She recorded several albums with the established Tito Puente Orchestra, and began to hone her stage show. Fans adored her extravagant stage outfits. Her high heels and towering wigs added to her allure. But there was depth in the delivery: her powerful, gravelly voice was a match for any rhythm section, and she was a tireless dancer and audience-rouser.

In the 1970s, salsa attracted a new generation of Latin American exiles. Cruz signed to the Fania label, a promoter of salsa, and performed with the Fania All-Stars. In 1974, she recorded the album *Celia y Johnny* with All-Stars founder, the Dominican band leader Johnny Pacheco.

Throughout this period, Cruz lived in New Jersey, but was also a major

star in Miami, where she sang the jingle for the WQBA radio station declaring: "I am the voice of Cuba... I am liberty, I am WQBA, *Cubanísima!*."

It was only during the 1980s and '90s that Cruz began to garner the international recognition that was her due. She picked up Grammy awards, appeared in movies and a Mexican soap opera, and became, with hits such as "La Vida es un Carnaval," a fully fledged crossover artist. In 1987, she was honored with a star on Hollywood's Walk of Fame, and in 1994 President Clinton presented her with an award from the National Endowment of the Arts.

Celia Cruz died in Fort Lee, New Jersey, in 2003. Her body was taken to lie in state in Miami, before being returned to New Jersey, where tens

of thousands of fans paid tribute to her. Cruz, who had collaborated with countless Latin American legends and music superstars, appeared posthumously on the 2006 Dionne Warwick album *My Friends and Me*.

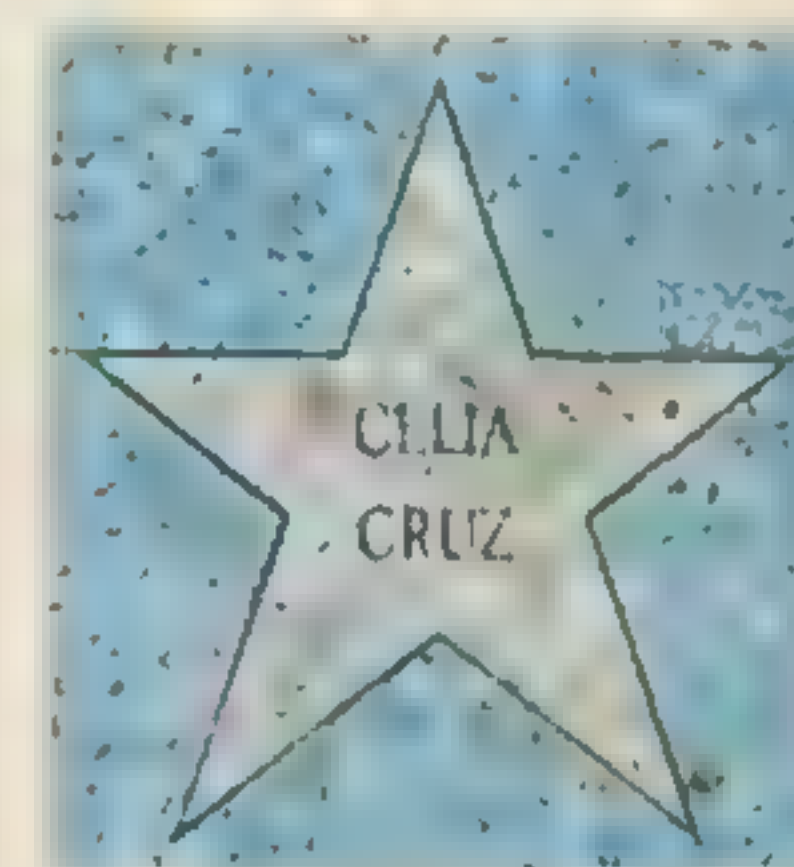


Fiction follows fact

Cruz starred in the 1992 film *The Mambo Kings*, based on Oscar Hijuelos's 1989 novel, in which two brothers (played by Armand Assante and Antonio Banderas) flee Cuba for the US to pursue their musical careers.

TIMELINE

- **October 21, 1925** Born in Havana, Cuba, the daughter of a railroad stoker
- **1935** Wins a talent contest on the radio show *La Hora del Té* Serra
- **1950** Joins La Sonora Matancera
- **January 1951** Makes her recording debut with La Sonora Matancera on the song "Cao Cao, Mani P. Cao."
- **1959** Revolution in Cuba
- **1960** Defects to the US while on tour with her band in Mexico
- **1961** Becomes a US citizen
- **1962** Marries Pedro Knight
- **1965** Leaves La Sonora Matancera and signs to Tico Records; she goes on to release 12 albums with Tico
- **1966** Begins working with Tito Puente
- **March 29, 1973** Appears live at Carnegie Hall, playing the part of Divine Grace in Larry Harlow's *Hommy, A Latin Opera*
- **Summer 1974** A bum *Celia y Johnny* is released by Vaya Records for the Fania label and goes gold, kicking off a new salsa revolution
- **1976** Takes part in *Salsa*, a documentary film, along with Desi Arnaz, Willie Colon, Manu Dibango, and Doores del Río. Double album of a concert in New York's Yankee Stadium is released
- **1982** Reunited on record with La Sonora Matancera on *Feliz Encuentro*
- **1987** Awarded a star on Hollywood's Walk of Fame
- **1988** Cameo appearance in the movie *Salsa*
- **1990** Shares Grammy for Best Tropical Latin Performance with Ray Barretto for the album *Ritmo en el Corazon*
- **1992** Movie *The Mambo Kings* is released. Cruz acts alongside Antonio Banderas
- **1994** US President Bill Clinton presents her with the National Medal of Arts
- **1995** Wins *Billboard* magazine's Lifetime Achievement Award
- **1998** Releases the hit single "La Vida es un Carnaval"
- **2002** Wins Grammy for best salsa album for *La Negra Tiene Tumbao*
- **2003** Wins Grammy for best salsa/merengue album for *Regalo del Alma*
- **2003** Dies of brain cancer in Fort Lee, New Jersey
- **2004** Her last album, *Regalo del Alma*, wins a posthumous award at the Premios Lo Nuestro for best salsa release



STAR ON HOLLYWOOD'S WALK OF FAME

BEFORE

Earlier in the 20th century, composers had brought daring new subjects and styles to the tradition of grand opera.

SOCIAL REALISM

In 1904, **Leoš Janáček** << 214 brought a new social realism to opera with *Jenůfa*, which he set in a Czech-Moravian village.

AUSTRIAN AVANT GARDE

In his 1925 opera, *Wozzeck*, **Alban Berg** << 210 created a dark modernist masterwork

THE SURREAL

Soviet Russia produced a great young talent in **Dmitri Shostakovich**, whose operas *The Nose* (1928) and *Lady Macbeth of Mtsensk* (1932) explored a surreal world.

MARIA JERITZA PLAYING JENUFA, 1924



Operatic Rebirth

When World War II ended in 1945, the future of opera looked unpromising. The era of its leading prewar composers was long gone. Then, in one bound, an English composer from Suffolk, named **Benjamin Britten**, transformed the operatic world.

No musical medium places greater demands on a composer than opera. It has to fill an entire evening in a theater, making it the largest of musical forms. The quality of the musical score has to be matched by that of the libretto (dramatic text).

The range of skills required from an opera composer is huge: the ability to write effectively for solo voices alone or in groups, also for chorus, for orchestra, and for every combination of these together.

In England, no great opera had been composed since Henry Purcell's *Dido and Aeneas* (see pp.96–97) in 1688.

A new British voice

Benjamin Britten (see opposite), undeterred by this absence of an operatic tradition in England, was drawn to the medium that gave full scope for his brilliant range of gifts.

His first attempt, *Paul Bunyan*, was written in 1941 during an extended stay in the United States. The result was closer to operetta (see pp.194–95), but provided its composer with useful opera-staging experience.

Britten's return to England then brought the creation of *Peter Grimes* and, on June 7, 1945, its successful

premiere at London's Sadler's Wells Theatre. This tragic story of an unpopular fisherman in a North Sea village community drew from Britten a score of masterly sweep, atmosphere, and invention. *Peter Grimes* established a modern English opera tradition in a single stroke and, almost overnight, its composer became world famous.

Britten's achievement in *Peter Grimes* was to propel the genre of full-length opera into the modern postwar era, while also reconnecting it with its

A modern drama

In this scene from the 1945 London premiere of Britten's opera *Peter Grimes*, apothecary Ned Keene (played by Edmund Donlevy) rouses the townsfolk of The Borough to a vigilante-style hunt for Grimes.

15 The total number of operas composed by Britten.
1970 The year Britten wrote the opera *Owen Wingrave*, for television.



COMPOSER (1913–76)

BENJAMIN BRITTEN



Born in Lowestoft and the son of a dentist, Britten studied at the Royal College of Music, in London, but he grew frustrated by England's musical life. In 1939, he moved to the United States with his life partner, tenor Peter Pears (1910–86), before returning home in 1942. Following the success of *Peter Grimes*, he settled with Pears in the Suffolk coastal town of Aldeburgh, founding its Festival in 1948.

In addition to composing, Britten was an exceptional conductor and pianist. His deep pacifist beliefs inspired him to write the 1962 choral work *War Requiem*.

Weakened by a partial stroke during heart surgery in 1973, he died three years later.

traditional roots. Compared to the modernist style of Alban Berg's 1925 opera *Wozzeck* (which Britten deeply admired), the style of *Peter Grimes* is conservative in terms of the orthodox "operatic" sweep of its melodies, and its deployment of the chorus in

spectacular, big-scale crowd scenes. Britten's mastery of the genre's technical demands was linked to his music's ability to involve an audience with the story and its characters. He and tenor Peter Pears, for whom the opera's title role was composed, were homosexual and pacifist. So Britten naturally identified with the character of Peter Grimes, the suspect outsider on whom a community might turn at any

"As an artist I want to serve the community."

BENJAMIN BRITTEN, PRESENTED WITH THE FREEDOM OF LOWESTOFT, 1951

moment. And his music had the expressive power to engage the listener's sympathetic response.

Britten composed many other operas of different kinds. These ranged from further large-scale, full-length works with chorus, such as *Billy Budd* (1950), to more "portable" operas for a small number of singers and a reduced ensemble. A masterwork of this type is the opera *The Turn of the Screw*, which premiered in Venice, Italy, in 1954.

Britten's success in re-creating English opera was both a beacon and a challenge to his contemporaries in Britain and abroad. His lyrically expressive idiom was too individual to be imitated successfully.

Britten's success was followed by fellow pacifist Michael Tippett (1905–98), whose compositional style was more complex than Britten's. His 1953 opera *The Midsummer Marriage*, is an optimistic blend of compassionate humanism, Jungian psychology, and idyllic English pastoralism. Four more operas followed, including the sharply outlined drama of contemporary relationships, *The Knot Garden* (1970).

A political stand

The modernist, post-*Wozzeck* idea of opera that dominated in Europe differed from Britten's traditionally focused style. For many composers working in Europe, the role of opera in society was to reject entertainment values and replace them with intellectual and political confrontation.

Repelled by Italy's fascist leadership, Luigi Dallapiccola (1904–76) led an underground existence during World War II. Soon afterward, in 1948, he completed his tumultuous masterpiece *Il Prigioniero* (The Prisoner), a parable of human courage and hope destroyed by totalitarian power. Later, the stridently polemical one-act opera *Intolleranza 1960* (Intolerance 1960), by the Communist-supporting Luigi Nono (1924–90), triggered rioting between left- and right-wing groups at its premiere in Venice, in 1961.

American developments

America's lack of a truly homegrown operatic tradition was even more marked than England's before Britten. Then, with *Nixon in China*, first performed at Houston Grand Opera in 1987, John Adams (1947–) created a new type of political opera-as-reportage, portraying US President Richard Nixon's historic visit to



The politics of opera

In the English National Opera's staging of John Adams's opera *Nixon in China* in 2006, Mao Zedong (played by Adrian Thompson) appears from a billboard portrait of himself as Communist Party Chairman.

AFTER

The tradition relaunched by Britten has proved fertile territory for new operas by English composers.

REINVENTING THE PAST

Peter Maxwell Davies brought radical modernism into English opera with his 1972 opera *Taverner*, about the 16th-century composer. In 1986, Harrison Birtwistle created a multifaceted retelling of Greek legend in *The Mask of Orpheus*.

NEW ENGLISH GENERATION

In his 2006 opera, *Into the Little Hill*, **George Benjamin** used a small cast and instrumental group to reenact the folk tale of the pied piper. The Shakespeare-inspired opera, *The Tempest*, by **Thomas Adès** 374–75 >>, met with global acclaim after its 2004 premiere at London's Royal Opera House.



CD COVER FOR "THE TEMPEST"

KEY WORKS

Benjamin Britten *Peter Grimes*; *The Turn of the Screw*

Luigi Dallapiccola *Il Prigioniero* (The Prisoner)

Michael Tippett *The Midsummer Marriage*

Luigi Nono *Intolleranza 1960* (Intolerance 1960)

John Adams *Nixon in China*

Early Musical Theater

As the 20th century progressed in the United States, theatrical entertainment featuring the coherent integration of drama, music, and dance was developed into a great and enduring popular art form known as the musical.

Popular early 20th-century musicals included British Edwardian light musical comedies, such as *The Orchid* (1903) and *Our Miss Gibbs* (1909), the Viennese operetta *The Merry Widow* (1907), and the American operetta, *Naughty Marietta* (1910). But it was the vaudeville-flavored shows of Rhode

Island-born George M. Cohan (1878–1942) that brought a distinctly American energy to the musical. Shows such as *Little Johnny Jones* (1904), featuring the song “Give My Regards To Broadway,” ensured Cohan’s reputation as the founder of the American musical.

Sentimental, operetta-style shows such as *Rose-Marie* and *The Student Prince* (1924) held on to their popularity in the 1920s. However, it was the work of composers such as Jerome Kern (1885–1945) that introduced the American musical genres of ragtime and jazz to the stage, giving the Broadway musical a fresh musical palette.

George and Ira Gershwin’s *Lady Be Good* (1924), Vincent Youmans’ *No No Nanette* (1925), and Richard Rodgers’ and Lorenz Hart’s *A Connecticut Yankee* (1927) were all major hits. Lighthearted in tone and frothy of plot, these shows brought to light many enduring, popular songs, later known as “standards.”

Musical revues

Running parallel to developments in the “book musical” (musical shows with plots and characters) was the musical revue. These were variety-

style presentations without any plot, which featured glamorous, scantily dressed showgirls, singers, dancers, and comedians.

The more famous revues included *Follies* (1907–31), presented by theater producer Florenz Ziegfeld; *Scandals* (1919–39), produced by George White; and, the most risqué of them all, *Vanities* (1923–32), produced by Earl Carroll. Many composers of the day contributed songs to the revues. Future movie-musical star Fred Astaire

Soaring success

Oscar Hammerstein wove his Broadway hit *Carousel* (1945) around a 1909 play called *Lilom*, by Hungarian Ferenc Molnár. When it opened, Jan Clayton played Julie Jordan and John Raitt played Billy Bigelow (seen here)



Oklahoma! poster (1943)

The New York Times hailed *Oklahoma!* (based on the 1931 play *Green Grow the Lilacs* by Lynn Riggs), as “the most thoroughly and attractively American musical comedy since Edna Ferber’s *Show Boat*.”

established his career in *The Band Wagon* (1931), a revue by Howard Dietz and Arthur Schwartz.

A “musical play”

Show Boat (1927), by Jerome Kern and lyricist Oscar Hammerstein, was dubbed a “musical play” by some commentators in order to distinguish it from its lightweight predecessors. Its skillfully crafted dialogue and plot, based on a best-selling book by Edna Ferber, and sensitive integration of the thoughtful, lyrical songs, including “Old Man River” and “Can’t Help Lovin’ Dat Man,” set the standard for other book musicals to emulate.

Irving Berlin’s *As Thousands Cheer* (1933) had similarly powerful moments, while George Gershwin’s “folk opera” *Porgy And Bess* (see pp.232–33), of 1935, did much to raise the artistic bar for the musical. However, the public’s appetite for escapist, upbeat entertainment was also fed by the musicals of Cole Porter, such as *Anything Goes*, in 1939, and those by Richard Rodgers and Lorenz Hart, such as *On Your Toes* (1936) and *Babes in Arms* (1937). Rodgers’ and

Hammerstein’s *Oklahoma!* (1943) continued the thoughtful amalgamation of song, story, and dance established by *Show Boat*, which bravely tackles racial prejudice. Songs such as “Oh What A Beautiful Mornin’” and “People Will Say We’re In Love” shine out from its rich score.

Golden era

Oklahoma! heralded the so-called “golden era” of musical theater. The era was dominated by several huge hits by Rodgers and Hammerstein through the 1940s and ‘50s, but also featured significant contributions from composers Leonard Bernstein (*On The Town*, 1944), Burton Lane (*Finians’s Rainbow*, 1947), Kurt Weill (*Street Scene*, 1947) and Cole Porter (*Kiss Me Kate*, 1948), among others.

The Rodgers and Hammerstein scores emphasized a luxuriously melodic style, an approach that was adopted by another hit team of the period, Alan Jay Lerner and Frederick Loewe. The pair wrote *Brigadoon* (1947), *My Fair Lady* (1956), and *Camelot* (1960).

By contrast, Bernstein favored jazz influences for *West Side Story* (1957). Stephen Sondheim (1930–), the lyricist on *West Side Story*, worked with Jule

MUSICAL TEAM (1943–1960)

RICHARD RODGERS AND OSCAR HAMMERSTEIN



Composer Richard Rodgers (1902–1979) and librettist Oscar Hammerstein (1895–1960) were the most successful songwriting team in American musical theater. Rodgers’ extraordinary melodic facility and Hammerstein’s sincere romanticism and social conscience produced some of the world’s most beloved musicals, including *Carousel* (1945), *South Pacific* (1949), *The King And I* (1951), and *The Sound Of Music* (1959). Famous songs include “If I Loved You,” “Some Enchanted Evening,” and “Getting To Know You.”





Musical legend

Rodgers and Hammerstein produced Irving Berlin's 1946 musical *Annie Get Your Gun*, a fictionalized tale based on real-life Wild West sharpshooter Annie Oakley. This is the cover of the sheet music.

Kern and Hammerstein *Showboat*
Cole Porter *Anything Goes*
Rodgers and Hammerstein *Oklahoma!*
Irving Berlin *Annie Get Your Gun*
Lerner and Loewe *My Fair Lady*
Bernstein and Sondheim *West Side Story*
Stein and Sondheim *Gypsy*

AFTER

After the golden era of musicals ended in the mid-1960s, the sounds of rock and pop music dominated.

POP-ROCK MUSICALS

Hair (1967) opened the door for the pop operas of **Andrew Lloyd Webber** 360-61 >>. Next-generation composers such as **Jason Robert Brown** display a versatility that takes in classic Broadway, rock, and everything in between.

JUKEBOX MUSICALS

The opposite of a "book musical," where the music serves the story, the "jukebox musical" contrives a plot to string together an established catalog of popular songs, often by a pop group. Notably popular shows include *Mamma Mia* (1999), based on the songs of Abba, and *We Will Rock You* (2002), which uses material by Queen.



A PERFORMANCE OF "WE WILL ROCK YOU"

Styne on another Broadway classic, *Gypsy* (1959), before finally producing the entire score for the hit *A Funny Thing Happened On The Way To The Forum* (1962). Sondheim became the most significant musical-theater composer of the late 20th century.

British musical theater

Although British musical theater was largely overshadowed by its American counterpart, the UK continued to produce the occasional transatlantic hit. Ivor Novello's *Perchance To Dream* (1945) contained music that seemed to

belong to another era; *The Boyfriend* (1954) by Sandy Wilson was itself a pastiche of early Rodgers and Hart musicals; and Julian Slade's unsophisticated but irrepressible *Salad Days* (1958) evoked more innocent times.

Off Broadway

Although they were traditional fare for large commercial theaters, musicals were also popular "Off Broadway,"

where smaller venues showed scaled-down productions. Mark Blitzstein's 1954 modernization of *The*

17,162 The number of performances of *The Fantasticks* off Broadway between 1960 and 2002.

9 The number of performances of Stephen Sondheim's *Anyone Can Whistle* (1964) before closing.

Threepenny Opera was a hit show that set the trend for other off-Broadway musicals. Of these, *The Fantasticks* (1960) ran for 42 years, the longest run for a musical.

A number of blockbuster musical-theater hits of the 1960s signposted a growing diversity in musical styles.

Born 1923 Died 1977

Maria Callas

“When you **interpret** a role you have to have a **thousand colors** to portray happiness, joy, sorrow, fear.”

MARIA CALLAS, QUOTED IN JOHN ARDOIN'S *CALLAS, THE ART AND THE LIFE*, 1974

Maria Callas was one of the outstanding operatic divas of the 20th century. Her dramatic personality on and off the stage attracted a wide public to the experience of opera, helping ensure its future as a popular musical form in a rapidly changing world. She is credited with almost single-handedly reviving the tradition of *bel canto*—the melodious, florid operatic style of Rossini, Bellini, and Donizetti, whose works she reinstated as central to the repertoire. But she is perhaps best remembered for her performances as the eponymous heroine of Puccini's *Tosca*, a role she played with an alternation of fierceness and vulnerability that drew on the roots of her own conflicted personality.

An ugly duckling

Callas was born in New York City in December 1923 to Greek parents who had emigrated to the United States the previous August. She was christened Anna Maria

La Divina

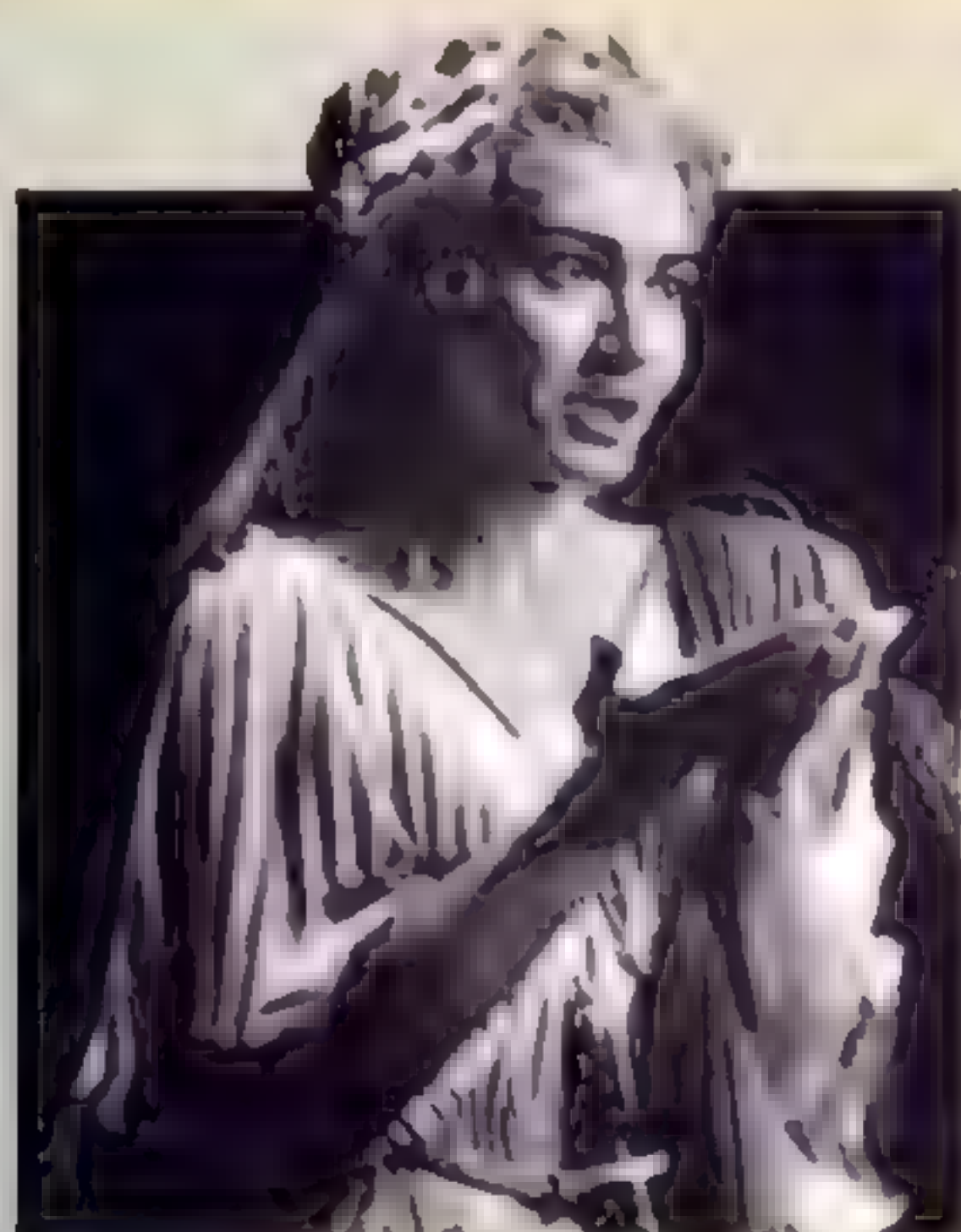
Callas's prodigious talents led the opera world to call her "La Divina" ("the divine one" in Italian). Her exquisite voice, dramatic skill, and perhaps her well publicized temper, made her the very definition of a diva—which she remains, decades after her death.



Venetian sensation

Callas burst on to the international opera scene at La Fenice in Venice, Italy. Named "the phoenix," the theater has burned down and been rebuilt twice at its current site





Calling down the Moon

Callas made the title role in Bellini's *Norma* her own. She is shown here playing the druid priestess who evokes the Moon with the aria "Casta diva" in a performance at the Metropolitan Opera, New York.

Sophia Cecilia Kalogeropoulos. Her father simplified the family name for American use to Callas, although the singer did not consistently employ the name Maria Callas until the 1940s.

Growing up in the borough of Manhattan, Maria did not have a happy childhood. She said of herself that she was "the ugly duckling, fat and clumsy and unpopular." Her mother Evangelia was a woman of drive and ambition. Discovering Maria's talent for music, she forced her to work at both the piano and singing from the age of five. When Evangelia split with her husband in 1937, she took Maria and her sister back to Athens, Greece, where she harried the local Conservatoire into taking the teenager as a pupil.

A guiding hand

At the Athens Conservatoire, Callas encountered the major influence in her development as a singer, the Spanish soprano Elvira de Hidalgo. It was through de Hidalgo that she learned the almost lost art of *coloratura*, the elaborate ornamentation of melody required to sing the operas of the *bel canto* tradition. The young Callas nonetheless also possessed the statuesque build, dramatic presence, and powerful voice demanded by the lead roles in the Wagner and Puccini works that dominated opera houses.

Taking center stage

Callas built an impressive reputation in Athens under the tough circumstances of the Nazi occupation of Greece from 1941–44. Moving that reputation to the international stage proved more difficult. She first set her sights on the United States, but the Metropolitan Opera in New York, while acknowledging her talent, failed to agree to a contract, and a projected staging of Puccini's *Turandot* in Chicago fell through.

It was in Italy that she achieved her breakthrough. The famed Italian opera conductor Tullio Serafin spotted Callas's potential and arranged for her to perform at the Verona Arena, a large open-air venue that showcased the power of her voice. In Verona she caught the attention of wealthy industrialist Giovanni Meneghini, whom she married. With emotional and financial support from Meneghini and professional backing from Serafin, she was ready for fame.

In 1949 she created a sensation at Venice's La Fenice opera house by performing as Brünnhilde in Wagner's

The Valkyrie and as Elvira in Bellini's *The Puritans* in the same week.

Brünnhilde is a demanding soprano role in the forceful Wagnerian tradition, Elvira a *bel canto* role requiring gentle warmth and grace. Opera buffs were astounded by her stamina and by the fact that the same singer could perform with such brilliance in such contrasted styles.

Greek tragedy

In 1969 Callas starred in a non-singing role in the film *Medea*, as advertised in this poster. Directed by Pier Paolo Pasolini and based on the play by Euripides, it was to be Callas's only movie appearance, for which she received mixed reviews.



Dramatic diva

Years of triumph followed. For seven years from 1951 she was a star of the season at La Scala in Milan. Her talent as a dramatic actress, which was always as important an element in her career as a fine singing voice, made her a favorite of the most innovative opera directors of her time. Franco Zeffirelli, Luchino Visconti, and Margarete Wallmann all staged operas at La Scala in the 1950s with Callas in the lead soprano role. She became especially associated with Donizetti's *Lucia di Lamermoor*, Bellini's *Norma*, and Verdi's *La Traviata*, her performances regarded as a revelation of the potential of works that had long suffered neglect. From 1954 onward she conquered the United States, becoming a Hollywood-style celebrity, feted for her



Definitive record

Puccini's *Tosca* provided Callas with one of her most celebrated roles, which she first performed at the age of 19. In 1953, she recorded a version of the opera—LP cover shown above—to great acclaim.

glamour but subject to media intrusion in her private life. She also became a major recording artist. The version of *Tosca* that she made for EMI in 1953 with tenor Tito Gobbi is considered one of the finest of all operatic recordings.

Leaner and meaner

From the late 1950s Callas's career declined. She became slimmer and more glamorous, but this weight loss adversely affected her voice. She had always been a fiery personality who argued with other singers, directors, and theater managers, but such clashes grew more serious. A falling out with manager Rudolf Bing ended her involvement with the New York Metropolitan Opera and she ceased to appear at La Scala. Her relationship with Greek tycoon Aristotle Onassis led to divorce from her husband Meneghini. Callas gave her last operatic performances in 1965, by which time she was past her best. A final recital tour in the 1970s met with rapture from audiences but was scorned by critics. She died in Paris in 1977, a withdrawn, reclusive figure.

TIMELINE

- **December 2, 1923** Born Anna Maria Sophia Cecilia Kalogeropoulos in New York City
- **1932** Given her first piano lessons
- **1937** After her parents separate, she moves to Athens, Greece, with her mother
- **April 11, 1938** Studying under Maria Trivella at the Greek National Conservatoire, she gives her first public performance
- **1939** Learns the technique of *coloratura*, taught by Spanish soprano Elvira de Hidalgo.
- **February 1942** Makes her professional debut in Athens with a minor role in Suppé's *Boccaccio*; later in the year she performs Puccini's *Tosca* for the first time
- **August 2, 1947** Appears for the first time in Italy, singing the title role in *La Gioconda* at the Verona Arena
- **1949** Causes a sensation with performances in Wagner's *The Valkyrie* and Bellini's *The Puritans* at La Fenice in Venice
- **April 21, 1949** Marries Italian industrialist Giovanni Meneghini
- **December 1951** Opens the opera season at La Scala, Milan, in Verdi's *The Sicilian Vespers*, to general acclaim
- **1952** Appears for the first time at Covent Garden in London; signs a recording contract with EMI
- **1954** Makes her American debut in Bellini's *Norma* at the Lyric Theater in Chicago.
- **October 29, 1956** Makes her first appearance with the Metropolitan Opera in New York
- **1958** Her career runs into difficulty as she quarrels with the directors of La Scala and the Metropolitan Opera
- **1960** Divorces her husband Meneghini after becoming involved with Greek shipping magnate Aristotle Onassis
- **July 5, 1965** Makes her final operatic performance in *Tosca* at London's Covent Garden, after which she retires
- **1968** After Onassis's marriage to Jacqueline Kennedy, she adopts a reclusive lifestyle in Paris, France
- **1971** Performs in a non-singing role in the movie *Medea*, directed by Pier Paolo Pasolini



CONCERT WITH DI STEFANO IN LONDON, 1973

- **1973–74** Returns from retirement for an international recital tour with tenor Giuseppe di Stefano
- **September 16, 1977** Dies of a heart attack at her home in Paris, aged 55

The Acoustic Guitar

From serving as a primitive percussion instrument to providing the other “voice” in Spanish flamenco and folksong and then taking the spotlight as a solo instrument in classical works, the history of the acoustic guitar mirrors the history of Western music.

The origins of the European guitar lie in western Asia, where harps with up to a dozen strings were made using tortoise shells as resonators. Early predecessors of the guitar, with between three and five strings, appear on illustrated manuscripts and carved in stone in churches and cathedrals from Roman times right up to the Middle Ages. By the Renaissance, the four-course (four pairs of strings) guitar had become dominant in Europe, and Spanish composers began to write music specifically for the *vihuela*, the forerunner of the Spanish guitar.

The modern classical guitar

During the 17th and 18th centuries the guitar had a prominent role in flamenco (see pp.218–19) as it began to share the lead role with the singer’s voice. The “modern” guitar with six single strings evolved gradually during this period. By the 1850s, Spanish guitar maker Antonio de Torres Jurado redefined the instrument, giving it a far louder sound. He perfected a fan-bracing system inside the guitar to strengthen it, increased the size of the body, and altered the proportions.

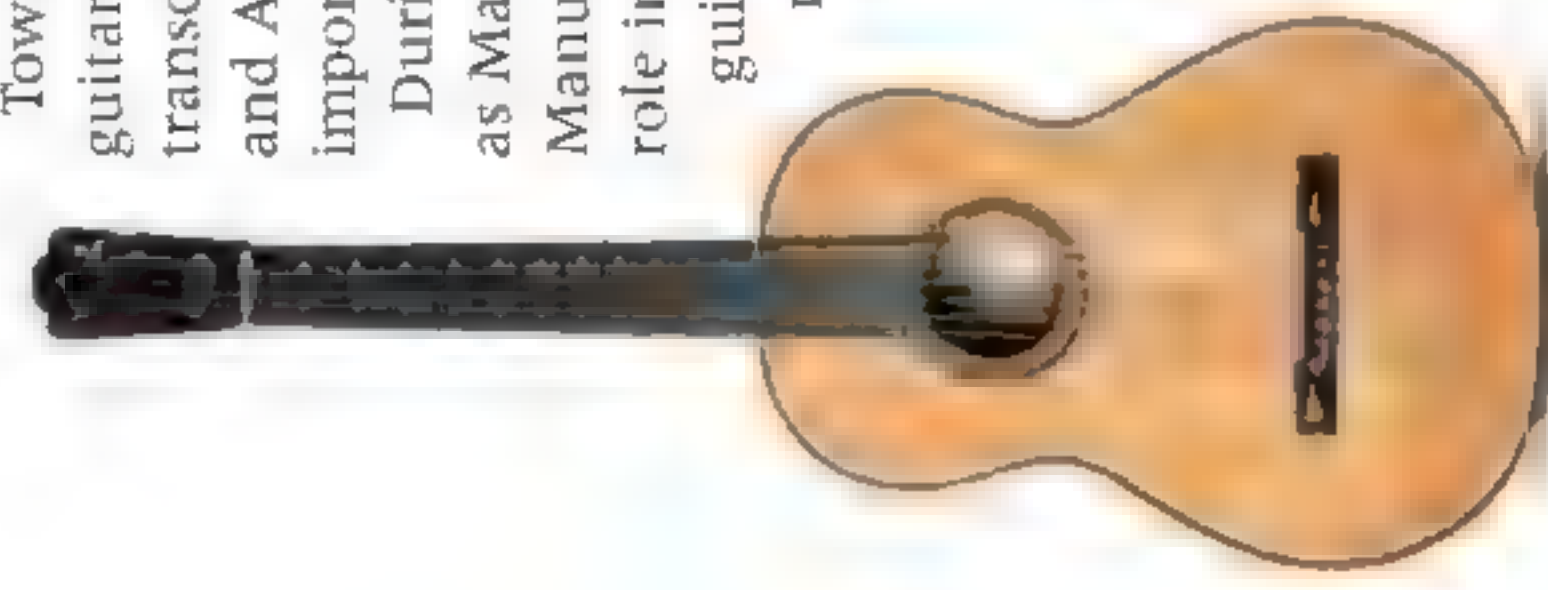
Toward the end of the 19th century, Spanish guitarist Francisco Tárrega (1852–1909) transcribed the music of Bach, Mendelssohn, and Albéniz for the guitar and composed important works for the instrument too.

During the 20th century, composers such as Manuel de Falla, Heitor Villa-Lobos, and Manuel Ponce gave the guitar a central role in their orchestral works. The acoustic guitar—in its six- and twelve-string

incarnations—has also enjoyed immense popularity in folk, rock, and jazz music.

Torres guitar

A guitar made by Antonio de Torres Jurado in 1860. He is credited with developing the essential features of the modern classical guitar. Most guitars today are derived from his design and share many common features.



TIMELINE

4000 BCE

Egyptian *tanbur*

The *tanburs* of western Asia have a long, straight neck or fingerboard. They are one of the earliest known stringed instruments and may have developed from the bowl harp.



EGYPTIAN *TANBUR*



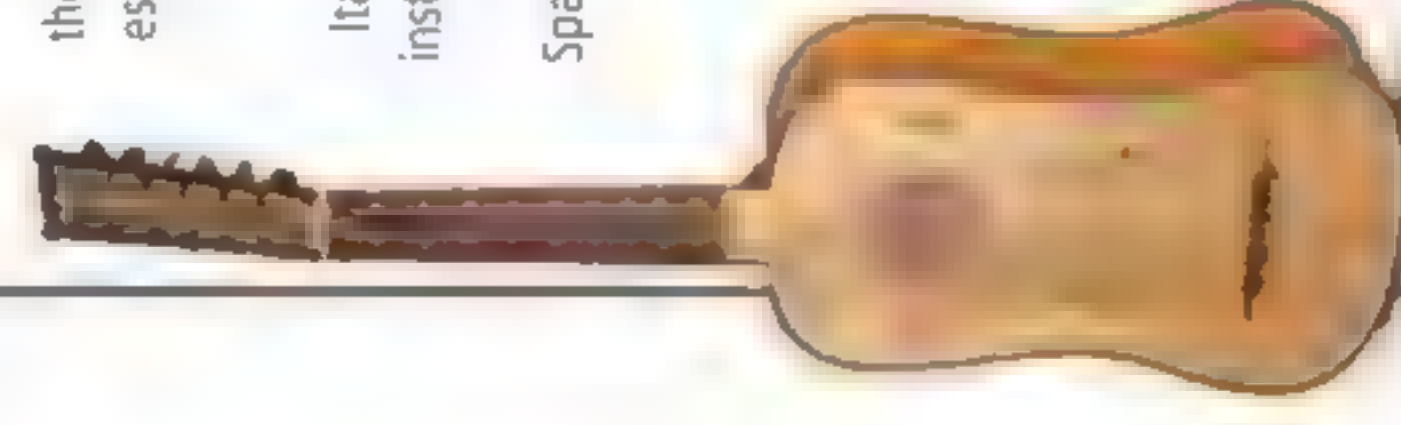
SIDE

BACK

15th century

Spanish *vihuela*

A clear precursor to the guitar, the *vihuela* established the guitar in Spain. With equivalents in Italy and Portugal, the instrument usually had six double strings. Spaniard Luis de Milán was the first to compose music for the *vihuela*.



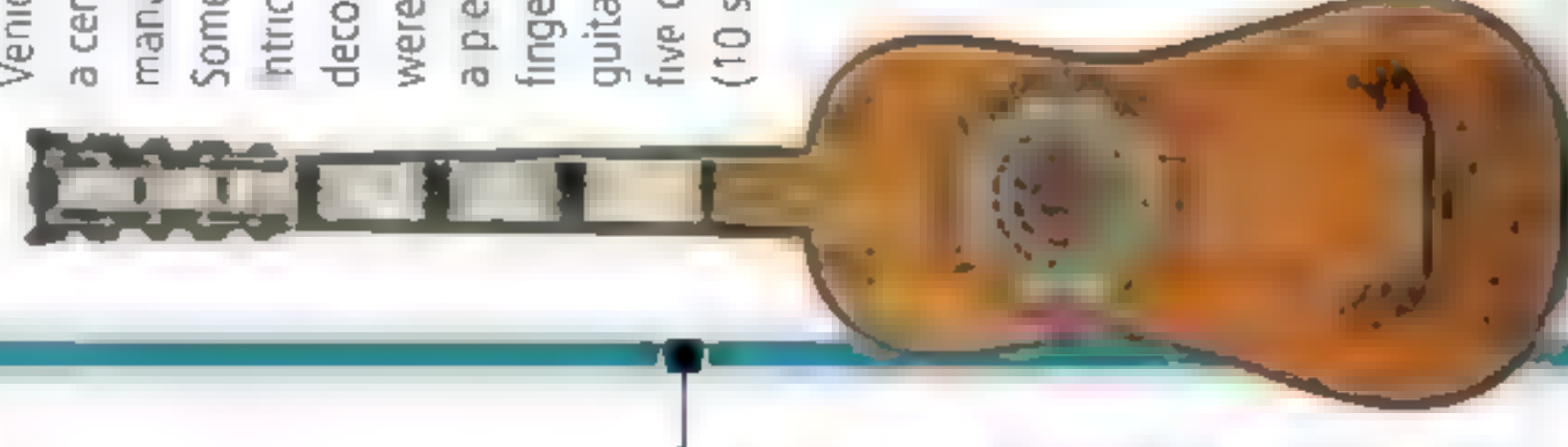
SPANISH *VIHUELA*

1640

Matteo Sellas guitars

German-born Matteo Sellas and his brother Giorgio helped establish

Venice, Italy, as a center of guitar manufacturing. Some of his intricately decorated guitars were played with a plectrum or fingers. Baroque guitars often had five courses (10 strings)



MATTEO SELLAS GUITAR

1615–81

Francesco Corbetta

Born in Pavia, Italy, Corbetta was an influential guitar virtuoso, teacher, and composer. Five collections of his music for the five-course guitar, which includes strummed music for dancing, have survived.

Modern shape
Made from a variety of woods including cedar, maple, mahogany, and plywood, all producing different sound textures—the standard guitar has a figure-eight shaped body. The long, slim neck is lined with frets. The body has a bridge to tie the strings, and a saddle, which raises them.

Table, or
soundboard

Body

Rosette

Sound hole

Saddle

Bridge

E string (low)

A string

D string

G string

B string

E string (high)



6-COURSE GUITAR

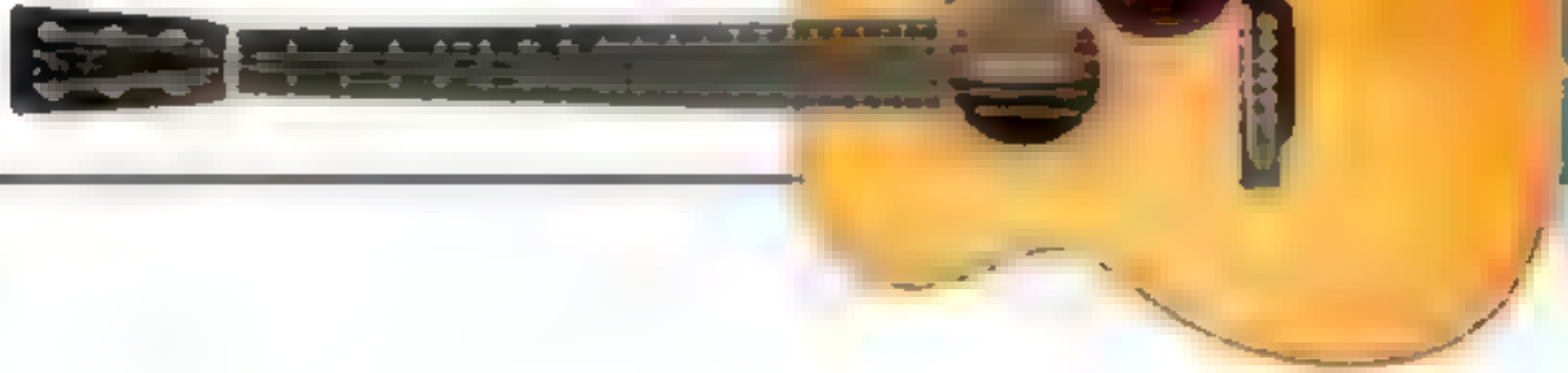
1790s

6-course guitar

The 6-course (12-string) guitar was first developed in Spain and gradually replaced the 5-course guitar. By the 1790s, guitars with six single strings were in use.

**Late 19th century
Steel stringing**

Steel-string guitars were first developed by Christian Friedrich Martin (1796–1893), a German immigrant in the United States. Providing a crisper sound and more volume, these guitars required a stronger tailpiece and bracing.



STEEL
STRING
GUITAR

1916

Dreadnought guitar

Designed by C.F. Martin & Company in the United States, this guitar had a larger body than most other guitars at the time, which gave it a bold sound. It was very popular with folk musicians in the first half of the 20th century.

1922

L5 Gibson guitar

Lloyd Loar, a designer at guitar-makers Gibson, developed the L5, famously the first guitar with violin-like f-holes in the soundboard. It became an extremely popular rhythm guitar among jazz and big-band musicians.



GIBSON
RHYTHM GUITAR

1970s

Smallman guitars

The guitars made by Australian luthier Greg Smallman have arched backs and are heavier than most acoustic guitars; they are popular with many leading guitar virtuosos, including John Williams.



JOHN WILLIAMS

**1999
Modern classical guitar**

This guitar, made by Lorenzo, Rick, and Robert Pimentel & Sons in 1999, is an example of a modern classical guitar. These guitars have many features in common with Torres' original model, including a standard scale length—the maximum vibrating length of strings to produce sound.

BEFORE

Before microphones, singers needed volume and presence to make themselves heard.

BELTING IT OUT

Opera singers have long been trained to project their voices by using techniques affecting posture, breathing, and resonance—in other words, the way the sound vibrates within the vocal cavity. Vaudeville-style performers like **Al Jolson** << 230 were also expected to “hit the back of the theater” and many developed a full-voiced vocal sound known as the “belt” through sheer vitality.

BREATHY QUALITIES

The **microphone** << 258–59 allowed smaller voices to be heard over acoustically overbearing musical ensembles. It put paid to loud singing, encouraging a more intimate style. Indeed, too loud a note could damage early microphones. **Radio** << 260–61 was a prime force in developing microphones.

Smooth Operators

The advent of the microphone and the rise of radio broadcasts made possible a more personal approach to popular singing and a new breed of vocal star. The laid-back style defined the music of the first half of the 20th century and remains influential.

From the mid-1920s, American popular singing, as heard on recordings and radio broadcasts, began to sound different from what had gone before. Vocalists adopted a softer, more conversational style of singing known as “crooning.”

The American saxophonist and bandleader Rudy Vallée (1901–86) was the most prominent crooner of the late 1920s and went on to become a

matinée idol at the movies. Other popular American crooners included Art Gillham, known as “The Whispering Pianist,” and Gene Austin, composer of the 1925 hit “When My Sugar Walks Down The Street.” In the UK, the style caught on thanks to the popularity of South African-born vocalist Al Bowlly, who sang with British dance bands led by Ray Noble and Lew Stone.

Crosby’s winning style

The light-toned tenor style of the 1920s crooners was overshadowed in the 1930s by the rich baritones of American composer,

actor, and singer Russ Columbo (1908–34) and Washington-born singer Bing Crosby (1903–77). Along with Louis Armstrong (see pp.248–49), Crosby was the father of jazz-inspired popular singing. Although initially influenced by Rudy Vallée, Crosby’s relaxed, warm style was only superficially related to the early crooners. A jazz fan, Crosby brought rhythmic vitality and easy-going melodic variation (including his trademark trills) to popular singing

with a vocal sound that was substantial but not overbearing, and mellow without being

Ol’ Blue Eyes, the Old Groaner, and Dino Bing Crosby (centre) was a source of inspiration to younger singers Frank Sinatra (left) and Dean Martin (right). The three are shown recording together in this photograph dating from the early 1960s



AL BOWLLY SINGS AGAIN



Sentimental songs

Between 1930 and 1933, Al Bowlly recorded more than 500 songs with the bands of Roy Fox and Ray Noble. They included "Love Is The Sweetest Thing" and epitomized British dance band sounds of the period.

a popular recording and TV performer for several decades into the 1990s. Frank Sinatra (1915–98) left the bandleader and trombonist Tommy Dorsey in 1942 and became an idol to swooning teenagers

through the war years. Sinatra developed an influential and much-imitated mature style in the 1950s on albums such as *Only The Lonely*, in which his ballads showcased detailed musical phrasing and sensitive reading of lyrics, while his swing numbers on *Songs For Swingin' Lovers* displayed an exciting rhythmic vivacity.

Many female singing stars of the 1940s who employed a natural, post-crooning delivery also came from big bands. Smooth-voiced Jo Stafford (1917–2008), for example, was with Tommy Dorsey as part of the Pied Pipers vocal group and became the first artist to sign to Capitol Records, the home of superior vocal pop in the 1950s. Peggy Lee (1920–2002) sang with Benny Goodman before becoming a successful solo singer known for

effete. Crosby's wide repertoire of popular songs and his genial persona on radio and film established him as an American icon and the most popular male entertainer of the 1930s and '40s. Before his early death in 1934, Columbo was Crosby's rival, but it was Crosby who influenced the next generation of singing stars.

Going solo

Many popular vocalists in the 1930s were employed by bandleaders. Crosby, as an established solo singer, was an exception. By the early 1940s, band singers ventured into solo careers and a few endured. Perry Como (1912–2001), an even more laid-back singer than Crosby, left the bandleader Ted Weems in 1942 and went on to be

"Bing sings like all people think they sing in the shower."

AMERICAN SINGER AND ACTRESS DINAH SHORE, ON BING CROSBY

KEY SINGERS

Rudy Vallée "Deep Night"
Al Bowlly "The Very Thought Of You"
Bing Crosby "Pennies From Heaven"
Frank Sinatra "I've Got You Under My Skin"
Doris Day "Secret Love"
Ella Fitzgerald "Ev'ry Time We Say Goodbye"

her restrained and sophisticated style. Doris Day, perhaps the most gifted of all, was the female singer with bandleader Les Brown before movie stardom refocused her career.

The jazz singers

Popular African-American vocalists of the period often came from the jazz world. Nat "King" Cole (see p.269) was a major jazz pianist who had to be coaxed into singing. His lush ballads "Smile" and "Unforgettable" with his distinctive honeyed baritone were

252 The number of songs recorded by Ella Fitzgerald for her *Songbook* series.

7 The number of albums released by Sinatra after his "retirement."

among the most popular records of the 1950s. Billy Eckstine (1914–93) had run a groundbreaking bebop band before going solo in 1947 and selling millions of records that featured his impressive, vibrato-adorned singing.

Billie Holiday (see pp.236–37) developed an effective vocal style that blended a grainy timber with a jazz-informed ability to reform a melody. She influenced many singers, including Sinatra. Ella Fitzgerald (see above) and Sarah Vaughan (1924–90) displayed conspicuous improvisational skills but were equally at home with easy-on-the-ear, swing-derived pop as with out-and-out jazz.

Nice 'n' easy

Other famous performers in the 1950s such as the singer-songwriter and pianist Johnny Ray were slightly outside the crooning tradition, although even after the dawn of rock'n'roll, the ballads of Elvis Presley (see pp.316–17) displayed the distinct influence of Dean Martin (1917–95), himself a crooner in the Crosby tradition.

In the 1960s and '70s, music with a relaxed approach to an American songbook standard was labeled "easy listening," exemplified by performers such as Matt Monro and Jack Jones, although later, rich-voiced pop-era singer-songwriters such as Scott Walker, Bryan Ferry, and Elvis Costello exhibited crooner characteristics.

SINGER (1917–96)

ELLA FITZGERALD

Ella Fitzgerald had many hits with novelty swing numbers in the late 1930s and early 1940s, but it was her later bebop-influenced scat skills that marked her as a major jazz talent. From 1957 to 1964, under manager and producer Norman Granz, Ella recorded a series of eight refined *Songbook* albums in a swing style that emphasized the craft of the great American composers, setting a benchmark for all vocalists venturing into similar territory.



AFTER

Since the 1980s, a new generation of jazz and swing singers has revived the crooning style.

THE RAT PACK COMEBACK

Jazz pianist Harry Connick Jr. became popular in the late 1980s with a **swing style** that revived an interest in the "Rat Pack" music of Frank Sinatra, Dean Martin, and Sammy Davis Jr. British pop star **Robbie Williams** recorded the Rat Pack tribute *Swing When You're Winning* in 2001, and the Sinatra-derived work of Canadian **Michael Bublé** has fans worldwide. The influence of 1950s songbirds is also evident in the songs of **Norah Jones** and **Melody Gardot**.

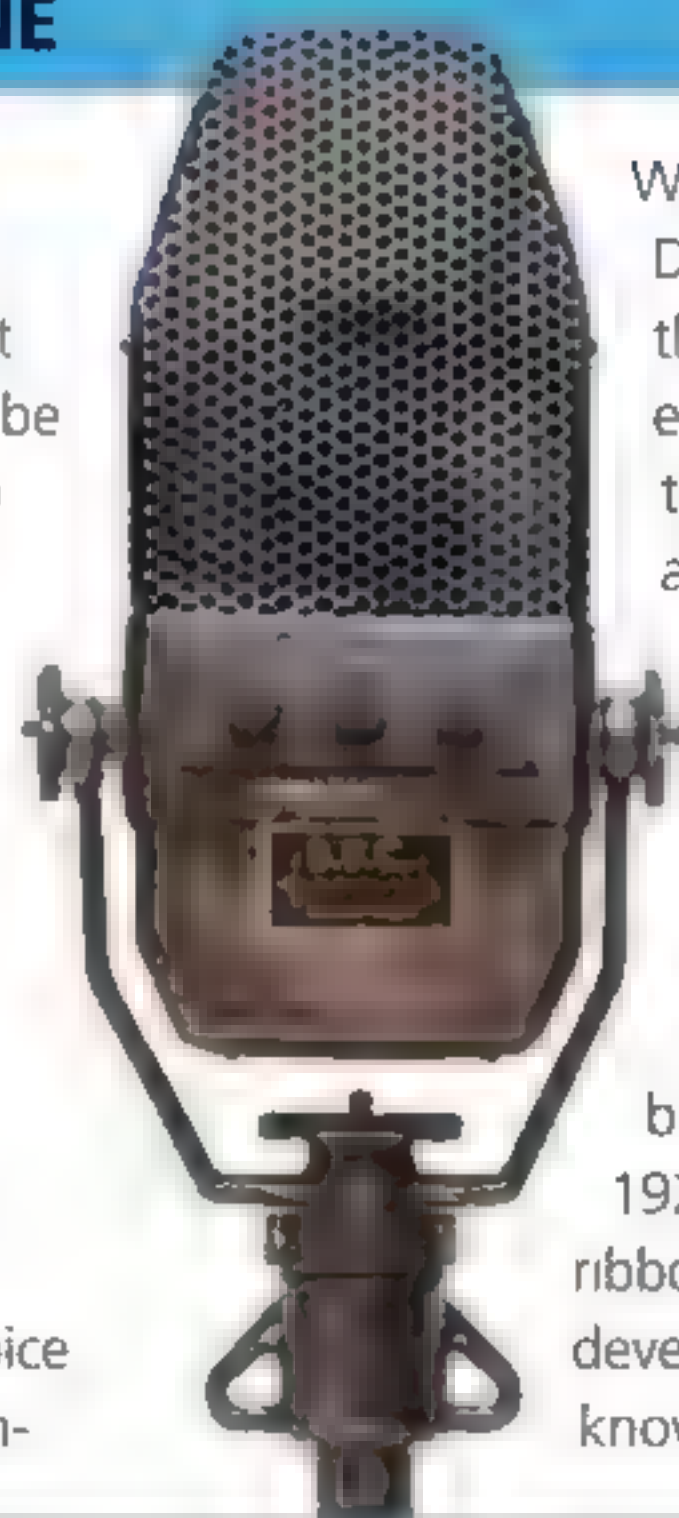


HARRY CONNICK JR.

TECHNOLOGY

RIBBON MICROPHONE

The essential function of the microphone is to capture ambient sound and translate it into electrical signals that can be recorded or converted back to sound via amplification and loudspeakers. This process is achieved with various acoustic-electro methods. Early microphones struggled to capture the nuance of real sound, and initial efforts, including those of American inventor Thomas Edison, were directed at developing the microphone as a telephone voice transmitter. In 1878, American-



Welsh scientist and musician David Edward Hughes patented the carbon microphone, establishing the microphone technology in use today. More advanced versions transformed the possibilities for radio as well as live and recorded sound, enhancing singers' voices and cutting out background noise.

Microphones appeared on bandstands from the early 1920s. This picture shows a ribbon microphone, a refinement developed in the early 1940s and known for its smooth sound.

Recording a soundtrack

English composer Sir Malcolm Arnold (1921–2006) conducts the orchestra during the recording of the soundtrack composed by Sir William Walton (1902–83) for the 1969 film *The Battle of Britain*



BEFORE

Early silent films were often accompanied by a piano or organ soloist playing a random score.

ORCHESTRAL ACCOMPANIMENT

As early as 1908, Camille Saint-Saëns produced an 18-minute orchestral piece to accompany the movie *The Assassination of the Duke of Guise*, while American composer Victor Herbert (1859–1924) provided an entire symphonic score to be played along with *The Fall of a Nation* (1916), a sequel to D. W. Griffith's *The Birth of a Nation* (1915).

Otherwise, movie orchestras played from compilation scores aided by cue sheets compiled from the movie theater's stock of music cues. The orchestras disbanded when "talkies" arrived.

MOVIE ORGAN (1927)

Music for the Screen

Movie music was once regarded by critics as commercial writing by composers subsidizing their earnings from more serious endeavors. Increasingly, however, the quality of soundtrack music casts its practitioners as fine composers and musical craftsmen.

The movie industry recognized early on that musical accompaniment enhanced the moviegoer's experience. When silent films were supplanted by "talkies" in the late 1920s, music soundtracks continued the mood-heightening work that live musical accompaniments had begun—but under the much closer control of the moviemaker.

Still, it took a few years for filmmakers to become comfortable with the notion of "non-diegetic" music in film—music that doesn't occur naturally within a dramatic situation: for example, from a visible band or orchestra. However, by the mid-1930s,

the symphonic movie score had become an integral part of a movie and working practices were established.

Procedures and techniques

Scores were commonly created from a list of cues negotiated at an initial "spotting" session when the composer and director viewed a rough-cut of the film. Quantity, location, length, and type of cue were agreed upon. The composer then had to work to produce the score quickly, since the music was usually composed toward the end of the filmmaking process. Recording was done while the movie was being shown, so the conductor (often the

composer) could time the music appropriately. Aids to this process included audible "click-tracks" that were punched into the film, or visual scratches and flashes on the frames.

Composers soon learned numerous techniques suitable for film scoring. One was an adaptation of Wagner's *leitmotif* technique, the name for a recurring, short melodic theme associated with character, idea, or significant event. This served two useful purposes. First, there was appropriate, often subliminal reinforcement of a storyline or theme and, second, the repetition of previously written musical material



High Noon sheet music
"Do Not Forsake Me—Oh My Darlin'," the song written by Dmitri Tiomkin and sung by Tex Ritter over the titles of the 1952 Western *High Noon*, encouraged the rise of the movie theme song.

default musical style, although with various periods and genres to write for, many composers became adept at stylistic pastiche, and became known for particular styles.

First to arrive was Viennese-born Max Steiner. He was best known for dramatic, melodious music and creating landmark scores for *King Kong* (1933) and *Gone With The Wind* (1939). There followed several European

composers, including Austrian Erich Korngold, who wrote rich, passionate music, notably for *The Adventures Of Robin Hood* (1938). Hungarian Miklos Rózsa was as effective at moody scoring for the film-noir classic *Double Indemnity* (1944) as for epics calling for grandeur and bombast,

saved precious moments for the time-strapped composer. Composers became adept at supporting the narrative; for example, using rhythmic and vibrant cues for images of galloping horses, or moody and dissonant sounds for scenes of tension. If the music reflected the screen images too literally—for instance,

"He only finishes 60 percent of the picture; I have to finish it for him."

BERNARD HERRMANN, COMPOSER, ON MOVIE DIRECTOR ALFRED HITCHCOCK

a timpani hit as someone falls over—this was referred to as "Mickey Mousing," after the highly synchronized cartoon scores.

Europeans in Hollywood

Although the vast majority of movies in the 1930s and '40s were made in Hollywood, a striking number of film composers originated from overseas. This helped establish late 19th-century European romanticism as Hollywood's

such as *Quo Vadis* (1951) and *Ben-Hur* (1959).

Although highly trained musicians who produced accomplished concert works as well as film scores, these professional Hollywood composers received little respect from the musical establishment. British composers William Walton and Ralph Vaughan Williams and the American Aaron Copland, who only dabbled in movie music, received the critical plaudits.

COMPOSER (1911–75)

BERNARD HERRMANN

Born in New York City, Bernard Herrmann was the creator of some of cinema's most memorable scores. His music ranged from impressionistic through modernistic to electronic. So respectful was Orson Welles of his music for *Citizen Kane*, he edited parts of the film to the contours of the score.

Career highlights include the sonorous, dissonant chords at the climax of *The Day The Earth Stood Still* (1951), the following-the-blonde theme of *Vertigo* (1958), and the terrifying screeching violins of *Psycho* (1960).



Enter the moderns

In the 1950s, a new wave of soundtrack music appeared. In using America's homegrown music, Alex North's jazz-influenced, dissonant score for *A Streetcar Named Desire* (1951) helped create the first Hollywood movie that sounded like modern America. There were further explorations of jazz idioms in Leonard Bernstein's tough *On The Waterfront* (1954) score and Elmer Bernstein's startlingly brash *Man With The Golden Arm* (1955), while Quincy Jones, Henry Mancini, and Lalo Schiffrin continued to produce jazz-derived scores into the 1960s and '70s. Leonard Rosenmann's scores for *East Of Eden* and *Rebel Without A Cause* (1955) explored atonality (music written outside a particular key).

Italian composer Ennio Morricone found fame with Sergio Leone's Western *Fistful of Dollars* (1964). He has since worked with many directors, including Bernardo Bertolucci and Quentin Tarantino.

Film-score genres diversified in the 1960s, '70s, and '80s. Electronic scores grew in popularity for reasons of fashion, aesthetics, and finance. German disco producer Giorgio Moroder scored *Midnight Express* (1978), and Greek rock musician Vangelis composed the music for *Chariots Of Fire* (1981). Both won Oscars for their electronic scores.

Contemporary scores, including those of leading composers Hans Zimmer and Danny Elfman, blend orchestral and electronic textures.

The commercial pressure to fit hit songs into movies and exploit the youth market gradually led to a trend—began in the 1960s and continuing today—for nonmusical movie scored largely from existing pop and rock tracks. Examples include *Easy Rider* (1969), *Saturday Night Fever* (1977), and *Love Actually* (2003).

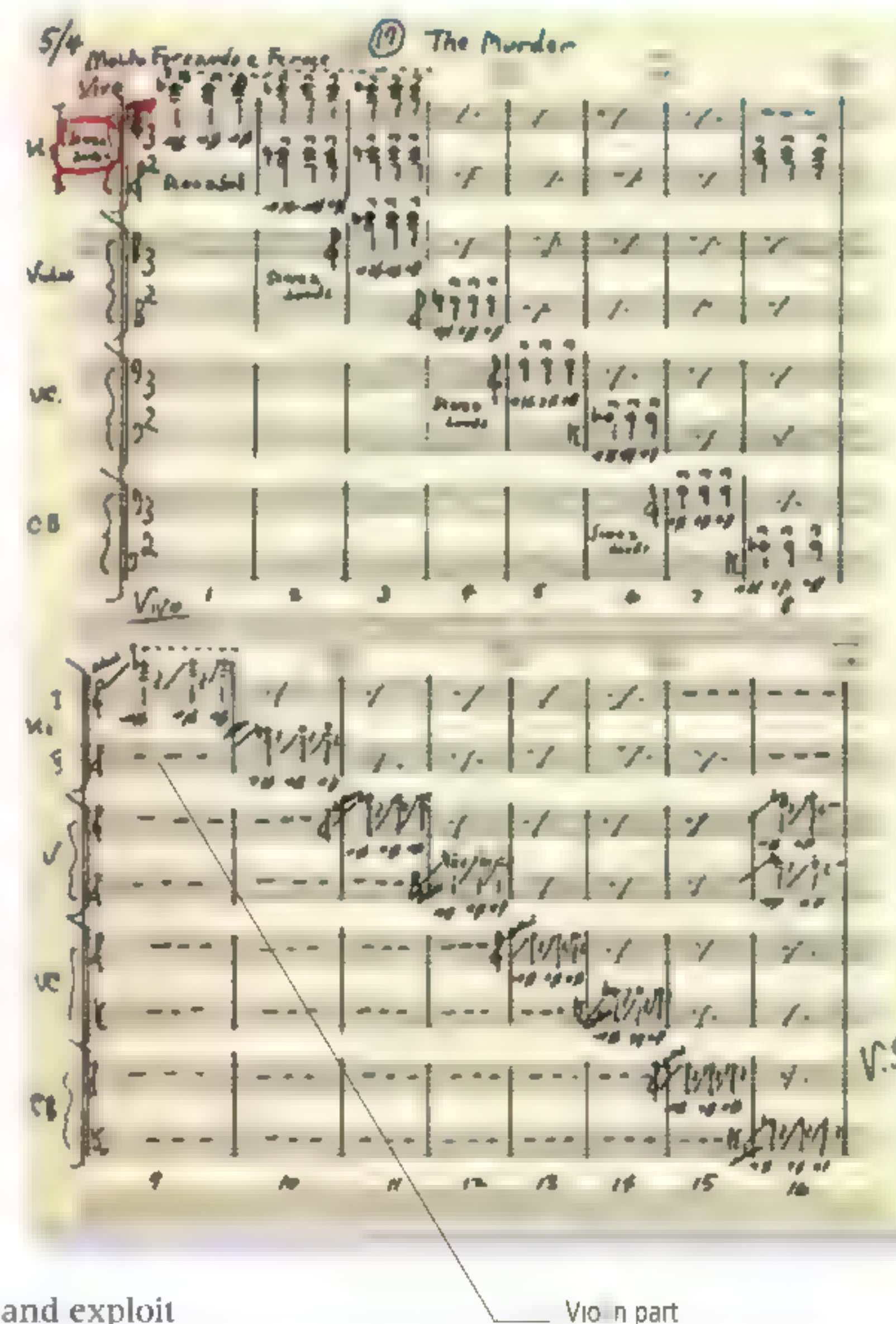
The return of the orchestra

Although Elmer Bernstein, Jerry Goldsmith, and others continued to provide traditional film scores through the 1960s and '70s, it was the vivid music for *Jaws* (1975) and *Star Wars* (1977) by John Williams that revived the orchestral score. His "blockbuster" style, with strong melodic themes and lush orchestrations, remains hugely influential to this day.

As video games became a more cinematic experience, their music evolved to resemble a film score.

VIDEO GAME MUSICAL SCORES

Early video games featured relentless electronic, single-note melodies and, even as hardware capabilities increased, game music remained largely in the **techno style 370–71**. However, the score for *Dragon Quest* (1986), by Japanese composer Koichi Sugiyama, with its grand orchestral themes, set the style for the hundreds of cinematic role-playing games that followed. His scores, and those of fellow Japanese composer Nobuo Uematsu, who wrote the score for the *Final Fantasy* (1987), now have concert-hall status.



The orchestral score of *Psycho*

This page is from the score used to conduct the orchestra in the recording of Bernard Herrmann's soundtrack for the Hitchcock movie *Psycho*. The harrowing, piercing writing for the violins to accompany the infamous shower scene is visible here.

KEY WORKS

- Erich Korngold** *The Adventures of Robin Hood*
- Max Steiner** *Now Voyager*
- Franz Waxman** *Sunset Boulevard*
- Bernard Herrmann** *Psycho*
- Ennio Morricone** *The Good, the Bad, and the Ugly; The Mission*
- John Williams** *Jaws*

Hollywood Musicals

Hollywood musicals not only brought virtuoso performances, stage hits, and grandiose spectacle to moviegoers, but they also attracted the world's finest composers, songwriters, and lyricists, who found that movies offered limitless opportunities for musical innovation.

Amid the misery of the economic depression and wartime horrors of the 1930s and '40s, movie audiences yearned for escapism—song and dance, comedy and romance. It is no coincidence that the first great movie musical coincided with the Great Depression. The musical *42nd Street* (1933) established a bankable movie format, while also defining the “backstage musical” genre (a musical with a plot that revolves around the production of a play or musical revue)



Fred and Ginger

The screen partnership of Fred Astaire and Ginger Rogers epitomized the glamour, romance, and sheer virtuosity of dance on film.

BEFORE

As soon as the movies could talk, they also sang. The first “talkie,” *The Jazz Singer* (1928), featured Al Jolson singing six songs, with “Toot Toot Tootsie” the first musical number committed to sound film.

THE VERY FIRST MUSICALS

The **first all-sound musical** was *The Broadway Melody* (1929), which was also the first MGM musical and the first “talkie” to win the **Oscar for Best Picture**. Its success prompted a glut of movie musicals, as other studios rushed to exploit the public's appetite for sound movies and **Broadway composers** were lured to Hollywood. Yet the public's appetite for these early movie musicals was quickly satiated. More than 100 musicals were released in 1930; 1931 saw just 14.

that endures to this day. Its score established the Hollywood career of the composer and songwriter Harry Warren and its stars, Dick Powell and Ruby Keeler, became the first performing partnership that enthralled audiences.

The success of *42nd Street* inspired a succession of movies. More sophisticated were the movies of Fred Astaire and Ginger Rogers, who embodied elegance and romance in a succession of hugely popular vehicles that are valuable not only as a showcase for the duo's dancing, but also for the succession of standards they introduced—“A Fine Romance” and “The Way You Look Tonight” from *Swing Time* (1936); George Gershwin's “They Can't Take That Away From Me” from *Shall We Dance* (1937); and Irving Berlin's “Cheek to Cheek” from *Top Hat* (1935).

Production values soared as the 1930s progressed, with mammoth set pieces and innovative camerawork pushing the capabilities of both movies and musical performance. The studios' music departments made Los Angeles a hub of international talent at a time when leading composers and instrumentalists were fleeing Nazism in Europe.

Under the direction of such musicians as Alfred Newman (at 20th Century Fox) and Herbert Stothart (at MGM), in-house orchestras and teams of arrangers and orchestrators provided a pool of musical talent that could fulfill every musical requirement. Arrangers and orchestrators such as Leo Arnaud, George Bassmann, and Conrad Salinger were instrumental in achieving the richness and variety of the Hollywood musicals' sound.

The decade culminated with one of the most expensive movies made to date, *The Wizard of Oz* (1939), whose score by Harold Arlen and E. Y. Harburg included the Academy Award-winning song “Over the Rainbow.” Financial constraints and the looming war, however, put an end to these extravaganzas. The 1940s saw wholesome, lower-key movies, such as MGM's “let's put on a show” musicals starring Mickey Rooney and Judy Garland, which included *Babes in Arms* (1939), *Strike Up the Band* (1940), and *Babes on Broadway* (1941).

Screen star

Judy Garland, MGM's leading musical star in the 1940s, achieved stardom as Dorothy Gale in one of the best-loved movies of all time, *The Wizard of Oz*.



Singing in the rain

Performer, director, and choreographer, Gene Kelly redefined the role of dance in movies. This scene from the movie *Singin' in the Rain* remains an iconic image of the entire genre.



Dancing on screen

The American director and choreographer Busby Berkeley (1895–1976) was noted for his kaleidoscopic set pieces featuring dozens of dancers. In movies such as *Gold Diggers* (1933) and *Dames* (1934), he redefined the cinematic potential of choreography and led the way for choreographers such as Charles Walters (1911–82), Hermes Pan (1910–90), Stanley Donen (1924–), and Bob Fosse (1927–87).

Undoubtedly, the movies' greatest dance partnership remains that of Fred Astaire (1899–1987) and Ginger Rogers (1911–95), who epitomized glamour and romance in a string of 1930s hits. Meanwhile, Eleanor Powell popularized solo tap-dancing, paving the way for later stars such as Ann Miller.

The greatest movie dancer was Gene Kelly (1912–96), who elevated dance to an integrated part of film's dramatic momentum in *An American in Paris* (1951) and *Singin' in the Rain* (1952).

COMPOSER (1894–1973)

HARRY WARREN

Harry Warren's career embraced the golden age of the Hollywood musical, from the groundbreaking *42nd Street* to the finest achievements of the Freed Unit. Born in Brooklyn, he wrote songs for all the major studios. He received eleven Academy Award nominations for Best Song and won three times. His hits included "Lullaby of Broadway" (*Gold Diggers of Broadway*, 1935), "You'll Never Know" (*Hello, Frisco, Hello*, 1943) and "On the Atchison,

Topeka and the Santa Fe" (*The Harvey Girls*, 1946).



The golden age

The movie company MGM was to become the undisputed home of the Hollywood musical, but earlier in the 1940s it was the exuberant Technicolor musicals of 20th Century Fox that did most to lift war-weary spirits. The decade's biggest moneymaking star was Fox's Betty Grable (1916–73), known as "Queen of the Hollywood Musical." Her movies were often nostalgic, and some of her biggest hits, such as *Sweet Rosie O'Grady* (1943), *Coney Island* (1943), and *Mother Wore Tights* (1947), featured 1890s settings that revived old vaudeville and parlor songs.

The 1940s saw a breathtaking array of talent in movie musicals, often with a unique style or selling point—raucous Betty Hutton, aquatic Esther Williams, and exotic Carmen Miranda. Now firmly established as the prime showcase of popular music, movie musicals produced some of the biggest song hits of the time, including Harry Warren's "Chattanooga Choo-Choo" from *Sun Valley Serenade* (1941), and Hugh Martin's and Ralph Blane's "Have Yourself a Merry Little Christmas" and "The Trolley Song" from *Meet Me in St. Louis* (1944).

As World War II ended, musicals became less about pure escapism, although nostalgia and spectacle were still vital. At MGM, the producer Arthur Freed assembled a coterie of superb talent that became legendary as the "Freed Unit" and established MGM as Hollywood's musical powerhouse. He transformed musicals into more integrated, character-driven works, such as *Easter Parade* (1948).

Off Broadway

As Hollywood battled the rise of television in the 1950s, musicals grew in scale and ambition. This was the decade of the blockbuster Broadway musical, an obvious source of material on which to lavish the latest cinematic developments, such as Cinemascope and 3-D technology. The 1950s were

"It's an era that will **never come back** again, and it's a **treasure**: a true **American art form.**"

AMERICAN DANCER, SINGER, AND ACTRESS ANN MILLER, SPEAKING IN 1996

therefore dominated by adaptations of Broadway musicals. Irving Berlin's *Annie Get Your Gun* (1950) was the first of a highly successful string of movies that included Cole Porter's *Kiss Me Kate* (1953); Frank Loesser's *Guys and Dolls* (1955); and Rodgers and Hammerstein's *Oklahoma!* (1955), *The King and I* (1956), *Carousel* (1956), and *South Pacific* (1958).

The leading musical star of the 1950s was Doris Day, whose movies ranged from musical comedies such as *Calamity Jane* (1953) to dramatic musical biopics like *Love Me or Leave Me* (1955). Day was the last of the truly great movie musical stars; as she turned to romantic comedy at the end of 1950s, movie musicals had already begun to diminish.

Genre in decline

Despite the success of several movie musicals, notably *West Side Story* (1961), *Mary Poppins* (1964), *My Fair Lady* (1964), and *The Sound of Music* (1965), the rise of rock'n'roll heralded changing tastes in the 1960s. Elvis Presley made several movie musicals, but the genre failed to keep up with the transformation of popular culture. The failure of big-budget movies such as *Jumbo* (1963), *Camelot* (1967), and *Doctor Dolittle* (1967) contributed to the studios' financial problems, while the decline of the studio system dismantled the teams of visionaries that had made

the movie musical the epitome of Hollywood glamour and imagination. *Hello Dolly!* (1969) was the last of the lavish Hollywood musicals in the classic mold. It flopped.



My Fair Lady

This poster advertised the movie *My Fair Lady*. Adapted from Lerner and Loewe's stage hit in 1964, it was one of a series of adaptations of Broadway shows, and one of the last of Hollywood's big hit musicals.

Harry Warren and Al Dubin *42nd Street*
Irving Berlin and Max Steiner *Top Hat*
Hugh Martin and Ralph Blane *Meet Me in St. Louis*
Arthur Freed and Nacio Herb Brown
Singin' in the Rain
George Gershwin *An American in Paris*
Rodgers and Hammerstein *The Sound of Music*

AFTER

After the failure of *Hello Dolly!* in 1969, the Hollywood musical was no longer bankable. Yet, while there was no longer a specific market for them, musical movies continued to be made.



STILL FROM THE MOVIE *GREASE*

THE 1970S

In the 1970s, movies such as *Fiddler on the Roof* (1971), *Cabaret* (1972), and *Grease* (1978) were big hits, largely **catering to nostalgia** instead of setting musical trends. But there were more **expensive flops**, such as *Mame* (1974), and the genre failed to return to the mainstream.

MUSICAL REVIVAL

In the 1990s **Disney** kept the movie musical alive, with major hits such as *Beauty and the Beast* (1991) and *The Lion King* (1994). The last major Hollywood musical hit was *Chicago* (2002). The most recent big successes, *Mamma Mia!* (2008) and *Les Misérables* (2012), were **British 360–361 >>**

BEFORE

Gospel music evolved in the 19th century and went on to meld with early soul and jazz.

GOSPEL STARS

In the late 1800s, the **Jubilee Singers** introduced the United States to gospel music. In their wake came the Dixie Hummingbirds,

the Fairfield Four, and the Five Blind Boys. **Sister Rosetta Tharpe** was unique among gospel singers of the 1930s and '40s in accompanying herself with a raucous amplified guitar: her gospel

style was heavily blues-influenced.



SISTER ROSETTA THARPE

One Voice

By the 1950s, the gap between the African American music known as gospel, and soul, its secular equivalent, was growing narrower, and religious music was becoming a commercial force. At the same time, the music became a powerful tool for the Civil Rights Movement.

Gospel music came, as you might expect, from churches. Traditional hymns, brought over from England to the United States in hymn books, were sung every Sunday by white Americans. Slaves heard these hymns, grafted a “call-and-response” format to them, and they evolved into what came to be known as the “Negro spiritual.”

Call and response was the model of the “work song,” sung by slaves on cotton plantations and on chain gangs. One singer would sing a line and it would be repeated, often in harmony,

by the group. By the 1950s, African-American Christian songs were known as gospel, and took on the danceable rhythms and the instrumental traits of blues and jazz.

Many such songs were transcribed and brought to new audiences by Harry T. Burleigh.

Family tradition

The Staple Singers was a family who sang together. Comprising Roebuck “Pops” Staples and his daughters,

Cleotha, Pervis, Mavis, and Yvonne, they started off performing gospel songs acoustically, in a rural and folksy style, in Chicago churches in the early

1950s. Pops

Staples was a blues guitarist who played in a traditional Mississippi Delta style, and they

employed musicians from soul and funk backgrounds to provide instrumental backup, lending the band a heavier tone than most gospel. While

250,000 The number of people who joined the March on Washington, D.C., the most powerful of the civil rights rallies, on August 28, 1963.



A showbiz act

Gertrude Ward and her daughters Wilma and Clara established the Ward Singers in the 1930s. The all-female troupe was celebrated for its showbiz approach to gospel performance.

GOSPEL SINGER (1911–72)

MAHALIA JACKSON

Born in New Orleans in 1911, Mahalia Jackson sang in church from a young age. After moving to Chicago at the age of 16, she met the gospel composer and arranger Thomas A. Dorsey. In the late 1940s, her song "Move On Up a Little Higher" sold over eight million copies.

Jackson sang at many civil rights events in the 1950s. When Martin Luther King invited her to sing in Montgomery, Alabama, in 1956, in protest against racial segregation on buses, the house in which she was staying was firebombed. She escaped without injury and went on to become gospel's leading ambassador



religious in nature, the lyrics of their gospel songs spoke of liberation and better times to come, themes with political resonance in the days of unequal rights for African Americans. In the 1960s, they scored hits with songs such as "Why Am I Treated So Bad?," and their cover of the Stephen Stills song "For What It's Worth," a song warning of street violence.

Divine voice

Blessed with one of the most powerful voices of the 20th century, Aretha Franklin bridged the gap between gospel and soul. Aretha had grown up steeped in gospel—singing in her father's church in Detroit—and recorded R&B (see pp.310–11) for Columbia before she hooked up with Atlantic producer Jerry Wexler in 1966. Her singing came directly from the black churches, but she was also



Minister in the making

Al Green began singing soul and R&B in the late 1960s, becoming something of a sex symbol in the '70s. His material grew increasingly gospel-based, and in 1976 he was ordained as a minister

comfortable singing secular love songs and lyrics with a feminist message.

In 1967, Franklin released "Respect," giving soul singer Otis Redding's 1965 song such gospel-influenced flourishes as spelling out the letters "R-E-S-P-E-C-T," and adding a chorus of her sisters singing "sock it to me, sock it to me." While ostensibly the complaint of a woman bemoaning her lover's treatment of her, its title and lyrics, demanding respect, had an obvious wider social import. Franklin performed at civil rights benefit concerts throughout the 1960s.

Soul brothers

James Brown (see p.321) was a soul sensation with a social conscience. His "Say It Loud (I'm Black and I'm Proud)" was an unambiguous statement of black pride, containing the defiant lyric "we'd rather die on our feet/than be living on our knees." The song used the age-old call-and-response technique of gospel, for which Brown brought a group of children into the recording studio.

While James Brown had a gruff bark of a voice, Curtis Mayfield (1942–99) had a high falsetto. Mayfield's music favored lush string and brass orchestrations, backed by African percussion and funky bass lines. The music may have been more orchestral, but the messages in his lyrics were no less militant than Brown's. Mayfield found fame with The Impressions, a soul vocal group, and the songs he wrote for them—such as "Keep on Pushing" (1964) and "We're Rolling On" (1967)—helped keep up the momentum of the Civil Rights Movement.

Unlike the uplifting, defiant mood of the music of many of his peers, Marvin Gaye's songs focused on specific issues, such as the indignities and struggles of people in African-American neighborhoods, drug dependency, and

"Slavery has never been abolished from America's way of thinking."

SINGER NINA SIMONE (1933–2003)

lack of education. Gaye (1939–84) had an established reputation as a singer of love songs, and he had to fight the boss of his record label, Berry Gordy, in order to get his protest songs recorded. Gaye was proved right, however. "What's Goin' On" sold over 100,000 copies in its first week, paving the way for the phenomenal success of his album of the same name.

Meanwhile, in Memphis, Al Green carried the flag of soul into the 1970s and beyond with the label Hi Records. Producer and arranger Willie Mitchell was largely responsible for Hi's seductive smooth-soul style, and worked with Al Green on hits including "Let's Stay Together" (1971). Green's repertoire became increasingly religious in content, and he released his first album comprised entirely of gospel songs, *The Lord Will Make a Way*, in 1980.

Nina Simone

One of the most popular African-American entertainers to involve herself in the Civil Rights Movement, beside Mahalia Jackson (see above), was Nina Simone (1933–2003). Her singing came from a jazz background, and she was immensely popular among white, middle-class liberals. She wrote literate and evocative songs in response to day-to-day events, penning "Mississippi Goddam" following the bombing of a church in Birmingham, Alabama, that killed four African-American children. The single was boycotted in certain Southern states.

On her 1968 album, *Silk And Soul*, she recorded the classic song "I Wish I Knew How It Would Feel to be Free," which became an anthem for the Civil Rights Movement, and was re-recorded by both African-American and white musicians of the time.

Simone was in favor of violent revolution during the 1960s, in contradiction to the peaceful protest advocated by Martin Luther King, the Baptist minister and civil rights activist. However, on King's death in 1968, she wrote an entire album in his honor.



Gospel meets funk

The Staple Singers used soul and funk musicians and arrangements. Their song "Brand New Day" paralleled civil rights campaigner Martin Luther King's "I Have a Dream" speech, providing a message of empowerment.

AFTER

After the 1960s, African-American soul took different paths and found mainstream respectability.

IN THE MAINSTREAM

Many iconic soul singers of the 1960s became American national treasures in the 1970s. **Aretha Franklin** and **James Brown** both appeared in *The Blues Brothers* (1980), a film paying tribute to 1960s soul music. Originally gospel singers, Sam Cooke, Ray Charles, and Lou Rawls became great stars.

DISCO SOUL

Franklin and fellow gospel-soul singer Cissy Houston became matriarchal figures for a new generation of slicker soul singers who were happy to sing **disco music 354–55 >>**

REPERCUSSIONS

Sam Cooke "A Change Is Gonna Come"

James Brown "Say It Loud (I'm Black and I'm Proud)"

The Temptations "Ball of Confusion"

Al Green "Let's Stay Together"

Staple Singers "Why Am I Treated so Bad?"

Curtis Mayfield "Move On Up"

Nina Simone "I Wish I Knew How it Would Feel to be Free"

The Music of Indonesia

The Republic of Indonesia is spread across 17,508 islands. Not surprisingly, it has a wide range of musical styles, but its signature genres are all based on the gamelan orchestra—a percussion ensemble made up of gongs, xylophones, flutes, and drums.

A gamelan orchestra is chiefly made up of tuned metal percussion, including gongs, metallophones (metal bars), and drums (see pp.298–99). Unlike Western orchestras, it has no conductor, no sheet music, and no soloists. Gamelan music is a community-based music based upon practice and performance. Each player learns all the different instruments and during a long performance musicians will frequently change places and roles.

BEFORE

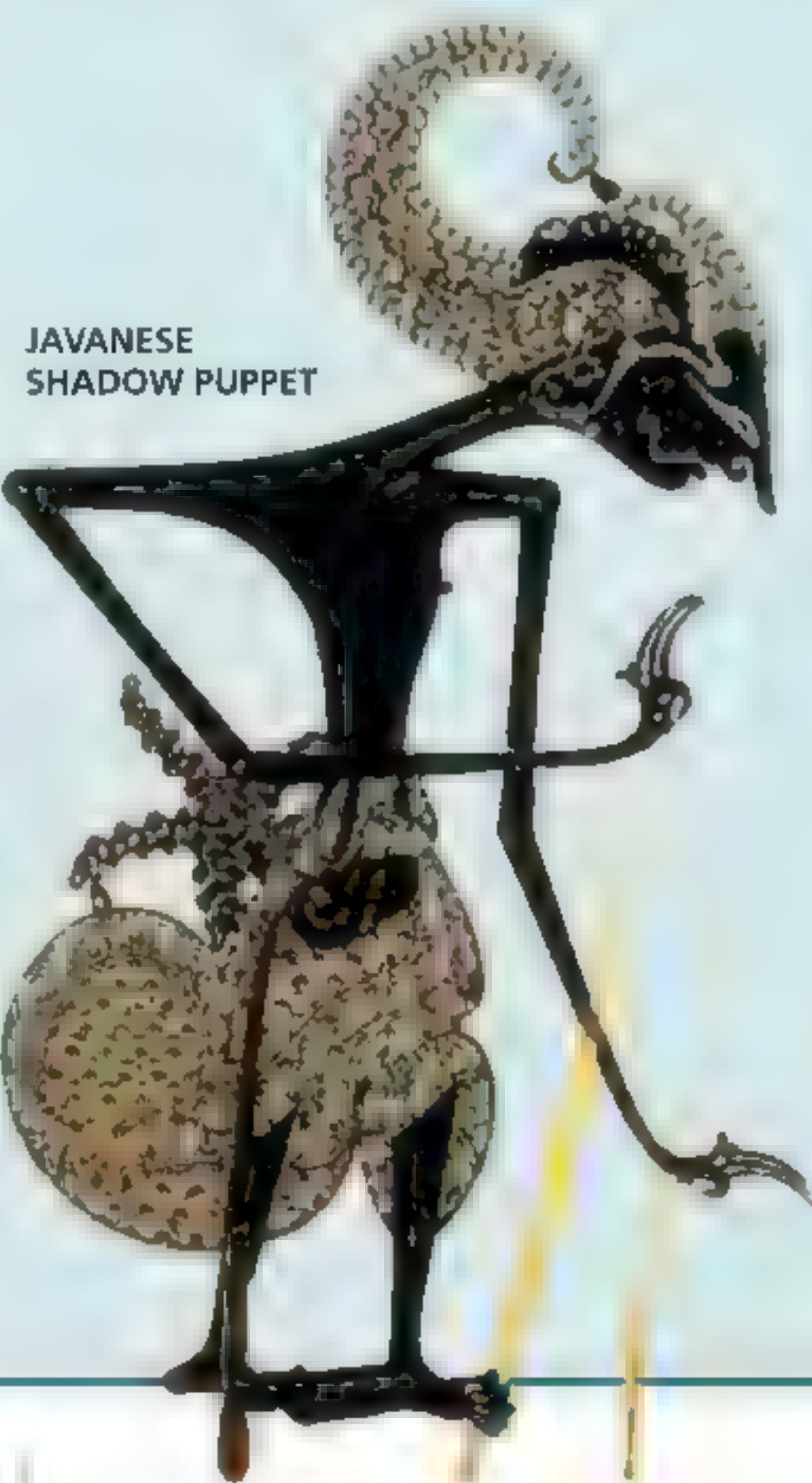
The origins of the gamelan orchestra date back centuries. The music was embraced by Hindu, Buddhist, and Muslim religions.

EARLY ORCHESTRAS

The largest gamelan orchestras, **gamelan Sekaten**, are thought to have been built during the early days of Islam in 12th-century Indonesia, on the island of Java. They play once a year, on Muhammad's birthday.

SHADOW PLAYS

A centuries-old tradition in Indonesia is the *wayang kulit*, essentially an **all-night puppet show** accompanied by a gamelan orchestra. Stories from the **Hindu epics** *Ramayana* and *Mahabharata* are enacted by shadow puppets—the silhouettes of figures manipulated by a puppeteer behind a screen.



JAVANESE
SHADOW PUPPET

The structure of gamelan music is reflected in its layout. Metallophones in the center of the ensemble play a melody, the instruments at the front then play variations on this, and the gongs at the back add slow, weighty interjections. There are two main modes, or scales, in which gamelan music is played: the five-note *laras slendro* and the seven-note *laras pelog*.

The main types of gamelan music come from the Indonesian islands of Java and Bali.

Gamelan in Java

The most important instrument in a Javanese gamelan ensemble is the *gong ageng*. It is the largest gong at the back of the ensemble. Typically forged from a single piece of bronze, it is surrounded by several smaller hanging gongs called *kempul* and various horizontally mounted gongs called *ketuk* and *kenong*, which play shorter, more melodic phrases.

At the front of a Javanese gamelan lie the main melody instruments: two small kettle-gongs called *boning*, several metallophones known as *gender*, wooden xylophones, zithers,



Religious purpose

The *angklung* is a four-note gamelan instrument. It is played by the older boys of the Balinese villages during the annual island-wide festival of Galungan, in which family processions take offerings to the temple.

Yogyakarta—the two styles are known as the Solonese and Yogyanese. The ruling Javanese sultans commissioned pieces from their in-house gamelan orchestras and dancers, and there was a creative rivalry between the two royal schools, in both dance and gamelan playing.

There is also a tradition of gamelan called *calung*, in Banyumas, the western part of the

province of Central Java, where the instruments are made of bamboo rather than bronze. They were initially constructed to provide portable substitutes for the metal gamelan instruments. Even the sounds of the heaviest gongs are imitated—by blowing down a huge bamboo tube.

Farther west lie Javanese regions that are ethnically Sundanese, the second-largest ethnic group (after Javanese) in Indonesia. *Degung* gamelan is one traditional Sundanese form, and its key distinguishing feature is its

“Fantastically rich **melodically, rhythmically, texturally...**”

BENJAMIN BRITTEN, BRITISH COMPOSER, DESCRIBING GAMELAN, 1956

spike-fiddles, and *suling* (flutes). All of these play the most nimble and lithe melodies. A complete ensemble also includes a chorus of male singers and one of female singers—known respectively as *gerong* and *pesindehen*.

Javanese styles

The gamelan music of Java has two main styles, which date back to the 19th century and the two royal courts based in the cities of Surakarta and

Gamelan orchestra

Each orchestra has a unique character, for its instruments are tuned to each other rather than to a standard. Sets of instruments are often given fanciful names such as “Venerable Spirit of Perfection.”

Gamelan Gong Kebyar of Belaluan
“Kebyar D'ing”

Court Gamelan of the Pura Paku Alaman
“Ketawang: Puspawarna”

Sekaa Genggong Batur Sari “Angklung
Sekar Jati”

Gesang “Bengawan Solo”

Rhoma Irama “Santai”

Hetty Koes Endang “Cinta”

gave rise to a vocal-led music known as *pop sunda*, performed by stars such as Detty Kurnia (1961–2010) who began her career in the mid-1970s and recorded more than 150 albums.

Balinese gamelan

On the Indonesian island of Bali, gamelan playing is an essential part of village life, and most communities have several gamelan ensembles, generally made up of nonprofessional players. The two scales of *slendro* and *pelog* are played, but the tunings may vary, leading to distinct differences in sound between Balinese and Javanese gamelan. In general, Balinese gamelan





Dance and the gamelan

Accompanied by a gamelan orchestra, Batak dance was traditionally used to invoke spirits and ward off disaster. Today, it is performed at weddings, celebrations, and to welcome guests.

In a parallel to the *calung* style of Java's Banyumas area, the impoverished Balinese villages began to construct gamelan instruments from bamboo. In order to replicate the massive bass sonorities of the largest bronze gongs, lengths of bamboo were suspended over a huge earthenware pot to amplify the sound.

Folk and pop

Kroncong is a folk style that evolved from the use of Western instruments brought by the Portuguese to Indonesia in the 16th century. It shares its name with a ukulele-like instrument used in this form of music and is usually played in small ensembles on instruments such as guitar, bass or cello, flute, and—most importantly—accompanied by a singer.

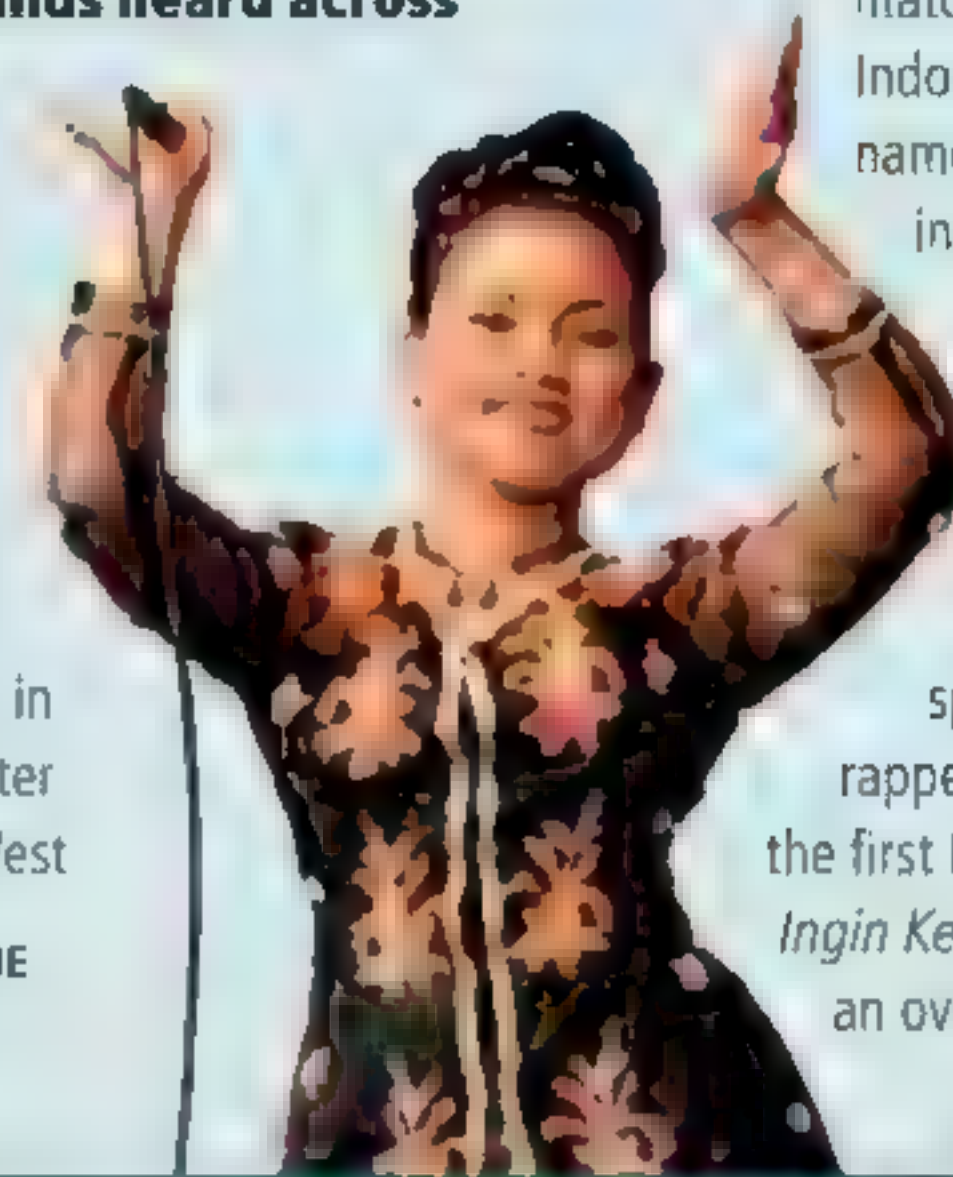
Kroncong had its commercial golden age from the 1930s to the 1960s. The lush, melancholic style of singers such as Hetty Koes Endang can at times sound like an exotic distant cousin to the slow, jazzy American ballad, and at other times resemble Hawaiian

The creative fusions of the 1960s and 70s laid the foundations for the cosmopolitan sounds heard across Indonesia today.

LEADING LIGHTS

SambaSunda, an Indonesian ethnic music fusion group, has had international success at world music festivals in Europe and the US. Based in Bandung, the cultural center of Sundanese culture in West

RITA TILA, SINGER WITH THE SAMBASUNDA ENSEMBLE



Java, the 17-strong group plays a kind of **modern-day gamelan** that mixes and matches styles from across the Indonesian islands. As the name suggests, the band is also influenced by the thunderous percussion of Brazilian samba bands.

INDONESIAN HIP-HOP

Another music act to have sprung from Bandung is the rapper **Iwa K**, who recorded the first Indonesian hip-hop album, *Ku Ingin Kembali*, in 1992. It was an overnight success.

music. *Dangdut* is the popular form that rivals gamelan in being a definably Indonesian music.

It developed in the 1960s and the name derives from the sound made by the two-headed *kendang* drum—a percussion instrument similar to the Indian *tabla*.

Dangdut's eclectic blend of Indonesian, Arabic, and Latin

American music with jazz and pop instruments made it a fresh and entertaining sound, groovily evocative

of its time. Rhoma Irama and Elvy Sukaesih became famous as *dangdut*'s king and queen in the 1970s. Like most Indonesian pop legends, however,

they have also experimented in many other styles during their long careers.

METALLOPHONE A xylophone, with metal keys rather than wood.

SULING A flute made from bamboo, one of gamelan's main melody instruments.

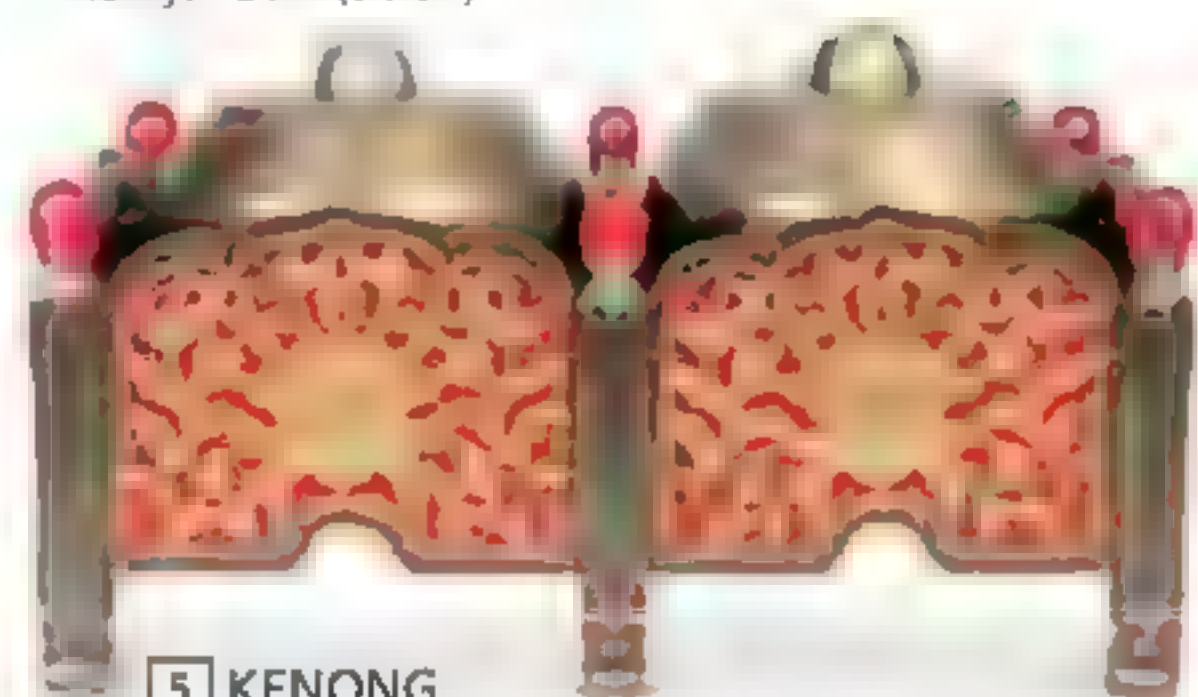




1 KENDHANG
KETIPUNG
Length 20 in (50 cm)



2 GENDER BARUNG Length 3 ft 7 in (1.1 m)



5 KENONG
Height 16 in (40 cm)



6 KEMPYANG
Height 11 in (28 cm)



7 KETHUK
Height 11 in (28 cm)



8 SARON BARUNG Length 34 in (86 cm)



12 SARON PANERUS
Length 66 cm (26 in)



14 BONANG PANERUS
Length 5 ft (1.5 m)

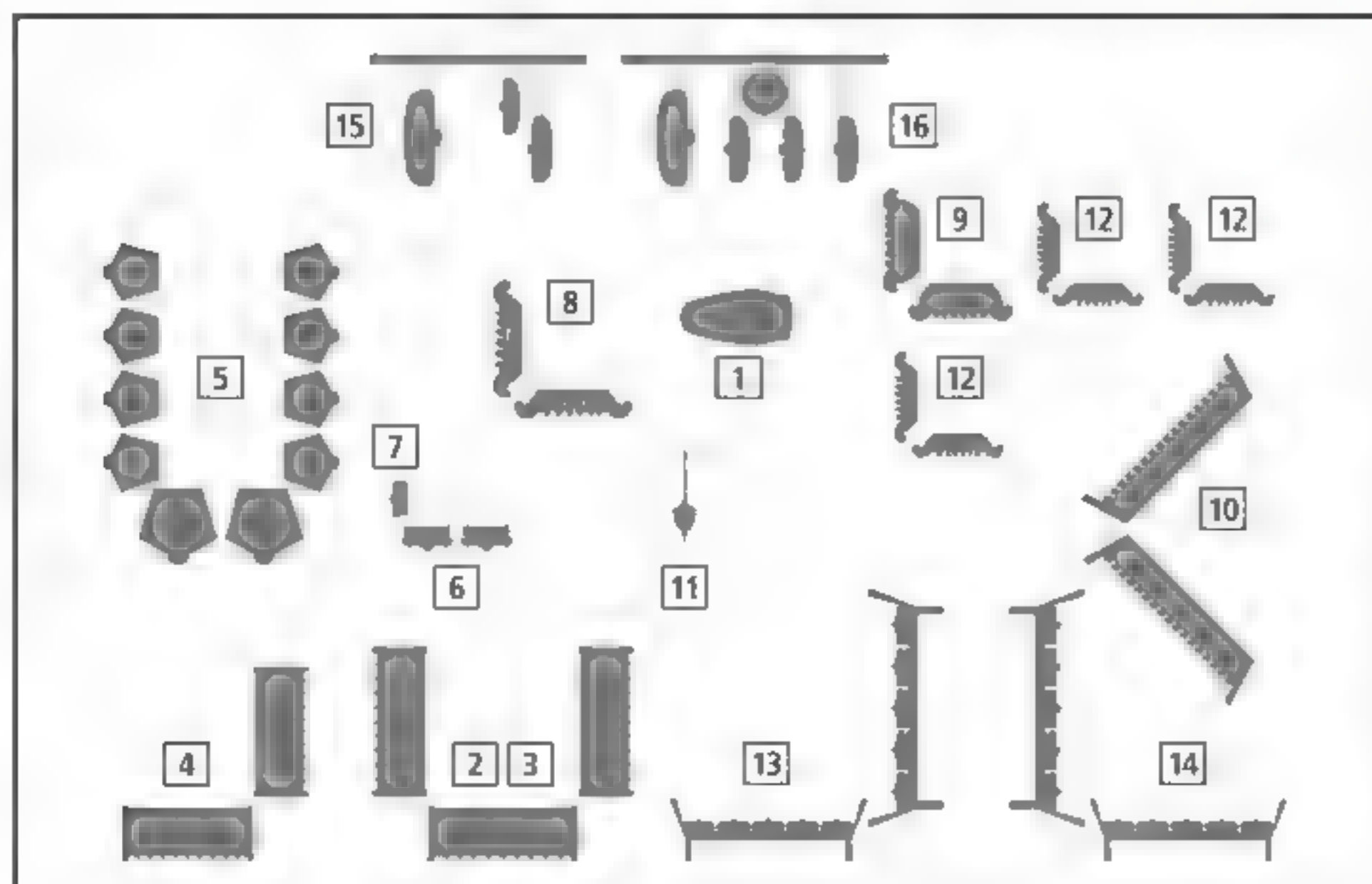
Gamelan

Bronze gongs and metallophones make up the instruments of this traditional Indonesian orchestra. There are many types of gamelan, which vary from area to area. The set shown here is from Central Java.

1 *Kendhang ketipung* Located at the center of the orchestra, this drum controls the tempo of the music as well as signaling a change of section and the end of a piece. Different styles of drumming are used for livelier or more serious pieces. **2** *Gender barung* Played with two soft mallets, the gender barung is one of the “soft instruments” of the ensemble, along with the gender panerus, gambang, and rebab. They are used to create a shimmering layer of elaborations over the lower, more percussive instruments. **3** *Gender panerus* This instrument plays running patterns at twice the speed of the larger and deeper gender barung. The keys are suspended on strings over bamboo or metal resonators. **4** *Slenthem* Struck with a soft mallet, the slenthem produces a sustained and resonant sound. It is used to play the same part as the saron barung and saron demung. **5** *Kenong* These large pot gongs mark out the structure of a piece, alternating with the kempul and gong suwukan. **6** *Kempyang* and **7** *Kethuk* are two pot gongs played by one player to mark the beats.

8 *Saron barung* Like the saron demung, the saron barung plays the central melody of the piece. **9** *Saron demung* Played with a hard mallet, this instrument is particularly important in loud and fast sections. **10** *Gambang* The only wooden instrument in the gamelan, this is played in octaves and

struck with horn-handled mallets. **11** *Rebab* This two-stringed spike fiddle plays a continuous, ornamented melody. Originating in the Middle East, the body was once made from a coconut shell. **12** *Saron panerus* Tuned to play an octave higher than the saron barung, the saron panerus is also played twice as fast. **13** *Bonang barung* A single player strikes this set of pot gongs using two mallets. **14** *Bonang panerus* Sounding an octave higher than the bonang barung, this instrument is often used to play interlocking patterns with its larger brother. The sound of these patterns is often said to be like “golden rain.” **15** *Gong ageng* The largest, lowest, and most revered instrument of the gamelan, the gong ageng is struck once to mark the end of a section or piece. Considered sacred, this gong is given offerings of flowers and rice. **16** *Gong suwukan* and *gong kempul* One player plays this collection of gongs, working in tandem with the kenong to mark out the structure of the piece.

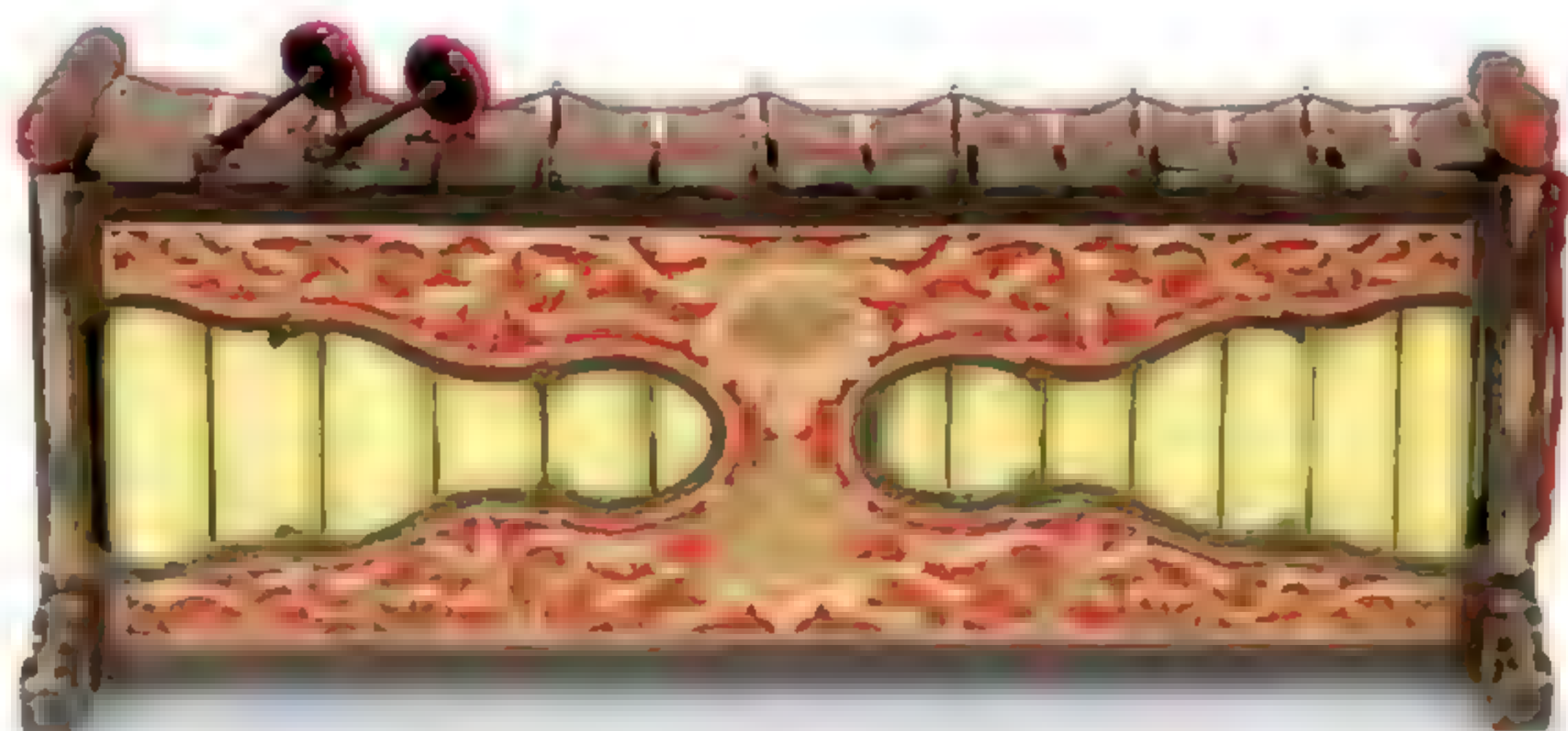


Gamelan orchestra arrangement

This diagram shows the typical seating arrangement of instruments in a gamelan orchestra. The drum player is situated at the center, with the softest instruments placed in positions at the front. The largest—and loudest—gongs are at the back.



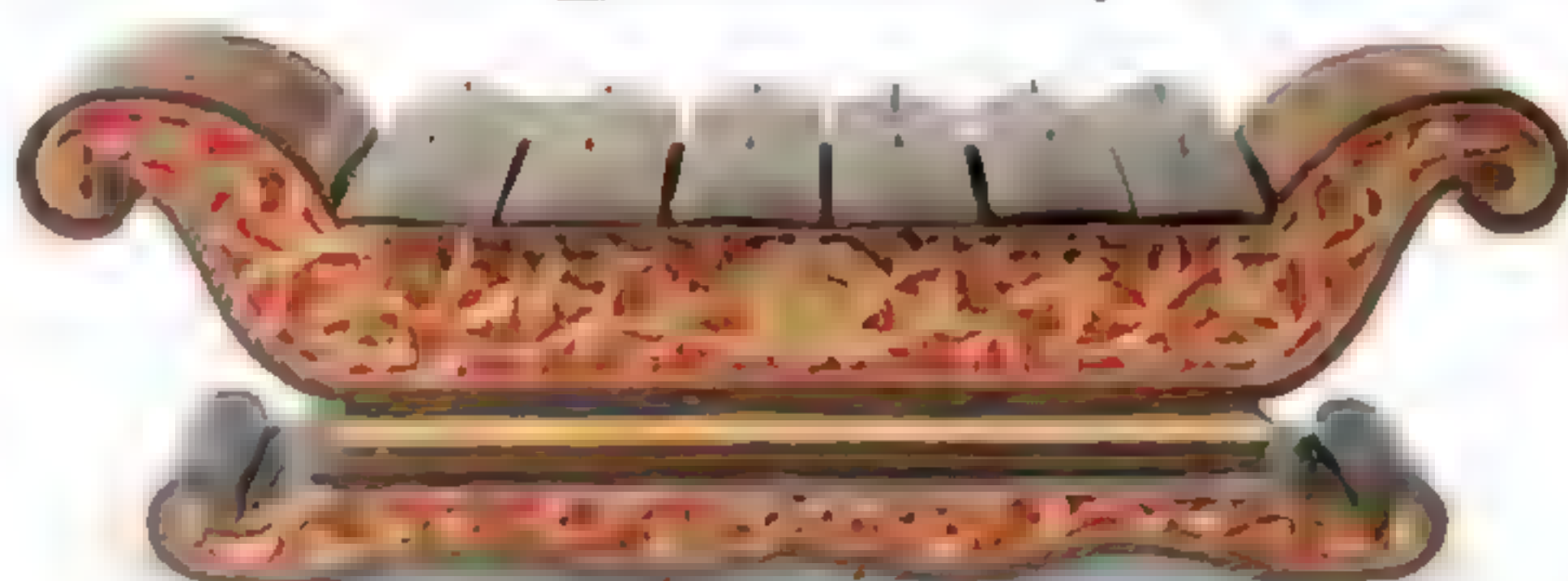
15 GONG AGENG
Length 9 ft 2 in (2.8 m)



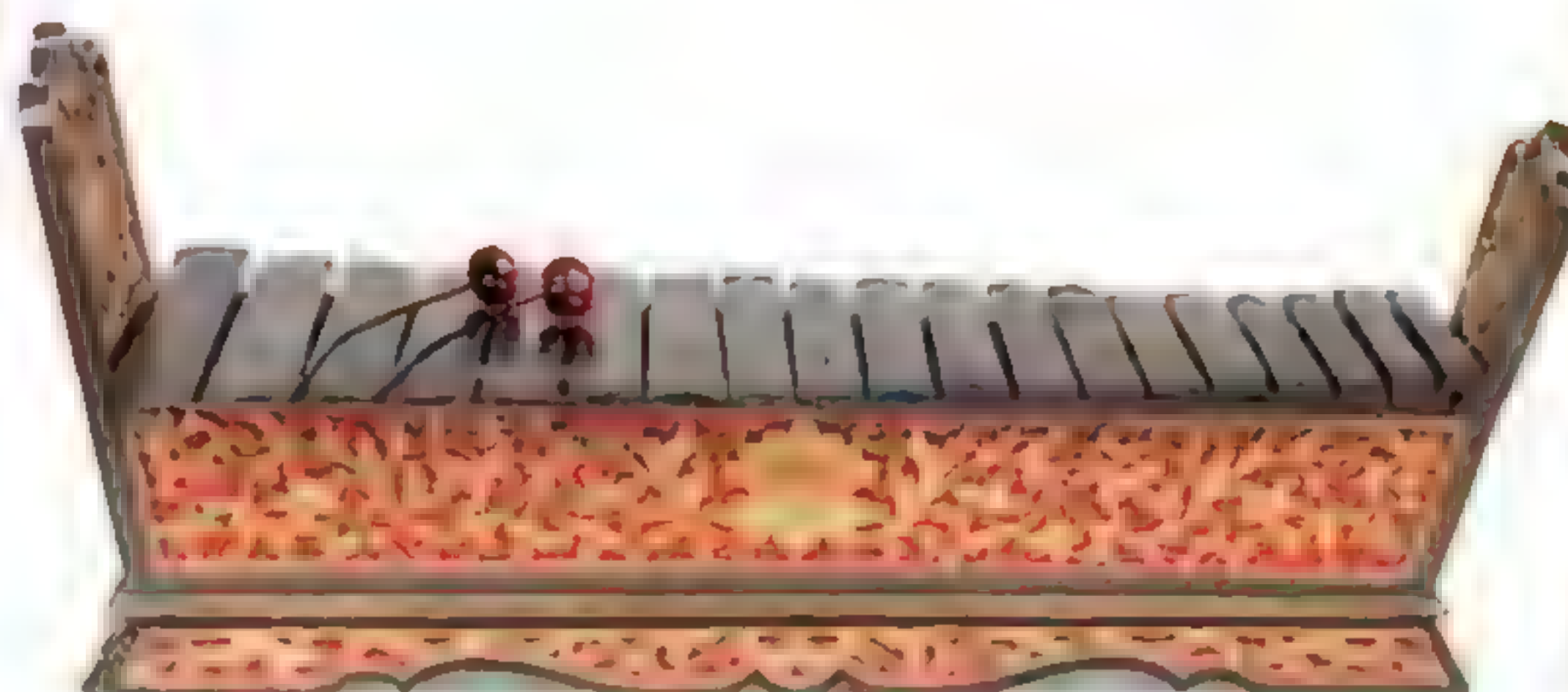
3 GENDER PANERUS Length 39.1 (98 cm)



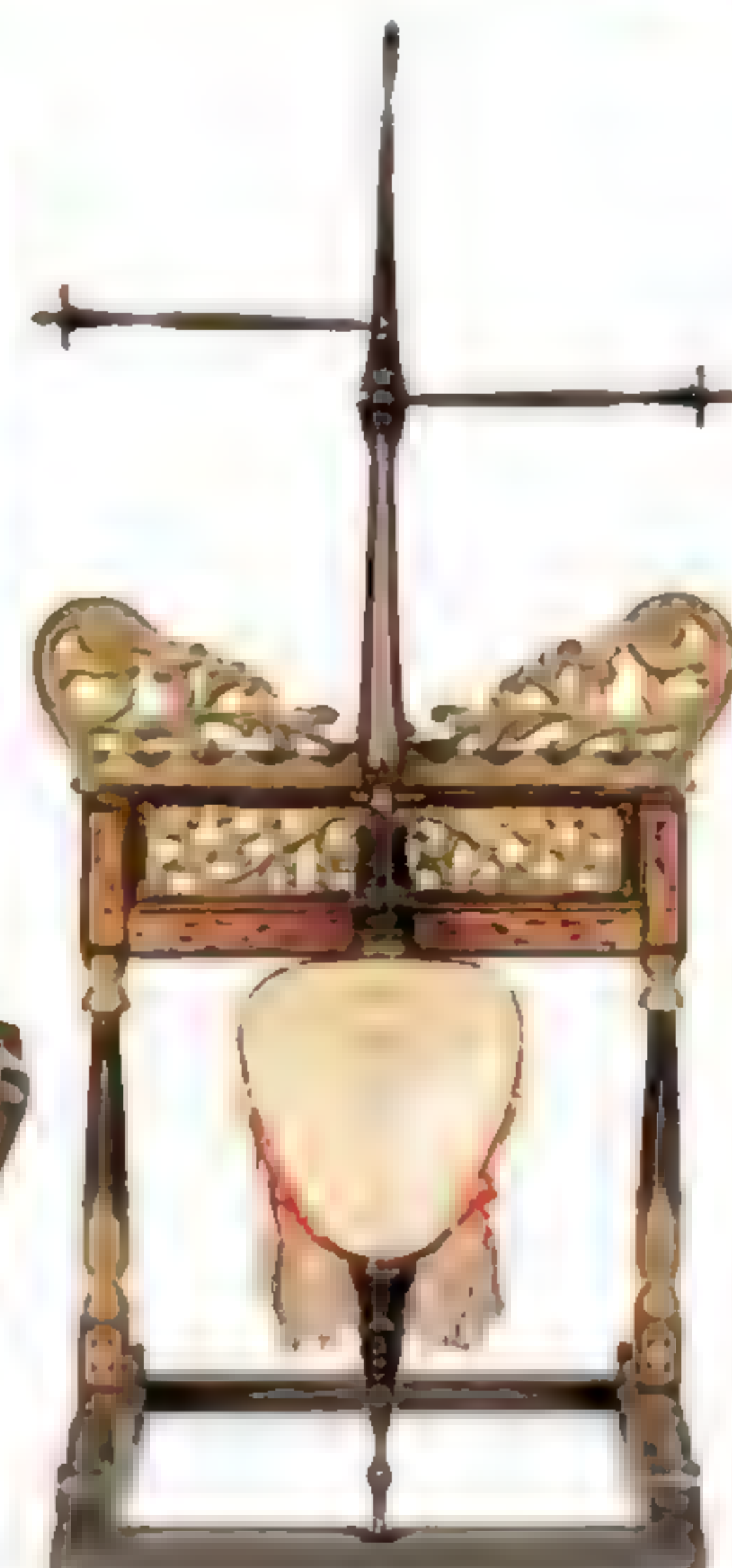
4 SLENTHEM Length 34 in (87 cm)



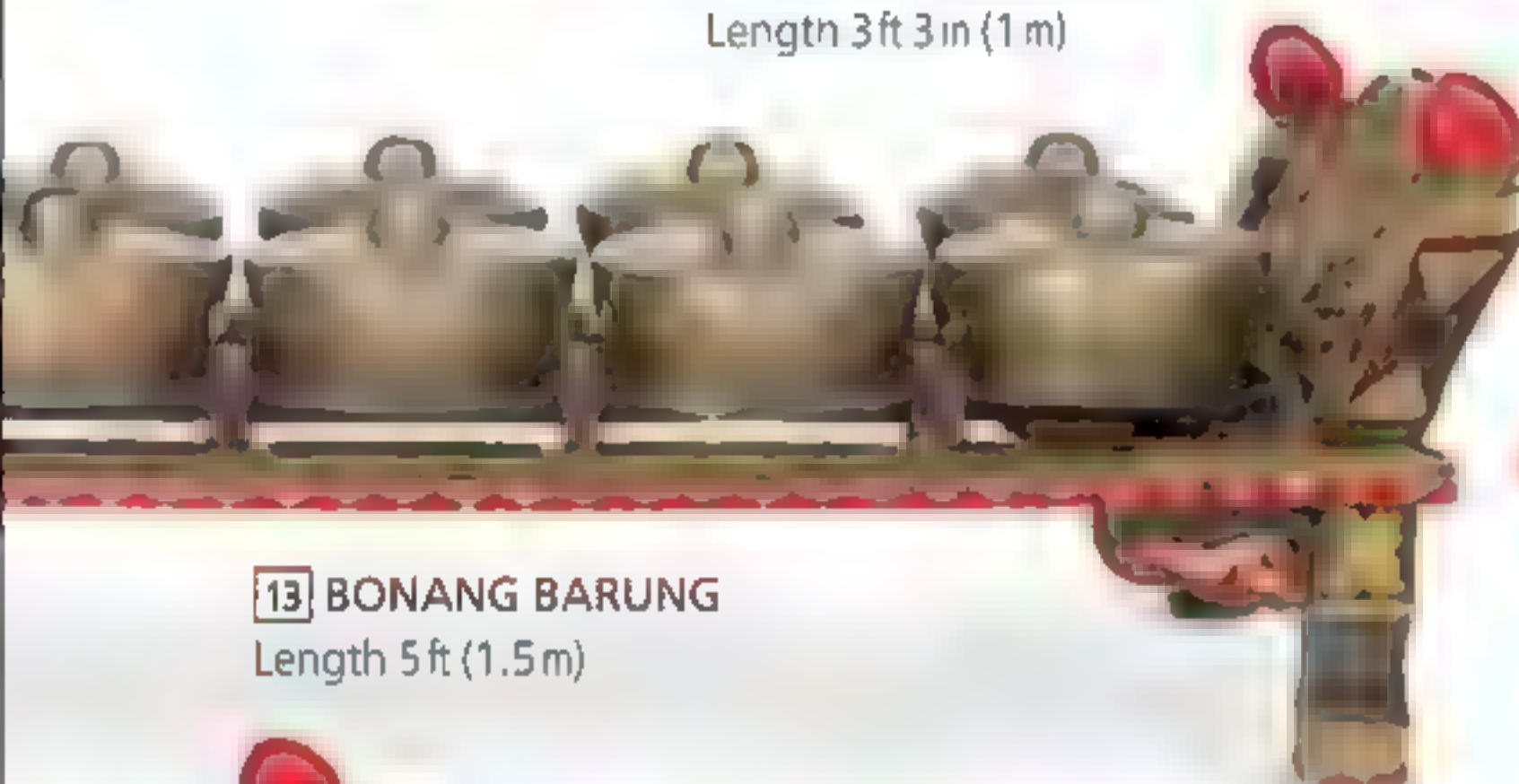
9 SARON DEMUNG Length 3 ft 3 in (1 m)



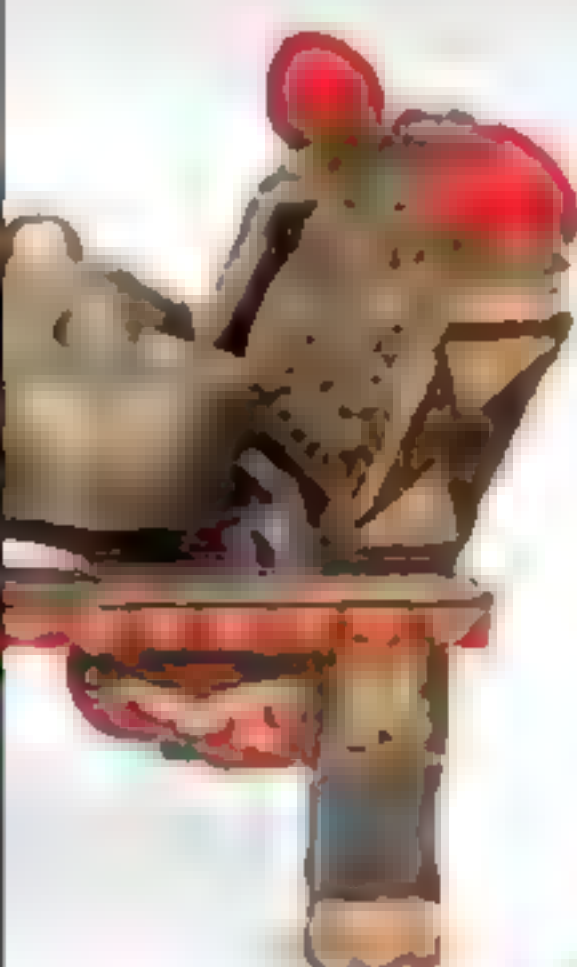
10 GAMBANG Length 4 ft 7 in (1.4 m)



11 REBAB Height 3 ft 7 in (1.1 m)



13 BONANG BARUNG Length 5 ft (1.5 m)



16 GONG SUWUKAN AND GONG KEMPUL Length 9 ft 2 in (2.8 m)



BEFORE

The culture, language, and music shared by the voyagers who spread from Southeast Asia into the Pacific took differing forms throughout the islands of Polynesia.

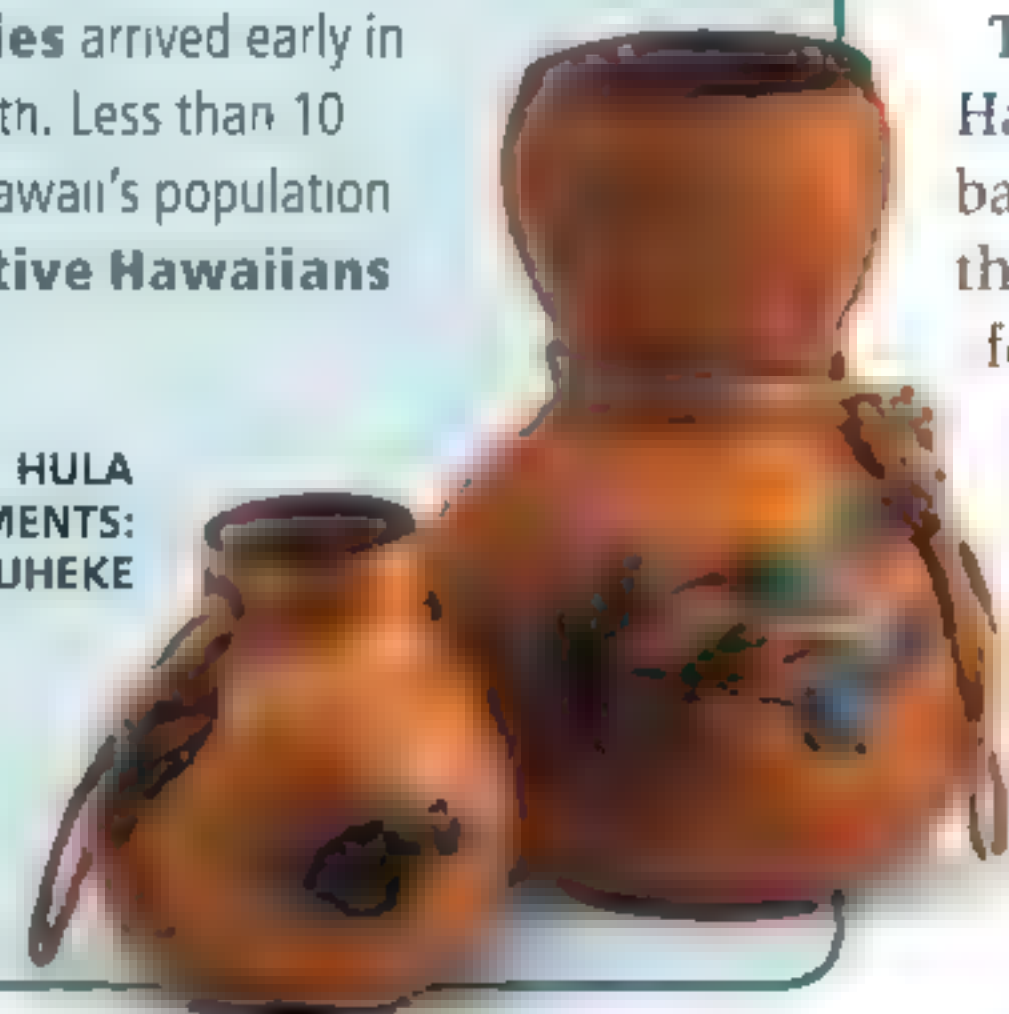
FIRST CONTACT

Polynesian peoples first reached Fiji around 3,000 years ago, Hawaii less than 2,000 years ago, and New Zealand within the last thousand years.

EUROPEAN ARRIVALS

Europeans first explored Polynesia in the 18th century, while **Christian missionaries** arrived early in the nineteenth. Less than 10 percent of Hawaii's population count as **native Hawaiians**

HULA
INSTRUMENTS:
IPU AND IPUHEKE



Island Music

The music of Hawaii and the Pacific is an intriguing hybrid of ancient Polynesian traditions and the influences introduced by migrants—and tourists—from around the globe.

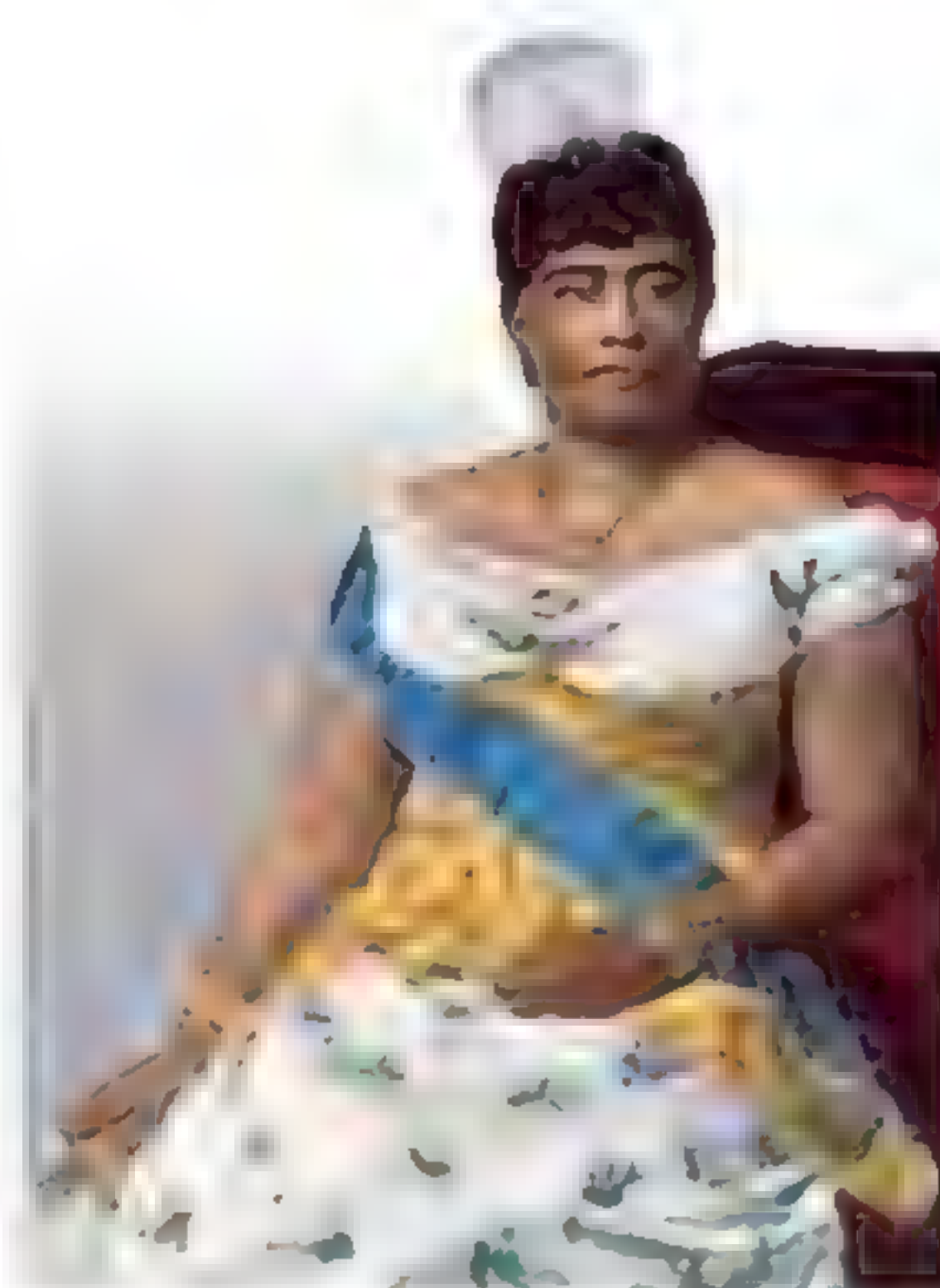
In the many centuries that elapsed between the peopling of the Pacific islands and the arrival of the first European explorers, the Polynesians established a rich and complex culture that took subtly different forms on different islands.

The inhabitants of the remote Hawaiian archipelago were typical in basing their music on chanting rather than singing. The art took two basic forms—*mele hula*, when the chant was composed for, and performed alongside, dance, and *melo oli*, when it stood alone. Musical accompaniment was largely percussive; the large *pahu* drum, made from a hollowed-out palm trunk topped with a tautly stretched shark skin, spread

throughout Polynesia from Tahiti, while Hawaii was unique in having the smaller *ipu* drums, made from gourds. The drum bodies themselves also served as a percussive instruments; conch shells could be blown; and in New Zealand, Samoa, and elsewhere, wooden flutes and trumpets were also commonly used.

A royal tradition

Hawaiian music stopped being purely Hawaiian the moment Captain Cook encountered the islands in 1778. It was under foreign influence that islanders started to sing melodies in addition to chanting in rhythm. The two main initial sources were the hymns taught by Christian missionaries from the United States, and the folk



Queen Lili'uokalani

Hawaii's last monarch, Queen Lili'uokalani remains its most famous composer. She wrote "Aloha Oe" in 1878, 13 years before she ascended to the throne.

Hula dancers

The ancient art of hula, which incorporates dancing, chant, and song, is still celebrated each April in the Merrie Monarch Festival on the Big Island of Hawaii, and in festivals all over the world.



Founding father

For his solo recordings as well as his role in founding the Sons of Hawaii, slack-key guitarist Philip Kunia "Gabby" Pahinui is the founding father of modern Hawaiian music.

songs (and guitars) brought by Mexican cowboys who came to tend the islands' new cattle herds. Later in the 19th century, immigrants arrived from all over the world to work on extensive sugar plantations. One Portuguese party, in 1878, brought with them the diminutive, four-string guitarlike *braguinha*, which in Hawaiian hands became the ukulele.

The first missionaries denounced hula as being lascivious and immoral. In 1883, however, King David Kalakaua (1836–91), a proud nationalist determined to reinvigorate Hawaiian culture in the face of foreign encroachment, came to the throne. The so-called "Merrie Monarch" set about encouraging island music, and even formed his own ukulele group. By then, another element had also entered the mix: Prussian bandleader Henry Berger had set up the Royal Hawaiian Band, and Hawaii was going crazy for brass bands. Berger also taught



yodeling, which added an idiosyncratic twist to the already established local tradition of falsetto singing, in which the *hai*, or the break between falsetto and "ordinary" voice, is deliberately emphasized rather than hidden.

Both King David and his sister Queen Lili'uokalani (1836–1917), who succeeded him in 1891 only to be deposed in a United States-inspired coup in 1894, were enthusiastic music composers. Many of the songs they wrote remain Hawaiian standards, including the Queen's haunting "Aloha Oe."

"The hula is the heartbeat of the Hawaiian people."

KING DAVID KALAKAUA, THE "MERRIE MONARCH"

MUSICIAN AND SINGER (1959–97)

ISRAEL KAMAKAWIWO'OLE

Literally the biggest Hawaiian star of recent years, Israel Kamakawiwo'ole had a singing voice of stunning power and delicacy, equally at home with militant political anthems and gentle love songs. Best known for his medley of "Somewhere Over the Rainbow/What a Wonderful World," he succumbed to the same obesity-related issues that had previously claimed his elder brother.



Birds of paradise

Even more than lilting melodies and strumming ukuleles, the defining sound of Hawaiian music is the steel guitar. The technique in which a metal rod or knife is pressed onto guitar strings was started by an Oahu schoolboy, Joseph Kekuku (1874–1932), in 1889. After leaving Hawaii in 1904, he toured the United States popularizing the style. It played a major role in the development of the Delta blues, and also provided an essential component of country music.

Many Hawaiian musicians followed in Kekuku's wake, and their music became widely known thanks to the 1915 Panama-Pacific Exposition in San Francisco, and a touring Broadway musical *The Bird of Paradise*. To suit American audiences, and the increasing number of tourists visiting Hawaii, Hawaiian songs were often translated partly or

completely into English. A new hybrid genre, *hapa haole*, was born—*hapa* meaning "half," and *haole* "foreign." Part Hawaiian and part American, *hapa haole* songs were frequently performed for comic or novelty effect, emphasizing the supposedly nonsensical sound of Hawaiian words—as in the many versions of the "Hawaiian War Chant," which had originally been a love song—and soon they were being written by Tin Pan Alley songwriters who had never been to Hawaii (see pp.230–31). However, the finest Hawaiian musicians, such as steel guitar masters "King" Bennie Nawahi and Sol Ho'opi'i, achieved world renown for their skills.

While the first *hapa haole* songs drew heavily on ragtime, the genre shifted with each shift in popular taste, thus moving toward jazz and blues in the 1920s and 1930s, big-band swing in the 1940s, and rock'n'roll in the 1950s. Although the label is not applied to more recent music—the preferred term is "contemporary Hawaiian"—in a sense much modern Hawaiian music is still *hapa haole*, having taken on strong elements of California-style soft rock in the 1970s and 1980s, and later still, in a style also known as "Jawaiian," incorporated reggae.

Postwar pop and purity

Hawaiian tourism boomed in the late 1950s and early 1960s, when Hawaii became the fiftieth state of the United States, jet planes cut down flight times to the islands, and Elvis Presley filmed a string of Hawaii-themed movies. Local musicians who set out to preserve the integrity of authentic Hawaiian music included Gabby Pahinui (1921–80), a maestro of the then little-known art of slack-key guitar, in which the strings are "slackened" to create an open chord. He joined with ukulele wizard Eddie Kamae (1927–) to create the Sons of Hawaii, who recorded a series of sublime albums. That musical revival came to coincide with a larger cultural renaissance from the 1970s onward, in which Hawaiian musicians sang proudly in their own language, and frequently advocated Hawaiian sovereignty, or independence from the United States.

Quintessentially Hawaiian

Modeled originally on small Portuguese instruments, the ukulele is the quintessential Hawaiian instrument. Its name means either "the gift that came here" or "jumping flea."



Blue Hawaii

Elvis Presley, whose looks could convincingly pass for Hawaiian, filmed a string of Hawaii-set musicals, including 1961's *Blue Hawaii* and *Paradise, Hawaiian Style* in 1965.

Kanui & Lula "Oua Oua"

Genoa Keawe "Al ka"

Israel Kamakawiwo'ole "Hawaii '78"

Lena Machado "E Ku'u Baby Hot Cha Cha"

Sol Ho'opi'i "Uheuhene"

Mahi Beamer "Kahuli Aku Kahuli Mai"

Sons Of Hawaii "Hanohano Hawai'i"

AFTER

While Hawaii is today home to as diverse a musical scene as that of any American state, Hawaiian music as a distinct genre remains very much alive.

MODERN VOICES

Many contemporary performers have **reincorporated chant** into their music, including the Maui-based *kumu hula* (hula teacher) Keali'i Reichel, and the Big Island chanter, dancer, and singer, Kaumakaiwa Kanaka'ole. The tradition of **female falsetto** singing has been reinvigorated by the likes of Amy Hanaiali'i Gilliom.

STRING STARS

Acclaimed **slack-key guitarists** include Dennis Kamakahi and Ledward Ka'apana, while the impressive fingerwork of the virtuoso Jake Shimabukuro has reintroduced the ukulele to the **YouTube generation**.

BEFORE

The rise of nationalism in the 19th century led to a surge of interest in ancient Celtic culture.

ANCIENT CELTIC CULTURE

The Celts were a group of tribal societies, probably with a shared language, that flourished in Europe during the **Iron Age** (from 800 BCE). The domination of the **Roman Empire** << 24–25 led to a decline in Celtic influence, but Celtic culture survived in Ireland, the west and north of Britain, and western France. It then evolved along different lines.

IRISH REVIVAL

The rise of **nationalism** << 176–77 in the 19th century resulted in a new interest in Celtic culture and identity. Ireland's Home Rule movement inspired the poet **W. B. Yeats** to rediscover Irish folklore and song, giving it a newfound political significance and artistic boost.

Celtic Music

The traditional music of the ancient Celtic areas of Britain, France, Ireland, and Spain have many similarities, including common instruments. In recent years, these have inspired striking pan-Celtic collaborations and musical cross-pollination.

Celtic music means different things to different people. It often simply refers to traditional Irish music, but it is also a term used to describe musical traditions from nations with a Celtic history, such as Ireland, Scotland, the Isle of Man, Wales, Cornwall, Wales, Brittany, and Galicia in northwest Spain.

Breton revival

The Breton musician Alan Stivell, born in 1944, is probably Celtic music's best spokesperson. He is a master of the Celtic harp, which he began playing at the age of nine when he was given a re-creation of an ancient Celtic harp made by his father.

Stivell's musical career took off in the mid-1960s. The release of his album *Renaissance of the Celtic Harp* sparked a grassroots revival of Breton culture in northern France. His immersion in Celtic mythology, art, and history inspired him to master the Scottish bagpipes, Irish tin whistle, and the bombarde, a fearsome instrument from the oboe family with a piercing tone. On albums such as *Brian Boru*, named after the Irish chieftain who vanquished the Vikings

BAGPIPES ARE COMMON TO MANY CELTIC CULTURES

“The **chain of tradition** was broken. But what we are seeing now is the **rebirth of it all...**”

GALICIAN MUSICIAN CARLOS NÚÑEZ



Celtic culture

During the Roman conquest of western Europe, the Celts were driven back to Scotland, Wales, Cornwall, the Isle of Man, Ireland, Brittany in France, and northwest Spain. Elements of Celtic culture, including music, survive in these areas today.

Over their long career, Moloney took the Chieftains in often surprising, pan-Celtic directions, investigating Brittany's music on albums such as *Celtic Wedding*, for example, and inviting the Galician musician Carlos Núñez to collaborate on the album *Santiago*, released in 1996.

Celtic pipers

Paddy Moloney plays both tin whistle and uilleann pipes. These small bagpipes produce a haunting but nimble sound, as essential to the atmosphere of Irish music as the fiddle or Irish banjo.

Moloney learned the uilleann pipes from the great Irish piping master Leo Rowsome (1903–70), who came from a long line of virtuoso pipers. A child prodigy, Rowsome became a teacher at Dublin's Municipal School of Music at the age of just 16. He impressed audiences with his Pipe Quartet, a

small-group format he favored throughout the 1930s and '40s.

Pipe bands are common to many Celtic regions. Early in his career, Alan Stivell played in a traditional Breton

music group called Bagad Bleimor—a *bagad* being the name for the Breton version of the pipe band.

Galician notes

The pipe band has also been adopted for the *gaita*—a bagpipe played in the Galician region of northwest Spain. The instrument, in existence since the Middle Ages, was revived by Núñez and fellow Galician Susana

in the 11th century, Stivell demonstrated the similarities between his own traditions and those of the Celtic British Isles.

The Chieftains

While Stivell championed Celtic music in France, Ireland's Paddy Moloney was raising the profile of traditional Irish music. His band, the Chieftains, formed with master whistle player Sean Potts and flute player Michael Turbidity in 1962, became one of the most influential and respected traditional music groups in Ireland.

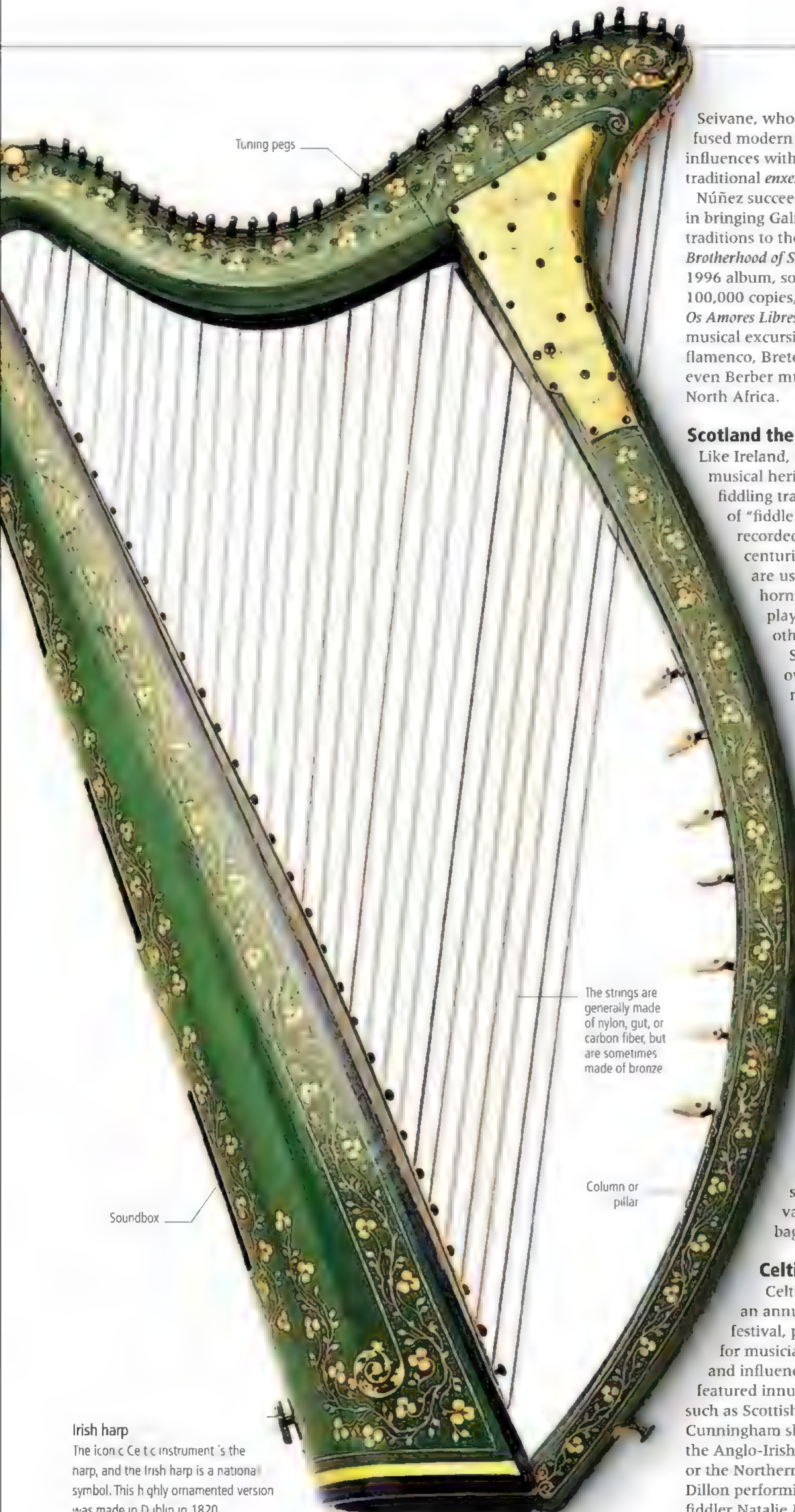
Almost entirely instrumental, the Chieftains' music was based on Ireland's folk dance repertoire of jigs, reels, and hornpipes. It comprised the same rich and varied material that pipers, fiddlers, accordionists, and banjo players were performing in pub sessions throughout Ireland.

Looking to the past

The 19th-century revival of Gaelic culture led to an interest in Celtic myths, such as that of Ossian, a third-century poet-warrior. Ossian's burial site was said to be this cairn in Cloughbrack, Northern Ireland.

220 The number of pieces composed by the 17th-century Irish harpist Turlough O'Carolan. This blind and itinerant musician is considered to be the godfather of Irish music, and many of his pieces form a core part of Irish music today.





Tuning pegs

Soundbox

The strings are generally made of nylon, gut, or carbon fiber, but are sometimes made of bronze

Column or pillar

Irish harp

The iconic Celtic instrument is the harp, and the Irish harp is a national symbol. This highly ornamented version was made in Dublin in 1820.

Seivane, who have fused modern musical influences with Galicia's traditional *enxebre* style.

Núñez succeeded in bringing Galician traditions to the masses. *Brotherhood of Stars*, his 1996 album, sold over 100,000 copies, while *Os Amores Libres* featured musical excursions into flamenco, Breton, and even Berber music from North Africa.

Scotland the brave

Like Ireland, Scotland has a rich musical heritage, including a strong fiddling tradition, with thousands of "fiddle tunes" collected and recorded over the last two centuries. These tunes are usually jigs, reels, or hornpipes, and can be played on instruments other than the fiddle.

Scotland also has its own type of fiddle music, known as the Strathspey, a majestic-sounding folk form that some claim developed from a mimicry of the rhythms of Scots Gaelic—Scotland's form of the Celtic language. Modern Scottish fiddlers include Alasdair Fraser, Ali Bain, and Catriona MacDonald, and Duncan Chisholm. One of the leading lights in the younger generation is the singer and multi-instrumentalist Julie Fowlis, who sings Scots Gaelic songs and plays fiddle tunes on the Scottish smallpipes—another variant on the Celtic bagpipe design.

Celtic platform

Celtic Connections, an annual Scottish music festival, provides a platform for musicians to exchange tunes and influences. The event has featured innumerable collaborations, such as Scottish accordionist Phil Cunningham sharing a stage with the Anglo-Irish folk group Flook, or the Northern Irish singer Cara Dillon performing with Cape Breton fiddler Natalie MacMaster.



Beating the Irish bodhran

The *bodhran*, an Irish frame drum, made from taut goatskin, is played with a beater. The player can adjust the pitch by placing their hand inside the drum.

While it is impossible to pinpoint what all these different national musics owe to the ancient Celts, the existence of similar instruments, and the ease with which so many musicians borrow from each other, suggest a shared heritage.

The Chieftains "The Ace and Deuce of Piping"
Alan Stivell "Mary Pontkalleg"
Alasdair Fraser "Cuill n' Nights"
Carlos Núñez "Brotherhood of Stars"
John Doherty "Roaring Mary/Stormy Weather"
Susana Seivane "Dous Mares"

AFTER

New generations of musicians are fusing Celtic traditions with pop, rock, and dance forms.

CELTIC ROCK AND DANCE FUSION

In the 1970s, many young bands began infusing traditional Celtic music with **elements from rock music**. In Ireland, the band **Horslips** brought electric rock band arrangements to Irish folk music and wrote lyrics inspired by Irish mythology. Some 10 years later, the Scottish band **Capercaillie**, singing in Scots Gaelic, created their own blend of different Celtic influences. They invited dance remixers to take on their material, embraced drum'n'bass beats, and experimented with pop production.

In the 1990s, the **Afro-Celt Sound System** proved popular at European festivals, melding West African influences with Celtic tunes, dub reggae, and electro. The band invited Senegalese singer **Baaba Maal** 000-00 >> to perform with Irish singers, and then dance producers to provide remixes.



BEFORE

Fado may have Afro-Brazilian roots, and can be used to describe any kind of music about mourning or loss.

THE FIRST FAMOUS SINGER

Perhaps from the Latin *fatum* (fate), fado may be traced to the time when **Portugal's court** was in **Rio de Janeiro** (1804–22). Lisbon prostitute Maria Severa Onofriana (1820–46), known as A Severa, was the first famous singer, and her romance with aristocrat Count Vimioso established fado as a musical genre of marginalized people.



SHIPS ARRIVE IN LISBON HARBOR

Longing for Fado

Portugal's urban folk music sings of the sea, of longing, of melancholy, and of life among the poor. Accompanied by the Portuguese guitar, fado is deeply rooted in the port district of Lisbon, but it also has a strong tradition in the university town of Coimbra.

A musical form characterized by mournful tunes and lyrics, fado contains elements of Brazilian and North African music as well as Portuguese poetry and the native ballads known as *modhina*.

The roots of the music are often traced to Brazilian immigrants who brought *fofa* and *lundu* dance music to Portugal in the early 1800s. Like tango (see p.254), fado was initially perceived by the bourgeoisie to be a disreputable, lower-class music but was later embraced by all classes. There is even a subgenre of aristocratic fado.

Fado evolved in the port district of Lisbon, and it evokes the rhythms and sounds of the sea and the lives of the poor and working classes who lived and worked as fishermen and docker workers. But the most distinctive note

in fado is a sentiment of resignation, fatefulness, and melancholia—loosely captured by the Portuguese word *saudade* (longing). Typically, fado songs take their lyrics from classical poems, such as the works of the 16th-century poet Luís Vaz de Camões, the “Shakespeare of Portugal,” and deal with lost or unrequited love, existential sadness, and death. It is this emotional quality that has led to fado being called the blues of Portugal.

From Congo via Brazil

The key instrument of fado is the *guitarra portuguesa*, a guitar derived from a lute common to the Congo region of Africa. It was carried to the

Portuguese colony of Brazil in the 15th century during the early years of the slave trade and eventually made its way back to Portugal, where it was modified over the years.

In African and Afro-Brazilian music, lutes were mainly used to provide music for dancing, but

in Portugal it was adopted by balladeers as the favored instrument of accompaniment. Bass, violin, viola, and cello are also often used for accompaniment by modern fado bands, as are percussion instruments.

African elements imported into Lisbon waned in importance during the 19th century, and the key performers in fado became the singers.

- 12** The number of strings on a Portuguese guitar.
- 17** The number of verses in a Manuel Alegre fado.

A captivating sound

O Fado, painted by Portuguese artist José Malhoa (1855–1933) in 1910, shows fado being played in a tavern. The musician's face echoes his plaintive song, which has captivated the woman at the table.

Fado was generally sung by one person called a *fadista* and, when performed in bars or impromptu, it was normally accompanied by the teardrop-shaped Portuguese guitar or the classical guitar.

“Fado only brings tears to those who have heart.”

DOM ANTÓNIO DE BRAGANÇA (1895–1964), FADO POET

Fado was the means by which Lisbon's urban poor paid homage to their hometown. The songs celebrated the light, the Tagus River, the old days, and the daily rhythms of the street. Visual beauty served as a counterweight to the trials of life, and the sweet, often soothing melodies and rhythmic music show fado to be more complex than its somber stereotype. Some fados were even accompanied by dancing, with the hips moving in time to the music.

Distinctive dress

Among the Lisbon middle classes, *fadistas* were viewed as outsiders, and the singers and musicians adopted a dress code that made them stand out from normal society. In her 1874 travelogue, *Fair Lusitania*, Lady Catherine Charlotte Jackson, the wife of a British diplomat, wrote: “*Fadistas*

Queen of Fado

Lisbon-born singer Amália Rodrigues had a 50-year recording career and starred in a number of movies, including *Fado* (1947). Here, the Queen of Fado, as she was known, performs in France in 1960.

wear a peculiar kind of black cap, wide black pants with close-fitting jacket, and their hair flowing low on the shoulders. They are held in very bad repute, being mostly *vauriens* [good-for-nothings] of dissolute habits.”

Portugal's 1926 military coup, led by General Manuel Gomes da Costa, caused the fado scene to retreat further onto the margins of society. Despite this, the expansion of radio

in the 1930s allowed a number of fado artists and groups to reach new audiences and flourish, including Berta Cardoso (1911–97), Madalena de Melo (1903–70), Júlio Proença (1901–70), and the Troupe Guitarra de Portugal, with Ercília Costa (1902–85).

Modern fado

Fado is largely the musical legacy of Lisbon and Coimbra. In the capital, the music enjoys a lot of support among the working class. Amália Rodrigues (1920–99) is widely regarded as the pioneering voice of modern fado and is known as the *Rainha do Fado* (Queen of Fado). She performed all over Europe, Japan, and South America, and visited the United States in the 1950s to sing at New York nightclub La Vie en Rose. Rodrigues also acted in a number of movies, and a biopic, *Amália*, was released in 2008.

old Arab quarter spreading below the castle, where there are dozens of *casas de Fado*, or Fado restaurants, in which both established and emerging artists perform. As with Spanish flamenco, the local tourism sector exploits fado.

The Coimbra sound

Northeast of Lisbon is the university town of Coimbra, known for its intellectual climate. Its more stylized fado has attracted a middle-class audience and has produced a large number of male artists, including singers Alberto Ribeiro, Adriano Correia de Oliveira, and José Afonso,

Guitarra portuguesa

This 19th-century Portuguese guitar is made of walnut and spruce. Guitars made in Lisbon are larger and usually tuned to D, while those made in the town of Coimbra are tuned to C.

12 strings strung in 6 courses of 2 strings each

Rodrigues is credited with defining the modern style of fado music, and when she died in 1999, the Portuguese government declared three days of national mourning and awarded her a state funeral.

A national icon, she is buried in Lisbon's National Pantheon, alongside former presidents.

The districts of Lisbon most associated with fado are Mouraria and, especially, Alfama, the

Spruce soundboard

Moveable bone bridge

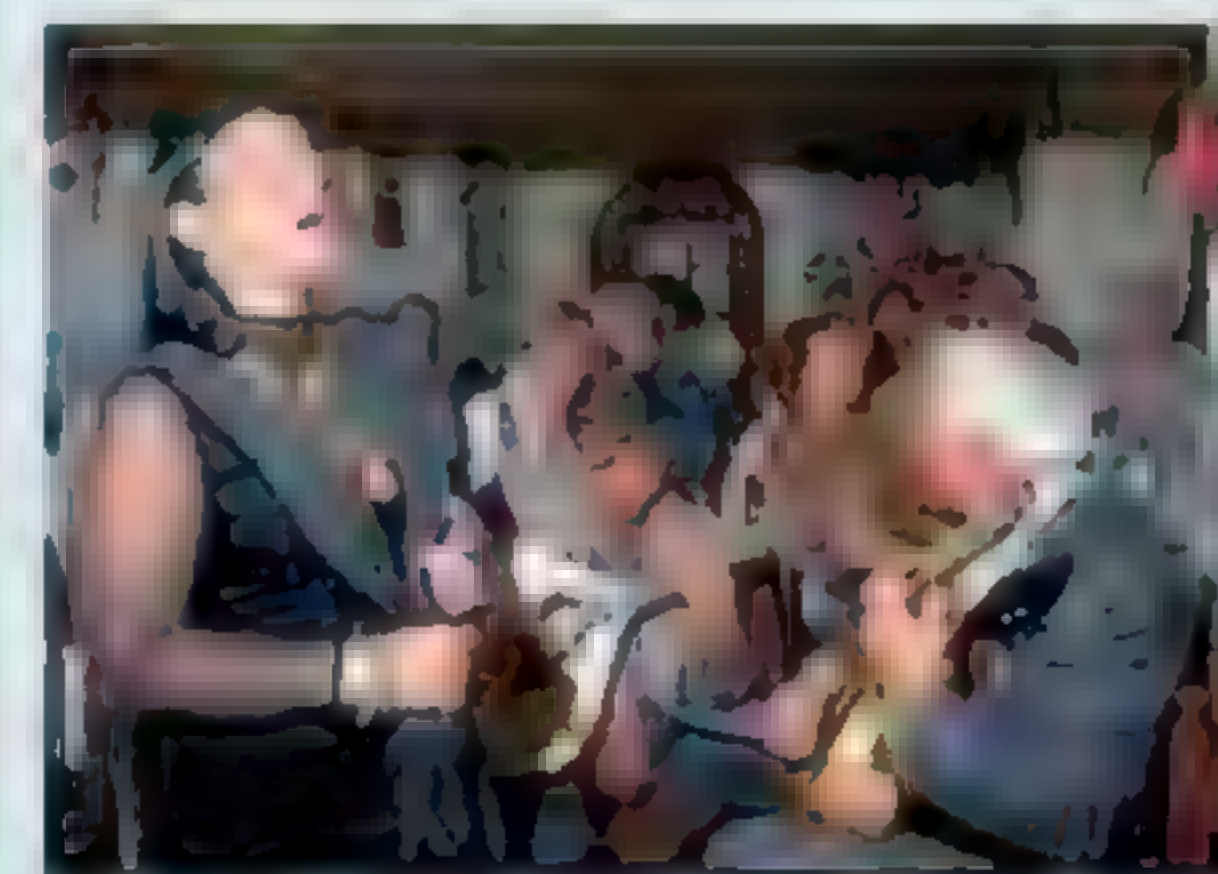
and guitarists Artur Paredes and Carlos Paredes. In keeping with the academic setting, singers and musicians wear old-fashioned garb of dark robes, capes, and leggings. Their guitars have larger soundboards, which gives a more accentuated bass sound. According to tradition, to applaud fado in Lisbon the audience clap their hands; in Coimbra, they cough, as if clearing their throats.

Pop alternative

During the 1980s, several artists associated with the Portuguese rock scene started to show an interest in fado, partly as a means of challenging the prominence of Anglo-American pop. Bands such as Variações and Mler lfe Dada, and singers such as Anabela Duarte and Paulo Bragança dressed casually, sang about contemporary themes, and loosened up the sound to create what became known as *novo fado* or new fado. “We need to take the fado further,” said Duarte. “Cut its corsets, let it breathe.”

AFTER

Unlike jazz, tango, and rock, which have flourished as hybrid forms far beyond their places of origin, fado has remained an indigenous musical tradition.



FADO MUSICIANS IN A PORTUGUESE TAVERN

AN INTERNATIONAL FOLLOWING

In recent years, fado artists such as M's'a, Mariza, António Zambujo, Artur Paredes, and Ana Moura have kept the sound alive and won fame abroad. Mariza has introduced fado to fans of **pop** as well as **world music**. She duetted with Sting at the 2004 Olympic Games, and her 2005 album *Transparente* was a Top 10 hit in several European countries. Madredeus, who play a Portuguese **folk music** only loosely linked with fado, have also gained an international following.

A CREOLE VARIATION

Morna, a creole music that is sometimes considered the national music of Cape Verde (once a Portuguese colony), is an offshoot of fado. Cape Verdean singer Cesária Évora (1941–2011) made it famous worldwide.

KEY WORKS

Ana Moura “Amor Em Tons De Sol Maior”

Amália Rodrigues “Coimbra”

Mariza *Transparente*

Alberto Ribeiro “Coimbra”

Adriano Correia de Oliveira “Fado de Promessa”

Madalena de Melo “Fado Amandinho”

GUITARIST (1910–1976)

HOWLIN' WOLF



Compressing the passion of the Delta and the electric urgency of Chicago into one mighty frame, Howlin' Wolf was the most essential bluesman of all. Born Chester Burnett in Mississippi in 1910, and taught guitar by Charlie Patton, he possessed an awe-inspiring singing voice, bristling with menace yet suffused with vulnerability. A farmer until 1948, Wolf recorded for Sun Studios in Memphis before being lured north by Chicago's Chess Records. There, spurred by a fierce rivalry with Muddy Waters, he cut such classics as "Smokestack Lightnin'," "Evil," and "Forty Four."

Bright Lights, Big City Blues

After World War II, the blues ceased to be primarily identified with solo acoustic performers, and became the preserve of small groups playing amplified electric instruments. It was a shift between the old "country blues" and the new "city blues."

The epicenter of the electric blues was Chicago. In that city alone, the African-American population increased by more than half a million between 1940 and 1960. With so many migrants heading up from the South in search of well-paid work, musicians naturally followed, and Chicago

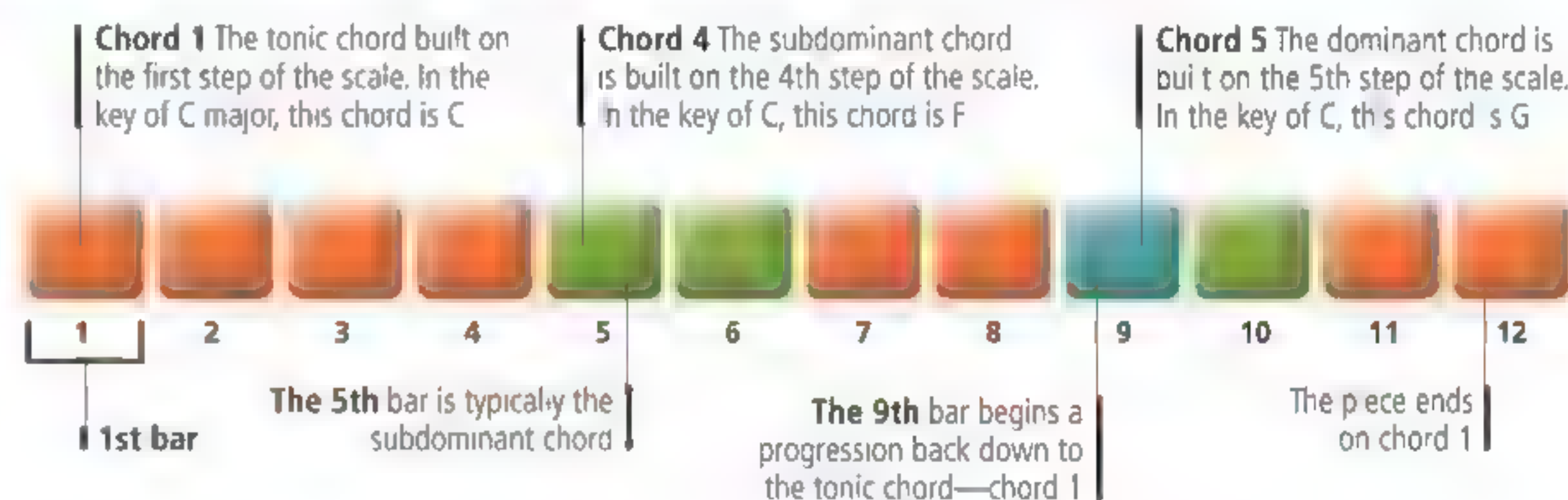
of the earliest Southern bluesmen to reach the North arrived as unknowns, hoping to find new opportunities and prepared to leave their old ways behind. Muddy Waters (1913–83), for example, drove a truck when he first reached Chicago in 1943. He later avowed that when he acquired an

the American record company established itself during the 1950s as the definitive home of Chicago blues.

In addition to recording Chicago-based artists, Chess licensed records made elsewhere—the relationship with Sam Phillips' Sun Records in Memphis was particularly fruitful. It then moved on

STRUCTURE: 12-BAR BLUES

The 12-bar blues progression has a distinctive form: the first four bars state the theme, the second four repeat it, and the final four resolve it. It is usually in 4/4 time and uses three chords based on the 1st, 4th, and 5th notes of an eight-note scale. The first four bars are chord 1, then two bars of chord 4 and two bars of chord 1, and the last four bars are chord 5, chord 4, and two bars of chord 1.



BEFORE

The Great Depression of the 1930s caused many African Americans to move from the Deep South to the northern cities in search of work. They took their music with them and adapted it to its new setting.

NORTH AND SOUTH

The blues << 240–41 played in Chicago in the 1930s was already more sophisticated than that played in the South. The recordings of stars such as Lonnie Johnson and Big Bill Broonzy owed as much to jazz << 234–35 as to the Delta. Although pre-war Delta bluesmen were recorded as solo performers, they frequently performed live in small groups. A six-minute recording of the blues singer and guitarist Son House warming up with a band in the studio, recorded in 1930 and discovered in 1985, sounds like a pre-electric version of Chicago blues.

INTERRUPTED BY THE WAR

The American recording industry all but closed down during World War II (1939–45). However, the post-war years were a boom period for new sounds and new labels.

became the heart of a thriving entertainment industry. Blues clubs opened up throughout the city's South Side, where the new arrivals could listen to the music they had grown up with back home.

Finding a voice

Much like the ordinary migrants who made the transition from farm laborers to factory workers, many

electric guitar and formed his own band two years later, he was simply doing what he had to do to make himself heard in his new environment. Waters soon became the biggest star on the fledgling Chess record label, playing what was basically an amplified version of the Delta blues on songs such as "Rollin' Stone." Founded by Polish brothers Leonard and Phil Chess,

to sign up artists all over the South, and bring them to Chicago. Names on the roster that later became giants included Howlin' Wolf, Etta James, and Sonny Boy Williamson II, as well as artists more closely associated with rock'n'roll (see pp.314–15), such as Bo Diddley and Chuck Berry.

Characteristic set-up

The Chess sound was created in the studio by the same four- to five-man groups that played the clubs at night. The core combination of one or two guitars, plus bass and drums, formed the template for the rock bands of the 1960s and ever after. Rather than highlighting horns or saxophones, they tended to feature a single harmonica. Little Walter (1930–68), who first developed the technique of cupping both a harmonica and a microphone with its own amp in his hands and playing the two together, was the greatest harmonica player of the period and had a string of hits.

"The City Beautiful"

A color postcard shows a view of the lakeshore area of Chicago, Ill. nois, dubbed "The City Beautiful" for the 1893 World Columbian Exhibition. In the Great Depression, it became a magnet for workers from the impoverished South





Willie Dixon (1915–92) was another linchpin of the Chess success story, anchoring Muddy Waters' band with his stand-up bass. He wrote songs such as "Hoochie Coochie Man" for Waters, "My Babe" for Little Walter, and "Little Red Rooster" for Howlin' Wolf.

Trailblazing label

In the 1950s, Chicago was also home to the entirely African-American-owned Vee Jay Records. Its biggest star, Jimmy Reed (1925–76), who was originally from Mississippi, far outsold all the Chess artists. Unlike Dixon's songs, which tended to have an undercurrent of pre-rap arrogance, Reed's material was imbued with a warm, lazy charm, and singles such as "Baby What You Want Me To Do?" and "Bright Lights, Big City" actually reached the US pop charts.

While Reed himself played the harmonica, his records were rooted in a hypnotic boogie style, propelled by the kind of "walking bass lines" that Robert Johnson (see p.241) had pioneered back in the Delta.

Putting the boogie into the blues

Singer, songwriter, and guitarist John Lee Hooker (1917–2001), another Mississippi migrant, recorded "Boogie Chillen" for Modern Records in Detroit in 1948. The song talks about the Henry Swing Club on Hastings Street, where many of the clubs were located. Hooker, who joined Reed at Vee Jay a few years later, and was hailed by jazz great Miles Davis (see pp.334–35) as "the funkier

man alive," continued to play endless idiosyncratic and entertaining variations on the boogie theme until well into the 21st century.

Beale Street blues

The blues never left the South behind, however. For every post-war bluesman who used Memphis as a stepping-stone to Chicago, plenty more built their careers in Memphis. The clubs of Beale Street spawned Junior Parker, who cut "Mystery Train" at Sun Studios the year before Elvis; Bobby "Blue" Bland; and "Beale Street Blues Boy" B.B. King—which is where he got the "B.B." from. The Memphis connection remained strong into the 1970s, with Stax Records producing landmark recordings by guitarist Albert King.

The South goes electric

Texas, too, had a strong blues scene. T-Bone Walker (1910–75), the first electric blues guitarist, started out collecting tips for Blind Lemon Jefferson (see p.241) in Dallas, while Houston was home to the Duke and Peacock labels, where both Bobby Bland and Junior Parker enjoyed ten-year runs of success from the mid-1950s. Meanwhile, Louisiana was home to its own distinct subgenre, known as "swamp blues," and kept chugging along with a laid-back but infectious boogie. The style was epitomized by Slim Harpo (1924–70), whose recordings for the Excello label included "I'm a King Bee" and "Shake Your Hips," both of which were

Playing with the master

Muddy Waters performs with harmonica player Isaac Washington in New York in 1959. Blues greats who served their apprenticeships in Muddy's band included Little Walter, Otis Spann, Junior Wells, and Buddy Guy

swiftly—and reverentially—covered by the Rolling Stones (see pp.328–29), the former on their eponymous 1964 debut album.

Reviving the blues

Even after the blues had all but disappeared from the national stage, Mississippi's Malaco Records kept the flame alive, with the success of Z. Z. Hill's "Downhome Blues" in the early 1980s. Mississippi also produced a couple of unlikely latterday blues heroes as late as the 1990s, when two cantankerous, uncompromising grandfathers, R. L. Burnside and Junior Kimbrough, boogied their way out of the jukejoints of the state's Hill Country, which had its own North Hill Country blues.

Veteran bluesman

Raised in rural Mississippi, B. B. King started his career as a radio DJ in Memphis in the late 1940s. He has been a successful recording artist for more than 60 years

Howlin' Wolf "Smokestack Lghtnin'"
John Lee Hooker "Boogie Chillen"
Jimmy Reed "Bright Lights, Big City"
Muddy Waters "I've Got My Mojo Working"
Slim Harpo "Shake Your Hips"
Sonny Boy Williamson "Don't Start Me to Talkin'"
T-Bone Walker "Cal: It Stormy Monday"



AFTER

While the blues played a crucial role in the evolution of popular music, and continues to inspire musicians, the genre declined rapidly in popularity from the mid-1960s.

A NEW ERA

With few exceptions, the **electric blues** seldom addressed the social or political issues of the day. With the advent of the Civil Rights Movement in the 1960s and the popularity of **soul music** 320–21 >> and musicians such as Ray Charles, the blues came to be seen by African-American audiences as out of date and out of touch. However, as the heyday of Chicago blues drew to a close, it was given unexpected longevity by the acclaim of young white audiences in the US and musicians in Europe.



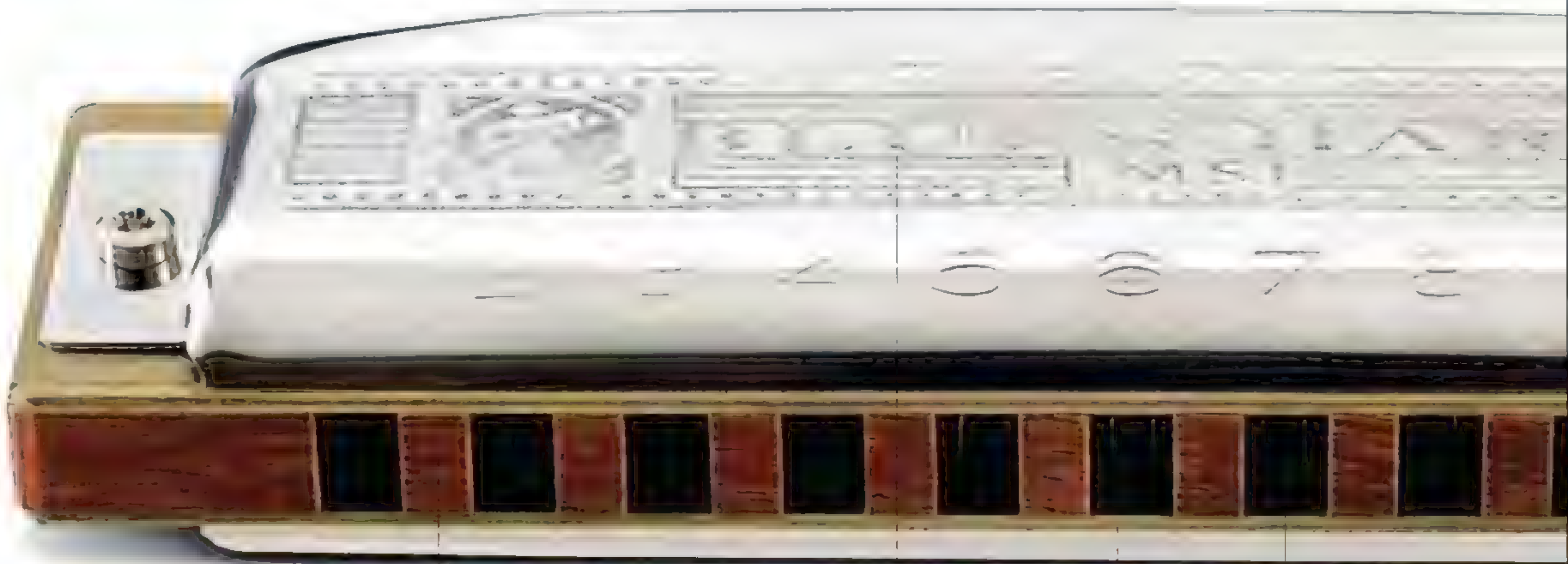
JOHN LEE HOOKER

DYING OUT

Veteran performers such as John Lee Hooker and B. B. King have enjoyed success into old age, but no equivalent new generation of blues stars has emerged to follow in their footsteps.

"I have **heartache**, I have **blues**. No matter what **you got**, the blues is there."

BLUES MUSICIAN JOHN LEE HOOKER (1917–2001)



Blues harp

The blues harp is a 10-hole example of a diatonic harmonica. It has a wooden comb, which gives the notes a fuller tone and brass reed plates. This model was made by Hohner in 1995 and played by Stevie Wonder.

Front of wooden comb

Engraved, metal cover plate

Brass reed plate

Air chamber

“The **harmonica** is the world’s **best-selling musical instrument**. You’re welcome.”

BOB DYLAN ON HIS ROLE IN POPULARIZING THE INSTRUMENT

SINGER-SONGWRITER (1950–)

STEVIE WONDER

The legendary soul singer-songwriter was revealed as a gifted harmonica player aged 12 in 1962 with his record “Fingertips” and thereafter throughout his remarkable 50-year career. Stevie Wonder mostly played a chromatic harmonica, performing beautifully nuanced solos with melodic exuberance and jazzy decoration in “For Once In My Life” (1967), “Creepin’” (1974), and “Isn’t She Lovely” (1976). The blues-drenched solo on “Boogie On Reggae Woman” (1974) was a rare Stevie outing on a diatonic harmonica.



TIMELINE

1857
Hohner factory opens

German clockmaker Matthias Hohner began mass-producing harmonicas in 1857, eventually building the biggest harmonica factory in the world.

HOHNER
CATALOG



THE CLOVER, c.1900

Early 1900s
Diatonic funnel harmonica

Developers experimented with the harmonica’s design. The Clover Harmonophone by German firm Ferdinand Strauss projected the sound to the side of the instrument, rather than from the back.

1900s
Diatonic harmonica

The standard diatonic harmonica (with no sharp or flat notes) was developed in the 1900s. Although experiments with different materials have been undertaken over the years, the design has remained largely unchanged since its earliest days.



TREMOLO HARMONICA WITH BELLS

1920s
Tremolo harmonica

In the 1920s Hohner developed the basic models of harmonica, producing a tremolo with bells. Its two reeds sound together, one tuned sharp and one flat.

1920s
Chromatic harmonica

Unlike the fixed-key models, the chromatic harmonica (with sharp and flat notes), manufactured by Hohner, opened up a whole range of melodic possibilities because it was capable of playing in any key.



RARE BASS CHROMATIC
HARMONICA AND COURSE POSTER

The Harmonica

Capable of the simplest of chords and the most intricate melodic expression, the harmonica is as versatile as it is portable. Effective across a range of musical genres, it is playable by everyone.

Also known as the mouth organ, the harmonica is a free reed instrument, which requires a player to move air across tuned reeds that vibrate and produce sound. This is achieved by blowing and drawing air while the mouth is pressed to the holes of the air chambers (the comb). Each air chamber can vibrate two reeds, one on a blow, the other on a draw. Single-note melody playing is achieved by moving the mouth to different air chambers and careful manipulation of the embouchure (the jaw, tongue, and lips). More than one note can be sounded simultaneously on either a blow or draw by ensuring the mouth covers more than one air chamber on the comb.

Elaborations on the basic harmonica sound can be achieved by various techniques. Embouchure adjustments and breath techniques can produce a characteristic bending of pitch to allow access to notes that would otherwise be unavailable on the instrument.

An instrument for every genre

First appearing in Vienna, Austria, in the early 19th century, the harmonica lent itself immediately to European folk music. Subject to a myriad of modifications and variations over the years, the harmonica has endured in

country, folk, blues, rock, and jazz music. It has a plaintive, expressive quality that evokes an earthy, nostalgic feeling, whatever the musical context.

Popular in America from the mid-19th century, the instrument was reportedly played by president Abraham Lincoln, and soldiers of the Civil War. Instrumental pioneers include DeFord Bailey, the old-time country harmonica solo specialist, heard on record as early as 1927, and Belgian jazz master Jean "Toots" Thielemans, who featured on many famous movie soundtracks including *Midnight Cowboy* (1969). American virtuoso Larry Adler (1914–2001) was the inspiration behind several concert pieces, including those composed by Vaughan Williams, Malcolm Arnold, and Darius Milhaud.



BOTTOM VIEW



FRONT VIEW



BACK VIEW



Hohner harmonicas

These early 20th-century advertisements from German harmonica manufacturer Hohner, featured the latest designs including the Trumpet Call Harmonica, which had five bell-shaped sound horns.

1930–40s

Sonny Boy Williamson

Mississippi-born Williamson was one of the most influential blues players to demonstrate the blues harp technique (playing a fifth below the key of the song) to create a distinctive "bluesy" sound.



SONNY BOY WILLIAMSON

1950

Double harmonica

A Hohner innovation was the double harmonica, playable in different keys from the front and back. The Echo Elite model featured tuned tremolo reeds and a futuristic 1950s design.

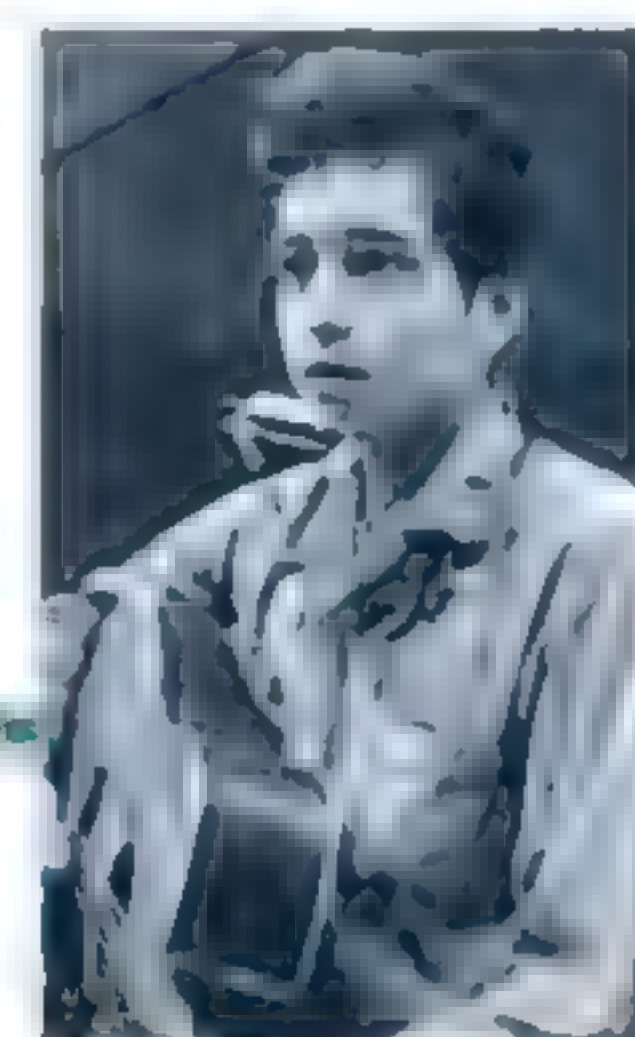


"ECHO ELITE" HARMONICA AND BOX

1960s

Bob Dylan

Influenced by American folk singer Woody Guthrie, Bob Dylan punctuated his early protest songs with a rough, emotionally powerful harmonica style.

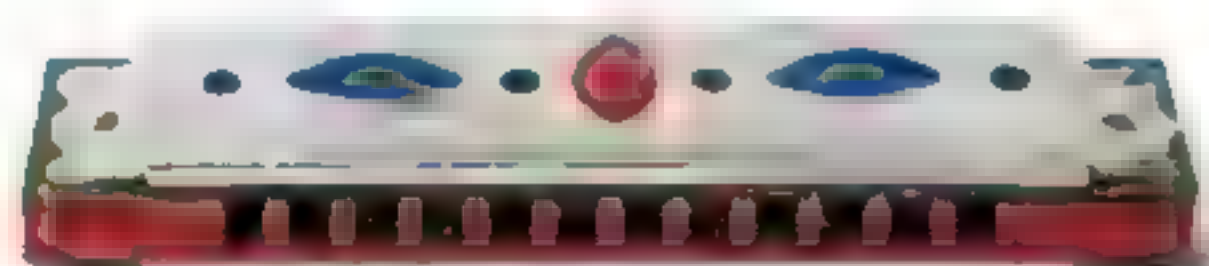


BOB DYLAN

1920s

Novelty harmonicas

Instrument makers invented and developed novelty harmonicas as well as more practical designs. The pictured Koh-i-Noor model is an ornate example with jewelery and a painted comb.



JEWELLED HARMONICA



LITTLE WALTER AND BULLET MICROPHONE

1950's

Little Walter

Frustration with competing with amplified guitars in electric blues bands led Little Walter to experiment with a small public address "bullet" microphone to amplify and distort the sound of the blues harp.

Rhythm and Blues

The term “Rhythm and Blues” was introduced by *Billboard* magazine in 1949 to rename what was previously called its “Race Records” chart. A catch-all label for popular African-American music, it remains current, in its abbreviated form of “R&B.”

Although it is hard to pinpoint when R&B either started or stopped being a single, readily identifiable genre, music historians generally use the term to describe the African-American artists and recordings that dominated the US market between the mid-1940s and mid-1950s. It is often retrospectively applied to those musicians who did not become identified with the genres that evolved from R&B, such as rock’n’roll, soul, Chicago blues, and pop. Thus some of the biggest names—Ray Charles, Sam Cooke, Bobby Bland, and “Fats” Domino—are often regarded as “belonging” to more recent genres, while the label R&B tends to remain attached to largely forgotten names.

Shouting the blues

The “rhythm” component of R&B came as much from jazz and big-band swing (see pp.242–43) as it did from the blues. The best-known pioneers of the genre tended to be big-voiced singers who had started out shouting to make themselves heard before



Jack of all trades

Louis Jordan and the Tympany Five perform in 1940. In addition to leading the band and taking the vocals, Jordan played alto, tenor, and baritone saxophone, and could also play piano and clarinet.

microphones were invented and saw no reason to stop once amplification enabled them to bellow even louder.

Big Joe Turner (1911–85), the definitive “blues shouter,” epitomized the style. Having begun his career as a singing barman in Kansas City in 1932, he shot to fame with “Roll ‘Em Pete” in 1938. Backed by no fewer than three pianists at once—Pete Johnson, Albert Ammons, and Meade “Lux” Lewis—he sparked a national mania for boogie-woogie.

After the war, Turner moved to California where, just as his career seemed about to tail off, an opportune linkup with the newly formed Atlantic Records triggered his most successful period. A string of blues-based hits culminated with “Shake, Rattle and Roll,” which topped the R&B charts in 1954.

Even if some called Turner’s 1950s’ output rock’n’roll, he insisted it was “a different name for the same music I [sic] been singing all my life.” Remaining true to the blues, he made no attempt to adapt his material to suit the teen audience.

With its general boastfulness and overt sexual references, R&B was very much adult music. Other prominent shouters with a line in double entendres included Wynonie

Harris and Bull Moose Jackson, whose hits included the tongue-in-cheek “All She Wants To Do Is Rock” and “I Want a Bowlegged Woman.” To add extra punch to these big voices, the musical backing would feature honking horns and saxophones rather than just the guitars favored in the blues of Chicago (see pp.306–07).

A lighter touch

R&B also had its gentler side, thanks to softer-voiced vocalists such as Amos Milburn, whose “Chicken Shack Boogie” was a hit in 1948; Ivory Joe Hunter, who recorded “I Almost Lost My Mind” in 1950; and Percy Mayfield, best known for “Please Send Me Someone to Love,” also from 1950. African-American singers who found themselves tagged as “Sepia Sinatras,” on the basis of their

KEY WORKS

Big Joe Turner “Shake, Rattle and Roll”
Bo Diddley “I’m a Man”
Johnny Otis “Willie and the Hand Jive”
Percy Mayfield “The River’s Invitation”
Professor Longhair “Tipitina”
Louis Jordan “Caldonia”
Fats Domino “The Fat Man”

perceived musical resemblance to Frank Sinatra, included Billy Eckstine and Nat King Cole (see p.261), a smooth balladeer who had his own TV show between 1956 and 1957.

The most consistent R&B hit-maker of all was Louis Jordan (1908–75). Originally a ballad singer who billed himself “Louis Jordan, his Silver Saxophone, and his Golden Voice,” Jordan emerged from the big-band era. From 1942 onward, he enjoyed a ten-year run of number-one R&B singles, most of which were novelty songs, including “What’s the Use of Getting Sober?” and “Is You Is or Is You Ain’t My Baby?”

Sound of the South

Although Los Angeles was the principal home of R&B during its heyday—where bandleader and drummer Johnny Otis made his name in the 1940s—no city had a longer or more fruitful connection with the style than New Orleans. One of its bar-room pianists, Antoine “Fats” Domino (1928–) came to be associated with the birth of rock’n’roll, but that lay several years ahead, when he released “The Fat Man” in 1949. Working with arranger Dave Bartholomew, Domino went on to sell 100 million records of what essentially remained R&B, with titles including “Ain’t That a Shame,” and “Blueberry Hill.”

Prompted by Domino’s success, the California record label Specialty—founded in 1944 by producer Art Rupe, who had decided the secret of success was “a big band sound, expressed in a churchy way”—turned its attention to New Orleans. Using the same studio and musicians as Domino, Specialty recorded sound-a-likes such as Lloyd Price, whose “Lawdy Miss Clawdy” went to No. 1 in 1952, and Georgia native

BEFORE

The immediate antecedents of R&B were the big bands, swinging jazz orchestras, and the boogie-woogie pianists of the 1930s.

SHEER HOKUM

“Hokum,” or “party blues,” was an exuberant form of innuendo-laden blues popularized from the late 1920s by the likes of Tampa Red and the Harlem Hamfats band.

335 The number of songs recorded on 78 rpm records by Tampa Red, one of the most prolific bluesmen.

BOOGIE-WOOGIE BOYS

America’s prewar craze for piano-based boogie-woogie blues was kickstarted by Big Joe Turner and Pete Johnson at New York’s Carnegie Hall in 1938.

MOOCHIN’ AND MISBEHAVIN’

The 1930s work of artists such as Cab Calloway and Fats Waller led the way for the hip novelty songs of Louis Jordan.



Piano man

Although “Fats” Domino never abandoned his signature R&B style, he paved the way for rock’n’roll. This poster advertises a concert by Domino in 1950.



Little Richard (1932–), on signature tracks such as “Tutti-Frutti” (1955) and “Rip It Up” (1956). Another Georgian, Ray Charles (1930–2004), spent a formative year in New Orleans in 1953, working with Specialty on such songs as blues artist Guitar Slim’s “The Things That I Used to Do.”

New Orleans groove

Around the same time, New Orleans’s most idiosyncratic R&B artist, Henry Roeland Byrd (1918–80), emerged. Byrd, a former tap dancer who reinvented himself as pianist Professor Longhair, failed to find significant fame

beyond the South, despite being acclaimed by Jerry Wexler of Atlantic Records as “the Picasso of keyboard funk.” He did, however, write and record three of the genre’s definitive classics—“Tipitina,” “Big Chief,” and the carnival anthem “Go to the Mardi Gras”—all

characterized by Afro-Latin rhythms and dazzling, ultrafast piano triplets.

By the 1960s, R&B barely existed outside New Orleans, but it was a golden era for the genre in that city.

\$4 The amount the teenage Ray Charles earned per night playing piano in Jacksonville (about \$10 in today’s money).

Songwriter and pianist Allen Toussaint (1938–) was almost single-handedly responsible for this. His hits included Jessie Hill’s “Ooh Poo Pah Doo,” ex-boxer Lee Dorsey’s “Working In A

Coalmine,” and Irma Thomas’s “Ruler of My Heart.” Toussaint also collaborated

with another New Orleans pianist, Mac Rebennack, who adopted a new voodoo-laden persona as Dr. John in the late 1960s, and both have continued to keep the R&B tradition alive.

Godfather of R&B

Johnny Otis poses with copies of his disk “The Jelly Roll” in 1947. Born Ioannis Veiotas in 1921, of Greek descent, he said: “If our society dictated that one would be black or white, I would be black.”

“With my little band, I did everything they did with a big band. I made the blues jump.”

LOUIS JORDAN, R&B BANDLEADER

AFTER

From the early 1950s onwards, new genres such as rock’n’roll, soul, and hip-hop eroded the identity of R&B as a separate genre.

FROM R&B TO ROCK’N’ROLL

Bill Haley and the Comets 314–15 >> recorded Big Joe Turner’s “Shake, Rattle and Roll” in 1954, establishing a pattern in which rock’n’roll musicians appropriated R&B hits.

SOUL BROTHER

Shunning categorization as an R&B artist, Ray Charles is considered to have invented **soul music 320–21 >>**



RAY CHARLES, FATHER OF SOUL

WHAT’S IN A NAME?

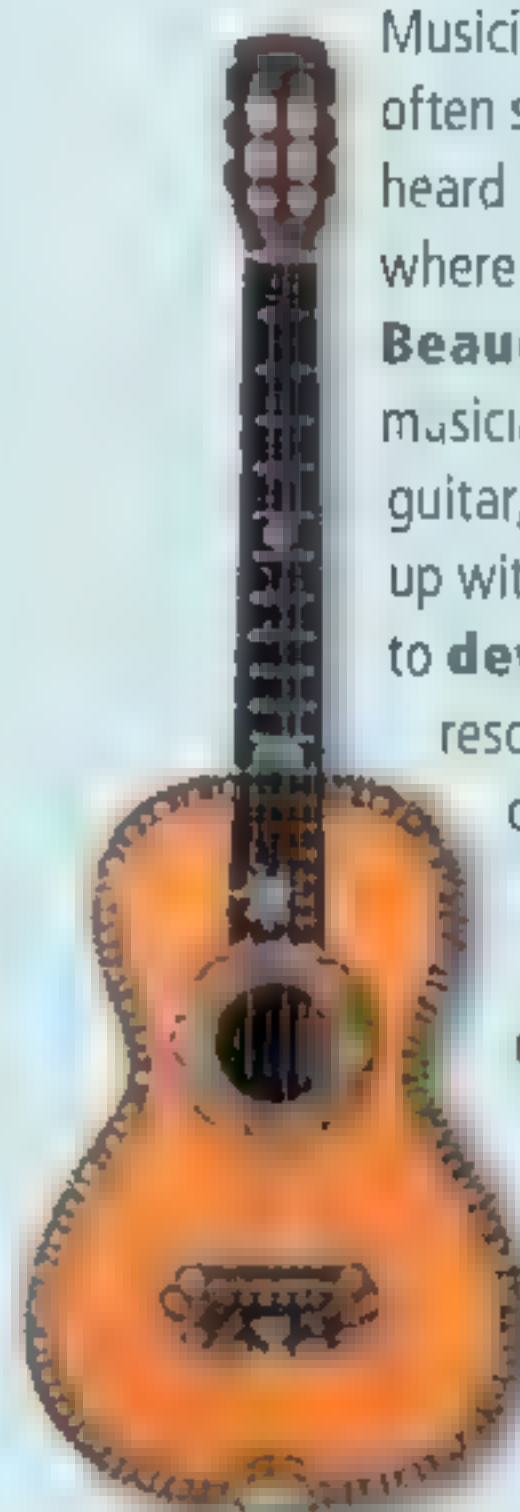
From the 1980s and ’90s, the term R&B was applied increasingly to the pop—infused with soul and hip-hop—of **Michael Jackson, 350–51 >> Beyoncé, and Ne-Yo.**

BEFORE

Makers have always tried to give instruments as much volume as possible, fashioning the design to optimize the projection of sound.

EARLY AMPLIFICATION

Musicians of the early 20th century often struggled to make themselves heard at the dances, bars, and fairs where they played. **George Beauchamp**, a Texan and vaudeville musician who played violin and lap-steel guitar, solved the problem by teaming up with guitar-maker **John Dopyera** to **develop the resonator** (or resophonic guitar) in 1927. These had conical aluminum resonators inserted into the body to **amplify the sound**. Some examples kept the wooden body, while others were made of metal. Musicians such as the Romany guitarist **Django Reinhardt** attached microphones to their instruments.



RESOPHONIC GUITAR

Plugged-in for Sound

Rock'n'roll changed music forever, and in turn transformed the whole of popular culture. Defining what it meant to be a teenager, it created a new generation gap. But rock'n'roll could not have existed without the powerful thrill provided by electric instruments.

With the invention of the electric guitar (see pp.332–33), a revolution in sound took place. As the guitarists of the 1950s discovered, when a guitar is plugged into an amplifier and the volume is turned up loud, the sound changes: it begins to distort. Unexpectedly, guitarists and audiences discovered that they liked the new sound, and amplification meant that it was no longer necessary to have a large band in order to make an impact.

Bill Haley & His Comets

Formerly a country music performer, Bill Haley embraced the amplified sounds of rock'n'roll and changed his musical direction. With his band the Comets, Haley was one of the first performers to bring these new sounds to mainstream audiences

Hear it loud

This portable guitar amplifier is made by Orange, a British manufacturer founded in 1968 whose larger stacks are favorites of heavy rockers such as Sunn O)))

Faster and louder

The music of white and black rural American musicians—country and blues—changed when they moved into the cities in search of work (see pp.306–07). Most abandoned their acoustic guitars for electric ones, a transformation that can be heard in the music of blues players such as Willie Dixon, Howlin' Wolf, Sister Rosetta Tharpe, and Muddy Waters. The music became simpler, faster, and louder. Blues became rhythm and blues (see pp.310–11), and country rockabilly (see p.347). The four-piece of guitar, bass,



Gain (volume) control

Fabric cover

drums, and vocals became the standard setup for a band.

It was only a matter of time before the black rhythm and blues acts such as Chuck Berry, Bo Diddley, and Little Richard crossed over to white audiences. Bill Haley's worldwide hit



“The design of each element should be thought out in order to be easy to make and easy to repair.”

LEO FENDER, INVENTOR AND DESIGNER, 1954

of 1954, “Rock Around the Clock,” was a watershed. It turned rock’n’roll into a youth craze. The song—a celebration of staying up late—proved that rock’n’roll was here to stay. In terms of sound, however, it was more restrained than the black R’n’B that inspired it.

Wray and Hendrix

The best demonstration of the impact made by distorted amplification was Link Wray’s “Rumble” from 1958. This rock’n’roll instrumental had a gritty, twangy guitar sound that many have cited as a precursor to heavy metal. Wray went to the extreme of poking holes into his guitar’s amplifier because it didn’t sound sufficiently “fuzzy.”

Many radio stations refused to play the track, even though it had no lyrics, alleging that it glorified juvenile delinquency—a testament to its atmosphere of brooding teenage menace.

The link between loud electric guitars and rebellion was to prove timeless. In the 1960s, Jimi Hendrix (1942–70) experimented with guitar feedback in his guitar solos—moving his guitar dangerously close to his amplifier in

order to make high-pitched wails and squeals feed back—in much the same spirit as Link Wray. Hendrix’s use of devices such as the wah-wah pedal and the tremolo arm brought a new sonic palette to the instrument, and to rock music.

Bass and keyboard

It was not just guitarists who went electric. The electric bass had been invented by Leo Fender in 1951 and was taken up by many jazz double-bassists. But the man who did the most to popularize the electric bass was Bill Black, bass player for Elvis Presley (see pp.316–17), who played Fender’s Precision model.

Keyboard players were not to be outdone, however. The Wurlitzer Company’s first electric piano in 1955 found a fan in Ray Charles. Portable electric organs, made by Farfisa and

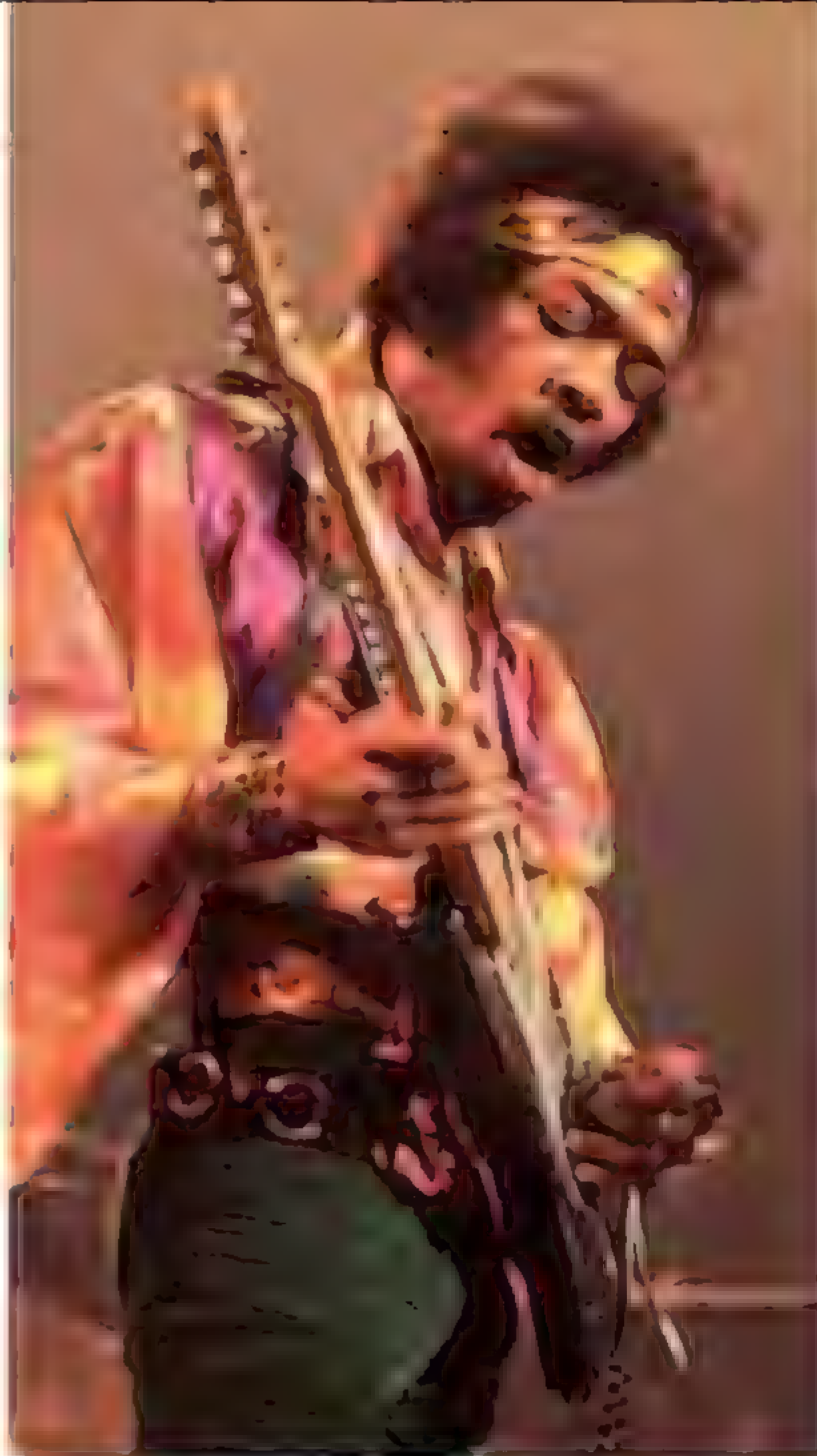
Hohner, became popular in the 1960s. The garage-pop classic “96 Tears,” a 1966 hit for the Mexican-American band Question Mark & the Mysterians, features a perfect example of the Farfisa’s quaint but tough sound, which became a hallmark of many psychedelic bands of the era. Keyboard players were also enthralled by the exotic, watery noises produced by the Fender Rhodes electric piano, used by both The Doors and Miles Davis in the 1960s and early 70s.

Recording innovations

The 1960s also witnessed radical developments in the technology used in recording studios. These developments turned the humble recording engineer into an artist, and the hallmark sounds of George Martin, Brian Wilson, and Phil Spector were as important a factor in the sound of the music. The British record producer Joe Meek improvised weird

129.5 The number of decibels achieved by the heavy metal act Manowar at a concert in 1984, setting a record for the loudest concert ever.

and wonderful futuristic noises to spice up the chart hits of his pop artists. His album *I Hear a New World*, crammed with space age sonic gimmickry, has proved to be an enduring influence on many of today’s electronica acts.



Pumping up the volume

Jimi Hendrix played at an unprecedented volume and intensity. He worked with British audio engineers Jim Marshall and Roger Mayer to develop high-powered guitar amplifiers and exotic-sounding audio effects.

NEW WORK

- Sister Rosetta Tharpe** “Up Above My Head”
- Bill Haley & The Comets** “Rock Around the Clock”
- Link Wray** “Rumble”
- The Kinks** “All Day and All of the Night”
- Jimi Hendrix** “Star Spangled Banner”
- Joe Meek** “I Hear a New World”

AFTER

Thanks to electrification, musicians continue to wring new sounds out of their instruments.

GUITAR EXPERIMENTALISTS

The **Velvet Underground**, **Sonic Youth**, and **My Bloody Valentine** have all used feedback, distortion, reverb, and other effects to build up startling walls of noise. **Robin Guthrie** (The Cocteau Twins) and **Robert Fripp** have taken the guitar into **ambient music**, making it sound shimmering and atmospheric.

ELECTRONIC MUSIC

The 1970s band **Kraftwerk** was a pioneer of **synthesizer pop** 336–37 >>. Their clean, clinical electronic music celebrated and satirized the industrial age, and their influence can be heard in **house** 370–71 >>, **drum’n’bass**, and **dubstep**. In the 1990s and 2000s, acts such as **The Prodigy** and **The Chemical Brothers** brought rock influences into electronic music.



THE GERMAN BAND KRAFTWERK

GUITARIST (1915–2009)

LES PAUL

A teenage prodigy, Lester Polfus started out playing R’n’B and country under the name Rhubarb Red before adopting the name Les Paul. He had a string of hits in the 1940s and 50s with his girlfriend, the singer Mary Ford. His invention of the multitrack tape recorder allowed him to stack electric guitar parts on top of each other and to record high-pitched, superfast passages by recording at different speeds. His greatest legacy was “the Log,” the chunky, solid-body electric guitar that he designed for Gibson Guitar Corporation. Called the Gibson Les Paul, it became one of the most popular guitars of all time. Its powerful sound presaged the heavy rock of the 1970s.



BEFORE

Rock'n'roll emerged as a specific genre in the 1950s, helped by the "wild child" image portrayed by certain movie stars.

R&B ROOTS

Rock'n'roll was often created by the same musicians who were pumping out blues and R&B in cities such as **New Orleans, Memphis, and Chicago** << 306–07. The term "rock'n'roll" was already being applied to music during the 1940s. Cleveland DJ **Alan Freed** first used it to identify a specific genre in 1951 on his nightly *Moon Dog House Party Rock and Roll* radio show, which led to the **first rock'n'roll concert**, held in Cleveland on March 21, 1952.

ROCK'N'ROLL MODELS

Marlon Brando in *The Wild One* (1953) and **James Dean** in *Rebel Without A Cause* (1955) epitomized rock'n'roll attitude on screen even before music tracks to go with them had appeared.

MUSICIAN (1926–)

CHUCK BERRY

Born in St. Louis, Missouri, Chuck Berry served time for armed robbery while a teenager. In 1955, he performed both R&B and country with pianist Johnnie Johnson, traveling to Chicago to audition for Chess Records. The string of worldwide rock'n'roll hits that ensued was characterized by dazzling wordplay, a close identification with teenage preoccupations, and, above all, electrifying guitar riffs, modeled on Johnson's keyboard flourishes. "Johnny B. Goode" and "Too Much Monkey Business" remain standards to this day.



Rock'n'Roll Models

As much social phenomenon as musical genre, rock'n'roll was very much more than the sum of its parts. Its roots are recognizable in blues and R&B, but the way it transcended the racial divide was a new development in popular music in 1950s America.

Perhaps even more important than the fact that rock'n'roll amalgamated black and white musical traditions was that it targeted an entirely new audience—teenagers. Thanks to the high postwar birth rate, known as the Baby Boom, a third of the US population was under the age of 15 in 1958.

The beginning

There is no real dispute as to where rock'n'roll was born—Sun Studios, in Memphis, Tennessee. From the late 1940s onward, the African-American-oriented programming of Memphis radio stations such as WDIA lured musicians to the city from all over the South. Sun itself started out as a blues record label, but swiftly became a melting pot of different musical ideas.

Some argue that Jackie Brenston's "Rocket 88," a No. 1 R&B hit created by Ike Turner in 1951, was the first rock'n'roll record; others claim that it

"The blues had a baby, and they named the baby rock'n'roll."

MUDDY WATERS, SONG TITLE, 1977

was Junior Parker's "Mystery Train," from 1953. Certainly, by 1954, when the unknown 20-year-old Elvis Presley (see pp.316–17) cut his own version of "Mystery Train" at Sun Studios, rock'n'roll was here to stay.

In musical terms, while rock'n'roll clearly evolved out of R&B, it also introduced new elements into the mix. This is illustrated by the song "Shake, Rattle and Roll," the first huge rock'n'roll hit, which sold a million in 1954 for both Big Joe Turner and Bill Haley and the Comets. Turner's original was firmly rooted in the "blues shouter" R&B tradition. Country singer Haley gave the song an extra vigor by adding a brisk slap bass and powerful sax riff; and Elvis recorded the song twice, first at Sun in 1955, when he

FIRST TIME IN MEMPHIS
W.C. HANDY THEATRE
2 DAYS ONLY - SAT. & SUN. APRIL 7-8
ON STAGE! IN PERSON



JACKIE BRENSTON
ROCKET-88
with IKE TURNER
"THE KING OF THE PIANO"
"HIS KING OF RHYTHM"
AND IN GONNA BEAR THE BURNING
ADMISSION 50c Ticket

Rocket take-off

Though credited to Jackie Brenston, "Rocket 88" was largely the work of 19-year-old bandleader and Sun Record scout Ike Turner. Released in 1951, it has been described as "the first rock'n'roll song."

this kind of music and audience) as "sung, played, and written for the most part by cretinous goons... the martial music of every sideburned delinquent on the face of the Earth."

Something more was happening than whites playing black music. For the first time, radio audiences were uncertain as to which performers were black and which white, and black and white musicians mingled on cross-country tours, performing to hordes of screaming teenagers.

Teen-oriented movies spread the music. *Blackboard Jungle* in 1955 and *The Girl Can't Help It* in 1956 triggered riots in Britain.

Elvis, Cochran, and Holly

The rock'n'roll pantheon was peopled by a remarkable cast. Elvis Presley was the closest musical equivalent to movie

gave it a light, rockabilly feel, and then, bursting with exuberant energy, at RCA in 1956.

A younger audience

Above all, it was the emphasis on youth and fun that gave rock'n'roll its explosive appeal. Mainstream popular music was traditionally made by men in suits, with neatly combed hair—grown-ups, to put it simply. Now, young, wild-looking white singers were belting out the kind of innuendo-laden lyrics that had previously been the preserve of world-weary, aging bluesmen.

America's older generation tended to see rock'n'roll as a menace, threatening to overturn conventional standards of social order and sexual behavior, and to disrupt the long-established racial segregation of the South. Frank Sinatra decried rock'n'roll (which usurped

The music machine

Jukeboxes like this American Seeburg made in 1957 blasted out 45-rpm singles, which were first released eight years earlier. Jukeboxes were perfect for delivering rock'n'roll to jiving teenagers.

List of tracks
Disk arm moves along to pick up section
Push-buttons to select A or B side of 45 rpm disk





Rock'n'roll goes to the movies

Gene Vincent and his Blue Caps perform "Be-Bop-A-Lula" in the 1956 movie *The Girl Can't Help It*, starring Jayne Mansfield. *Rolling Stone* magazine called them "the first rock and roll band in the world."

stars such as Marlon Brando and James Dean, but in both their looks and their lyrics, young white singers such as Eddie Cochran, with "Summertime Blues" and "Somethin' Else," and Gene Vincent, with "Be-Bop-A-Lula," suggested a new sense of identity for American teenagers.

Perhaps the greatest of the new breed of rock'n'rollers was a young, bespectacled Texan, Charles Hardin

"Buddy" Holly. A precursor of the singer-songwriters of the 1960s, he might not have fit the mold of a conventional rock'n'roll star, but songs such as "Oh, Boy" and "Not Fade Away" perfectly captured the spirit of the age.

A whole lotta shakin'

There were also rock'n'roll's eccentrics. One of these was the original "Wild Child," Jerry Lee Lewis, a shock-haired, shrieking, piano-pumping kid from Louisiana, who arrived at Sun Studios a couple of years after Elvis and set the charts alight with singles such as "Whole Lotta Shakin' Going On" and "Great Balls of Fire."

Before him was Georgia's outrageous, sexually ambiguous Little Richard, another performer with a penchant for kicking his keyboard, who

injected doses of gospel and New Orleans R&B into classics such as the song "Lucille."

End of an era

Rock'n'roll ended catastrophically at the close of the 1950s. Buddy Holly was killed in a plane crash on February 3, 1959—"the day the music died," as Don McLean sang in "American Pie." Eddie Cochran died a year later, age 21, in a car accident in Britain that also curtailed Gene Vincent's career. Jerry Lee Lewis, meanwhile, had scandalized the press by marrying his 13-year-old cousin, and Chuck Berry was charged with immorality in 1959 and jailed. In 1958, Elvis was drafted into the US army.

Million seller

Recorded by Jerry Lee Lewis in October 1957, "Great Balls Of Fire" sold a million copies in its first 10 days and eventually sold five million. Lewis's records far outsold Elvis Presley's releases on the Sun label.



AFTER

Rock'n'roll ceased to exist as a living genre after the early 1960s, and rock'n'roll musicians have largely been confined to the "oldies" circuit ever since.

A PARTING OF THE WAYS

While their original recordings remained popular and influential, musicians who are primarily identified with rock'n'roll are now mainly listened to by older generations. To some extent, the end of the rock'n'roll era saw black and white musicians fall back into separate camps, with black artists moving toward **soul** 320-21 >>, and white artists to what became **rock**, taking in influences from **folk music** and **jazz**.

ROCK GOES POP

In the aftermath of rock'n'roll, American popular music entered an especially bland phase, dominated by "teen idols" such as **Frankie Avalon** and **Bobby Vee**.

KEY WORKS

- Buddy Holly** "Peggy Sue"
- Chuck Berry** "Roll Over Beethoven"
- Elvis Presley** "That's All Right"
- Gene Vincent** "Be-Bop-A-Lula"
- Jerry Lee Lewis** "Great Balls Of Fire"
- Little Richard** "Tutti Frutti"
- Eddie Cochran** "Summertime Blues"

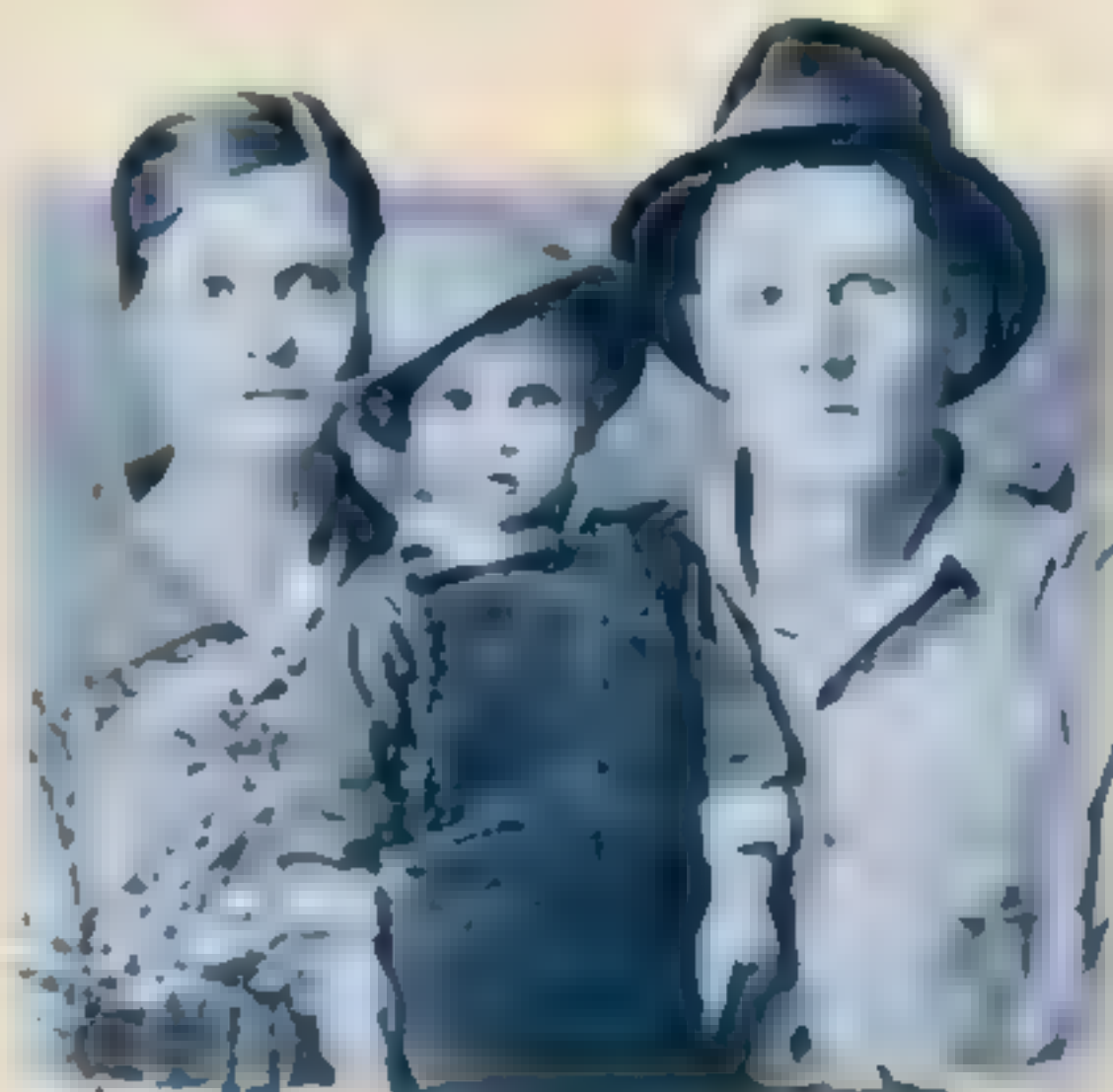
SINGER Born 1935 Died 1977

Elvis Presley

“He introduced the **beat to everything** and **changed everything.**”

LEONARD BERNSTEIN TO RICHARD CLURMAN, EDITOR AT “TIME” MAGAZINE

In some ways, the world was ready for Elvis Presley when he came roaring out of Memphis in the mid-1950s. The emerging mass market of American teenagers was demanding new forms of entertainment. What better way to capture their hearts, and their money, than by reworking the energy of the blues to suit younger, white listeners? As the man credited with discovering Presley, Sam Phillips (1923–2003)—a lover of rhythm and blues who was the owner of Sun Records, Elvis’s first record label—repeatedly stated in the early 1950s: “If I could find a white man who had the Negro sound and the Negro feel, I could make a billion dollars.”



Elvis with his parents in 1938

Not long after this picture was taken, Elvis’s father, Vernon, was sent to the notorious Parchman Farm penitentiary for forging a check.

Elvis, however, not only had a new sound but also a whole new way of moving—not to mention movie-star looks. He could also sing: purely as an instrument, with a range of almost three octaves, his voice was superb.

The boy from Memphis

Born in Tupelo, Mississippi, in 1935, Elvis moved to Memphis, Tennessee, at the age of 13. Despite the racial segregation of

Screen idol

Presley starred in 31 movies, beginning with *Love Me Tender* in 1957. This picture was taken to promote the movie *Jailhouse Rock*, released in the same year

the time, his dirt-poor origins ensured that he grew up exposed to both black and white culture. At age 18, and working as a truck driver, he arrived at Sam Phillips’s Sun Studio in the summer of 1954, to cut a demo record. He made enough of an impression for him to be called back the following year to work with a small band.

New tape-recording technology had made it possible to experiment in a studio, and Elvis was one of the first musicians to “fool around,” swiftly establishing the template he followed for the rest of his life, of repeatedly reworking whatever came into his head until it sounded right. Gifted with a superb musical memory, he would assemble fragments drawn from all kinds of sources, ranging from bluegrass and country swing to gospel and even light opera. Thus, in an interlude between country ballads, he released “That’s All Right.”

To bluesman Arthur Crudup’s sedate, world-weary 1946 original, Elvis added much that was unique and new. His vocal style—at some moments sly, at others bursting with exuberance—supported by



Local boy made good

The electrifying young Elvis Presley returns to his hometown of Tupelo as a national star for the Mississippi-Alabama State Fair in September 1956.

the sparse but swinging arrangement (no drums), made the record an overnight sensation.

Storming to success

Over the next year, Elvis had a string of hit singles on Sun, each of which coupled blues-derived material such as "Mystery Train" with more conventional country songs.

Touring in the Deep South, he hooked up with a manager, "Colonel" Tom Parker, who, in 1955, negotiated Elvis's transfer to the huge RCA label. There, Elvis set about producing worldwide hits such as "Heartbreak Hotel" and "Don't Be Cruel." His hip-swiveling stage act transfixed TV audiences, and he swiftly became a Hollywood movie star as well.

Army and marriage

Elvis took an enforced break between 1958 and 1960, stationed with the US Army in Germany. While there, he met the 14-year-old Priscilla Beaulieu, the daughter of a US officer, whom he was to marry in 1966. On his return to the US, Parker decided Elvis should concentrate on his movie career.

Although Elvis continued to release records, Parker steered him toward ballads rather than rock'n'roll. Parker also insisted that songwriters surrender their copyrights for the privilege of working with Elvis, a move that resulted in a drastic decline in material for him.

Comeback special

In 1968, with audiences tiring of Elvis's increasingly formulaic movies, the "King" came back. A television special for NBC revealed him at a new peak—slimmed down, dressed to kill in tight black leather, and giving the performance of his life. The next year he returned to Memphis to record at Chip Moman's American Studios, sessions that resulted in classics such as "Suspicious Minds" and "In The Ghetto." He also returned to live performances, making the first



of hundreds of appearances at the International Hotel (later the Hilton) in Las Vegas.

Terminal decline

It is the Elvis of the 1970s, karate-kicking his way across stages in tight jumpsuits, booming out ballads such as "My Way" and "Unchained Melody," who is best remembered today. While that Elvis is easy to mock, he could still

command a global audience, and he still recorded gems such as "Burnin' Love" and "Promised Land."

Tragically, however, Elvis's life went into decline after his marriage to Priscilla ended in 1972. For many fans, Parker was the villain of the piece—refusing to let Elvis play overseas and forcing him to follow endless Las Vegas engagements with grueling national tours, although Elvis seemed happy to become

"This boy had... the **looks**, the **moves**, the **manager**, and the **talent**..."

CARL PERKINS, FELLOW SUN RECORDING ARTIST



a crooner. Elvis succumbed to his own weaknesses as well, bingeing on food and becoming dependent on drugs and prescribed medicines.

Elvis kept on touring to the end. His final gig was in Indianapolis on June 26, 1977, and he died at his home in Memphis on August 16.

To this day Elvis is often depicted as an idiot savant who played no part in his own success, or a thief who appropriated the creativity of others. Neither his physical deterioration and early death, however, nor the stagnation of his career in the 1970s, should obscure the talent that enabled him to transform popular music forever.

Aloha From Hawaii

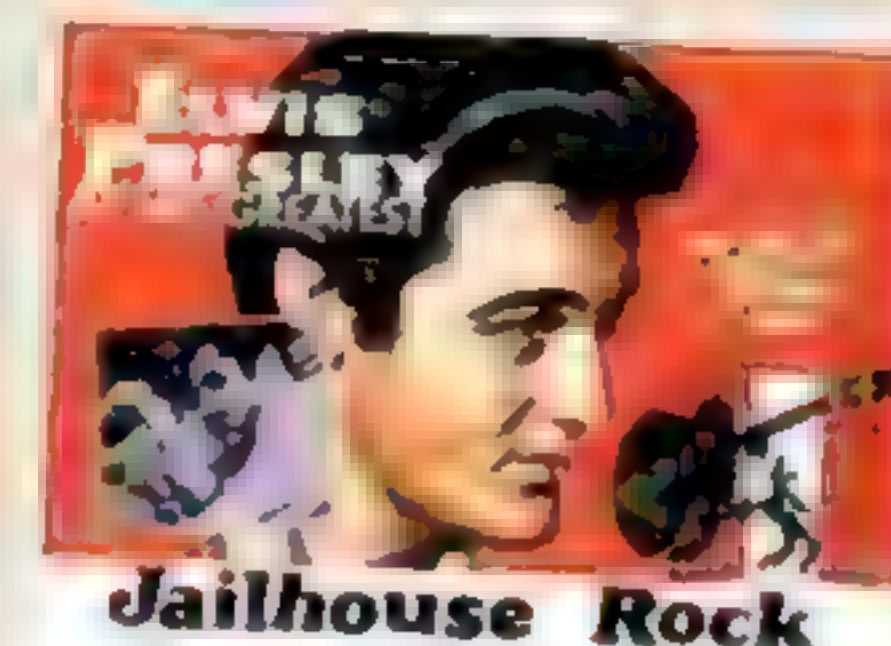
Elvis performs in Honolulu in 1973, the peak of his worldwide popularity. He sports his signature white, jeweled jumpsuit.

TIMELINE

- **January 8, 1935** Born in Tupelo, Mississippi.
- **October 1945** Comes second in talent contest at Mississippi-Alabama Fair & Dairy Show
- **1948** The Presley family moves to Memphis, Tennessee
- **1953** As a gift for his mother, Elvis pays \$3.98 to record "My Happiness" and "That's When Your Heartaches Begin" at Sun Studio
- **1954** Invited back by Sun Records owner Sam Phillips, records "That's All Right," with Scotty Moore on guitar and Bill Black on bass
- **1955** RCA buys his contract from Sun Records for \$35,000
- **1956** "Heartbreak Hotel" reaches number one in the US singles charts. Releases first album, *Elvis Presley*, which includes Carl Perkins's song "Blue Suede Shoes." Flies to Hollywood for a screen test
- **1957** "Jailhouse Rock" released. Performs "Don't Be Cruel" on the *Ed Sullivan Show* in the US
- **1958** Drafted into the US Army and sent to Germany, where he meets Priscilla Beaulieu.
- **1958** Mother dies in Memphis



BLUE SUEDE SHOES



POSTER FOR THE MOVIE "JAILHOUSE ROCK"

- **1960** Returns home from the army. Records the ballads "Are You Lonesome Tonight?" and "It's Now or Never"—a specially commissioned English-language version of "O Sole Mio." Moves *GI Blues*
- **1963** Shoots *Viva Las Vegas*, costarring Ann-Margret.
- **1966** Marries Priscilla in Las Vegas
- **June 1968** Makes a stunning "Comeback Special" for NBC TV
- **January 1969** "Suspicious Minds" becomes his first US number one hit for seven years.
- **July 1969** Returns to live performance in Las Vegas, with the first of 837 appearances at the International Hotel (later the Hilton)
- **1972** Marriage to Priscilla falls apart.
- **July 1973** A worldwide TV audience of over one billion people watch Elvis perform his *Aloha From Hawaii* concert in Honolulu
- **August 16, 1977** Dies at his Memphis home, Graceland

KEY WORKS

"That's All Right"
 "Mystery Train"
 "Heartbreak Hotel"
 "Hound Dog"
 "Jailhouse Rock"
 "It's Now or Never"
 "Guitar Man"
 "Suspicious Minds"
 "American Trilogy"

BEFORE

Earlier music hubs had existed in New York and the Brill Building itself was home to a community of publishers, performers, and songwriters in the 1930s and 1940s.

TIN PAN ALLEY

This was a collection of New York City music publishers and songwriters who dominated US popular music in the early 20th century. The name referred to a specific place: West 28th Street between 5th and 6th Avenue in Manhattan << 230–231.

EARLY PUBLISHING TENANTS

The Brill Building had housed a jazz-oriented publisher and Crawford Music in the 1930s. Bandleaders such as **Duke Ellington** and **Tommy Dorsey**, and songwriters **Johnny Burke** and **Jimmy Van Heusen** also had offices there.

KEY WORKS

Ben E. King & The Drifters "Save The Last Dance For Me"

The Shirelles "Will You Still Love Me Tomorrow?"

Neil Sedaka "Breaking Up Is Hard To Do"

The Crystals "Da Doo Ron Ron"

The Ronettes "Walking In The Rain"

Shangri-Las "The Leader Of The Pack"

Leaders of the Pack

Between the late 1950s and early 60s, post-Elvis and pre-Beatles, a group of talented young writers and music business professionals based in and around a New York building—the Brill Building—crafted an era-defining string of pop hits for solo singers and groups.

Located at 1619 Broadway on 49th Street, Manhattan, New York, the Brill Building housed dozens of song publishers' offices and songwriters, often composing in tiny songwriting cubicles furnished with little more than a piano and chair. The Brill Building was a more contained musical community than Tin Pan Alley (see pp.230–31), but was very much a continuation of the Alley's businesslike, commercial music ethos, and produced dozens of pop hits in the late 1950s and early 1960s. This music became known as the Brill Building Sound.

Top 40 pop

Although several of the songwriters and publishers associated with the genre were actually located nearby at 1650 Broadway, the term Brill Building Sound has come to represent a generic approach to a style of pop music in a particular period rather than simply a specific geographical location.

The music was well-crafted, post-rock'n'roll pop. It had memorable "hooks" such as catchy title melodies or vivid instrumental moments. Songs had refined rhythm and blues influences and, often, Latin American-flavored rhythms.

404 The number of Brill Building songs out of the 1,200 played on US radio show *Your Hit Parade* from 1935–58.

Brill building teams

The work of songwriter/producer partners Jerry Leiber and Mike Stoller, such as "Searchin'" and "Yakety Yak" for The Coasters and "Stand By Me" for Ben E. King, has become synonymous with the Brill Building Sound.

Spurred on by hit-hungry publishers such as Don Kirshner of Aldon Music, other professional songwriters, often in established teams of two, worked prodigiously to provide hits for pop artists. An early team of Kirshner's comprised Doc Pomus and Mort Schuman who from 1959 to 1961

The Brill Building

The Victor Bark-designed art deco-style building is still home to many music-business-related companies. The bust is of Alan Lefcourt, son of the builder Abraham Lefcourt, who died aged 17.



created such hits as "Teenager In Love" (by Dion and The Belmonts), "Save The Last Dance For Me" and "Sweets For My Sweet" (both by The Drifters). Then in 1961, Elvis Presley recorded their "Little Sister" and "Surrender."

Composer Burt Bacharach met and began collaborating with lyricist Hal David at the Brill Building in 1957.

Although outside of what is considered the Brill Building Sound—Bacharach never considered himself a rock'n'roll writer—Bacharach and David nevertheless applied themselves with the same hit-driven ethos to produce dozens of hits including "Magic Moments" for Perry Como, and a string of classics for Dionne Warwick.

While Leiber/Stoller, Pomus/Schuman, and Bacharach/David were experienced professionals, other Brill Building teams were mere teenagers. Neil Sedaka and Howard Greenfield resurrected Connie Francis's career with the novelty rocker "Stupid Cupid" in 1958 before Sedaka went on to be a teenage star singer with such "shoo-be-

Phil Spector and The Ronettes

The fortunes of family vocal group The Ronettes were transformed in 1963 by their association with producer Phil Spector, though Spector's romantic obsession with lead singer and future wife Ronnie (holding music) complicated matters.

do" pop hits as "Oh Carol" and "Happy Birthday Sweet Sixteen."

Several key Brill Building writers were young married couples;

Gerry Goffin and Carole King married in 1958 and composed in the evening after their day jobs before their breakthrough hit "Will You Still Love Me Tomorrow," recorded by The Shirelles in 1960. Later, they wrote hits including "Some Kind Of Wonderful" (recorded by The Drifters), "The Loco-Motion" (for Little Eva),

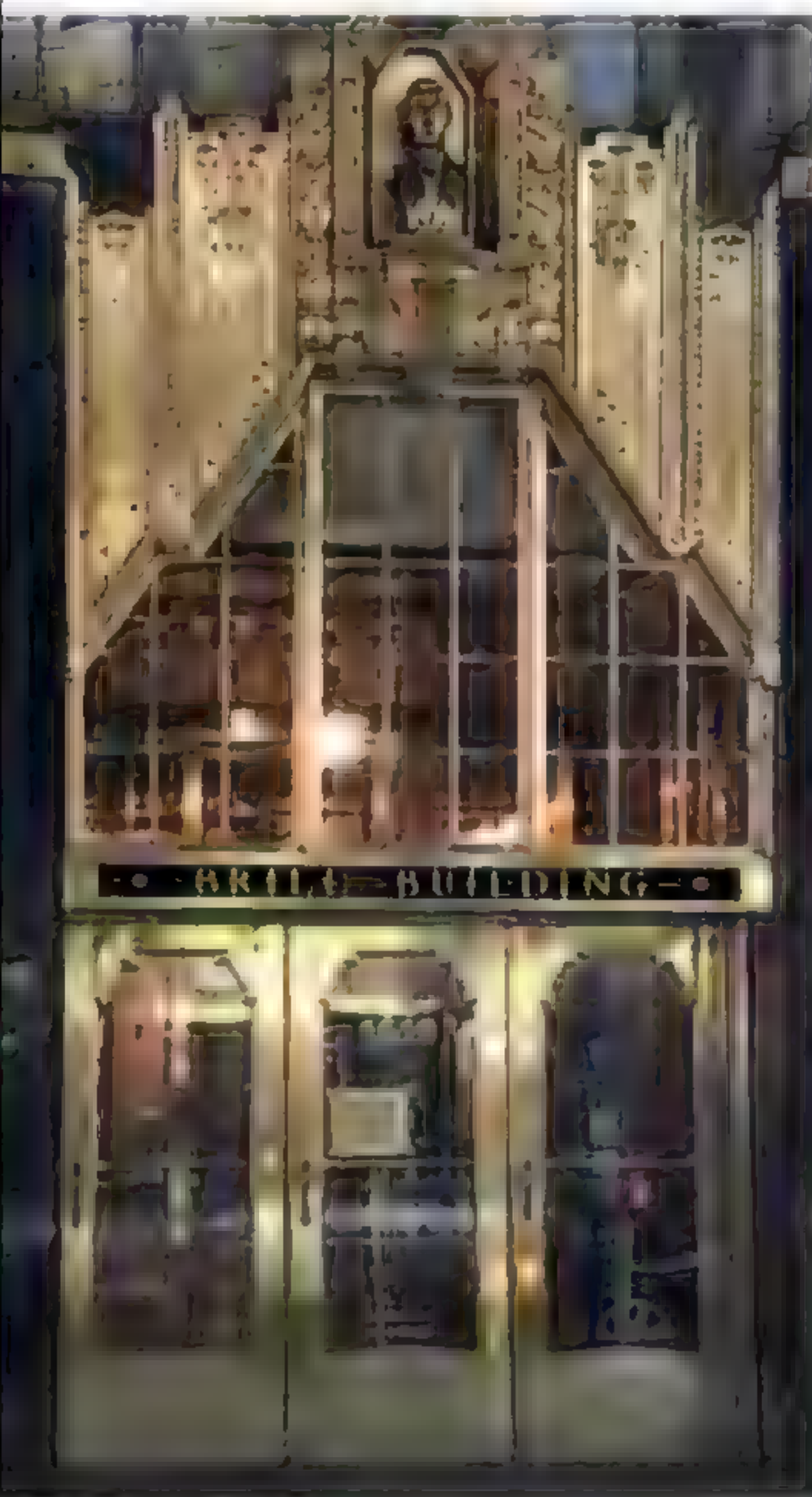
and "Chains," covered by The Beatles on their 1963 debut album.

Another husband and wife team, Barry Mann and Cynthia Weil, peaked a little later in the mid-60s with their moodier pieces "You've Lost That Lovin' Feelin'," recorded by the



Shangri-Las album cover

The youngest of the girl-groups, the Shangri-Las specialized in intense teenage dramas, imaginatively produced and written by George "Shadow" Morton from 1964–66.



\$50 Little Eva's weekly pay at the height of her fame.

16 The average age of the Shangri-Las when signed to Red Bird Records in 1964.

Righteous Brothers, and The Animals' "We Gotta Get Out Of This Place."

Meanwhile, Ellie Greenwich and Jeff Barry succeeded with several girl-group epics including "Be My Baby" for the Ronettes in 1963, "Da Doo Ron Ron" for the Crystals, and "Leader Of The Pack" for the Shangri-Las.

Quality sounds

Although the Brill Building Sound had much to do with the pop sophistication of the writing, it was also about the striking quality of the records. Producers such as Leiber and Stoller, George "Shadow" Morton, and Phil Spector ensured that pop records of the period were musical events with memorable and compelling arrangements and dynamic production. Phil Spector referred to his overstated "wall-of-sound" record production style as: "A Wagnerian approach to rock'n'roll: little symphonies for the kids."

Girl groups

While some of the acts supplied by the Brill Building professionals were writers themselves (notably singers Gene Pitney and Bobby Darin), these were exceptions. Noncomposing solo performers like the clean-cut rockers who arrived in Elvis Presley's wake—Fabian, Bobby Vee, and Dion among them—were always on the lookout for new songs.

But it was the young female vocal groups with their naive, attractive sound that were the defining vehicles for the Brill Building machine, with several groups becoming associated with particular writers/producers. The Crystals and The Ronettes were overseen by Phil Spector, The Cookies were supplied with songs by Dave Goffin and Carole King, while The Shangri-Las were signed to Leiber and Stoller's Red Bird Records.

However, the master-servant relationship between the creators and artists meant that when the hits stopped and the writer/producers lost interest, with no creative impulse beyond singing and no publishing royalties to accrue, few of the performers had the artistic or financial resources

SINGER-SONGWRITER (1942–)

CAROLE KING

Married at age 17 to songwriter Gerry Goffin, at 18 she co-wrote "Will You Still Love Me Tomorrow," a number one for The Shirelles in 1960. Other Brill Building-era hits included "Take Good Care Of My Baby" and "Up On The Roof," recorded by The Drifters in 1963. Splitting with Goffin in 1968, King continued as a solo singer-songwriter, releasing "Tapestry" in 1971, one of the biggest-selling albums of all time. She wrote a million-seller for Celine Dion in 1997 ("The Reason") and toured with fellow singer-songwriter James Taylor as recently as 2010. She was fêted at a tribute concert at the White House in 2013.



"If you're not **writing songs** for a teenage audience, you can get yourself into **serious trouble**."

AMERICAN SONGWRITER DOC POMUS, *THE JOURNALS OF DOC POMUS*

AFTER

Music publishers and writing teams moved on with the rise of singer-songwriters, and geographically based music hubs were less common.

DON KIRSCHNER

The driving force behind several of the significant writing teams of the Brill Building era, Kirschner found lucrative output for his abilities in the mid-to-late 1960s with made-for-TV pop creations **The Monkees** and animated bubblegum group **The Archies**.

SONG FACTORIES

Nashville, Tennessee, is known for its proliferation of songwriters and musicians. Notable examples of later hit factories include Berry Gordy's team of writers and producers at Detroit's **Motown Records** >> 321–22 and British producers/songwriters **Stock, Aitken & Waterman**, who produced a string of multi-artist successes in the 1980s, including a Kylie Minogue cover of "The Loco-Motion."



KYLIE'S LOCOMOTION

to maintain a significant career.

The rise of self-contained composer-performers such as Bob Dylan and The Beatles, and the admiration these performers inspired in the next generation of artists, changed the music business: the proportion of musicians relying on "professionals" reduced dramatically. Today, only the singers participating in X-Factor-style TV talent shows have a comparable relationship with the music business as those in the Brill Building era.

Steamin' Little Eva

The Brill Building energy is captured in this 1962 publicity photo with (L-R), the publishers Don Kirschner and Al Nevins, the singer Little Eva, and the writers Gerry Goffin and Carole King promoting "The Loco-Motion."



The Sounds of Soul

During the 1960s, amid the turmoil of civil rights protests, the war in Vietnam, and a spate of assassinations, a new kind of black music came to the fore in the United States. Impassioned, personal, immediate, and political, it became known by a single word—soul.

BEFORE

Soul's foundations had already been laid in the R&B and gospel of the '50s.

BROTHER RAY

By incorporating disparate elements ranging from country to jazz into his music, the R&B artist **Ray Charles** paved the way for soul << 310–11

THE GOSPEL TRUTH

Even those soul stars who had not previously sung with gospel groups consciously adopted the vocal mannerisms of singers like **Claude Jeter** (1914–2009) of the **Swan Silvertones**.

To specify a precise moment when soul was born is impossible. As much a movement as a genre, it drew on the fundamental building blocks of black American music, set down since the early years of the 20th century. Above all, it was the vocal and choral emphasis of gospel (see pp.294–95) that influenced soul and set it apart. The transition from gospel to soul could at times be quite explicit; not only would singers draw vocal styles and inflections from the church, but they would even

take the actual songs. In 1956, for example, Ray Charles turned the hymn “This Little Light Of Mine” into a love song, “This Little Girl Of Mine.”

From church to charts

Gospel music was not restricted just to the church. Big-name gospel artists toured the United States performing to huge audiences, and were mobbed by enthusiastic teenagers. By recording a pop single in 1956, though, Sam Cooke (1931–64), then the lead singer with the gospel



Motown hit machines

Stevie Wonder and Marvin Gaye share a microphone at the Motown studios in 1965. That year, Gaye (right) released his first million-selling record, “I’ll Be Doggone.”

group the Soul Sisters, crossed a significant line. He went on to become a major pop star, with light, strings-dominated hits like “You Send Me” (1957) and “Only Sixteen” (1959).



Here come the girls Martha and the Vandellas perform on a US television show in 1965. Their 1963 hit “Heat Wave,” written by one of soul music’s great songwriting teams, Hol and-Dozier-Holland, helped establish the Motown sound

Then, after hearing the 1963 song "Blowin' In The Wind" by Bob Dylan (see p.322), Cooke decided that he too should be addressing issues of social concern. In a prime example of pop moving toward soul, he wrote "A Change Is Gonna Come," which became a civil rights anthem.

Another founding father of soul, Solomon Burke (1940–2010), was literally born into the church—consecrated at birth in Philadelphia as a bishop in his grandmother's own church. He started recording in his

12 The age of Stevie Wonder when he recorded his first US number 1 hit, "Fingertips," for Motown in 1962.

teens, but Burke's role in the genesis of soul began when he signed to Atlantic Records in 1960.

Cofounded by Ahmet Ertegun, a Turkish American, in the 1940s, Atlantic had swiftly become the main source for R&B (see pp.310–11), and with Ray Charles in particular, the label had done much to establish the soul template. Burke had a string of hard-driving hits for Atlantic in the

1960s, including "Got To Get You Off My Mind" and "Home In Your Heart"; and it was Burke, reluctant to be categorized as a blues singer, who first used the term "soul" to describe his music.

Joining Atlantic similarly served to propel Aretha Franklin to the status of "Queen of Soul." A hugely gifted singer, pianist, and arranger, Franklin struck gold in 1967 with the song "Respect" (see p.299).

Songs of the South

With his sexually charged lyrics and dancing, no one could ever have mistaken James Brown (see below) for a gospel singer. But Brown's vocal delivery and onstage persona owed a great deal to the religious ecstasy of an African American Baptist minister. Brown came to be known as the "Godfather of Soul." He started his career as the singer for the Famous Flames, a romantic doo-wop influenced soul band, but later adopted a more muscular and minimal hard funk sound. Thanks in no small part to the punchy horn arrangements of Fred Wesley and the bass lines of Bootsy Collins, James Brown turned songs about personal and racial freedom into powerfully danceable music.



Broken band of soul brothers

The Bar-Kays pose for a group portrait outside the Stax Records "Soulsville USA" headquarters in Memphis in 1967. That same year, four band members died in the plane crash that also claimed Otis Redding.

Motown magic in "motor city"

Even though its music aimed from the start at the pop charts, shunning the vocal flourishes and roars of most soul created elsewhere, Motown Records is inseparable from the history of the genre. Founded in Detroit by African-American entrepreneur Berry Gordy in 1959, Motown—an abbreviation of the city's nickname, "motor town"—set

"Motown is the **greatest** musical event... in the history of music."

SMOKEY ROBINSON, INTERVIEW WITH "CHRISTIANITY TODAY," 2004

The Stax label in Memphis proved to be a hotbed of soul music, thanks especially to its house band, Booker T and the MGs, comprising two black members, organist Booker T. Jones and drummer Al Jackson, and two white guitarist Steve Cropper and bassist Donald "Duck" Dunn. In addition to recording their own hits, like the electrifying instrumental "Green Onions" (1962), the MGs backed a superb roster of soul talent, including Eddie Floyd ("Knock On Wood") and Wilson Pickett ("In The Midnight Hour"). The greatest of all, though, was the Georgia-born Otis Redding, a magnificent vocalist who died in a plane crash at the age of 26, shortly after recording his soulful signature hit "(Sittin' On) The Dock Of The Bay" in 1967.

out to find the common ground between pop and soul, deliberately mixing its catchy three-minute singles to sound good on car radios, and the new portable transistor radios. Motown soon dominated the global charts, thanks to the array of largely local talents who streamed through its doors. These included Diana Ross, lead singer of the Supremes; songwriter Smokey Robinson; male vocal group the Temptations, known for their harmonies, choreography, and stylish outfits; and the Four Tops, a group fronted by the baritone Levi Stubbs.

As the 1960s progressed, many performers who had at first been happy, and highly successful, working within the standard Motown formula grew increasingly influenced by

Soul as a separate genre had largely disappeared by the late 1970s, along with the heated social and political climate that had helped define it.

LOSS AND RELOCATION

Stax never quite recovered from Otis Redding's death and the assassination in Memphis in 1968 of civil rights leader Martin Luther King. Motown left its best soul days behind when it moved from Detroit to Los Angeles in 1972.

DANCE FEVER

Disco, a lighter and much less personally intense form of dance music, dominated the charts in the late 1970s **354–55 >>**

OUTPOST IN ENGLAND

In the 1970s, DJs in northwest England championed some of the more obscure American soul records of the 1960s, in a movement known as **northern soul**

changes in the world at large—social and political, as well as musical. Motown thus served as a spawning ground for some of the greatest achievements in soul, including the 1971 album *What's Going On* by Marvin Gaye (1939–84), and the two 1972 albums, *Music Of My Mind* and *Talking Book*, by Stevie Wonder.

SOUL SINGER (1933–2006)

JAMES BROWN

Born in Augusta, Georgia, James Brown was a true pioneer, first of soul and then funk. His reputation rests primarily on the radical reappraisal of rhythm that went into the irresistible dance music he created, and his injection of raw, gospel-infused passion into ballad singing. In its presaging of soul, his first recording, "Please, Please, Please" in 1955, was a decade ahead of its time, while the 1963 album *Live At The Apollo* immortalized the energetic performing style that made him the "hardest working man in showbusiness."



The queen conquers

Aretha Franklin appears on the cover of her 1967 record *I Never Loved A Man The Way I Love You*. It reached number 2 in the US albums chart and marked her breakthrough as a top soul artist.

KEY WORKS

- Solomon Burke "Cry to Me"
- Marvin Gaye "What's Goin' On"
- Otis Redding "These Arms of Mine"
- Wilson Pickett "In the Midnight Hour"
- Stevie Wonder *Talking Book*
- Aretha Franklin "Respect"
- James Brown "Please, Please, Please"

Protest Music

While the 1960s were the decade in which pop music came of age, they also witnessed a revival of folk music. Young singers responded to the political upheaval of the times by picking up their guitars and raising their voices in protest.

BEFORE

For centuries musicians have expressed discontent through political songwriting and satire.

THE ALMANAC SINGERS

Armed by the **rise of fascism** in the late 1930s, Pete Seeger, Woody Guthrie, Lee Hays, and Millard Lampell formed the Almanac Singers. They wrote songs in support of worker's unions, **protesting against racial segregation** << 240–41, and opposing Adolf Hitler. They wore working men's street clothes at their performances and played at protest marches and union meetings.

GODFATHER OF US PROTEST MUSIC

Because of earlier involvement in left-wing and labor politics, and his refusal to answer questions from the US House Committee on Un-American Activities, **Pete Seeger was blacklisted** in the 1950s during a time of increased **fear of communists** among

1939 The year the antilynching ballad "Strange Fruit" was first sung, by US jazz singer Billie Holiday.

Americans. Unable to perform professionally, Seeger went underground, appearing only unofficially. He is now regarded as the godfather of American protest folk music.

American folk music experienced a huge revival in the late 1950s. Acts such as Peter, Paul & Mary and the Kingston Trio found success singing new versions of traditional folk songs. Joan Baez was the first folk act to crack the pop charts and yet maintain a political agenda. She sang folk ballads and gospel songs at political rallies, most notably at the Civil Rights march on Washington, D.C., in 1963. That year she also brought international attention to the young Bob Dylan by inviting him on stage with her and by performing his songs.

Political anthems

Bob Dylan made his name with protest songs such as "The Lonesome Death of Hattie Carroll" and "Blowin' in the Wind," which became an anthem of the civil rights movement. His

"... the world is run by those who never listen to music..."

BOB DYLAN IN "TARANTULA," HIS BOOK OF EXPERIMENTAL PROSE POETRY, 1966

rasping voice, aggressive harmonica playing, and surreal sense of humor quickly set him apart. Dylan's peers, who performed in the coffeehouses



Bob Dylan's acoustic guitar

When Dylan put down his acoustic guitar to sing with an amplified band at the Newport Folk Festival, Rhode Island, in 1965, some of the audience booed

of Greenwich Village in New York, included the singer-songwriters Tom Paxton and Phil Ochs. The latter was also known as "The Singing Journalist" due to his songs satirizing US policy in Vietnam and the Cuban missile crisis.

Protest singers were not unique to New York City. Bruce "Utah" Phillips and Rosalie Sorrels, two folk singers from Utah, made their names in the

and arranger Peggy Seeger (sister of Pete Seeger). Their emphasis was on traditional folk songs, but MacColl also wrote many protest songs with a folk flavor, such as "The Manchester Rambler" and "Dirty Old Town."

Bob Dylan influenced a new generation of British singer-songwriters in the 1960s, including Bert Jansch, Ralph McTell, and Steve Tilston. In addition to conventional

Joan Baez

A highly politically motivated singer, committed to the African-American civil rights movement in the 1950s and 60s, Baez sang at anti-Vietnam War and workers' solidarity marches. She was arrested several times.

SINGER-SONGWRITER (1941–)

BOB DYLAN

Born Robert Allen Zimmerman in Duluth, Minnesota, Dylan is considered, musically and culturally, one of the most influential people of the 20th century. The grandchild of Jewish immigrants, he spent his early years listening to radio and formed bands while still in high school. He dropped out of college after one year.

Musically, he was influenced by Woody Guthrie (1912–67) and first made his name playing folk and blues standards at coffeehouses in New York. In 1965, he "went electric," taking his music in a rock'n'roll direction, which many folk fans regarded as a betrayal. Dylan continues to tour and has vowed never to stop writing songs



1960s. Their songs were influenced as much by anarchist politics as by the people and landscape of their home state. Many of the American stars of the 1960s folk scene have never hung up their acoustic guitars and continue to play to large audiences today.

The UK and Ireland

While the US was the home of the protest song, the UK had its own folk revival in the 1950s, spearheaded by Marxist folk singers Ewan MacColl and Bert Lloyd, and often joined by the ex-pat American multi-instrumentalist

KEY WORKS

- Almanac Singers** "The Strange Death of John Doe"
- Bob Dylan** "Blowin' in the Wind"
- Pete Seeger** "We Shall Overcome"
- Phil Ochs** "I Ain't Marching Anymore"
- Bruce "Utah" Phillips** "Jesse's Corrido"
- Bert Jansch** "Anti Apartheid"
- Victor Jara** "Prayer to a Worker"



love songs, these three acoustic-guitar prodigies sang about homelessness, drug abuse, and apartheid. The Irish singer Christy Moore (1945–) also began his career in the 1960s, with songs reflecting his left-wing Republican views. He sang of the Irish volunteers in the Spanish Civil War, and expressed support for the Irish Republican prisoners who were on hunger strike in Northern Ireland's Maze Prison during the 1980s.

New Spanish song

The socially conscious *nueva canción* (new song) movement first rose up in Chile, before spreading throughout Latin America. It reenergized Spanish folk music with lyrics criticizing the right-wing dictators who ruled Spain, Argentina, and Chile. In addition to



Record of dissent

Musicians such as Bob Dylan, Miles Davis, U2, Peter Gabriel, and others, protested against the apartheid movement in the 1985 album *Sun City*, affirming a cultural boycott of South Africa

acoustic guitars, singers played traditional instruments, such as the *charango* (lute), Andean flute, and panpipe.

Chilean Violeta Parra (1917–67) was a pioneer of the new song movement. From the 1940s until her death, she sang stark, guitar-accompanied songs

describing the worsening plight of Chileans. Inspired by Parra, Victor Jara (1932–73), a communist, teacher, theater director, and poet, became a well-known singer of the movement. His songs included “Plegaria a un Labrador” (Prayer to a Worker), and “El Aparecido” (The Ghost), in which he correctly predicted the death of Che Guevara, the Argentinean revolutionary. A military coup brought Augusto Pinochet to power in Chile in

1972 and, in 1973, Jara was arrested, tortured, and shot dead along with many others.

In Argentina, Mercedes Sosa was the figurehead of *nueva canción*. Known as *La Negra* (“The Black Woman”), she wrote songs from a feminist perspective. She fled Argentina in the mid-1970s, only returning when its military junta collapsed in 1982.



Mercedes Sosa in concert

The protest songs of Mercedes Sosa (1935–2009) championed the poor and oppressed across the Spanish-speaking world, justifying the high claim made for her as being “the voice of Latin America.”

As singer-songwriters moved away from politics, the protest song took on a new life elsewhere.

PUNK AND PROTEST

Punk rock took the protest song's antiestablishment spirit to notoriously nihilistic extremes in the late 1970s. “I don't know what I want, but I know how to get it,” sang Johnny Rotten in “Anarchy in the UK.” **Punk 356–57 >>** protested against everything. Celebrating attitude over ability, anyone who knew a few guitar chords could start a band. The voice of punk was working class and angry.

HIP-HOP AND SOCIAL ISSUES

In the 1980s and 90s, **hip-hop 368–69 >>** brought the stark reality of life in black America to the world's attention. Confronting social issues such as racism, poverty, crime, gangs, and drug abuse head on, acts such as Public Enemy, NWA, Ice T, Schoolly D, and the Geto Boys told the world what life for many African Americans was really like.



BEFORE

The Beatles took their main inspiration from the giants of American rock'n'roll.

GENIUS IN SPECTACLES

Texas singer-songwriter **Buddy Holly** << 314–15 exemplified the self-contained rock'n'roll artist, playing guitar, and taking lead vocals on his own compositions. His band, the Crickets, influenced the Beatles' choice of name, while his music made an indelible mark. "What he did with three chords," enthused John Lennon, "made a songwriter out of me."

LITTLE RICHARD AND "THE KING"

Paul McCartney based his ballad-singing style on **Elvis** << 316–17 and his rock delivery on **Little Richard** << 315. At the Beatles' induction into the Rock and Roll Hall of Fame, in Cleveland, Ohio, in 1988, George Harrison thanked all the "rock'n'rollers," especially Little Richard, saying, "It's all his fault, really."

The fab foursome

An American magazine cover from 1964 features (clockwise from left) John Lennon, George Harrison, Paul McCartney, and Ringo Starr. It is typical of the cheery, Beatle-related paraphernalia of the period

RECORD PRODUCER (1926–)

GEORGE MARTIN

Before joining EMI, George Martin studied the piano and oboe. He produced most Beatles' recordings from 1963 to 1969 and was a trusted steward in the studio. Increasingly in thrall to the group's musical creativity, he coped with the contrasting demands of Lennon, McCartney, and Harrison with discreet authority and good-humored flexibility. His subtle and versatile musicianship created some memorable arrangements, including the atmospheric double string quartet of "Eleanor Rigby" and the sinister cello of "I Am The Walrus."



Beatlemania

The Beatles were the best-loved group of the 1960s and possibly the most influential musical entity of the 20th century. The band's recordings between 1963 and 1970 remain popular music benchmarks, while their spirit of lighthearted invention continues to inspire.

The impact of the Beatles was earthshaking. Yet the four mischievous mop-haired lads from Liverpool began their domination of 1960s popular culture by simply being themselves. It was their sassy personal charm rather than their music that ensnared producer George Martin.

"When you meet someone... and they give you a kind of glow, when they leave you, you feel a bit little lost," explained Martin. "The Beatles had that effect on me." Via top TV shows, British and American teenagers were exposed to that same indefinable magnetism and Beatlemania ensued.

Early impact

Of course, the music helped. It was upbeat pop with a rock beat, chiming guitars and tight vocal harmonies, unforgettable melodies, and hints of American R&B, Tin Pan Alley, and British folk. The songs spoke a universal language about holding hands or

Closely followed and watched

The Beatles' movements were followed avidly by their fans and the media. On February 7, 1964, photographers scramble for the best pictures as the Beatles prepare to leave London Airport, bound for the United States.

holding you tight, and money not being able to buy you love, all shot through with infectious, exciting yeah-yeah-yeah positivism. Early Beatles music captured the spirit of the new decade, representing the possibilities of a classless society peopled by a smart, irreverent, young generation.

They also impressed the musical establishment. A critic on Britain's *The Times* newspaper, for example, called Lennon and McCartney "the outstanding English composers of 1963," while American composer Leonard Bernstein talked of their "flawless intonation, the utterly fresh lyrics, the Schubert-like flow of musical invention."



(as Lennon put it), produced a string of pop masterpieces.

The Beatles' musical growth was further encouraged by their being open to outside influences and possessing the technical ability to exploit them. Lennon was quick to incorporate something similar to the obscurity of Bob Dylan lyrics ("You've Got To Hide

performers that was most influential on the music business. Previously, most pop performers relied on professional songwriters and musicians. After the Beatles, groups that wrote and played their own songs became routine, leaving many professional songwriters out in the cold.

The Beatles' interest in influences outside the norm, whether drugs, Indian gurus, or avant-gardism, contributed to the group constantly refreshing its musical palette, often taking fans by surprise. Throughout the 1960s, many looked to the Beatles to show them what was happening "out there." The group introduced ordinary people to psychedelic experiences ("Tomorrow Never Knows," "A Day In The Life"), and love-and-peace philosophy ("All You

The Beatles never re-formed, but they continued to influence music and remain much imitated today.

NEW BANDS

After disbanding in 1970, the Beatles went on to have solo careers or to form new bands:

John Lennon with his wife Yoko Ono **326-27** >>, and Paul McCartney with Wings. Only Paul McCartney and Ringo Starr survive today; Lennon was murdered in 1980 and George Harrison died of cancer in 2001.

A BIT LIKE THE BEATLES

Many bands, including Badfinger, ELO, Jellyfish, and Oasis, have presented variations on a Beatles-like chord sequence, melody, vocal harmony, or production technique.

"The Beatles saved the world from boredom."

GEORGE HARRISON, INTERVIEW WITH AMERICAN WRITER GEOFFREY GIULIANO, 1984

Varied influences

Although not trained musicians, both John Lennon and Paul McCartney had musical parents. They were also sensitive to a wide range of 20th-century popular music through movies, records, and the radio, and they developed an instinctive awareness of technique and craft. Their sense of melody and intuitive recall of chord sequences, along with a friendly but competitive interpersonal chemistry when writing "eyeball to eyeball"

Your Love Away") or a groove from a Wilson Pickett record ("When I Get Home"). McCartney would adapt the bold bass lines on Beach Boys' records ("Fixing A Hole") or, after hearing experimental composer Stockhausen (see pp.270-71), experiment with tape loops ("Tomorrow Never Knows").

String of firsts

The Beatles were the first group to play a stadium concert (Shea Stadium, New York, 1965), put lyrics on an album jacket (*Sgt. Pepper's*, 1967), and form their own company (Apple Corps Ltd., 1968). But it was perhaps the self-contained power of the Beatles as composers and

On the bandwagon

The Animals, formed in Newcastle, England in 1963, were quick to follow the Beatles across the Atlantic in 1964, part of the "British invasion" of pop bands that took the US by storm.

Need Is Love").

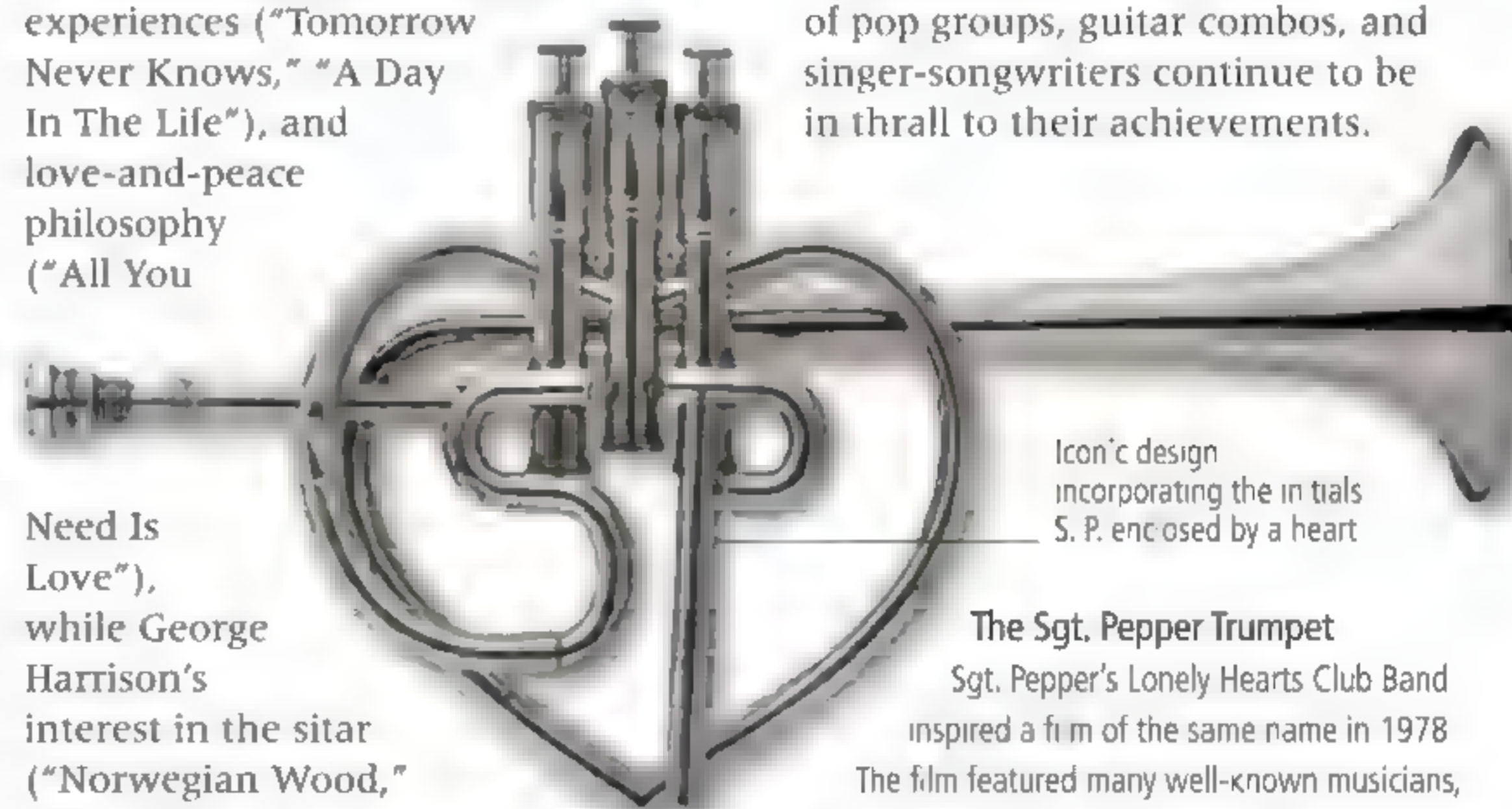
while George Harrison's interest in the sitar ("Norwegian Wood," "Within You Without You") brought the exotic sound of Indian music to millions of Western listeners.

Touched by greatness

As early as 1966, the group decided to stop touring and concentrate on writing and recording. This produced mature work that redefined what pop music could be. The dizzying band-within-a-band soundworld of *Sgt. Pepper's Lonely Hearts Club Band*

(1967) mesmerized a generation during the Summer of Love. The hugely varied double *White Album* (1968) swung from raw blues to avant-garde collage to schmaltz; and their swansong, *Abbey Road* (1969), displayed almost symphonic tendencies. Each of these albums was widely admired and imitated.

From the early appeal of a good tune, an optimistic sentiment, and a dash of genius to the emotionally complex, musically advanced work of their middle and late period, the Beatles represent one of the few times in musical history when the most popular was perhaps also the best. Despite the band's split in 1970, after barely 10 years together, new generations of pop groups, guitar combos, and singer-songwriters continue to be in thrall to their achievements.



Iconic design incorporating the initials S. P. enclosed by a heart

The Sgt. Pepper Trumpet

Sgt. Pepper's Lonely Hearts Club Band inspired a film of the same name in 1978. The film featured many well-known musicians, 29 Beatles songs, and this heart-shaped trumpet.

KEY WORKS

"I Want to Hold Your Hand"

"Help"

"Eleanor Rigby"

"She Said She Said"

Sgt. Pepper's Lonely Hearts Club Band

"Revolution" (B-side of "Hey Jude")

Side two of *Abbey Road*



Born 1940 Died 1980

John Lennon

“My role in society... is to try and **express** what we **all** feel.”

JOHN LENNON, IN AN INTERVIEW WITH KFRC RKO RADIO, DECEMBER 1980

Pop star, poet, and propagandist for peace, John Lennon was a towering figure in 20th-century popular culture. As a member of the Beatles, he was at the forefront of the dizzying artistic achievements in 1960s pop music and, with Paul McCartney, part of the most successful songwriting team in history. As a solo performer, and with his second wife Yoko Ono, Lennon was a media provocateur, often promoting the idea of personal responsibility and collective consciousness. Although he was often a controversial figure during his lifetime, after his tragically early death at the age of 40, his reputation and influence as a singer-songwriter and political activist spread worldwide.

Early influences

John Winston Lennon was born in Liverpool, England, to Alfred and Julia Lennon on October 9, 1940. Alfred spent most of John's early life at sea and, at the age of five, John was asked to choose between his estranged parents. He chose his mother, but her elder sister Mimi intervened, taking the boy into her own care.

Under the strict, middle-class regime of Aunt Mimi, John enjoyed stability, but it was his sporadic relationship through the mid-1950s with the vivacious Julia that sparked his artistic instincts. With Julia, John learned to play the banjo and accordion, listened to Elvis Presley

“People for Peace”

The armband Lennon wore while promoting his 1970 single “Instant Karma” spoke for a generation of antiwar activists and civil rights campaigners.



Inspirational mother

The relationship with and loss of his mother, Julia, inspired some of Lennon's most powerful songs, including “Julia” (1968) and “Mother” (1970).

records, and was encouraged to be himself. When Julia was killed in a car accident in 1958, the teenage Lennon was bereft.

From Quarrymen to Beatles

Entranced, like many of his generation, by folk blues music known as skiffle, in 1956 Lennon formed his own group, the Quarrymen. Their skiffle music gradually gave way to the rock'n'roll of Elvis, Little Richard, and Chuck Berry, and Lennon adopted the appearance of a “Teddy boy,” a rock'n'roll rebel.

The band evolved into the Beatles (see pp.324–25). They found a manager, Brian Epstein, and a record company, Parlophone, and made their way into the hearts of the world in 1963 and 1964. Lennon and

KEY WORKS

- The Beatles** “Norwegian Wood”
- The Beatles** “Tomorrow Never Knows”
- The Beatles** “Strawberry Fields Forever”
- The Beatles** “A Day In The Life”
- John Lennon** “Give Peace a Chance”
- John Lennon** “Mother”
- John Lennon** “Imagine”

PLE
OR
EACE



McCartney's songs—"I Want To Hold Your Hand," "She Loves You," and "A Hard Day's Night" among them—sold in their millions.

Sharp wit

It was Lennon who stood out as the leading Beatle. His choppy rhythm guitar and powerful bluesy vocals dominated early Beatles records, and his sharp wit gave an edge to the group's jaunty irreverence. At the Royal Variety Performance of 1963, he suggested that "people in the cheaper seats, clap your hands, and the rest of you, if you'll just rattle your jewelry."

MUSICIAN (1942–)

PAUL MCCARTNEY

Lennon's early songwriting partner, Paul McCartney became a friendly rival in the Beatles' later years, an element in the group's chemistry that kept musical standards high until their demise. McCartney went on to form Wings, one of the biggest groups of the 1970s, and make music in a range of genres, from the classical piece *Standing Stone* through experimental electronic music such as the Fireman, to out-and-out rock with ex-members of Nirvana



Although early Beatles songs were love songs, Lennon's 1964 book *In His Own Write*, with its surreal wordplay and black humor, boosted his reputation as the intellectual Beatle. The ever-present Lennon/McCartney composing

**"The concept of positive prayer...
imagine a world at peace."**

JOHN LENNON, ON HIS SONG "IMAGINE," TO JOURNALIST DAVID SCHEFF, 1980

credit perpetuated the idea of close collaboration, but Lennon and McCartney largely wrote separately and took lead vocals on their own songs. Lennon's music, influenced by the highly literate American songwriter Bob Dylan, tended toward darker, more personal subject matter.

Although some sublime later Beatles music was instigated by Lennon—including "Tomorrow Never Knows," "Come Together," "Strawberry Fields Forever," and "I Am The Walrus"—his use of LSD and heroin sapped him of much of his creative drive during the group's latter years. His relationship with Japanese avant-garde artist Yoko Ono also held most of his interest from the summer of 1968.

Peace propagandist

John and Yoko's public life became a series of conceptual art events. They made avant-garde films and sound collage albums, including *Two Virgins* (1968), where they appeared naked on the jacket. Their "Bed-in for Peace," on honeymoon in Amsterdam, became a widely publicized peace propaganda event. The song they recorded at a repeat "Bed-in" in Montreal, Canada, "Give Peace A Chance," was subsequently adopted as an anthem by anti-Vietnam War protesters.

Following the final breakup of the Beatles, Lennon had so-called primal therapy to help him connect with his childhood suffering, and the solo

American television debut, 1964

The Beatles' performance on the *Ed Sullivan Show* on US television marked the start of the so-called British invasion of American popular culture. It was watched by an estimated 73 million viewers.

albums *Plastic Ono Band* (1970) and *Imagine* (1971), both produced by Phil Spector, displayed a starkly personal tone. In 1971, John and Yoko moved to New York and got involved with antiestablishment radicals. His political album *Sometime In New York City* (1972) was poorly received, but Lennon was considered subversive enough to be issued with a US deportation order. He resisted and remained there for the rest of his life.

Personal watershed

A period of separation from Yoko in 1973–74 saw Lennon indulging in an alcohol-fueled "lost weekend." But he recorded the album *Walls And Bridges* in 1974, getting to No. 1 in the United

States with "Whatever Gets You Through The Night," and an album of covers, *Rock And Roll* in 1975.

Following John and Yoko's reconciliation in 1975, Lennon withdrew from public life to



Final release

John and Yoko's comeback album gained only a moderate reception. Lennon's death three weeks later, however, made it a best-seller, with two tracks, "Just Like Starting Over" and "Woman," going to No. 1.

concentrate on being a parent to their newborn son, Sean. He didn't resurface until 1980, when he and Yoko released their *Double Fantasy* album amid several optimistic promotional interviews. However, on December 8 of that year, Lennon was killed by a deranged fan outside his apartment in New York, an event that prompted worldwide mourning.

TIMELINE

- **1940** Born in Liverpool, Eng and
- **1956** Receives first guitar, a present from his mother, Julia
- **1957** Meets Paul McCartney at Woolton Church festival, where the Quarrymen perform, and invites him to join the group. He writes his first song, "Hello Little Girl."
- **1958** Fifteen-year-old George Harrison joins the Quarrymen; the group makes its first primitive recordings. Lennon's mother dies in a car accident
- **1960** Pays long stints in Hamburg clubs for the first time with the group, now called the Beatles
- **1962** The band signs with manager Brian Epstein and record company Parlophone Records; records "Love Me Do."
- **1963** Marries Cynthia Powell and has a son, Julian



THE BEATLES IN 1964

- **1965** Takes LSD for the first time; records *Rubber Soul*; receives MBE
- **1966** Criticized by conservative media after suggesting the Beatles are "more popular" than Jesus"; records *Revolver*; retires from touring with the Beatles; meets Yoko Ono.
- **1968** Appears naked on the jacket of *Two Virgins*; the Beatles release *The White Album*.
- **1969** Marries Yoko Ono; releases "Give Peace A Chance," "Cold Turkey," and *Abbey Road*. Leaves the Beatles
- **1970** Releases *Plastic Ono Band* album
- **1971** Writes "Imagine"; moves to New York; releases "Happy Christmas (War Is Over)."
- **1974** Performs US No. 1 "Whatever Gets You Through The Night" with Yoko Ono at Madison Square Garden
- **1980** Releases *Double Fantasy* album with Yoko. On December 8 is murdered in New York by a delusional follower



JOHN LENNON MEMORIAL IN NEW YORK'S CENTRAL PARK



A taste for the blues

The Rolling Stones took up the blues cause. Here they are rehearsing for a British TV appearance in 1964, with (from left) Bill Wyman, Brian Jones, Mick Jagger, Charlie Watts, and Keith Richards.

BEFORE

By the start of the 1960s, when British audiences were discovering the blues, African-American audiences were already moving on.

HOMEMADE SKIFFLE

In the 1950s, **electric blues** << 306–07 and **rock'n'roll** << 314–15 were developing side by side at Chicago's Chess studios, while in Britain many musicians were influenced by Lonnie Donegan, who played blues-based **skiffle** using homemade instruments on hits such as "Rock Island Line" (1954).

LONNIE DONEGAN was the best-selling UK artist until the Beatles.

FOLK REVIVAL

While musicians in the UK were looking for authenticity in the blues, an equivalent search for authenticity had started among young white Americans that would lead to the **folk revival**. These trends would expose international audiences to the raw intensity of prewar **Delta blues** << 240–41 rooted in the plantations of the American South.

Blues Rock

In the 1960s, just as the blues seemed to be losing relevance in the United States, it was enthusiastically adopted by young British musicians on the other side of the Atlantic, including Fleetwood Mac and the Rolling Stones.

Among the least predictable developments in popular music history was the way in which during the early 1960s the blues was taken up by British musicians, who then exported it to the United States, where it seemed to have lost its relevance.

When a wave of British bands carried their new take on the blues back to the land where it originated, it was embraced just as eagerly by young Americans and found a mass white audience there, too.

Trading the blues

The blues served as the initial inspiration for almost all the British "beat groups" of the 1960s. The typical pattern was for young fans to fall in love with the music they heard on prized, imported records; to learn to play their instruments by copying the

sounds as closely as possible; to form bands playing cover versions of blues songs; and eventually to perform with their American idols on European tours. Those who achieved lasting success, however, tended to do so by

closely identified with its original core audience. Although black migrants from the deep South took the blues to America's cities, many then discarded it in favor of more sophisticated—and politicized—urban genres. Had it not

"What's the **point** of hearing **us** do 'I'm a King Bee' when you can hear **Slim Harpo** doing it?"

MICK JAGGER, "ROLLING STONE" MAGAZINE, 1968

evolving further still, writing their own songs and leaving the blues behind.

Unlike jazz, which rapidly spread across the world, the blues remained for the first half of the 20th century

found acclaim in Europe, the blues might have withered away altogether.

The first major blues figures to visit Europe were Lead Belly, in 1949, and Big Bill Broonzy, in 1951. European

audiences idealized blues singers as straight-from-the-fields folksters. Broonzy had been recording with groups since the 1930s, but duly donned workmen's overalls and recast himself as an acoustic bluesman. Muddy Waters followed in 1958, the first electric bluesman to make the crossing, and returned several times with other Chess Records stars such as Sonny Boy Williamson II and Howlin' Wolf (see pp.306–07).

Embracing the electric blues

Some European fans felt that electric guitars and amplification sullied the "authenticity" of the blues. For many British musicians, however, the live power of the electric blues was a revelation. London jazz stalwarts spurred to form their own blues bands included John Mayall, Alexis Korner, and Graham Bond. Graduates of Mayall's Bluesbreakers included Mick Taylor, who went on to join the Rolling Stones, and Eric Clapton.

When guitarist Peter Green left Mayall in 1967, he took bassist John McVie and drummer Mick Fleetwood along with him. As Fleetwood Mac, they were perhaps the finest British blues band of all. B. B. King later said of Green: "He has the sweetest tone I ever heard; he was the only one who gave me the cold sweats."

What was to become rock music evolved rapidly away from the blues, especially in the wake of the psychedelia-infused "Summer of Love"

The electronic sound

For blues players, the electric guitar was all important, and was often customized to meet top players' needs. This red Gibson Les Paul guitar is from the 1960s, named after its designer. Les Paul was a pioneer of this kind of instrument.

of 1967. That said, many of rock's biggest names owed a considerable debt to the blues, even if it was not always acknowledged. Led Zeppelin, founded by former Yardbirds Jimmy Page and John Paul Jones in 1968, modeled much of their material on blues templates (see pp.330–31).

The Rolling Stones

The story of the archetypal British blues band began at Dartford station, in Kent, in October 1961, when guitar-toting art student Keith Richards ran into his former classmate Mick Jagger. Jagger was carrying LPs by Chuck Berry and Muddy Waters, bought by mail from the United States. Taking their name from a Muddy Waters song, they played their first gig as the Rolling Stones in 1962, and finalized their five-piece lineup in 1963.

Even if the Rolling Stones originally saw themselves as blues purists, they brought many more flavors to the pot. Covers on their first album, released in 1964, ranged from rock'n'roll to Motown, Marvin Gaye to Buddy Holly.

The Stones are often characterized as recording "old" blues songs, but, in fact, during the 1960s, those songs were still very current. Howlin' Wolf recorded "Little Red Rooster" in 1961, and Slim Harpo "Shake Your Hips" in 1966.

Much like Elvis 10 years before, the Stones in their early days brought an exuberant teenage energy to what had originally been

John Mayall

For his work on the seminal 1966 album with the Bluesbreakers' John Mayall (far left), the 21-year-old Eric Clapton (reading the *Beano* comic) acquired the burdensome nickname "God."

GUITARIST (1945–)

ERIC CLAPTON

Born in Surrey in 1945, and always devoted to the blues, Eric Clapton established his reputation in a bewildering succession of bands. He joined the Yardbirds as a guitar prodigy in 1963, nicknamed "Slowhand"; moved to John Mayall's Bluesbreakers in 1965, and then formed two short-lived "supergroups," Cream, with Jack Bruce and Ginger Baker, and Blind Faith. At the end of the 1960s, he recorded "Layla" in the United States with Derek and the Dominoes. Since then he has toured and recorded under his own name, performing his own compositions as well as classics by the likes of Robert Johnson, and collaborating with veterans such as B. B. King.



powerful adult songs, such as Muddy Waters' "I Just Want To Make Love To You." Jagger and Richards grew to discover that they could express themselves even better by writing their own material, but their classic albums continued to include at least one bona-fide blues gem.

The blues go home

While there had been a small contingent of white blues enthusiasts in the United States ever since the 1930s, most focused on the blues as an acoustic, folk tradition rather than the latest sounds from Chicago. During the folk revival of early 1960s, for example,

12 The number of weeks the Stones' first album, entitled *The Rolling Stones*, stayed at No. 1 in the UK album charts.

white fans were instrumental in "rediscovering" aging Delta bluesmen, and Bob Dylan's debut album consisted largely of acoustic blues covers.

The story that the Rolling Stones, during their first US tour in 1964, found Muddy Waters painting the walls of Chess Records studios to earn a few extra dollars, perhaps best illustrates the lack of US interest in electric blues. The huge success of the Stones and other British bands, however, coupled with Dylan's 1965 decision to hook

up with the Paul Butterfield Blues Band, encouraged the emergence of more white US blues bands, such as Canned Heat. In addition, veteran black bluesmen suddenly found themselves playing for—and adapting their music to suit—predominantly white audiences.

AFTER

Many white stars of the blues rock era remain household names, and black originators had lasting careers. But blues rock music passed from the mainstream at the end of the 1960s.



FLEETWOOD MAC'S "RUMOURS"

ROLLING ON

Among the most enduring legacies of blues rock were American **boogie bands** such as ZZ Top, and so-called **Southern Rock** bands like the Allman Brothers and Lynyrd Skynyrd.

Peter Green suffered a breakdown and left Fleetwood Mac in 1970, after which the band, abandoning its blues roots, produced best-selling albums such as *Rumours*. Green returned to performing under his own name in the 1990s. The Rolling Stones continue to release albums and undertake world tours.

KEY WORKS

The Animals "House of the Rising Sun"

Fleetwood Mac "Need Your Love So Bad"

The Rolling Stones "I Just Want to Make Love to You"

John Mayall's Bluesbreakers "Ramblin' on My Mind"

Canned Heat "On the Road Again"



Heavy Rock

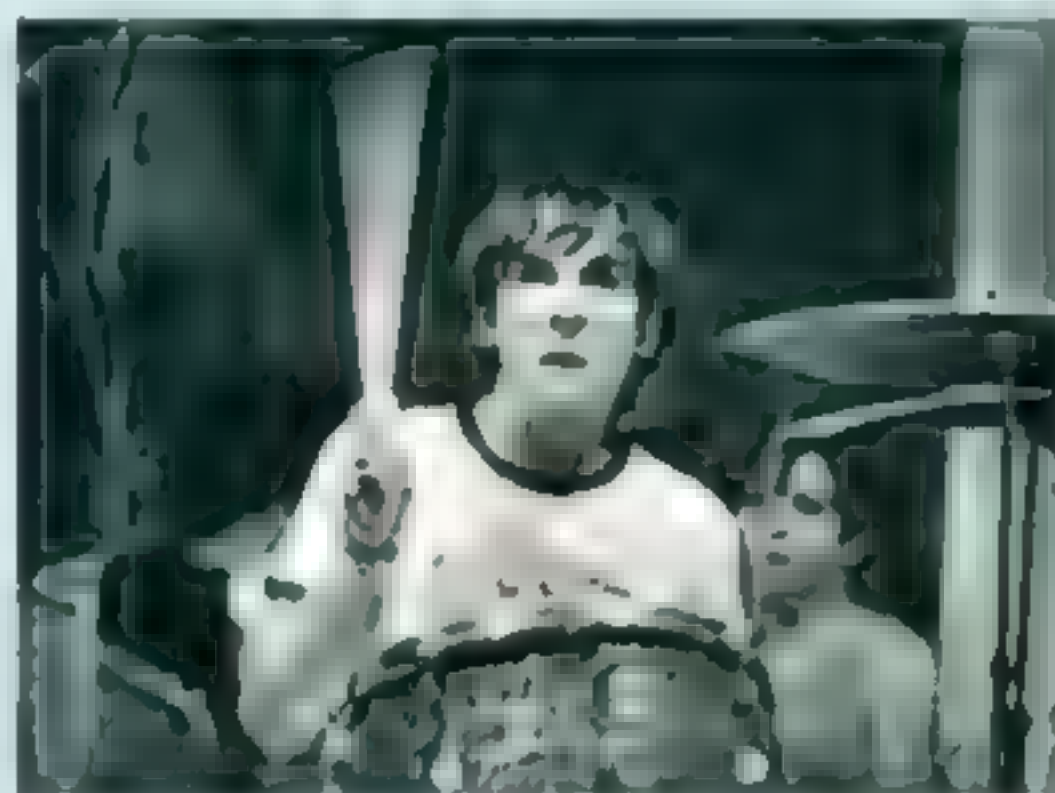
Bigger music festivals and larger concert halls required ever larger loudspeaker systems and amplifier stacks. With rock bands delighting in their new sonic power, and audiences clamoring for louder and longer songs, a musical behemoth was born: heavy rock.

BEFORE

A mix of blues-rock and psychedelia occurred in the late 1960s that would give birth to hard rock in the early 70s.

DRUMMING UP A STORM

Jimi Hendrix and Eric Clapton 312–13 >> wrote the rulebook for the extended guitar solo. Drummers such as Ginger Baker of the British band **Cream** and Keith Moon of their compatriots **The Who** helped ratchet up the volume of bands to stadium-rock levels, and the instrumental arrangements of their songs grew increasingly complex.



WILD MAN KEITH MOON OF THE WHO

BLUES ROCKERS

The United States had its own blues rockers who bridged the gap between **psychedelia** and **heavy metal**. Vanilla Fudge had its biggest hit in 1968 with an overhaul of **the Supremes 320–21** >> soul-pop classic “You Keep Me Hangin’ On,” slowing it down and rocking it up. That same year, Blue Cheer, a trio from San Francisco inspired by the Jimi Hendrix Experience, had a hit with a similarly beefed-up cover version of **Eddie Cochran’s** “Summertime Blues.”



In the late 1960s, rock players who had idolized acoustic blues guitarists such as Robert Johnson, Son House, and Leadbelly developed their own powerful electric version of the blues. Singer Robert Plant and guitarist Jimmy Page were, much like their slightly older peers, the Rolling Stones, big fans of the blues (see pp.306–07) and early black rock’n’roll (see pp.314–15). Their band, Led Zeppelin, took these musical forms on to the world stage, louder and heavier than ever, setting the heavy-rock template for decades to come.

The world’s biggest band

Unlike the majority of black blues vocalists—or, indeed, most white rock singers—Robert Plant eschewed his natural vocal range in favor of a high-pitched yet powerful shriek. It cut across the crunchy electric guitar of Jimmy Page, powerhouse drums of John Bonham, and inventive bass

126 The number of decibels reached by **The Who** in the loudest concert on record, at **Charlton Athletic Football Ground in London, in 1976.**

of John Paul Jones. Led Zeppelin’s larger-than-life shows, consummate rock stagecraft, and relentless touring made them the biggest band in the world in the early 1970s.

Although Led Zeppelin is routinely cited as the band that invented heavy metal, their characteristic volume and machismo were not their only talents. On tracks such as “Stairway to Heaven” and “Black Mountainside,”

the band let their softer psychedelic and folk influences show. The lyrics of Robert Plant often referenced folklore and magic, while John Paul Jones’s guitar playing owed a debt to British acoustic folk

Heavy themes

Pink Floyd’s *Dark Side of the Moon* was an intense and highly focused album. The heaviness of its themes—money, time, and mental illness—was matched by the music on tracks such as “Brain Damage” and “On the Run.”



The godfathers

Led Zeppelin’s Robert Plant (far left) and Jimmy Page (far right) have altered their image over their many albums, as the band dabbled in funk and even reggae. They remain the godfathers of heavy metal, although their music has been adapted to hip-hop and rap

guitarists such as Bert Jansch and Davey Graham. The phenomenal worldwide success of Led Zeppelin spawned a wave of bands heavily influenced by them.

Classical grandeur

Fellow Britons Deep Purple had an operatic vocalist in Ian Gillan and a

dextrous guitar hero in Ritchie Blackmore, but they set themselves apart from being mere Zeppelin copyists with their leanings toward progressive rock: their keyboard player Jon Lord added distorted Hammond organ and quasi-symphonic grandeur to their sound on their breakthrough album of 1970, *In Rock*. They shared

TECHNOLOGY

DISTORTION PEDAL

Often known as a fuzz box, the distortion pedal first appeared in 1962, in the shape of the Maestro Fuzz Tone pedal. It became an essential item of equipment among ‘60s rock guitarists after it was used in the classic riff of the Rolling Stones song “I Can’t Get No) Satisfaction.” Distortion pedals boost an electric guitar’s signal, causing a signal to “clip,” or distort. Vintage pedals of the 1960s and ‘70s are highly sought-after. The Seattle-based grunge band Mudhoney named its mini-album *Superfuzz Bigmuff* after two 60s fuzz boxes.





Stacked for sound

The iconic "Marshall stack" amplifier was invented after drummer and store-owner Jim Marshall heard complaints from Deep Purple's Ritchie Blackmore and The Who's Pete Townshend that there were no guitar amplifiers with a big enough sound and impact.

later adopted the group's name as his own stage name. "I'm Eighteen" and "School's Out," with their big, anthemic choruses, were huge hits for Alice Cooper in 1971 and 1972 respectively. The songs celebrated adolescent rebelliousness and were vaguely antiauthority in a manner that resounded with America's suburban middle-class youth at the time.

A key element in Alice Cooper's appeal was the outrageous horror image projected by his band. His stage show featured copious amounts of fake blood, mock beheadings using plastic guillotines, and "executions" using pretend electric chairs.

their classical pretensions and prog-rock tendencies with the British band Queen, led by the flamboyant Freddie Mercury and propelled by Brian May's irrepressible guitar solos. Over the years, Queen would embrace pop and disco, obscuring the fact that their

"Hippies wanted peace and love. We wanted Ferraris, blondes, and switchblades."

AMERICAN ROCK SINGER ALICE COOPER

early albums were no-holds-barred heavy rock: hard, loud, self-indulgent, and lots of fun. Theatrical hard-rock pioneer Arthur Brown had given an earlier masterclass in stagecraft when he topped UK charts with "Fire" and his flaming helmet in 1968.

Detroit horror

Heavy rock was by no means just a British invention. Alice Cooper was a band formed in Detroit in 1969, and fronted by singer Vincent Furnier, who

Kiss of gold

The band KISS has been awarded more gold albums than any other US rock band. Here, band members (from left) Gene Simmons, Peter Criss (behind, on drums), Paul Stanley, and Ace Frehley perform in 1992.

KEY WORKS

- Led Zeppelin** "Whole Lotta Love"
- Deep Purple** "Smoke on the Water"
- Alice Cooper** "School's Out"
- Black Sabbath** "Paranoid"
- Queen** "Liar"
- Kiss** "Parasite"
- AC/DC** "Back In Black"

Hard rock became known as heavy metal—or simply "metal"—in the late 1970s. It is a musical subculture that remains popular with generations of (male) teenagers.

GUITAR HEROES

The peculiar mix of **camp** and **machismo** epitomized by Led Zeppelin and KISS became the defining quality of American **heavy metal** in the 1980s. Los Angeles was a hotbed of aspiring guitar heroes, and the uniform of tight leather pants and big, permed, hairsprayed hair earned the music the

nickname **hair metal** or **poodle rock**. Typical of these bands were Motley, Crüe, Twisted Sister, and, most successful of them all, **Guns N' Roses**.

Ha'r meta was essentially **pop music** played with very loud guitars, although Guns N' Roses distinguished themselves by sounding as authentically sleazy as the Rolling Stones did during their prime. The 1987 Guns N' Roses album *Appetite For Destruction*, the definitive heavy-metal record of the 1980s, was chock-full of chest-beating vocals and grandstanding guitar riffs.



COVER ART FOR GUNS N' ROSES' FIRST STUDIO ALBUM

choruses. The band's onstage antics were even more spectacular than those of Alice Cooper. Gene Simmons, the band's lead singer, was the ringmaster of the show, and their circuslike performances included breathing fire and spitting blood, while guitars set off fireworks and drum kits levitated. All members wore harlequinlike black-and-white face make-up. Going to a pyrotechnic KISS concert became something of a rite of passage for male American teenagers of the 1970s.

The extravagances of heavy rock inevitably had a backlash. The Australian band AC/DC brought the music back to basics in the mid-1970s. Angus Young, the band's guitarist, returned hard rock to the tight riffs and no-nonsense solos of the Rolling Stones. While singer Bon Scott had a high, rough voice that he probably would never have adopted were it not for Led Zeppelin's Robert Plant, the band's overall musical aesthetic was toward economy.

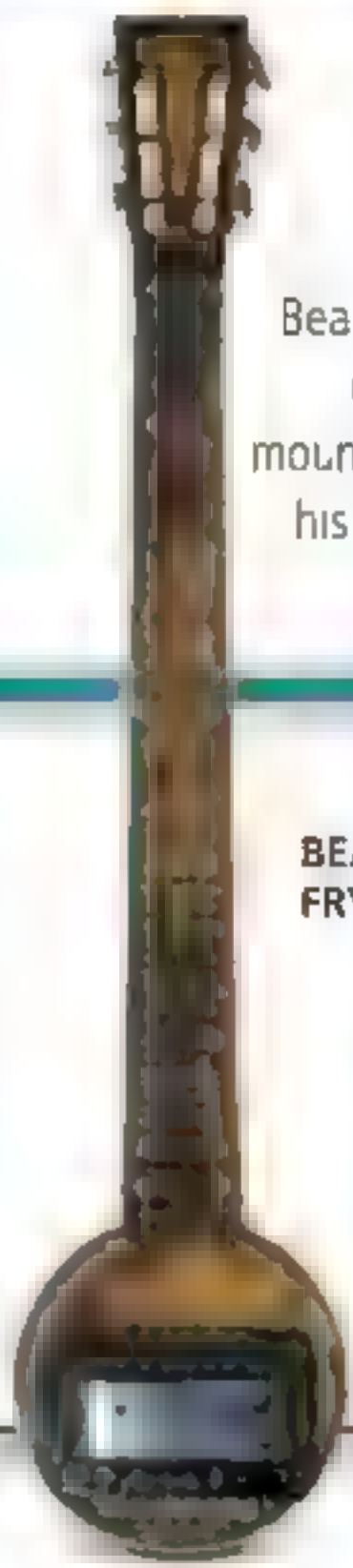


Revolutionary instrument

This 1952 Gibson Les Paul guitar has a solid body made from mahogany with a maple veneer. The all-over metallic gold finish on this model is rare. The fingerboard is made from Brazilian rosewood with mother-of-pearl inlays and 22 metal frets.



TIMELINE



BEAUCHAMP'S A-22 FRYING PAN

1931
The Frying Pan
Texan musician George Beauchamp invented this first electric guitar in 1931. He mounted a magnetic pickup on his Hawaiian lap-steel guitar.



GIBSON ES150

1936
Gibson ES150
Early electric guitars were acoustics with transducers to convert vibrations into electrical signals. Made in 1936, it was played by jazz guitarist Charlie Christian



CHARLIE CHRISTIAN

1952
Gibson Les Paul
Gibson enlisted jazz guitarist Les Paul to design this heavy solid-body guitar. Used in rock music, it remains one of the most popular electric guitars of all time.

1951
Fender Telecaster
This iconic solid-body guitar ushered in the rock 'n' roll era. Country musicians loved its aggressive sound because it cut through noisy bars, transforming country into rockabilly.

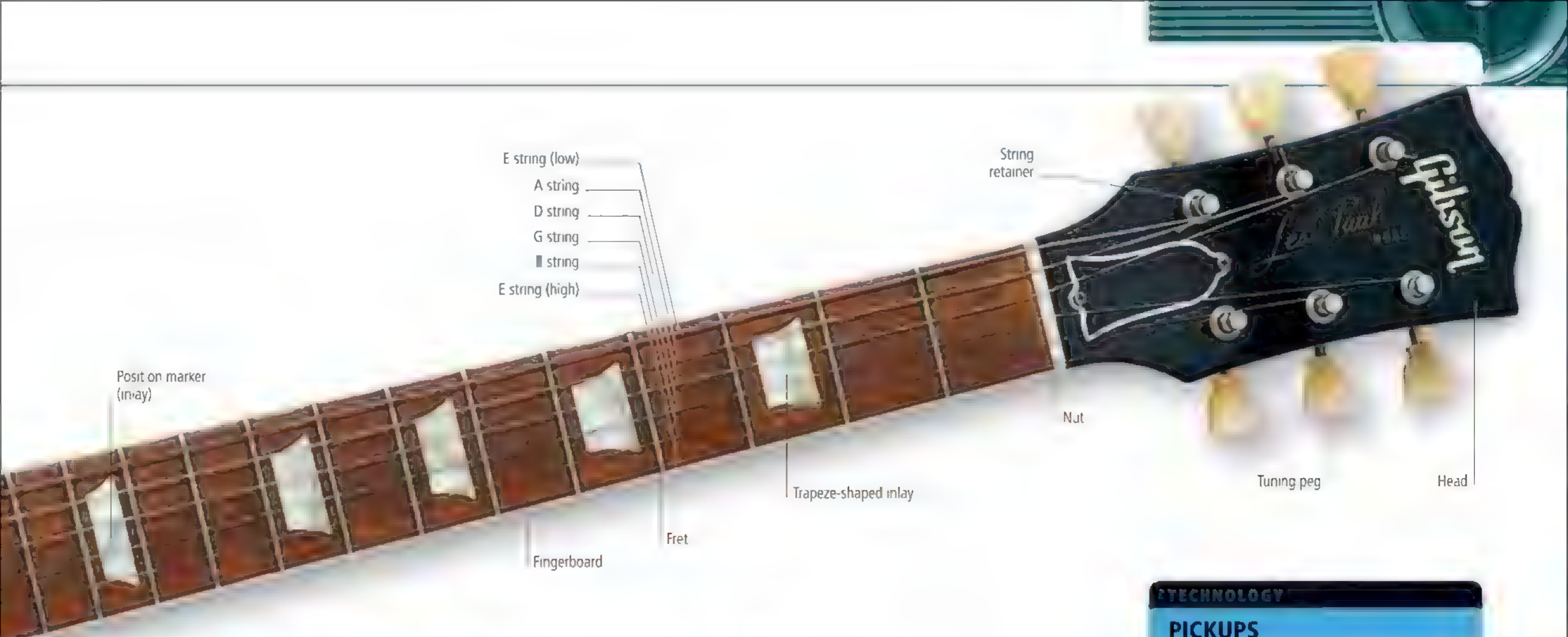


FENDER TELECASTER

1954
Fender Stratocaster
This was a more sophisticated relative of the Telecaster with three pickups, allowing for more control over the tone. A tremolo arm meant all the strings could be bent at once.



BUDDY HOLLY PLAYING A STRATOCASTER



The Electric Guitar

It's impossible to imagine 20th-century music without the electric guitar. Developed for purely practical reasons—to allow a guitar to be heard alongside large musical ensembles—it utterly transformed music, defining the sound of rock and pop.

The electric guitar dates back to the 1930s, when jazz musicians began amplifying their instruments. They soon discovered that their acoustic guitars were prone to howling feedback when amplified—they were simply too effective at resonating and projecting sound. These acoustic properties were considered undesirable at the time and guitar makers of the 1950s, such as Leo Fender and Les Paul, came up with electric guitars with entirely solid bodies.

The first solid bodies

When Leo Fender put his Telecaster electric guitar on sale in the mid-50s, it flew out of the stores. Simplicity itself, the Tele was the first production-line guitar to be made from a solid plank of wood. It was

much slimmer than the big jazz guitars, and its cutting sound was modern and fresh. Fender then brought out the more sophisticated Stratocaster. The rock'n'rollers loved it and both Dick Dale in the United States and Hank Marvin in England conjured up a modish "surf guitar" sound from its heavy twang.

In 1952, Gibson approached jazz guitarist Les Paul to design a guitar. Its fat, warm tone proved popular among blues-rock guitarists of the '60s, including Peter Dinklage of Fleetwood Mac and Eric Clapton of The Yardbirds and later, Cream. The Les Paul's big sound and curvy shape made it the favorite ax of rockers such as Led Zeppelin's Jimmy Page and Slash from Guns N' Roses, allowing them to play solos at dazzling speeds and look effortlessly cool while doing so.

TECHNOLOGY

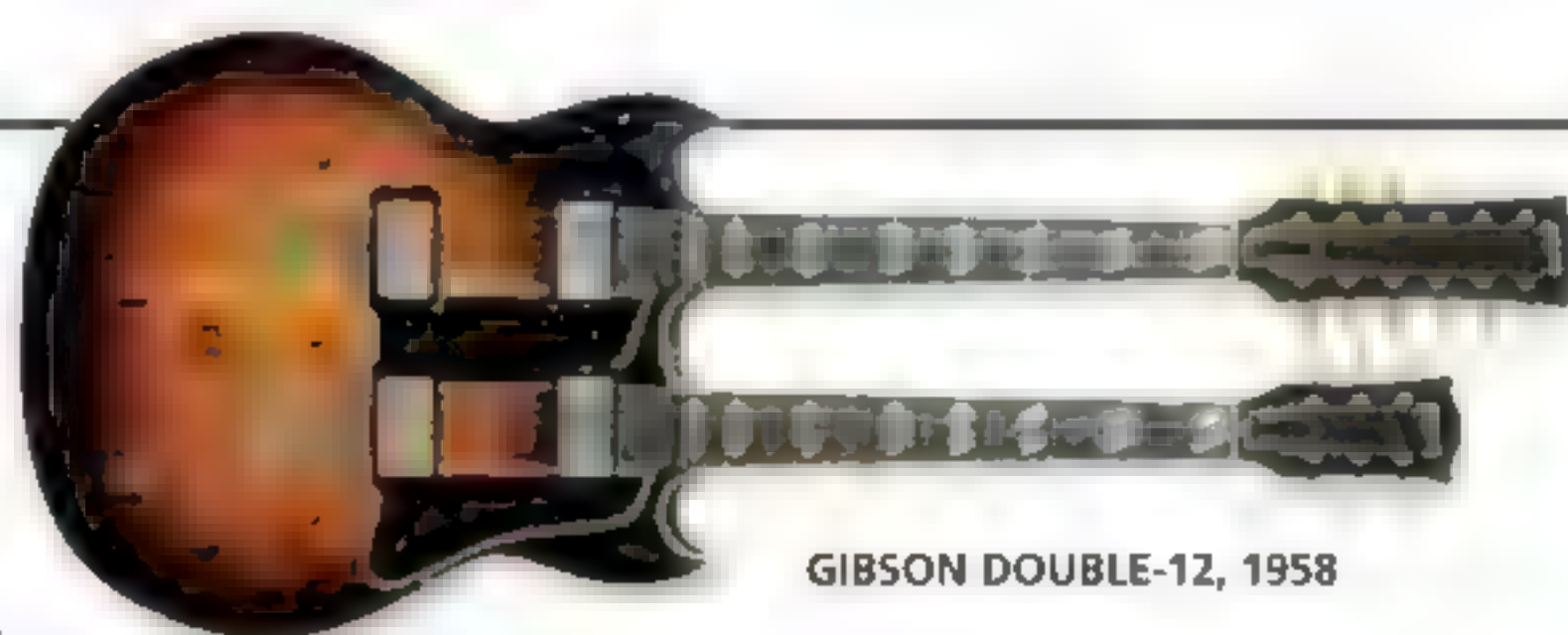
PICKUPS

It is the guitar's pickups that make a steel-string electric guitar audible. These are magnets, mounted on the guitar near the bridge, that have been wrapped up with a coil of many thousand turns of fine copper wire. When the guitar strings are hit, their magnetism alters that of the coil, which induces an alternating current through it. This signal can then be amplified.



1958 Twin-necks

Gibson introduced the first twin-neck model in 1958. They became popular in the 1970s with heavy metal and prog rock guitarists, enabling them to play technically challenging solos.



GIBSON DOUBLE-12, 1958

1964 Rickenbacker 12-string

Developed in response to folk music's new popularity, the Rickenbacker 12-string provided George Harrison's sound on mid-1960s Beatles albums.



RICKENBACKER 12-STRING

GEORGE HARRISON



MODERN EFFECTS PEDAL



1962 Distortion pedal

In 1962, the first portable, standalone distortion pedal, called the Fuzz Tone, was introduced. Many other effects pedals soon followed.

1963 Gibson SG special

The SG special is a variant on the Les Paul that is lighter in tone and weight. It became popular with rockers and indie bands, such as Radiohead.



GIBSON SG SPECIAL

1977 Guitar synthesizers

Guitarists have been able to play electronic sounds since the early 1980s, using guitar synths such as the Roland G707. However, these never entirely caught on.



ROLAND G707

Jazz Fusion

The amplified hybrid known as jazz fusion or jazz-rock evolved in the United States during the mid-to-late 1960s. Widely embraced, it diversified into many subgenres, incorporating folk, Latin, and ethnic influences.

BEFORE

Jazz fusion grew out of funk and R&B rhythms and the electronic effects of rock.

SOUL JAZZ

Between the late 1950s and the early 1960s, jazz with a **gospel**, **blues**, and **R&B** feel, influenced by the small-group recordings of **Ray Charles** << 311, was dubbed "soul jazz." Records such as Horace Silver's "Song For My Father" and Herbie Hancock's "Cantaloupe Island" exemplify the style. What separated soul jazz from funky hard bop was the change in the underlying pulse from the swing feel in jazz to a "straight-eight" (rocklike) feel.

Meanwhile, UK R&B artists, such as the **Graham Bond Organisation**, incorporated jazz and progressive rock elements into their music.

SOULFUL
ALTO SAX

Jazz fusion consists of two main strands—jazz that incorporates rock elements, and rock music that adopts jazz improvisation or extended and altered harmony. While there is some crossover between these two kinds of fusion, essentially they remain distinct.

In the mid-1960s, jazz musicians began to experiment with amplified sounds. Joe Zawinul, pianist with the American soul jazz group Cannonball Adderley Quintet, pioneered the use of electric piano in jazz on the 1966 song classic "Mercy Mercy Mercy," while guitarist Larry Coryell favoured a rock-flavored sound on the 1967 album *Duster*.

Inspired by Hendrix

The following year, star jazz trumpeter Miles Davis heralded what became known as his electric period by using electric guitar, electric bass, and electric piano on the album *Miles In The Sky*. Before long, Davis was playing his horn into a stack of Marshall amplifiers via a wah-wah pedal (an electronic attachment that changed the sound) inspired by the rock of Jimi Hendrix.

At the same time, the rhythmic underpinning of some jazz began to show a rock and funk influence. Tracks such as "Miles Runs The Voodoo Down," on Miles Davis's 1969 album *Bitches Brew*, feature propulsive grooves and electric bass ostinatos (repetitions) supporting long, semi-abstract improvisations.

In the wake of the artistic achievement and the commercial success of *Bitches Brew*, many of Miles Davis's collaborators of the 1960s went on to lead a diverse range of era-defining fusion groups in the 1970s in which synthesizers

became an essential instrumental texture. Keyboardist Chick Corea abandoned the avant-garde in order to reach a wider audience and formed Return To Forever, which explored Latin fusion possibilities in its early incarnations before developing into distinctively intricate jazz rock.

Guitarist John McLaughlin, who also collaborated on *Witches Brew*, formed the Mahavishnu Orchestra, which featured a heavily amplified, rhythmically and melodically complex approach to jazz-rock while keyboardist Herbie Hancock formed Headhunters, a popular jazz-funk group influenced by the psychedelic soul of Sly Stone.

The most enduring fusion outfit of the 1970s and '80s was Weather Report, a group put together by Joe Zawinul and saxophonist Wayne Shorter. Beginning with experimental space-jazz, the group evolved into a popular electric jazz group displaying pop, funk, and ethnic inspirations.

Rock and pop elements

In the mid-1960s, British rock bands such as Traffic and Cream and the American band Grateful Dead adopted extended, jazzlike improvisation as part of their jamming approach. Other rock musicians went further by incorporating jazzlike improvisation and harmony into their own disparate styles. The composer-guitarist Frank Zappa used advanced jazz harmony in his work between 1966 and 1986 and often employed jazz-oriented musicians in his band, including keyboardist George Duke.

The British rock band Soft Machine blended psychedelia and free jazz on their early 1970s albums, while fellow Brits Colosseum evolved a muscular prog rock/jazz hybrid in the same period. In the United States, Steely Dan used jazz players and composed songs with jazz harmonies, giving their progressive R&B a distinct fusion flavor, notably on their album *Aja*, in 1977.

Comparatively few pop and rock singer-songwriters have utilized jazz elements in their work beyond surface pastiche. Notable exceptions include Northern Irish musician Van Morrison, who trusted jazz



Jazz fusion classic

John McLaughlin's 1971 debut album as leader of the Mahavishnu Orchestra, *The Inner Mounting Flame*, was a classic of the genre. It was loved by rock-oriented listeners who like their guitar fast and loud.

musicians to make sense of his cryptic songs for the album *Astral Weeks* (1968), and American singer-songwriter Joni Mitchell, whose Shadows and Light band in 1980 included jazz musicians Michael Brecker, Jaco Pastorius, and Pat Metheny, representing the summit of jazz-informed, song-based pop.

Miles Davis *Bitches Brew*, *Live Evil*
Mahavishnu Orchestra *Inner Mounting Flame*
Tony Williams *Lifetime Emergency!*
Herbie Hancock *Headhunters*
Pat Metheny *Bright Size Life*
Weather Report *Heavy Weather*
Chick Corea Elektric Band *Chick Corea Electric Band*

"Jazz is... open enough to borrow from any other form of music."

AMERICAN JAZZ MUSICIAN HERBIE HANCOCK



Electric keyboard

A key element in the transition of jazz into jazz fusion was the electric piano. Its bell-like tones were an essential ingredient in the sound of the genre.

AFTER

Into the 1980s and 1990s, jazz fusion splintered into two extremes: a smooth, commercial style and a technically demanding art music.

SMOOTH JAZZ

Producer Creed Taylor's jazz/pop of the late 1960s and early 1970s paved the way for a soft-edged fusion called crossover or smooth jazz, with **light funky grooves** and melodic improvisation. The music of saxophonists David Sanborn and Kenny G are typical of the style.

METAL FUSION

At the other extreme, progressive rock musicians developed **metal fusion**, a blend of powerful, hard-rock textures and jazzlike instrumental virtuosity as heard on the works of American band Planet X and American guitarist Greg Howe.



Miles Davis magic

Already influential in the development of post bop jazz styles, jazz trumpeter Miles Davis's enthusiasm for blending jazz, rock, and funk styles was crucial to the growth of jazz fusion

BEFORE

By the late 1960s, the long-playing record was the defining artistic statement of the rock band. It was used to showcase novel sounds provided by new instruments.

ROOTS OF ELECTRONIC ROCK

Rock groups such as the **Beatles** << 324–25, **Beach Boys**, and the **Rolling Stones** << 328–29 all pushed the boundaries of the sounds they could produce in the studio. On the 1967 single “Good Vibrations,” singer and arranger Brian Wilson of the Beach Boys used an electronic instrument known as the **Electro-Theremin**, or **Tannerin**, to produce the unearthly wail heard in the song’s chorus.

MELLOTRON KEYBOARD

It was also in 1967 that the Beatles used a **Mellotron** on “Strawberry Fields Forever.” This was a keyboard instrument that used keys to trigger spools of magnetic tape, producing **atmospheric string and flute sounds**. It was later used by **Led Zeppelin** << 328–29 to give a sense of the epic to “Rain Song” and “Kashmir.”

Electronic Rock

Ever since the dawn of rock’n’roll in the 1950s, the electric guitar has been the rock band’s main instrument. However, from the early Moog synthesizers of the 1960s to today’s laptop, electronic sound has been a significant feature in rock’s musical lexicon.

If there were one band that could be said to bridge the psychedelic rock of the 1960s and the electronic rock experiments of the 1970s (see pp. 330–31), it is Pink Floyd. In the band’s early years, keyboard player Rick Wright (1943–2008) conjured exotic, spacey electronic sounds on a Farfisa organ (an inexpensive electric keyboard) through a Binson Echorec device. As its name suggests, it produced an echo effect that perfectly complemented the psychedelic lightshows for which Pink Floyd was famous.

Pink Floyd’s electronic explorations were not confined to Rick Wright’s keyboards. For their *Animals* album, released in 1977, they created extended “audio collages” using recordings of sounds—some exotic, some everyday—and then processing

Electronic film music

Composer Vangelis (Evangelos Odysseas Papathanassiou) began his career in a prog rock band but found wider success writing film soundtracks. His score for *Blade Runner* is a masterpiece of early-1980s electronic music

them in the studio to render them strangely musical. Pink Floyd had a significant impact on the progressive (prog) rock bands of the early 1970s, which took their sprawling instrumental passages to symphonic extremes.

Synthesizer devotee

The prog rock band Yes owed much of its success to its flamboyant keyboard player, Rick Wakeman. A seasoned session musician, he

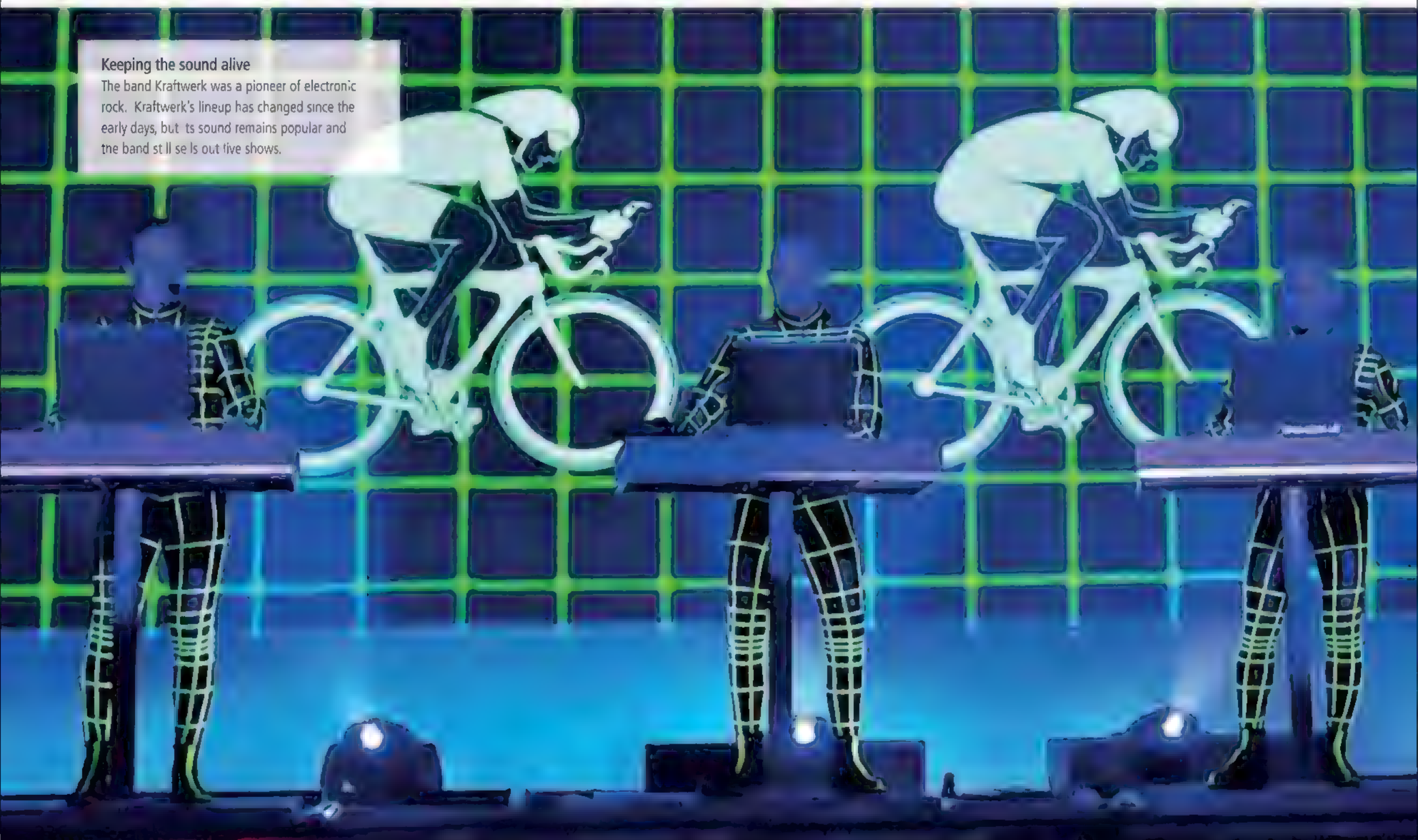


A chilling, bold, mesmerizing, futuristic detective thriller

joined Yes in 1971, and his tenure with them produced the band’s most successful and ambitious albums. The songs grew longer and the arrangements ever more overblown, culminating in the epic concept album *Tales From Topographic Oceans* (1973). Wakeman was a devotee of the Moog

Keeping the sound alive

The band Kraftwerk was a pioneer of electronic rock. Kraftwerk’s lineup has changed since the early days, but its sound remains popular and the band still sells out live shows.



synthesizer and, in performance, there would often be several of them among the banks of keyboards he played.

Robotic aesthetic

For some bands, electronic rock meant far more than simply adding novel synthesizer parts to a standard rock-band lineup. The German group Kraftwerk, for example, wanted to dispense with the traditional concept of a band. Ralf Hütter and Florian Schneider formed the group in 1970, but it was not until they fully embraced a robotic aesthetic in 1974 that they had a hit with "Autobahn," a paean to the German highway set to repetitive electronically generated music.

Kraftwerk gained two more members, who played electronic percussion, while the bulk of the music relied on synthesizers such as the Minimoog and the EMS Synthi AKS. Meanwhile, Kraftwerk's vocals were processed through vocoders, which "robotize" a singer's voice. On later albums, such as *Radio-Activity* (1975), *The Man-Machine* (1978), and *Computer World* (1981), Kraftwerk refined its electronic sound.



In 1977, David Bowie (see pp.338–39) met Hütter and Schneider. Bowie was a huge fan of Kraftwerk's music, and its influence can clearly be heard on the mid-70s albums Bowie recorded in Berlin: *Low*, *Heroes*, and *Lodger*. These albums were made with the electronic music impresario Brian Eno. His musical curiosity and experiments with studio gadgetry added a hint of the avant-garde to Bowie's songs.

Electronic visionary

Brian Eno, here pictured during the recording of his 1973 album, *Here Come the Warm Jets*, is a visionary producer and electronic musician. He collaborated on the most innovative rock albums of the 1970s.

Kraftwerk also influenced Japan's Yellow Magic Orchestra (YMO), led by Haruomi Hosono. YMO produced cutting-edge music using synthesizers, such as the ARP Odyssey and the Yamaha CS80, but with a childlike pop sensibility featuring motifs derived from Japanese music. Their 1978 debut album, *Yellow Magic Orchestra*, used electronic sounds to poke fun

at Western preconceptions of Japanese culture. YMO sparked a huge "techno pop" craze in Japan, spearheaded by synth-loving groups, such as Plastics, Hikashu, and P-Model.

Punk sensibility

The American band Suicide, a duo consisting of Alan Vega and Martin Rev, brought a punk sensibility to electronic rock. They became infamous for their raucous and confrontational live shows: Vega declaimed, screamed, and howled to Rev's incessant, deliberately repetitive synthesizer bass lines. While their music was distorted and challenging, it also paid homage to the rock'n'roll of Jerry Lee Lewis and Bo Diddley. Applying the basic rock'n'roll template to electronic instruments, it made the synthesizer sound dirtier and more like an electric guitar.

Suicide and late-70s punk (see pp.356–57) paved the way for "industrial" music, influencing bands such as Throbbing Gristle, Cabaret Voltaire, Whitehouse, Nurse With Wound, and Einstürzende Neubauten. Many industrial musicians also had backgrounds in performance art or movies and knew the electronic music of classical composers such as Varese, Ligeti, and Stockhausen. Ever eclectic, industrial music featured drones, distorted vocals, and noise that might be deemed unmusical—deployed as shock tactics to challenge not only musical but social norms.

KEY WORKS

Pink Floyd "Chapter 24"
Kraftwerk "The Robots"
David Bowie "Be My Wife"
YMO "Behind the Mask"
Suicide "The Ballad of Frankie Teardrop"

TECHNOLOGY

MOOG SYNTHESIZER

American electronics expert Robert Moog (1934–2005) was fascinated by voltage-based instruments such as the Theremin. He began developing the Moog synthesizer in the mid-1960s.

By today's standards the Moog was cumbersome, but after it was heard at the 1967 Monterey Pop Festival, its palette of electronically generated space-age sounds, grainy white noise, and burbling bass tones caught on.

Rock acts of the late 1960s loved the moog synthesizer for the psychedelic textures it could produce, and the Doors, Rolling Stones, Byrds, and Monkees all used it in recordings. The Beatles used a Moog on their last album, *Abbey Road*, in the song "Because."



AFTER

Every generation of synthesized pop musicians finds new ways to marry electronic sound with rock music.

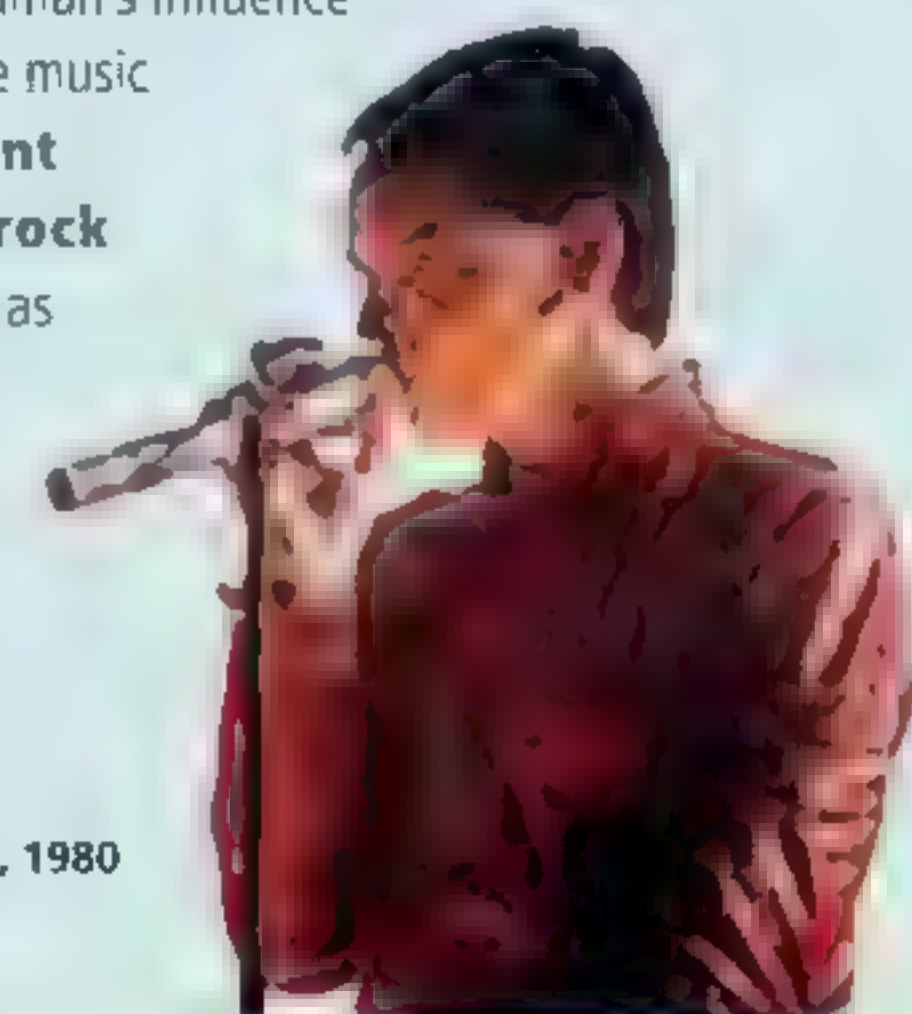
ELECTRONIC HEIR

The collaborative albums of Bowie and Eno were a huge influence on **Gary Numan**, singer with the band Tubeway Army. Numan used heavily amplified synthesizers and a vocal style not unlike Bowie's to score chart hits with songs such as "Cars" and "Are 'Friends' Electric?." Numan wrote lyrics about the Industrial age with a militaristic bent.

SYNTH-BASED GROUPS

Bowie and Numan's influence is heard in the music of more **recent electronic rock bands**, such as SCUM, Nine Inch Nails, Marilyn Manson, and Add N to X.

GARY NUMAN, 1980



Born 1947

David Bowie

“My whole professional life **is an act...** slip from one guise to another very easily.”

DAVID BOWIE, IN AN INTERVIEW WITH “PEOPLE” MAGAZINE, 1976

Although David Bowie’s career spans half a century, he owes his place in history to his remarkable ten-year creative burst during the 1970s, in which he redefined rock stardom—in persona and performance as well as music—in ways that have reverberated ever since.

Like many British rock stars, Bowie was raised in the dreary suburbs of postwar London. Born David Jones in 1947, he was inspired by American rock’n’roll to learn the saxophone—one youthful ambition was to join Little Richard’s band. From his teens onward he devoted himself single-mindedly to becoming a star. Working in an advertising agency by day, in the heart of “Swinging London,” he spent the mid-1960s both as a solo artist and in several quickly discarded groups, experimenting with genres ranging from R&B to Broadway musicals. Crucially, he also withdrew repeatedly from music to explore other avenues. Thus he studied mime, set up an “Arts Lab” in a South London pub, and spent months in a Buddhist monastery.



Starman

Bowie’s Ziggy persona and album has had a lasting impact on popular and rock music. This special edition of the *NME* music magazine celebrated the 40th anniversary of the record’s release. Ziggy himself had a shorter lifespan—Bowie killed him off in 1973.

A man of many faces

Even after success arrived, when his ethereal single “Space Oddity” hit the British charts at the time of the first moon landings in 1969, Bowie continued to reinvent himself. Two innovative and very different albums, the hard-rocking *The Man Who Sold The World* and the more introspective, singer-songwriter-style *Hunky Dory*, made little impact before the 1972 release of the sci-fi concept album *The Rise And Fall Of Ziggy Stardust And The Spiders From Mars*.

Eschewing the wilfully drab jeans-and-T-shirt dress code then prevalent on the rock

Identity crisis

This portrait of Bowie captures him in the character of *Aladdin Sane*. The name is a play on “a lad insane”; Bowie has repeatedly explored themes of madness and multiple identities throughout his career.

scene, Bowie embraced colour and costume, presenting himself off- as well as on-stage as a futuristic, androgynous creature from some other, more exciting and flamboyant, world. His physical stagecraft, drawing on elements from the Kabuki theatre of Japan and the Italian *Commedia del Arte*, as well as mime, enthralled live audiences, and he was a pioneer in transforming rock concerts into extravagant spectacles. He also attracted huge attention by telling the media he was bisexual; while that may have been more of a marketing ploy than a lasting statement about his sexuality, it empowered many young fans to explore and express their own sexual identities.

By 1973 David Bowie was enough of a global superstar to become a Svengali-style producer, resuscitating the careers of American proto-punk heroes like Lou Reed, and Iggy and the Stooges, for whom he produced the *Transformer* and *Raw Power* albums respectively. So thoroughly had he come to identify himself with his own creation, the doomed Ziggy Stardust, that he "killed off" the character on the last night of a world tour, vowing that he would never perform as Ziggy

Pale imitation

Bowie's Thin White Duke character, seen here on stage in 1976, was unveiled on the *Station To Station* album. The Duke was modeled on crooners and matinee idols—Sinatra visited Bowie in the recording studio.

himself from the crucible of punk in Britain by relocating to edgy, decadent Berlin in 1976. There he recorded 1977's experimental electronic album *Low*, in collaboration with Brian Eno, formerly of Roxy Music, and under the influence of German "Krautrock" bands such as Kraftwerk and Neu! Two more Berlin albums followed—the self-consciously epic *Heroes* in 1978, and the rockier *Lodger* in 1979. Iggy Pop was very much part of this scene; Bowie produced, played on, and even toured as a band member to promote Iggy's first two, acclaimed solo albums in 1977, *The Idiot* and *Lust For Life*.



only single to top the charts in both the UK and the United States. Musically speaking, however, it slotted comfortably into the over-produced, disco-influenced pop of the era.

Bowie continued to write and record through the 1980s and 1990s, and also carried on dabbling in styles, without attracting the huge audiences to which he had previously been accustomed. In 1988, he briefly stopped identifying himself as a solo artist, and became the lead singer of a four-man rock band, Tin Machine. Further albums under his own name followed, including the 1997 *Earthling*, on which he created his own idiosyncratic take on drum'n'bass. Probably his most radical innovation of the 1990s, however, was to make \$55 million by selling all future income on his existing recordings in the form of "Bowie Bonds" in 1995—a move that proved prescient when digital downloading prompted music sales to collapse a few years later.

Still surprising

The early years of the 21st century saw Bowie release two more albums, *Heathen* in 2002 and *Reality* in 2003, which were considered by many to be a return to form. Despite the lack of any official announcement, he was generally considered to have retired from recording as well as touring after he suffered what was later revealed to be a heart attack during a concert in Germany in 2004. The 2013 release of a new, rock-oriented album, *The Next Day*, came as a huge surprise, therefore, marking an unexpected end to his ten-year hiatus as a reclusive, New York-based art collector.

"It was just the songs and the trousers. That's what sold Ziggy."

DAVID BOWIE, INTERVIEW WITH *MOJO* MAGAZINE, 2002

again. By then, however, he had already introduced a new persona on his next album, *Aladdin Sane*, and he soon resumed touring. An abortive attempt to stage a musical version of George Orwell's *1984* was stymied by copyright laws, but he used much of the material for his next album, *Diamond Dogs*.

Bowie's next shift was to experiment with American soul music, cutting the funky *Young Americans* album in Philadelphia in 1975. Yet another persona followed soon afterward, in the sticklike, slick-haired and deathly pale figure of the Thin White Duke, the part-crooner protagonist of the starker 1976 album *Station To Station*.

The Berlin years

By now increasingly fragile, thanks in part to a heavy dependence on cocaine, Bowie removed

Bowie goes pop

With his first album of the 1980s, *Scary Monsters and Super Creeps*, David Bowie seemed to be still ahead of the game, outdoing the upcoming New Romantics. While it sold in greater quantities than its immediate predecessors, it arguably marked the end of his great run as one of rock's true innovators. There is no disputing the global success of his next release, *Let's Dance*, made in 1983 in conjunction with guitarist/producer Nile Rodgers of Chic fame—the title track was the biggest hit of his entire career, and his



Cover girl

Co-written with, and previously recorded by, Iggy Pop, "China Girl" was a huge hit for David Bowie when he re-recorded it for 1983's *Let's Dance* album. It was released as a picture disc as shown here.

TIMELINE

- **January 8, 1947** David Robert Jones is born in Brixton, South London
- **1962** Joins his first band, the Kon-Rads, playing alto sax and singing
- **1963** Having left school with one "O" Level, in Art, he starts work as an ad-man
- **1964** Releases his first single "Lisa Jane" with the King Bees, then joins the Manish Boys
- **1965** Changes his name to David Bowie, to avoid confusion with the English singer with the newly famous Monkees, Davy Jones.
- **June 1, 1967** First album, *David Bowie*, released
- **1969** "Space Oddity" is a top ten hit in the UK, and coincides with the first moon landings
- **1970** Records *The Man Who Sold The World*.
- **November 1971** Releases *Hunky Dory*; Peter Noone has a hit with "On, You Pretty Things."
- **1972** Performs "Starman" on UK music show *Top of the Pops*; tours as Ziggy Stardust to promote *Ziggy Stardust & the Spiders From Mars*; produces *Transformer* for Lou Reed
- **1973** Ziggy Stardust announces his retirement at London's Hammersmith Odeon; Bowie has already released the album *Aladdin Sane*
- **1974** Copyright issues thwart plans to write a musical based on the novel *1984*, but much of the music feeds into the album *Diamond Dogs*
- **1975** "Fame," cowritten with John Lennon and taken from the album *Young Americans*, is Bowie's first UK number one hit
- **1976** Releases *Station To Station*; plays an alien in the Nicolas Roeg movie *The Man Who Fell To Earth*; and moves to Berlin



MOVIE POSTER

- **1977–79** Releases his "Berlin Trilogy"—*Low*, *Heroes*, and *Lodger*; works with Iggy Pop; and records "Little Drummer Boy" with Bing Crosby
- **1980** In the video for "Ashes to Ashes," Bowie resuscitates Major Tom from "Space Oddity."
- **1983** *Let's Dance* is a huge commercial success.
- **1988** Forms Tin Machine
- **1992** Marries Somali model Iman.
- **1993–2003** Five more studio albums follow: *Black Tie*, *White Noise*, *Outside*, *Earthling*, *Heathen*; and *Reality*.
- **2004** Has a heart attack on stage in Germany and abandons his final concert tour
- **March 8, 2013** Unexpectedly releases his first album in 10 years, *The Next Day*.

BEFORE

Indian classical music is founded on sacred Hindu hymns and theoretical principles established in antiquity.

ORAL TRADITION

The earliest Indian music is found in the **Vedas, sacred Hindu hymns** thought to have been written in 1500–1200 BCE by Indo-European peoples who settled in India in the 2nd millennium BCE. Handed down orally, they are still in use today.

POEMS AND BARDS

Early in the first millennium CE, a system of art music emerged in India, incorporating **poetry and dance**. The tradition flourished between the third and sixth centuries CE.

Poetic bards in southern India performed songs with harp accompaniment in royal and domestic settings. **Invasions from Central Asia**, and the rise of **Islam** << 40–41, influenced the music.

SITARIST (1920–2012)**PANDIT RAVI SHANKAR**

A legendary sitarist and composer, Shankar was born in Benares (now Varanasi) into an orthodox Brahmin family. Hearing Vedic chants as a child awakened Shankar's passion for music.

Shankar danced in his brother's classical Indian dance company in Paris from 1930–32 but took up the sitar on his return to India. He studied for seven years with Vilayat Khan (1928–2004) and married his daughter.

Shankar gave his first concert in 1939, and began writing scores for Indian films in 1946. He was founder-director of All India Radio's first National Orchestra. A consummate showman with flawless technique, he was showered with awards. The daughter of his second marriage, Anoushka, is a well-known sitarist, and his other daughter, Norah Jones, is a singer who has won several Grammy awards.

Ragas and Talas

With its hypnotic rhythms, elaborate melodies, and alluring mysticism, Indian classical music enjoys a worldwide following. Many are captivated by the music's links with spirituality and meditation, and a number of Western composers and performers have fallen under its spell.

Ancient philosophical ideas and Hindu spiritual principles provide the rules for the composition and performance of Indian classical music. Starting in the 12th century, the music divided into two main categories: Hindustani from northern India, and Carnatic from the south. Hindustani music is more expressive while Carnatic music

remains traditional and untouched by foreign influence. Though viewed as entertainment, Indian music retains its links with Hinduism, with the songs retelling the stories of the Hindu gods.

Patterns of melody and rhythm

The most popular musical form in both northern and southern India is the *raga*, a musical form usually for voice

and typically accompanied by *tabla* (drums) along with a plucked stringed instrument, often a sitar. Cycles of rhythmic patterns, known as *talas*, underpin the *raga*. These *talas*, along with the shimmering sitar, give the music its particular sound quality.

The mood and style of the piece depends on the choice of *raga* and *tala*, and, in contrast to Western classical

Musical partnership

The divine love between the god Krishna and his consort, Radha, is a popular subject in Indian art. This painting from 1800 shows Krishna playing the flute and Radha the *tambura*.



music, creating a harmonic sound is not a priority. Large ensembles are also rare in classical Indian music because the focus is on the solo *raga*, and the loud dynamic produced by a large number of players would detract from the clarity of this line and drown it out

Music to the ear

Ragas are patterns of notes from which melodies are constructed. However, the performers tune their instruments or sing the melodies so that some notes in the scale sound slightly sharp, while others sound a little flat.

To listeners more accustomed to Western music, this sounds as if the music is out of tune, but this is not so. Shifting the



Carnatic diva

Regarded as the finest exponent of Carnatic song, Madurai Subbulakshmi (1916–2004) made her first recording at the age of 10. During the 1960s, she sang in London, Moscow, and at Carnegie Hall in New York.

concerts can last for up to three hours. The centerpiece may be a *ragam-tanam-pallavi*, a type of composition that allows the singer to improvise. The practice has been passed down from ancient times, when competitions were held to showcase the ability of singers to perform dazzling improvisations.

Captivating the West

Legendary sitarist Ravi Shankar almost single-handedly introduced northern Indian music to the West and, at a time of a spiritual reawakening, the music spoke directly and powerfully to new audiences. In 1967, festivalgoers heard Shankar play at Monterey, in California, and at Woodstock, New York, in 1969 (see pp.344–45).

Inspired by Indian music, Beatle George Harrison (see pp.324–25), learned to play the sitar. In 1965, he used it in the Beatles' song "Norwegian Wood" and, in 1966, on the album *Revolver*. Harrison studied sitar with Shankar and performed and recorded with him in the 1970s.

Classical violinist Yehudi Menuhin (1916–99) recorded three albums of violin-sitar works with Shankar between 1966 and 1976, with both artists gliding in and out of each other's styles.

Shankar also worked with the American opera composer Philip Glass, co-composing a chamber music album in 1990. Entitled *Passages*, the music blended Hindustani classical music with Glass's classical American minimalist style (see pp.374–75).

Evolution at home

In India, after centuries of adhering to classical traditions and religious associations, Indian music is evolving. New styles of classical music are emerging that keep pace with India's fast-changing global environment.

And while Indian classical music continues to absorb new influences from its own culture, it adapts ideas from others. Although the films of Bollywood (the Mumbai-based movie industry), for example, have long featured classical Indian music,

M. S. Subbulakshmi *Madhuraashtakam*
The Beatles "Norwegian Wood"
Shankar and Menuhin *West Meets East*
Nikhil Banerjee *Total Absorption*
Zakir Hussain and Alla Rakha *Tabla Duet*
Ravi Shankar and Philip Glass *Passages*
A. R. Rahman *Slumdog Millionaire* (soundtrack)

Bollywood producers are now leaning toward using other styles of music for the soundtracks of movies that have a modern theme.



Bollywood soundtrack

The well-known Indian composer A. R. Rahman is known for integrating classical Indian music with electro and Western genres. His soundtrack for the 2008 Bollywood epic *Jodhaa Akbar* won many awards.

“Unforgettable... a music-making that I could have only dreamt of.”

YEHUDI MENUHIN, 1997, ON HIS COLLABORATION WITH RAVI SHANKAR

pitch of a note up or down gives Indian musicians a wider range of sounds in which to convey mood.

As in Western music, performers can use ornaments, including vibrato, trills, and grace notes to express the mood of the *raga* and their interpretation of what the music means to them. Underlying the music, the rhythmic patterns of the *tala* are played in repeating cycles. These patterns can be very complex, and a single *tala* may contain up to 15 beats. Often the beats are clapped. In addition, a performer in the ensemble (usually the drummer) emphasizes the first of each *tala* to let other musicians know that the cycle has begun again and to help them keep time. In Carnatic music, the drummer may have an independent part.

While systems for writing down music have existed in India for centuries, players of classical Indian music perform without

following written music because, as students, they learn by example directly from masters, and commit the music to memory. Even today teachers prefer to instruct their students orally.

Within the parameters of set notes and beats, the ability to improvise is a highly prized skill, and there are many approaches or styles. Performers freely use ornamentation.

In northern India, the performance of a piece can last up to an hour and usually has three parts: a freely improvised

prelude to set the mood; a traditional composition on the *raga* and *tala* accompanied by *tabla*; and a final improvisation.

Carnatic performances are built around the popular *kritis* (songs), and

40,000 The number of people who attended Ravi Shankar's two Concerts for Bangladesh in New York City, in 1971.



Rhythmic drivers

The *tabla*, which consists of two small drums played by one seated performer, provides the rhythmic underlay in Indian music. One drum is conical, the other is bowl-shaped, and each is tuned to a different pitch.

AFTER

The assimilation of regional and outside influences into the classical traditions has taken Indian music in a number of new directions.

REGIONAL INFLUENCES

Performances of authentic Indian classical music have become less common in recent years. India's rich **regional folk traditions** and **Western popular music** have blurred the boundaries with the strict classical system.

WORLD MUSIC

The unique sonorities of Indian music, especially the rhythmic pulsing of the *tabla* and hypnotic, shimmering sitar music, have become staple additions to the broad genre of **world music**.

Indian Instruments

The richness and diversity of India's history and cultural heritage is reflected in the dazzling variety of its musical instruments. Strings, wind, and drums play distinctive roles in ceremonial occasions, classical music, and dance.

[1] **Ornate Shehnai** North India's shehnai has a double reed (attached on a cord) that is inserted into the mouthpiece to play. This rosewood example has a shapely, engraved bell made from nickel and brass. [2] **Wooden Shehnai** This ceremonial instrument is played in temples, processions, and weddings. [3] **Wooden Flute** The finger holes on this side-blown flute can be partially covered, creating slight variations of pitch. [4] **Bamboo flute** This pipe is an expressive solo instrument in Indian classical music. [5] **Ankle bells** Worn by dancers, these bells add rhythmic jingling as well as striking decoration. [6] **Manjira** Pairs of small metal hand cymbals often accompany folk music and religious ceremonies. [7] **Dholak** Cotton cords are strung across this wooden drum to maintain the tension across the two drum heads. It is played with the same subtle hand techniques as the tabla (see p.341). [8] **Veena** Richly decorated gourd resonators amplify the sound of the veena's plucked strings. [9] **Saraswati veena** Saraswati, the Hindu goddess of knowledge, arts, and music, is often depicted playing this instrument. This example has an ornately carved head. [10] **Sitar** When the main strings of the sitar are

plucked, its "sympathetic" strings resonate, too, enhancing the sound. This richly decorated sitar has a small second resonator behind the long, hollow neck. [11] **Esraj** Like the sitar, the esraj has sympathetic strings, which add a shimmering aural halo. [12] **Rewāp** Resembling a long-necked lute, this rewap has five metal strings and geometric decorations in ivory and camel bone. [13] **Tambura** This elegant lute provides a drone accompaniment to solos on other instruments. [14] **Sarangi** Expressive melodies are the speciality of this bowed fiddle, which resembles the human voice in its beautiful timber. [15] **Sarinda** The unusual shape of the sarinda, with its conveniently cutout sections, allows for easy movement of the bow across the strings. [16] **Pamir robāb** A long-necked lute from the Pamir mountains, this historic example dates from around 1650. [17] **Mandar bahar** Similar to a bowed double bass, this instrument is used in orchestras. [18] **Sarinda** The front of this folk fiddle's sound box is made from animal skin. [19] **Mayuri veena** Resting on birdlike feet, this bowed "peacock" veena has a hollow body and up to 30 strings.



[1] ORNATE SHEHNAI
Length approx. 17 in (42 cm)

[2] WOODEN SHEHNAI
Length approx. 17 in (42 cm)

[3] WOODEN FLUTE
Length approx. 15–38 in (38–96 cm)

[4] BAMBOO FLUTE
Length approx. 15–38 in (38–96 cm)



[5] ANKLE BELLS
Length 6 in (15 cm)

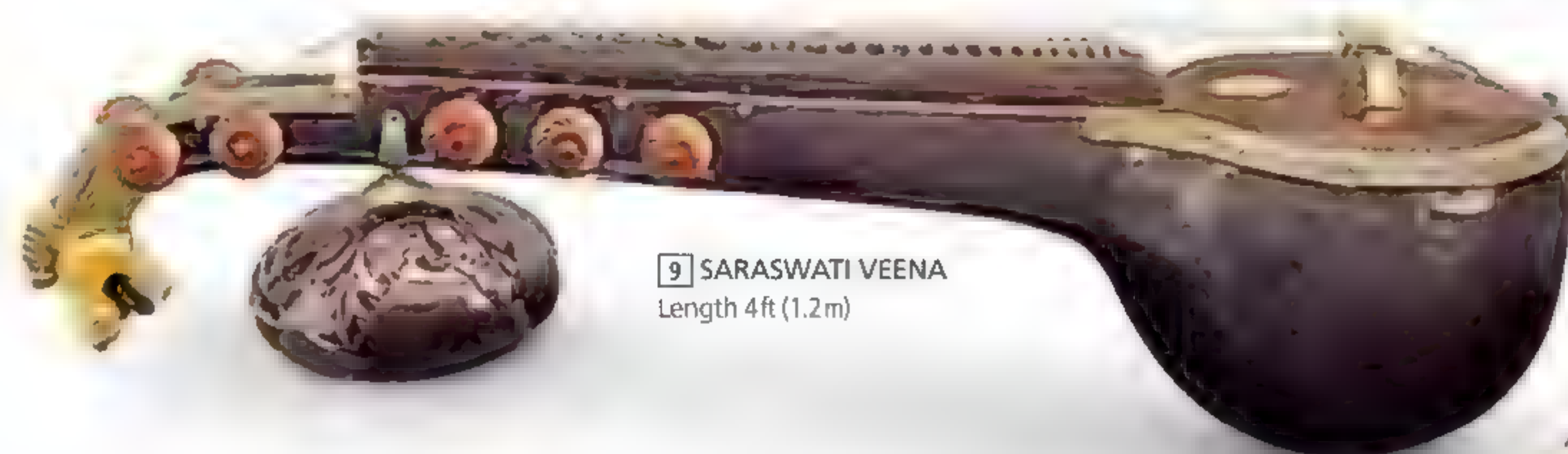
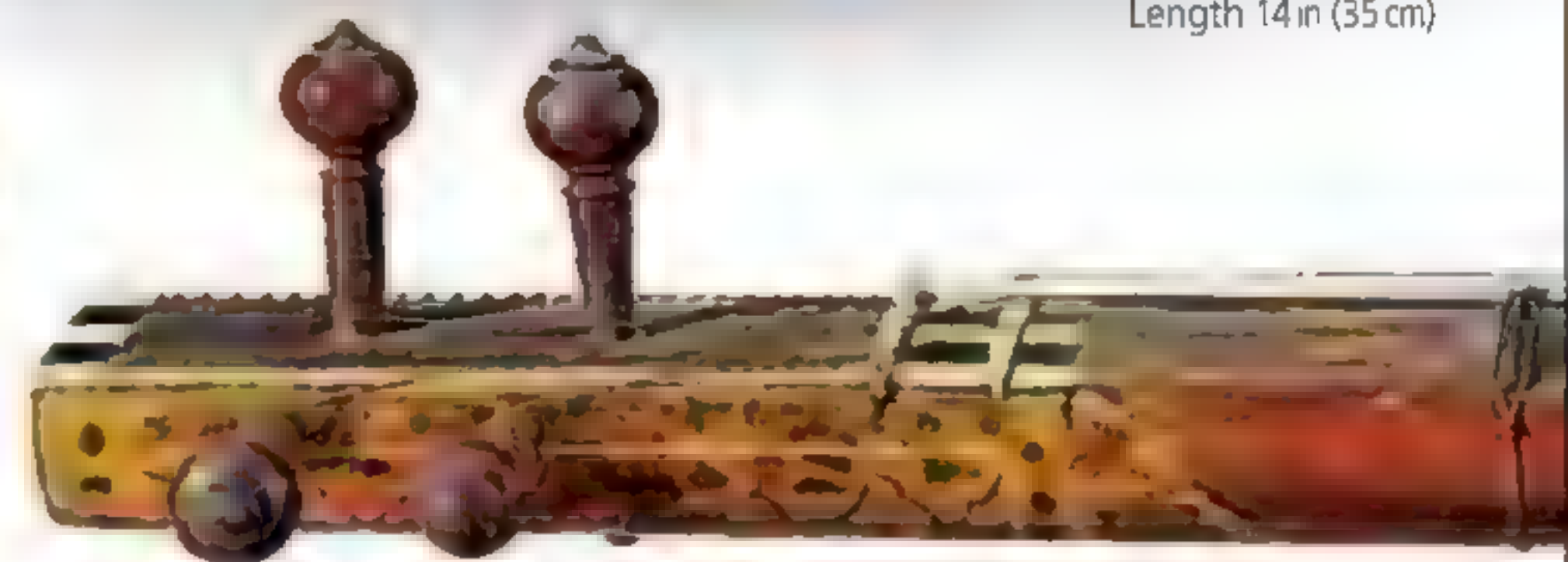
[6] MANJIRA
Diameter 4 in (10 cm)



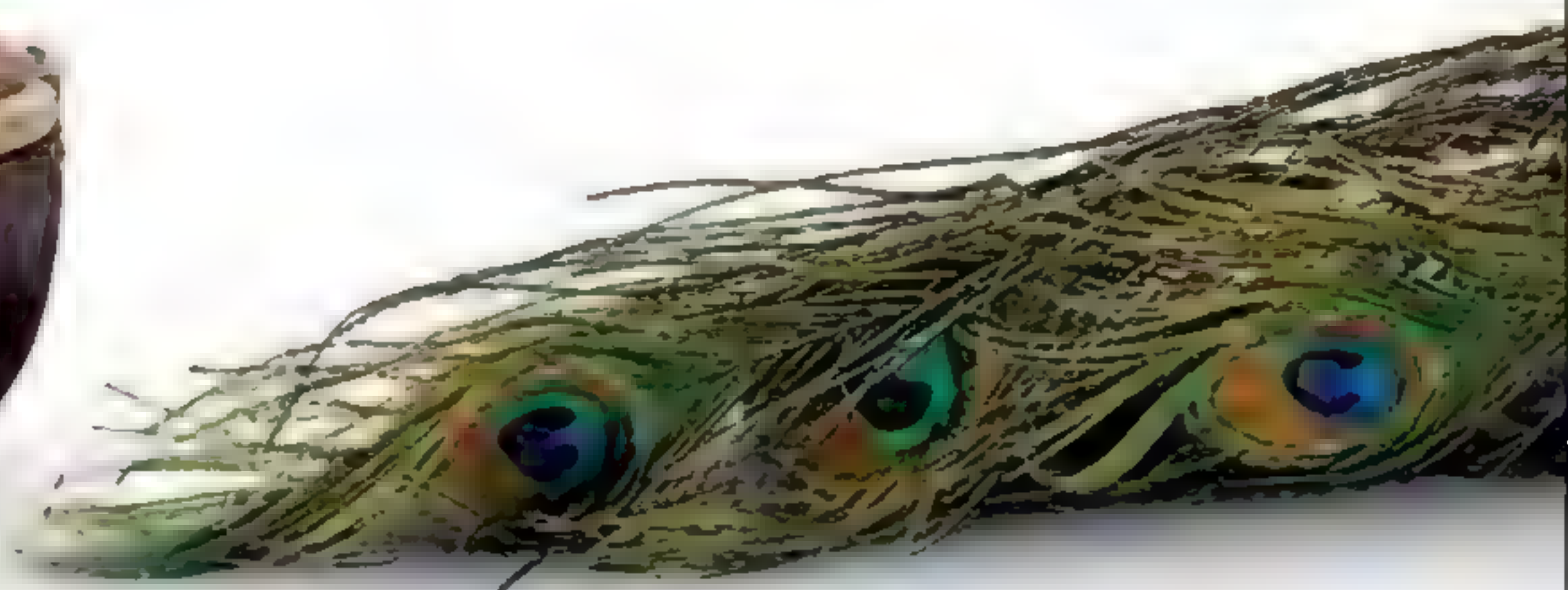
[7] DHOLAK
Length 14 in (35 cm)



[8] VEENA
Length approx. 5 ft (1.5 m)

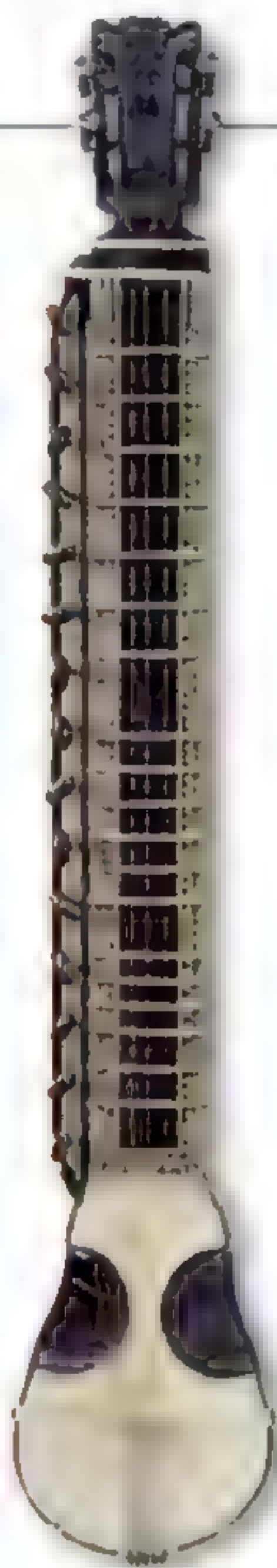


[9] SARASWATI VEENA
Length 4 ft (1.2 m)





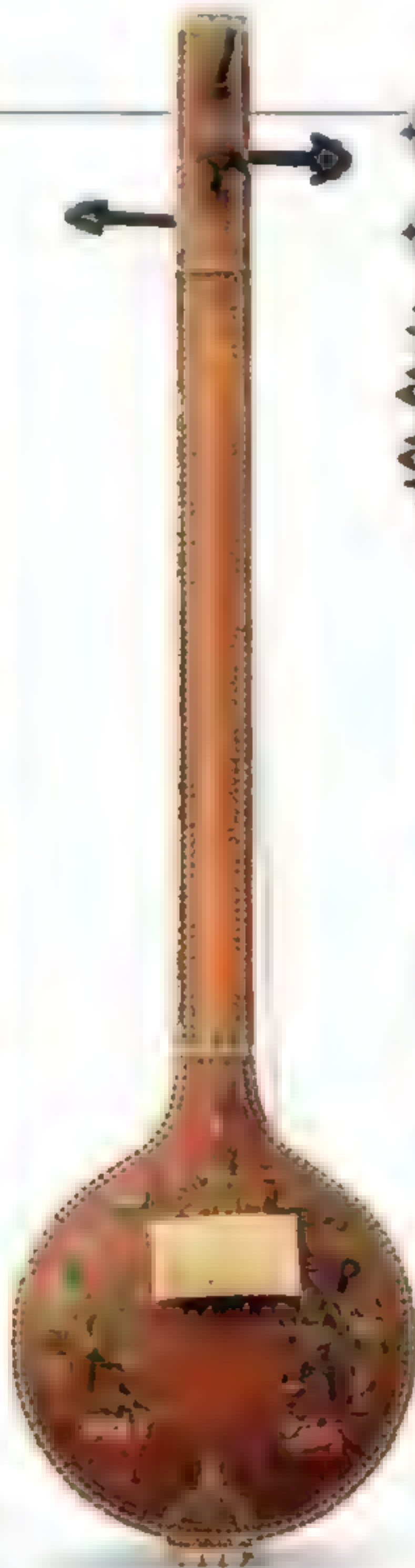
[10] SITAR
Height 4 ft (1.2 m)



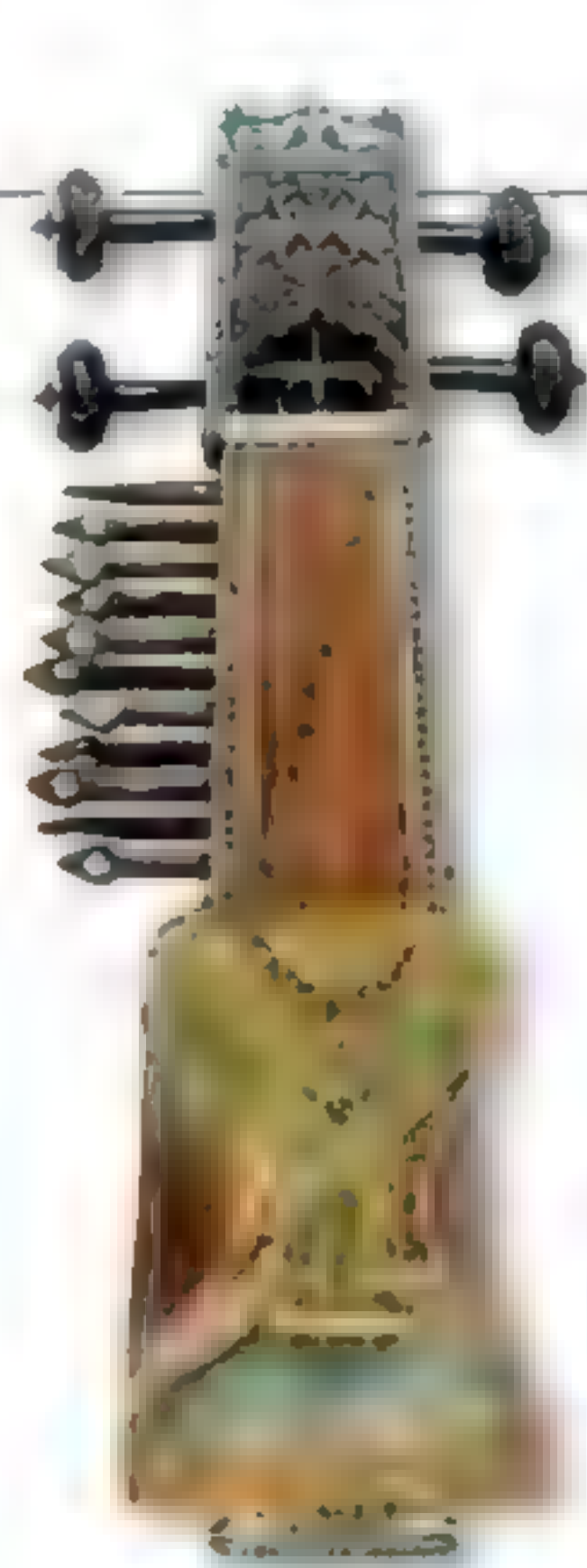
[11] ESRAJ
Height 36 in (91 cm)



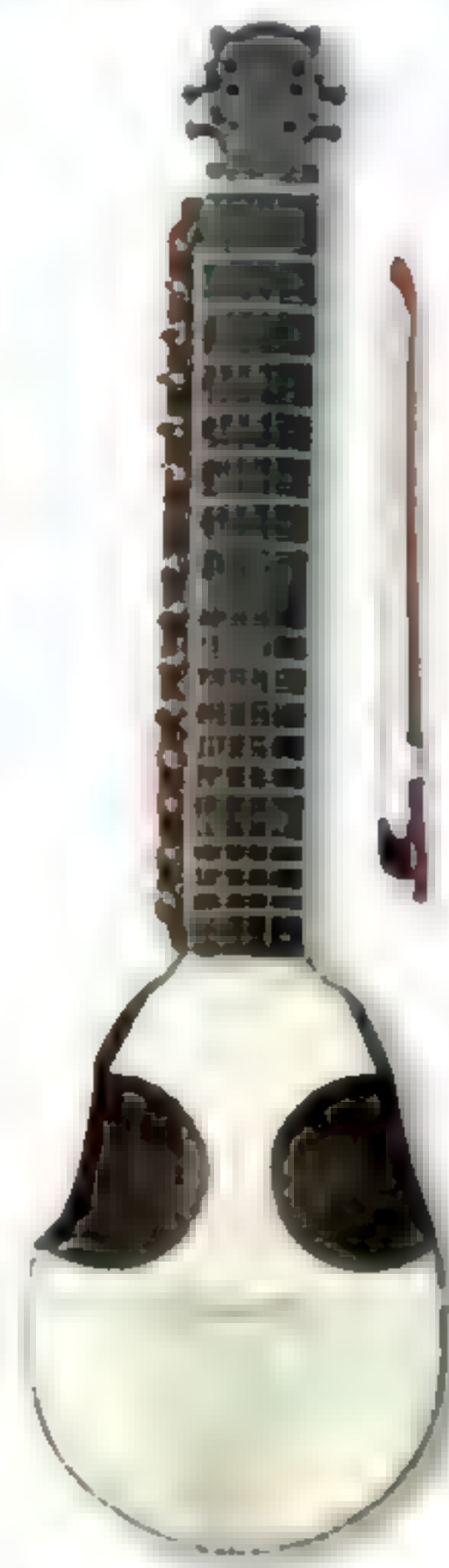
[12] REWAP
Height approx. 3 ft 3 in (1 m)



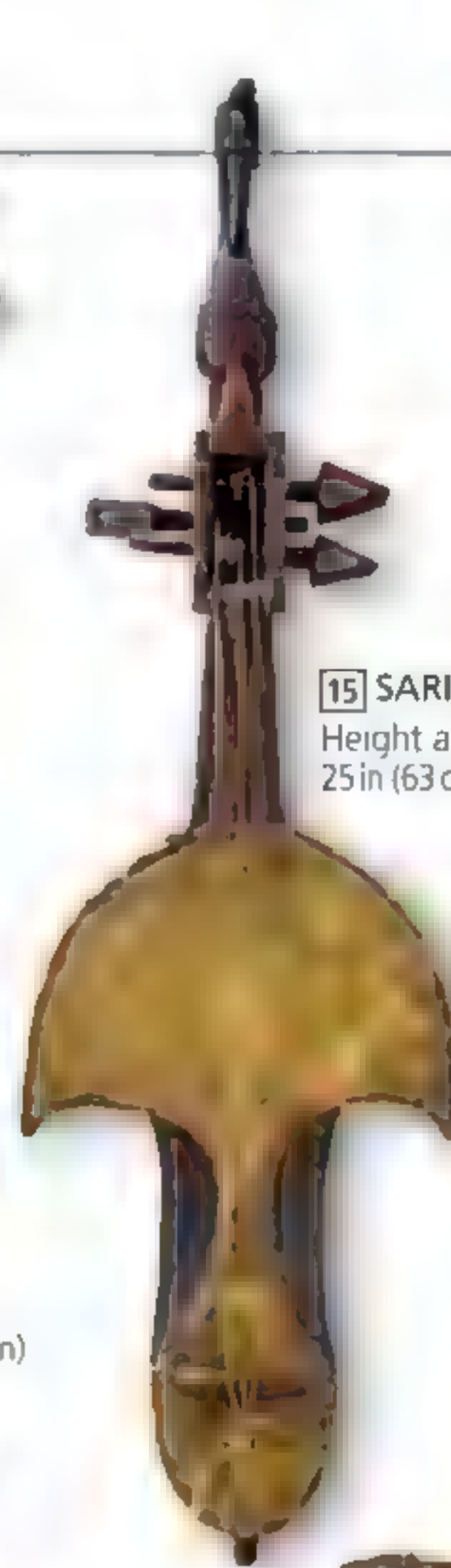
[13] TAMBURA
Height 4 ft (1.2 m)



[14] SARANGI
Height approx. 26 in (65 cm)



[17] MANDAR BAHAR
Length 4 ft (1.2 m)



[15] SARINDA
Height approx. 25 in (63 cm)



[18] SARINDA
Height approx. 25 in (63 cm)



[16] PAMIR ROBAB
Height 31 in (80 cm)



[19] MAYURI VEENA
Length approx. 4 ft 3 in (1.3 m)

BEFORE

Woodstock and Glastonbury had their precursors in the great festivals of folk and jazz, the popular music of the 1950s and '60s.

IT STARTED IN NEWPORT

The **Newport Jazz Festival** in well-to-do Newport, Rhode Island, began in 1954. Students came to listen to jazz greats, including Miles Davis, Thelonious Monk, Ella Fitzgerald, and Billie Holiday.

A **Newport Folk Festival** followed in 1959.



ACOUSTIC GUITAR

SUMMER OF LOVE

The three-day **Monterey Pop Festival** in Monterey's County Fairground in 1967, with **Janis Joplin**, **Otis Redding**, and **Ravi Shankar**, is regarded as the first rock festival, and it was a highlight in the California "Summer of Love." That same summer, jazz fans in Europe were rewarded with the **Montreux Jazz Festival** by Lake Geneva in Switzerland. Attracting top names, it became an annual event and was the world's biggest jazz festival until the ten-day Festival International de Jazz de Montréal, started in the French-Canadian city in 1980.

Music Festivals

Camped among like-minded music-lovers in the open air, with no one to complain about the noise, young festival-goers experience a right of passage. Rooted in the 1960s, an age of peace and love, festivals are now vast commercial events that have sprung up all over the world.

The utopian image of the music festival as free, spontaneous, and uninhibited by scheduling or big business, was defined forever by Woodstock in 1969. Captured on film by director Martin Scorsese, footage of the festival conjures up a world of brightly colored tepees and long-haired young American hippies wearing tie-dyed T-shirts.

It was not originally intended that the festival, held on a sprawling dairy farm in the Catskills region of New York state, would be free of charge. Devised by a small group of entrepreneurs, Woodstock was declared free at the last minute, when it became clear that the security costs of policing entry and fencing off the area were unaffordable. The festival had become national news, and thousands of music fans flocked toward the three-day event. The site was deluged with rain and

there was little in the way of sanitation or food facilities. At one point over the weekend, the Governor of New York considered mobilizing 10,000 National Guardsmen to enforce order.

In all, 32 acts played in front of more than 500,000 people. Folk singer and guitarist Richie Havens opened the festival, and the very last act to perform was the Jimi Hendrix Experience, which ended up playing at the un-rock'n'roll hour of 8:30 a.m. on Monday.

Isle of Wight and Glastonbury

One performer absent from Woodstock was Bob Dylan, who was at the time on a ship bound for the UK, where he had been booked to headline the Isle of Wight festival. Around 10,000

people had attended the festival the previous year when Jefferson Airplane and The Pretty Things were on stage. This time 200,000 turned up, and the following year more than half a million music fans—"the biggest human gathering in the world"—boarded a ferry to the small island to hear a festive mix of Jimi Hendrix, The Who, Joan Baez, Miles Davis, and Leonard Cohen.

The baton for the big summer festival was handed on to the Glastonbury Festival in the west of England. It was started in 1970 by idealistic farm-owner Michael Eavis, who had been inspired by Led Zeppelin's epic performance—three and a half hours and five encores—at the nearby Bath Festival of Blues and Progressive Music. Admission to the first

"An Aquarian exposition: Three Days of Peace and Music."

SLOGAN FROM POSTER ADVERTISING WOODSTOCK, 1969

A milestone in music history

A sea of fans, several hundred thousand strong, at Woodstock in 1969, with Joe Cocker and the Grease Band on stage. The festival started a demand for large-scale outdoor performances.





Overcrowded island

The Isle of Wight was so heavily attended in 1970 that an Act of Parliament was passed banning gatherings of more than 5,000 on the island without a licence.

conditions for which such festivals are famous. Others that started as idealistic, hippy events have also become big business. At Roskilde Festival in Denmark, begun in 1970, for example, the campsite now covers 80 acres (32ha). In Milwaukee, in the US, the nonprofit Summerfest, set up by the local mayor on a large site by the lake in 1970, has entered the record books as the world's largest music festival, with 700 bands attracting a million people.

Taking part

Some of the early idealism of festivalgoers and organizers is still evident. Campers often provide their own entertainment. This is a feature of the UK's Cambridge Folk Festival, one of the world's largest folk festivals, inaugurated in 1964 and

inspired by the Newport Folk Festival. It offers the chance to participate in workshops and competitions.

Touring festivals

Music festivals do not have to be stationary. One of the biggest annual touring events is Big Day Out, started in 1992, which tours Australian and New Zealand cities. Bob Dylan set the template for the touring festival with his Rolling Thunder Revue in the early 1970s. He assembled a loose band of musicians, including Joan Baez, Roger McGuinn, and Bob Neuwirth. All played their own sets, but collaborated on one another's songs.

Several decades later, Perry Farrell, the frontman of bohemian funk-rock band Jane's Addiction, set up a similar festival, Lollapalooza, which

first toured North America in 1991. It featured Siouxsie and the Banshees, Nine Inch Nails, Living Color, Ice-T, Butthole Surfers, and Rage Against The Machine. Some years later the feminist touring festival, Lilith Fair, organized by Canadian musician Sarah McLachlan, raised more than 10 million dollars for women's charities in three years. Her lineups included Tracy Chapman, Fiona Apple, Suzanne Vega, and Emmylou Harris.

The growth of budget airlines provided cheap travel to festivals all over the world, while new bands with cult followings embraced the growing number of small festivals.

DROPPING IN

Music fans can enjoy a summer packed with festivals in all kinds of locations, from beach festivals, such as Pärnu in Estonia and Morro de São Paulo in Brazil, to the **Berlin Festival** in Tempelhof Airport in September.

BOUTIQUE FESTIVALS

Smaller festivals have sprung up to cater for lesser known bands. In the UK, the **Green Man Festival**, started by the indie folk group It's Jo & Danny, attracted just a few hundred people to a field in Wales and is now a major event. Other festivals, such as **End of The Road, Truck, Larmer Tree, Indie Tracks**, and **Mosley Folk** have followed.



OKKERVIL RIVER, END OF THE ROAD FESTIVAL



The Nashville Sound

It began as rural folk music. But over the 1940s, '50s, and '60s, country absorbed the influences of jazz, swing, R&B, rock'n'roll, and pop. What became known as the "Nashville Sound" developed—essentially the blueprint for today's mega-selling country music hits.

BEFORE

Nashville had been the center of country since the *Grand Ole Opry*—country music's top radio show—began broadcasting there in 1925.

FROM OLD-TIME TO COUNTRY

The *Grand Ole Opry* 228–29 started off featuring resident acts such as **Uncle Dave Macon** and **Bill Monroe**. They were steeped in the folk traditions of the previous century—old-time ballads and fiddle tunes of the **Appalachian Mountains**, played on banjos, mandolins, violins, and acoustic guitars which were passed down through the years.

THE NEXT GENERATION

Blues-influenced **Hank Williams** and **Jimmie Rodgers** bridged the gap between old-time music and the streamlined country sound that was to come.

HOME OF THE "GRAND OLE OPRY" UNTIL 1974

The tuneful and unashamedly populist "Nashville Sound" had its real beginnings in the 1950s, the decade in which country became a commercial phenomenon that swept the United States. A host of musicians contributed to this musical shift, but the producers Chet Atkins and Owen Bradley made the most significant changes. Both brought a smooth production style to country, influenced by the orchestrations of the crooners of the late 1940s and '50s—velvet-voiced balladeers such as Frank Sinatra (see pp.288–89) and Rosemary Clooney.

Two stars of the new sound

Patsy Cline (1932–63), one of the most successful country singers of the 1950s, had just as tough and impoverished an upbringing as any of her country forebears, but the sound of hits such

14 The age of Dolly Parton when she signed for Mercury Records, two years after her first television appearance.

as "She's Got You," "Crazy," and "Walking After Midnight" was opulent and sophisticated, helped by Cline's assured, clear-as-a-bell contralto voice. Although she was initially reluctant to move away from the traditional, banjo-inflected country sound, she eventually embraced a "torch song" (bluesy love song) style, and swapped



Sounds like country
The pedal steel guitar, introduced in the late 1940s, produces a smooth, sustained sound, with each note gliding into the next. It is played seated

her tasseled cowgirl outfits for cocktail dresses. It was then, in the late 1950s, that she became a nationwide star, reaching the upper heights of both the country charts and pop charts.

Cline had a stylistic counterpart in Jim Reeves (1923–64), whose soft baritone made him country's answer to Bing Crosby (see pp.288–89) in sentimental but suave songs such as "He'll Have to Go." Reeves, who was older than Cline, had begun his musical career in the late 1940s, singing in a traditional loud, hollering country music voice. But after he signed to the record label RCA, he was paired with the producer Chet Atkins, who encouraged Reeves to sing lower and more intimately, with his mouth

much closer to the microphone. His first big hit in this new style was "Four Walls," recorded in 1957 and reaching No. 11 in the US pop charts.

Moving with the times

Country performers and producers were studying the popular music of the time and tailoring themselves to fit. The same approach was adopted by the next generation of country singers such as Dolly Parton (1946–), who had begun performing in the late 1950s. She made pop-chart-friendly songs—such as "9 to 5," a countrified take on disco from a 1980 comedy movie of the same name—while also continuing to perform authentic rural music. She won critical acclaim for traditional country music on albums such as *My Grass Is Blue*.

Tammy Wynette (1942–98) followed a similar path. A Nashville-based single mother of three, she struck gold from the 1960s into the '70s with a string of anthemic country-

pop songs with choruses that resonated with the experiences of ordinary people, such as "Stand by Your Man" and "D-I-V-O-R-C-E."



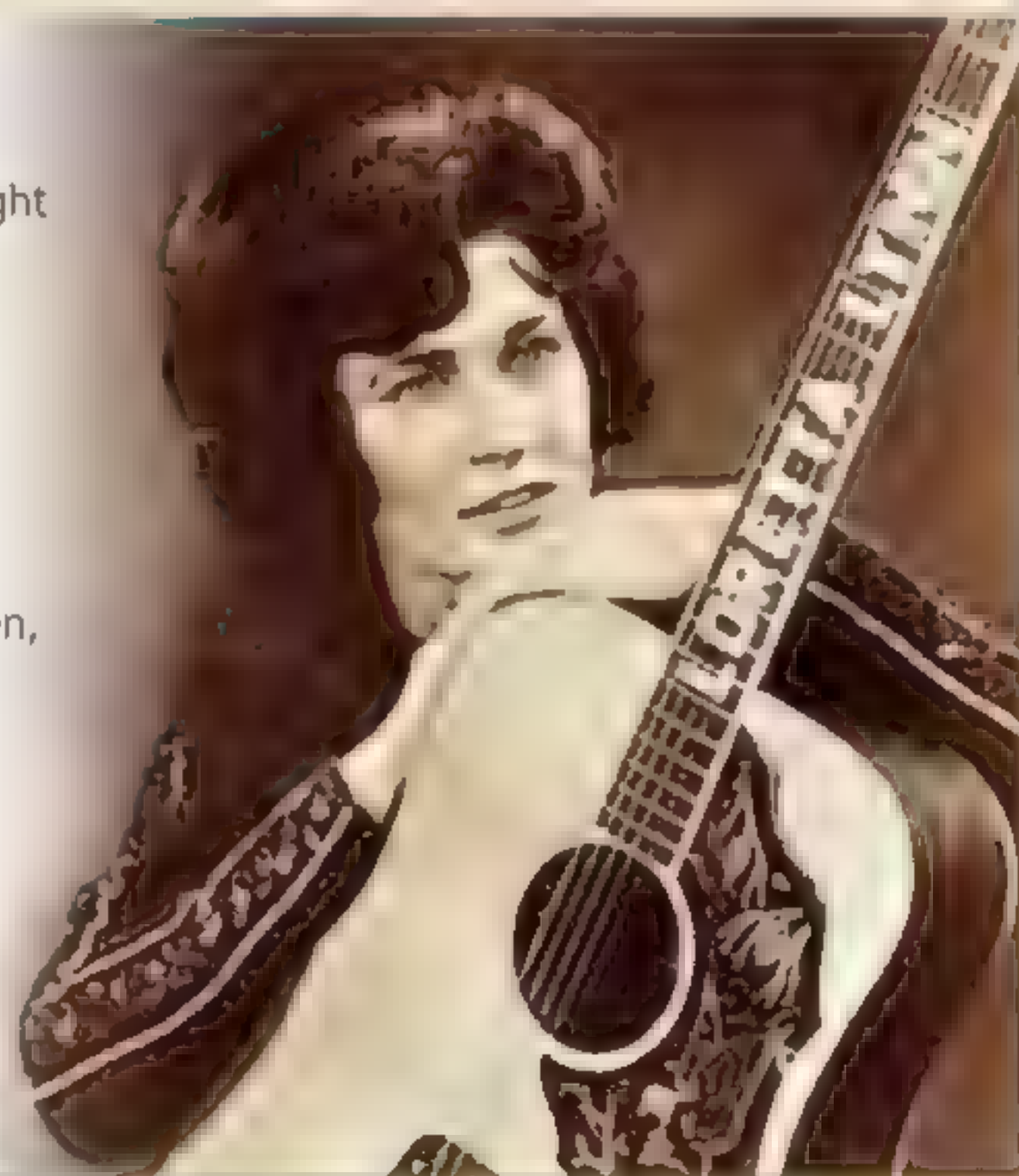
Top billing for Johnny Cash

A 1960 poster advertises a country music show in Des Moines, Iowa, hosted by Johnny Cash. He always introduced himself with the deadpan catchphrase "Hello—I'm Johnny Cash."

COUNTRY MUSICIAN (1932–)

LORETTA LYNN

A coal-miner's daughter, Loretta Lynn was married at 15 and a mother by the following year. Her husband bought her a cheap guitar when she was 21, and she eventually made her first record in 1960, at the age of 28. Her colorful songs concerned the day-to-day struggles of the poor and hard-working, with lyrics about unfaithful husbands, put-upon women, and gender inequality. In her 1960s and '70s heyday, Lynn brought a new topicality to country, singing about the Vietnam War on "Dear Uncle Sam," and birth control on "The Pill," which proved too controversial for many conservative country radio stations



**Multitalented country star**

Dolly Parton not only plays the banjo, piano, drums, and numerous other instruments, but has also written many of her own hits, including "Backwoods Barbie," "Jolene," and "I Will Always Love You."

But country's acceptance by the mainstream was not simply a matter of going pop. The Bakersfield sound (from Bakersfield, California) was a no-frills, up-tempo style of country that sprang up in the 1950s in rowdy working men's honky-tonk bars, and was popularized by the singers Buck Owens and Merle Haggard.

Rock'n'roll also made its presence felt in the music, attitude, and image of bad-boy country singers such as Johnny Cash, Waylon Jennings, and Willie Nelson. Cash (1932–2003) began his career playing rockabilly—a mix of country and rock'n'roll—at Sun Records in the 1950s, alongside Elvis Presley (see pp.316–17). But it was his songs about prisoners, murderers, love, religion, and redemption that made him one of the most influential figures in 20th-century popular music, recording up to his death.

POP FAVORITES

Jim Reeves "He's Got to Go"

Patsy Cline "Walkin' After Midnight"

Johnny Cash "Folsom Prison Blues"

Dolly Parton "In My Tennessee Mountain Home"

Tammy Wynette "Stand by Your Man"

Loretta Lynn "Don't Come Home a Drinkin'"

AFTER

Country is now part of American, and world, popular culture. It continues to feed off pop and rock, creating new mainstream stars like Taylor Swift.

COWBOY-BOOTED MEGASTARS

The biggest country acts of the 1980s and '90s, such as **Garth Brooks** and **Billy Ray Cyrus**, sold albums by the million. Brooks and Cyrus both emphasized country's working-man appeal, taking influences from rock singer-songwriters like **Bruce Springsteen**. Cyrus's "Achy Breaky Heart" brought line-dancing to the world in 1992.



GARTH BROOKS
PERFORMING IN 2009

Reggae

Being an island, Jamaica developed its music in relative isolation. But, being close to the United States, it has also been heavily influenced by R&B, soul, and funk. Reggae processed all of these genres in its own irresistibly rhythmic and laid-back way.

There is a blurry line between early reggae and “rocksteady,” a mid-1960s Jamaican popular music that emphasized the bass, with a clipped lead guitar often doubling the notes of the bass line. The music was made by bands at studios such as Duke Reid’s Treasure Isle and Sir Coxsone’s Studio One.

Rocksteady was enjoyed, and often made, by “rude boys”—disaffected, unemployed, young Jamaican men.



The Upsetters in the studio
The in-house band of Lee Perry’s Upsetter label, the Upsetters were the backing musicians on Bob Marley’s early albums—which many consider to be his best.

Lyrically, it took inspiration from action films, for instance, Desmond Dekker’s hit single “007.”

Reggae emerges

Toots Hibbert was a veteran of earlier reggae-related forms who performed in The Maytals, a 1960s Jamaican group. Toots’s soul-drenched voice, reminiscent of the American soul singer and songwriter Otis Redding, rendered tracks such as “Pressure

Drop” and “Sweet & Dandy” particularly powerful.

Around the turn of the 1970s, true reggae was born—it was rocksteady but rootsier. Reggae took the heavy shuffle of mento (a style of Jamaican folk music that is similar to calypso) and applied it to rocksteady, while slowing the tempo and rendering the bass more prominent by leaving it plenty of space.

Emphasis was on the off-beat (or the “skank”) and the head-nodding rhythm that it created.

Messages in the lyrics were growing more militant, and Rastafarianism was becoming more of an influence. The leading studios—Treasure Isle and Studio One—started to notice that they had some competition in the form of producers such as Lee Perry.



Joe Gibbs, Winston “Niney” Holness, and Winston Riley.

The singer Lee Perry established the Upsetter label in 1968, named after his hit “I am The Upsetter,” a song that was roundly dismissive of his former studio employer, Coxsone Dodd. On an early release, “People Funny Boy,” he incorporated both the sound of a baby crying and glass breaking. Even more radical techniques and gimmicks would later be employed in his dub reggae mixes of the 1970s. Perry also produced the Wailers in the late 1960s, and his sparse arrangements on the albums *Soul Rebels* and *African Herbsman* are a revelation for anyone who has only heard Bob Marley’s later recordings.

Going global

Bunny Wailer, Peter Tosh, and Bob Marley—the Wailers—had known each other since childhood, and had honed their art through the ska and rocksteady years. They had had their first hit, “Simmer Down,” a comment on gang violence, in 1964. The band signed to Island Records in 1972 and recorded two classic albums—*Catch A Fire* and *Burnin*—that are known as the first reggae albums.

In 1974, the trio dissolved, with each member chasing a solo career. Marley kept the name, however, and Bob Marley and the Wailers now featured a chorus of female backing singers, the I-Threes. Marley found success in the UK with the song “No Woman No Cry” in 1975, and the following year he cracked the US

Star singer and actor

Jamaican reggae star Jimmy Cliff had his first hit record at the age of 14 and helped popularize reggae around the world. Cliff starred in the 1972 reggae movie *The Harder They Come*.

Strings are tuned like a double bass: E, A, D, G

Four strings

Distinctive sound

The electric bass guitar is a dominant instrument in reggae. With the drum, its simple chord progressions underpin the dance rhythm. “Drum and bass” becomes more evident in dub music.

market with the *Rastaman Vibration* album. He was the first bona fide music superstar in the developing world.

Dub reggae

In the early to mid-1970s, dub reggae came of age. It was a product of the recording studio, and the fascination

with tinkering with technology that has always been a facet of Jamaican music. Lee Perry’s experiments were key, but even more important was King Tubby. He ran a sound system for reggae dances, but he was also a studio engineer and could strip vocal recordings to a minimum to give DJs the opportunity to speak over records. In this way, the dub (instrumental)

version was born. DJs such as U-Roy, Prince Jazzbo, and Big Youth entered recording studios, their improvisations growing more complex. This was the start of “toasting”—a forerunner of rapping.

Vocal trios

As a response to the heaviness of dub, a new wave of vocal trios emerged in the mid-1970s. The Wailing Souls, the Gladiators, and the Mighty Diamonds

KEY WORKS

- Dave and Ansell Collins** “Double Barrel”
- The Wailers** “Small Axe”
- Lee Perry** “People Funny Boy”
- Bob Marley** “One Love”
- Burning Spear** “Marcus Garvey”
- Toots and the Maytals** “Pressure Drop”
- Horace Andy** “Night Nurse”

BEFORE

Reggae took a long time to brew. Several proto-reggae musical forms had recognizable reggae elements, but they hadn’t quite settled into the bass-heavy “skanking” off-beat rhythm that came to define the genre.

SKA SOUNDS OF THE SIXTIES

The **uptempo** sounds of **ska** dominated Jamaica in the mid-1960s. It was a distinctly Jamaican form. American **R&B** << 310–11 was the inspiration behind the music, but ska was choppiest: the guitar or horns stabbed the **off-beats**, whereas R&B was smoother. Ska became popular with Jamaican immigrants in the UK, and the Skatalites, featuring the explosive trombone player Don Drummond, were its most deft exponents. Many of reggae’s leading acts started off in ska bands. Ska could be said to be to reggae what **skiffle** was to **rock’n’roll** << 314–15.



Reggae's superstar

Bob Marley (1945–81) performs live at the Rainbow Theatre in London, in June 1977, four years before his death. His posthumous album, *Legend*, issued in 1984, has sold more than 25 million copies worldwide.

all sang impeccably tight harmonies over tracks laid down by—or inspired by—producers such as Augustus Pablo and Sly and Robbie. The latter—drummer Sly Dunbar and bassist

Ska stroke

Common to ska, rocksteady, and reggae, ska strokes have a bouncing rhythm played on the downstroke of a chord, typically in four-four time, rising and falling in pitch. The upstroke may have a “ghost note,” achieved by lifting the fingers slightly off the frets

Robbie Shakespeare—are probably the most prolific rhythm section in the world, and have played on literally thousands of records.

All-digital dance hall

The 1980s saw a steady evolution in the sounds and techniques that the dub reggae producers and DJs used in the 1970s. Witty DJs became known for their ribald rhymes. The style became generally known as “dance

hall,” and during the 1980s its music gradually shifted toward a programmed, synthesizer and drum-machine based sound that was a far cry from the skank and depth of classic Jamaican reggae. Wayne Smith’s hit single “Under Me Sleng Teng,” recorded in 1985, proved to be a turning point in the genre. Reggae’s first all-digital rhythm, it was has been reversioned by numerous bands since.

AFTER

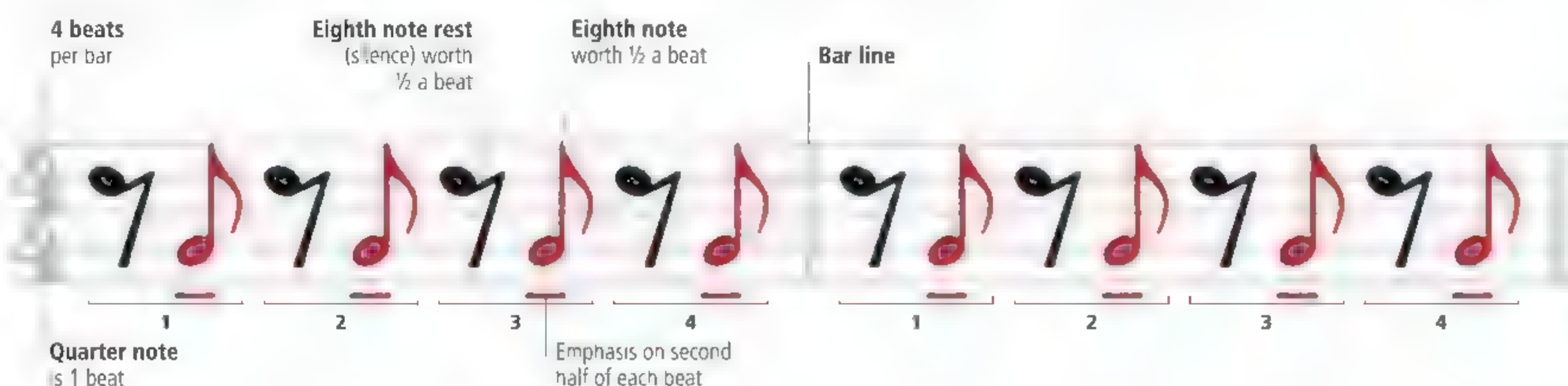
The dominant sound in Jamaica today remains dance hall, also known as ragga or bashment. It has come a long way from its reggae roots.

DIGITAL DEVELOPMENT

Contemporary dance hall is aggressive music, and entirely digitally produced using punchy **drum machines** and **synths**, with deep sub-bass played on large speakers, or through the **bass-bins** of a sound system

DANCE HALL DJs

The 1990s resounded to the tones of the operatic Buccaneer, gravel-voiced Capleton, and the baritone bark of Shabba Ranks. More recently, the label VP records had a stable of charismatic **dance hall DJs** such as Elephant Man, Sean Paul, and the veteran Buju Banton.



BEFORE

The idea of putting together a few good-looking singers to manufacture a band that could sell large numbers of records took off in the 1960s.

BIRTH OF THE BOY BAND

The first “boy band” is generally considered to be the **Monkees**, a four-piece group put together by TV producer Bob Rafelson in 1965 for a TV series based on the adventures of a band much like the Beatles. The group was given first-rate songs such as “Daydream Believer” and “Last Train to Clarksville” by top American songwriters.



NOVELTY ITEM—A PUZZLE FOR YOUNG FANS

The Osmonds “Crazy Horses”
Duran Duran “Girls on Film”
Madonna “Get Into the Groove”
Michael Jackson “Billie Jean”
The Spice Girls “Spice Up Your Life”
Justin Timberlake “Rock Your Body”
Rihanna “The Only Girl (In the World)”

Music Goes Pop

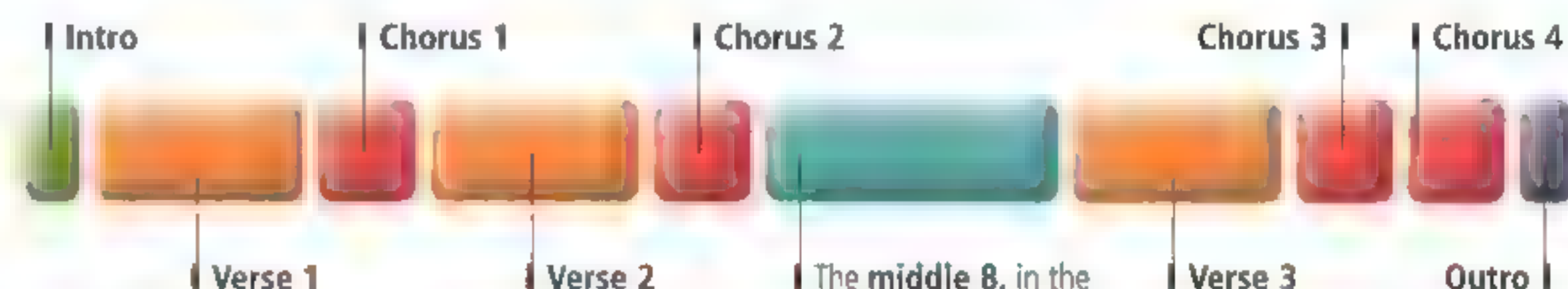
From the classic songs of the king and queen of pop—Michael Jackson and Madonna—to the instant hits of manufactured bands who just want to be famous, pop is universally appealing, with strong melodies, simple lyrics, and straightforward fun.

If there were a golden age for the pop pinup, it was the 1970s. At that time, a brace of boy bands, all featuring improbably young singers, and often comprising members of the same family—for example, the Osmonds, the Bay City Rollers, and the Jackson 5—ruled the charts. The music was a softer version of the type of glam rock performed by T-Rex or David Bowie, or, in the case of the Jacksons, preteen-friendly disco and soul. The Swedish four-piece ABBA became pop royalty in Europe during the 1970s. Their inventively arranged songs, such as “Dancing Queen,” “The Name of the Game,” and “Money, Money, Money” used bold harmonies over soft rock and disco, and dominated the charts.

Huge sounds

In the 1980s, pop’s general trajectory was toward bigger, brighter, and ever more over-the-top sounds and images. By then, recording studios had 24 tracks of available recording space (previously there had only been eight; the Beatles had only four). This allowed producers such as Trevor Horn and Bob Clearmountain to give a huge sound to British pop groups like ABC and Frankie Goes To Hollywood.

The American club scene was a hotbed of talent in the early 1980s. Madonna’s million-selling 1984 album



STRUCTURE: POP SONG

A simple pop song is built around verses followed by an emotionally and musically intense chorus. Some pop songs have a “middle 8” passage linking a chorus to a verse.

The **middle 8**, in the middle of the song, is often 8 bars in length, hence the name. It has a significantly different melody from the rest of the song, and often introduces new chords

Like a Virgin was reminiscent of the late-1970s disco sound of Chic. Her music was initially disco-oriented, with lyrics addressing such time-honored subjects as dancing, love, sex, and, more unusually, the conflicts of her Roman Catholic upbringing.

Heaven,” that were influenced by the poppy soul of 1960s Motown—their music was perfect for teenage discos and wedding-reception dance floors.

Another megastar of the 1980s indebted to disco was Michael Jackson. Having found fame as a child star in

“I won’t be happy until I am as famous as God.”

MADONNA, AT THE START OF HER CAREER

The brash, hedonistic ‘80s welcomed the British duo Wham! with open arms. George Michael and Andrew Ridgeley became pop pinups and had a string of hits, including “Wake Me Up Before You Go Go” and “Edge of

the 1970s, he towered over the world’s pop scene in the 1980s. His 1979 album *Off the Wall* sold more than 20 million albums worldwide, helped by songwriting from Stevie Wonder and Paul McCartney (see pp.324–25).

Jackson was labeled the “King of Pop,” and his mock horror-movie video for his 1982 song “Thriller” was perfectly timed for the video-hungry audiences of 1980s MTV. His albums *Bad* (1987) and *Dangerous* (1991), with their heavy drum machines and synthesized soul-pop, proved that he could move with the times.

Boy bands and girl bands

The 1990s saw the rise of the manufactured boy band specializing in up-tempo dance-pop with catchy choruses. The effervescent Take That and their more staid successors, Boyzone, enjoyed surprisingly long-lived careers, considering their appeal was carefully targeted at teenage girls. Other boy bands that

Abba’s meteoric rise

Swedish pop group Abba perform their song “Waterloo” at the Eurovision Song Contest held in Brighton, UK, 1974. They won the competition and went on to achieve global superstardom





Bad world tour

In 1987, Michael Jackson embarked on his first world tour as a solo artist. Called the *Bad* tour, after his newly released album, and lasting 16 months, it was the most successful concert tour ever. Here, Jackson performs at London's Wembley Stadium, in July 1988

exploded in the 1990s, such as New Kids On The Block, Backstreet Boys, East 17, Five, and Blue, had less time in the spotlight.

It wasn't just the boys having all the fun. The Spice Girls burst into the charts around the world in 1996 with the childlike hip-hop pop of "Wannabe," and followed it up with fizzy and enjoyable self-referential hits like "Spice Up Your Life" (1997). They had worthy successors in Girls Aloud, winners of the British TV talent show *Popstars: The Rivals*, whose albums are written and produced by the inventive British production duo Xenomania (Brian Higgins and Miranda Cooper).

Pop goes hip-hop

Hip-hop (see pp.368–69) had a huge influence on pop music in the 1990s and 2000s. The innovative production techniques of producers such as Timbaland, The Neptunes, and Dr. Dre on albums for singers like Justin Timberlake, Britney Spears, Nelly Furtado, Kelis, and Beyoncé brought a new weight and adventurous rhythm to the pop charts, with stripped-down percussion and heavy bass lines.

Timberlake made the leap from being in a manufactured boy band ('N Sync) to becoming a soul singer, heavily influenced by prime Michael Jackson.



Fantastic album cover

George Michael (right) and Andrew Ridgeley formed Wham! in the early 1980s and had worldwide hits. Michael went on to a successful solo career

TECHNOLOGY

AUTO TUNE

When Exxon engineer Andy Hildebrand developed software for interpreting seismic data, he realized that his system could analyze and alter the pitch of vocals or instruments

Released in 1997 as Auto Tune, the software was first used to correct out-of-tune vocals. But, after Cher's 1998 hit "Believe," producers found they could use Auto Tune to give vocals a radical, futuristic distortion, making them sound synthesizer-like. Auto Tune became a must-have effect for artists, such as Kanye West (who used it extensively on his 2008 album *808s And Heartbreak*) and the rapper T-Pain.

But while pop was influenced by hip-hop, the bombastic sound of late-1980s Euro pop also crept into hip-hop. The thumping disco heard in German nightclubs became an unlikely influence on African-American music, and the dividing lines between pop, R&B, and hip-hop has blurred over time.

Rihanna, a Barbadian singer, embraced the synthesizers of Euro pop on her risqué tracks "S&M" and "Only Girl (In The World)." Lady Gaga, who came close to replicating Madonna's success in the 21st century, has also courted controversy by setting sexually explicit lyrics to 1980s-influenced music. Very much a product of YouTube and social media, she is arguably more famous for her radical dress sense than her music.

AFTER

Many have lamented the decline in music sales in the face of online music streaming and download piracy. Nevertheless, pop music thrives in the 21st century, helped by television talent shows.

FAST LANE TO POP FAME

British music mogul Simon Cowell has made lucrative franchises out of his talent shows *The X Factor*, *Pop Idol*, and *American Idol*. Often, the personality and background of the winning contestants are the deciding factor. The shows have led to successful careers

for previous winners, such as Leona Lewis, W1 Young, One Direction, Carrie Underwood, and Kelly Clarkson.



SIMON COWELL

GLEE CLUB

The American TV series *Glee* has also bolstered global pop music sales. Centered on the lives and loves of a high school music and drama group, the hit show's cast perform covers of pop classics, such as Journey's "Don't Stop Believin'" and Britney Spears's "Toxic."

BEFORE

Though new technology often initially disrupted established income streams, the music business soon adapted to capitalize on new sources of revenue and opportunities for promotion.

EARLY MUSIC BUSINESS

In the early days of the music business, it was music publishers who generated revenue with sales of **printed sheet music**. In the early 18th-century, this domination of the music industry was diluted by the invention of commercially available recordings on cylinder and disk and spending on music was gradually redirected to **record companies**.

POWER OF THE RADIO

Sheet music and record sales were knocked by both the Great Depression and the **rise of radio** in the 1920s << 260–61, which changed forever the way the public could access music. Ultimately however, radio assisted the rise of the record industry by broadcasting music nationwide and **creating demand**. The power of radio made the medium a key target for record company's **promotional strategies**.

Queen "Bohemian Rhapsody"
Michael Jackson "Thriller"
Dire Straits "Money For Nothing"
Talking Heads "Once in a Lifetime"
Peter Dinklage "Sledgehammer"
Madonna "Like a Prayer"
Britney Spears "...Baby One More Time"



Chart Toppers

Popular music has always been a money-making business, but with rising record sales in the latter half of the 20th century, the increasing importance of chart placing and awards, and the emergence of video as a marketing tool, the commercialization of pop went into overdrive.

In the 1920s, the record business overtook the sheet music publishers as the dominant force in the music industry (see left). The following decades saw many record companies come and go, with a select few—Decca and Columbia among them—emerging as enduring businesses. As companies competed with each other to sell the most records, it became increasingly important to assess and promote how records performed in relation to each other, which led to the rise of the bestsellers chart.

Pop charts

Although early song popularity charts were based on sheet music sales, record sales were soon incorporated. Weekly US radio shows such as *Your Hit Parade* (1935–55), which presented live performances of what it judged to be the fifteen most popular songs in the country, became very influential. Claiming to base their song selection on information from several sources—sample figures from the songs' sheet music and record sales, radio requests, and juke box plays—the programme's actual methods of calculation remained unscrutinized, leaving them open to unscrupulous industry manipulation. This question mark hung over all "bestseller" charts for many years.

In the 1940s and 1950s, America's music industry magazine *Billboard* had three charts: Best Sellers (as reported by record shops), Most Radio Plays (as reported by the radio stations), and Most Jukebox Plays. This last category was essential in gauging popularity of records among the youth, especially as certain genres—rhythm

American Bandstand
 Begun in 1952, *American Bandstand* was presented and produced by Dick Clark from 1956 until 1989. Its format of dancing teenagers and guest artists was mimicked by several similar shows around the world.



and blues and rock 'n' roll—were often not part of radio's playlists. In 1958, *Billboard* created the Hot 100, which tracked each single's popularity with information from a range of sources,

Video pioneers

The chart-topping rock group Queen was one of the pioneering acts in the use of promotional music videos. Here they are shown shooting the famous video for their single "Radio Ga Ga."

"They don't **honor** the **arts** or the **artist** for what he **created**. It's the music business **celebrating itself**."

LEAD SINGER OF GRAMMY-WINNING BAND TOOL, MAYNARD JAMES KEENAN, ON WHY HE BOYCOTTED THE GRAMMYS, 2002

across the genres. The chart remains the United States' music industry standard today.

Most countries had their own popularity charts, sometimes several. In the UK, the BBC based its chart on sampled sales figures, but invariably differed in detail from those in music papers such as *Melody Maker* and the *New Musical Express*.

Today, with the advent of digital communication, modern charts have reached a consensus and incorporate a

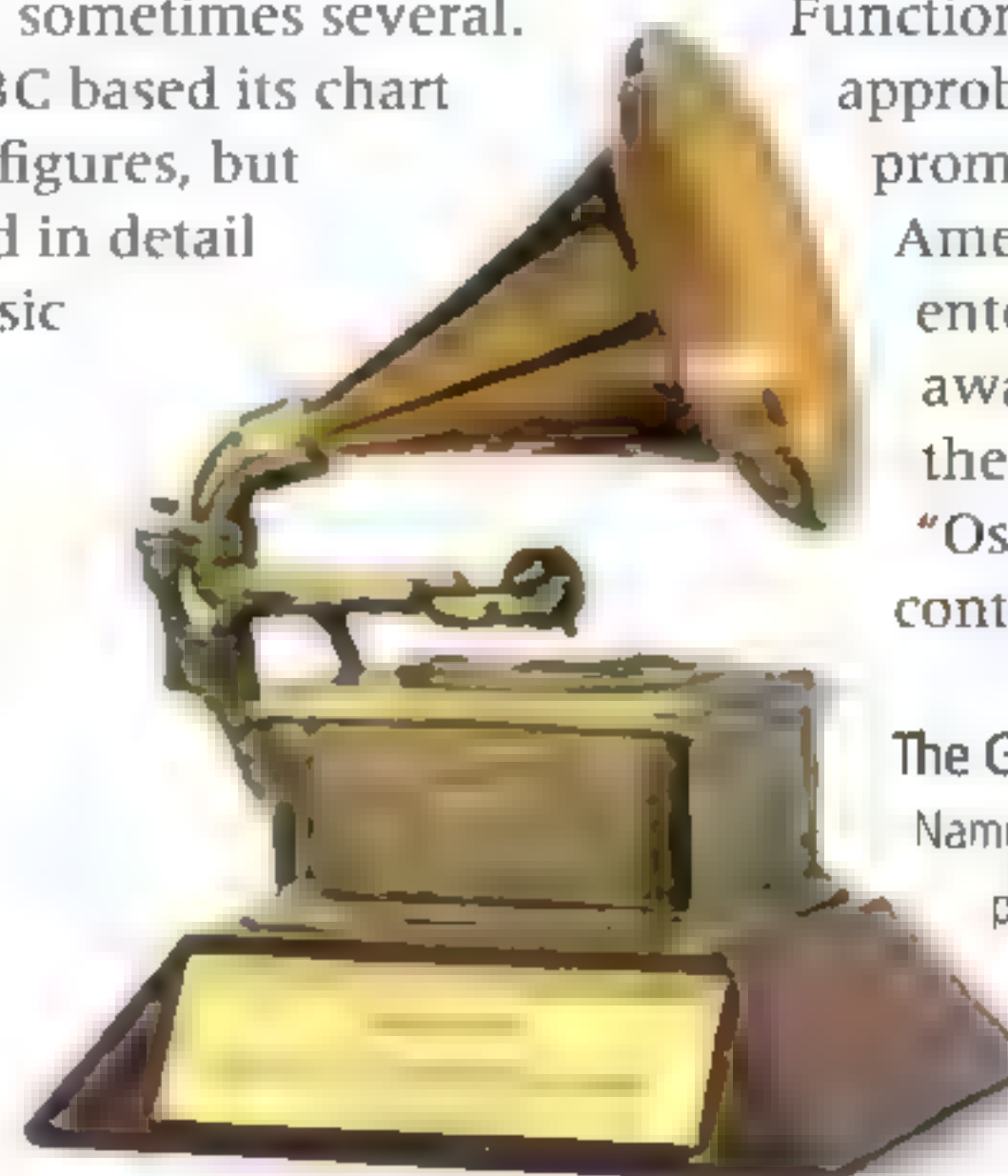
wide range of sales information, including digital downloads.

Music awards

Functioning both as inter-industry approbation and further promotional opportunity, American annual entertainment business awards began in 1929 with the Academy Awards, or "Oscars" (for film). They continued in 1947 with the

The Grammy

Named after Emile Berliner's 1895 disk-playing invention on the gramophone, the Grammy trophy retains the same design today as at the first awards ceremony in 1959.



"Tonys" (for theatre), which were followed by the "Emmys" (for TV) in 1949, before finally in 1959, the "Grammy" awards appeared, rewarding outstanding achievements in the music industry. With many strands of the music business clamoring for an award, or a nomination, the number of Grammy categories ballooned from 28 in 1959 to 109 in 2011, although they were scaled back to 78 categories for 2012. In the UK, the British Phonographic Industry (BPI) Awards were established in 1977 and renamed "the Brits" in 1989.

While these, and the many other award ceremonies that have sprung up in their wake, are often glitzy, entertaining, celebratory affairs, the

18 MTV AWARDS were won by "Sledgehammer" by Peter Gabriel in 1986, the most played video in MTV's history.

awards themselves, although ostensibly given on merit, are regarded with some suspicion by some commentators and artists as self-serving, conservative, and slow to reflect the fast-moving trends and tastes of modern popular music and its audience.

Film and TV promotion

Musical artists have been promoted in short films since the advent of sound-capable film, known as the "talkies." In America in the 1940s, hundreds of early versions of the music video, known as "Soundies," were produced to be played by the Panoram, a coin-operated video jukebox found in many bars, restaurants, and amusement arcades.

As television became more popular and affordable in the 1950s and 1960s, so music-based TV shows became an important part of music promotion. Shows such as *American Bandstand* (1952–89) began by showing Soundie-style promotional films—a precursor to MTV-style programming 30 years later—before concentrating on artist's in-person appearances to deliver lip-synched performances.

Producer Jack Good introduced rock 'n' roll television to the UK in the late 1950s with *Six Five Special* and *Oh Boy*, but it was the chart-based, *Bandstand*-style *Top Of The Pops* (1964–2006) that endured through several generations.

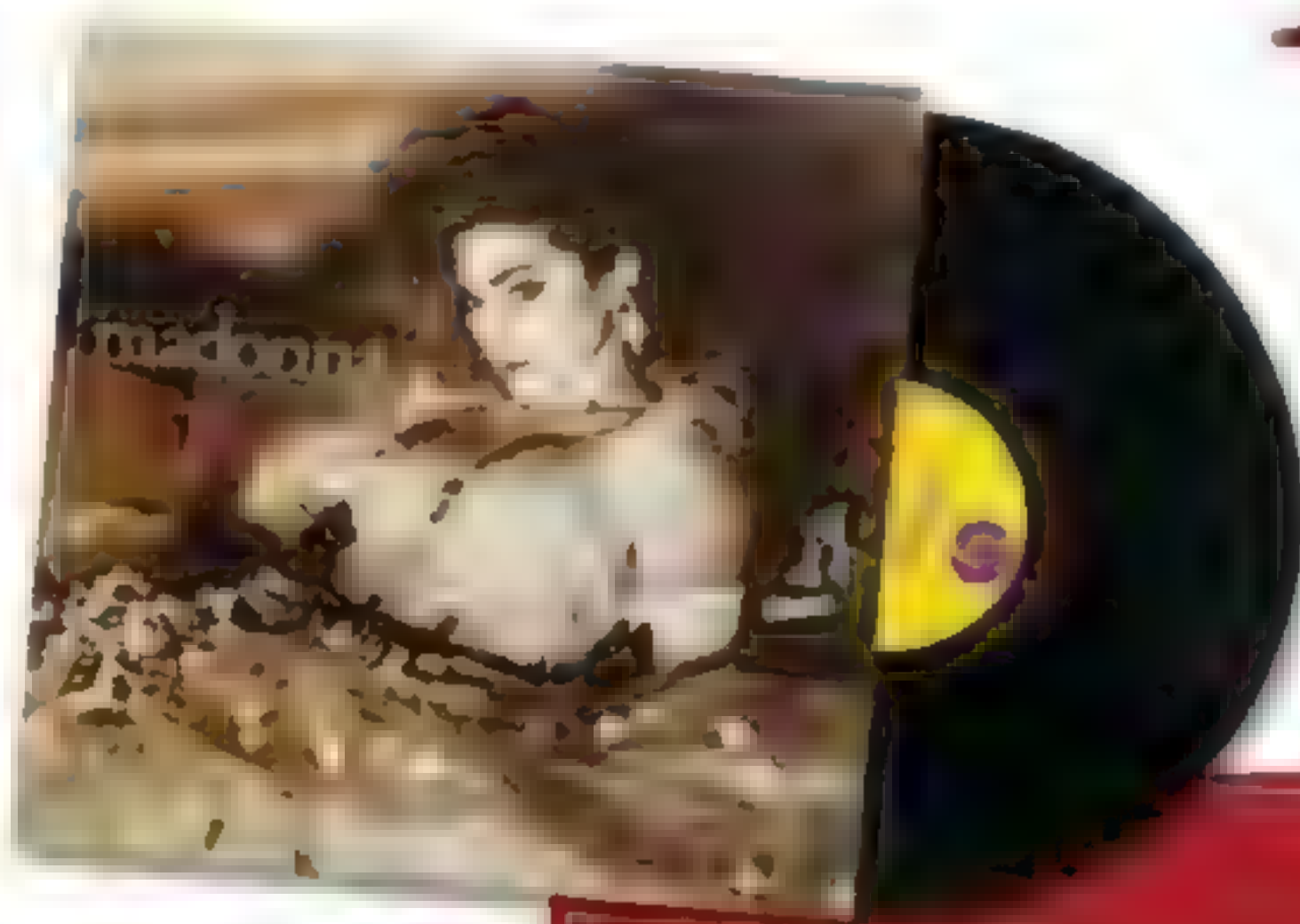
Music video

Though the important music TV shows required artists to make in-person appearances, Soundie-style promotional films continued to be made, not least by artists in



Bestseller

Madonna's *Like a Virgin* (1984) was her first number-one album in the United States and a huge international hit. It has sold 21 million copies worldwide, making it one of the bestselling albums of all time.



France and Italy where the Skopitone and the CineBox were popular visual jukeboxes.

Classic movie musicals and rock-era films starring musical stars such as Elvis Presley all made their mark but it was the inventive song sequences in The Beatles' movies *A Hard Day's Night* (1964) and *Help* (1965), directed by Richard Lester, and the Bob Dylan documentary *Don't Look Back* (1965) directed by D. A. Pennebaker, that helped establish standards for the filming of musical performance.

While *The Monkees* (1966–68) TV show based its visual style on The Beatles' movies, several 1960s British acts including The Rolling Stones, The Who, and Pink Floyd produced inventive filmed inserts for use on TV, often abroad. However, with much music TV still requiring personal appearances, music promo films remained relatively rare. It wasn't until after the startling promotional film for Queen's "Bohemian Rhapsody" (1975), shot and edited on videotape, that the pop video became recognized as an increasingly important marketing tool.

MTV

As pop video developed in quality and appeal, established music TV shows began to incorporate videos into its programming and new TV programs entirely devoted to pop video appeared. In 1981, Music Television (MTV) the first 24-hour music video channel launched in the United States with the promo film for The Buggles' "Video Killed The Radio Star." As the channel's impact grew in the next few years, video play was established to be at least as important a marketing technique as radio play.

The music industry spent large quantities of money on ensuring that their videos were noticed and the appearance of videos to accompany certain records became events in themselves. Michael Jackson's

Music channel

The logo for Music Television, the 24-hours-a-day video channel launched in 1981. Expanding into comedy and reality programming, the still-vital brand also promotes social and political activism

Video star

An homage from one pop culture icon to another, Madonna's "Material Girl" video (1984) aped Marilyn Monroe's performance of "Diamonds Are A Girl's Best Friend" from *Gentlemen Prefer Blondes* (1953).



"Thriller" (1983), directed by the Hollywood filmmaker John Landis, was an elaborate short movie that cost \$500,000, while Dire Straits' "Money For Nothing" (1985), directed by Steve Barron, featured eye-catching, ground-breaking computer animation.

20 MINUTES The length of Michael Jackson's "Thriller" video.
40 PERCENT of adolescents are exposed to music videos daily.

Controversial videos, including Duran Duran's "Girls On Film" (1981), Frankie Goes To Hollywood's "Relax" (1983), and several Madonna videos, were either banned or heavily edited, an occurrence which itself generated much welcome publicity.

Other music channels followed MTV to reflect the diversity of music genres, origins, and audience demographics, and as satellite and cable television became more common, so music television spread all over the world.

AFTER

The arrival of broadband internet has led not only to plummeting record sales due to illegal downloading but also to artist-driven niche markets that largely bypass record companies, awards, and official charts.

INTERNET REVOLUTION

Although the promotional muscle of a major record label has obvious advantages to cracking large markets, the internet and other technological developments, such as cheaper recording and filming hardware, has led to a **democratization** of the business of making music. Artists, with a little funding, marketing sense, and effort can find an audience and run their own **micro music business**. Equally, the music business, after a slow start, is grappling with the potential of the internet, particularly in relation to **legal downloads**.

Disco Inferno

In the early '70s, the inner-city nightclub came into its own as the cosmopolitan place to be. Disco music was its soundtrack, bringing elegance and sophistication to those who wanted to look impressive on the dance floor. It took over nightclubs across the world.

The hallmark of disco was a constant, on-the-beat kick-drum. It made things as simple and as smooth as possible for dancers, with a thump that was not at all difficult for their feet to follow, and a handclap on every second beat. It is a rhythm that has become a staple of mainstream dance music ever since.

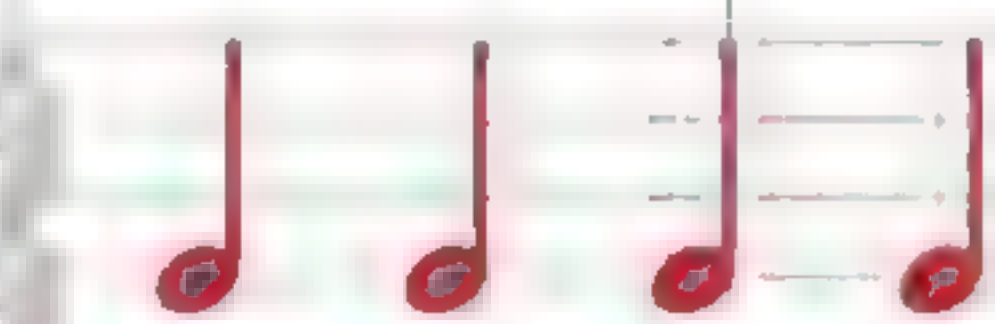
The sound evolved gradually. Many have pointed to the 1972 track “Soul Makossa,” by Cameroonian jazz saxophonist Manu Dibango, as being the first. It certainly uses most of disco’s trademarks: up-tempo and largely instrumental, with a simple chanted refrain. It has plenty of Afro-Latin percussion and, most importantly, uses the classic disco beat.

Disco beat

Most disco songs have a steady four-on-the-floor beat. This is a uniformly accented beat in 4/4 time in which the bass drum is hit on every beat.

4 beats per bar

Quarter note



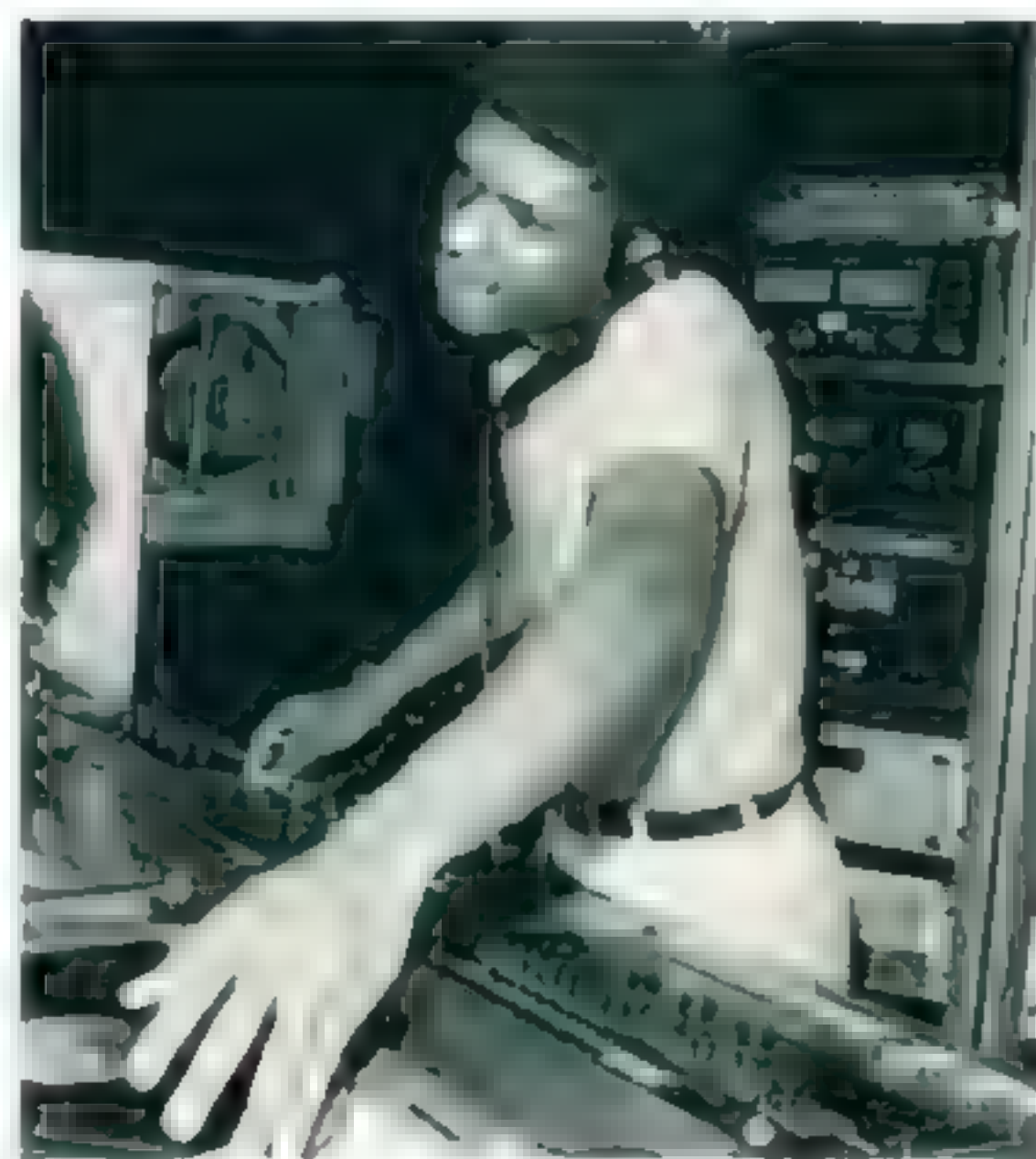
1

2

3

4

Quarter note
is one beat



Record labels

The craze was slow to give rise to any star performers. Before disco became big business, it was the record labels, rather than the artists, that attracted the attention of disco aficionados. This was hardly surprising, given that

A legend on the decks

Larry Levan was a DJ at New York’s Paradise Garage between 1974 and 1984, where he incorporated drum machines into his sets. His nights were celebrated for the tolerance and diversity of the crowd they attracted.

Their signature style can be heard on the disco-soul classic “Love is the Message” by MFSB.

Keep on moving

To be a successful disco DJ, you had to keep the crowd moving. Skillful DJs matched the tempo of one record with another, and blended the end of one with the beginning of the next. It was only a matter of time before these DJs—David Mancuso, Shep Pettibone, Frankie Knuckles, and Larry Levan—began making recordings. They became famous for their remixes, or rather “re-edits,” whereby the tape of existing recordings would be physically cut and spliced on reel-to-reel tape machines in order to extend the most danceable parts of disco tunes.

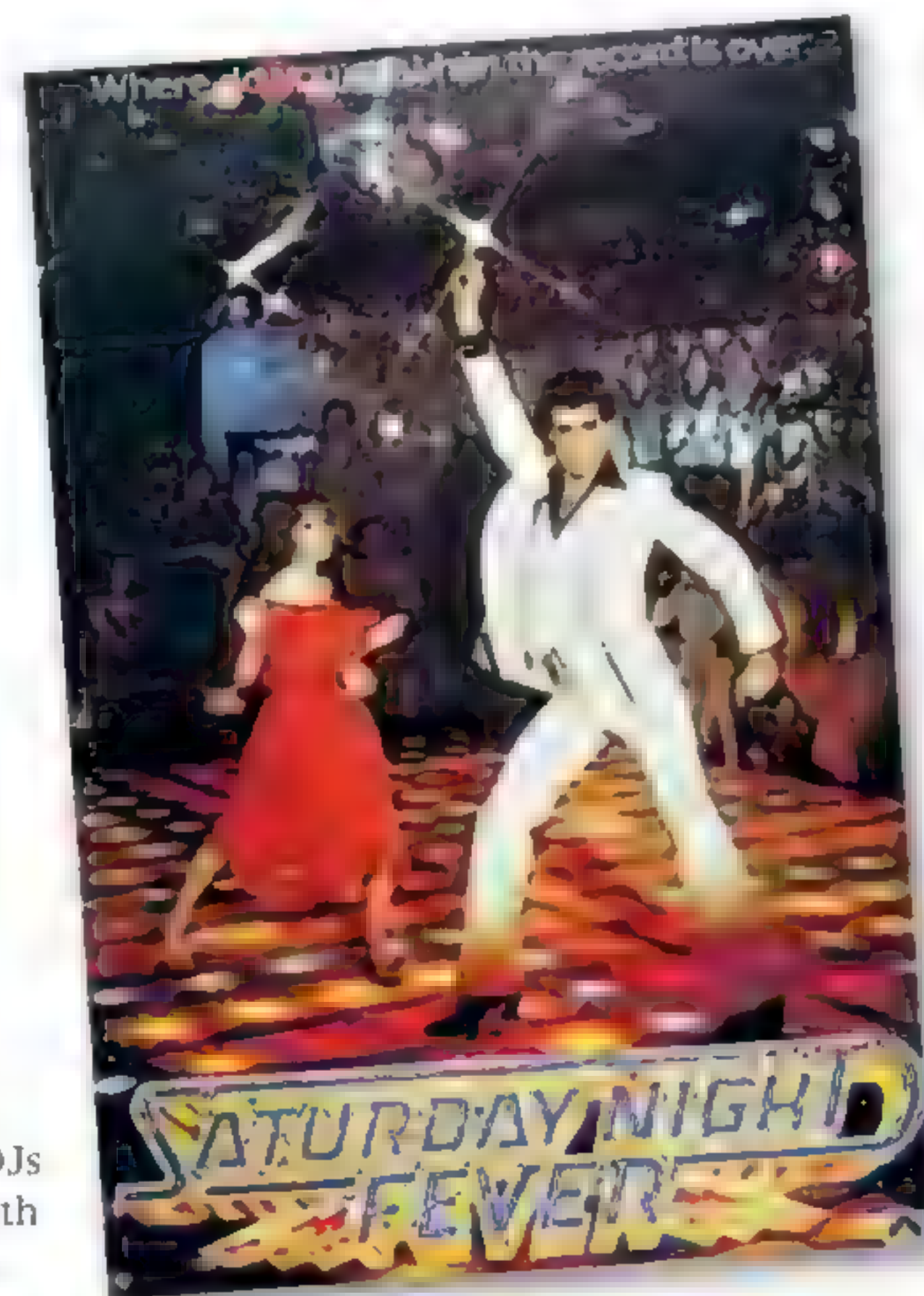
Taking the world by storm

Disco broke cover with two global pop hits—“Rock the Boat” by the Hues Corporation, and the gimmicky “Kung Fu Fighting” by Carl Douglas, which cashed in on the popularity of martial arts movies at the time, using corny but fun fake-Chinese riffs. Disco also gave an unexpected new lease of life to the Australian pop group the Bee Gees, who provided most of the songs on the soundtrack for the movie *Saturday Night Fever*. Their piercing falsetto singing on top of thumping bass lines and tough drums was irresistible, and songs such as “Stayin’ Alive” remain popular.

The Swedish pop group ABBA, who dominated the

High society

Nile Rodgers and Bernard Edwards were inspired by the decadent high-society image of British glam rock band Roxy Music to form Chic in 1976. They influenced Queen, hip-hop crew Sugarhill Gang, and the indie-dance band New Order.



Fueling the craze

The 1977 film *Saturday Night Fever* was a box-office smash, cementing disco’s popularity, and making a star of actor John Travolta. The soundtrack album revived the careers of the Bee Gees.

European pop charts in the 1970s, also jumped on the disco bandwagon. The tight vocal harmonizing on “Dancing Queen” rendered it an instant anthem for disco-dancers everywhere. Meanwhile, the African-American disco group Chic, led by Nile Rodgers on guitar and Bernard Edwards on bass, crafted a few dance-floor anthems of its own, in the form of “Good Times” and “Le Freak.”

But the mightiest of the pop-disco tracks was Donna Summer’s “I Feel Love.” Produced by the Italian Giorgio Moroder, who was an early adopter of synthesizers, the 1977 hit pushed



BEFORE

The Motown Record Corporation, founded in 1960 in Detroit, steered African-American soul music toward pop. It is impossible to imagine disco’s arrival without it.

THE MOTOWN SOUND

Known as “The Hit Factory,” Motown perfected its own house sound in the 1960s, taking soul << 320–21 and funk and fashioning them into pop music << 350–51. Acts such as **the Supremes** and **the Four Tops** sang over lush violin and horn orchestrations to a driving, up-tempo beat that was far from the hip-swinging groove of soul and funk. It anticipated the four-on-the-floor rhythm of disco. The **Jacksons**, led by a young Michael Jackson, were one Motown act that went on to have global disco hits.

the true home of disco music was the discotheque, rather than the live music circuit, and that the 12-inch single, rather than the album, was the format of choice. Labels such as SalSoul Records, West End Records, Casablanca, and Prelude were the ones that DJs watched out for.

SalSoul records was run by Ken Cayre, an entrepreneur and a fan of the in-house musicians who played for the Motown-influenced record label Philadelphia International. Their rhythm section in particular—Ronnie Baker on bass and Earl Young on drums—laid down the rock-steady disco beat that all others copied. Young’s prominent use of the hi-hat cymbal (see p.247), playing 16th notes, was easy to make out in a deafening nightclub, and made it easier for DJs to seamlessly mix records without a pause, thus never disappointing an eager dance floor.

disco in an electronic direction. Donna Summer (1948–2012) was an American soul singer living in Europe and appearing in musicals when she met Moroder. The pairing of her angelic voice with Moroder's relentless and slightly menacing synthesizer bass line resulted in a unique record. This electronic disco sound was the shape of things to come.

Electric buzz

The erotically charged vocals of Donna Summer combined with Giorgio Moroder's synthesizer-based tracks were a huge hit and proved that programmed electronic music was the future for disco.

Manu Dibango "Soul Makossa"
The Trammps "Disco Inferno"
The Bee Gees "Stayin' Alive"
ABBA "Dancing Queen"
Donna Summer "I Feel Love"
Anita Ward "Ring My Bell"

AFTER

Disco gradually evolved into the electronic dance music that dominated the DJ sets of nightclubs of all kinds for the next few decades.

THE BIRTH OF HOUSE MUSIC

DJs such as Larry Levan and Frankie Knuckles transformed original songs for the dance floor, and the "re-edit" became known as the "extended remix." These were so common in the 1980s that even **rock** and **heavy metal** songs were affected.

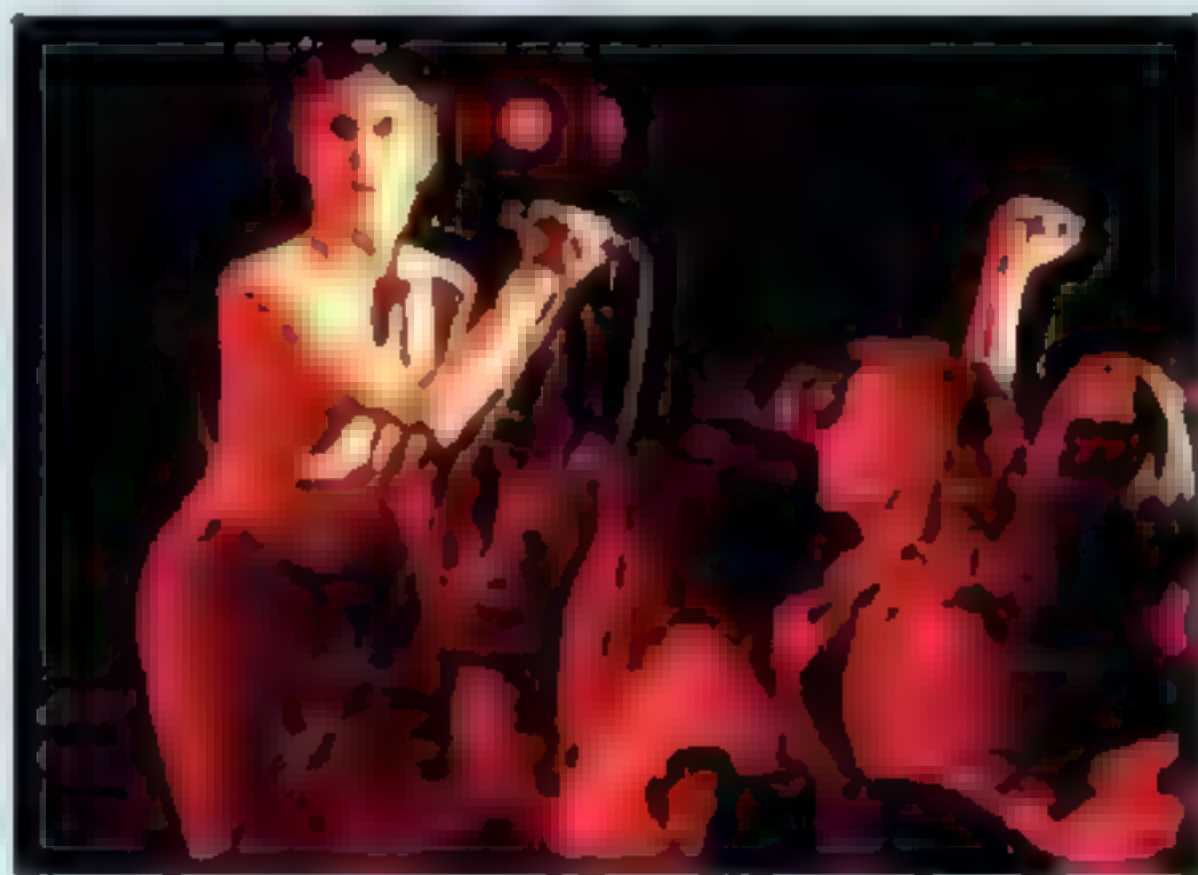
At New York's Paradise Garage, Larry Levan contributed to the birth of **house music** 370–71 >>, and the instrumentation of disco became electronic and stripped down. In other American cities, similar changes were taking place. Detroit's Juan Atkins and Derrick May were playing eclectic DJ sets that included **electronic music** by **Kraftwerk** (see pp.336–37). They began making their own music, using the powerful bass tones of drum machines such as the Roland 808 and 909 to lend dance music a visceral new sound.



ROLAND 808 DRUM MACHINE

BEFORE

Punk did not come from nowhere. The garage rock of 1960s America could be said to have been punk before the term was invented.



IGGY POP

AMERICAN ROOTS

When the Rolling Stones became successful in the United States, they inspired teenagers across the country to start rock bands.

Garage rock gained its name because most of the people who made it still lived with their parents, and the garage was the only place they could rehearse.

Garage rock was primitive R&B << 310–11, and could be cheaply recorded. The Sonics, a raucous five-piece garage band from Tacoma, Washington, were punkier than most of their peers, as was singer **Iggy Pop** and his band The Stooges, whose nihilistic lyrics and driving R&B were a great influence on punk.

MCS

The most political of the proto-punks was the Detroit-based band **MCS**, famed for their live-a-bum *Kick Out The Jams*. The band played at anti-Vietnam protests << 322–23, and they often brandished unloaded rifles onstage.

“My favorite artists have always been **Elvis** and **The Beatles**.”

JOEY RAMONE, 1984

KEY WORKS

The Ramones “Blitzkrieg Bop”

Sex Pistols “Anarchy In The UK”

The Clash “London Calling”

The Damned “New Rose”

The Buzzcocks “Boredom”

X-Ray Spex “Oh Bondage Up Yours!”

Punk Explosion

Few movements in 20th-century music has been as distinctive as punk. Loud, raw, and irreverent, it appealed to a disaffected generation, and was defined as much by its disregard for musical traditions as by anything that was deemed fashionable.

Punk rock is generally thought of as being a negative, aggressive music—an antiestablishment music of rebellion. So it is perhaps ironic that the band often cited as being the first punk group was, in many ways, an old-fashioned bunch of guys. The Ramones, in essence, just wanted to play rock’n’roll music in the traditional way. “By 1973, I knew that what was needed was some pure, stripped-down rock’n’roll,” said drummer Tommy Ramone.

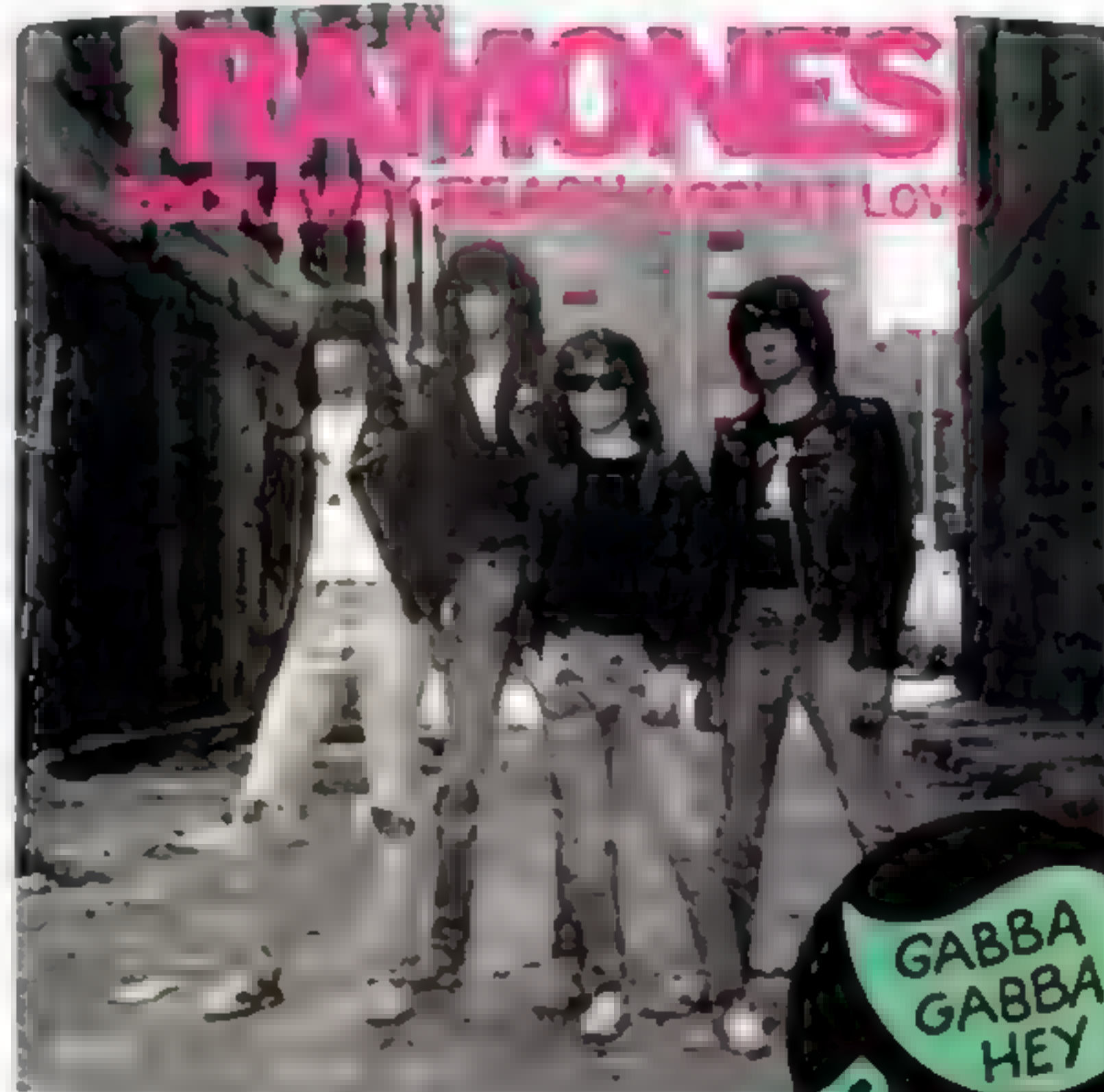
In line with their back-to-basics approach, each member of the New York band adopted the stage last name of Ramone and wore a uniform of a black leather jacket and skinny jeans. Their music was punishingly fast and abrasively loud. Few Ramones songs had more than three chords, and few of them lasted longer than two minutes. Their signature song, “Blitzkrieg Bop,” lived up to its name, while “Teenage Lobotomy” and “Sheena Is a Punk Rocker” celebrated a trashy American popular culture of high-school loners, schlocky horror films, and Cold War paranoia.

Essentially, they had taken the romantic, rebellious, teenage spirit of rock’n’rollers such as Eddie Cochran and Chuck Berry and added a large dash of healthy cynicism and cocky attitude.

Glamorous and raucous

The Ramones had glamorous soulmates of sorts in the form of The New York Dolls. They, too, were interested in taking rock back to a no-nonsense format, and were in thrall to the spit’n’sawdust R&B sound of the Rolling Stones (see pp.328–29)—they had a theatrical Jagger-esque frontman in David Johansen and their own Keith Richards in guitarist Johnny Thunders.

The energy and raucousness of their delivery made their music more than the sum of its parts on songs such as “Personality Crisis,” with lyrics hinting at mental breakdown married to



Pioneers of punk

Rolling Stone magazine described the Ramones as “authentic American primitives” and ranked their debut album 33rd in their all-time greatest albums.

good-time, backroom-bar rock. Thanks to their gender-bending stage outfits and their reputation for dangerous live concerts, their notoriety spread.

Sounds of disenchantment

Meanwhile, there were similar stirrings happening in Britain. The Sex Pistols came together in August 1975 after a green-haired John Lydon, wearing an “I Hate Pink Floyd” T-shirt, met guitarist Steve Jones and drummer Paul Cook who used to hang out in Sex, the fashion boutique on

London’s King’s Road owned by Malcolm McLaren and Vivienne Westwood. By way of an audition, Lydon sang along to Alice Cooper’s song “I’m 18” on a jukebox.

McLaren wanted to put together a band partly as a brand extension for his shop and partly as an artistic experiment. Managed by McLaren, the Sex Pistols started playing at art colleges and attracted die-hard fans from the very beginning. With their

An English banshee

Inspired by the Sex Pistols, Kent-born Susan Janet Ballion formed Siouxsie and the Banshees with guitarist Steven Severin in 1976 after an impromptu gig improvising on the Lord’s Prayer for 20 minutes.

ragged, anti-fashion image and antiestablishment lyrics, they struck a chord in an economically depressed Britain. Lydon was rechristened Johnny Rotten—because of his appalling teeth—and adopted a stage persona that seemed to mock the idea of being onstage.

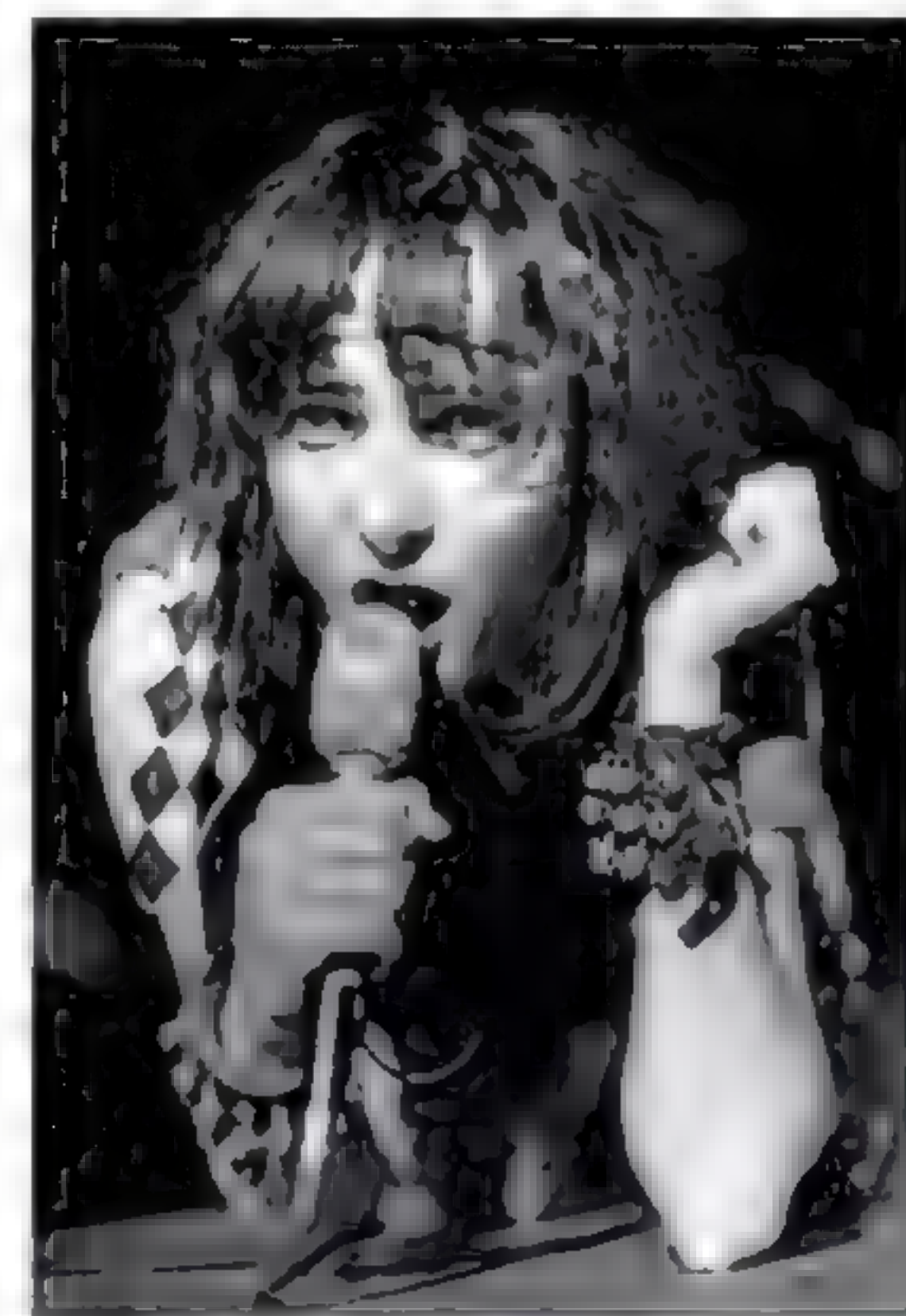
The music was a wall of rock’n’roll guitar—the perfect counterpart to Rotten’s snarling delivery. Songs such as “Anarchy in the UK” and “God Save the Queen” sealed the Pistols’ reputation as the most polarizing band in Britain.

Released at the height of Queen Elizabeth II’s Silver Jubilee preparations in 1977, “God Save the Queen” was banned by almost all British radio stations. This did record sales no harm at all, sending the single to No. 2 in the UK charts.

The group did not last long. It split up after a traumatic American tour in January 1978, and Sid Vicious, the band’s bassist, died of a drug overdose in 1979. The band only recorded one album, *Never Mind The Bollocks... Here’s the Sex Pistols*, but its influence was huge and continues to be so.

Punk goes viral

The Sex Pistols were not the first British punks to release a record. “New Rose” by The Damned was the



155 The duration in seconds of the longest track on the Ramones’ debut album.



first UK punk single. Influenced by the Stooges and other 1960s garage bands, The Damned's music was fast and chaotic, while its image was inspired by horror movies—lead singer Dave Vanian appeared onstage dressed like a vampire.

Commune Clash

Seeing the Sex Pistols live prompted Joe Strummer to form The Clash with Mick Jones and Paul Simonon. Strummer had been living in a commune-based squat in West London and was a member of The 101ers, a group that played R&B and blues tracks and was

named after their London street address. The Clash became one of the more musically diverse punk bands, and over the course of several albums they incorporated reggae

influences—most notably in their anthem “London Calling”—and rockabilly—on the single “Should I Stay or Should I Go?” from the band’s fifth album *Combat Rock*, in 1982.

In Manchester, in northern England, Peter McNeish (whose stage name became Pete Shelley) and Howard Trafford (later Devoto) formed the Buzzcocks in 1975. They brought emotional vulnerability and pop melodies to the punk template,

Princes of Punk

The Sex Pistols’ Sid Vicious (left) and Johnny Rotten (right) perform at The Great South East Music Hall and Emporium, Atlanta, on the band’s final tour in 1978



Punk music rushed off in radically new directions, but in some countries it remained a form of protest.

POST-SEX PISTOLS

John Lydon continued to make music with a new vehicle, **Public Image Limited**. With Jah Wobble on bass and Keith Levene on guitar, the band moved away from rock toward a fusion of dub reggae and Middle Eastern music with dissonant guitar.

STILL PROTESTING

Punk’s do-it-yourself aesthetic savvy was absorbed by a new wave of British bands. Former Clash member Mick Jones formed B’g Audio Dynamite, which mixed punk with **hip-hop 368–39 >>** and **reggae 348–49 >>** influences. His bandmate Joe Strummer went on to play with The Mesca eros, fusing punk with world music, country, and jazz.



A NEW YORK MURAL OF JOE STRUMMER OF THE CLASH

Royal shock

The cover of the Sex Pistols’ controversial single “God Save The Queen” was designed by punk artist Jamie Reid. The lyrics rhymed “queen” with “fascist reg me.”

singing about sex, love, loneliness, and boredom. The Buzzcocks were at heart a pop group, but they celebrated teenage awkwardness, and the juxtaposition of their lovelorn lyrics with raging guitars made them a major inspiration for British indie bands during the 1980s.

Female punk acts

The Slits, an all-female band led by Ari Up (German-born Ariane Daniela Forster, who was just 14 when she formed the band), set confrontational songs about conventional gender roles to a quirky, ramshackle, reggae-influenced backing.

Also fronted by a teenage female singer, Poly Styrene, the British band X-Ray Spex dared to add a wailing saxophone to their lineup, which worked perfectly on their controversial debut 1977 single “Oh Bondage, Up Yours!” With teeth braces and a war helmet, Poly Styrene did not take herself particularly seriously and she brought some lightheartedness to the punk scene.

Alternative Rock

The do-it-yourself legacy of punk rock led to an unprecedented number of independent record labels springing up in the early 1980s. A new generation of bands—uninterested in chart success—recorded cheaply and toured college circuits with what was also called indie or college rock.

Over the course of the 1980s and '90s, so-called alternative rock moved from being a largely underground music, written about in obscure magazines and listened to by a devoted student following, into an international commercial entity.

At the forefront

The same could be said about alternative rock's leading light, the American band R.E.M. Formed in Athens, Georgia, in 1981 and fronted by the singer Michael Stipe, R.E.M. had a highly individual sound. The band's guitarist, Peter Buck, rejected a traditional distorted rock guitar style in favor of clean, chiming playing while Stipe sang his abstract, politically informed lyrics low and indistinctly.

As R.E.M. grew more and more popular, its sound became more

conventional, taking on folk influences on the album *Green* in 1988 and country on 1991's massively successful album *Out of Time*, which featured the anthemic ballad "Everybody Hurts."

The Violent Femmes from Milwaukee, Wisconsin, were another band that emerged from the post-punk early-1980s era, and their debut album was an unexpected international hit in 1983, thanks largely to the sarcastic but undeniably catchy single "Blister in the Sun." The band's singer, Gordon Gano, had a petulant, whining voice that complemented the group's brittle, punky acoustic instrumentation.

Going hardcore

Elsewhere in the United States, the punk of the late-1970s mutated into a superfast, purist genre known as hardcore. One of the more innovative of these bands was California's Minutemen, who adopted the shouted vocals and abrasive guitars of hardcore but were heavily influenced by the atonal, jazzy blues of Captain Beefheart and the punk-funk of British band The Pop Group. The band's sprawling, danceable grooves would later be coopted in the early music by California's favorite funk-rock band, Red Hot Chili Peppers.

The Minnesota trio Hüsker Dü began as a typical hardcore band, with barked lyrics and unremittingly fast tempos, but their music grew progressively sunnier and more lyrical. The band's songs were, at heart, classic pop in the style of the Beatles or Neil Young—albeit with loud, punishing guitars and fast-paced tempos.

Championing the outsider

The UK's most significant alternative rock band in the 1980s was undoubtedly the Smiths. Like R.E.M., the band had an innovative guitar



Jail bait

The Smiths' last studio album was *Strangeways, Here We Come*, released in 1987. The title of the album referred to a high security prison near Manchester in northern England.

was perhaps the most idiosyncratic lead singer in rock's history. His singing was arch and stylized, with frequent use of falsetto, and his lyrics flirted with bisexuality, addressing small-town teenage concerns from the outsider's perspective. In the wake of the Smiths came a wave of other bands specializing in songs about literature, heartbreak, and shyness.

At the same time, however, the highly influential Dublin group

My Bloody Valentine emerged. While their lyrics had something in common with the jangly indie bands, their music could not have been more different. Their guitarist, Kevin Shields, used punishingly loud, excessively distorted guitars to create dreamlike textures. They inspired groups such as Ride, the Telescopes, and Catherine

"If your hair is wrong, your entire life is wrong."

MORRISSEY, LYRICIST AND SINGER WITH THE SMITHS

SINGER AND GUITARIST (1967–94)

KURT COBAIN

No one imagined how successful the grunge band Nirvana would become, least of all the band's lead singer and guitarist, Kurt Cobain. Backed by the propulsive rhythm section of Dave Grohl on drums and Krist Novoselic on bass, Cobain became the most famous rock star on the planet when *Nevermind*, their second album, took the world by storm in 1991. It was a position he was extremely uncomfortable with. *In Utero* (1993) was a bleaker album, as if the band were attempting to rid itself of its fame. Cobain took his own life in 1994.



Rock music has had a history of experimentation since its beginnings in the 1960s.

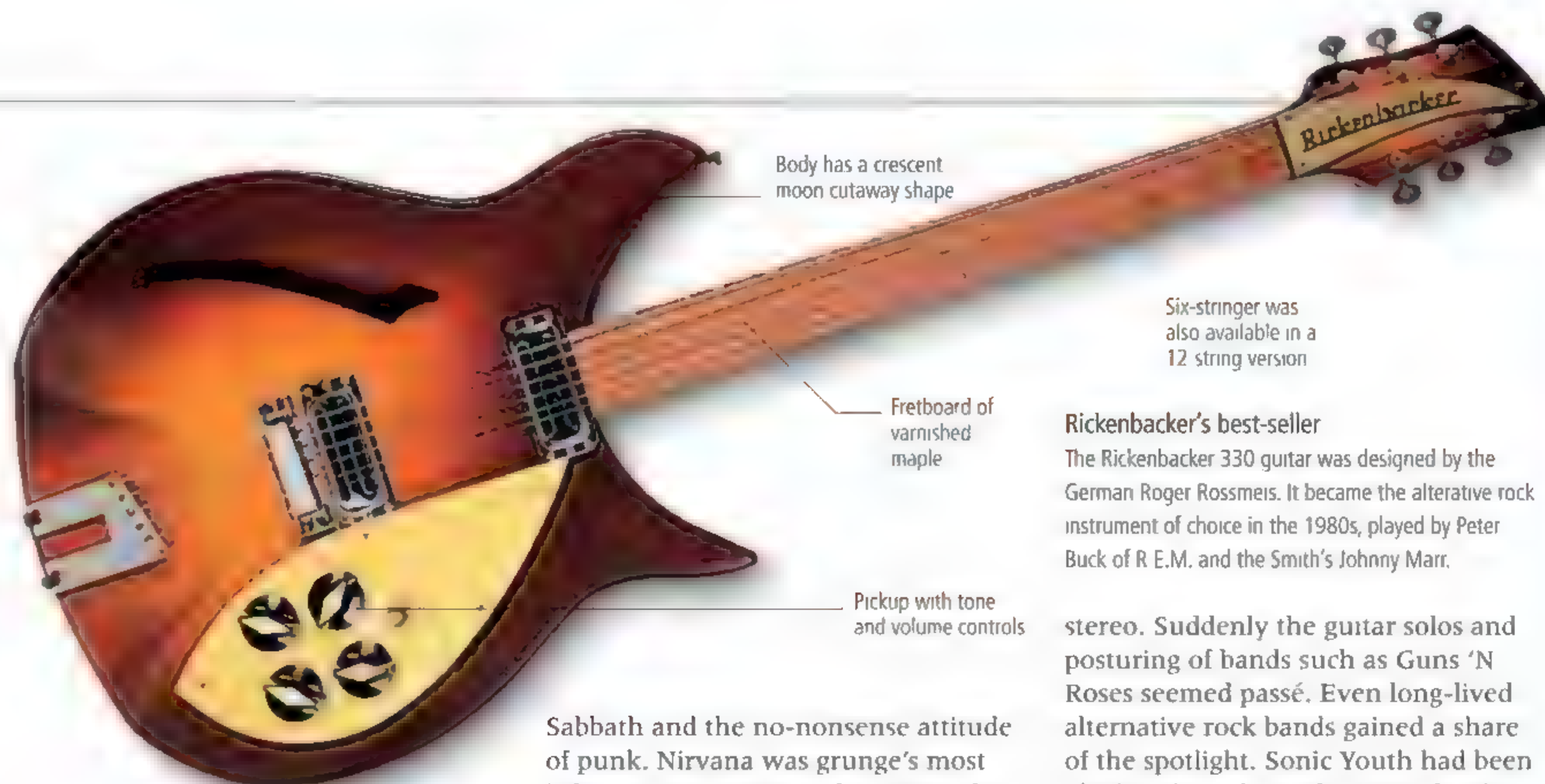
UNDERGROUND BEGINNINGS

The first self-consciously alternative rock band was New York's **Velvet Underground**, which married simple pop melodies to droning, open-tuned guitars and minimalist viola parts. Their technique of using guitar feedback as musical texture was employed later by Sonic Youth and My Bloody Valentine.

In 1970s New York, **artier punk** and new wave acts **356–57**, such as Patti Smith and Talking Heads, took a highly individual approach to lyric-writing and music-making, avoiding the clichés of mainstream rock.



VELVET UNDERGROUND



Rickenbacker's best-seller

The Rickenbacker 330 guitar was designed by the German Roger Rossmeis. It became the alternative rock instrument of choice in the 1980s, played by Peter Buck of R.E.M. and the Smith's Johnny Marr.

stereo. Suddenly the guitar solos and posturing of bands such as Guns 'N Roses seemed passé. Even long-lived alternative rock bands gained a share of the spotlight. Sonic Youth had been playing since the early 1980s, honing an experimental brand of rock that

was inspired by the modern classical music of composer Glenn Branca as much as the primitive punk of the

Stooges. Their unconventional guitar tunings and wall-of-noise sound found a champion in MTV and they gained a major label record deal for their breakthrough album *Goo* (1990).

Alternative rock was no longer alternative. It was clear that rock music in the United States would never be the same again.

Sabbath and the no-nonsense attitude of punk. Nirvana was grunge's most infamous success story, becoming the world's biggest band in the early 1990s.

The mighty production and powerful dynamics of their classic album *Nevermind* juxtaposed stripped-down verses with explosive guitar-laden choruses. It was a dynamic technique borrowed from the Pixies, a group that mixed surf guitar and Tex-Mex influences with noisy art-rock on the late 1980s albums *Surfer Rosa* and *Doolittle*.

Spearheaded by Nirvana, grunge usurped heavy metal's dominance of the American teenager's bedroom

175 MILLION The number of records by Nirvana sold worldwide, a third of them in the United States.

Wheel, which became known as the "shoegaze" movement, due to the bands' self-deprecating tendencies to look down and away from the audience while onstage.

Britpop

Alternative rock went underground in Britain in the 1990s, in the form of Britpop. Assured indie bands such as Blur, Oasis, and Pulp found themselves at the top of the charts. Oasis discovered a winning formula; their guitarist, Noel Gallagher, had a knack for Beatle-esque melodies, which his brother Liam delivered with rock'n'roll ferocity. Blur and Pulp were more inventive, with a magpie-like attitude toward the British songwriting heritage of the 1960s, '70s, and '80s, and the influences of the Kinks, David Bowie, Magazine, and Pink Floyd could be detected across their many albums.

The grunge sound

The US also had its own alternative-rock heyday in the 1990s, when the hard rock of grunge exploded. Seattle, Washington, was the apex of the grunge storm, being the city where Nirvana, Mudhoney, Soundgarden, and Pearl Jam were formed. The grunge sound mixed 1960s garage music, with the '70s hard rock of Black

College friends.

Dropping out of the University of Georgia to form R.E.M., Byrds-inspired guitarist Peter Buck (left) and singer Michael Stipe (second left) took the band from college radio to stadium concerts.

KEY WORKS

The Smiths "What Difference Does it Make?"

R.E.M. "It's the End of the World as We Know It"

Violent Femmes "Blister in the Sun"

Nirvana "Smells Like Teen Spirit"

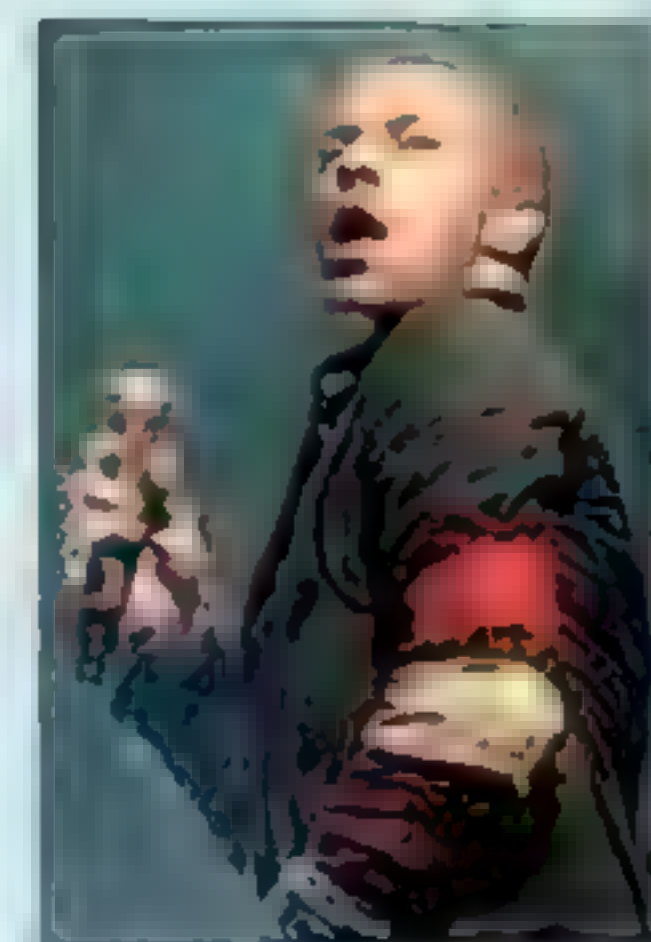
Blur "Song 2"

Sonic Youth "100%"

Once grunge had stolen heavy metal's throne in the United States, and Britpop had taken hold in the UK, alternative rock became mainstream.

INDIE ANTHEMS

Coldplay's album *A Rush of Blood to the Head* (2002) picked up R.E.M.'s baton, with **anthemic songs** perfect for grand **sing-alongs** by vast audiences at concerts. The bands Keane, Snow Patrol, and Mumford & Sons followed in their wake.



CHRIS MARTIN OF COLDPLAY

EMO'S YOUTH APPEAL

Grunge's teenage nephew—emotional hardcore, or **emo**—kept the loud guitars and **antiauthoritarian spirit**, but brought glossy production and **self-obsessed** lyrics. Young bands such as My Chemical Romance, Jimmy Eat World, and Fall Out Boy provided millions of teenage listeners with just the right mix of angst, aggression, and sentimentality.



BEFORE

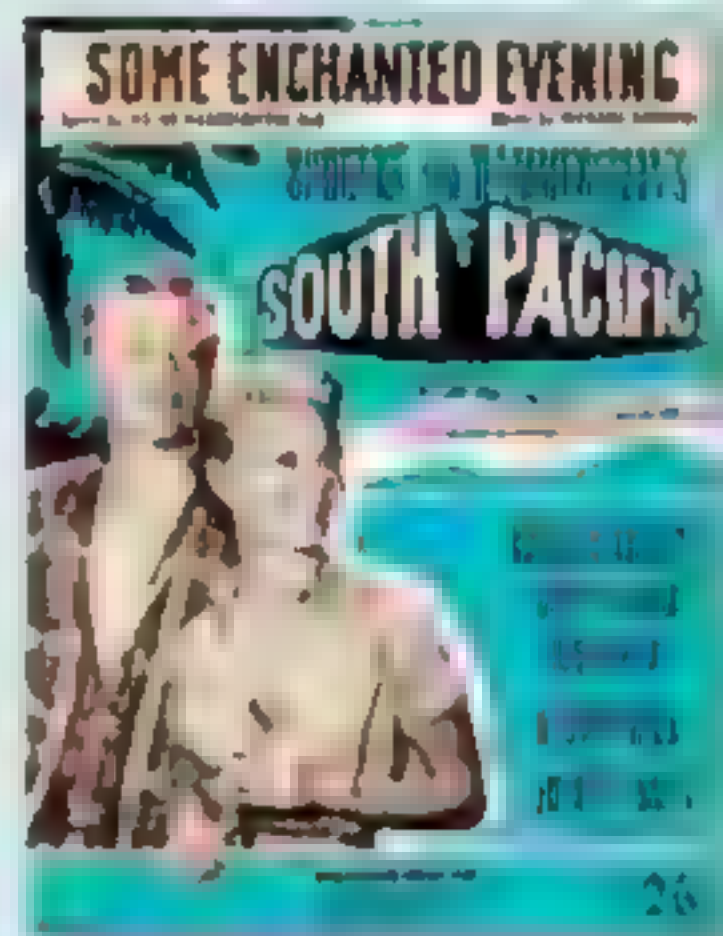
The 1940s to 1960s witnessed a golden age of musicals on Broadway and in London's West End, dominated by sophisticated, melodious shows.

TOP-SELLING ALBUMS OF THE SHOWS Rodgers and Hammerstein's 282–83 released albums of original cast recordings or movie soundtracks of their musicals. *The Sound of Music*, *Oklahoma!*, and *South Pacific* were among the highest-selling records of their day.

A WINNING FORMULA

Every successful musical of the period featured crafted lyrics, memorable melodies, and

fine harmonies. Individual songs from the musicals, such as "Some Enchanted Evening," from *South Pacific* (1949), also won widespread popularity.



SHEET MUSIC FROM "SOUTH PACIFIC"

Stephen Sondheim *Company*; *Sweeney Todd*
Richard O'Brien *Rocky Horror Picture Show*
John Kander and Fred Ebb *Chicago*
Andrew Lloyd Webber *Cats*
Jerry Herman *La Cage aux Folles*
Boublil and Schönberg *Les Misérables*
Steven Schwartz *Wicked*



Poster for the musical *Hair*

Featuring antiwar protest, a racially integrated cast, and rock music, *Hair* caused controversy by depicting drug-taking and nudity. Its 2009 Broadway revival confirmed the show as a vital, exciting musical.

Musical Revival

In the immediate post-rock'n'roll period of the 1960s, American musical theater remained largely in the tradition of jazz-influenced dance and popular song. But the arrival of the pop/rock musical language into the scores of the late 1960s heralded a new era of musicals.

Throughout the modern era of musicals, old-school composers still flew the flag for traditional musical-theater values. The work of Jerry Herman, who wrote *Hello Dolly* (1964) and *La Cage aux Folles* (1983), exemplified an exuberant, high-kicking style whose heart belonged in another era, while the versatile John Kander and Fred Ebb wrote *Cabaret* (1966) and *Chicago* (1974) in German cabaret and hot jazz styles, respectively.

Successful revivals of 1930s musicals *42nd Street* (1980 and 2001), *On Your Toes* (1983), and *Crazy For You* (1992) proved that there remained an audience for old-fashioned shows.

**Musical hub**

New York's Broadway has the highest concentration of commercial theaters in the world. Musical shows commonly occupy more than half of the available Broadway theaters.

scores. Marvin Hamlisch's score for the perennially popular *A Chorus Line* (1975) elegantly blended traditional Broadway swing ("One") with catchy pop songs ("What I Did For Love"), though Lloyd Webber/Rice's *Evita* (1976) was the smash of the era and its pop-aria style hit song "Don't Cry For Me Argentina" set the tone for the future.

Pop opera

The 1980s saw the rise of the European "pop opera"

spectacle, as exemplified by Andrew Lloyd Webber's *Cats* (1981), *Starlight Express* (1984), and *Phantom of the Opera* (1986). These enormously popular, long-running shows featured elaborate staging, dramatic storylines, and loud, forceful scores with memorable melodic themes that were sometimes simultaneous hit records.

French songwriting team Alain Boublil and Claude-Michel Schönberg developed their own highly intense pop opera style with *Les Misérables* (1985), which, even before it was made into an award-winning movie in 2013, became one of the most lucrative musicals of all time.

Although established rock songwriters were rarely involved in musical theater, there have been

"Friends told us we were mad to stop writing pop songs."

FRENCH COMPOSER CLAUDE-MICHEL SCHÖNBERG, PODCAST, 2007

Protest, pop, and rock

Hair (1967), advertised as an "American Tribal Love-Rock Musical," reflected the idealism of hippy counter-culture via Galt MacDermot's vibrant numbers, and broke the mold. Rock, albeit a literate and melodious strand, had invaded Broadway and was there to stay. Songwriter Burt Bacharach's *Promises Promises* (1968) set the composer's lofty pop music into musical theater. Even the sophisticated composer and lyricist Stephen Sondheim (see right) wove rock flavors into his 1970 musical *Company*.

However, it was *Jesus Christ Superstar* (1971) by British songwriting team Andrew Lloyd Webber and Tim Rice that broke new ground in musicals. Beginning life as a rock concept album, the score's grand themes, highly emotional tone, and lack of dialogue led *Superstar*, and similar shows, to be called "rock opera."

Another contributor in this style was the American Steven Schwartz, who wrote the similarly biblical *Godspell* (1971). More than 30 years later, Schwartz's witty pop score for *Wicked* (2003) helped make it one of the most successful musicals of modern times.

Musicals in the 1970s and '80s displayed a noticeable diversification of genres. *Grease* (1972), *The Rocky Horror Picture Show* (1974), and *Little Shop Of Horrors* (1982) harked back to vintage rock'n'roll while *The Wiz* (1974) and *Dreamgirls* (1981) featured soul-style

COMPOSER AND LYRICIST (1930–)**STEPHEN SONDHEIM**

Born in Manhattan, New York City, Sondheim is the acclaimed lyricist of *West Side Story* (1957) and *Gypsy* (1962). As a composer, he is also responsible for some of musical theater's most admired (if not always the most successful) scores, including *Company* (1970), *A Little Night Music* (1973), *Sweeney Todd* (1977), and *Sunday In The Park With George* (1983).

For many, Sondheim represents the artistic conscience of musical theater; highly literate, profoundly musical, and provocatively creative, with little regard for wide instant commercial appeal or current trends. His blend of late romantic/early modern classical music may be an acquired taste, but his work continues to be revered and discovered by each new generation

notable exceptions. Pete Townshend's score for The Who's 1969 concept rock album *Tommy* was developed into a hit musical in 1989, while Elton John has produced several scores for popular shows, including *The Lion King* (1997) and *Billy Elliot* (2005).

Jukebox musicals

Capitalizing on the public's taste for feel-good nostalgia and a catchy tune was the "musical revue" or "jukebox musical," which threaded a story through an existing catalog of popular songs. These were sometimes biographical; *Buddy* (1989) tells the story of ill-fated rock'n'roll singer-songwriter Buddy Holly, while *Jersey*

Boys (2005) charts the rise of 1960s vocal group The Four Seasons. Often the plots are fictional; *Mamma Mia* (1999) weaves a romantic tale around songs by Swedish pop group ABBA, while *Ain't Misbehavin'* (1978) pays tribute to the spirit of 1920s and '30s Harlem through songs associated with the singer-pianist Fats Waller.

Contemporary musical composers have continued to contribute to the musical theater repertoire, often finding young audiences

along the way. Jonathan Larson's rock-oriented *Rent* (1995), based on Puccini's *La Bohème*, inspired a cult following before its mainstream success. The musicals of Jason Robert Brown, such as *Songs For A New World* (1995) and *Last Five Years* (2002), and David Yazbek's *The Full Monty* (2000) and *Dirty Rotten Scoundrels* (2005), display influences from Billy Joel to British new-wave band XTC.

A recent raft of breezy shows popular with teenagers include *Legally Blonde* (2001) and *Hairspray* (2002), featuring scores full of upbeat pop-rock songs.

Novel ways are continually being found to promote new ventures and revive hit shows from the past, to attract new, younger audiences.

TEEN AUDIENCES

The Disney channel's made-for-TV *High School Musical* (2006) received mediocre reviews, but its blend of multi-composer frothy pop and a Romeo and Juliet-style plot found a huge audience among pre-teens. It has since been adapted into a stage show and has generated several sequels.

\$115 MILLION The reported cost of financing the Spider-Man musical, *Turn Off The Dark*, in 2011.

TALENT CONTEST

In *How Do You Solve A Problem Like Maria?* (2006), the BBC and Andrew Lloyd Webber used a talent show to find an unknown to star in a revival of the 1959 musical *The Sound Of Music* by Rodgers and Hammerstein. This increased demand for tickets for the show when it opened in London's West End later that year.

Manning the barricades

Based on Victor Hugo's 1862 novel of the same name, the 1985 musical *Les Misérables* was initially poorly reviewed but word of mouth turned it into one of the most successful shows of all time



Japanese Popular Music

The popular music of Japan displays great diversity, from the stereotypical girl and boy bands brandishing Western instruments, to emotionally engaging music based on traditional Japanese music, and the technologically innovative vocaloids (see right).

Post-war Japan experienced an influx of Western popular music. Many youngsters tuned into the US military radio Far East Network and listened to popular music from the United States and Europe. During the 1950s, following the rise of youth culture, Japanese popular music was termed *kayōkyoku* (ballad). The music, a mixture of Latin, jazz, and rock'n'roll, with lyrics written in Japanese, was called *mūdo* (mood) *kayōkyoku*. Many singers gained experience performing at US military bases.

In 1961 Kyu Sakamoto released the single “Ue o muite arukō” (“Will look



Koto

Originally used in traditional music, the 13-stringed koto is the national instrument of Japan. Despite the prominence of Western music, the koto has proved adaptable, featuring in hip-hop, jazz, and pop tracks.

up while walking”), which became a hit and reached the top of the US Billboard Hot 100 chart in 1963 under the alternative name “Sukiyaki.” Thereafter domestic music grew in popularity and in 1967 Japanese artists outnumbered foreign singers.

The soul of Japan

Thought to originate from the protest songs of early 20th-century Japan, *enka* is a popular music genre that—despite using Western instruments—is often described as being the soul of Japan. The music uses a pentatonic, or five note, scale that is also traditionally used to compose children’s songs. The lyrics deal mainly with broken hearts, lost dreams, lost love, and hardship. The glamorous singers perform with a highly expressive delivery reflecting the drama in the songs. *Enka* is often shown on television spectacles and

perhaps gets more airtime than its position in the music charts might warrant. The songs speak to people who are at a reflective age and realize that things have not turned out quite as they had envisioned it when they were young. *Enka* acts as a collective outlet for the Japanese to express their worries, anger, and sorrow.

Japanese idol

During the 1970s and ‘80s *aidoru* (idol) singers began dominating the market. They signed contracts with large recording companies that trained the young singers in vocals and dancing. The budding stars were then heavily promoted via TV shows produced by the record label’s own in-house TV production companies. Pink Ladies in the 1970s and Seiko Matsuda and Masahiko Kondō in the 1980s became prominent icons of *aidoru kayōkyoku*.

J-pop

Like its predecessors in *kayōkyoku*, J-pop is characterized by singers in their teens or twenties accompanied by Western instruments. The transition from *kayōkyoku* to J-pop is not clearly defined, but one of the key features of J-pop is the stylized English pronunciation of Japanese words. In 1988, the commercial radio station J-Wave was established and in 1990 Tower Records defined

J-pop as all music owned by the Recording Industry Association of Japan (RIAJ), excluding nonmainstream music. An interesting characteristic of J-pop is that these idols are not supposed to be too far above the average person in singing talent or in looks—they could very well be the proverbial girl next door. This is a clever marketing ploy, selling the dream that anyone can become the next idol. If the singers were too

Singular success

Singer Aki Yashiro, here performing at a trade fair in 2005, started out as a jazz singer before finding success with *enka*. She was the first female *enka* artist to have seven top ten singles in the chart.



BEFORE

Japanese music is multifaceted, with traditional, Western classical, and popular music living side by side.



WOMAN PLAYING A SHAMISEN

EDO PERIOD

The traditional music heard in Japan today—traditional theatre music, *sankyoku* (chamber music), *min’yō* (folk songs), *shakuhachi* (flute), and *shamisen* (lute)—originated in the Edo period (1603–1868). This was a time of isolationism, unprecedented peace, economic growth, and popular enjoyment of the arts.

19TH CENTURY WESTERNIZATION

In an effort to modernize Japan, the Meiji government decreed in 1871 that only Western music could be taught in schools—meaning traditional music was widely unknown.

TECHNOLOGY

VOCALOID

Vocaloid began as voice-synthesizer software that enabled users to synthesize singing performances by typing in the melody and lyrics. A humanoid robot was set up to react to the vocaloids. Users were then able to create videos of their songs and share them online. This has led to vocaloids, such as Hatsune Miku (pictured below) and Megurine Luka, becoming virtual dolls. Hatsune Miku was the first vocaloid to reach no. 1 in the charts. She performs live concerts projected on a screen and has been on world tours.



good-looking or sang too well, it might put off potential fans. Designed to maintain this intimate relationship between J-pop idols and the audience, the idols are given such tasks as handshaking ceremonies where fans come to shake hands with them before

75 PERCENT of the Japanese music market is domestic.

1967 The first year that Japanese domestic releases exceeded imports.

a concert, get-togethers where fans and idols play games together, public photo shoots in which idols pose for amateur photographers, and mail correspondence with fans.

Pop diversifies

J-pop has spawned a multitude of subgenres incorporating independent labels, rock, and highly stylized goth varieties. J-indie is the term used for all independent music that is not associated with the RIAJ. This group also comprises musicians hoping to make it into the mainstream. One such band from the 1990s that successfully transitioned from indie band to winning a contract with a major record label was Judy and Mary. They mixed



punk, rock, and pop in an innovative personal style. Japanese indie music has different regional flavors. The music of the area around the city of Osaka is characterized as noise music with drums, bass, and screaming guitars and singers, while the Tokyo area offers psychedelic music, free improvisation,

Visual Kei. The musicians are famed for their use of heavy makeup, elaborate hairstyles, and flamboyant costumes. Due in part to the makeup, musicians of Visual Kei are often linked with androgynous esthetics, and some of the bands keep their sexual orientation secret. Although Visual Kei

“A freedom to express myself, that’s what I believe **visual kei is.”**

YOSHIKI, VISUAL KEI ARTIST, IN AN INTERVIEW IN *JAME WORLD MAGAZINE*, 2011

and such trends as radical silence. Famous alternative musicians include Haino Keiji, a noise musician and Sachiko M, an electronic musician who creates sounds of torture.

Performance art

Another movement within J-pop or rock is a performance style known as

is often referred to as a subgenre of Japanese popular music, the music itself is often related to J-pop, glam rock, heavy metal, and punk rock and it is rather the performance esthetics that characterizes the genre. The groups X-Japan and Luna Sea are some of the pioneers.

Pop phenomenon

The Japanese girl group AKB48, which holds the Guinness Record for the biggest pop band with 86 members, has achieved a popularity that is a social and musical phenomenon in a class of its own. This huge band is divided into three groups, which enables them to perform on a daily basis at their own theatre in Akihabara in Tokyo while they simultaneously perform on tour in other locations. This makes the group more accessible to live audiences and fans than other J-pop bands. All members are in their early teens to mid-twenties and their performances are highly choreographed dance shows. Aspiring trainees are always present to replace members when they “graduate” due to age or personal choice. Members of the

Prolific performers

The Japanese all-girl pop group AKB48 perform at a charity concert in Tokyo, 2011. Membership of the group is fluid and girls start as trainees who work their way up into teams until they graduate and move on

group have to abide by strict rules of behaviour set by their management company, such as not dating. This helps preserve the sense of availability to their fans. A sister group, HKT48, has

86 The world record-breaking number of members in Japanese girl group AKB48, as of May 2013.

200m The amount in US\$ that AKB48 earned in record sales in Japan alone in 2011.

been created in the town of Fukuoka in southern Japan and several associated groups have formed throughout Asia. The band holds the record for the most singles sold in Japan.

Taking control

Although women have always been the face of Japanese popular music, it has been men who have controlled the industry that created the music. The past decades have seen changes led by such singers as Miki Imai and the band Shōnen Knife—an all-girl band who write their own music.

After decades of exporting hardware, Japan has shifted its focus to selling its unique pop culture to the world.

SOFT CULTURE

Today Japan is a major producer and exporter of “soft culture” such as animé, manga, fashion, J-pop, TV dramas, and Hello Kitty. Through **Japan festivals** that include music, dance, and martial arts, and events such as manga-drawing contests, people around the world experience the soft culture of Japan.

GOING GLOBAL

J-pop became popular in neighboring countries from the 1990s. The sound, style, management, and popularity of J-pop has influenced the popular music of other Asian countries, leading to **K-pop (Korea)** 372-73 >>, C-pop (China), and M-pop (Malaysia), which—together with J-pop—enjoy an increasingly large following outside Asia.

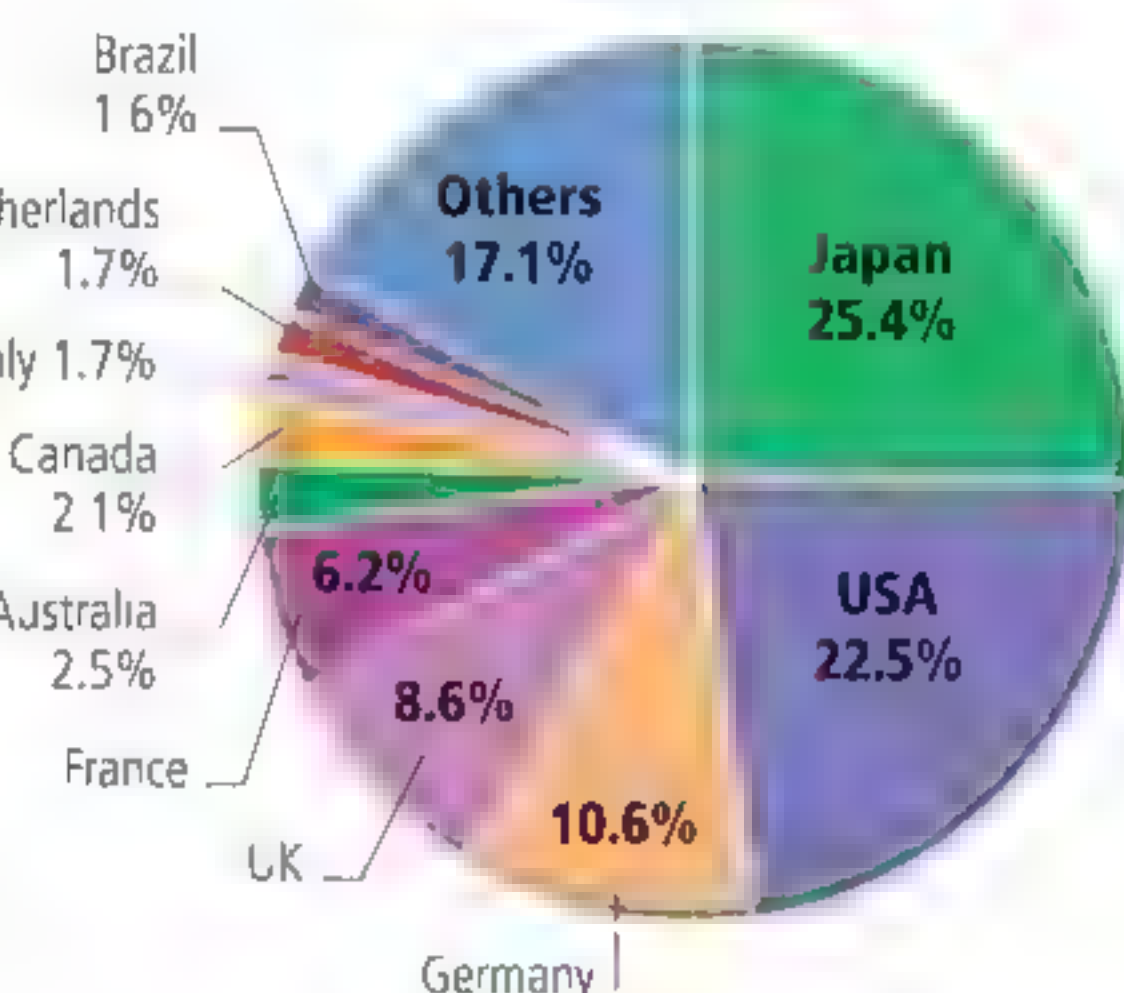
Kyu Sakamoto “Sukiyaki”
Seiko Matsuda “The Wind is Autumn Colour”
Hibari Misora “Like the Flow of the River”
Namie Amuro “Can You Celebrate?”
Ayumi Hamasaki “Fireworks”
Shonen Knife “Super Group”
AKB48 “Manatsu No Sounds Good”
Hikaru Utada “Goodbye Loneliness”

JAPANESE MUSICIANS

YOSHIDA BROTHERS

The Yoshida Brothers have been highly influential in the rise of interest in the use of Japanese musical instruments in fusion and pop music. They first rose to prominence with their debut album in 1999 and have visually and musically changed the image of Japanese traditional music from being old-fashioned to being

popular with Japanese youth. With dyed hair and traditional but unusually colorful costumes, the Yoshida Brothers have infused traditional Japanese instruments with fresh energy. They skilfully combine their virtuosic *tsugaru-jamisen* playing with rock and pop genres and have featured in Nintendo commercials and a Disney Album.



World's largest music market

By 2010 Japan had overtaken the United States in having the largest music market in the world. More than a quarter of the world's total music revenue is generated in Japan





Tinariwen in concert

Nicknamed "the Desert Boys," these Tuareg exiles from northern Mali formed a musical collective in Algeria in 1979 and won international acclaim with their 2007 album *Aman Iman* (Water is Life).

BEFORE

African musicians have a more direct link to the music of their ancestors than Europeans have to theirs.

THE MUSIC-MAKERS

The West African *griot* (troubadour) tradition dates back to the 14th-century Mali Empire, which stretched from Central to West Africa. The *griot* tradition is a legacy of Mande culture's strict caste system, where only the ***griot* families made music**. *Griot* children learn their craft from their fathers.

HARP OF DAVID

One of the most ancient African instruments still being played today is the Ethiopian *begenä*, a ten-stringed **lyre**, also called the Harp of David. The Ethiopian King Menelik I is thought to have brought it to the region from Israel in around 950 BCE.

19TH-CENTURY
ETHIOPIAN
BEGENÄ PLAYER



African Music

African musicians excel at making innovative music with whatever is on hand, while the music of the vast continent thrives on sharing the influences and styles of the different nations, as well as absorbing Western musical ideas.

Outside Africa, the most familiar of all the many different types of African music is probably that of the South African Zulu choir. The world music scene of the 1980s, and in particular the 1986 hit album *Graceland* by the American singer-songwriter Paul Simon, brought Ladysmith Black Mambazo, a seven-strong Zulu group led by Joseph Shabalala, to the attention of millions worldwide. Massively popular in the 1970s, Ladysmith sang a style known as *iscathamiya*, which is unaccompanied and traditionally sung by men.

Voice of Africa

The South African singer Miriam Makeba (1932–2008) was nicknamed "Mama Africa" and frequently called "the voice of

Africa." She developed a uniquely African take on jazz and became one of the most prominent African performers in the world.

Makeba first came to fame in South Africa's jazz boom of the early 1950s, singing with the Skylarks, an all-woman group that performed a blend of jazz and traditional African songs. In 1959, Makeba moved to the United States, where she became the first black South African musician to achieve global stardom, with hits such as "The Click

Song" and "Pata Pata," which became a Top 20 hit. In addition to singing popular numbers, Makeba introduced traditional songs of South Africa's Xhosa and Zulu peoples to Western audiences.

Music with a message

Thomas Mapfumo (1945–) is Zimbabwe's best-known musician. In the late 1970s, he and his band, Blacks Unlimited, pioneered a politically charged genre of music called *chimurenga* (which means "struggle"), with lyrics about the battle for liberation from British rule.

Chimurenga took Zimbabwe's ancient and much-loved instrument, the *mbira*—a type of thumb-piano (see p.366)—into the rock-band format. Mapfumo

achieved this by duplicating the sound of the *mbira* itself and the rhythms of *mbira* music on the electric guitar. Before this time, the *mbira* had been played largely in the sacred setting of

151

The number of albums (excluding compilations) recorded by the ultra-prolific Nigerian musician Fela Kuti.

religious ceremonies: three *mbira* players performed complex, interlocking parts, the music drawn from a repertoire dating back at least 1,000 years.

Mapfumo was a huge influence on Oliver Mtukudzi (1952–) who, with his band Black Spirits, blended *chimurenga* with South African township jive, rumba, and soul. In the 1980s, this became known as “Tuku” music. Like Mapfumo, Mtukudzi wrote hard-hitting lyrics and was the first Zimbabwean singer to address the AIDS epidemic in his country.

Music of Mali and Senegal

The centuries-old *griot* (troubadour) tradition is still strong in Mali. The *griot*'s most distinctive instrument is the *kora*—a cross between a harp and a lute, with 26 strings (see p.366).

Modern virtuoso *kora* players include Toumani Diabaté, Mory Kanté, Sekou Kouyaté, and Ballaké Sissoko. Tomani Diabaté has shown the *kora*'s versatility on the world stage, collaborating with flamenco musicians. He has also demonstrated that the solo *kora* repertoire has a formal rigor and musical profundity.



Talking drum
Thought to have first been used to send long-distance messages, the *djembe* is played with bare hands. Called a “talking drum,” it is one of Africa’s most common instruments.

The music of the Malian guitarist Ali Farka Touré (1939–2006) made clear the links between West African music and American blues. His sparse, modal guitar playing and nasal, parched voice often drew comparisons with John Lee Hooker, the American blues singer-songwriter. Farka

Touré also played the *njarka* (a single-stringed fiddle), despite not coming from a *griot* family. He was born into the soldier caste and had to defy his parents to become a musician.

Mali’s most famous singer is Salif Keita (1949–). Ostracized by his local community at an early age for being an albino (believed to be bad luck), he moved to Bamako, Mali’s capital, in the late 1960s. Here, Keita joined the legendary Super Rail Band de Bamako, which played a form of jazzy, Cuban-influenced music made popular by Congolese bands such as OK Jazz.

He then joined the Ambassadeurs, who added soul, funk, and even reggae influences to their mix. Keita’s music headed in a more pop direction during the 1980s, when he moved to Paris.

A very different type of West African music is associated with Senegal. Mbalax is a fusion of Senegalese traditional drumming (*sabar*) with Western pop, soul, jazz, and some Latin American influences. Youssou N’Dour (1959–) started out singing mbalax music before becoming one of Africa’s most famous singers, thanks to his global hit “7 Seconds” with the Swedish singer Neneh Cherry in 1994.



Mama Africa

Miriam Makeba, here pictured on a magazine cover in 1957, had her citizenship revoked by the South African government for speaking out against its apartheid policy to the United Nations in 1963. She remains an iconic figure in South Africa

Shades of blue

“Desert blues” is a term that has been used for music made by Tuareg musicians—nomadic Berber tribesmen living in the Saharan regions of Mali, Niger, and Algeria. Bands such as

KEY WORKS

Toumani Diabaté “Elyne Road”
Ali Farka Touré “Biennial”
Miriam Makeba “Pata Pata”
King Sunny Ade “Synchro System”
Franco “Infidelite Mado”
Super Rail Band de Bamako “Mansa”
Thomas Mapfumo “Musanyepere”

Tinariwen, Tamashek, and Etran Finatawa have added electric guitar to the rolling percussion, single-stringed fiddle, and flute that accompanies Tuareg vocal music.

Dance music

The good-time dance music called highlife was virtually the national music of Ghana in the early days of political independence in the 1950s. Its name derived from its refined, initial style—the social elite would dress up to hear it played by dance orchestras—while poor rural musicians played a more raw, guitar-based version.

“Music in Africa... is always a vehicle for **social connections**, discussions, and **ideas**.”

YOUSSEU N'DOUR, SENEGALESE SINGER-SONGWRITER AND POLITICIAN (1959–)

E.T. Mensah led a dance orchestra called The Tempos, who epitomized the calypsolike, brass-heavy highlife, whereas Kwaa Mensah (no relation) typified the acoustic guitar-band style, later followed by electric guitarists such as Alex Konadu and C.K. Mann

in the 1960s and '70s. Highlife was popular in Nigeria, too, where it was known as juju music. The electric guitar playing of King Sunny Ade, with his groups the Green Spot Band and the African Beats, made him juju's biggest star in the 1970s and early '80s.

MUSICIAN (1938–97)

FELA KUTI

Born in Abeokuta, Nigeria, to a feminist and labor activist mother, Kuti took piano and percussion lessons before studying classical music at Trinity College, London. There, he played piano in jazz and rock bands and discovered various musical styles.

Returning to Nigeria in 1963, Kuti formed a band, Koola Lobitos. Alongside percussionist Tony Allen, he invented Afrobeat, a blend of American heavy funk with Nigerian influences.

Kuti sounded like an African James Brown on a prolific string of enormously successful albums released in the 1970s. His songs had radical political lyrics, sung in pidgin English. Kuti was frequently harassed, arrested, and beaten by the Nigerian police





1 MOROCCAN TRUMPET
Length approx. 5 ft (1.5 m)

2 SUDANESE WHISTLE
Length approx. 4 in (10 cm)

African Instruments

With 54 countries and over 2,100 spoken languages, it is not surprising that the African continent has a vast wealth of different instruments and styles of music. What is remarkable, perhaps, is how much they have in common.

1 Moroccan trumpet About 5 ft (1.5 m) in length, a *mfir* traditionally signals the end of Islam's holy month of Ramadan. **2 Sudanese whistle** This instrument is carved out of gourd or nut. **3 Balophon** Tuned wooden xylophones are associated with the noble *griot* (bardic) tradition of Guinea. **4 Thumb piano** These "magnetophones" from Angola are played with the fingernails, producing a muted, metallic, and often buzzing sound. **5 Agogo bell and wooden beater** The Yoruba people of Nigeria and Benin use the *agogo* in religious ceremonies. **6 Shekere** Found in Nigeria, Ghana, and Guinea, this dried gourd is shaken and tapped to provide rhythmic vocal accompaniment. **7 Southern African rattle** This percussion instrument from Zimbabwe is made from dried calabash plants. **8 Kora** This 21-stringed harp has a beautiful, rippling sound. It is played in Guinea, Mali, the Gambia, and Burkina Faso. **9 African stick zither** This bowed zither (pictured here unstrung) is an ancestor of the Brazilian *berimbau*. **10 Valiha** Made from

bamboo from the island of Madagascar, this stringed zither is plucked with the fingertips and is played either solo or in small ensembles. **11 Raft zither** Found in Uganda, the raft zither's strings are stretched across a "raft" of bamboo and amplified by a metal gourd. **12 Luo-style lyre** An eight-stringed lyre, this *nyatiti* is played by the Luo people in western Kenya. **13 Beganna** This ancient *beganna* lyre (harp) is from Ethiopia and Eritrea and known as the Harp of David. **14 Rebab** An instrument of the nomadic Bedouin of North Africa, this is played like a tiny cello by a *sha'ir* (poet-singer). **15 Congolese drum** Played standing up, with hands rather than sticks, the *ngoma* drum can be up to 4 ft (1.2 m) tall. **16 Slit drum** Known as a *mondo* in West Africa, a *kolokolos* in Guinea, and a *mukoku* in the Congo, the slit drum is a fixed-note instrument, usually made of wood. **17 Talking drum** Played throughout West Africa, the talking drum was used by *griots* (bards). Its hourglass shape allows it to be squeezed, making a sound mimicking human speech.



3 BALOPHON
Length approx. 3 ft 3 in (1 m)



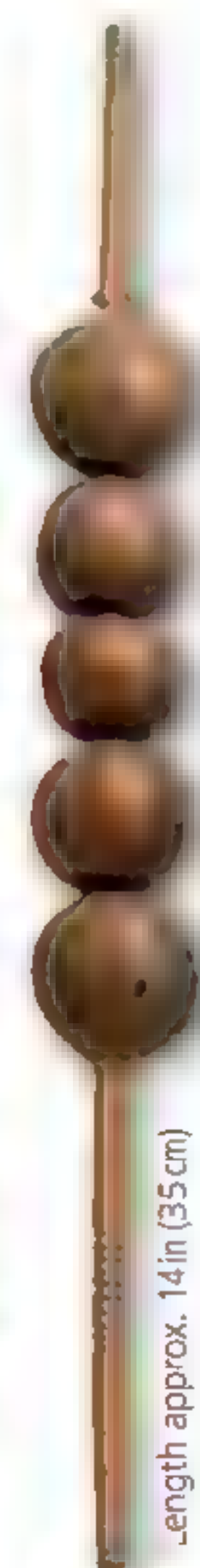
4 THUMB PIANO



5 AGOGO BELL AND WOODEN BEATER



6 SHEKERE
Diameter 8 in (20 cm)



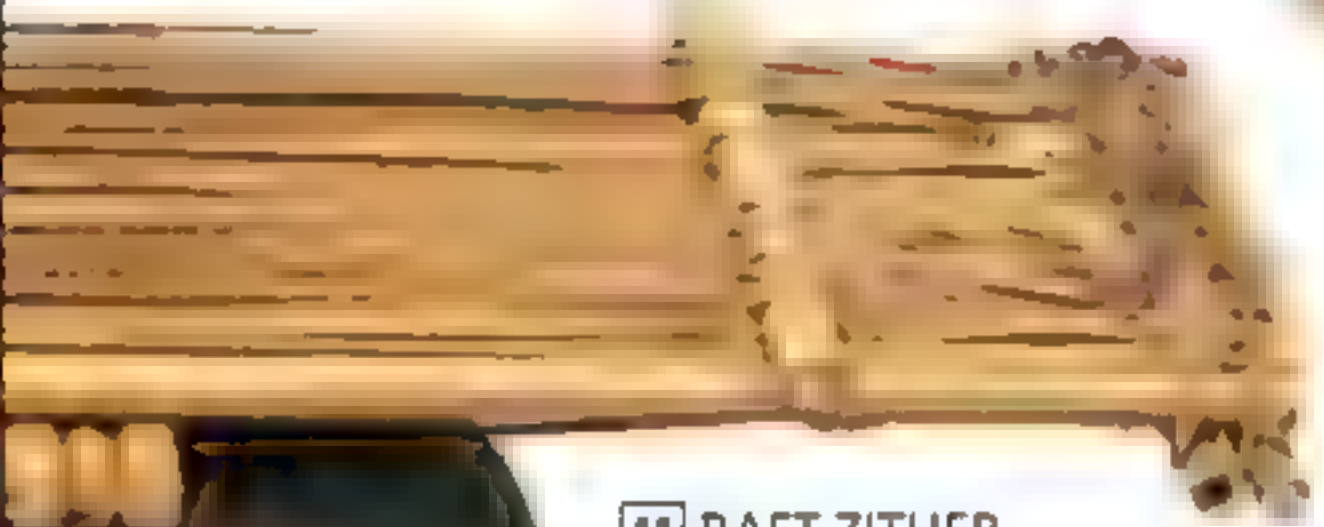
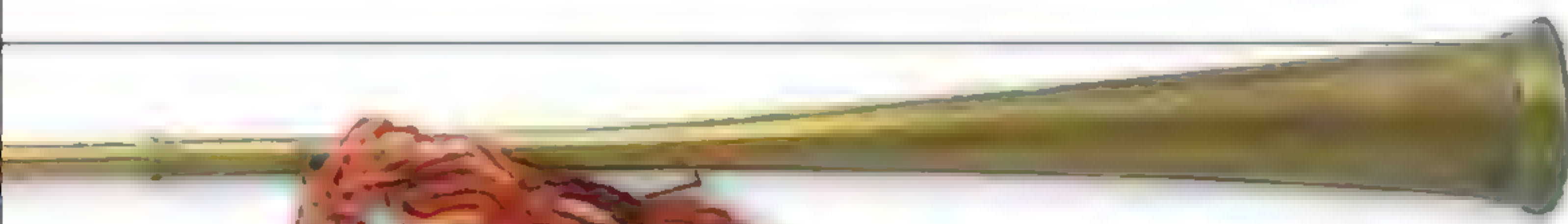
7 SOUTHERN AFRICAN RATTLE



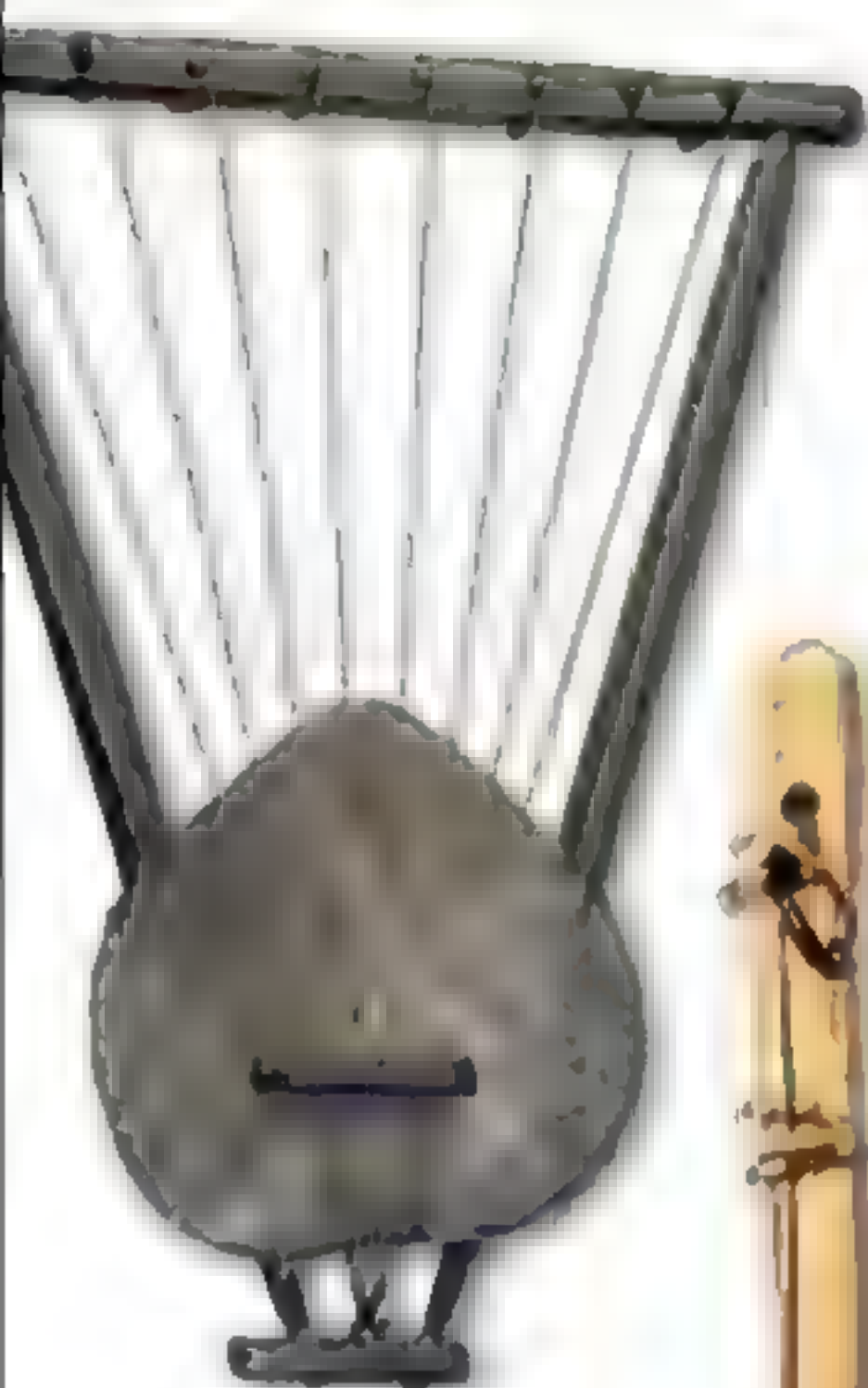
8 KORA
Height 4 ft (1.2 m)

9 AFRICAN STICK ZITHER
Length 4 ft (1.2 m)

10 VALIHA
Length approx. 3 ft 3 in (1 m)



11 RAFT ZITHER
Length 18 in (45 cm)



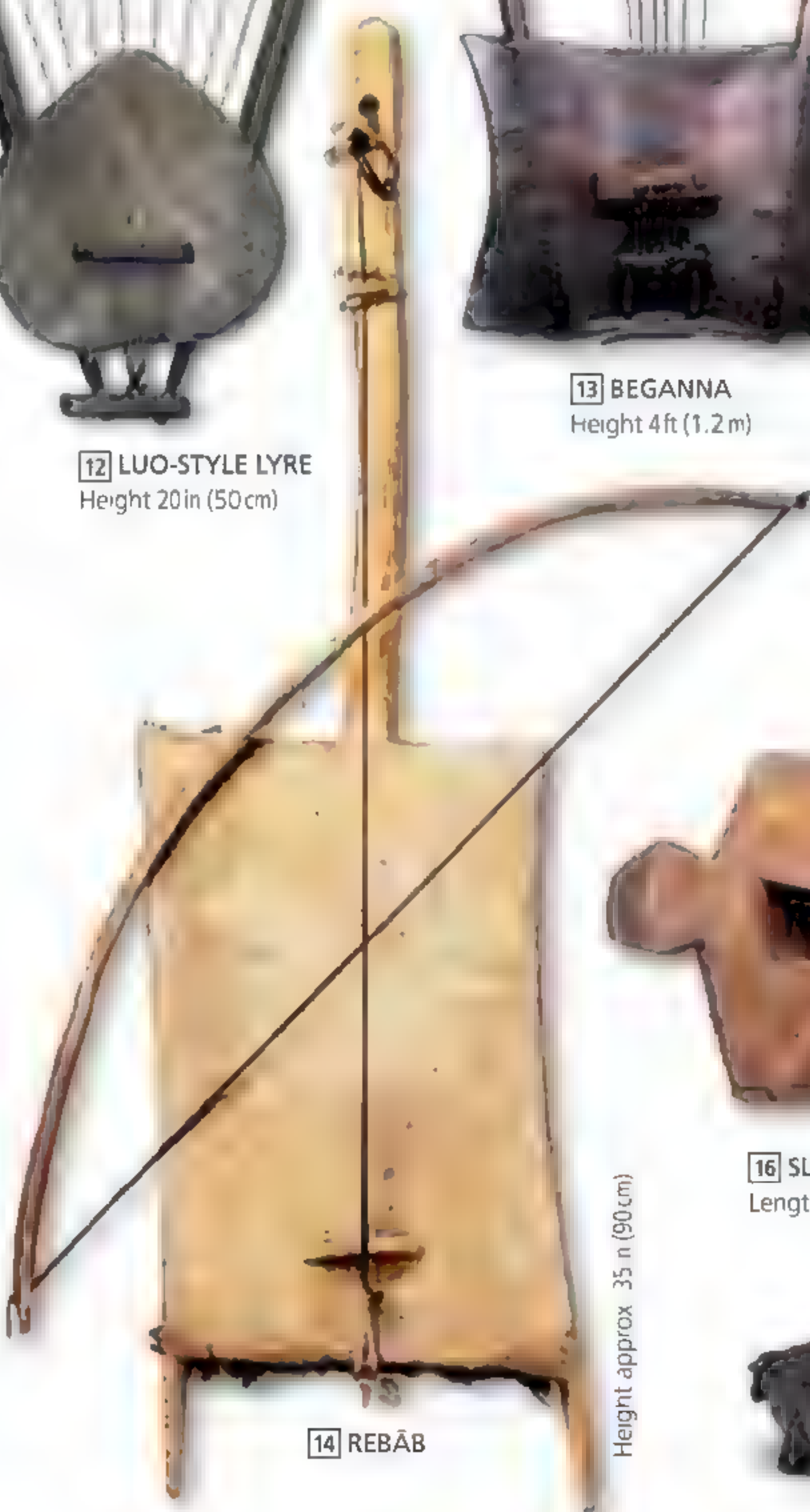
12 LUO-STYLE LYRE
Height 20 in (50 cm)



13 BEGANNA
Height 4 ft (1.2 m)



15 CONGOLESE DRUM
Height up to 4 ft (1.2 m)



14 REBĀB

Height approx. 35 in (90 cm)



16 SLIT DRUM
Length approx. 20 in (50 cm)



17 TALKING DRUM
Height 20–26 in (50–70 cm)



BEFORE

African-American culture has a long tradition of poetry being recited over jazz, soul, or African percussion.

SPOKEN-WORD POETRY

Poets such as Gil Scott Heron, The Last Poets, and The Watts Prophets, with their **critiques of American society** and pull-no-punches delivery, were direct influences on hip-hop.

ELECTRONIC FUNK

Hip-hop's drum-machine beats and **pumping bass lines** developed from the electronic funk of acts such as Afrika Bambaata, Man Parrish, and Jonzun Crew. Break dancing emerged as part of hip-hop culture.



BREAK DANCERS IN ACTION

Hip-Hop

Initially dismissed as a fad, hip-hop has existed for more than 30 years. It has progressed from being the soundtrack of American slums and ghettos into a global commercial force, and it is arguably the most influential musical genre today.

In the 1970s, the politically conscious soul music of Curtis Mayfield, Marvin Gaye, and James Brown became usurped by disco. Geared toward the dance floor rather than the streets, disco had a good-time ethos, and its lyrics were about dancing and having fun. For the working-class African-American youth, there was no music that conveyed what life could be like in the poor and often violent neighborhoods in which they lived.

The origins of hip-hop

When the young DJ Kool Herc (Clive Campbell) started playing hard funk records in the recreation room of his apartment building, he could not have foreseen that he was inventing a new form of music. In 1973, Herc was a teenager and all he was doing was

making the crowd happy. He had figured out a way to extend the funkier part of a song for as long as he could by using two copies of the same record, switching the sound from one to the other, and "rewinding" one while the other was playing. He called these sections "breaks." Herc began to hype up the crowd during the breaks with simple chants and exhortations. Although he soon assigned vocal duties to a more capable friend, Coke La Rock, he had essentially laid down the foundations of both hip-hop music and rapping.

Others were quick to copy him, and the craze spawned a chart hit in 1979 in the form of the Sugarhill Gang's "Rapper's Delight," based on Chic's disco hit "Good Times." Then Grandmaster Flash, a DJ heavily influenced by Kool Herc, ushered in a more hard-hitting style with his global hit "The Message" in 1982. The song brought a social conscience to hip-hop in its frank discussion of poverty, drugs, and gangs. Around the same time, Melle Mel, an associate of Flash's, scored a hit with the song "White Lines," about cocaine dealing.

Hip-hop gets hard

Boasting about their rapping prowess became a staple theme for rappers (also known as MCs). In the mid-1980s, Run DMC, Ultramagnetic MCs, Cold Crush Brothers, and Eric B

Public Enemy strikes a pose

Chuck D, Flavor Flav, Terminator X, Professor Griff, and his 51W group made up Public Enemy, a definitive hip-hop group of the 1980s and '90s. They rhymed about social problems and activism, and their musical techniques, including sampling, proved revolutionary.

**Psychedelic single**

The overall-wearing American hip-hop trio De La Soul brought a sense of adventure to hip-hop in the late 1980s. The single "Eye Know" from the album *3 Feet High and Rising* sampled 1960s psychedelia.

Rakim specialized in dispensing combative, witty put-downs. The music that accompanied them made use of brutal, stripped-down drum-machine beats, and recording devices known as samplers began to be used.

The precocious 17-year-old rapper LL Cool J put a new spin on rap by including soft, romantic raps, such as his worldwide hit "I Need Love," alongside the more usual self-aggrandizement. He was one of many acts signed to Def Jam Records, the biggest record label in hip-hop during the mid-1980s. The white rap trio Beastie Boys were also signed to the label, bringing hip-hop to mainstream white audiences.

TECHNOLOGY**DRUM MACHINE AND SAMPLER**

Samplers such as the SP1200 Sampling Drum Machine transformed the sound of hip-hop during the late 1980s. They allowed a hip-hop producer to "sample," or record, a small excerpt of a track and then tweak, manipulate, cut, and loop it, so that it repeated as a musical refrain. Hip-hop DJs were already using the records of other musicians to make music of their own, but samplers allowed producers to take the process to a more sophisticated level. Hip-hop producers such as The Bomb Squad, Ced-Gee, DJ Premier, and the RZA stacked up bits and pieces of other people's music to make entirely new, collagelike pieces of music.





Def Jam's most explosive act was Public Enemy, one of the most radically political groups in pop music history. Their two rappers, Chuck D and Flavor Flav, were to hip-hop what the Sex Pistols were to punk, barking out militant lyrics and comments on racial inequality in the US. Their producers, The Bomb Squad, backed them up with suitably discordant but eminently danceable music, using the sonic possibilities provided by samplers to turn the sounds of air-raid sirens and whistling kettles into musical instruments.

Gangsta rap, jazz cats, and indie

The militancy of Public Enemy had a counterpart in the gangsta rap that began to spring up in Los Angeles and elsewhere on America's West Coast. The rapper Ice T wrote raps about gang life, robbery, and "pimping."

The act that became synonymous with gangsta rap was NWA, short for "Niggaz Wit Attitudes." Their debut album, *Straight Outta Compton*, released in 1988, caused a huge amount of controversy, due to its forthright condemnation of the police. NWA featured the rappers Ice Cube, Eazy-E, and Dr Dre among its number, all of whom would go on to achieve solo success.

By contrast, a different school of hip-hop based in New York was celebrating eccentricity, with a jazz-inspired aesthetic. De La Soul were the progenitors of this music. Their elliptical lyrics, eclectic music, and playful image made their debut album, *3 Feet High and Rising*, a classic. The early 1990s saw a boom in

jazz-rap, with rappers and DJs in crews such as A Tribe Called Quest, Dream Warriors, Gang Starr, and Pete Rock & CL Smooth plundering their parents' record collections.

"Rap is something you do—hip-hop... you live."

RAPPER KRS-ONE, 1986

Queen Latifah was initially part of De La Soul's wider circle, and they collaborated on her first album, 1991's *All Hail The Queen*, which had an effervescent, light-hearted atmosphere in both music and lyrics. While she is now better known as an actress, during the late 1980s she was one of the most charismatic of New York's female rappers.

Rap also returned to its roots in the 1990s with indie hip-hop. Acts such as the nine-member Wu-Tang Clan

Missy Elliott

Rap's most successful female artist, Missy Elliott writes her own songs and has worked as a producer alongside Tim Timbaland. Here, she performs the song "Work It" at the 30th Annual American Music Award in 2003.

brought hip-hop back to basics, with raps inspired by kung fu films and Eastern philosophy. The Clan encouraged independent hip-hop labels to take on the music industry. The turn of the century was thick with underground hip-hop crews.

New century, new sounds

At the opposite end of the scale to the independent hip-hop boom was the unprecedented stardom achieved by some rappers in the late 1990s and early 2000s. It was with the arrival of Jay-Z, Eminem, Missy Elliott, Kanye West, and Drake that the genre's global dominance became apparent. Eminem proved that hip-hop could be a vehicle for the same kind of adolescent rebellion that heavy metal specialized

RAPPER AND PRODUCER (1969–)

JAY-Z

Born Shawn Corey Carter in the Marcy Houses housing project in Brooklyn, New York, Jay-Z had a difficult family life and a misspent youth. However, his early experiences inspired the lyrics for his subsequent best-selling albums. From selling CDs out of his car as a teenager, he rose to become one of the most commercially successful rap artists and president of the label Def Jam in 2003. He continues to work with top rappers and has won 17 Grammy awards.



Grandmaster Flash & the Furious Five "The Message"

Public Enemy "Bring The Noise"

Dr. Dre "Deeez Nuuts"

De La Soul "Potholes in my Lawn"

Wu-Tang Clan "Bring Da Ruckus"

Outkast "Aquemini"

AFTER

Hip-hop has mutated in every country that has adopted it.

BRITISH TAKE

In the UK, the genre known as **Grime** has borrowed from computer-game music, cell phone ringtones, techno, and rave to produce a savage electronic backdrop for rapid-fire rapping. Britain has also merged hip-hop and **dub reggae** to create the slow, loping instrumental music known as **dubstep**.

LATIN AND GALIC FLAVORS

In Latin America, **reggaeton**—a mish-mash of dance-hall reggae and hip-hop with Spanish lyrics and Latin percussion—has made superstars of **Daddy Yankee** and **Ivy Queen**. The French language has also proved ideal for hip-hop, with rappers such as the suave MC Solaar, TTC, and Supreme NTM lending Gallic influences to hip-hop's beats.



Political voice

Andre 3000 (left) of rap group Outkast and Reverend Run (right) of Run DMC help raise political consciousness at a Boston Hip-Hop Summit Youth Voter Registration Event in 2004.

BEFORE

Contemporary house and techno take their basic template from disco. Changes in music technology brought an electronic sound to the dance music DJs spun in nightclubs.

ELECTRONIC DISCO

In the mid-1970s, synthesizers and drum machines were still primitive by modern standards. That did not stop Italian producer **Giorgio Moroder** from fashioning the electronic, six-minute disco track "I Feel Love" for soul



PIONEERS

The machine-age synth pop of "Trans-Europe Express" by Germany's **Kraftwerk** and the electronic exotica of "Riot In Lagos" by Japan's **Yellow Magic Orchestra** << 336–37 were big influences on the electro music of the early 1980s, laying the foundation for house music.

GIORGIO MORODER

singer **Donna Summer** << 354–55. Brian Eno correctly predicted that it would "change the sound of club music for the next 15 years."

There was no sudden point at which disco died and electro was born. In a process that would be seen time and again in genres of dance music, a new sound or style simply became a trend that, after enough DJs and music-makers caught on, ended up sounding unrecognizable to its previous incarnation. Electro was an abbreviation of "electronic funk" and was born in the Bronx, a predominantly African-American area of New York City. It was one of the most significant styles of music of the past 50 years, in that it led to hip-hop, house, and all the related music that branched off from them.

8,000 The number of clubbers who can fit into **Privilege**, a nightclub on the Mediterranean island of **Ibiza in Spain**, known as the **clubbing capital of the world**.

From electro to house

Afrika Bambaataa, a New York DJ, wrote and produced "Planet Rock" (1982), which was electro's founding anthem. It owed a huge debt to 1970s

synthesizer pioneers such as Kraftwerk and Yellow Magic Orchestra, borrowing riffs from both acts: white middle-class Germans and classically trained Japanese musicians were the main influences upon a genre born of African-American ghettos.

Mantronix, Jonzun Crew, and Man Parrish all experimented in the drum-machine-led electro genre, in which proto-rap vocals would occasionally surface as encouragements to dance. Some of electro's pioneers went on to become house and techno

DJs and producers, such as Detroit's Juan Atkins, who has recorded music under the names Cybotron, Model 500, and Channel One.

It is Chicago in the early 1980s that has the best claim to being the birthplace of house. DJs there played eclectic mixes of late-1970s disco mixed with electro and synth pop.

Rave parties

House music came to Europe in the late 1980s and led to all-night dances known as raves, often held in industrial spaces. Rave culture then went back to the United States, where it became hugely popular.

Club Culture

Dance music exploded when nightclubbing became a lifestyle activity during the hedonistic mid-1970s and the DJ came to be seen as an artist. It continues to evolve in the 21st century, coming up with innovative subgenres at a bewildering rate.



UNDERSTANDING MUSIC

HOUSE

House was a stripped-down form of dance music, using the new drum machines and synthesizers available in the 1980s, such as the Roland TB808's now iconic skeletal drum sounds. Wholly machine-generated, it dispensed with traditional song forms in favor of vocal snippets (often from older disco, soul, or gospel records) or repeated chants. Its most important elements are the drums and the bass; it is characterized by a relentless, on-the-beat, four-to-the-floor kick-drum. This was a legacy of disco (see pp.354–55)—but with house, the drums are in the foreground, taking the place of the vocal in significance.

Mr. Fingers was the leading light of what was known as deep house, the term used to describe house that incorporated soulful elements, such as snatches of R&B or gospel vocals. The ultra-minimal “Acid Tracks” (1987) by Phuture was particularly influential. Its use of the Roland TB303—the squelchy-sounding bass synthesizer—became the defining sound of acid house.

Detroit had its own spin-off version of house, known as Detroit techno. Juan Atkins, Derrick May, and Kevin Saunderson were the big three of Detroit techno, and May’s “Strings of Life” (1987) became a global house anthem, marrying synthesized violin string arrangements to a soul vocal.

House goes raving

House spread to Europe, and became immensely popular in the UK from around 1987, adopted by acts such as Coldcut, Bomb the Bass, MARRS, and S’Express. They added pop elements, and would often use collage techniques and sampling.

In continental Europe, subgenres such as Italo House (sometimes known as piano house) were popular in Mediterranean clubs, giving rise to massive dance hits such as Black Box’s “Ride On Time.” House in the UK grew



The mighty bass box

The Roland TB303 bass synthesizer was the defining noise of acid house, with a chattering electronic sound that was both comical and menacing, and with programmable filters for repetitive riffs.

harder and faster at clubs and raves, with acts adding sped-up breakbeats (sampled from hip-hop records) and pitch-shifted, chipmunk-sounding vocals in a cartoonish fashion—as

typified by the acts Altern8 and the Prodigy. DJs work out the BPM (beats per minute) of tracks they play so as to mix them easily. While house tracks tended to be around 120 BPM, rave tunes sometimes took the speed up as far as 180 BPM.

This mutated into drum’n’bass in the early 1990s. A refinement of UK house style, it was characterized by high-speed drum programming and deep-dub reggae basslines. The producer Roni Size (Ryan Williams) made drum’n’bass

with a jazz-funk influence; Photek (aka Rupert Parkes) took the genre’s drum-programming to extremes; and Goldie (Clifford Price) mixed in both soul and ambient influences.

Clubs in Britain and the United States shook to the chunky drums of Big Beat (or breakbeat) in the 1990s. This was a largely instrumental music inspired by the funkier, more danceable hip-hop tracks, with vocal hooks sampled from soul or rap songs—though often with

Powering up dubstep

Born Sonny John Moore, the young Los Angeles-based dance-music producer Skrillex took the morose South London dubstep and gave it a power and volume derived from hip-hop and heavy metal.

a hard edge that appealed to rock fans. It was typified by acts such as the Chemical Brothers and Fat Boy Slim, and much of the Prodigy’s music fell into the Big Beat camp.

A lithe, funky form of house music known as garage, or speed garage, became the new trend in the UK when drum’n’bass appeared to have stagnated in the late 1990s. Garage tracks by Grant Nelson, MJ Cole, and the Artful Dodger were more dance-floor-friendly than drum’n’bass, and were largely inspired by the house music of US producer Todd Evans. Unusually for house music, it appealed to rappers, perhaps because of its R&B influences.

Trance and dubstep

The bludgeoning, take-no-prisoners house music known as trance (or Goa trance) first appeared in Germany in the 1990s and is still popular. At the opposite end of the tempo spectrum, dubstep is perhaps the most surprising of relatively recent dancefloor genres to go global. Dubstep artists such as Burial, Kode 9, Benga, and Skream

As their musical ambitions outstripped the dance floor, many house-inspired acts eventually left dance music behind. But they continued composing with the same electronic sounds.

DANCE GETS INTELLIGENT

The UK’s record label WARP has become the most influential label in what is known as **electronica** (or **IDM**—intelligent dance music), with acts such as Autechre, Boards of Canada, Aphex Twin, and Squarepusher making genre-defying records that sometimes owe as much to **contemporary classical** and **ambient music** as to club culture.

Glitch music, which creates wayward rhythms from the undesirable sounds made by a **CD skipping**, or a **vinyl record popping**, became the trademark sound of the experimental label Mille Plateaux, as heard in the work of Pole and Oval



House style

One of the more long-lasting acts to graduate from the UK’s 1980s rave scene, the Prodigy—led by producer Liam Howlett, above—added a punk sensibility to breakbeat-driven dance music

Phuture “Acid Tracks”

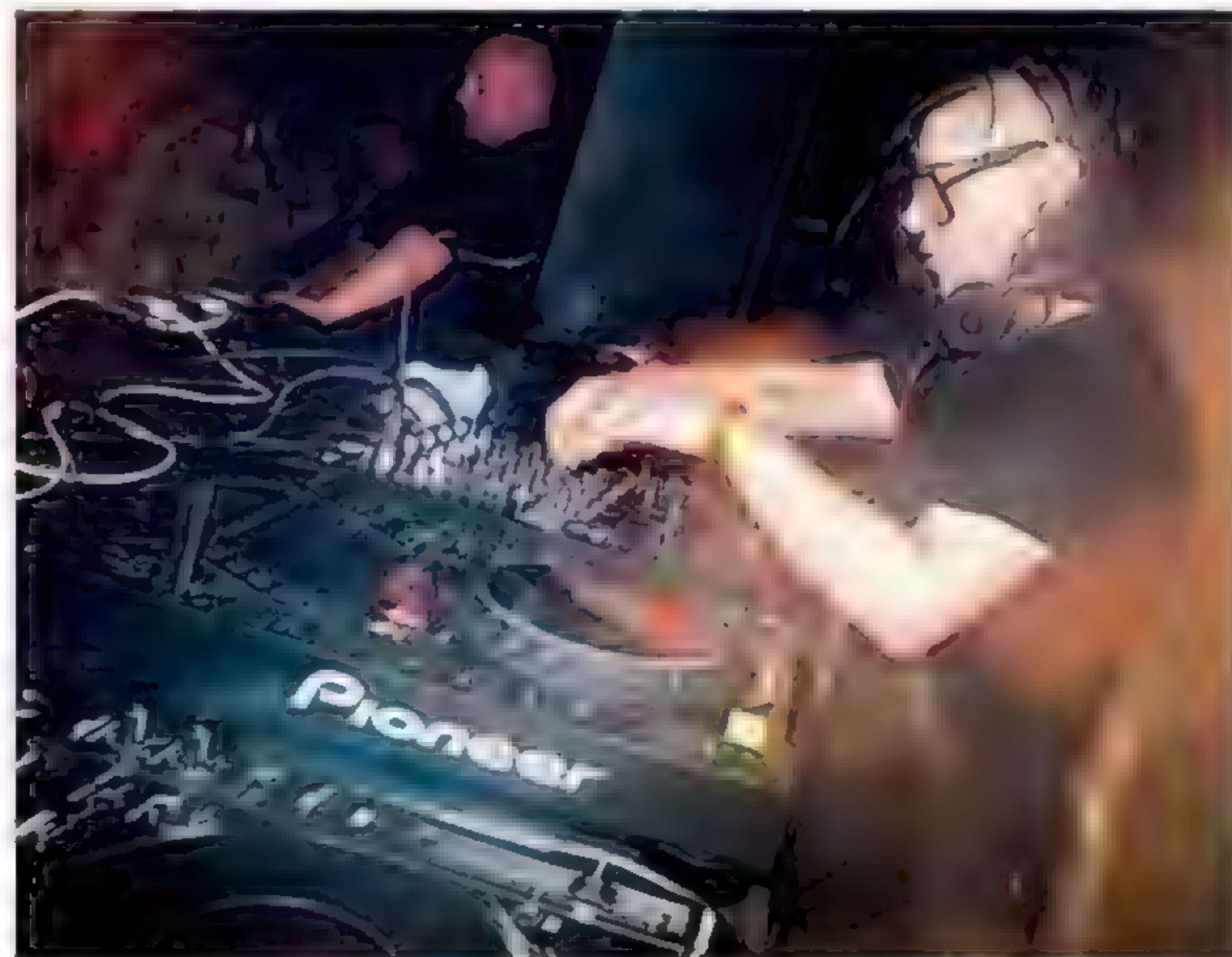
Rhythim is Rhythim “Strings of Life”

A Guy Called Gerald “Voodoo Ray”

Roni Size “Brown Paper Bag”

The Prodigy “Out of Space”

Skrillex “Scary Monsters and Nice Sprites”



BEFORE

Korea was once known as “The Land of the Morning Calm,” but, in fact, it has always been a land alive with music and dancing.

AN ANCIENT TRADITION

Tomb paintings from the 4th century CE depict music and dance, and historical texts record legends about the invention of instruments and repertoires. In Seoul, the National Gugak Center, a body that promotes traditional Korean performing arts, preserves court music dating back to the 15th century and beyond.



GUARDIAN DEITIES MAKE MUSIC

MUSIC OF THE LAND

Until recently, the countryside of South Korea resonated to the sound of percussion bands (*p'ungmul*) and folk songs (*minyo*), used for ritual, work, and entertainment. Professional musicians traveled the land performing *p'ansori*—a form of solo sung storytelling—and *sanjo*—hour-long pieces for a single melodic instrument accompanied by a drum.

WESTERN MUSIC

Missionaries introduced Western music to the country in the last quarter of the 19th century. Japanese occupation from 1910 suppressed its development, but after the Korean War of 1950–53 musicians were able to perform more freely. Some composers studied music in Germany, including **Isang Yun** (1917–95), who attended the influential avant-garde summer schools at Darmstadt ◀ 266–67.

Conquering the world

Fans cheer South Korean bands at the K-POP Festival in Hong Kong in 2012. Other concerts on the tour, organized by the South Korean *Music Bank* television show, took in Japan, France, Chile, and Indonesia

BoA “Only One”
Super Junior “Sorry, Sorry”
Girls’ Generation “The Boys”
Psy “Gangnam Style”
Big Bang “Fantastic Baby”
2NE1 “I Am the Best”

The Korean Wave

In the early 1990s, the first ripples of something big began to spread in South Korea as new young artists put a colorful spin on Western styles like hip-hop and electro pop. Within two decades, this had built into a worldwide musical tsunami powered by the forces of social media.

It all started in March 1992, when the group Seo Taiji and Boys burst on to TV screens and into the charts with the dance song “I Know”—the first rap single ever broadcast in South Korea. Before then, the country’s pop had been caught in a time warp, a place of uninspiring ballads influenced by Chinese and Japanese pop music.

Now, young Korean musicians began to look toward the United States, pulling in elements of hip-hop, techno, and other styles. To appease domestic censors they avoided the references to sex and violence found in American rap, but still appealed to a young audience by including issues such as education in their lyrics.

Creating a new sensation

The popular potential of this new pop was spotted by a musically astute South Korean entrepreneur. Lee Soo-man, an ambitious graduate of Seoul National University, former singer, and founder of the S. M. Entertainment company, created the country’s first boy band, H.O.T. (High Five Of Teenagers), in 1996. Their first album sold 1.5 million copies, and when the group disbanded seven years later they had sold more than 10 million albums.

Soo-man soon saw the commercial possibilities of “idol bands” and repeated H.O.T.’s success by forming South Korea’s first successful girl group, S.E.S. (named after its members, Sea, Eugene, and Shoo), in 1997. They were quickly followed by more girl bands, such as Fin K.L.



(Fin Killing Liberty) and Baby V.O.X. (Baby Voice of Xpression), put together by other music companies who could see the potential.

By the end of the 1990s, South Korean groups had also built a massive fan base across the Far East, including Taiwan, Hong Kong, and China. And it was in China that the term *hallyu*,

The girl-band production line

Members of Girls’ Generation perform in August 2012 in Yeosu, South Korea. The group played their opening concert in 2007, seven years after the first member had joined S. M. Entertainment’s grueling training system

man’s S. M. Entertainment was listed on the country’s stock market and controlled around 70 stars.

“Teenagers from Tokyo to Taipei swoon over... boy band[s].”

“TIME MAGAZINE,” JULY 29, 2002

meaning “Korean wave,” was coined in 1999 to describe the flow of South Korean film, music, and other popular culture across the region. By 2002, South Korea was the second-largest music market in Asia, with a domestic sales of \$300 million, and Lee Soo-

The wave builds

In 2002, 17-year-old BoA (Kwon Boa), another vocal and dance talent spotted by S. M., became the first South Korean

solo artist to have both a debut single and a debut album reach No. 1 in Japan’s charts. Like a number of other South Korean stars, she began to sing in English to gain international attention. After six No. 1 albums in the Japanese charts, and with fans throughout East and Southeast Asia, she launched in the United States in 2008, releasing an English-language album in 2009.

Another singing and dancing prodigy, Rain (Jung Ji-Hoon), proved just as popular. He was spotted by Park Jin-young, producer and head of the JYP Entertainment company, and his third album, *It’s Raining* (2004), topped the charts around Asia. Two years later, he was performing to sell-out





Movies climb on board

Sympathy for Lady Vengeance (2005) is the third in director Park Chan-wook's trilogy of films exploring revenge, violence, and salvation. Film joined music as part of a broader South Korean cultural wave.

boy band Big Bang would perform in London's O2 Arena, tickets sold out within hours.

A one-man deluge

The South Korean music industry continued to grow, with sales of \$900 million in just the first quarter of 2012. But it was one man, a song, and a video that would bring South Korean pop to the attention of the whole world.

In July 2012, Psy (Park Jae-sang), a 34-year-old singer, rapper, and dancer,

released the single "Gangnam Style," named after a district of Seoul, his home city. It went straight to No. 1 in the South Korean charts, and once the video was uploaded to YouTube it became an international sensation. On December 21, 2012, "Gangnam Style" became the first YouTube video to pass 1 billion views. Psy appeared on US talk shows, pop star Britney Spears tweeted that she wanted to learn the dance moves, and thousands of video parodies appeared online, including "Eton Style," performed by boys from the elite British public school. In less than a year the YouTube clip had been viewed 1.5 billion times, almost twice the number for any other video. Everyone was now riding the Korean wave.

The influence of South Korean pop seems set to continue, with the government planning to make the country a cultural powerhouse.

BACKING THE WAVE

In 2013, Park Geun-hye, the first female president of South Korea, pledged an unprecedented 2 percent of the national budget to support "Creative activities across wide-ranging genres... while the contents industry which merges culture with advanced technology will be nurtured... Together with the Korean people we will foster a new cultural renaissance."

crowds at New York's Madison Square Garden, followed by acting roles in Hollywood films, such as *Speed Racer* (2008) and *Ninja Assassin* (2009).

Control through new media

All this growing global success was only possible under the strict regime of the South Korean recording companies. They created the stars by scouting young talent, and training artists for up to six years, then binding them to tight contracts and controlling everything they produced. Some stars rebelled: three of S. M. Entertainment's boy band TVXQ successfully argued in a Seoul court in 2009 that their 13-year contract was too long.

To build the global reach of the Korean Wave, music companies and the South Korean government worked closely together. Starting in 2010, the three biggest music organisations, JYP Entertainment, S. M. Entertainment, and YG Entertainment, established the labels JYP Nation, SM Town, and YG

75 The number of countries in which the "Gangnam Style" video was viewed between July and December 2012.

Family, expressly to make the most of social media. They tweeted news and new pictures of stars, and ran contests in which foreign fans could master dance moves. Meanwhile, the Korean Ministry of Culture established "K-Pop Academies" abroad to further South Korean culture by using the popularity of the country's pop music.

The targeting of social media sites like Facebook and Twitter now meant that huge crowds greeted visiting artists, and demand for tickets was high. When YG Entertainment announced in 2012 that

Gangnam Style

South Korean rapper Psy performs the horse-riding dance from "Gangnam Style" on NBC's *Today* program in September 2012. Even President Obama tried the moves—at his inauguration party in 2013.



New Voices in Classical

In the 1960s, a new minimalist style of composing began to spread across the United States and Europe. The slowly evolving music of repeating units was embraced by some but reviled by others. Now, composers have a choice of styles from utter simplicity to extreme complexity.

American composer Terry Riley took simplicity to a new level. His 1964 work, *In C*, has 53 musical modules, to be played any number of times, by any number of players. Riley's ideas profoundly influenced three fellow Americans—Steve Reich, Philip Glass, and John Adams—whose music became known as minimalism. Reich has stayed closest to the roots of minimalism, and his compositions demonstrate that repetition and variation can generate

music of trancelike intensity. Pop musicians have often sampled his work. In moving away from minimalist austerity, Glass and Adams embraced a lush harmonic world in which an insistent pulse is less prominent.

Glass has written 10 symphonies and two dozen operas, including a bio-opera about Walt Disney, *The Perfect American* (2013). Adams made his name with *Nixon in China* (1987), about the 1972 meeting between Richard Nixon and Mao Zedong, while *Doctor Atomic* (2005) concerned the Manhattan Project in 1945, as Robert Oppenheimer contemplated the morality of the atomic bomb.

The English embrace minimalism

Minimalism soon made its mark in Europe. The first person to apply the term “minimalism” to music may have been Michael Nyman, who converted to the cause in the 1960s after hearing Reich's music on the radio. Nyman is best known for the scores he wrote for films by Peter Greenaway, including *The Draughtsman's Contract*, in 1982.

Minimalism's static harmonies also play a part in John Tavener's work. He composes to express his Christian faith,

Keeping Score

Terry Riley's 1964 work, *In C*, may last just a few minutes or several hours, according to the whim of the musicians. The entire score fits on to one single page.

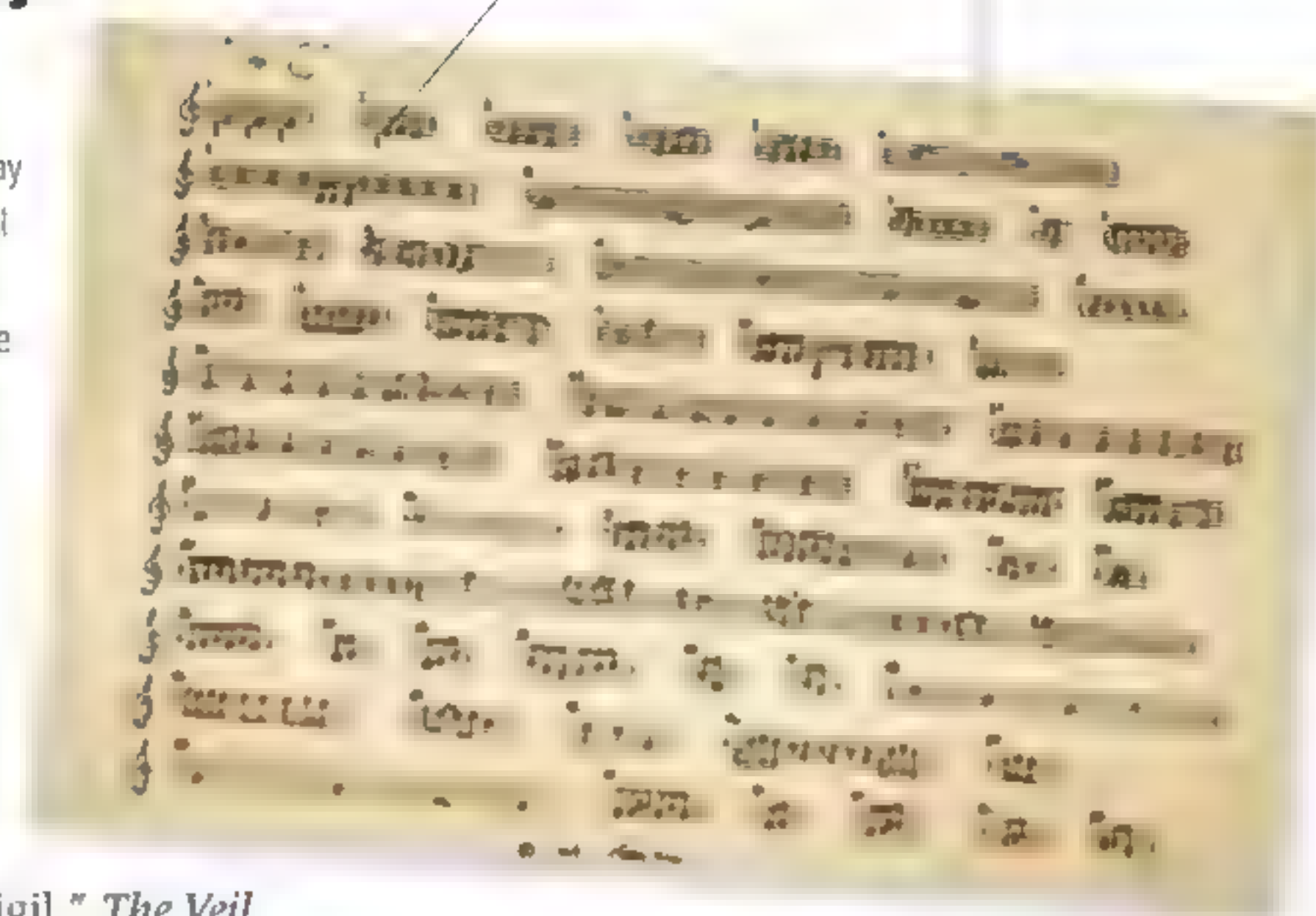
so has been labeled, often dismissively, a “Holy minimalist.” His music aspires to the timelessness of religious icons, as exemplified in his eight-hour “all-night vigil,” *The Veil of the Temple* (2002).

Fellow English composer Harrison Birtwistle is no fan of minimalism; he has said, “What we call minimalist music doesn't mean anything. I find it simple-minded.” His own work is complex, layered, and abrasive, and the listener senses ancient, often violent, rituals unfolding through music, as in his orchestral masterpiece *Earth Dances* (1986).

The first operas of both Mark-Anthony Turnage and Thomas Adès caused a furore. Turnage's opera, *Greek* (1988), depicted recession-ravaged London in music inflected

Musical module to be repeated. The same score can be used for any instrument

Phrases are numbered and should be played in order



with Seventies jazz, while Adès's *Powder her Face* (1995) relived the scandal of the 1963 divorce trial of the Duchess of Argyll. Turnage integrates jazz into *Blood on the Floor* (1994), written for improvising soloists and orchestra, while Adès found inspiration in pop: *Cardiac Arrest* (1995), an arrangement of a song by the group Madness, echoes the original's manic insouciance.

Northern lights

In Finland, Esa-Pekka Salonen, Kaija Saariaho, and Magnus Lindberg formed the “Ears Open” Society to explore avant-garde music. They each developed distinctive styles. Salonen's music is effervescent and demands virtuosity, while Saariaho's is contemplative. She shows sensitivity to the voice: her operas include *L'Amour de loin* (Love from Afar), in 2000), based on the life of a 12th-century Provençal poet. Lindberg's early works, such as *Kraft* (1985), embody his statement that “Only the extreme is interesting.” He

East meets West

Seen here taking up the baton, the Chinese-American composer Tan Dun brings ancient Asian traditions into fruitful collision with modern Western idioms in his works, such as *Ghost Opera* (1994)

UNDERSTANDING MUSIC

MINIMALISM

Minimalism emerged in the United States in the 1960s, offering simplicity, repetition, and a steady rhythm as alternatives to the complexities of many compositions of the time. Ignored by the classical establishment, Steve Reich and Philip Glass formed their own ensembles. Today, orchestras line up to perform their work. The basic constituents remain the same, yet, while early minimalist compositions retain their raw power, stylistic possibilities have expanded, not least technologically.

BEFORE

Dating as far back as medieval plainsong, repetition has always been central to Western musical traditions.

EXPERIMENTS WITH REPETITION

In 1893, **Erik Satie** ◀ 204–05 wrote a piece called *Vexations*, in which a simple theme is played 840 times. The work's first complete performance was organized in 1963 by **John Cage** ◀ 266–77, whose own 1944 work *Four Walls*, using only the piano's white keys, plays with silence and repetition.

NEW INFLUENCES

American composer **La Monte Young** experimented with repetition. He studied with **Karlheinz Stockhausen** ◀ 270–71 in the 1950s, but his style changed after he heard music by Cage and **Indian music** ◀ 340–41. Young's 1960 work, *Composition 1960 #7*, consists of two notes, “to be held for a very long time.”

“I'll be dead... before the word minimal is dead...”

STEVE REICH, AMERICAN MINIMALIST COMPOSER, 1995



KEY WORKS

Arvo Pärt *Tabula Rasa*

Harrison Birtwistle *Earth Dances*

Steve Reich *Clapping Music*; *Different Trains*

John Adams *Chamber Symphony*

Tan Dun *Ghost Opera*

Magnus Lindberg *Violin Concerto*



Atomic opera
Gerald Finley (centre) sings the role of the nuclear physicist J. Robert Oppenheimer in John Adams's opera *Doctor Atomic*, staged by Penny Woolcock at the English National Opera in London in 2009.

composed with the aid of a computer, creating complex, dense harmonies in his 2006 Violin Concerto.

Estonian classical music survived the Soviet era, although the country's most celebrated composer, Arvo Pärt, left in 1980. His early style was atonal, but in the 1970s he began to compose

music of slow, ecstatic melancholy. Like Tavener's, it has been called "Holy minimalism"; Pärt prefers the term *tintinnabuli* (Latin for bells), to denote its radiant simplicity. Works such as *Tabula Rasa* (1977), for two violins, "prepared" piano (see p.267), and orchestra, won Pärt a global audience.

COMPOSER (1936–)

STEVE REICH

Steve Reich was born in New York City. His early work included pieces manipulating tape-recorded speech or song to create overlapping rhythms and repetition.

A visit to Africa in the 1970s exerted an enormous influence, heard in *Clapping Music* (1972), in which two pairs of hands beat out overlapping patterns, while in more elaborate works, such as *Different Trains* (1988), Reich deploys prerecorded speech to generate musical phrases for his players. Using the basic building blocks of minimalism, Reich has constructed a richly varied body of work.



New-millennium modernism

America's remarkable Elliott Carter began composing in the 1930s and completed his last work just weeks before his death in 2012, at 103. His music could be forbiddingly dense, but had a vein of lyricism that became more prominent later in his life.

The New York-based composers who make up Bang on a Can—Michael Gordon, David Lang, and Julia Wolfe—fuse minimalism with a raucous,

1,000 The number of complaints the BBC received after broadcasting Birtwistle's *Panic at the Last Night of the Proms* in 1995.

24 The number of new works by Elliott Carter premiered after his 100th birthday.

percussive idiom that has been called "post-industrial." New York is also home to Tan Dun, whose music brings together ancient Chinese ritual and the contemporary avant-garde, embodying a healthy pluralism.

AFTER

Developments in computers, sound technology, and film will change not only how composers write, but what they compose.

3-D FILM AND PRERECORDED MUSIC

In 2013, Michael van der Aa's *The Sunken Garden* hinted at one way in which opera might develop, with 3-D film interacting with prerecorded sound, and live singers. Orchestras will acquire new techniques and new instruments to cope with the changes.

RISE OF WOMEN COMPOSERS

Female composers are set to change ideas about the place of women in the classical pantheon. Among women who are a ready making their mark is the English composer Rebecca Saunders. Korean-born Unsuk Chin is just one among many who are bringing an Asian aesthetic to bear on work composed within the Western tradition.

Digital Revolution

New technology that allows for the fast and easy digital transfer of information, using computers, cell phones, and other devices, has transformed the way we consume, play, and even compose music. It began with the compact disc, and moved on to the MP3 and other downloadable formats.

In terms of music recording and playback, the compact disc, or CD, was a definitive break with the past. The CD—a 4.7 in (12 cm) diameter plastic disc holding digital data written on to it with a laser—was celebrated for its supposed purity of sound and physical durability. Gone were the pops, crackles, and surface noise of vinyl, not to mention the slow degradation of sound quality of cassette tape (see pp.258–59).

First made commercially available in 1982, the CD gradually became the medium of choice for recorded music. It moved beyond the initial enthusiastic endorsement of classical music audiences, and in 1985 *Brothers in Arms*, by the British rock group Dire Straits, became the first CD album to sell one million copies. The format

brought the record industry healthy new profits as consumers began not only to buy new CDs, but also to renew their old vinyl record and tape collections in CD form.

A musical free-for-all

In 1991, a digital audio format known as the MP3 was patented. This format, which compresses songs and albums into very small files, became the most common form of music storage and playback in the home technology revolution at the turn of the 21st century.

However, the record industry was worried about the ease with which an MP3 could be reproduced. It was a simple matter to copy an MP3 file and, with the rise of internet access through the 1990s, acquiring MP3s via downloading, known as file-sharing, became common.

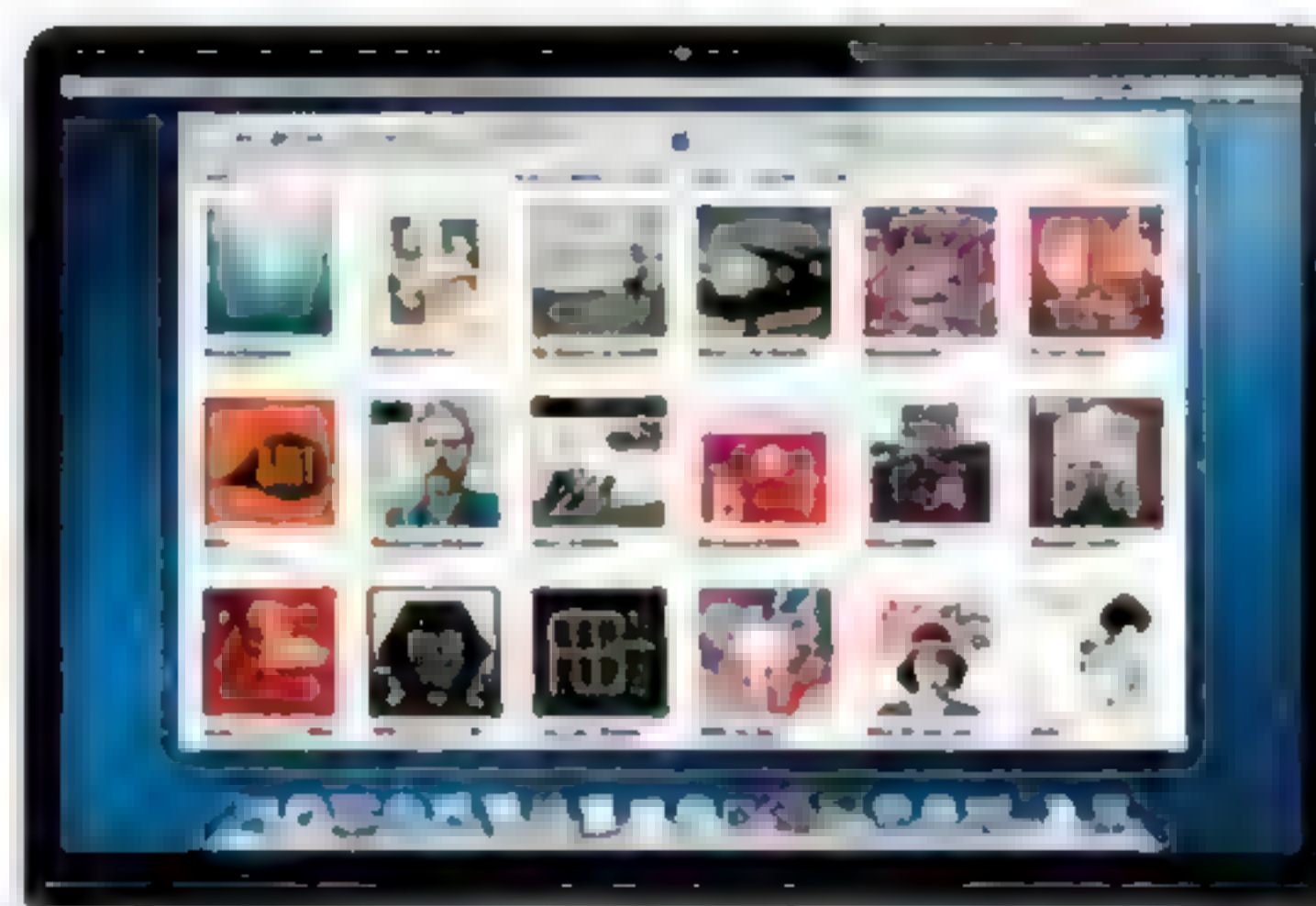
Peer-to-peer file-sharing websites such as Napster and Limewire allowed anyone with internet access to upload and download music freely in MP3 form. This was illegal in many countries, but difficult to police, because downloadable music was not being stored in one central location. For example, Napster's software allowed users to browse each other's MP3 collections remotely.

The bands bite back

In 2000, the American heavy metal band Metallica filed a lawsuit against Napster. They had discovered that a demo of their then-unreleased song "I Disappear" was being played on the radio after someone shared it on Napster, where the band's entire back catalog could also be found. Metallica sought a minimum of \$10 million dollars in damages, which worked out at a rate of \$100,000 per illegally downloaded song. The band's lawyers produced a list of

335,435 Napster users who were allegedly sharing the band's songs. They also held several universities accountable for allowing students to use their networks to download Metallica's music. Other

musicians such as the American rapper and producer Dr. Dre followed



Apple's iTunes store

With the spread of high-speed broadband internet access across the world, acquiring MP3s via download from online stores such as iTunes and Amazon has become extremely common.

the band's lead in taking Napster to court, and in 2001 it was forced to shut down following an injunction filed by the Recording Industry Association of America (RIAA). Since the demise of the original incarnation of Napster, other file-sharing websites have come and gone—notably the Pirate Bay and Megaupload—in high-profile cases.

Reaching out to fans

Another side of the digital revolution is that musicians have found new ways to connect with listeners. Signing a

record deal used to be the most significant part of a musical career, but in the early 2000s the social networking site Myspace proved to be a boon for musicians trying to make a name for themselves on their own terms.

The UK's Lily Allen was the first significant pop singer to find fame directly as a result of Myspace.

Although she had a record deal at the time, it was not until she began posting demos of her bubbly

ska-influenced pop on Myspace that she began to attract thousands of "friends." She also achieved a notoriety as a diarist, posting frank and informal comments about celebrities such as Amy Winehouse and Katy Perry on her account, much like any other teenager might. This meant that she already had a fanbase of thousands before her debut album, *Alright, Still*, was officially released.

In similar fashion, when the English indie rock band the Arctic Monkeys had a huge British hit with their single "I Bet that You Look Good on the Dance Floor" in 2005, they appeared to have come from nowhere. In fact, in 2003 the band had recorded 17 tracks as demos to sell at concerts,

Online fanbase

The Arctic Monkeys won thousands of fans on the social networking site Myspace. Here, lead singer Alex Turner and drummer Matthew Helders perform at the 2012 Orion Music Festival in Detroit, US



BEFORE

The furore over music piracy in the digital era echoed similar fears surrounding cassette recording back in the 1980s.

GOT IT TAPED

The rise in **cassette recorder** popularity, and the relative cheapness and availability of blank tapes, prompted anti-piracy campaigns, with slogans such as "Home Taping Is Killing Music," from the British Phonographic Industry (BPI). The British post-punk group Bow Wow Wow released a cassette single in 1980 called "C30, C60, C90 Go" (referring to the various lengths of cassettes, in minutes) on a tape that featured a blank reverse side—so that buyers could record their own music on it. In the United States, the **"mixtape"** became the standard format for hip-hop DJs to showcase their skills. In today's digital world, DJs and rappers still release mixtapes, even though they are no longer on tape.



1980s CASSETTE PLAYER

TECHNOLOGY

MP3 PLAYER

The MP3 format compresses music into a tiny file of data. Hundreds of MP3 songs will fit on to a CD, and the rapid development of specially made portable MP3 players, such as Apple's iPod (pictured), make it feasible for people to carry their entire music collection in their pocket.

Portable MP3 players are now long-established. With each year that passes, the storage size and performance capabilities of handheld devices improve, and many people today store their music on their cell phones, rather than on their MP3 players.



leading to a whole school of "percussive" guitar playing. In building up advance publicity for their 2013 album, *Random Access Memories*, the French electro duo Daft Punk used every trick in the digital marketing book, letting the public do the hard work for them. They screened a teaser advertisement for their new star-studded release, which featured Nile Rodgers of disco kings Chic (see pp.354–55) and rapper Pharrell Williams of N.E.R.D., at the huge Coachella music festival in California. It also aired during the break on the NBC TV show *Saturday Night Live*. The ads were immediately posted on YouTube by fans, and musicians were uploading their own cover versions of the Daft Punk single "Get Lucky" before it was even released.

Tyler the Creator "Yonkers"
Radiohead "Bodysnatchers"
Amanda Palmer "Do It With a Rockstar"
Lily Allen "LDN"
Arctic Monkeys "I Bet That You Look Good on the Dance Floor"
Daft Punk "Get Lucky"
Psy "Gangnam Style"

DIGITAL PERFORMER (1976–)

AMANDA PALMER

An enthusiastic user of social media, the American singer-songwriter Amanda Palmer fosters connections with her fans via blogging and Twitter. Her songs are personal and confessional, and she often elicits the opinion of her fans, encouraging them to vote online for album titles and music videos.

Palmer first found fame as one half of the duo Dresden Dolls, a cabaret-influenced, piano-based rock act, in the early 2000s, although she has since become more famous as a solo artist.



Tumblr was their host of choice, and their obsessive fans generated most of the content for them. Tyler the Creator's single "Yonkers," taken from his 2011 album *Goblin*, was hardcore hip-hop that took potshots at pop stars and had a disturbing video that went viral.

YouTube generation

The website YouTube attracts one billion visitors each month. The site has proved to be a career-making vehicle for some

surprising acts. "Gangnam Style" (see pp.372–73), for example, became the first YouTube video to top one billion views, thanks to the comedic sight of a portly Korean rapper doing an absurd horse-inspired dance.

YouTube also made a cult star of the unassuming guitarist Andy McKee among fellow guitarists the world over. Although not a household name, McKee is now perhaps the most influential guitar hero in the world, thanks to the impact of the YouTube video of his instrumental track "Drifting." It transformed the way musicians played the instrument,

Fans take charge

The biggest success story of the digital era has been American musician Amanda Palmer (see right). Following blog posts in which Palmer complained about her then record company, Roadrunner, her fans launched an online protest campaign. Her dispute centered on video shots that Roadrunner wanted to edit out on the grounds that Palmer's stomach

looked fat. Fans spontaneously launched an online protest in which they posted pictures of their

own stomachs. Not long afterward, Palmer wrote a song called "Please Drop Me," effectively a request for Roadrunner to terminate her contract, which they eventually did.

The controversy generated substantial free publicity for Palmer. When she began fundraising on the website kickstarter.com to record her 2012 album *Theatre is Evil*, she rapidly raised over one million dollars from 24,883 fans. Her album made more money before it was even released than would have been likely with the backing of a major label, and helped fund her next album, videos, and tour.

\$1.2 MILLION The amount raised online by Amanda Palmer's fans to fund the recording of her 2012 album *Theatre is Evil*.



Free market music

The band Radiohead in tially released the album *In Rainbows* in a pay-what-you-want download format. Only around one-third of people who downloaded the album chose to pay nothing—\$6 was the average price.

which were immediately file-shared online by the band's fans, as an album under the name *Beneath the Boardwalk*. Effectively, the band's fans had released an album for them.

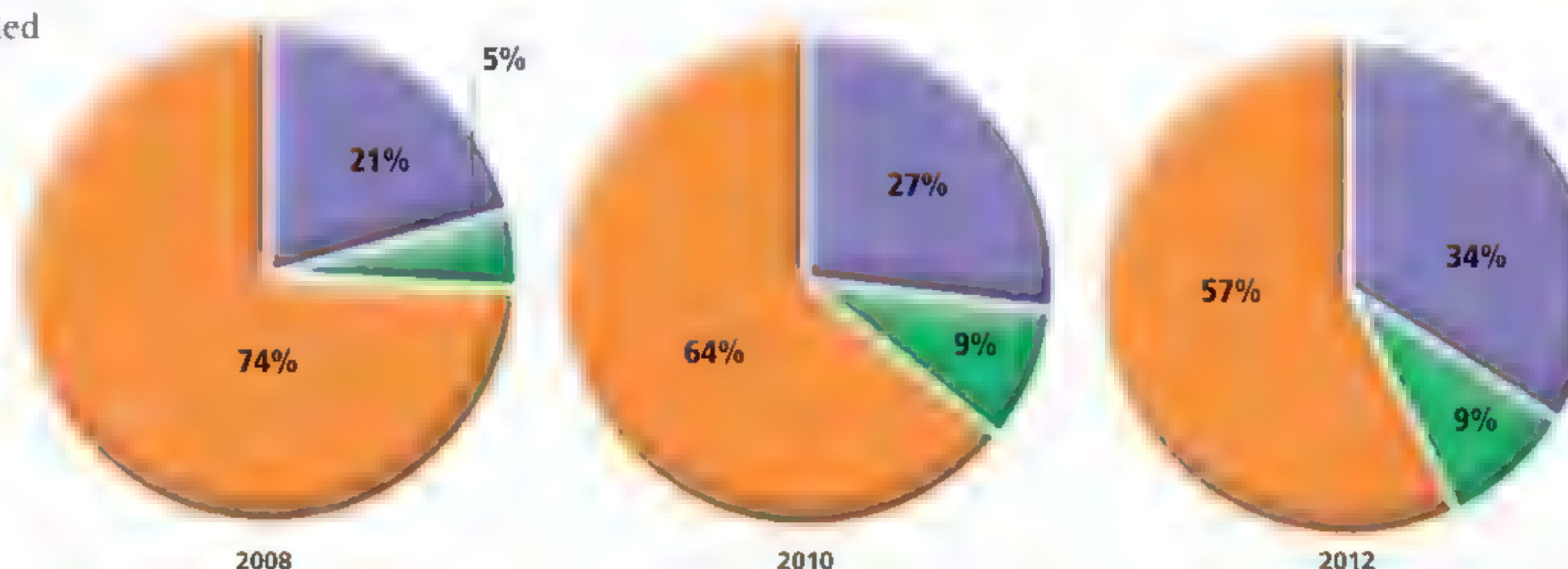
Horrorcore

In the world of hip-hop, the teenage Los Angeles-based Odd Future collective—led by the rapper Tyler the Creator—found online infamy with their controversial "horrorcore" rapping. Very much a do-it-yourself operation, their early demos and mixtapes were recorded at home and distributed over the internet. The no-nonsense blog site

Watching the sales

These three pie charts show the global growth of digital sales, and the decline in sales of CDs in recent years. This steady change in the public's buying habits is contributing to the closure of record stores in many countries

KEY Digital sales Physical sales Other



AFTER

File-sharing has brought about a sea change in attitudes toward recorded music. But some old-fashioned formats still survive.

VINYL COMEBACK

Ironically, the dominance of the MP3 has sparked a **nostalgia for vinyl records**, and the 21st century has seen sales of vinyl albums increase significantly

LIVE RESURGENCE

At the same time, live music is more and more profitable. The **South By Southwest** festival in Austin, Texas, has developed hand-in-hand with the digital era, finding new and innovative bands online and becoming a career making platform in the process.





REFERENCE

This section contains a wealth of information about key musical terms, instruments, and genres, and looks at the careers of some of the most important artists and composers.

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Glossary

Within an entry, terms that are defined elsewhere in the glossary appear in **bold**.

A cappella Literally “in the style of the chapel” (Italian), the term describes a piece written for an unaccompanied vocal **soloist** or group.

Accent A stress on a particular note or **beat**, highlighting its place within a musical **phrase**.

Accompaniment A musical part (vocal or instrumental) that supports and plays along with the lead instrumental or vocal **soloist** or **ensemble**.

Acoustic An instrument that does not use electrical amplification to produce or enhance its sound, such as an acoustic guitar. A type of music or a performance that features such instruments.

Acoustics The characteristics of a performance space that affect how a sound is transmitted within it. For example, heavily carpeted rooms absorb sound waves, effectively dampening a note, whereas the same note would reverberate around a room with hard floors.

Ad lib From the Latin, an instruction to extemporize: to play or **improvise** “at will.”

Air (Ayre) A simple tune written for voice or an instrument. The form flourished in England throughout the 16th and 17th centuries, with composers such as John Dowland writing for solo voice with lute **accompaniment**. The term also applies more broadly to folk songs and ballads.

Alto The highest of the male voices and the lowest of the female voices. Prefix to an instrument that is lower in **pitch** and darker in **tone** than a **treble** instrument—for example, alto saxophone, alto flute.

Anthem Brief, solemn composition for church choir; Protestant equivalent of the Latin **motet**. Masters of the form include Gibbons and Purcell. Also used to define a patriotic vocal composition.

Arabesque A highly ornate composition or **movement**, popular in the late 19th century.

Aria Literally “air” (Italian). A vocal piece for one or more voices in an **opera** or **oratorio**; more formally organized than a song. Arias written in the 17th and 18th centuries usually take the form of **da capo** arias, with a three-part structure, the third part being a reiteration of the first.

Arpeggio Literally “like harp” (Italian). A **chord** in which the notes are spread, or played, separately, either from top to bottom or vice versa.

Arrangement The adaptation of a piece of music or a song into a form that is different from the original composition.

Articulation The technique used by a musician to affect the length a note is sounded for, or the transition between notes. For example, a note may be stopped abruptly (**staccato**), or slurred smoothly into the following note (**legato**).

Atonal Describes any music without a recognizable **tonality** or **key**, such as **serial music**.

Backbeat A strong **accent** on the second and fourth **beats** of a four-beat **rhythm**, as opposed to the more usual emphasis of the first and third beat.

Ballade Term used by Chopin to describe an extended single-**movement** piano piece in which narrative is suggested, without reference to any extra-musical source. Later adopted by Grieg, Brahms, Liszt, and Fauré.

Ballet Dance form in which a story is told through the unification of music and dance. Originated in the French court of the 16th century. Used by Lully as an **interlude** in his **operas**, then evolved into hybrid opera-ballet. Later became an independent art form, dominated by the French until the emergence of Tchaikovsky. Since the end of the 19th century many composers have written for ballet, notably Prokofiev and Stravinsky.

Bar ▼ A bar, also called a “measure,” is a segment of time containing a fixed number of **beats**, each of which carry a particular **note value**. Each bar, or measure, satisfies the specified **time signature**, so a piece of music written in 4/4 time has 4 quarter note beats per bar. Bars are marked by vertical lines known as bar lines that mark the boundary between one bar and the next. A double bar line consists of two single bar lines drawn close together. It separates two sections within a piece of music and, when the second line is thicker, marks the end of the piece.



Baritone The male voice between **tenor** and **bass**, or an instrument sounding within this **range**.

Baroque Music composed between 1600 and 1750, spanning the period from Monteverdi and Gabrielli to Bach and Handel. The period before **Classical**.

Bass The lowest of the male voices. The lowest part of a **chord** or piece of music. The lowest of an instrumental family; for example, bass clarinet.

Basso continuo Harmonic, quasi-**improvisatory accompaniment** extensively used in the **Baroque** period. Usually in the form of a harpsichord or organ and bass viol or cello, it was sometimes played on other instruments.

Beat The basic unit of time from which a **rhythmic** sequence is built.

Bel canto Literally “beautiful song” (Italian). An 18th- and early 19th-century school of singing characterized by a concentration on beauty of **tone**, **virtuosic** agility, and breath control. Bellini, Rossini, and Donizetti are the main **bel canto** composers.

Bitonal Music that uses two distinct **keys** at the same time. Employed by composers such as Milhaud and Stravinsky in the first half of the 20th century.

Blue note Blues and jazz musicians often **flatten** notes in a **scale**—usually the third or seventh—by a **semitone** or less. These are known as blue or worried notes. The performer may bend the note—slurring up to the note from a lower **pitch**.

Boogaloo A fusion of Latin **mambo** and African American rhythm and blues music, and accompanying dance, that originated in Cuba but was popular in the United States in the 1960s.

Bowing A technique used to play **stringed musical instruments** with a bow—a thin, long piece of wood with hair from the tail of a horse stretched along it. Using the bow in different ways affects the **articulation** of individual notes, and the manner in which notes are grouped together.

Brass instruments Made of metal, these are the loudest group of instruments in an **orchestra**. From the highest to the lowest, they include trumpets, horns, trombones, and tubas. Sound is produced by blowing hard into a mouthpiece. Brass instruments are an essential part of marching bands and jazz.

Break A short, usually **improvised passage** in a piece of music—literally a break away from the **melody**. In jazz music, a **soloist** usually performs a break without the backing of the **rhythm section**. In popular music breaks are usually instrumental, or can be purely percussive.

Bridge A **passage** in which there is a transition from one part of a **melody** to another.

Broken chord A broken chord is a **chord** in which the notes are played successively like in an **arpeggio**.

Broken time In jazz music, **improvised** playing without an obvious **beat**; an irregular form of **syncopation**.

Cadence The closing sequence of a musical **phrase** or composition. The “perfect cadence” gives a sense of completion; the “imperfect cadence” leaves the music hanging in midair.

Cadenza Literally “cadence” (Italian). Originally an **improvised solo passage** by the solo

performer within a **concerto**; from the 19th century onward cadenzas became more formalized and less spontaneous.

Call and response A musical **phrase** in which the first part (often a **solo** part) is answered by a second part (often an **ensemble** part) that is heard as a direct commentary or response to the first. It is a feature of many types of music including gospel, blues, and jazz, as well as Cuban music, African religious ceremonies, and Indian classical music.

Canon Contrapuntal piece in which the separate voices or instruments enter one by one imitatively. If a canon is strict, the **melody** line is repeated exactly by all parts.

Cantata A cantata is in many respects similar to **opera**, being a **programmatic** piece generally for voice and **orchestra** that is designed to tell a story. The 17th and 18th centuries saw the rise of both the **cantata da camera** (a **secular** chamber piece) and the **cantata da chiesa** (its sacred equivalent).

Cantor The leader of a choir appointed by a cathedral or monastery, often with responsibility for teaching junior choristers and for selecting the music to be performed during worship.

Canzona Short, **polyphonic part song** popular in the 16th and 17th centuries. In many ways a canzona is similar to a **madrigal**, although the writing is lighter.

Capriccio Short piece in a generally free style. Capriccios written in the 17th century tend to be **fugal** in structure and rather more formalized than their **Romantic** equivalents—written by the likes of Brahms and Paganini, for example—which tend to be **solo rhapsodic** pieces.

Castrato A male singer castrated as a child, developing a **soprano** or **contralto** voice. Very popular during the 17th and 18th centuries—the last castrato died in the 20th century.

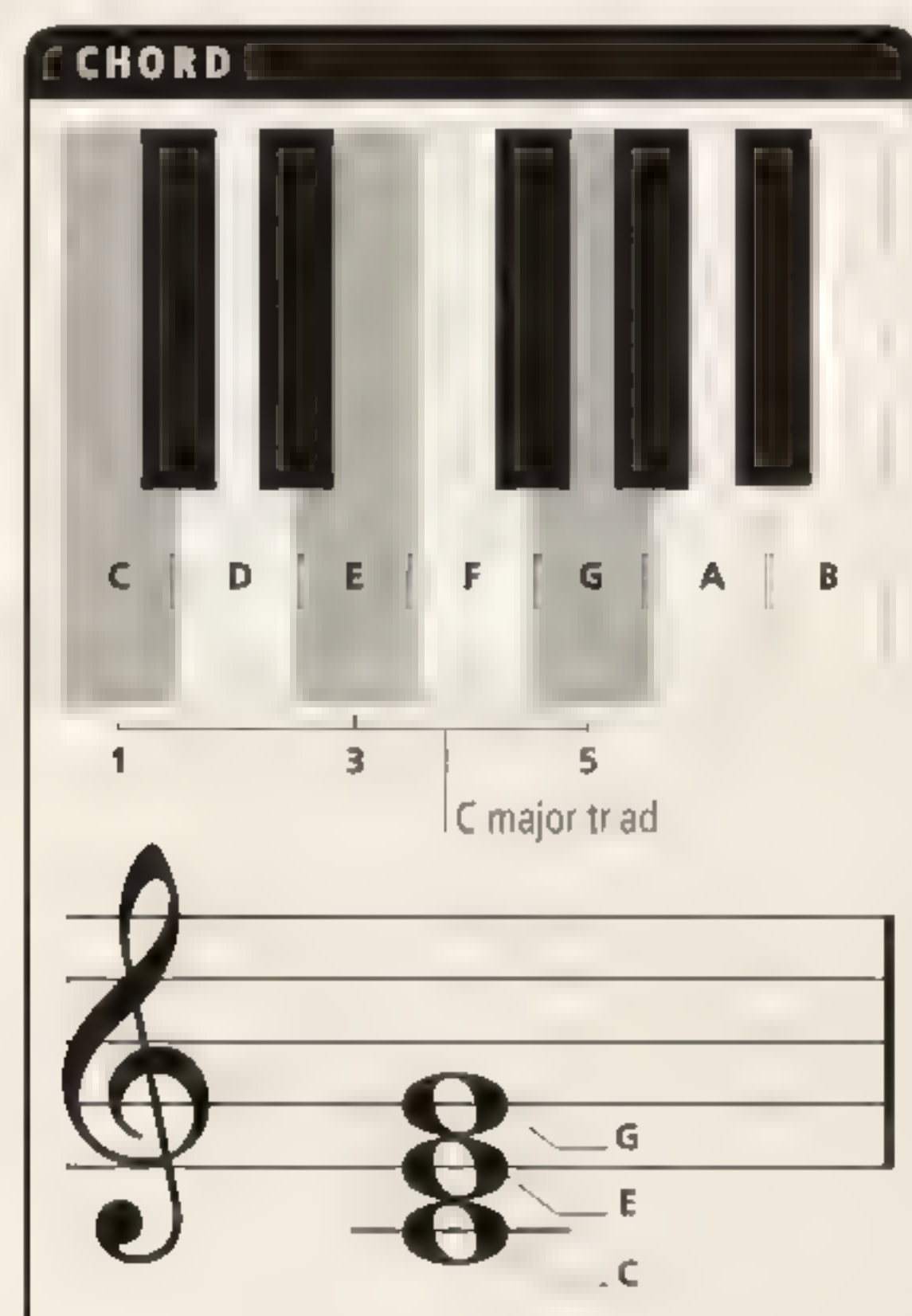
Cavatina A lyrical operatic song or **aria** in one section, or an instrumental work in imitation of such a song—for example, the fifth **movement** from Beethoven’s Quartet No.13.

Chaconne 17th-century instrumental or vocal piece composed above a **ground** and characterized by a slow, stately triple-time **beat**.

Chamber music Music composed for small groups of two or more instruments such as **duets**, **trios**, and **quartets**. Chamber music was originally designed to be performed at home for the entertainment of small gatherings, but is now more often performed in concert environments. Similarly, chamber **orchestras** and **operas** are pieces written for small numbers of instruments, although all orchestral instruments are represented.

Chanson French **part song** of the Middle Ages and **Renaissance**, similar to the **canzona**, and often arranged for voice and lute. The term **chanson** later came to refer to any song to French lyrics.

Chord ▼ Any simultaneous combination of notes. The chords that are encountered most frequently in music are called **triads**. These consist of three distinct notes, and are built on the first, third, and fifth degree of a **scale**. In the **key** of C major the notes of the scale are C D E F G A B and the C major triad is C, E, and G (1, 3, and 5).



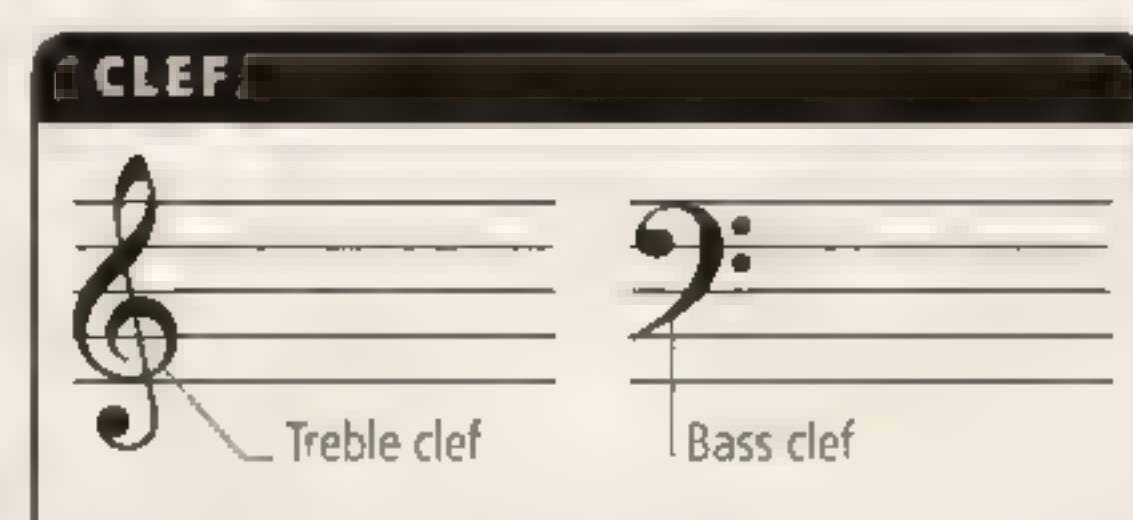
Chorus A line or group of lines in a song that are repeated at intervals, usually following each **verse**. A group of persons singing in unison.

Chromatic Literally "of color" (Latin), based on the **scale** of all 12 **semitones** in an **octave**, as opposed to **diatonic**, based on a scale of seven notes

Classical The post-**Baroque** period, roughly between 1750 and 1820. Preeminent Classical composers were Haydn, Mozart, and Beethoven, who refined the **sonata**, **symphony**, and **concerto** forms. A general term used to distinguish Western music intended for a formal context, such as a church or concert hall, from more informal, popular music such as rock and folk.

Classicism In 18th-century Europe, a movement in the arts that emulated the ideals of Classical antiquity. In music, the **Classical** era is marked by simpler, cleaner **melodies** and **arrangements** than in the **Baroque** era that preceded it.

Clef ▼ A sign placed at the beginning of a musical **stave** to determine the **pitch** of the notes on the stave. Clefs were originally letters and there are three clefs—the letter G evolved into the modern **treble** clef and the letter F into the modern **bass** clef. The letter C evolved into the **alto** and **tenor** clefs.



Clave A **syncopated**, two-bar rhythmic pattern found in Afro-Cuban music. Also a wooden stick used in a pair as a **percussion instrument**.

Coda Literally "tail" (Italian), a final section of a piece of music that is distinct from the overall structure.

Combo A small group of musicians, particularly jazz musicians.

Concerto Today, the Italian term—derived from Latin words meaning both "performing together" and "struggling"—is used to describe a large piece for **solo** instrument and **orchestra**, designed to be a vehicle for the solo performer's **virtuosity** on their instrument. In the earlier **Baroque** concerto grosso, however, there was a more equal interplay between the much smaller orchestra (**ripieno**) and a group of soloists (**concertino**).

Conservatory A place to study music. It is also sometimes known as a conservatoire.

Consonance A **chord** or **interval**, such as a third or fifth, that sounds pleasing to the ear; the opposite of **dissonance**.

Consort An instrumental **ensemble**, popular during the 16th and 17th centuries in England. There are two types of consort: "whole" consorts, which contain instruments of one family (such as wind or **stringed instruments**), and "broken" consorts, which contain instruments of different families (for example, viols, lutes, and recorders). The term "consort" is also used to describe the music played by these ensembles as well as the performance itself.

Contralto The lowest of the female voices. The same as an **alto**, but alto is associated with sacred and choral music and rarely describes a solo voice, whereas contralto is applied to **opera** singers.

Contrabass A term denoting any member of an instrument family that is lower in **pitch** than the **bass** instrument of the same type—for example, contrabass clarinet. Also, another term for the double bass—the largest and lowest-pitched bowed **string instrument** of the violin family in the modern symphony **orchestra**

Contrapuntal Describes music using counterpoint, the simultaneous playing or singing of two or more **melodic** lines. Contrapuntal forms such as the **ricercare**, **canzona**, and

fugue evolved in the **Renaissance**, and reached their height in the work of composers such as Palestrina and J. S. Bach.

Counter melody A secondary **melody** that is played simultaneously with a lead melody, but is subordinate to it. See also **Contrapuntal**.

Counterpoint see **Contrapuntal**

Courante Late **Renaissance**- and **Baroque**-era courtly dance, originating in France. Literally meaning "running," the courante is lively but graceful and set in quick triple time.

Cover (cover tune) In popular music, a cover is a new performance or recording of a previously recorded song by another artist.

Crossover artist An artist who is established in one musical genre but who also has a broader public appeal.

Da capo Literally meaning "from the head," the Italian term **da capo** instructs the performer to repeat a piece of music from the beginning. It is often abbreviated to D.C.

Damper A mute, or any device that deadens vibrations in **stringed instruments** to reduce the volume of a note. More specifically, in a piano or harpsichord a damper is a pad that deadens each note as the corresponding key is released.

Deceptive cadence A two-**chord** sequence, or **cadence**, that begins on the fifth note of the **scale** and closes on any note other than the first. This produces an unresolved feeling as the listener expects a closing return to the first note but is left hanging by a move elsewhere.

Descant A **melody** or **counterpoint** that accompanies a basic musical melody and is higher in **pitch**. The **soprano** part in a piece of music. An instrument of higher-than-normal pitch—for example, a descant recorder.

Diatonic Based on a **scale** of seven natural degrees—five **tones** and two semitones—with no sharps or flats, constituting the white piano keys. The modern **major** and **minor** scales are diatonic.

Dissonance Sounding together of notes to produce discord (sounds unpleasing to the ear). The opposite of these terms are "**consonance**" and "concord." Dissonance is very subjective, and combinations of notes considered dissonant in one period are often heard as consonant by later audiences.

Distortion (clipping) The effect produced by overloading an amplifier so that the peaks of the soundwaves are cut off or clipped, distorting the sound. This is most commonly associated with the electric guitar, and the effect can be produced in a variety of ways, including effects pedals. Distortion produces a warm, fuzzy sound that has been used in jazz, rock'n'roll, and blues music since the 1950s.

Duet A composition written for two instruments, or a performance of such a piece.

Dynamics ▼ Differences in volume of a piece or section of music. Dynamics also refers to the **notation** system of written or printed markings that indicate these relative differences in volume in a piece of music.

DYNAMICS	
MARKING	MEANING
<	<i>Crescendo</i> : Getting louder
>	<i>Diminuendo</i> : Getting quieter
<i>pp</i>	<i>Pianissimo</i> : Very quiet
<i>p</i>	<i>Piano</i> : Quiet
<i>ff</i>	<i>Fortissimo</i> : Very loud
<i>f</i>	<i>Forte</i> : Loud
<i>mf</i>	<i>Mezzo forte</i> : Fairly loud
<i>mp</i>	<i>Mezzo piano</i> : Fairly quiet
<i>Sf</i>	<i>Sforzando</i> : Sudden accent (just on that note)
>	Accent: Emphasis on a particular note

Enharmonic note Enharmonic notes are notes that have the same **pitch** as each other but different names. For example, C-sharp and D-flat are enharmonic notes.

Encore Literally "again" (French). An additional performance, usually in response to the demand of the audience, which is expressed by applause.

Ensemble A group of musicians who perform vocal or instrumental music.

Equal temperament System of tuning (or "temperament") whereby each note of the **chromatic scale** is separated from its neighbors by exactly the same degree. Equal temperament was introduced in the 18th century, and the new system made it possible to play in any **key** of the chromatic scale. See also **Temperament**.

Exposition In music, the exposition is when the thematic musical material of a composition (or a part of one, such as a **movement**) is initially introduced. In **sonata form**, the exposition is the first section—it presents the principal thematic material, establishes the **tonic key**, and then ends on the dominant, or fifth note. In a **fugue**, the exposition consists of the statement of the subject by the first voice (the beginning of the fugue) and the imitation of the subject by other voices.

Falsetto A technique used by male singers to extend the top of their vocal **range** by limiting the vibration of their vocal chords, so that just the ligaments at the edges are used to produce the sound.

Fantasia A loosely structured, usually instrumental, composition, with a suggestion of **improvisation**, which allowed more freedom of expression than the **Classical** forms. Also associated with English viol consort music.

Feedback High-pitched howling or whistling sound produced when an audio loop is created by part of the sound output from a speaker returning to the **pick-up** or microphone. This usually

undesirable distortion of sound has been used to great effect in popular and rock music since the 1960s by artists such as The Beatles, The Who, and perhaps most famously by Jimi Hendrix in his controversial rendition of the "Star-Spangled Banner" at the Woodstock Festival in 1969.

Fermata A fermata, or hold, is a symbol used in musical **notation** over a note, **chord**, or rest to indicate that it should be sustained for longer than its value indicates. It is up to the performer or the conductor to decide how much longer to sustain the note for, and twice as long as its **note value** is not unusual.

Figure Also "figuration." A recurring sequence of notes in a composition that acts as a musical **motif**. Particularly common in **variations** on a **theme**.

Figured bass A **bass** part with numbers specifying the **harmonies** to be played above it. Used extensively during the **Baroque** period for keyboard or lute **accompaniments**.

Fill Similar to a **break**, a fill is a short **passage** of music that runs between the main sections of a **melody**. While a break tends to be an attention-grabbing **improvisation**, a fill maintains the flow of the main melody and literally "fills in the gap." Not used in classical music but common in pop and jazz.

Finale The last **movement** of any type of classical composition that has multiple movements.

Finger-picking A style of guitar-playing in which the right thumb plays the **bass** strings, maintaining a steady **rhythm**, and the index and middle fingers pick out a **melody** on the **treble** strings, often with the use of plastic or metal picks fitted on the fingers and thumb. This technique is used in folk, country, jazz, and blues music.

Flat (♭) A note that has been lowered by a **semitone**, for example B lowered by a semitone is B-flat. An instrument or voice that is out of tune by being lower than the intended **pitch**.

Frottola A type of Italian **secular** song that was popular in the late 15th and early 16th centuries. It became popular at the courts of Northern Italy, having developed at Mantua. A frottola usually consists of a composition for four voice parts or a **solo** voice with instrumental **accompaniment**, with the upper voice leading and singing the **melody**.

Fugato From the Italian, a **passage** written in the manner of a **fugue**.

Fugue From the Italian "fuga," "to chase." A complex, highly structured **contrapuntal** piece, in two or more parts, popular in the **Baroque** era. The separate voices or lines enter one by one imitatively: the first voice states a subject, then the second enters with an "answer" (the subject starting on a different note), while the first voice performs a countersubject. The process continues until all the voices have entered, and may be followed by freer "episodes," contrapuntal variations of the subject, or a repeated statement of the subject.

Galant A courtly musical style of the 18th century characterized by elegance, formality, and clarity, without **ornamentation**.

Glissando Principally applied to **string instruments**. The sliding of a finger over a number of consecutive notes, thus creating an extended slither of sound.

Grand opéra French development of **opera**, which was characterized by historic plots, large choruses, crowd scenes, ornate costumes, and spectacular sets.

Gregorian chant A type of **solo** and unison **plainsong** employed in the liturgy of the Roman Catholic Church. It came to dominate liturgical tradition, and is attributed to Pope Gregory I (Gregory the Great, 590–604), who founded Rome's choir school, the *schola cantorum*.

Groove The rhythmic feel of a piece of music, particularly important in jazz and any form of dance music.

Ground Composition developed on a ground bass (a constantly repeated bass **figure**, often **melodic**). Can also refer to the **bass** part itself.

Habanera A type of Cuban dance and music, thought to have its roots in the **rhythms** of traditional African music. Written in 2/4 time with a distinctive pattern of quarter notes, the habanera (or contradanza as it was first known in Cuba) became popular in Europe during the 19th century, and is most famous from an **aria** in Bizet's *Carmen*.

Harmonic A harmonic series consists of a fundamental (the note played) and a logarithmic, ascending progression of overtones (frequencies higher than the fundamental), which determine the individual **timber** of an instrument.

Harmony The simultaneous grouping of notes to form a musically significant whole; the basic unit of harmony is the **chord**. Harmony can color any single **melodic** line in innumerable different ways, and a composer's harmonic language is one of his or her most immediately identifiable characteristics.

Harmony vocals Singing style in which the **melody** is sung by more than one voice at consonant **intervals**. This type of harmony is used in **opera**, choral music, and popular music.

Homophonic Describes a style of writing popularized in the **Classical** period in which a lyrical **melody** line is supported by chordal **harmony** and a solid **bass**.

Hook In popular music, a recurring **phrase** that is particularly catchy and "hooks" the listener in.

Hornpipe Thought to originate from 16th-century sailors' dances, the hornpipe reached its peak of popularity in England, Scotland, and Ireland in the 19th century. Generally written in 4/4 time, hornpipes are usually fast, rhythmic, instrumental pieces but some famous examples, such as "The Sailor's Hornpipe" are sung

Hymn A congregational work of praise in which the structure is invariably strophic (employing the same **melody** for successive **verses** and **choruses**) and the words specially written.

Impresario A term used in the entertainment industry for a producer of concerts, tours, and other music.

Impromptu A short, **improvisatory** piece of songlike piano music. Schubert's are the best known examples.

Improvisation The art of composing while performing, without the use of written music. In an improvised piece the musicians "make it up" as they go along.

Instrumentation The scoring of music for particular instruments—not the same as **orchestration**, which refers to a composer's skill in writing for groups of instruments. Thus Schubert's *Octet*, which shows a remarkable awareness of the qualities of each component, is a superb example of instrumentation.

Interlude A short piece of music to be played between main sections of a composition. See also *Intermezzo*.

Intermezzo Light-hearted **interlude** performed between the acts of an **opera seria**. The intermezzo developed from the intermedio, a short musical drama performed between the acts of spoken plays in the 15th and 16th centuries.

Interpretation The unique style in which an individual performs a composition. The degree to which composers **notate** their work—for **tempo**, **dynamics**, or **ornamentation**—varies greatly, but even a piece with detailed instructions leaves much to the performer in deciding on how to play it. Two musicians playing exactly the same composition can present two very different versions.

Interval The difference in **pitch** between two notes. Intervals are expressed numerically: thirds, fourths, and so on (although "octave" is used rather than "eighth"). Composers' preferred intervals are recognizable aspects of their style.

Intonation The **pitching** of a voice or instrument. An instrument such as a flute or violin can be tuned **flat** or **sharp** for instance—or an individual note can be sounded similarly out of tune. Intonation also refers to a musician's skill at sounding notes in tune.

Introduction The opening to a piece of music. This can be a short **passage** or a separate opening **movement** to a work.

Jam A jam session is a gathering of musicians to play together informally (to jam). Jamming is unrehearsed, improvised, and often used as way of exploring new musical ideas and material.

Jazz standards The core repertoire of compositions most widely played by jazz musicians. Whether a piece is considered a standard or not changes over time but a common

knowledge of a range of music is useful as a basis for improvisation.

Jig Today the jig is a dance most commonly associated with traditional Celtic music but it dates back to 16th-century England and became popular throughout Europe. It has diversified into several different forms, including the slip jig written in 9/8 time, and the double jig in 6/8 time. In Irish **sessions** it is common to run two or three jigs together at a time. The jig is also the origin of the **Baroque** gigue, popular in France in the 17th century, that often closes Baroque dance **suites**.

Kapellmeister Choirmaster or music director. The term Kapellmeister later became synonymous with the English "conductor," or US "leader."

Key The tonal center of a piece of music, based on the first note (or **tonic**) of the **scale**. A **key signature** on a **stave** tells a musician which notes to play in a piece of music. The word "key" also refers to an individual note on a piano or keyboard.

Key signature A group of accidentals—**sharps** or **flats**—at the beginning of a **stave** indicating which **key** a piece of music is played in. Rather than writing in a sharp for each F and C in D major, for example, the two sharps would be included on the stave. See also *Major and Minor*.

Keynote see *Tonic*

Lead (guitar role) The guitarist playing the **melody** part of a song and any **solo passages**.

Leading note The note below the **tonic** in a **scale**, also known as the subtonic. Being one **semitone** lower than the tonic, it naturally leads back to the keynote, giving an effect of resolution.

Leitmotif Literally "leading motif" (German). A short, constantly recurring musical **phrase** that relates to a character, emotion, or object. Associated above all with Wagner.

Libretto The text of an **opera** or other vocal dramatic work.

Lick In jazz and popular music, a lick is a short **phrase**—often a run of notes—played by one instrument.

Lied Traditional German song, popularized by the *Lieder* of Schubert.

Lyrics The words to a song. A lyricist is the person who writes lyrics.

Madrigal Secular a cappella Song popular in the **Renaissance** period, particularly in England and Italy, often set to a lyric love poem.

Major and Minor ► The term major can be applied to a **key signature** or any **chord**, **triad**, or **scale** in a major **key**. The **intervals** in a major key consist of two whole **tones** followed by a half tone, then three whole tones followed by one half tone. Although it is ultimately subjective, major keys are often described as sounding happy, while minor keys are more subdued and sad. The

term minor can be applied to a key signature, or a chord, triad, or scale in a minor key. There are three different types of minor scale: natural, harmonic, and melodic. A natural minor scale consists of a whole tone followed by a half tone, then two whole tones followed by a half tone and two whole tones. In a harmonic minor scale the seventh tone is raised by one semitone, whereas in a melodic minor scale the sixth and seventh tones are both raised by a semitone ascending but are usually flattened back to the natural minor on the descent.

Mambo A Latin dance and accompanying music, originating from Cuba in the 1930s, with a fast, **syncopated rhythm**.

March A piece of music with a strong **rhythm**, commonly written in 4/4 time. Marches were originally written for troops to march to and were performed by military bands. The form became more diverse with many composers including them in **symphonies**, and they also proved popular for the strident **hymns** of the 19th century.

Masque Elaborate English stage entertainment chiefly cultivated in the 17th century and involving poetry, dancing, scenery, costumes, and instrumental and vocal music. The masque was related to **opera** and **ballet**.

Mass Main service of the Roman Catholic Church, highly formalized in structure, comprising specific sections—known as the “Ordinary”—performed in the following order: *Kyrie*, *Gloria*, *Credo*, *Sanctus* with *Hosanna* and *Benedictus*, and *Agnus Dei* and *Dona nobis pacem*. Other **movements** can be added, especially in the Requiem Mass.

Mazurka National dance and music of Poland, usually written in a fast-paced 3/4 time. The mazurka became popular across Europe in the

19th century and was adopted by many classical composers—Chopin famously composed more than 60 mazurkas for the piano.

Measure see Bar

Medley An **arrangement** of several different compositions that are run together as one continuous piece.

Melodie French equivalent of the German Lied and English song.

Melody A series of notes that together create a tune or theme.

Meter The organization of music into a recurring, **rhythmic** pattern of stressed and unstressed **beats**. See also Rhythm.

Mezzo-soprano The lowest **soprano** voice (one tone above **contralto**).

Middle eight Refers to the section of a popular song that occurs in the middle of the song and generally is around eight **bars** in length. Its function is to break up the simple repetition of the **verse-chorus**-verse structure by introducing new **melodies** and **chords**.

Minimalism A predominantly American school of music, which rejected the strictures of the European avant-garde in favor of a more accessible sound-world often involving an almost hypnotic texture of repeated short patterns. Associated most famously with Steve Reich, Philip Glass, and John Adams.

Minuet and trio A graceful dance in 3/4 time, normally in three sections: the minuet section (either two- or three-part form), then the **trio** (originally intended for three musicians to play, and consisting of unrelated material), and finally

a reprise of the minuet. The piece appears as a movement of **Baroque suites** and **Classical sonatas** and **symphonies**, but was replaced with the faster **schерzo** by Beethoven.

Modernism In music, this refers to the period of innovation and change that coincided with the turn of the 20th century. Older musical language was reinterpreted and confronted, and plurality was a key facet—no single musical genre was given prominence.

Modes Seven-note **scales** inherited from Ancient Greece via the Middle Ages, in which they were most prevalent, although they still survive today in folk music and **plain song**.

Modulation A shift from one **key (tonality)** to another—for example, from C major to A minor.

Monody Vocal style developed in the **Baroque** period in which a single **melodic** line, either accompanied or not, is dominant.

Monophonic Describes music written in a single line, or **melody** without an **accompaniment**.

Motet A **polyphonic** choral composition based on a sacred text, usually without instrumental **accompaniment**. The motet originated in the medieval period. Originally, in medieval times, a motet was a vocal composition elaborating on the **melody** and text of **plain song**. In the 15th century, the motet became a more independent religious choral composition, set to any Latin words not included in the Mass.

Motif Short but recognizable **melodic** or **rhythmic figure** that recurs throughout a piece, often used **programmatically** to refer to a character, object, or idea, as with Wagner's Leitmotiv and Berlioz's *idée fixe*.

Movement A self-contained section of a larger work; so-called because each section had a different, autonomous **tempo** indication.

Multiple stopping A musical technique that involves playing multiple notes simultaneously on a bowed **stringed instrument**, such as the cello or violin, by bowing or plucking different strings at the same time. Double, triple, and quadruple stopping (where two, three, or four strings, respectively, are bowed or plucked simultaneously) are collectively referred to as multiple stopping.

Musique concrete Electronic music comprising instrumental and natural sounds, which are often altered or distorted in the recording process.

Musicology The academic study of music as opposed to the performance of it. Musicologists study the history of music as a cultural phenomenon, music theory, musical instruments and how they have developed, and aesthetics.

Mute A device attached to a musical instrument in order to alter the sound it produces, by either reducing the volume or affecting the **tone** or, most frequently, both.

Natural instrument Usually refers to a **woodwind** or **brass instrument** consisting of a basic tube with no extra mechanisms for modifying the sound, other than breath control and embouchure (the positioning and use of the lips, tongue, and teeth).

Natural (b) A natural is a note that is not **sharp** or **flat**. A natural symbol can be used to cancel a sharp or flat introduced earlier in a **bar**, or to override a **key signature**.

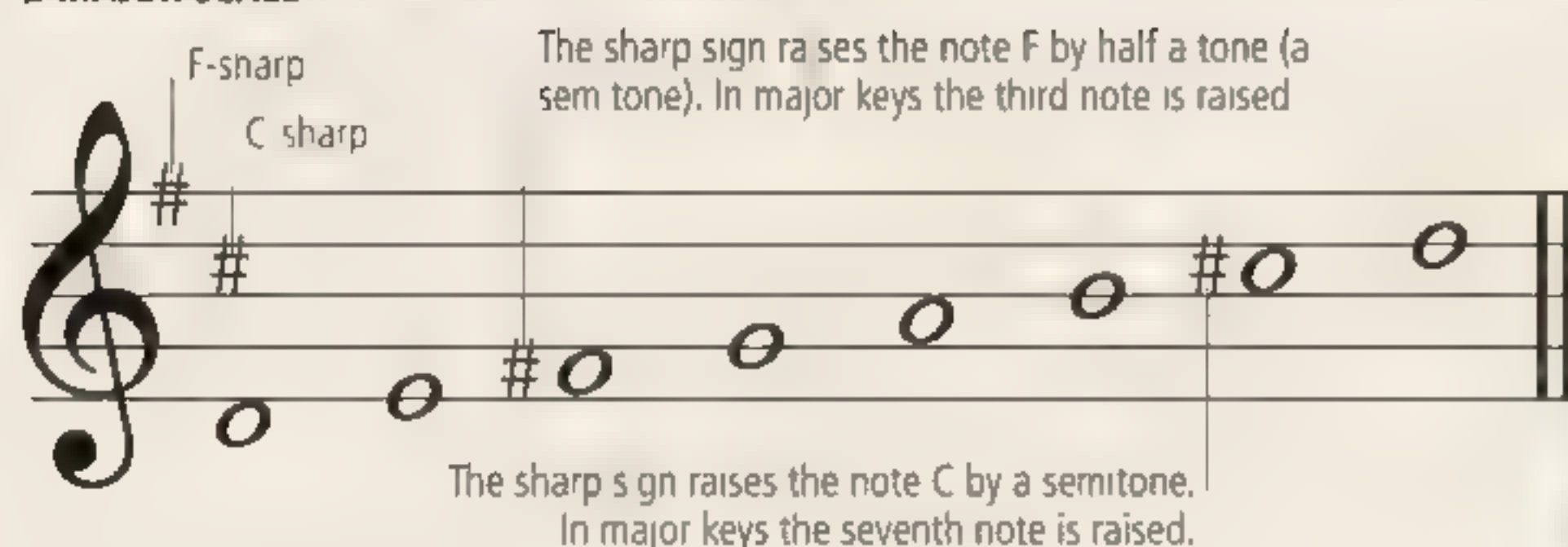
Neoclassicism A trend that became particularly strong during the 1920s, in reaction to the indulgences of late **Romanticism**. Typified by the adoption of **Baroque** and **Classical** forms, and the use of heavily **contrapuntal** writing. Much of Stravinsky's output can be classified as neoclassical.

Nocturne “Night piece.” As a **solo**, one-movement piano piece, the nocturne originated with Irish composer John Field, but was developed to a great degree by Chopin.

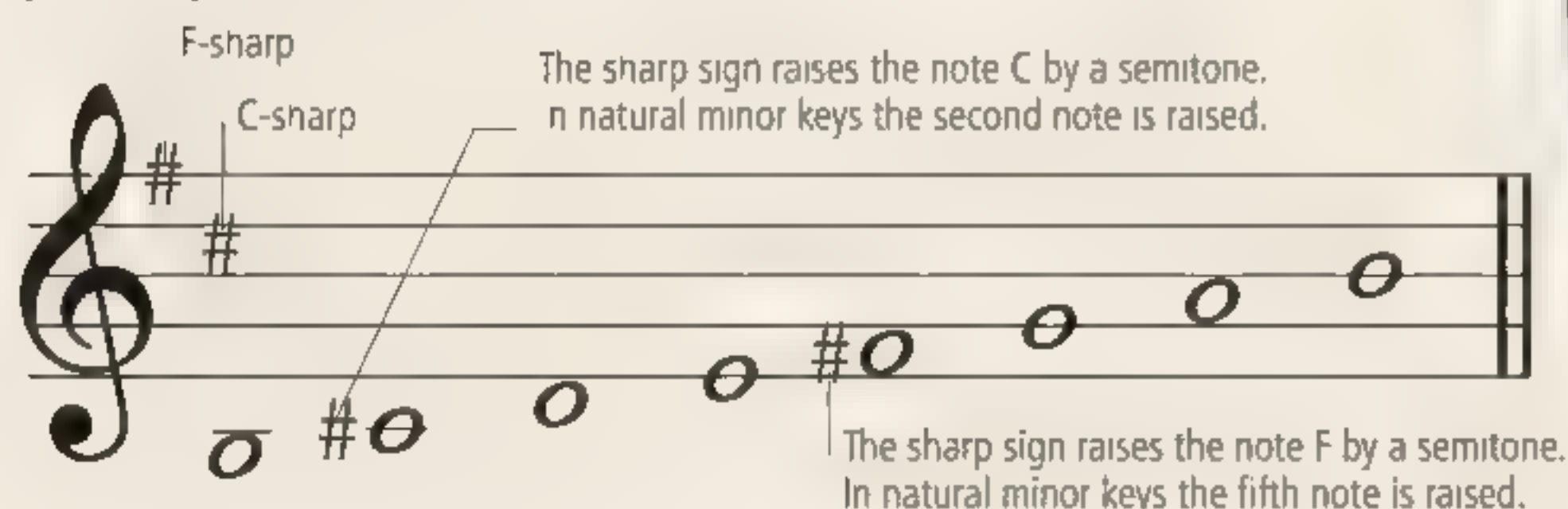
Notation The symbols used to represent a piece of music visually. A system of musical notation can convey **pitch**, **rhythm**, **harmony**, **tempo**, and **dynamics**.

MAJOR AND MINOR

D MAJOR SCALE



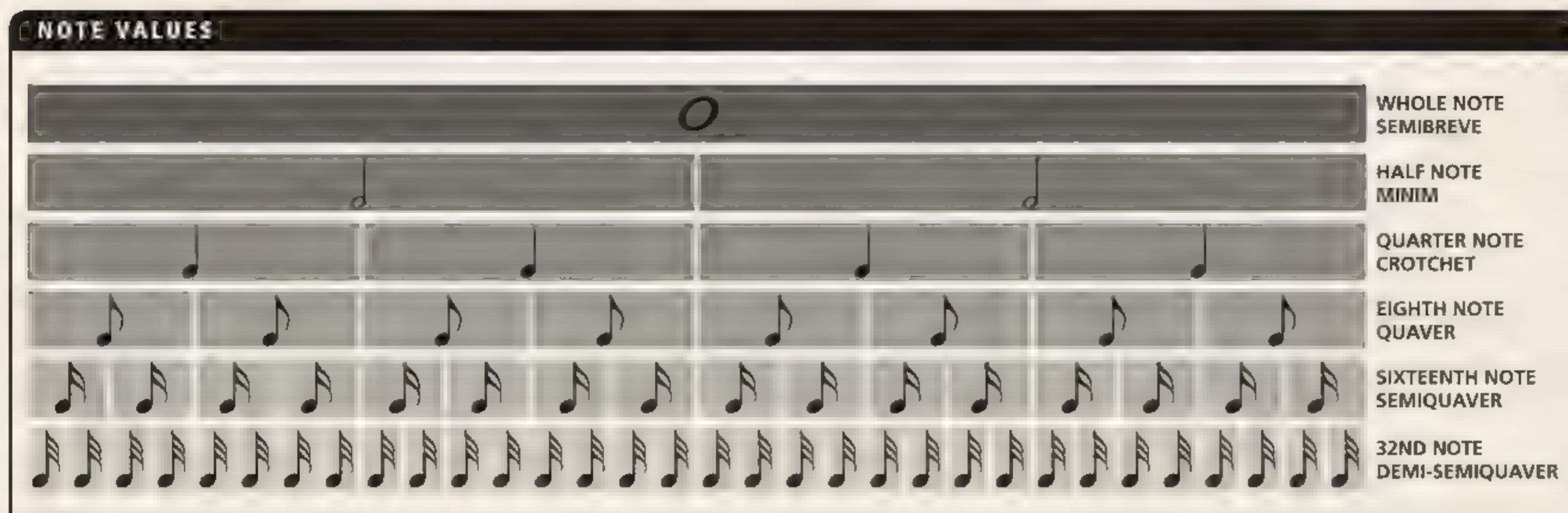
(NATURAL) B MINOR SCALE



D major and B minor These keys are relatives: they have the same number of sharps—F-sharp and C-sharp. The difference is the order of the intervals in the scale and the location of these sharp notes, which is what creates the major and minor “sound.”



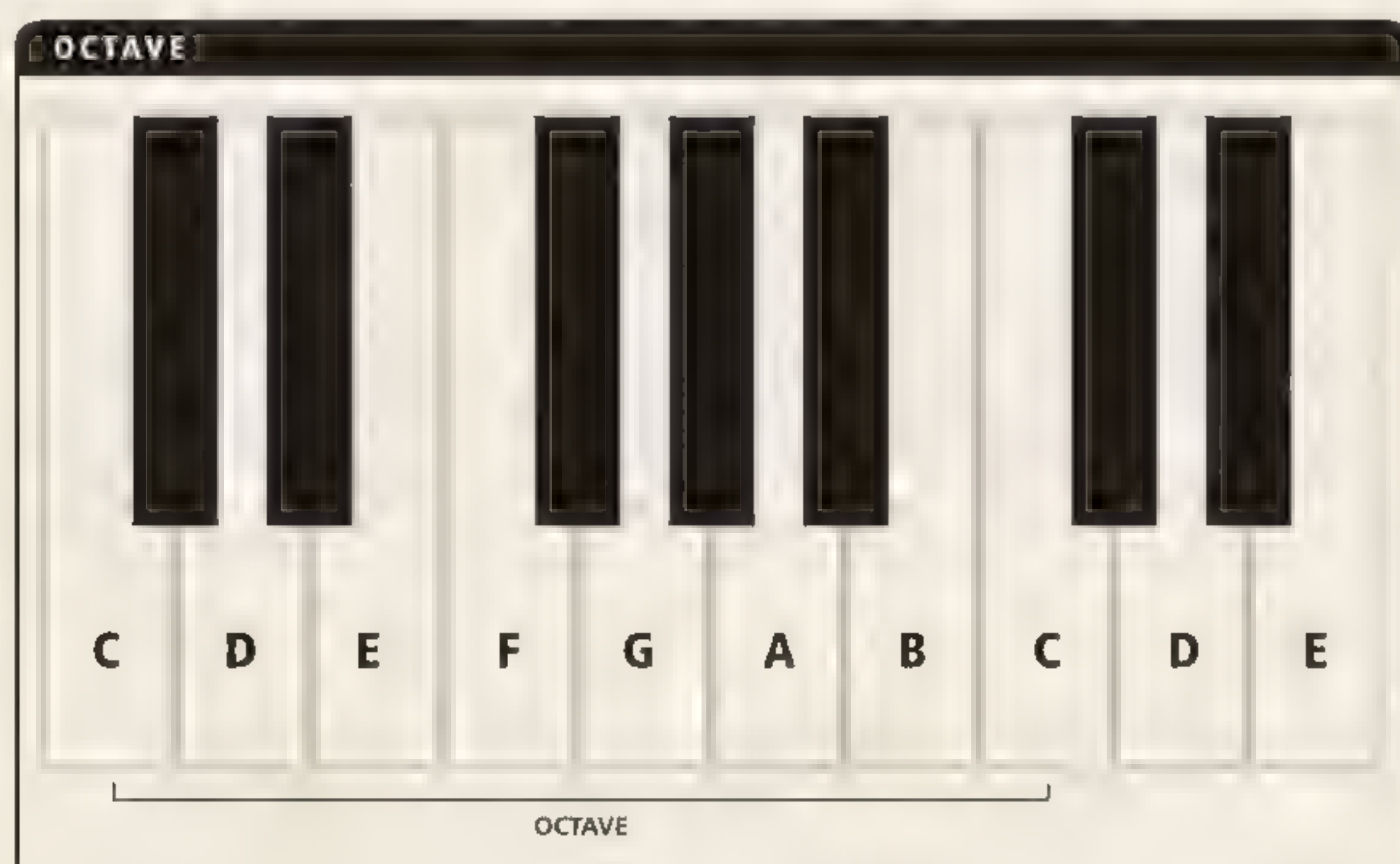
Relative key signatures This wheel shows relative major and minor key signatures. Each major key signature has a relative minor with the same number of sharps and flats. The relative minor is found by going down three semitones.



Note values ▲ The duration of a note—how long it should be played. All notes are given a value: a semibreve is a whole note (held for four beats in 4/4 time); a minim is a half note (held for two beats); a crotchet is a quarter note (one beat); a quaver is an eighth note (half beat); and a semiquaver is a sixteenth note (quarter beat). See also Rest values.

Obbligato A musical **accompaniment** that's important and therefore "obligatory." The term is commonly used to describe either a counter-melody played by an instrument in an **ensemble** (often complimenting a vocal line) or a **Baroque** keyboard accompaniment that's written out in full rather than with the standard **figured bass notation** (a written-out **bass** line with numbers indicating **harmony**).

Octave ▼ The interval between one **pitch** and another with double or half its frequency—for example, between the notes C and C on a keyboard. In the Western **diatonic scale** an octave consists of eight notes. The **chromatic scale** (including all the white and black—**sharp** and **flat**—notes on a keyboard) identifies 12 intervals within an octave.



Octet A group of eight singers or musicians. A piece of music composed for such a group.

Opera Drama in which all or most characters sing and in which music is an important element. Traditionally, the writing is for full **orchestra**, **soloists**, and **chorus**, although examples exist that include fewer or more than these elements.

Opéra comique An exclusively French type of **opera** which, despite its name, is not always comic, nor particularly light. It always consists of original material, however, and always includes spoken dialogue.

Opera buffa Type of comic **opera** that was especially popular in the 18th century. Examples are Mozart's *The Marriage of Figaro* and Rossini's *The Barber of Seville*.

Opera seria Literally "serious opera," and the direct opposite of **opera buffa**. The style is characterized by heroic or mythological plots, and a formality of music and action.

Operetta Literally "little opera," and sometimes known as "light opera," a lighter style of 19th-century **opera** including spoken dialogue.

Opus A Latin word meaning "work," used when cataloguing a composer's pieces. It is often abbreviated to "Op." and followed by a number to show the order in which it was published; Beethoven's Symphony No. 5 is Op. 67, was the 67th piece he published.

Oratorio Work for vocal **soloists** and choir with instrumental **accompaniment**, originating in the congregation of Oratorians, founded by St. Philip Neri in the 16th century. Oratorios traditionally take biblical texts as their subject matter and are usually performed "straight," although they originally involved sets, costumes, and action.

Orchestra The first regular orchestras appeared in the **Baroque** era, and consisted of strings, oboes, and bassoons, plus a widely changing list of **solo** instruments. The layout became standardized during the **Classical** period, when Mozart and Haydn made specific demands regarding the number and quality of players for their **symphonies**. This Classical orchestra established the basic division of players into four sections: **strings**; **woodwind** (flutes, oboes, bassoons, and clarinets); **brass** (horns and trumpets); and **percussion** (kettledrums). Beethoven's symphonies demanded more, and better, players, and Berlioz, Wagner, and Mahler required yet further expansions of the orchestra's resources. Although some instruments have been refined, the orchestra of today is not much different from that of 150 years ago.

Orchestration The art of writing for an **orchestra**, demanding an understanding of the qualities of each instrumental section and an ability to manage and combine them. Also, the scoring of a work not originally intended for the orchestra—for example, Mussorgsky's *Pictures from an Exhibition*, originally for piano, was orchestrated by Ravel.

Ornamentation An embellishment of a note or **chord**. This can be a simple added "grace" note, a trill, or a short, **melodic** fragment such as a turn—the note above the main note, the main note, and the note below, played in quick succession before the main note.

Ostinato Repeated musical **figure**, usually in the **bass** part, providing a foundation for **harmonic** and **melodic variation** above.

Overture Literally "opening" (French). An instrumental introduction to an **opera** or **ballet**, which presents some of the main thematic material, usually in **sonata form**. In the **Romantic** period, standalone overtures were written, such as Brahms's *Tragic Overture* and Mendelssohn's *Hebrides Overture*, and performed in their own right.

Partita see Suite

Part song An unaccompanied song with parts for two or more voices, which carry the **melody**.

Passacaglia Originally a slow and stately dance in a moderately slow triple **meter** appearing in 17th-century keyboard music. These pieces are based on a short, repeated **bass-line melody** that serves as the basis for continuous **variation** in the

other voices. With later passacaglias, the repeated **theme** did not necessarily appear in the bass.

Passage Any section of a piece of music, such as a **break**, **bridge**, or **introduction**.

Passion A musical setting of the suffering of Jesus Christ from the Last Supper to his crucifixion. Famous examples include J. S. Bach's *Passions* and Part II of Handel's *Messiah*.

Pastorale A work that evokes rural, or pastoral, life. Commonly written in 6/8 or 12/8 time over a drone, the form was popular with **Baroque** composers. Notable examples include the third **movement** of Spring from Vivaldi's *The Four Seasons* and Bach's *Pastorale in F major* for the organ.

Pavane A slow, stately court dance and music from the 16th and 17th centuries, usually in duple **meter**.

Pedal (point) A held note that usually occurs in the **bass**, above which **harmonies** change, sometimes even becoming discordant. A pedal point will often occur at the climax of a **fugue**.

Pentatonic scale A **scale** of five notes—often without **semitones**—and the music based on these notes. Examples are found worldwide.

Percussion instruments A group of instruments that are struck, shaken, or scraped. Orchestral percussion includes timpani, cymbals, drums, and xylophones. Although these instruments have been around for many thousands of years, it is only in the last century that they have been widely used in **orchestras**. Percussion is also an essential element of pop music, rock, and jazz.

Phrase A group of notes that form a unit of music. Individual phrases in music can be thought of as being similar to sentences in a story and they combine to build a **melody**. In **notation**, a phrase mark indicates the distinct groups within a melody, and can help a musician decide how to shape a piece for performance.

Pickup A transducer—a device that captures and converts mechanical vibrations from a stringed instrument, such as an electric guitar or an electric violin, into an electrical signal for amplification.

Pitch The position of a sound in relation to the whole range of tonal sounds, depending on the frequency of sound waves per second (hertz). A high frequency is heard as a high pitch, a low frequency is heard as a low pitch. In the United States and the UK, pitches are named for the first seven letters of the alphabet.

Pizzicato Literally "pinched" (Italian). A style of playing **stringed instruments** that are normally bowed, such as the violin or cello, by plucking the strings with the fingers.

Plainsong Also known as plainchant (from the Latin "cantus planus"), this medieval church music still survives in the Roman Catholic Church. It consists of a unison, unaccompanied vocal line in free **rhythm**, like speech, with no regular **bar** lengths. A well-known type is **Gregorian chant**.

Polka A dance with three steps and a hop, and accompanying music that follows this distinctive **rhythm**. The polka originated in Central Europe in the 19th century but became widespread, with versions found in the folk music of Ireland and the United States. The polka style was also adopted by **Classical** composers and was popular in the dance music of 19th-century Vienna, Austria.

Polonaise (Polacca) A Polish dance and accompanying music in 3/4 time that has a steady, marchlike **rhythm**. Many **Classical** composers wrote polonaises but perhaps the best-known examples are by Chopin.

Polychoral A performance style of sacred music that developed in the late 16th century; polychoral music involved the use of two or more spatially separate choirs that sang in alternation.

Polychord A polychord consists of two or more **chords**, one on top of the other—for example, E minor on top of D minor. This may suggest **bitonality** or **polytonality**. They are found in the work of Stravinsky.

Polyphony Literally “many sounds.” In classical music this refers to a style of writing in which all parts are independent and of equal

importance, and therefore implies **contrapuntal** music. Forms that typify this style include the **canon**, **fugue**, and **motet**.

Polytonality The use of two or more **keys** at the same time. Mostly a 20th-century technique; Stravinsky’s music is full of examples.

Power chord A power chord (also known as a fifth chord) is a **chord** that consists of the root note and the fifth **interval**. Power chords are an essential characteristic of many styles of rock music.

Prelude An introductory piece of music, for example one that precedes a **fugue** or an act of an **opera**. A self-contained piano piece, as in the *Préludes* of Chopin and Debussy.

Prima donna Literally “first lady” (Italian). The principal female singer in an **opera** or opera company

Principal The lead musician in a section of an **orchestra**, who is responsible for leading that group and for playing any **solos**. For example, the principal trumpet player leads the brass section, while the principal violinist leads the strings and is sometimes known as the concertmaster, leading the entire orchestra after the conductor.

Producer In recorded music, the person responsible for mixing and arranging a track.

Program music Any music written to describe a nonmusical theme, such as an event, landscape, or literary work.

Progression The transition from one note or **chord** to the next, especially when following a recognizable pattern. Examples of progression are **cadences**, or the structured series of chords followed in 12-bar blues.

Psalm Any of the 150 prayers or songs from the Book of Psalms in the Old Testament of the Bible. The text makes reference to music that is now lost but many composers have been inspired to write music to set Psalms to, including Mendelssohn, Brahms, and Liszt. The Psalms are widely sung as **hymns**, such as Jessie Seymour Irvine’s setting of Psalm 23 “The Lord’s My Shepherd.”

Quartet A group of four instruments. The most common is the **string quartet** (two violins, one viola, one cello).

Raga In classical Indian music, a particular pattern of **melody** based on five or more notes and a **rhythm**, which a composition is based on. It literally means “tone” or “color” in Sanskrit and can be thought of as being the mood or hue of a piece of music.

Range ◀ The range of a musical instrument is the distance from the lowest to the highest **pitch** it can play. For a singing voice, the vocal range is the span from the lowest to highest note a particular voice can produce.

Rap In popular music, a rhythmic, rhyming speech usually delivered over a prerecorded instrumental track.

Recital A performance of classical music by a **soloist** or small group, usually in public.

Recitative Style of singing in **opera** and **oratorio** that is closely related to the delivery of dramatic speech in **pitch** and **rhythm**. Recitative sections are often used for dialogue and exposition of the plot between **arias** and **choruses**.

Reed A thin piece of wood, metal, or plastic that is attached to the mouthpiece of a **woodwind instrument** and vibrates against it with a current.

Reel A fast-paced dance and tune common in traditional Irish and Scottish music, in 2/4 or 4/4 time. Two or three reels are usually grouped together into a set when performed or when accompanying a dance.

Refrain A refrain is the line or lines that are repeated in a piece of music (or a **verse**)—such as the **chorus** of a song. In a song, the refrain consists of both the **lyrics** and the **melody**. Sometimes refrains vary their lyrics when repeated, but they are recognizable because the melody remains the same.

Register The **range** covered by an instrument or voice, or a part of that range. For instance, the

cello has a lower register than the violin, although they both have a range of around four **octaves**.

Remix A reworking of an existing musical track, generally preserving the character of the original but often making the **beat** more dominant. Many remixes offer extended versions of a track with a longer instrumental section, making it easier for DJs to mix with other tracks.

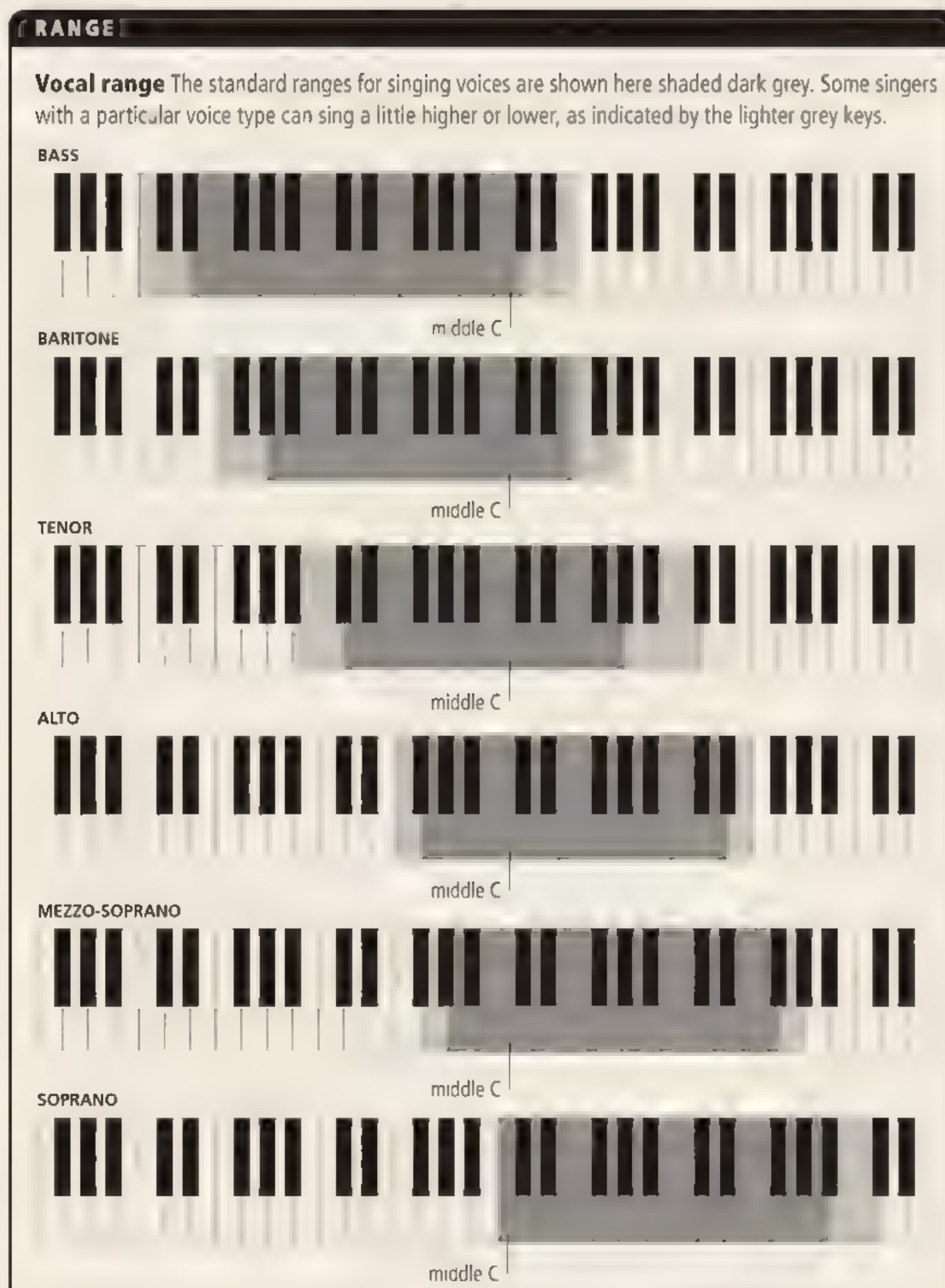
Renaissance Roughly spanning the period from the 14th to 16th centuries, the Renaissance (from the French word meaning “rebirth”) saw a revival of interest in learning and the arts. In music, the period was marked by the development of **harmony**. Instrumental and **secular** vocal music were popular.

Repertoire The range of works an individual performer or group is able to perform or a range of works within a genre, such as “the **Classical** repertoire.”

Repetiteur A French term for someone who plays a piano reduction of a work for voice and **orchestra** so that the singers can practice, by repeating, their lines to an **accompaniment**.

Requiem A piece of music written as a memorial or, more specifically, a musical setting of a Requiem Mass, which celebrates the dead, such as Mozart’s *Requiem Mass in D minor*.

Rest values ▼ Rest symbols indicate the duration for which a note should not be played. As with **note values** there are whole, half, quarter, eighth, and sixteenth symbols, which in 4/4 time would be held for four, two, one, half, and a quarter **beats** respectively.



REST VALUES		
NAME	LENGTH	SYMBOL
WHOLE NOTE/ SEMIBREVE REST	4 BEATS	
HALF NOTE/ MINIM REST	2 BEATS	
QUARTER NOTE/ CROTCHET REST	1 BEAT	
EIGHTH NOTE/ QUAVER REST	½ BEAT	
SIXTEENTH NOTE/ SEMI-QUAVER REST	¼ BEAT	

Rhapsody A **Romantic** term, applied to compositions suggestive of heroic endeavor or overwhelming emotion. Best-known examples are Brahms’s *Alto Rhapsody*, Rachmaninov’s *Rhapsody on a Theme of Paganini*, and Gershwin’s *Rhapsody in Blue*.

Rhythm The pattern of relative durations of and stresses on the notes of a piece of music, commonly organized in regular groups or **bars**. A so, any specific form of this, such as double or triple rhythm

Rhythm section Instruments in a group that focus on the **rhythm** in a piece of music rather than the **melody**. This includes **percussion** such as drums, but can also involve instruments such as the double bass.

Ricercare A musical composition that originated in the late 15th century for instruments such as the lute or keyboard, in which one or more of the musical **themes** are developed through the use of **melodic** imitation.

Riff A series of notes that is repeated constantly, or a **chord progression** played by the **rhythm section** of a band or by a **solo** instrument.

Romantic The cultural epoch heralded in music by Beethoven, which dominated the 19th century. Characterized by the abandonment of traditional forms, a predilection for extramusical subjects, an increase in the scale of composition, and an affection for **chromaticism**

Romance A simple lyrical song. The term was first applied to narrative songs originating in Spain in the 18th century but gradually came to be used for simple ballads and melodies.

Rondo Piece (or **movement**) of music based on a recurring **theme** with interspersed material, following a form such as ABACADAE.

Rondo sonata form A mix of **rondo** form and **sonata form**. Like a sonata, there are three main sections: **exposition**, middle section (which may be a development), and recapitulation. However, like a rondo, the first section has an ABA format, the middle section is C, and the recapitulation goes back to ABA, although the B section is usually modified.

Sample A short extract from an existing recording that is used in a new recording. The screams of soul legend James Brown and the drummers of the Motown label recordings are among the most sampled pieces.

Sarabande A slow court dance in triple time, popular in Europe from the 17th century. In the **Baroque** era it was often included in dance **suites** with examples written by composers such as Bach and Handel.

Scale A series of notes that define a tune and, usually, the **key** of the piece. Different scales give music a different feeling and "color."

Scherzo Lively dance piece (or **movement**) in triple time. During the **Classical** and **Romantic** periods, the third movement of a **symphony** or one of a **sonata's** middle movements was a scherzo, usually paired with a **trio**. The scherzo and trio replaced the **Baroque minuet and trio**.

Scordatura An alternative way of tuning a **stringed instrument**, also known as

cross-tuning, altering the **itches** produced and the **timber** of the notes.

Score A musical composition in written or printed form showing all the vocal and instrumental parts arranged one below the other and shown on separate **staves**.

Secular music Nonreligious music written outside the church. It was the earliest kind of popular music. In the Middle Ages it included instrumental music used for dancing, love songs, and folk songs.

Semi-opera Spoken plays with musical episodes, popular in 17th-century England. Some of William Shakespeare's plays were used as a basis for semi-operas, with composers including Henry Purcell writing music for them.

Semitone see Tone

Serenade A love song. In the 18th century, an evening entertainment for **orchestra**—for example, Mozart's *Eine kleine Nachtmusik*.

Serenata A kind of 18th-century **secular cantata**, often of an occasional or congratulatory nature, and performed either as a small quasi-**opera** or as a concert piece.

Serial music System of **atonal** composition developed in the 1920s by Arnold Schoenberg and others of the Second Viennese School, in which fixed sequences of musical elements are used as a foundation for more complex structures. Most commonly these sequences comprise **arrangements** of each degree of the **chromatic scale**—known as a "tone row"—although shorter sequences may also be used. This tone row, or series, can then appear in four different ways: forward, backward (retrograde), upside-down (inversion), and upside-down and backward (retrograde inversion).

Session A recording session in which musicians, often freelance, gather in a studio. Also, an informal, sometimes impromptu, gathering of musicians to play traditional Irish music. Instruments at an Irish session commonly include the fiddle, flute, tin whistle, banjo, mandolin, accordion or concertina, bodhran, and guitar. It is usual for one player to begin a tune and for other musicians to then join in with one **jig** or reel running into the next to form sets.

Sharp (♯) A note that has been raised by a **semitone**, for example F raised by a semitone is F-sharp. An instrument or voice that is out of tune by being higher than the intended **pitch**.

Singspiel Literally "song play" (German), Singspiel generally refers to a comic **opera** with spoken dialogue in lieu of **recitative**, as typified in Mozart's *The Magic Flute*.

Slapping (slap bass) A style of bass-playing used in rock and jazz music that involves plucking a string and releasing it sharply so that it hits, or slaps, the fretboard and vibrates to produce a distinctive sound.

Slide (slide guitar) Also known as bottleneck guitar, a style of playing in which a metal or glass tube is fitted onto the finger, held across the strings over the fretboard, and slid up and down to produce a warm, buzzing effect. The technique originated with blues musicians who used a glass bottleneck worn on the finger to slide over the strings.

Solo A piece or section of a piece performed by an individual instrument or voice. The performer is known as a soloist.

Solo break A **break** performed by an individual musician while the rest of the band stops playing.

Sonata Popular instrumental piece for one or more players. Appearing first in the **Baroque** period, when it was a short piece for a **solo** or small group of instruments accompanied by a **basso continuo**, the **Classical** sonata adhered to a three- or four-**movement** structure for one or two instruments, though the three-instrument trio sonata was often popular. A sonata usually comprised three or four movements: an opening movement (in what later became known as "first movement" or "sonata" form), a slow second movement, a lively **scherzo**, and finally a **rondo**.

Sonata da camera Literally "chamber sonata" (Italian). A multi-instrumental piece—usually for two violins with **basso continuo**—of the late 17th and early 18th centuries that often took the form of a collection of dance **movements**, usually with a quick first movement.

Sonata da chiesa Literally "church sonata." A multi-instrumental piece similar in many respects to the **secular** sonata da camera, usually comprising four **movements**: a slow introduction, a **fugal** movement, a slow movement, and a quick **finale**.

Sonata principle/form Structural form popularized in the **Classical** period, and from this period onward the first **movements** of **sonatas**, **symphonies**, and **concertos** were written mainly in this form. A piece written in sonata form traditionally comprises an **exposition**, comprising a subject followed by a second subject (linked by a **bridge** section and modulated to a different **key**), after which the initial material is expounded on in the development section, and finally the recapitulation restates the exposition, although remaining in the **tonic** (main key).

Song Text set to a musical composition for vocal performance.

Song cycle A group of songs that either tell a story or share a common theme designed to be performed in a sequence as a single entity.

Soprano The highest of the four standard singing voices. A female or boy singer with this voice. See also Range

Staccato Literally "detached" (Italian). A performance technique whereby each note is **articulated** separately without slurring.

Standard tuning The usual **pitch** to which a **stringed instrument** is tuned. For example, the strings of a guitar would normally be tuned to E, A, D, G, B, and E (the first E is below middle C on a piano, the last is the E above it). Alternative tunings are known as **scordatura**.

Staff The grid of five horizontal lines on which music is written. Also known as the "staff."

Stereo An abbreviation of stereophonic, the use of two or more microphones when recording music and two or more speakers for output, producing a richer, layered effect.

Stop-time Related to a **break**, stop-time is a **passage** in jazz or blues music that interrupts the flow of the **melody** with heavy **rhythmic accenting**, usually on the first **beat** of the bar. It often accompanies an **improvised solo** passage.

String instruments A group of instruments in which strings are bowed, plucked, or both. From smallest to largest, they include violin, viola, cello (or violoncello), and double bass. Strings are the largest part of an **orchestra**.

String quartet An ensemble of four musicians playing **stringed instruments**, usually including a first and second violin, a viola, and a cello. Also, a piece of music written for such a group.

Suite Multi-**movement** work—generally instrumental—made up of a series of contrasting dance movements, usually all in the same **key**.

Suspension A note that is held, often creating a **dissonance**, before being resolved by falling to the next note down.

Swing The **rhythmic** momentum inherent in a musical performance, especially of jazz music. The feel of the music that makes listeners want to dance or tap their feet. See also Groove.

Symphonic poem Extended single-**movement** **symphonic** work, usually of a **programmatic** nature, often describing landscape or literary works. Also known as a tone poem.

Symphony Large-scale work for full **orchestra**. The **Classical** and **Romantic** symphony, made popular by Haydn, Mozart, and Brahms, contains four **movements**—traditionally an **allegro**, a slower second movement, a **scherzo**, and a lively **finale**. Later symphonies can contain more or fewer. The first movement is often in **sonata form**, and the slow movement and finale may follow a similar structure.

Syncopation Accentuation of the offbeat, not the main **beat**. Characteristic of jazz, and much used in jazz-influenced early 20th century music.

Tablature A system of musical **notation** commonly used for playing the lute, guitar, and banjo that uses letters and symbols, instead of standard notation, to indicate how a piece of music should be played. It consists of a diagram of the strings from highest to lowest, with finger positions for each string indicated by numbers corresponding to the appropriate frets.

Tango Argentinean dance form and accompanying music that has its roots in African dance and **rhythms**. The music is written in double time and reflects the steps of the dance. First performed in the slums of Buenos Aires in the late 19th century, the tango quickly grew in popularity, reaching Europe and the United States in the early 20th century. Today, there are many different forms of the dance ranging from ballroom to Oriental varieties.

Tarantella Literally "tarantula" (Italian). Traditional folk dance and music from Southern Italy written in fast, rhythmic 6/8 time.

Temperament A way of tuning an instrument that involves adjusting the **intervals** between notes to enable it to play in different **keys**. This is of particular importance to keyboard instruments that play fixed notes, as opposed to wind or **string instruments** where the musician can affect the **pitch**. There are several different types of temperament but most keyboard instruments are tuned using "equal temperament" based on an **octave** of 12 equal **semitones**.

Tempo ▼ The pace of a work. The tempo of a piece of music is usually written at the start. In modern Western music it is usually indicated in **beats** per minute. Some pieces do not use a mathematical time indication. **Classical** music uses Italian words to indicate tempo (pace) and mood to the musician, since many of the key composers of the 17th century were Italian.

TEMPO

ITALIAN	ENGLISH
Grave	Very slowly
Lento	Slowly
Largo	Broadly
Adagio	Leisurely
Andante	At a walking pace
Moderato	Moderately
Allegro	Fast
Presto	Very quickly
Accelerando	Gradually speed up
Rallentando	Gradually slow down
Rubato	Literally "robbed time," where rhythms are played freely for expressive effect

Tenor The highest natural adult male voice, or an instrument that sounds in this **range**—for example, tenor saxophone.

Theme A **passage** of notes or simple **melody** that is used as a musical **motif** recurring in a composition. A theme may be repeated slightly differently each time in a series of **variations**.

Tie In **notation**, this is a curved line that connects the heads of two notes of the same **pitch** and name to indicate that they should be played as a single note, equal in duration to their combined **note values**.

Timbre The particular quality (literally "stamp"), or character of a sound that enables a listener to distinguish one instrument (or voice) from another. Synonymous with tone color.

TIME SIGNATURE

2 beats per bar Quarter note
1 BAR
Quarter note is 1 beat

4 beats per bar Quarter note
1 BAR
Quarter note is 1 beat

3 beats per bar Quarter note
1 BAR
Quarter note is 1 beat

6 beats per bar Eighth note
1 BAR
Eighth note is 1 beat

Time signatures ▲ The numbers at the beginning of a composition, **movement**, or section (or midway through a phrase in some 20th-century scores) to indicate the number and kind of **beats** in a **bar**—for example 4/4, 3/4, 9/16

Toccata Literally "a thing to touch (play)" (Italian). The term came to be associated with touching a keyboard to test it, and so toccatas came to include rapid **ornamentation** and brilliant **passages**, a trend that continued into later **Classical** and **Romantic** toccatas

Tonality Tonality is the system of **major** and **minor scales** and **keys** that forms the basis of all Western music from the 17th century until Schoenberg in the early 20th century. Tonal music is music that adheres to the principles of tonality.

Tone and Semitone ▼ Tone is the quality of a note sounded. A whole tone, equal to the interval of a major second (comprising two adjacent positions on a **staff**), consists of two semitones. A semitone, also known as a half step or half tone, is the smallest musical interval between notes in Western tonal music. There are two semitones in a whole tone and twelve semitones in an **octave**. On a keyboard, a semitone is found where two keys are as close together as possible—for example, E to F is a semitone, as is F to F-sharp.

TONE AND SEMITONE

TONE SEMITONE

C D E F G A B C D E

SEMITONE TONE

Tonic The first note, or degree, of any **diatonic** (major or minor) **scale**. It is called the keynote and is the most important note of the scale, providing the focus for the **melody** and **harmony** of a piece of music.

Transcription Writing music down into **notation**. This can be notation for an original composition or from a performance or recording.

Transposition The setting of a **melody** into a different **key**

Treble The highest unchanged male voice, or the highest instrument or part in a piece of music. Also, the name for the symbol (**clef**) used to indicate notes above middle C on the piano.

Tremolo The rapid repetition of a single note to create a trembling effect. In **stringed instruments**, a quick back-and-forth movement of the bow produces this effect.

Tresillo A rhythmic **motif** originating from sub-Saharan Africa and taken to Latin America with the slave trade in the 17th century. It has a 2/4 beat and forms the basis of the Cuban **habanera**

Triad A three-note **chord** consisting of a root note plus the **intervals** of a third and a fifth. The four types of triad are: major (e.g. C–E–G), minor (e.g. C–E-flat–G), augmented (e.g. C–E–G-sharp), and diminished (e.g. C–E-flat–G-flat)

Trio A combination of three performers. A work for such a combination. The central section of a **minuet**, so-called because these sections were often written for three instruments in the 17th century.

12-tone music System of composition on which the later works of Schoenberg and his followers are based, whereby each degree of the **chromatic scale** is ascribed exactly the same degree of importance, thus eliminating any concept of **key** or **tonality**.

Variation The repetition of a **passage** of music or **theme** with alterations and embellishments. Famous examples include Bach's *Goldberg Variations* and Beethoven's *Diabelli Variations*. In a similar way, players of Celtic music modify a section of a tune on the second and third repetition, **improvising** changes and adding **ornamentation** so that effectively a tune is never played in quite the same way twice.

Verismo Style of opera with thematic material and presentation rooted firmly in reality.

Verse In popular music, the verse is the main body of a song. The verse may be repeated several times, sometimes with slight **variations**, and each repetition is usually separated by a **chorus**.

Vibrato Rapid but small vibrations in **pitch**, especially those created by string players, singers, and wind players.

Virtuoso A brilliant musical performer. Niccolò Paganini and Franz Liszt were famous historical virtuosos, while modern examples include Maxim Vengerov and Evgeny Kissin.

Waltz A dance in triple time. It was especially popular throughout the 19th century in Austria. Waltzes are best known through the compositions of the Strauss family, such as *The Blue Danube* by Johann Strauss II.

Whole-tone scale A **scale** in which each note is separated from the next by a whole **tone**, in contrast to the **chromatic** scale—consisting entirely of semitones—and the **diatonic** scale, such as **major** and **minor** scales, which contain a combination of both whole and half tones.

Woodwind instruments A family of instruments that includes all wind instruments other than **brass**, such as the clarinet, oboe, and flute. The flute would originally have been made of wood but orchestral flutes are now manufactured from metal

Zarzuela Light Spanish one- or two-act musical stage play or comic **opera**, usually strongly nationalistic with spoken dialogue and, sometimes, audience participation.

Genres

This section consists of a survey of genres from around the world and throughout musical history, from the Carnatic music of southern India to modern forms, such as hip-hop. Although many Western music genres are based around the same fundamental music theory, other cultures draw on different techniques and theories. For example, while the seven-note scale is dominant in Western music, in China the pentatonic (five-note) scale is more widely used.

Classical

Classical music is a broad tradition, encompassing everything from the religious compositions of the Middle Ages to the avant-garde art music of the 20th century. Although classical music styles vary greatly, the genre has several unifying characteristics: it is a predominantly written form, with little room for improvisation and tends to have string instruments at the head of its sound.

Middle Ages

Spanning a period of almost 1,000 years, from the 5th century to around 1430, the music of the early Middle Ages features both secular and sacred compositions that are often monophonic in character (consisting of a single line of melody). Secular monophonic music was only considered worthy of preservation in written collections from the 12th century onward, meaning the surviving music of the period is heavily weighted in favor of the sacred. Plainsong was the most common type of religious music during the Middle Ages and was sung in every church, monastery, cathedral, and chapel, by one voice or many.

During this period, composers of music were usually employed to do something else, such as work as a priest. To compose and write music, one had to be musically literate to some degree, especially for the creation of polyphony. People who received an education were usually either part of the nobility or employed by the Catholic Church, living within a religious institution such as a nunnery or monastery. Most church musicians would have been expected to commit hundreds of chants to memory as part of their musical training, even after Guido d'Arezzo developed the music staff in the 11th century.

The most famous secular composers of the time were the troubadours, trobairitz (female troubadours), and trouvères of medieval France, whose music and poetry usually expressed ideas of courtly love. Little is known



ILLUSTRATION FROM A MEDIEVAL SONGBOOK

about how their music was performed, but it is possible that their songs were accompanied by the *vielle*, a five-stringed forerunner of the violin. One of the *vielle*'s strings produced a drone, like that of a hurdy-gurdy or bagpipe; the instrument may have been used to simply provide a steady drone or more complex accompaniments to a solo singer.

The rise of polyphonic (literally "many voiced") forms of composition from approximately the 12th century took place within the Church, as singers elaborated on the basic plainsong by the addition of other vocal parts on special occasions, such as Christmas or Easter. In the Cathedral of Notre-Dame de Paris, Léonin and Pérotin are credited with having written the first body of two-, three-, and four-part music to be circulated in manuscript form. By the 13th century, a large repertory of polyphony was found in major churches across Europe, and secular forms of music were also being written in more than one part.

One of the most popular sacred forms during the later Middle Ages was the motet, which was developed in the 13th century in Northern France. The plainsong was placed into a strict rhythmic pattern, above which between one and three other lines were placed; these upper parts were each given a

new text, resulting in a complex texture in which many different words were sounded together.

KEY ARTISTS AND WORKS

Hildegard of Bingen *Symphonia Armoniae Celestium Revelationum* (c.1150)

Léonin (Leoninus) *Magnus Liber* (c.1200)

Pérotin (Pérotinus Magnus)

Viderunt Omnes (c.1200)

Guillaume de Machaut
Messe de Notre Dame (c.1363)

Guillaume Dufay
Nuper Rosarum Flores (1436)

Renaissance

Renaissance music is generally seen as covering a period from the mid-15th century to the beginning of the 17th century. Along with new secular forms of song in the 16th century, such as the madrigal, instrumental music rose to such a status that it was more frequently copied down than it had been in the Middle Ages and the Renaissance saw increased involvement of merchant classes in musical performance. The invention of music printing by Ottaviano dei Petrucci in 1501 meant that music could be sold and distributed more easily, cheaply, and reliably than ever before, although much was still written down in manuscript (handwritten) form.

Wealthy patrons of the 16th century demanded vocal and instrumental music for all sorts of musical combinations. In particular, "families" of instruments that comprised various sizes of one type of instrument (a consort of recorders, viols, or voices) flourished during the Renaissance period, though mixed or "broken" consorts of string, wind, and voice were also cultivated. Dances such as the stately *pavana* and the lively *gagliarda*—a lively dance involving leaps—became enormously popular.

Secular vocal music was written in vernacular languages, and very often had an amorous subject. The madrigal

rose to prominence in the 16th century, and was notable for its use of subtle musical descriptions that matched the text—a technique known as "word-painting." Composers delighted in devising ways to set the most expressive poetic phrases to music. During the Renaissance, the majority of composers continued to come from the Church or the nobility, although the merchant classes also valued a musical education for their sons and, to some extent, daughters. There were relatively few female composers during this period, although many anonymous pieces may have been written by women, and women performed music written by men.

The Protestant Reformation of the 16th century had inevitable consequences for the music of the time. Protestant reformers destroyed as much Catholic music as possible and replaced it with new, more direct styles, particularly in England. This made extraordinary demands of English composers of the period. Thomas Tallis, for example, wrote music for four different monarchs, each of whom required compositions with a very different religious emphasis: from the direct, Protestant settings of English texts favored by Elizabeth I, to the elaborate, Latin-texted polyphony composed for her half-sister, Mary.



MARBLE RELIEF FROM CATHEDRAL OF SANTA MARIA DEL FIORE

The simplest post-Reformation religious polyphony involved straightforward chanting in harmony, with all voices working together in the same rhythm as one another (homophony). The idea of a musical texture where voices imitated one another in counterpoint became a distinguishing feature of sacred and secular music of the Renaissance. It is perhaps most recognizable in the choral music of Giovanni Pierluigi da Palestrina and the instrumental fantasies of English consort music at the end of the period. The music of the Renaissance is usually perceived as ending with the operatic innovations of Claudio Monteverdi and his contemporaries.

KEY ARTISTS AND WORKS

Thomas Tallis *Spem in Alium Nunquam Habui* (c.1570); *Puer Natus est Nobis* (1554)

Josquin Desprez *Stabat Mater Dolorosa* (c.1480); *Missa "Pange Lingua"* (c.1515)

John Taverner *Missa "Gloria Tibi Trinitas"* (1515); *Magnificat à 4* (c.1540)

Giovanni Pierluigi da Palestrina *Missa "Papae Marcelli"* (1567); *Missa brevis* (1570)

William Byrd *Great Service* (c.1600)

Giovanni Gabrieli *Sacrae symphoniae* (1597); *Canzoni et sonate* (published 1615); *Symphoniae sacrae* (published 1615)

Tomás Luis de Victoria *Officium defunctorum* (1603)

Baroque

The Baroque era—dating roughly from the late 15th century to 1750—saw the genesis of opera, the growth of the orchestra, and a flourishing of instrumental music, especially the violin and keyboard. Most new fashions originated in Italy and Italian musicians dominated the field. However, by the end of the period, distinctive national styles had evolved. The word “baroque” was originally a pejorative term for a style of architecture and art produced between the end of the 16th and the mid-18th centuries, but by the time music scholars adopted the term, it had lost most of its negative connotations.

This period was one of great creativity—from the work of William Shakespeare and Miguel de Cervantes in literature to that of Isaac Newton and Galileo Galilei in science. Music too blossomed. By the 1590s, a new musical style had emerged in contrast to the lush polyphony of Palestrina and his contemporaries. Instead of complex intertwining parts, the new style—dubbed *stile moderno* to distinguish it from the *stile antico* (old style) of earlier Renaissance compositions—placed a solo voice or instrument above a simple accompaniment, consisting of a bass line with the chords lightly



BAROQUE ORGAN

filled in above it (*basso continuo*, a “continuous bass”). There were usually two instruments playing the *continuo*—a keyboard, lute, or guitar along with a low-ranged melodic instrument, such as a cello, bass viol, or bassoon, reinforcing the bass line. The term “monody” (from the Greek word for “one song”) was used to describe this new combination of solo voice and *basso continuo*. Monody allowed the performer the freedom to embellish and ornament the melodic line at will, something unthinkable in the older polyphonic style. This new style of singing allowed composers to convey the text clearly through a solo voice, while singers could interpret the words more dramatically. It was monody that made musical drama, or opera, possible.

The invention of opera is credited to a group of Florentine musicians and poets known as the Camerata, particularly the composers Giulio Caccini and Jacopo Peri and the poet Ottavio Rinuccini, who were trying to recreate the singing style of Ancient Greek drama. This new style was first demonstrated in *intermedi*—short musical dramas performed between the acts of spoken plays—but in 1598 the three collaborated on *Dafne*, the first true opera. Two years later, both Peri and Caccini wrote operas on the Orpheus myth, *Euridice*, but it was Monteverdi's *L'Orfeo* (1607) that is seen as the true benchmark for early opera. The new art form would combine a variety of musical styles—speechlike recitative, moving arias, choral and instrumental interludes—into one large narrative structure.

The Catholic Church frowned on the “immoral” plots of some operas and banned their performance during Advent and Lent. The void was filled by another kind of dramatic vocal music: the oratorio. Operas and oratorios both employed recitative, arias, duets, and instrumental pieces, but oratorios were unstaged, with no costumes or sets, and tended to be about biblical subjects. Comic opera followed, gaining ground in the 1730s. It developed from short comic pieces (*intermezzi*), performed in the intervals between the acts of serious operas.

Opera was not the only musical form to flourish. Major and minor courts across Europe maintained chamber ensembles as a mark of prestige. This created a demand for instrumental sonatas and concertos to entertain the noble patrons and their guests. In the sonata, the violin (which could emulate certain qualities of the singing voice) gained a whole new repertoire and generated an increased interest in its potential. This was also the age of the great violin makers of Cremona: Amati, Stradivari, and Guarneri.

The 17th century also saw the birth of the orchestra, driven in large part by the growth in opera, the size of the ensemble growing along with the visual spectacle onstage. Keyboard music (mainly for harpsichord and organ) also flourished, and virtuosi such as Johann Pachelbel and the Couperins attracted much attention in court and church circles.

Although the innovations of early Baroque came out of Italy, distinctive national styles began to emerge. The Italian style was one of melodic dominance, virtuosity, and a strong sense of meter, while the French style, developed by Jean-Baptiste Lully at the court of Louis XIV, was strongly influenced by dance rhythms. The German style, taken to its greatest heights by Johann Sebastian Bach, was a hybrid of the two, with the addition of a contrapuntal element.

KEY ARTISTS AND WORKS

Claudio Monteverdi *L'Orfeo* (1607); *Arianna* (1608); *Il Combattimento de Tancredi e Clorinda* (1624)

Jean-Baptiste Lully *Le Bourgeois Gentilhomme* (1670); *Armide* (1686)

Arcangelo Corelli *12 Concerti Grossi* (1714)

Henry Purcell *Ode for St. Cecilia's Day* (1683); *Dido and Aeneas* (c.1688)

Antonio Vivaldi *Gloria* (c.1700); *La Quattro Stagioni* (1725); *Six Flute Concertos* (1728)

Georg Philipp Telemann *Nouveaux Quatuors en Six Suites* (c.1736); *Musique de Table* (1733)

George Frideric Handel *Water Music* (1717); *Zadok the Priest* (1737); *Messiah* (1742); *Music for the Royal Fireworks* (1749)

Johann Sebastian Bach *The Brandenburg Concertos* (1721); *St. Matthew Passion* (1729); *Goldberg Variations* (1741); *The Well-Tempered Clavier* (1722–42)

The classical era

In Western music, the period between the 1760s and 1820 is known as the Classical era. Among its forerunners were composers such as Carl Philippe Emanuel Bach, Johann Quantz, and Baldassare Galuppi. Their works were a reaction against the complexity of Baroque music—its intricate polyphony, counterpoint, and ornamented melody. Instead, composers aimed for a style where a simple melody was accompanied by harmonic progressions.

The Enlightenment, with its focus on rational, human ideals, played a major part in this shift in aesthetic values. So, too, did interest in the simple elegance of ancient Greek and Roman art and architecture, inspired in part by the excavation of the ruins of Pompeii, in present-day Italy, in 1748. Socially and politically, the Classical era was a time of great change, with the effects of the Industrial Revolution and colonization creating a larger middle class eager to become active consumers of the arts. At the same time, the aristocracies of Europe, suffering from the ravages of the



HARMONIE

“Simplicity and truth are the sole principles of the beautiful in art.”

CHRISTOPH WILLIBALD GLUCK

Napoleonic Wars (1792–1815), were less able to support musicians, and the old patronage system started to crumble.

Traditionally, musicians employed by aristocratic courts were numbered among the servants. However, as public concerts became more common, they were able to earn money from their performances, and publishing their compositions produced further income. Joseph Haydn, who was employed by the Esterházy family, was given frequent leave to travel, and by the end of his life he had transcended his lowly position to become part of the court. Amadeus Mozart, on the other hand, employed by the Archbishop of Salzburg, was not given the same freedoms, and resenting his servile position, moved to Vienna to become one of the first freelance musicians. However, the music world could not yet support such an ambition, and he suffered considerable financial hardship. When Ludwig van Beethoven moved to Vienna in 1794, he gained the support of wealthy patrons and never held an official appointment.

As instrumental music became more popular than vocal music for the first time, composers had to develop ways to create larger musical canvases that could support more intense listening. The result was the “Sonata Principle” (sometimes known as the Sonata Form), a musical structure consisting of three sections. Its use became almost synonymous with the first movements not only of sonatas, but also of symphonies, and indeed, most instrumental music of the era. It has remained in use until the present day.

The symphony evolved from the small-scale Baroque *sinfonia* into an iconic art form. Usually performed in four movements, the symphony would start with a gripping *sonata allegro* movement, followed by a slow movement. The third movement was usually an elegant *minuet*, but this evolved into the *scherzo*, which could be humorous, or express a more ironic, elemental passion. The finale was frequently a *rondo*, in which repetitions of a catchy, upbeat melody were interspersed with contrasting themes.

Other genres were also redefined. The three-movement concerto, in which the ideals of balance and elegance were matched by instrumental virtuosity, became a vehicle for just one soloist. The sonata developed into

a more formal composition for one or two instruments. The rise in domestic music-making created a market for new forms of chamber music, such as the string quartet—invented by Haydn—and the piano trio.

The symphony orchestra became a broadly standardized entity, smaller but not very different from the orchestra of today. With the orchestra’s fuller sound, the role of the *continuo* gradually died out; instead, the first violin directed the orchestra until it was eventually displaced by a specialist conductor. Orchestras now had a far greater dynamic range. In the 1740s, the crescendos and diminuendos of the Mannheim Court orchestra, under Johann Stamitz, caused a sensation and were soon a staple of all symphonic writing.

In opera, notably in the works of Christoph Gluck and Mozart, plots were now chosen for greater dramatic realism, and music was written to serve the drama rather than decorate it. Gradually, Italian artists began to lose their dominance as important works were written in German and French.

KEY ARTISTS AND WORKS

Christoph Willibald Gluck

Artasere (1741); *Orpheo ed Euridice* (1762); *Iphigénie en Tauride* (1779)

Carl Philippe Emanuel Bach

Magnificat in D Major, WQ215 (1733); *Flute Concerto* in G Major, WQ169 (1755)

Franz Joseph Haydn

Trumpet Concerto (1796); *String Quartet No. 63, “Sunrise,”* Op. 76, No. 4 (1797); *The Creation* (1798)

Wolfgang Amadeus Mozart

Piano Sonata No. 8, K310 (1778); *Don Giovanni* (1787); *“Eine Kleine Nachtmusik,”* K525 (1787); *Symphony No. 41, “Jupiter,”* K551 (1788); *Piano Sonata No. 8, K310*

Ludwig van Beethoven *Piano Sonata in F Minor, “Appassionata,”* Op. 57 (1805); *Fidelio*, Op. 72 (1805); *Symphony No. 9, “Choral,”* Op. 125 (1824); *Piano Concerto No. 5, “Emperor,”* Op. 73 (1811)

Louis Spohr *Symphonic No. 6 in G major, “Historic,”* Op. 116; *Violin Concerto in A Minor*, Op. 47

The Romantic Era

The Romantic movement emerged at the end of the 18th century in art and literature, and somewhat later in music. Advocates of Romanticism rejected the confines of classical convention; for them, originality was of paramount importance. They celebrated the emotional and the instinctive, and looked toward nature for inspiration.

Beethoven cast a long shadow over the 19th century. The emotional power of his music made him the chief precursor of what we now call Romanticism. His lifetime coincided with a watershed in history—the French Revolution of 1789, which was the most visible expression of the rights of the individual in the 18th century. Despite the oppressive regimes of the post-Napoleonic period, the Romantic cult of the individual flourished, along with an increasing awareness of the rights of nations to govern themselves and take pride in their own culture. In this climate of

The Romantic era was one of extremes, with composers not only looking to the past but also abandoning classical conventions and experimenting with new and daring harmonic language and form. This progressive style was especially evident in Hector Berlioz’s *Symphonie Fantastique*, with its extraordinary narrative of desire and destruction; in Liszt’s *Sonata in B minor* of 1852, with its snakelike one-movement form; and in the strange harmonies of Liszt’s quasi-impressionistic late piano pieces, such as *Nuages Gris*. The Romantic period can claim to have “rediscovered” music from the past. When Mendelssohn organized a performance of J. S. Bach’s *St. Matthew Passion* in 1829, he unlocked a treasure trove of music, which was revived in the next few decades. Not only did this alert musicians and audiences to the significance of Bach’s own music, but it also encouraged musicians to perform music of the past, and inspired composers such as Brahms to use its materials and forms.

While musicians of earlier periods

had tended to concentrate on their craft alone, the Romantics blurred the lines between disciplines: Berlioz and Schumann both published criticism as well as music, Weber wrote a novel, Liszt wrote essays on a wide range of interests, and Wagner wrote his own libretti as well as the music for his operas. Romantic composers therefore frequently referred to ideas beyond music itself—for example, landscape and nature became important themes, featured in music ranging from the songs of Schubert to 20th-century works such as Richard

Strauss’s “Alpine” Symphony and Vaughan Williams’s “Sea” Symphony.

With constant theorizing about the direction music should take, it is not surprising that the Romantic era was one of bitter disputes. One of the most celebrated feuds was between the followers of Brahms and those of Wagner. Brahms followers saw him as a traditionalist, while Liszt and Wagner were believed by their supporters to represent the musical future. In fact, Brahms’s musical language was at times highly adventurous, just as Wagner often looked to the past (most clearly in the music of *Die Meistersinger von Nürnberg*).

If there is one instrument that symbolizes the Romantic period, it is the piano. Most Romantic composers



THE PIANO BECAME VERY POPULAR DURING THE ROMANTIC ERA

self-expression, women came nowhere near to winning equal rights, but a few were able to become composers and publish their works—Clara Schumann and Fanny Mendelssohn being the most celebrated examples. Some music of this period was characterized by the virtuoso performer, such as Franz Liszt. A parallel trend for intimate music intended for the salon—such as the shorter works, or “miniatures,” of Chopin and Schumann—developed around the same time. This created a conflict between the public character of many of the great Romantic solo and orchestral works and the solitude of works such as Schubert’s song cycle *Winterreise*.



JOHANNES BRAHMS

wrote not only concert music for the instrument but also music meant to be played by amateurs. Far more homes now owned a piano, and there was a consequent demand for music that could be played in a domestic setting. As such, many prominent orchestral and operatic works were arranged for the piano.

Music from the Romantic era has remained perennially popular with listeners. It continues to be enjoyed for the richness of its melodic and harmonic invention, its poignancy and grandeur, as well as its extra-musical associations. Many late 20th-century composers have adopted certain characteristics of the Romantic style and incorporated them into theirs—for example, for the film *Star Wars*, John Williams composed music in the Romantic symphonic style to represent the future. Likewise, some of the orchestral works of American composer John Adams, such as *Harmonielehre*, could be interpreted as neo-Romantic.

KEY ARTISTS AND WORKS

Niccolò Paganini *Le Streghe* (1813); 24 Caprices (1820)

Franz Schubert Piano Quintet, "Die Forelle" ("The Trout"), D667 (1819); Symphony No. 8 in B Minor, "Unfinished," D759 (1822), *Winterreise*, D911 (1827)

Hector Berlioz *Symphonie Fantastique*, Op. 14 (1830); *Te Deum* (1849); *The Trojans* (1858)

Felix Mendelssohn *A Midsummer Night's Dream*, Op. 21, 61 (1826–42); Violin Concerto, Op. 64 (1844)

Frédéric Chopin Piano Concerto No. 2 in F Major, Op. 21 (1830); Preludes, Op. 28 (1839); *Barcarolle*, Op. 60 (1846)

Robert Schumann *Fantasy in C*, Op. 17 (1838); *Dichterliebe*, Op. 48 (1840)

Johannes Brahms *Ein Deutsches Requiem*, Op. 45 (1867); Violin Concerto, Op. 77 (1878); Symphony No. 3, Op. 90 (1883); Clarinet Quintet, Op. 115 (1891)

Franz Liszt *Faust-Symphonie*, S108 (1854); Piano Concerto No. 1, S124 (1855); *Mephisto Waltz No. 1*, S110/514 (1861)

Anton Bruckner Mass No. 1 in D Minor (1864); Symphony No. 3 (1873)

Pyotr Ilyich Tchaikovsky Piano Concerto No. 1, Op. 23 (1875); *Swan Lake*, Op. 20 (1877); *Eugene Onegin*, Op. 24 (1878); *The Nutcracker*, Op. 71 (1892)

Gustav Mahler Symphony No. 5 (1902); *Das Lied von der Erde* (1909)

Richard Strauss *Also Sprach Zarathustra*, Op. 30 (1896); *Salome*, Op. 54 (1905); *Der Rosenkavalier*, Op. 59 (1910); *Ariadne auf Naxos*, Op. 60 (1912)

Romantic opera

Opera thrived as a full-fledged genre during the 19th century, and some of the most popular of all operas—Giuseppe Verdi's *La Traviata*, *Rigoletto*, and *Aida*; Richard Wagner's *Ring* cycle; Georges Bizet's *Carmen*; and Giacomo Puccini's *La Bohème*—were created around this time. The popularity of these works was based on their universal themes, the huge emotions they generated, and the mastery of their writing for voice and orchestra.

The years between the death of Mozart in 1791 and the arrival of Gioachino Rossini on the scene two decades later were comparatively barren for opera. Europe was too preoccupied with the Napoleonic Wars to spare money for this extravagant art form. The year 1813, when Rossini had his first great successes, was also the year in which two of the greatest Romantic opera composers, Verdi and Wagner, were

born. Each revolutionized opera and polarized its enthusiasts into what even today can be—though should not be—two opposing camps. Romantic opera covers more than a century of composition. Up until World War I, Europe enjoyed a long period of relative peace, broken only by the political upheavals of the revolutions of 1848. These affected Wagner directly (he was exiled for his participation in the Saxony riots) and several other composers indirectly.

The other major milestone of the century was the Industrial Revolution. By midcentury, railways crisscrossed Europe and steamships plied the Atlantic, allowing composers, singers, and conductors to embark on international careers. Verdi traveled to Russia, Antonín Dvořák to the United States, Pyotr Ilyich Tchaikovsky to England (to pick up a doctorate), and Puccini to his eventual death in a Brussels hospital. The soprano Adelina Patti, greatest of bel canto singers, retired to a castle in south Wales; the tenor Enrico Caruso made his name in New York; and the Russian bass Feodor Chaliapin sang to audiences in Paris and London. In a century of nationalism, opera was a truly international art form.

Opera often draws on literary sources for its plots, characters, and themes. Plays, epics, novels, and histories have always inspired librettists and composers, and 19th-century Romantic opera took its inspiration from a particular set of writers. William Shakespeare's plays, Sir Walter Scott's novels, Goethe's *Faust*, and Friedrich Schiller's historical tragedies all became sources for opera librettos. Another great source of Romantic inspiration was the legends and poems of medieval

Europe. Rossini took the old Swiss tale of William Tell for his last and possibly greatest opera, and Wagner drew on the medieval German epics *Tristan und Isolde*, the *Nibelungenlied*, and *Parsifal*.

In Italy, Rossini's use of Romantic plots, often melodramatic and improbable, inspired his two immediate successors, Gaetano Donizetti and Vincenzo Bellini, who took Romanticism still further. Donizetti drew on Sir Walter Scott for *Lucia di Lammermoor*, while Bellini told tales of Druid priestesses in *Norma* and of sleepwalking girls in *La Sonnambula*. In each of these operas, the central figure was that great Romantic icon, the damsel in distress. Lucia in her bloodstained nightgown and Norma in her priestess's robes are among the most hauntingly dramatic heroines in all theater, spoken or sung.

Verdi made further revolutions in the writing of opera. His earliest works told stirring tales of nationalism and heroism (*Macbeth*, *Ernani*, and *Nabucco*), while in his middle period, in works such as *Rigoletto*, he examined the relationship between parent and child, portraying vulnerable heroines with uncomprehending, overbearing fathers. Verdi's successors, Pietro Mascagni, Ruggero Leoncavallo, and Puccini, added the new element of *verismo* or realism to their operas, telling stories in music that were none the less Romantic for being drawn from everyday life.

In Russia, composers such as Mikhail Glinka and Tchaikovsky produced operas, usually on Russian themes. In France, the Parisian grand opéra employed huge stage sets, vast orchestras and choruses, and prodigious solo voices, with Giacomo Meyerbeer

being the dominant composer. Jacques Offenbach wrote in the rival form of *opéra comique*, concluding his career with a masterpiece of Romantic opera, *The Tales of Hoffmann*. Other French works that have lasted well include Bizet's *Carmen*, Gounod's *Faust*, and Massenet's *Cendrillon*.

In Germany, the first great Romantic opera was Weber's *Der Freischütz*, based on a folk tale set in the forests of Bohemia. Weber had learned much from his studies of Beethoven, and brought a new

SCENE FROM A 1980S PRODUCTION OF VERDI'S *LA TRAVIATA*

richness of orchestration to his score. *Der Freischütz* inspired Wagner, who decided that the German world needed its own form of music drama, and proceeded to invent it, writing both words and music. Richard Strauss followed the unfollowable Wagner, producing Romantic works well into the 20th century. He was the last of the great Romantic composers.

KEY ARTISTS AND WORKS

Carl Maria von Weber

Der Freischütz (1821); *Oberon* (1826)

Gaetano Donizetti

Anna Bolena (1830); *Lucia di Lammermoor* (1839)

Giuseppe Verdi

Macbeth (1847); *Rigoletto* (1851); *La Traviata* (1853); *Aida* (1871)

Richard Wagner

Tannhäuser (1845); *Lohengrin* (1850); *Tristan und Isolde* (1859); *Die Meistersinger von Nürnberg* (1867); *Der Ring des Nibelungen* (1876)

Giacomo Puccini

Manon Lescaut (1893); *La Bohème* (1896); *Tosca* (1900); *Madama Butterfly* (1906); *Turandot* (1924)

Jacques Offenbach

Orphée aux Enfers (1858); *Les Contes d'Hoffman* (1881)

Johann Strauss Jr

Die Fledermaus (1874); *Der Zigeunerbaron* (1885)

National schools

Much of the music of the Baroque and Classical periods has an international style that cannot be pinned down to a single country. In the 19th century, however, musicians began to define themselves in terms of their nationalities as well as the styles or genres in which they worked. European politics in the 19th century was dominated by nationalist movements. These were of two main kinds. There were people united by a common language, such as the Italians and Germans, whose aim was to form a single-nation state, while other people—for example, the Hungarians, Czechs, and Irish—were subject to foreign rule and sought autonomy or independence. Music, along with language and literature, became a means of expressing their aspirations.

The most clear-cut example of musical nationalism, however, did not emerge in a country ruled by an oppressive empire. Russia was itself a great empire, but historically had been made to feel culturally inferior to Western Europe. European music had been imported into Russia by and for the aristocracy; the only truly Russian music was that of the folk tradition. The catalyst for change in Russia was Mikhail Glinka. His opera *A Life for the Czar* was similar to Rossini in style, but recalled the Russian folk melodies he had heard in his childhood. In the mid-19th century, a group of Russian composers, known as "The Five," took Russian nationalism much further. Mily

Balakirev composed the symphonic poem *Russia* and Aleksandr Borodin wrote *In the Steppes of Central Asia*. A third member of the group, Modest Mussorgsky, was not a formally trained musician. Unfamiliar with Western harmonic progressions, he composed music that made full use of Russian folk harmonies. Later Russian composers, such as Nikolay Rimsky-Korsakov, also used folk melodies and influenced future generations of composers, including Glazunov and Stravinsky. The fifth member of "The Five," César Cui, was a professional soldier who wrote music in his spare time.

Czech nationalist composers were less virulently anti-Western than their Russian counterparts. Their aim was to affirm their cultural difference from

and Joseph Joachim. It was only in the 20th century that Béla Bartók and Zoltán Kodály began to collect Hungarian folk music more systematically and make use of it in a more authentic way.

Political and cultural links between Germany and the Scandinavian countries took some time to loosen; Denmark's Niels Gade, for example, spent a significant amount of time studying and subsequently conducting in Leipzig. It was left to Nordraak and Grieg (who also studied in Leipzig) to create a distinctive style of Norwegian art music. Grieg's famous Peer Gynt Suite was written as incidental music for Henrik Ibsen's verse drama about the eponymous adventurer. In Finland, the music of Jean Sibelius displayed

"I love music passionately... I try to **free it from** barren traditions that stifle it."

CLAUDE DEBUSSY

the Austrian Habsburg Empire, which had ruled Bohemia and Moravia for centuries, suppressing Czech language and culture. Bedřich Smetana, Antonín Dvořák, and Leoš Janáček contributed to the development of their country's national musical style. *Má Vlast*, Smetana's cycle of symphonic poems, is not only a portrait of the Czech landscape, but also an evocation of Czech culture and history. The section *Tábor* includes a Czech Hussite chorale, "Those who are Warriors of God."

Hungary's situation differed from that of Czechoslovakia as its folk music had been represented (or misrepresented) by prominent Romantic composers, such as Franz Liszt, Johannes Brahms,

subtle nationalist tendencies only through its quotation of Finnish folk music.

In North America, most art music of the 19th century ignored folk material, although Edward MacDowell's *Indian Suite* uses American Indian melodies. Charles Ives was a more distinctively American composer, and his quotations of music from his own environment provide a highly evocative picture of his childhood in New England. Later, Aaron Copland would create a highly recognizable American music, partly by appropriating rustic styles such as the "hoedown" in *Appalachian Spring*. A revival of folk music in Spain coincided with that in Britain in the early 20th century. Composers such as Enrique Granados and Isaac Albéniz in Spain and Vaughan Williams in England used the folk music of their respective countries in similar nostalgic ways.

KEY ARTISTS AND WORKS

Alexander Scriabin Piano Concerto (1896); Piano Sonata No. 4, Op. 30 (1903); *The Poem of Ecstasy* (1907); *Prometheus (The Poem of Fire)* (1909)

Sergey Rachmaninoff Piano Concerto No. 2 (1901); Symphony No. 2 (1908)

Antonín Dvořák Cello Concerto, Op. 104 (1895); Symphony No. 9, Op. 95, "From the New World" (1893)

Sir Edward Elgar Variations on an Original Theme ("Enigma"), Op. 36 (1899); *The Dream of Gerontius* Cello Concerto, Op. 85 (1919)

Frederick Delius *A Mass of Life* (1905); *In a Summer Garden* (1908); *On Hearing the*

First Cuckoo in Spring (1912)

Ralph Vaughan Williams *Fantasia on a Theme by Thomas Tallis* (1910); *The Lark Ascending* (1914); Symphony No. 5 (1943)

Claude Debussy *Prélude à l'après-midi d'un Faune* (1894); *Pelléas et Mélisande* (1902)

Heitor Villa-Lobos *Choros* (1920–29);

Bachianas Brasileiras (1930–45); *Five Preludes for Guitar* (1940)

Edward MacDowell *Woodland Sketches* (1896); Piano Concerto No. 2 (1889)

Modern music

The first half of the 20th century was dominated by two very different composers: Austrian Arnold Schoenberg and Russian Igor Stravinsky. Both these composers established themselves in Europe and then moved to California. Schoenberg and his followers—raised on the high Romanticism of composers such as Mahler and Wolf—saw themselves as building on the Austro-Germanic tradition. At the same time, his interest in painting indicates a close relationship between the Expressionism of artists such as Oskar Kokoschka and Wassily Kandinsky, and of his own music and that of his followers, such as Berg. Stravinsky rose to fame with Russian ballets, such as *The Firebird* (1909) and *The Rite of Spring* (1913). He revived music with the primitive force of his rhythmic language, mirrored in the angular lines of the paintings of Pablo Picasso from the same period.

Later, Stravinsky looked back to the past by drawing on styles and actual materials of the 17th and 18th centuries, and this spirit of "neo-Classicism" was embraced by many contemporary composers, especially in France. Stravinsky's *Pulcinella* (1918) was the seminal example of neo-Classicism, and even as late as his *The Rake's Progress* (1948–51) there is a sense of reverting to the traditions (and plots) of the past.

In France, Maurice Ravel's music was sufficiently objective in its poise and clarity to adapt to the neo-Classical ethos, as is shown in his *Le Tombeau de Couperin* (1917–19). Even Claude Debussy succumbs to the charms of the past in *Suite Bergamasque* (1890). In Britain, William Walton and Constant Lambert took up the neo-Classical style, while in Germany, Paul Hindemith explored the forms of earlier periods, most notably in his series of duo sonatas for orchestral instruments and piano.

Many composers turned to the past to react against Romanticism, but others found in jazz a perfect foil to the music of the previous century. Virtually no composer in Paris was immune to the influence of jazz: Stravinsky composed a Ragtime (1918); Darius Milhaud composed the first jazz fugue in his ballet *La Création*



MIKHAIL IVANOVICH GLINKA

SCENE FROM A 1948 PRODUCTION OF STRAVINSKY'S *ORPHEUS*

du Monde (1923); and Ravel's *Violin Sonata* (1923–27) contains a blues movement. At the same time, in the United States Gershwin was creating concert works, such as *Rhapsody in Blue*, that bridged the divide between popular and "serious" music.

Elsewhere, composers explored their musical folk heritage. In Eastern Europe, Béla Bartók and Zoltán Kodály traveled extensively to make recordings of folk songs and dances. Australian composer and pianist Percy Grainger was equally industrious, collecting music from various parts of the world. In North America, Aaron Copland began to use cowboy songs, Quaker hymns, and Latin American material in his own work, creating an immediately identifiable American style. Later, European composers as diverse as Benjamin Britten and Luciano Berio would make settings of the traditional folk songs of their countries, and composers such as György Ligeti, Steve Reich, and Kevin Volans would be influenced (in very different ways) by the music of Africa.

In Russia, several distinct and important voices emerged during the 20th century. Sergey Prokofiev spent some time in the West, and was influenced by the neo-Classicism he found in Paris, whereas Dmitry Shostakovich remained in the Soviet Union and was forced to pay lip-service to the Socialist Realism of the Soviet authorities. Political interference also surfaced in Nazi Germany, where Jewish composers were banned during the 1930s and even the music of

non-Jewish composers, such as Anton Webern and Alban Berg, was outlawed as "degenerate art." Among the potentially great composers who died or were killed in Nazi camps were the Moravian Gideon Klein and the Czech Viktor Ullmann.

Some composers remained resolutely independent from other movements. Olivier Messiaen took religion as an important unifying factor for his music and, at the same time, used exotic scales and birdsong. Pierre Boulez was initially influenced by Messiaen, but later rejected his teacher and instead became a high priest of formalism, taking the principles of serialism to a new level.

In the United States, John Cage, who had studied with Arnold Schoenberg, turned his back on serialism and looked to the music and philosophy of the East for inspiration, while bizarre conceptual preoccupations inspired the work of Karlheinz Stockhausen, one of whose works involves a string quartet performing in midair in four helicopters. Technology impacted all types of music, through recording and through the use of synthesized sound; Edgard Varèse, for example, created a tape-only piece, *Poème Électronique*, for Le Corbusier's Philips Pavilion at the Brussels Expo of 1958.

A group of composers who emerged in the late 1960s were the minimalists. Terry Riley, Philip Glass, and Steve Reich composed music based on the repetition of simple motives that many found mesmerizing. Ultimately this style was taken up by composers who

sought to reintroduce elements of development, such as John Adams, who has composed orchestral music and opera of Romantic proportions both in scale and richness of expression. Just as the minimalists rebelled against the complexity of serialism, so a group of European composers, including John Tavener, Henryk Górecki, and Arvo Pärt, developed music that was equally simple in its construction, but emerged out of a spiritual calm.

KEY ARTISTS AND WORKS

Arnold Schoenberg *Chamber Symphony No. 1* (1906); *Gurrelieder* (1911); *Pierrot Lunaire*, Op. 21 (1912)

Béla Bartók *Music for Strings, Percussion, and Celesta* (1936); *Concerto for Orchestra* (1943)

Igor Stravinsky *The Firebird* (1909), *The Rite of Spring* (1913); *Apollon Musagète* (1928); *Dumbarton Oaks* (1937); *The Rake's Progress* (1951)

Charles Ives *Three Pieces in New England* (1903–14); *Symphony No. 4* (1916)

George Gershwin *Rhapsody in Blue* (1924); *An American in Paris* (1928); *Porgy and Bess* (1935)

Aaron Copland *Piano Variations* (1930), *Appalachian Spring* (1943)

Sergey Prokofiev *Piano Concerto No. 2*, Op. 16 (1913); *Visions Fugitives*, Op. 22 (1915–17); *Romeo and Juliet* (1934)

Dmitri Shostakovich *Lady Macbeth of the Mtsensk District*, Op. 29 (1936); *Symphony No. 5*, Op. 47 (1937); *Symphony No. 10* (1953); *Symphony No. 13* (1962)

Michael Tippett *The Midsummer Marriage* (1955); *A Child of Our Time* (1941)

Benjamin Britten *Peter Grimes* (1945); *Young Person's Guide to the Orchestra* (1946); *Billy Budd*, Op. 50 (1951)

Jazz

Developed by African-American musicians in the early 20th century, jazz encompasses a variety of styles and genres, from its ragtime origins to later more adventurous forms, such as free jazz. It is characterized by its heavy use of improvisation and brass instruments, such as the saxophone and the trumpet.

Ragtime

African-American musicians developed ragtime music in the city of New Orleans, Louisiana, during the first two decades of the 20th century. Influenced by military music, its unorthodox approach to rhythm—especially the use of syncopation—paved the way for

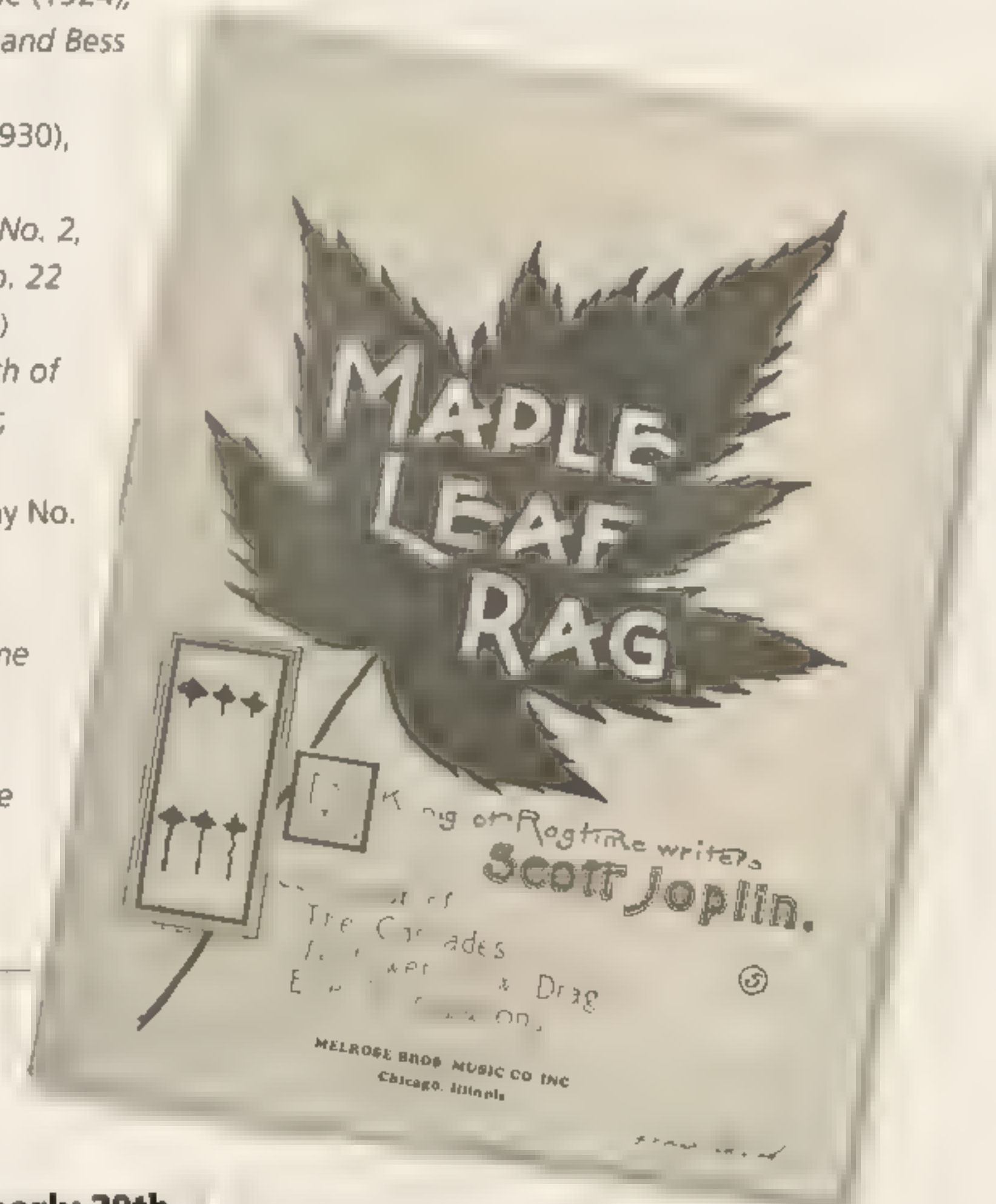
many of the jazz styles that followed. The piano is the dominant instrument of ragtime and, thanks to the wide dissemination of printed piano music, the genre's most prominent composers, such as Scott Joplin, enjoyed widespread influence and popularity throughout America. Although ragtime fell out of favor before 1920, its standards were incorporated into the jazz repertoire during the 1940s and 1950s. Unlike later forms of jazz, ragtime is an entirely composed genre allowing no space for improvisation.

KEY ARTISTS AND WORKS

Scott Joplin "Maple Leaf Rag" (1899); "The Easy Winners" (1901); "Elite Syncopations" (1902); "The Entertainer" (1902)

Joseph Lamb "Excelsior Rag" (1909), "American Beauty Rag" (1913); "The Bohemia" (1919)

James Scott "Frog Legs Rag" (1906), "Grace and Beauty" (1909); "Broadway Rag" (1922)



"MAPLE LEAF RAG" BY SCOTT JOPLIN

Swing

Although ragtime used syncopated rhythms, it retained the brittleness of the military music it was developed from. During the 1930s, African-American musicians such as Jelly Roll Morton introduced a looser feel to the music, increasing its popularity with dancers as a result. This development culminated in the Swing Era, dating from about 1935–46. During this time, jazz-based music moved from a predominantly African-American audience to become a staple of mainstream American culture.

Swing bands—also known as big bands—released popular records and staged well-received live performances. Their leaders, such as Benny Goodman and Duke Ellington, and lead singers, including Ella Fitzgerald and Frank Sinatra, became full-fledged stars. Swing bands were usually large, consisting of as many as 25 musicians separated into rhythm, woodwind, and brass sections. In addition to “swinging” rhythms, their music was defined by its accessible, repetitive, and melodic hooks and its room for improvised solos, a trait by which jazz would become defined.

KEY ARTISTS AND WORKS

Duke Ellington “Mood Indigo” (1930); “It Don’t Mean a Thing (If it Ain’t Got that Swing)” (1931); “Sophisticated Lady” (1932); “In a Sentimental Mood” (1931); “Take the ‘A’ Train” (1944)
Benny Goodman’s Orchestra “Get Happy” (1935); “Sing, Sing, Sing” (1937)
Count Basie Orchestra “One O’Clock Jump” (1937); “Jumpin’ at the Woodside” (1938)
Frank Sinatra *Swing Easy!* (1954); *Songs for Swingin’ Lovers* (1956); *A Swingin’ Affair* (1957)
Ella Fitzgerald “I’m Beginning to See the Light” (1945); *Ella Fitzgerald Sings the Duke Ellington Song Book* (1957)

Bebop

Bebop was developed in the United States—in New York, in particular—during the early 1940s by musicians such as the pianist Thelonius Monk and the saxophonist Charlie Parker. In contrast to the rhythmic solidity of swing, which was popular as dance music, bebop emphasized the importance of

“The **piano** ain’t got **no wrong notes.**”

THELONIOUS MONK, SPEAKING ON WCKR STATION

imagination and innovation, particularly in the use of the solo instruments—typically, the saxophone, trumpet, and piano. Unusual phrasing and rapid sequences of notes were trademarks of the genre. As a result, it was a more demanding form of jazz—for both the performer and the listener—than the styles that preceded it.

KEY ARTISTS AND WORKS

Charlie Parker “Yardbird Suite” (1946), “Ornithology” (1946); “A Night in Tunisia” (1946)
Thelonius Monk *Genius of Modern Music*

Volumes 1 and 2 (1947–52); *Brilliant Corners* (1956)

Dizzie Gillespie *Groovin’ High* (1945)
Bud Powell “Bouncing with Bud” (1949); “Dance of the Infidels” (1949) “Hallucinations” (1951); “Un Poco Loco” (1951)

Cool jazz

Coming to prominence after World War II, cool jazz heralded a return to some of the looser rhythms of the pre-bebop era. Pioneered by American



DAVE BRUBECK QUARTET

musicians such as the trumpeter Miles Davis and the pianist Dave Brubeck, it retained bebop’s emphasis on musical virtuosity but was usually less frenetic than its predecessor, adopting relaxed, resonant percussion styles and fostering a more expansive quality among soloists. Unlike bebop, which had principally been developed in the jazz clubs of New York, many cool jazz musicians were based in Los Angeles, resulting in the music being described as “West Coast” jazz.

KEY ARTISTS AND WORKS

Lester Young “I Want to be Happy” (1946); “Crazy Over J-Z” (1949)
Miles Davis “Jeru” (1949); “Venus de Milo” (1949)
Chet Baker “My Funny Valentine” (with the Gerry Mulligan Quartet) (1952); “Tommyhawk” (1955); “Ponder” (1955)
The Dave Brubeck Quartet *Brubeck Time* (1955); *Time Out* (1959)

Modal jazz

Popularized by American trumpeter, bandleader, and composer Miles Davis, modal jazz was an innovation of the late 1950s. In this form of jazz, chord-based song structures were replaced with modal (scale-based) progressions. This shift allowed improvising soloists to draw on a wider range of notes, enabling them to create more interesting complementary and contrasting

atmospheres. The size of modal jazz groups remained similar to those of cool jazz, usually involving between four and six musicians. Miles Davis’ modal jazz album, *Kind of Blue*, is regarded as a landmark work, both in jazz and in the history of 20th-century music.

KEY ARTISTS AND WORKS

Miles Davis *Milestones* (1958); *Kind of Blue* (1959)
John Coltrane *My Favorite Things* (1960)

Free jazz

Although modal jazz offered improvisers a wider range of choice than music structured around a chord progression, it was still limited by the notes of the mode, or scale. Developed during the mid-1950s, free jazz aspired to liberate itself from all restrictions, enabling improvisers to pursue any direction, without adhering to the

conventional dictates of scale or chord progressions. Pioneered in New York by the saxophonist Ornette Coleman, its formlessness often extended beyond song structure; rhythms were rarely regular and performers often used unorthodox techniques to produce unusual sounds from their instruments.

KEY ARTISTS AND WORKS

Ornette Coleman *The Shape of Jazz to Come* (1959); *Free Jazz: A Collective Improvisation* (1960)
John Coltrane *A Love Supreme* (1965)

Jazz-funk

Fusing some of the characteristics of jazz—the emphasis on soloing and improvisation, for example—with the beat-driven rhythms of funk music, jazz-funk reached the height of its popularity during the 1970s and ‘80s. Although many of its leading exponents, such as Herbie Hancock and Roy Ayers, were American, the genre enjoyed significant success in England during the ‘80s.

KEY ARTISTS AND WORKS

Herbie Hancock *Fat Albert Rotunda* (1969), *Head Hunters* (1973); *Man-Child* (1975)
Roy Ayers *Ubiquity* (1970)
Donald Byrd *Blackbyrd* (1973); *Places and Spaces* (1975)

Latin jazz

From the early 20th century, African-American musicians started incorporating Cuban rhythms into their music. However, the first formal fusions of Latin American rhythms with bebop-style jazz took place during the 1940s; this development was exemplified by the work of the Cuban-born musician and bandleader Machito, who experimented with a combination of jazz arrangements and Latin percussion. The influential bebop trumpeter Dizzy Gillespie also worked with Latin American musicians during the 1940s. Latin fusion gathered momentum during the 1950s and 1960s, and bandleaders and musicians, such as Tito Puente and Stan Getz, became mainstream stars.

KEY ARTISTS AND WORKS

Machito “Tanga” (1942); “Havana Special” (1949); “Fiesta Time” (1949)
Dizzy Gillespie “Manteca” (1947); “Tin Tin



JAZZ NIGHTCLUB IN HARLEM, NEW YORK CITY

Deo" (1951); *Bahiana* (1975)

Tito Puente *Cuban Carnival* (1956); *Mambo Diablo* (1985)

Stan Getz *Jazz Samba* (with Charlie Byrd) (1962); *Big Band Bossa Nova* (1962)

Fusion

Coming to prominence during the late 1960s and early '70s, fusion was a crossover between rock and jazz. Early fusion was generally performed by jazz rather than rock musicians, and was developed by groups such as Weather Report. The genre retained the extended improvisations and unusual time signatures of cool jazz and bebop, but combined them with conventional rock instrumentation, such as electric guitars. Miles Davis produced several important works in the jazz-rock genre, beginning with the electric album *In a Silent Way* (1969) and following it with *Bitches Brew* in 1970, which is notable for its use of rock, rather than jazz, rhythms.

KEY ARTISTS AND WORKS

Miles Davis *In a Silent Way* (1969); *Bitches Brew* (1970); *A Tribute to Jack Johnson* (1971)

Weather Report *Weather Report* (1971); *8.30* (1979)

Chick Corea *Chick Corea Elektric Band* (1986), *Light Years* (1987)

Blues

Developed by African-American musicians in the 20th century, blues music gained popularity from the 1920s onward, first in its acoustic, and then in its electric form. It is characterized by a prominent use of the guitar and the employment of the 12-bar blues form.

Country blues

The term "country blues" is used to describe the earliest forms of blues music. It is believed to have emerged from a fusion of folk music and African-American work song in the southern United States during the late 19th century. From the 1920s onward, it proliferated in live and recorded forms, particularly in the towns and cities of the Mississippi delta.

Although early blues music encompassed a variety of approaches and styles, it is characterized as an acoustic music, typically featuring a singer accompanied by a guitar, or similar instrument. It is usually based on a repeating 12-bar pattern of chords, accompanied by lyrics that are mournful or fatalistic. Within the

music, there is usually space for improvisation, and performers such as Robert Johnson and Blind Willie Johnson were virtuoso guitarists.

KEY ARTISTS AND WORKS

W.C. Handy "Memphis Blues" (1909);

"Saint Louis Blues" (1914); "Beale Street Blues" (1916)

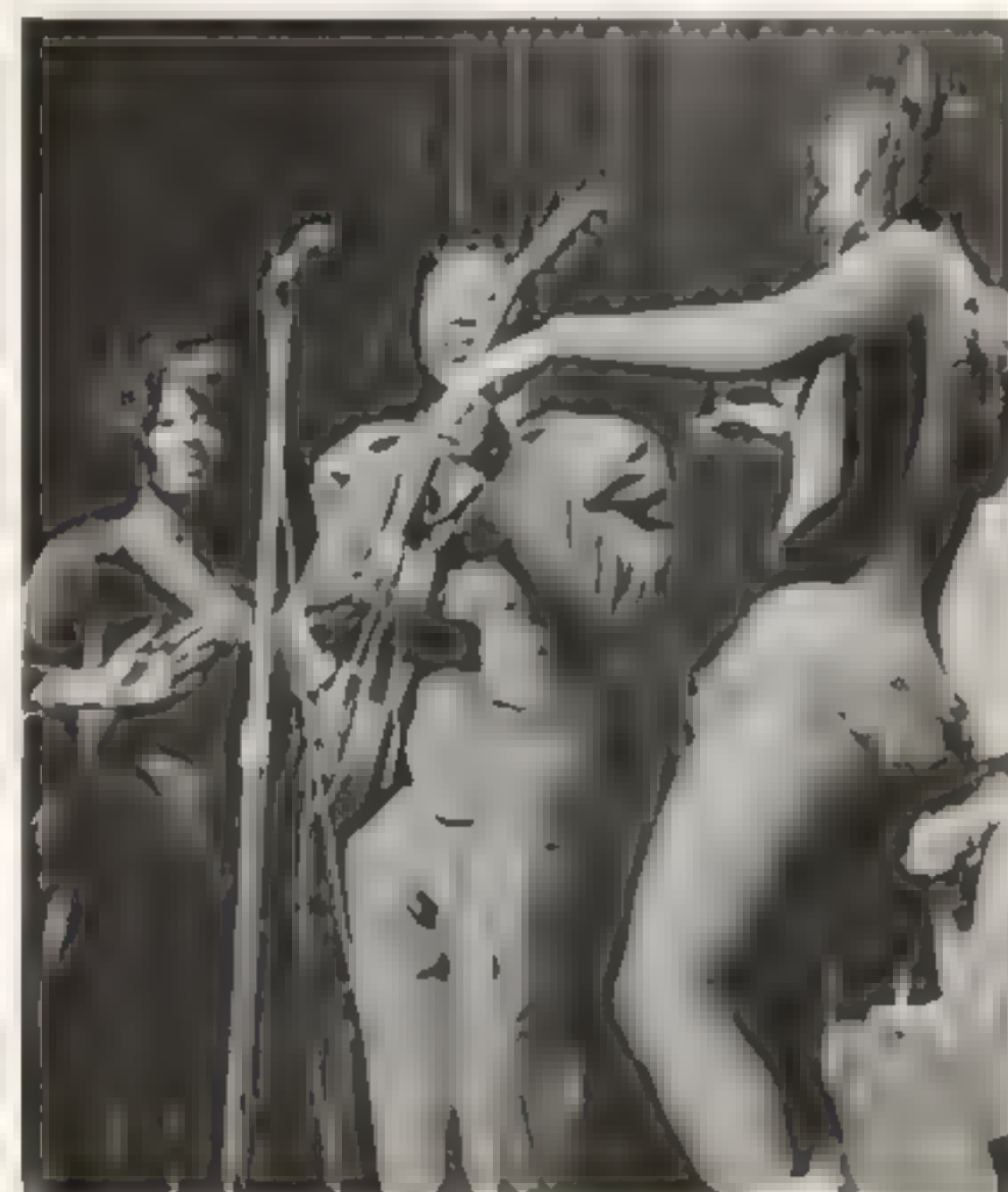
Blind Lemon Jefferson "Black Snake Moan" (1927); "Matchbox Blues" (1927); "See That My Grave is Kept Clean" (1927)

Lead Belly "Death Letter Blues Part 1" (1935); "Packin' Trunk Blues" (1935); "T.B. Blues" (1935)

Robert Johnson "Cross Road Blues" (1936); "Ramblin' on my Mind" (1936); "Hellhound on my Trail" (1937)

Electric blues

Although blues had begun as a rural form of music, it spread to the cities during the 1920s and '30s, resulting in different playing styles and the use of larger bands and louder instruments to communicate with larger audiences. After World War II, the use of amplified instruments grew



B. B. KING PERFORMS

in popularity, thanks to the efforts of musicians such as T-Bone Walker. Chicago was the centre of the electric blues scene throughout the late 1940s and '50s, and it was home to many electric groups, which usually consisted of one or two electric guitars, a full drum kit, and amplified vocals and harmonicas. The electric bass guitar replaced the double bass during the 1950s. Despite the change in instrumentation, many electric blues exponents retained the characteristic chord progressions and lyrical content of their acoustic predecessors. However, other performers experimented with variations in form, such as the boogie-woogie-based electric blues of the Detroit musician John Lee Hooker. Electric blues was highly influential in the development of rock'n'roll and the rock and pop music of the 1960s and '70s.

KEY ARTISTS AND WORKS

Muddy Waters "Rollin and Tumblin'" (1950); "I'm Ready" (1954); "Hoochie Coochie Man" (1954); "Mannish Boy" (1955)

John Lee Hooker "Boogie Chillen'" (1948); "I'm in the Mood" (1951); "Boom Boom" (1962)

Howlin' Wolf "Smokestack Lightning" (1956); "Spoonful" (1960); "Back Door Man" (1961); "Killing Floor" (1964)

B.B. King "Woke Up this Morning" (1953); "When My Heart Beats Like a Hammer" (1954); "Please Accept my Love" (1958); "How Blue Can you Get" (1964)

Folk

Folk music typically refers to the indigenous shared music of a specific people or area. Although its qualities vary around the world, the word "folk" is often synonymous with the string-based music of Ireland and the Appalachian region of the United States. Traditionally an oral form, passed on through performance, it influenced the folkrock music of the second half of the 20th century.

Appalachian folk

Although folk-inspired music enjoyed a boom in popularity during the 1960s, the traditional folk music of the United States was born in the eastern Appalachian region. The music evolved from the string-based acoustic compositions of 18th-century British and Irish immigrants, who accompanied their songs of agricultural and mining life with a fiddle, guitar, dulcimer, or banjo—an instrument introduced to the area by African-American slaves. Original Appalachian music was not formally performed, but played for leisure and at social gatherings. During the 19th century, Appalachian folk songs were disseminated through live performances, but in the early 20th century, musicians such as The Carter Family and Dock Boggs began to record their interpretations of traditional compositions. The music reached a wider audience and influenced the development of country and bluegrass during the 1930s and 1940s. It was revived during the 1960s, when it was referenced by folk and pop artists, such as Bob Dylan.

KEY ARTISTS AND WORKS

Dock Boggs "Danville Girl" (1927); "Pretty Polly" (1927); "Country Blues" (1927)

The Carter Family "Keep on the Sunny Side" (1928); "Wildwood Flower" (1928); "Wabash Cannonball" (1929); "Can the Circle Be Unbroken (By and By)" (1935); "I'm Thinking Tonight of My Blue Eyes" (1935)



IRISH DRUM

Irish folk

Irish folk music refers both to the traditional music of Ireland, played prior to the 20th century, and the folk-influenced music played in Ireland from the 1950s onward. Traditional Irish folk music—played up to the 19th century—was generally a solo art form that made use of the country's native instruments, such as the *feadan* (a flutelike instrument) or the *timpan* (a stringed instrument). The music was disseminated through performance until the 19th century, when ballad printers became established. Although it experienced a decline in popularity during the first half of the 20th century, it was revived in the 1950s and 1960s by bands such as The Clancy Brothers and The Chieftains. It now enjoys an international audience and is particularly popular in countries with large expatriate Irish communities.

KEY ARTISTS AND WORKS

The Clancy Brothers "Whiskey You're the Devil" (1959); "Haul Away Joe" (1961); "The Irish Rover" (1962)

The Chieftains "The Wind That Shakes the Barley/The Reel with the Beryl" (1978); "Boil the Breakfast Early" (1980)

Country

Developed during the 1920s, country music is one of the most commercially successful forms of music in the United States. Heavily influenced by traditional folk music, it is characterized by its use of string instruments, such as the guitar, banjo, and the fiddle. Contemporary musicians have developed the genre by including electric instruments.

Traditional country

Influenced by the folk music of the Appalachian region in the eastern United States, country music was developed by musicians, such as Jimmie Rodgers and The Carter Family, whose recordings during the 1920s established a blueprint for the genre.

From the 1930s onward, the Grand Ole Opry, a Nashville-based radio program with a large audience, provided country musicians with a nationwide platform and launched the careers of stars such as Roy Acuff and Red Foley. Although the earliest forms of this type of music consisted of traditional acoustic songs, from the 1940s onward, bands incorporated louder instruments—drum kits and electric guitars—into their setup, and often mixed ballads with more upbeat compositions.

KEY ARTISTS AND WORKS

Jimmie Rodgers "Blue Yodel No. 1 (T for Texas)" (1928); "Frankie and Johnnie" (1929); "Blue Yodel No. 8 (Mule Skinner Blues)"
Roy Acuff "The Prodigal Son" (1944); "I'll Forgive You But I Can't Forget" (1944); "The Waltz of the Wind" (1948)
Red Foley "Smoke on the Water" (1944); "Shame on You" (1945); "New Jolie Blonde (New Pretty Blonde)" (1947); "Tennessee Saturday Night" (1948)

Bluegrass

While mainstream country music became more polished, bluegrass music, developed during the mid-1940s, preserved the raw string-band roots of Appalachian folk. The leading figure in the creation of bluegrass was the guitarist, singer, and songwriter Bill Monroe and he was the driving force behind the genre's rise in popularity during the 1950s. In addition to preserving the traditional instruments and songs of folk music, bluegrass was less concise and pop-orientated than mainstream country, allowing space within the songs for improvisations. Many mainstream country artists have also produced bluegrass music, including Dolly Parton.

KEY ARTISTS AND WORKS

Bill Monroe "Footprints in the Snow" (1945); "Blue Moon of Kentucky" (1946); "Molly and Tenbrooks" (1949)



BILL MONROE

Earl Scruggs "Foggy Mountain Breakdown" (with the Foggy Mountain Boys) (1949); "Roll in My Sweet Baby's Arms" (with the Foggy Mountain Boys) (1951)
Ricky Skaggs *Sweet Temptation* (1979); *Skaggs and Rice* (with Tony Rice) (1980)

Nashville sound

During the 1950s Nashville-based producers and record labels made a conscious effort to reduce the raw folk and honky-tonk elements of country music to increase its appeal to mainstream audiences. As a result, traditional instruments such as the steel guitar and the fiddle were replaced with more conventional pop music backings, such as string sections, and smoother production techniques were used. The effort was a commercial success, and the pop influence on this music was increased in the 1960s with the successful chart music known as "Countryopolitan," performed by mainstream stars, including Glen Campbell and Tammy Wynette.

KEY ARTISTS AND WORKS

Patsy Cline "Walkin' After Midnight" (1957); "Crazy" (1961); "I Fall to Pieces" (1961); "She's Got You" (1962)
Tammy Wynette *Your Good Girl's Gonna Go Bad* (1967); *Stand by Your Man* (1969)
Glen Campbell "By the Time I Get to Phoenix" (1967); "Gentle on My Mind" (1967); "Wichita Lineman" (1968); "Galveston" (1969)

Outlaw country

As a reaction to the high-production values and pop ambitions of the Nashville sound of the 1960s, several high-profile country performers, including Johnny Cash and Willie Nelson, sought a rougher, more rugged aesthetic. This movement was known as "outlaw country" and was built around gritty lyrics and less polished production techniques, which matched the rebellious image of its performers. The genre enjoyed significant commercial success during the 1970s.

KEY ARTISTS AND WORKS

Johnny Cash *Johnny Cash at Folsom Prison* (1968); *Johnny Cash at San Quentin* (1969); "The Man in Black" (1971)
Waylon Jennings *Lonesome, On'ry and Mean* (1973); *Honky Tonk Heroes*
Willie Nelson *Shotgun Willie* (1973); *Wanted! The Outlaws* (with Jessie Colter, Tompall Glaser, and Waylon Jennings) (1976)

Gospel

The gospel music of African-American communities that developed during the 1930s was a form of worship

music, influenced by both the African-American spirituals and blues music of the first three decades of the 20th century. A vocal-led format, gospel combined group harmonies with virtuoso solo performances designed to provoke a heightened sense of spirituality and reverence in the listener.

During the 1940s and '50s, it was a commercially successful genre and its biggest stars, including Brother Joe May and James Cleveland, sold millions of records. Gospel went on to influence later African-American genres of music, including soul.

KEY ARTISTS AND WORKS

James Cleveland "Old Time Religion" (1950); "It's Me O Lord" (1950)
Aretha Franklin *Amazing Grace* (1972)

Rhythm and blues

Rhythm and blues developed from the electric blues music of the late 1940s, with a greater focus on catchy riffs and melodies as opposed to virtuoso improvisation. It also made heavy use of Afro-Cuban rhythmic styles to create a genre that appealed to dancers. Pioneered by musicians such as Ray Charles during the 1950s, rhythm and blues employed horn sections to create vibrant music that enjoyed significant mainstream success. It was highly influential in the development of rock'n'roll, soul, and funk.

KEY ARTISTS AND WORKS

Ruth Brown "So Long" (1949); "Teardrops from my Eyes" (1950); "(Mama) He Treats Your Daughter Mean" (1953)
Ray Charles "I Got a Woman" (1954); "This Little Girl of Mine" (1956); "Lonely Avenue" (1956); "Night Time Is the Right Time" (1958)
Fats Domino "Ain't That a Shame" (1955); "Blueberry Hill" (1956) "Blue Monday" (1956)

Rock music

Founded in blues and rhythm and blues music, rock music began to emerge as a popular form during the early 1960s and was fully established as a dominant cultural

force within a few years. Its popularity has continued as it has fused with other styles. The electric guitar is the central instrument of rock music.

Early rock'n'roll

Influenced by country, electric blues, and rhythm and blues, rock'n'roll used simple song structures, prominent rhythm sections, and amplified instruments—with the electric guitar being most prominent—to create a fast-paced and exciting genre that paved the way for the popular styles of rock music that exist today.

Developed during the 1950s, it was performed by both white and African-American musicians, and gave birth to some of American music's biggest mainstream stars, including Elvis Presley, Chuck Berry, and Little Richard. It was predominantly popular with a youthful audience and the lyrical content was often concerned with teenage life.



LITTLE RICHARD WITH HIS BAND

KEY ARTISTS AND WORKS

Chuck Berry "Maybellene" (1955); "Roll Over Beethoven" (1956); "Rock and Roll Music" (1957); "Johnny B. Goode" (1958)
Elvis Presley "Heartbreak Hotel" (1956), *Elvis Presley* (1956); *Elvis* (1956)
Little Richard "Tutti-Frutti" (1955); "Long Tall Sally" (1956); "The Girl Can't Help It" (1956); "Lucille" (1957)
Buddy Holly "Not Fade Away" (1957) "That'll Be the Day" (with the Crickets) (1957); "Peggy Sue" (1958)

1960s pop-rock

Inspired by the work of American rhythm and blues and rock'n'roll performers, British musicians formed their own groups and, during the 1960s, they achieved international success with their records and performances. They were particularly well received in the United States, where their presence was described by the phrase "British



BEATLEMANIA

Invasion"; significant bands in this movement included The Beatles, The Rolling Stones, and The Kinks. Although they were heavily indebted to the sound of American rock'n'roll, they concentrated on writing their own music and developing a distinctive sound. This period in rock music heralded the move of the long-playing album toward being a cohesive form of artistic expression, rather than simply a collection of popular singles. In the United States, surf rock was a hugely popular form of pop-rock and The Beach Boys emerged from that scene to achieve critical acclaim later in their career.

KEY ARTISTS AND WORKS

The Beatles *Meet the Beatles* (1964); *A Hard Day's Night* (1964); *Revolver* (1966)
The Rolling Stones *Beggars Banquet* (1968); *Let It Bleed* (1969); *Sticky Fingers* (1971); *Exile on Main Street* (1972)
The Kinks *Something Else* (1967); *The Village Green Preservation Society* (1968); *Arthur (Or the Decline and Fall of the British Empire)* (1969)
The Beach Boys *Today* (1965); *Pet Sounds* (1966)

Folk rock

Inspired by politically motivated singers and songwriters like Woody Guthrie, traditional folk music enjoyed a resurgence in popularity in the United States during the 1960s. The new folk-rock artists, such as The Byrds and Bob Dylan, played a mix of original compositions and songs from the folk repertory, using both acoustic and electric instruments. These acts

were influential in inspiring British folk-rock acts, such as Donovan.

KEY ARTISTS AND WORKS

Joan Baez *Joan Baez* (1960); *Joan Baez Vol. 2* (1961)
Bob Dylan *Bringing It All Back Home* (1965); *Highway 61 Revisited* (1965); *Blonde on Blonde* (1966); *Blood on the Tracks* (1975)
The Byrds *Mr. Tambourine Man* (1965); *Turn! Turn! Turn!* (1965)
Simon and Garfunkel *Parsley, Sage, Rosemary, and Thyme* (1966); *Bookends* (1968); *Bridge Over Troubled Waters* (1970)

Psychedelic rock

Rising to prominence during the mid-1960s, psychedelic rock took the electric innovations and lyrical concerns of popular rock and folk rock music and introduced an element of experimentation. Linked to a counter cultural movement in which hallucinogenic drugs were viewed as a potential source of creativity, psychedelic rock bands, such as The Jimi Hendrix Experience, The Beatles, and The Grateful Dead, experimented with unorthodox production techniques, looser song structures, and unusual instrumentation—including Indian instruments such as the sitar.

KEY ARTISTS AND WORKS

The Beatles *Rubber Soul* (1965); *Revolver* (1966); *Sgt. Pepper's Lonely Hearts Club Band* (1967); *The White Album* (1968)
The Jimi Hendrix Experience *Are You Experienced* (1967); *Axis: Bold as Love* (1967); *Electric Ladyland* (1968)
The Grateful Dead *Anthem of the Sun* (1968); *Wake of the Flood* (1973)

The Doors *The Doors* (1967); *Strange Days* (1967); *L.A. Woman* (1971)

Blues rock

Many rock bands of the 1960s and '70s were influenced by rock'n'roll, which had in turn been influenced by blues music. During the late 1960s, some performers began to emphasize the blues aspect of their sound, creating the sub-genre of blues-rock. Their song structures were similar to those of mainstream rock music, but there was an increased emphasis on virtuosity, particularly with regard to the guitar. Many of the musicians and groups within this genre were British, and included Cream (featuring Eric Clapton) and Fleetwood Mac. In the United States, blues-rock was highly influential in the development of hard rock.

KEY ARTISTS AND WORKS

Cream *Fresh Cream* (1966); *Disraeli Gears* (1967)
Fleetwood Mac *Fleetwood Mac* (1968); *English Rose* (1969)
Jeff Beck *The Truth* (1968)

Progressive rock

Popular during the late 1960s and early '70s, progressive rock, or "prog rock" as it was widely known, was a reaction against the immediacy, compactness, and disposability of much rock music. Its exponents, such as King Crimson and Pink Floyd in England and Tangerine Dream and Can in Germany, created more expansive music with an emphasis on texture and atmosphere rather than catchy choruses and energetic riffs. Although much of the music was instrumental, its lyrical content was often esoteric and less literal than mainstream rock. Many progressive rock acts were influenced by jazz music as much as they were by other rock musicians, and often displayed a high level of technical skill in composition and musicianship.

KEY ARTISTS AND WORKS

Pink Floyd *The Dark Side of the Moon* (1973); *Wish You Were Here* (1975); *The Wall* (1979)
Frank Zappa *We're Only in It for the Money* (1968)
Tangerine Dream *Phaedra* (1974); *Rubycon* (1975)

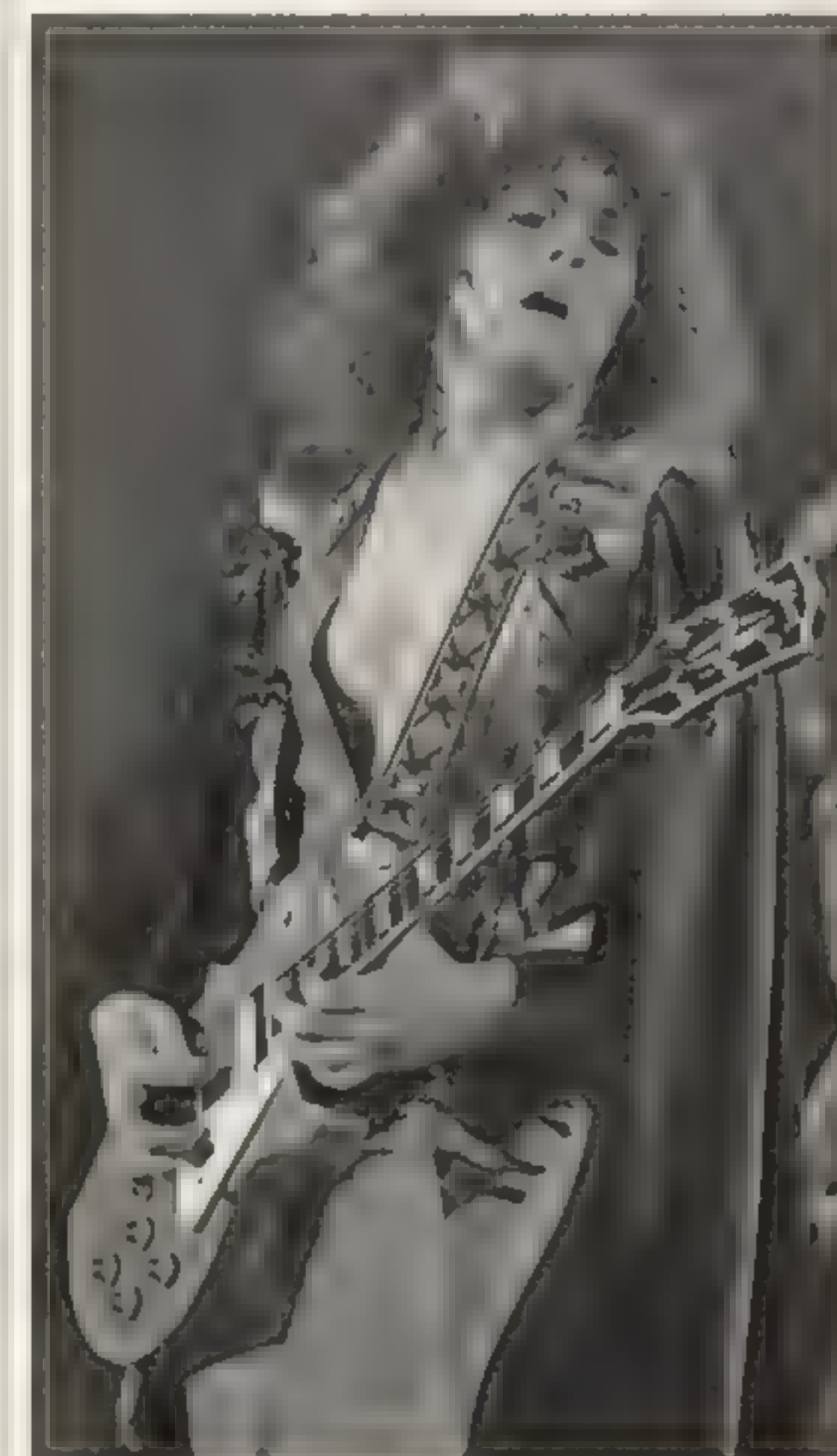
Glam rock

Characterized by the theatricality of both its music and the appearance of its performers, glam rock was a popular form of chart rock in Britain during the 1970s. Its musical and visual aesthetic was initially defined by Marc Bolan, who adopted a glamorous and androgynous style of dress, featuring

platform shoes, feather boas, and makeup. His band, T. Rex, produced a catchy form of pop-rock defined by its bold melodies and repetitive overdriven guitar riffs. David Bowie took glam rock's inherent theatricality to its logical conclusion through the creation of a cast of fantastical characters, such as Ziggy Stardust.

KEY ARTISTS AND WORKS

T. Rex *Electric Warrior* (1971); *The Slider* (1972)
David Bowie *The Rise and Fall of Ziggy Stardust and the Spiders from Mars* (1972); *Aladdin Sane* (1973); *Pin Ups* (1973)
Roxy Music *Roxy Music* (1972); *For Your Pleasure* (1973); *Stranded* (1973); *Country Life* (1974)



MARC BOLAN OF T REX

Hard rock and heavy metal

During the early 1970s, rock bands such as Led Zeppelin combined blues riffs and song structures with a louder, faster, and more overdriven sound than their blues-rock predecessors. Their template was adopted in the late 1970s by groups such as AC/DC and Aerosmith. Black Sabbath, near contemporaries of Led Zeppelin, combined similar blues-rock influences with unorthodox guitar tunings and brooding lyrics to create the genre that came to be known as heavy metal, which would later be popularized by groups such as Iron Maiden and Metallica.

KEY ARTISTS AND WORKS

Led Zeppelin *Led Zeppelin II* (1969); *Led Zeppelin IV* (1971); *Houses of the Holy* (1973)
Black Sabbath *Paranoid* (1970); *Master of Reality* (1971); *Black Sabbath Vol. 4* (1972)

AC/DC *Dirty Deeds Done Dirt Cheap* (1976), *Highway to Hell* (1979); *Back in Black* (1980)
Aerosmith *Toys in the Attic* (1975); *Rocks* (1976)
Metallica *Ride the Lightning* (1984); *Master of Puppets* (1986)

Punk and new wave

Punk emerged in the United States and Britain during the mid-1970s as a reaction against the musical virtuosity and esoteric lyrics of genres such as progressive rock. British groups including the Sex Pistols and The Clash, and American acts such as

"Punk is musical freedom."

KURT COBAIN

Patti Smith and The Ramones produced short guitar-based songs in which attitude and energy were more important than the technical skills of the musicians involved. These groups influenced the post-punk and new wave bands that followed them during the late 1970s and early '80s. Bands such as Blondie, Television, and Elvis Costello shared the anti-establishment attitude of punk, but expanded their musical range to accommodate different sounds, more refined musicianship, and pop-orientated melodies.

KEY ARTISTS AND WORKS

The Sex Pistols "God Save the Queen" (1976); "Anarchy in the UK" (1976)

The Clash "White Riot" (1977); *London Calling* (1979)

Blondie "X-Offender" (1976); *Parallel Lines* (1978)

Talking Heads *More Songs About Buildings* (1978); *Remain in Light* (1980)

Elvis Costello *My Aim is True* (1977); *This Year's Model* (1978); *Armed Forces* (1979)

Alternative rock and indie

During the 1980s, American alternative rock was dominated by college rock bands such as R.E.M., who combined punk and new wave rock influences with a more reflective,

melancholy esthetic, and rougher industrial and noise rock groups such as Nine Inch Nails, Sonic Youth, and the Pixies. Despite being alternative acts, many of these bands achieved significant commercial success in the United States and abroad. In the UK, indie-rock bands such as The Smiths combined jangling guitar riffs with poetic lyrics, while groups such as New Order and Primal Scream fused traditional guitar music with electronic influences, to create indie-dance.

KEY ARTISTS AND WORKS

R.E.M. *Murmur* (1983); *Reckoning* (1984); *Automatic for the People* (1992)

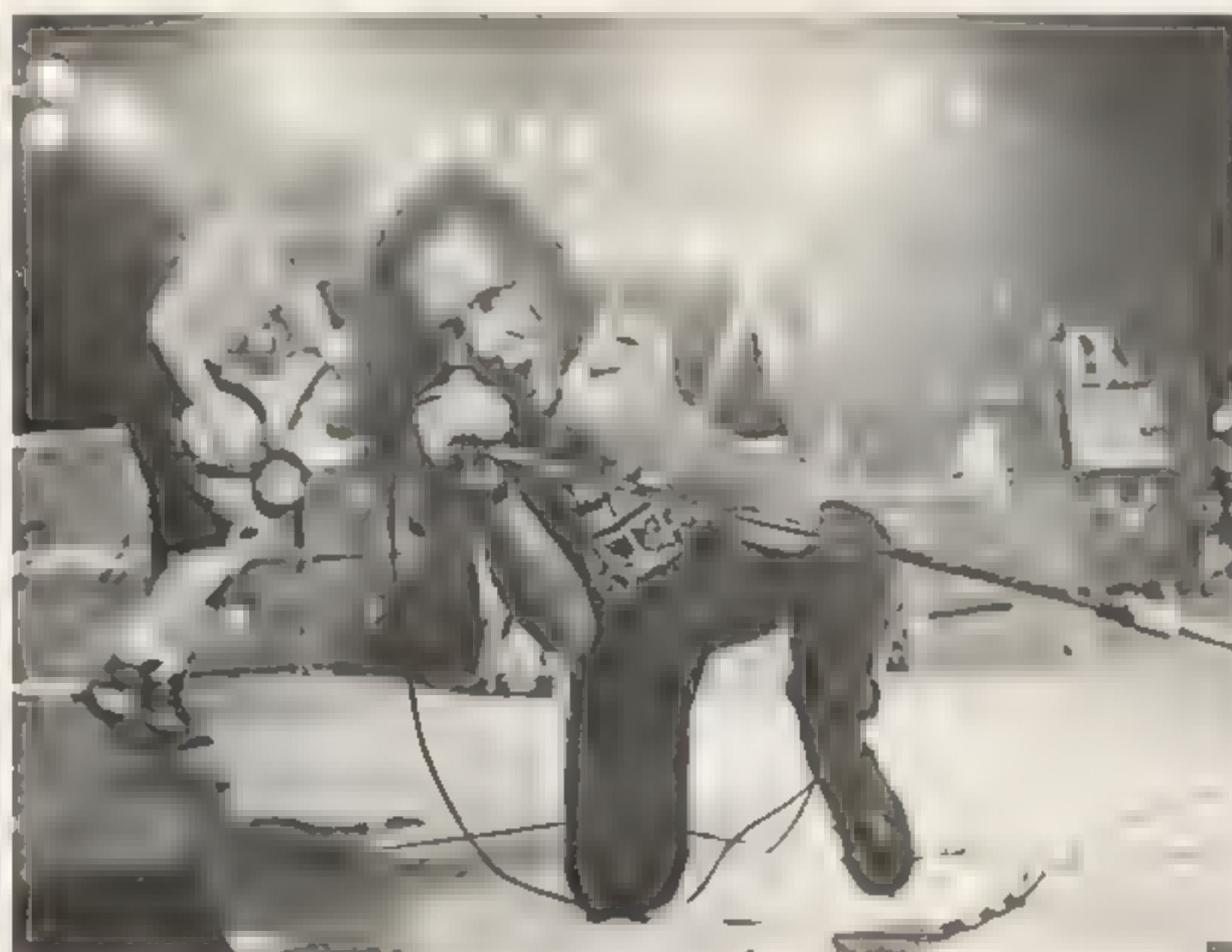
The Smiths *The Smiths* (1984); *The Queen is Dead* (1986)

New Order *Power, Corruption and Lies* (1983); *Low-life* (1985); *Technique* (1989)

Nine Inch Nails *Pretty Hate Machine* (1989); *The Downward Spiral* (1994)

Grunge

Centered around the city of Seattle on the western coast of the United States, grunge was characterized by its anticorporate, antimainstream lyrics and heavy guitar sound. Developed by cult bands such as Mudhoney and Soundgarden, it became a mainstream form of chart music during the early 1990s, thanks to the success of groups such as Pearl Jam, Alice in Chains, and Nirvana.



PEARL JAM PLAYING AT SEATTLE'S MAGNUSON PARK

KEY ARTISTS AND WORKS

Nirvana *Nevermind* (1991); *In Utero* (1993)

Soundgarden *Badmotorfinger* (1991); *Superunknown* (1994)

Pearl Jam *Ten* (1991); *Vitalogy* (1994)

Britpop and British rock

The term "Britpop" was used to describe British groups of the mid-1990s who played music that was heavily indebted to the sounds and iconography of British rock bands of the 1960s, including The Beatles, The Kinks, and The Who. This genre



DESMOND DEKKER

replaced grunge as the most popular form of rock music in the UK, if not the United States. The most high profile of these bands, such as Blur and Oasis, enjoyed success around the world, while others were limited to a largely British audience. Of the British bands that followed Britpop, Radiohead pushed rock music into more experimental directions, while others, such as Coldplay, adopted a bold stadium-rock sound, achieving mainstream success in the process.

KEY ARTISTS AND WORKS

Blur *Modern Life Is Rubbish* (1993); *Parklife* (1994); *The Great Escape* (1995); *Blur* (1997)

Oasis *Definitely Maybe* (1994); *What's the Story (Morning Glory)* (1995)

Radiohead *The Bends* (1995); *OK Computer* (1997); *Kid A* (2000)

Coldplay *Parachutes* (2000); *A Rush of Blood to the Head* (2002)

Ska and reggae

Although the word "reggae" is often used to describe all forms of staccato dance music produced on the Caribbean island of Jamaica, it is actually a specific genre of music derived from an earlier Jamaican form known as "ska." Ska developed during the 1960s under the guidance of Prince Buster, who reinterpreted American rhythm and blues through the perspective of Afro-Caribbean music, stressing the second and fourth beat of a four-beat bar to develop a distinctive staccato, upbeat form of dance music.

By the late 1960s, ska had been transformed into the slower, looser sound of reggae. This music transcended its Jamaican context and reached an international audience, first through the work of singers such as

Desmond Dekker, and later through Bob Marley, whose highly melodic reggae songs turned him into the first Jamaican musical superstar. Ska enjoyed a resurgence in popularity in the UK during the '70s through the 2-Tone movement, while reggae continued to influence pop artists, such as UB40 and Shaggy, through the '80s and '90s. It is also influential in the contemporary genres of dancehall and ragga, which cross the rhythms and instrumentation of reggae and ska with explicit, rap-style lyrics.

KEY ARTISTS AND WORKS

Desmond Dekker "Israelites" (1968); "007 (Shanty Town)" (1967); "You Can Get It If You Really Want" (1970)

Jimmy Cliff *Wonderful World, Beautiful People* (1970); *The Harder They Come* (1972)

Bob Marley *Catch a Fire* (1973); *Burnin'* (1973); *Natty Dread* (1974); *Exodus* (1977)

Soul

Soul music evolved during the late 1950s from a combination of rhythm and blues and gospel music. The American singer and songwriter Ray Charles is regularly cited as the catalyst for the development of soul as an identifiable standalone genre. Songs such as "I Got a Woman" established a blueprint for the music that would follow, although they were labeled as rhythm and blues at the time.

The cities of Chicago, Detroit, and Memphis were the geographical centers of soul music at the height of its popularity during the 1960s and early '70s, and each area produced music that was distinctive in style. Detroit produced the Motown sound, named after the record label of the same name, and was associated with

some of the genre's biggest stars, including Stevie Wonder and Marvin Gaye. Motown was nominally associated with a commercially led pop aesthetic, although Wonder and Gaye both went on to produce hard-hitting socially conscious albums. Stax Records, based in Memphis, released many of the songs that define the



CURTIS MAYFIELD

classic vocal-led soul sound, by artists such as Aretha Franklin and Otis Redding. Chicago-based artists, such as Curtis Mayfield and The Impressions, displayed a more prominent gospel influence in their music. Soul diversified during the 1970s toward funk and the more commercial sound that would eventually become modern-day R&B.

KEY ARTISTS AND WORKS

Ray Charles "I Got a Woman" (1954); "This Little Girl of Mine" (1956); "Drown in my Own Tears" (1956)

Aretha Franklin "Chain of Fools" (1967); "(You Make Me Feel Like) A Natural Woman" (1967); "Respect" (1967); "Think" (1968); "Rock Steady" (1971)

Marvin Gaye "I Heard It Through the Grapevine" (1968); *What's Going On* (1971), *Let's Get It On* (1973)

Stevie Wonder *Talking Book* (1972), *Innervisions* (1973); *Songs in the Key of Life* (1976)

Funk

The genres of rhythm and blues and soul were defined by their tight song structures and catchy melodies. Keeping the same instrumental ingredients as soul—vocals, drums, bass, guitars, and a horn section—James Brown pioneered a form of music during the mid-1960s that emphasized rhythm rather than melody. He encouraged the drum and bass players to the fore, employing

unusual rhythmic patterns to create a repetitive "groove." This groove was augmented with horn stabs, short guitar riffs, and Brown's distinctive gravelly vocals. Brown's funk template was imitated by many other bands throughout the 1970s, and was expanded by Sly and the Family Stone and Parliament, a band led by George Clinton. Both of these added a psychedelic twist to James Brown's funk blueprint.

KEY ARTISTS AND WORKS

James Brown "Papa's Got a Brand New Bag" (1965); "I Got You (I Feel Good)" (1965); "Get Up (I Feel Like Being a) Sex Machine" (1970); "The Payback" (1973)

Parliament *Mothership Connection* (1975)

Sly and the Family Stone *Stand* (1969); *There's a Riot Goin' On* (1971)

Disco

Fusing funk, soul, and Latin dance music, disco rose to prominence during the 1970s. Unlike the genres that influenced it, disco is characterized by its use of a "four-on-the-floor" beat, in which the kick drum is sounded on every beat in a four-beat bar of music. This repetitive rhythm, combined with prominent bass, established disco as a popular music in the nightclubs of New York. From there, it became a staple of mainstream radio and the

popular charts, and several of its performers, including Donna Summer and the Bee Gees, became international stars. Although the popularity of pure disco declined during the 1970s, its innovative use of a prominent "four-on-the-floor" drumbeat was influential in much of the dance music that followed during the '80s.

KEY ARTISTS AND WORKS

Donna Summer *Love to Love You Baby* (1975); *Bad Girls* (1979)

The Bee Gees *Saturday Night Fever* (1977)

Pop

Pop is a diverse and eclectic genre and styles vary around the world. However, it is united by its use of memorable hooks and melodies and simple, usually short, song structures. It is influenced by many other genres, including dance, rock, and hip-hop, and typically enjoys significant commercial success.

C-pop

The term "C-pop" is used to describe a variety of styles of Chinese popular music. Mandarin-language standards first enjoyed significant success during the 1930s and 40s through the

performances and recordings of the "Seven Great Singing Stars"—seven popular female solo singers, including Zhou Zuan and Wu Yingyin. After the Chinese Civil war ended in 1949, Chinese-language pop music experienced a decline. It was revived during the 1970s and '80s by Hong Kong-based performers such as Alan Tam and Leslie Cheung. They produced Western-style pop ballads and their fame and popularity continued into the 1990s.

KEY ARTISTS AND WORKS

Alan Tam *Love in Autumn* (1984)

Leslie Cheung "Monica" (1984); "Who Resonates with Me" (1986); "Sleepless Night" (1987)

Anita Mui *Bad Girl* (1985); "Sunset Melody" (1989)

French pop

Since World War II, French pop music has been closely linked to the tradition of cabaret, particularly in the genre of *chanson*, which was defined by literate lyrics and orchestral, rather than rhythm and blues, backings. Performers such as Edith Piaf and the Belgian Jacques Brel popularized this formula during the late 1940s and the '50s. While the popular music of the Anglophone world of the 1960s and '70s was dominated by rock influences, the pop music of France retained some of the



EDITH PIAF RECORDING A RECITAL

influence of *chanson* in the lush arrangements of musicians such as Francois Hardy and Serge Gainsbourg.

KEY ARTISTS AND WORKS

Edith Piaf "La Vie en Rose" (1946); "Hymne à l'amour" (1949), "La Foule" (1957); "Non, je ne regretted rien" (1960)

Jacques Brel *Jacques Brel 3* (1958); *Jacques Brel 6* (1964)

Serge Gainsbourg *Initials B. B.* (1968), *Histoire de Melody Nelson* (1971)

J-pop

The term "J-pop" is used to describe the pop music of Japan. Western instrumentation, combined with Japanese melodic modes, was being used in Japan in the jazz-influenced



PIZZICATO FIVE WITH DJ TOWA TEI

ryūkōka genre from the 1930s onward. The influence of rock and roll in Japan during the 1950s and 60s resulted in a decline in Japanese-language pop. However, during the early 1970s, the rock group Happy End returned Japanese lyrics to prominence, achieving mainstream success with their music. The work of the Yellow Magic Orchestra introduced electronic influences to Japanese pop music during the early '80s, though rock acts, such as Southern All Stars, continued to be popular. During the 1990s and 2000s, J-pop grew into a dominant

chart presence, with teen-pop performers such as Namie Amuro selling millions of records.

KEY ARTISTS AND WORKS

Happy End *Happy End* (1970); *Kazemachi Roman* (1971)

Southern All Stars "Itoshi no Ellie" (1979), *Nude Man* (1982); *Kamakura* (1985)

Namie Amuro "Chase the Chance" (1995); *Sweet 19 Blues* (1996)

K-pop

During the 1960s, enthusiasm for Western rock acts was widespread in South Korea. This resulted in a boom in the numbers of Korean folk-pop and ballad singers during the 1970s and '80s, such as Han Dae-soo and Lee Gwang-jo. However, it was the mainstream pop of the all-male group Seo Taiji & Boys that established a significant audience for K-pop music, which was maintained throughout the 1990s and into the 2000s.

KEY ARTISTS AND WORKS

Seo Taiji and Boys *Seo Taiji and Boys 1* (1992); *Seo Taiji and Boys 2* (1993)

H.O.T. *Wolf and Sheep* (1997), *Resurrection* (1998)

Dance-pop

Developed during the 1980s, dance-pop consists of simple pop music song structures typically set to an electronic backing. The earliest dance-pop artists, such as The Pet Shop Boys, Madonna, and Michael Jackson, fused disco, R&B, and electronic influences with accessible vocal melodies and bold, repetitive instrumental hooks, to create a hugely successful form of commercial music. The genre is usually producer-driven, and is dominated by the use of electronic instrumentation. During the 1990s and 2000s, dance-pop has

"Dancers come and go... but the dance lives on."

MICHAEL JACKSON, FROM INLAY SLEEVE OF *DANGEROUS*, 1991

retained its position as one of the preeminent forms of commercial music through the work of performers such as Kylie Minogue, Britney Spears, and Lady Gaga.

KEY ARTISTS AND WORKS

Michael Jackson *Off the Wall* (1979); *Thriller* (1982); *Bad* (1987)

Madonna *Madonna* (1983); *Like a Virgin* (1984); *Like a Prayer* (1989)

Pet Shops Boys *Actually* (1987); *Introspective* (1988)

Kylie Minogue *Light Years* (2000); *Fever* (2002)

Electronic and dance music

The use of electronic instruments and sounds in popular music began during the 1970s and proliferated during the '80s through dance music genres such as house and techno. While dance music continues to be popular, electronic music styles have diversified and electronic instruments are now regularly used in many genres.

Early electronic music

During the mid-20th century, art music (classical) composers began to experiment with electronic sounds and instrumentation, such as looped recordings and synthesizers. The popularization of electronic instruments during the early 1970s resulted in

electronic sounds being incorporated into pop- and rock-influenced acts, such as the German progressive rock band Can. Kraftwerk, another German band, were responsible for advancing electronic music during the mid-1970s and early '80s. In addition to stripping away conventional instrumentation to create an entirely electronic sound, their overall esthetic minimized human presence. Advances in electronic music were not restricted to Germany: the Yellow Magic Orchestra, led by the classically trained Japanese musician Ryuichi Sakamoto, achieved worldwide recognition, while the former Roxy Music member, Brian Eno, paved the way for ambient and chill-out music. Like Kraftwerk, these artists greatly influenced the electronic musicians that followed them.

KEY ARTISTS AND WORKS

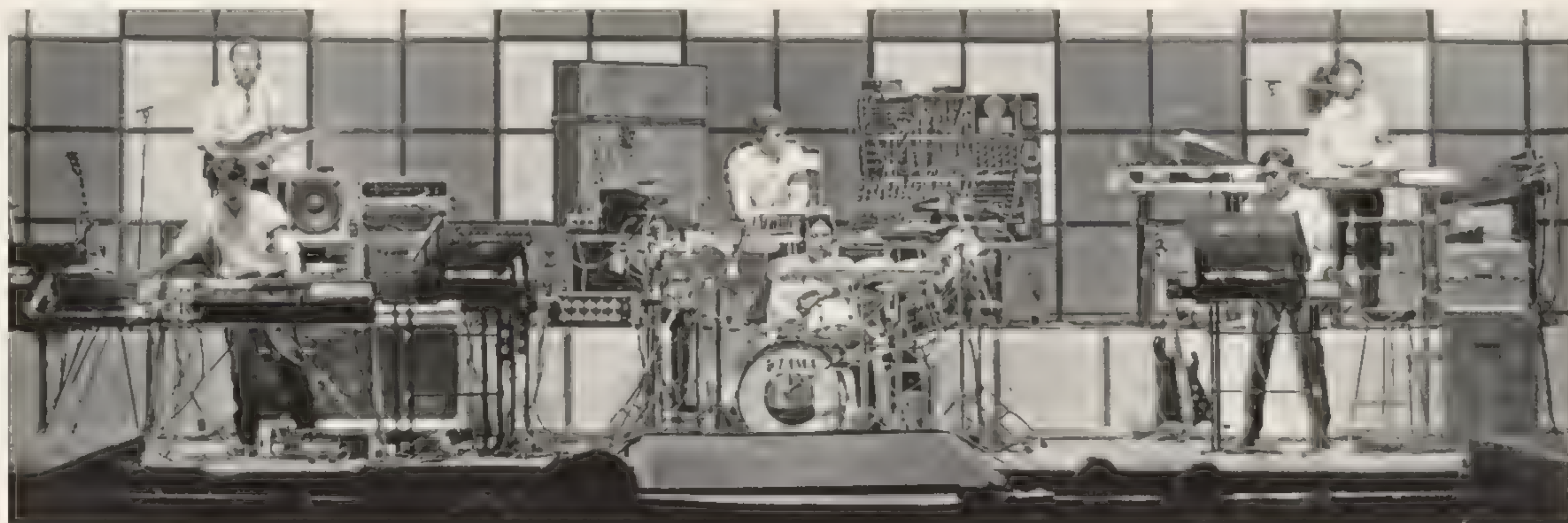
Kraftwerk *Autobahn* (1974); *Trans-Europe Express* (1977); *The Man Machine* (1977)

Yellow Magic Orchestra *Yellow Magic Orchestra* (1978); *Solid State Survivor* (1979)

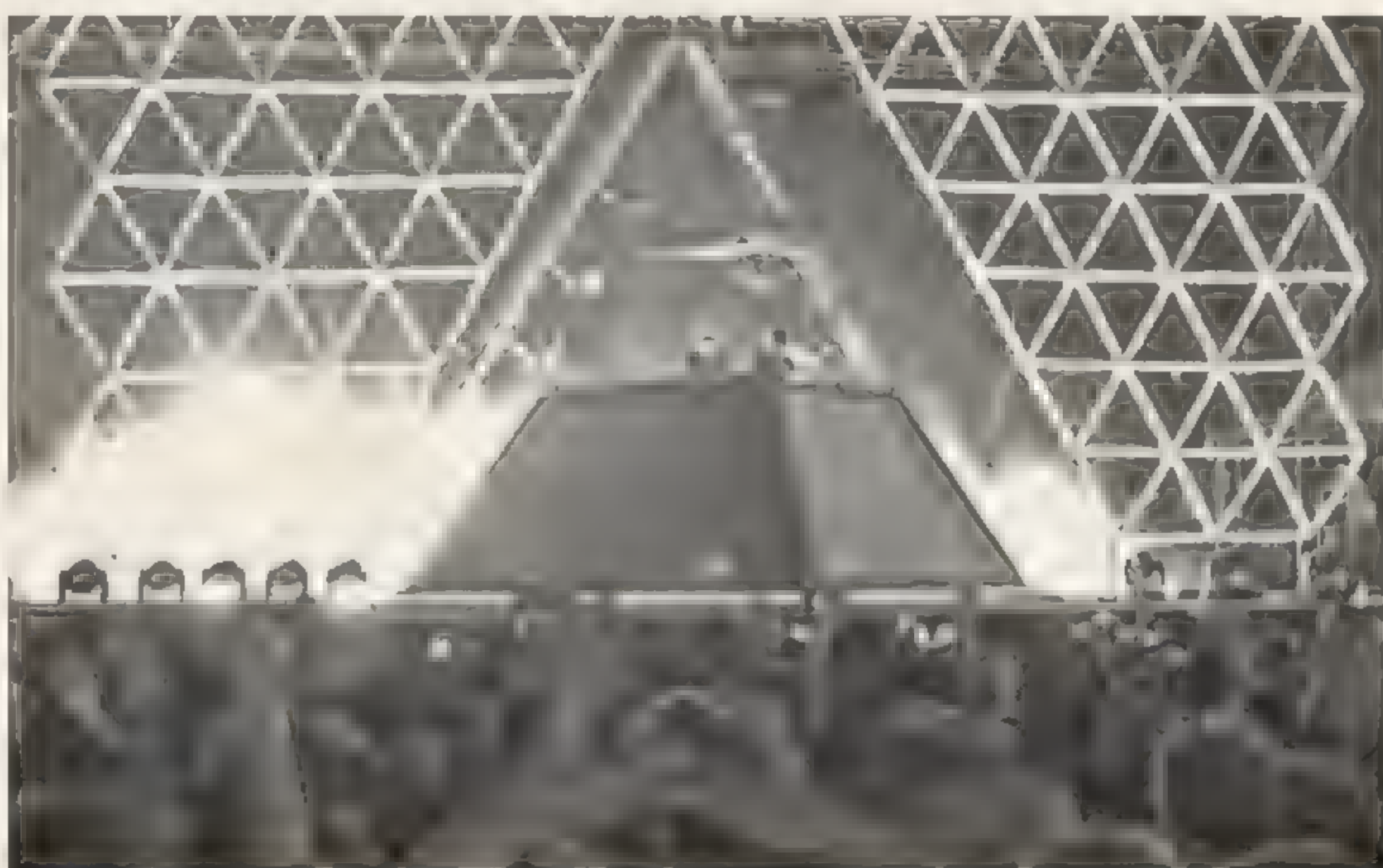
Brian Eno *Music for Films* (1978); *Ambient 1: Music for Airports* (1978)

House and Techno

House music grew out Chicago's nightclubs during the mid-1980s. Like disco, it was defined by a metronomic "four-on-the-floor" beat, with the kick drum being sounded on every beat in a four-beat bar of music. However, it was less commercial and accessible than disco. Chicago DJ's such as Frankie Knuckles played heavily edited versions of these songs in which the



YELLOW MAGIC ORCHESTRA



DAFT PUNK

drum part was prominent, increasing their appeal to dancers. As house music grew in popularity, it spread across the United States; it was particularly well received in Detroit, where several young music producers, including Juan Atkins and Derrick May, fused the rhythms of Chicago house music with instrumentation similar to that used by early electronic acts such as Kraftwerk and the Yellow Magic Orchestra. The resulting genre was known as "techno." House and techno spread across the world during the late 1980s and '90s, with different derivative genres being produced in different countries; in the UK, the synthesizer sounds of acid house achieved commercial success through artists such as the KLF, while techno proliferated in Germany, giving birth to a more melodic offshoot called trance. In France, groups such as Daft Punk fused house with funk and disco to widespread critical and popular acclaim.

KEY ARTISTS AND WORKS

Mr. Fingers "Mystery of Love" (1985); "Can You Feel It?" (1986)
Juan Atkins "No UFOs" (as Model 500) (1985); *Deep Space* (as Model 500) (1995)
The KLF *The White Room* (1991)
Daft Punk *Homework* (1997); *Discovery* (2001)

Jungle and big beat

Developed in the UK during the early 1990s, jungle substituted the "four-on-the-floor" beat of house music with syncopated rhythms, known as "breakbeats," which were created on drum machines, or sampled and speeded up to around 150 beats per minute. Although jungle (also known as "drum 'n' bass") began life as a dance music sub-culture, it increased in sophistication, and artists such as Goldie and Roni Size achieved critical acclaim. The use of syncopated

rhythms rather than kick drum sequences influenced several subsequent dance music genres, including big beat, which fused samples of speeded up hip-hop and funk drum patterns with rock and house music instrumentation. The genre produced several mainstream artists, including Fatboy Slim and The Chemical Brothers.

KEY ARTISTS AND WORKS

Goldie *Timeless* (1995); *Saturnz Return* (1998)
Roni Size *New Forms* (1997); *In the Mode* (2000)
Chemical Brothers *Exit Planet Dust* (1995); *Dig Your Own Hole* (1997)
Fatboy Slim *Better Living Through Chemistry* (1996); *You've Come a Long Way, Baby* (1998)

Trip-hop and electronica

Electronica describes a diverse range of music and artists that are influenced by the sounds and production processes of dance music. Although they use electronic instruments (synthesizers and drum machines) and techniques, such as sampling, the music is usually slower than conventional dance music and intended for home listening. In the 1990s, trip-hop artists such as Massive Attack and DJ Shadow sampled funk, reggae, and soul records to create a form of brooding ambient hip-hop, while the Icelandic singer and songwriter Björk and the French band Air married ambient electronic sounds with pop melodies, achieving significant mainstream success.

KEY ARTISTS AND WORKS

Massive Attack *Blue Lines* (1991); *Protection* (1994); *Mezzanine* (1998)
DJ Shadow "In/Flux" (1993); "What Does Your Soul Look Like" (1994); *Endtroducing* (1996)
Björk *Post* (1995); *Homogenic* (1997)
Air *Moon Safari* (1998); *Talkie Walkie* (2004)

Urban music

The term "urban music" is used to describe a range of hip-hop influenced styles, usually produced by African-American musicians. From its earliest underground hip-hop roots in the late 1970s and '80s, urban music has acquired a large mainstream audience, and styles such as R&B are synonymous with modern pop music.

Old school and crossover hip-hop

Hip-hop was developed in New York during the late 1970s and early '80s. In its earliest form, it consisted of a DJ playing sections of funk, soul, and electro records that were talked over by MCs, or rappers. Groups such as Grandmaster Flash and the Furious Five and The Sugarhill Gang added to the sophistication of the genre, using drum machines and samplers to produce drum-heavy backing tracks and moving beyond call-and-response vocals toward lyrics that often dealt with sociopolitical issues through rhyme and wordplay. During the mid 1980s, New York group Run-DMC's success turned hip-hop into a commercially successful form. Their success was built on by politically motivated groups such as Public Enemy, who frequently addressed race-related issues through their lyrics. Jazz, funk, and soul music were the most prominent source of samples for many groups, including A Tribe Called Quest and De La Soul. Although hip-hop was mainly produced by African-American musicians, and its earliest audiences came from African-

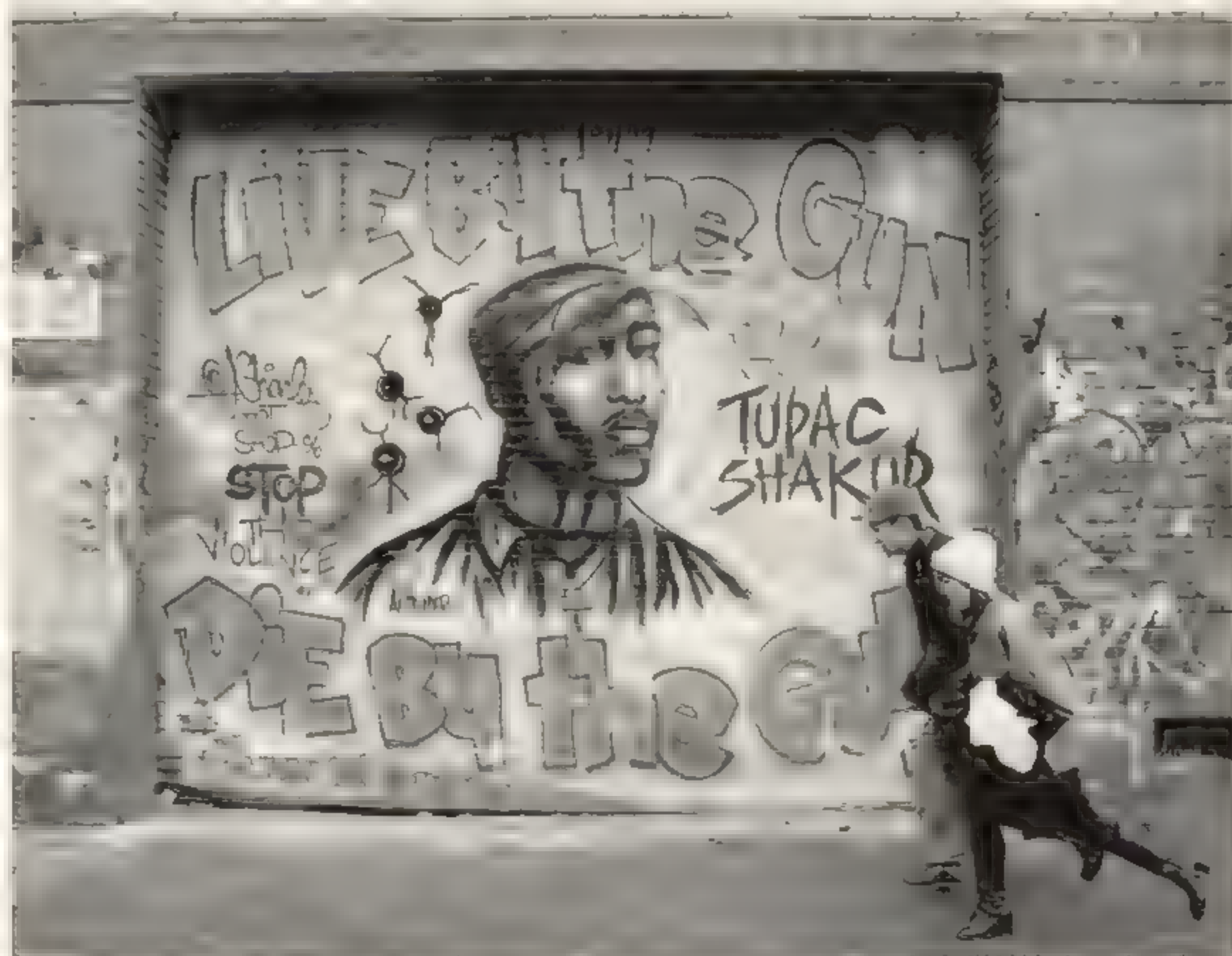
American communities in New York, it quickly gained popularity as a mainstream genre with a multiracial audience.

KEY ARTISTS AND WORKS

Grandmaster Flash and the Furious Five "The Adventures of Grandmaster Flash on the Wheels of Steel" (1981); "The Message" (1982); "White Lines" (1982)
Run-D.M.C. *Run-D.M.C.* (1984); *King of Rock* (1985); *Raising Hell* (1986)
Public Enemy *It Takes a Nation of Millions to Hold Us Back* (1988); *Fear of a Black Planet* (1990)
De La Soul *3 Feet High and Rising* (1989); *De La Soul Is Dead* (1991)

Gangsta rap and beyond

Although New York was the focus of rap music until the early 1990s, Los Angeles-based groups such as N.W.A. and Ice T began to establish a uniquely "West Coast" style of rap during the late 1980s and early 1990s. This genre, celebrating hedonism and often discussing criminality, came to be known as gangsta rap. The producer and rapper Dr. Dre confirmed gangsta rap as the commercially dominant force in urban music with the release of *The Chronic*, and he was followed by a number of other gangsta rap stars, including Snoop Doggy Dog and 2Pac. During the late 1990s and 2000s, rap became a prominent form of pop music, enjoying worldwide commercial and critical acclaim. With mainstream success, the traditional geographical polarization of the genre in the United States diminished; from the late 1990s onward, the southern states of the country produced several hip-hop stars, including Lil' Wayne, Outkast, and Ludacris.



GRAFFITI DEPICTING TUPAC SHAKUR, BETTER KNOWN AS 2PAC

In addition to experiencing success in music, rappers such as Jay-Z have established themselves as dominant figures in American culture, writing soundtracks for films, running record labels, and enjoying unparalleled levels of fame and recognition.

KEY ARTISTS AND WORKS

Dr. Dre *The Chronic* (1992); *2001* (1999)
Snoop Doggy Dogg *Doggystyle* (1993), *Murder Was the Case* (1994)
2Pac *Me Against the World* (1995), *All Eyez on Me* (1996)
Jay-Z *Reasonable Doubt* (1996); *The Black Album* (2003)
Eminem *The Slim Shady LP* (1999); *The Marshall Mathers LP* (2000)

Contemporary R&B

Despite sharing its name with the rhythm and blues genre of the 1950s, contemporary R&B describes music that is characterized by a combination of hip-hop style instrumentation and soul vocals and is usually produced by African-American musicians. Contemporary R&B first emerged during the late 1980s in response to the diminishing popularity of disco; some of its earliest exponents, including Marvin Gaye and Tina Turner, had enjoyed significant popularity in other genres, such as soul and funk. Contemporary R&B became a mainstream genre in the mid-1990s, with female vocalists, such as Whitney Houston and Janet Jackson, enjoying huge commercial success. The dominance of contemporary R&B in mainstream charts in the last decade has made it synonymous with pop music, and many of its biggest stars, including Beyoncé Knowles, have transcended the genre to achieve worldwide renown.

KEY ARTISTS AND WORKS

Janet Jackson *Rhythm Nation 1814* (1989); *Janet* (1993)
Whitney Houston *Whitney* (1985); *My Love Is Your Love*
Mariah Carey *Daydream* (1995); *Butterfly* (1997)
R. Kelly *R. Kelly* (1995); *R.* (1998)
Beyoncé *Dangerously in Love* (2003); *B'day* (2006)

Iberian music

Although Spain and Portugal have produced a range of distinctive styles, they are best known for the folk genres of flamenco and fado respectively.

Flamenco

Flamenco began as a vocal-only form of Spanish music in the 18th century. During the 19th century, a guitar

accompaniment was added and the instrument has been a prominent feature of flamenco music ever since—both as a solo instrument and as part of an ensemble. Castanets are the most common percussion accompaniment in the genre. The various style of flamenco, distinguished by different rhythms, melodic modes, and chord progressions, are described as *palos*. Flamenco songs are written according to the dictates of the chosen *palo* and often provide an accompaniment to the dance of the same name.

KEY ARTISTS AND WORKS

Paco de Lucía *Al Verte las Flores Lloran* (1969); *El duende flamenco de Paco de Lucía* (1972)
Cameron de la Isla "Sube Al Enganche"
Estrella Morente "Calle del aire"

Fado

Fado emerged during the 19th century as a folk form among the working classes in Portugal. There are two separate styles of fado: the looser Lisbon style and the more formal Coimbra style. Both are united by their use of melancholy lyrics and vocal melodies set to a 12-stringed acoustic guitar backing. In the middle of the 20th century, performers such as Alfredo Marceneiro and Amália Rodrigues spearheaded a golden age of fado. Although the music's popularity dwindled slightly during the 1970s it has continued to influence younger generations of Portuguese musicians.

KEY ARTISTS AND WORKS

Amália Rodrigues "Ai, Mouraria" (1945); "Perseguição" (1945); "Novo Fado da Severa" (1953)
Mariza *Fado em Mim* (2001); *Fado curvo* (2003)
Carlos Paredes *Guitarra portuguesa* (1967)



FADO SINGER MARIZA ON-STAGE IN GLASGOW



CALYPSO QUINTET

Music of Latin America and the Caribbean

Latin American and Caribbean music encompasses everything from the lyrically inventive calypso of Trinidad to the dance-focused Cuban mambo. Although there is a wide range of styles, the music of the region is often characterized by the prominent use of percussion.

Corrido

A Mexican form of folk song that narrates heroic or epic stories relating to the history of the country, corrido songs are set to a musical backdrop similar to a European waltz. The genre reached the height of its prominence during the early 20th century and retained its popularity during the Mexican Revolution of 1910–20. However, its focus changed in the latter years of the 20th century to address subjects such as criminality and drug smuggling. This sub-genre is known as "Narcocorrido."

KEY ARTISTS AND WORKS

Antonio Aguilar "El Corrido de Lamberto Quintero" (1984)
Los Tigres del Norte "Contrabando y Traición" (1972) "Pacas de a Kilo" (1993)

Calypso

Calypso was developed from the vocal music tradition of African slaves in Trinidad in the 17th century. However, the modern form of the genre, characterized by rhythmic singing and witty lyrics, was developed during the first two decades of the 20th century. The steelpan instruments that now typify calypsonian percussion were added during the 1930s. At this time, calypso began to transcend its origins in Trinidad and reach wider audiences through the work of singers and songwriters, such as Roaring Lion and Attila the Hun, who traveled to the United States and England to record and perform. Calypso reached the height of its commercial popularity through the work of mainstream singers, such as Harry Belafonte. Its appeal declined during the 1960s and 1970s; however, it has influenced subsequent genres of Caribbean music.

KEY ARTISTS AND WORKS

Roaring Lion "Ugly Woman" (1933); "Mary Ann" (1945); "Netty, Netty" (1937)
Lord Kitchener "Green Fig" (1942); "The Road" (1963); "Mama dis is Mas" (1964), "Rainorama" (1973)
Harry Belafonte *Calypso* (1956)

Son

Son emerged in Cuba during the first two decades of the 20th century. Generally performed by Afro-Cuban musicians, it combined African

rhythms with Spanish guitar and romantic or sentimental lyrics. It was popularized by the leading sextets of the genre, such as Sexteto Habanero and Sexteto Bolano. These groups usually consisted of percussion and string instruments. By the late 1920s, son was one of the most popular forms of music in Cuba, and later performers, such as Arsenio Rodríguez and Beny Moré, continued to develop the genre during the 1940s. With the rising popularity of big band Latin jazz during the 1950s, the prevalence of son declined, though it was influential in the development of new Latin styles, including mambo.

KEY ARTISTS AND WORKS

Sexteto Habanero "Yo No Tumbo Cana" (c.1926); "Ahora Si" (1926)

Arsenio Rodríguez "Triste Soledad" (1941), "Sin tu Querer" (1942); "Triste Lucha" (1943)

Tango

Tango evolved in Argentina in the late 19th century as a fusion of European and African musical styles. A popular form of dance music in Buenos Aires, it was played by sextets consisting of a piano, two violins, two bandoneóns (an accordion-like instrument), and a double bass. It is characterized by staccato rhythms and sometimes features a romantic or sentimental vocal part. Driven by bandleaders such as Juan D'Arienzo and Ástor Piazzolla, tango reached the height of its popularity between 1930 and 1960, although contemporary bands, such as the Gotan Project, continue to incorporate aspects of the genre in their music.

KEY ARTISTS AND WORKS

Juan D'Arienzo "Desde El Alma" (1935); "Hotel Victoria" (1935); "La Puñalada" (1950)

Rodolfo Biagi "Indiferencia" (1937); "Humillación" (1937); "Magdala" (1944)

Ástor Piazzolla "El Desbande" (1946); "Tres Tangos Sinfónicos" (1963); "Balada para un loco" (1969); "Libertango" (1973)

Gotan Project *La Revancha del Tango* (2001); *Lunático* (2006)

Mariachi

During the late 19th century, mariachi string bands proliferated in the rural areas of Mexico, playing a form of folk music called *Son Jalisco*. Traditional bands featured a harp, violins, guitars, and a guitarrón. During the early 20th century, mariachi made a

transition from a rural art form to an urban one. This change led to an evolution in the makeup of mariachi ensembles, with a horn section—usually consisting of two trumpets—being added around the 1930s. Traditionally, mariachi bands were itinerant, moving from place to place to perform. They were identified by their adoption of the costume of the "charro," the traditional horsemen of Mexico.

KEY ARTISTS AND WORKS

Lola Beltrán "Cucurrucucú Paloma" (1964)

Pedro Infante "Acqui Vienen Los Mariachis" (1951)

Bolero

Although "boleros" are a feature of Western classical music, the independent genre of bolero originated in Cuba in the late 19th century. Cuban bolero consisted of melancholy romantic vocal parts set to a slow backing and was usually performed as an accompaniment to dancing. The earliest Cuban stars of bolero included Pepe Sánchez and Benny Moré, though the genre spread across Latin America during the first half of the 20th century. It was adopted and performed by singers, such as the Mexican Agustín Lara. Bolero's popularity lasted until the 1960s, when it was superseded by other dance styles, such as the cha-cha-cha.

KEY ARTISTS AND WORKS

Pepe Sánchez "Tristeza" (1885)

Agustín Lara "Solamente Una Vez" (1941)

Samba

Styles of Brazilian samba vary depending on the region in which they are written and performed, but the form most typically associated with the genre evolved in Rio de Janeiro during the early 20th century. The development of this form was fueled by annual

competitions in the city, in which samba schools—neighborhood dance and music clubs—sought to win acclaim by composing original sambas and performing them, accompanied by a choreographed dance of the same name. Some of the finest composers of samba songs, such as Nelson Cavaquinho, emerged



WOMAN IN COLORFUL COSTUME AT A SAMBA DANCE SHOW

from samba schools. Typically, their songs were melodic and supported by complex, syncopated rhythms designed to accompany dance routines. Although a diverse range of instruments was frequently used in samba, the traditional ensemble was focused around the *pandeiro*, a hand drum, and the *cavaquinho*, a guitarlike instrument. Samba has continued to be popular in Brazil throughout the 20th and 21st centuries, and has been fused with several other genres, including rock, rap, and reggae.

KEY ARTISTS AND WORKS

Nelson Cavaquinho "Rugas" (1946); "A Flor o Espinho" (1957); "Luz Negra" (1966)

Cartola *Cartola* (1974); *Cartola II* (1976)

Zeca Pagodinho *Zeca* (1999)

Mambo and cha-cha-cha

Danzón, a fusion of European dance music and African rhythms, was a popular form of dance music in Cuba in the early 20th century. In 1938, the brothers Orestes and Cachao López composed a danzón called "mambo," creating a new rhythm and a new genre of Cuban music. The popularity of mambo grew during the 1940s and '50s and the style evolved at the same time, becoming characterized by its heavy use of percussion—especially cowbells—and brass. It reached a significant audience in the United States thanks to the work of musicians and bandleaders, such as Cachao López and Tito Puente. During the early 1950s, the Cuban composer Enrique Jorrín adapted the mambo to make a more accessible form of music for dancers. This genre became known as cha-cha-cha.

KEY ARTISTS AND WORKS

Pérez Prado "Mambo No. 5" (1949); "Que Rico el Mambo" (1949); "Cherry Pink and Apple Blossom White" (1955)

Tito Puente *Cuban Carnival* (1956); *Dance Mania* (1958); *Dance Mania Vol. 2* (1961)

Enrique Jorrín "La Enganadora" (1951); "El Alardoso" (1951)

Bossa nova

Literally meaning "new style," bossa nova developed in Brazil during the late 1950s and early '60s as a fusion of samba and jazz. It was less percussive and dance-oriented than samba, employing classical guitar, light percussion, and often subtle, nuanced lyrics that dealt with youthful themes. The collaboration of bossa nova artists, such as Antônio Carlos Jobim, with notable American jazz musicians, such as Stan Getz, popularized bossa nova around the world. Although the popularity of the genre diminished during the 1970s, it has continued to influence the work of young Brazilian musicians, such as Bebel Gilberto.

KEY ARTISTS AND WORKS

Antonio Carlos Jobim *Black Orpheus* (1959)

Joao Gilberto *Getz/Gilberto* (1963); *Getz/Gilberto #2* (1964)

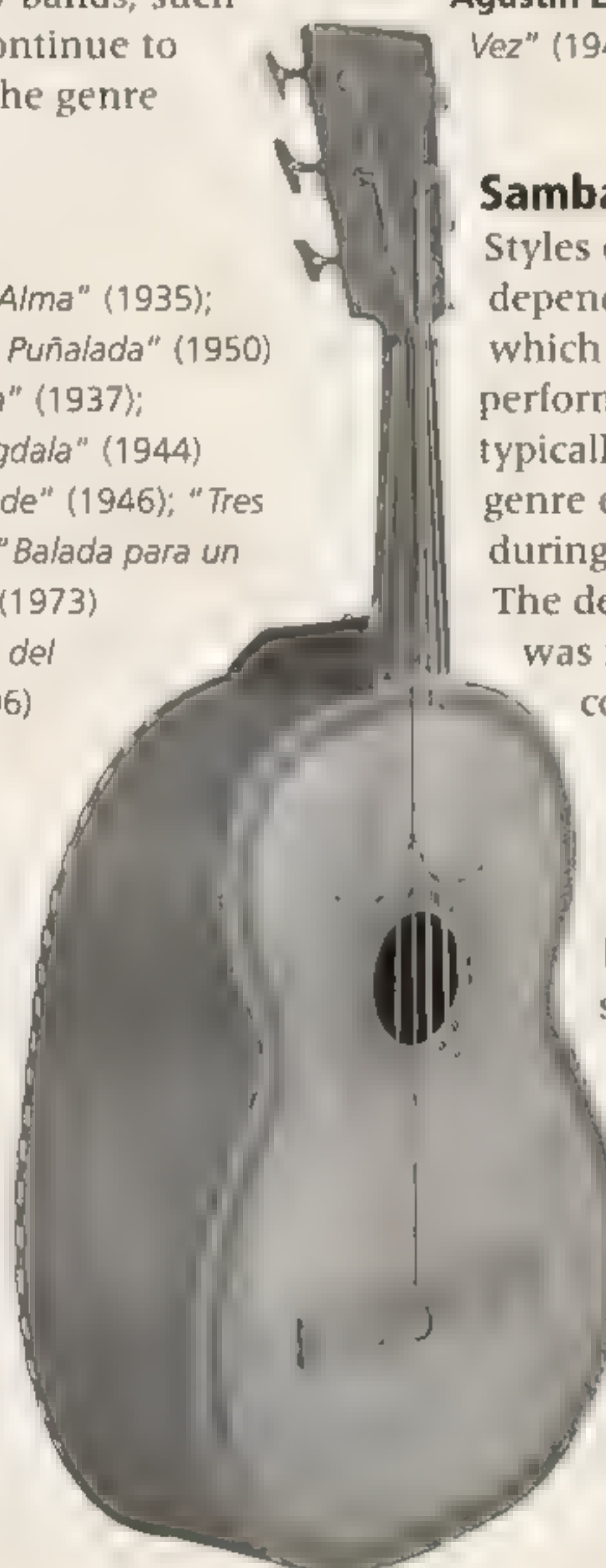
Zouk

Pioneered by Kassav, a Paris-based group of musicians from the islands Martinique and Guadeloupe, zouk music updated the traditional dance music of the Antilles through the use of modern production techniques and instrumentation, such as synthesizers and drum machines. With an emphasis on dance-friendly rhythms, zouk achieved popularity in France, Canada, and the francophone countries of Africa during the late 1970s and early 1980s.

KEY ARTISTS AND WORKS

Kassav *Love and Ka Dance* (1980); *Yélélé* (1985)

Zouk Machine *Sové Lanmou* (1986); *Maldon* (1989)



GUIARRÓN, AN ACOUSTIC BASS GUITAR

Soca

Soca—a portmanteau word created from a combination of “soul” and “calypso”—was developed in Trinidad during the 1960s, predominantly through the work of the calypso singer, Lord Shorty. He combined the traditional calypso of Trinidad with Indian instruments, such as the tabla, to create the early energetic soca sound. During the 1970s and '80s many soca musicians added electric instruments, including synthesizers, to his blueprint, and the genre became a popular form of dance music throughout the world.

KEY ARTISTS AND WORKS

Lord Shorty *“Indrani”* (1973); *Soca Explosion* (1978)

Machel Montano *Soca Earthquake* (1987); *Dr. Carnival* (1988)

Music of Africa

From the blues-style music of Sub-Saharan Africa to the buoyant dance sound of West African highlife, the music of Africa is diverse. African music has influenced the musical life of Latin and Central America, particularly the rhythms of Cuban genres, such as son.

Gnawa

A form of traditional African-Islamic music, gnawa is usually performed at religious celebrations in Morocco and Algeria. Gnawa songs typically consist of a chant accompanied by lutelike instruments, such as the *gogo*, and light percussion. Traditional forms of the music continue to be performed in North Africa, but updated secular styles of gnawa, and fusions with Western popular genres such as rap and jazz, are also popular.

KEY ARTISTS AND WORKS

Mahmoud Ghania *The Trance of Seven Colours* (1994)

Hassan Hakmoun *Gift of the Gnawa* (1992)

Highlife

Developed in Ghana during the early 20th century, highlife began as a fusion of traditional African music and early jazz styles. From the 1930s onward, its popularity spread through Nigeria, and it eventually became one of the most widely performed styles of dance music in West Africa. The most prominent musicians and bandleaders of highlife, such as E. T. Mensah (known as the “King of Highlife”),

were acclaimed outside Africa and sometimes performed with Western jazz musicians. Highlife’s popularity declined at the end of the 1960s, although it is still played in Nigeria and Ghana today.

KEY ARTISTS AND WORKS

E. T. Mensah “All For You” (1952); “Nkebo Bayaa” (1952)

Dr. Sir Warrior Nwanne Awu Enyi (1978)

Ebo Taylor *Ebo Taylor* (1977)

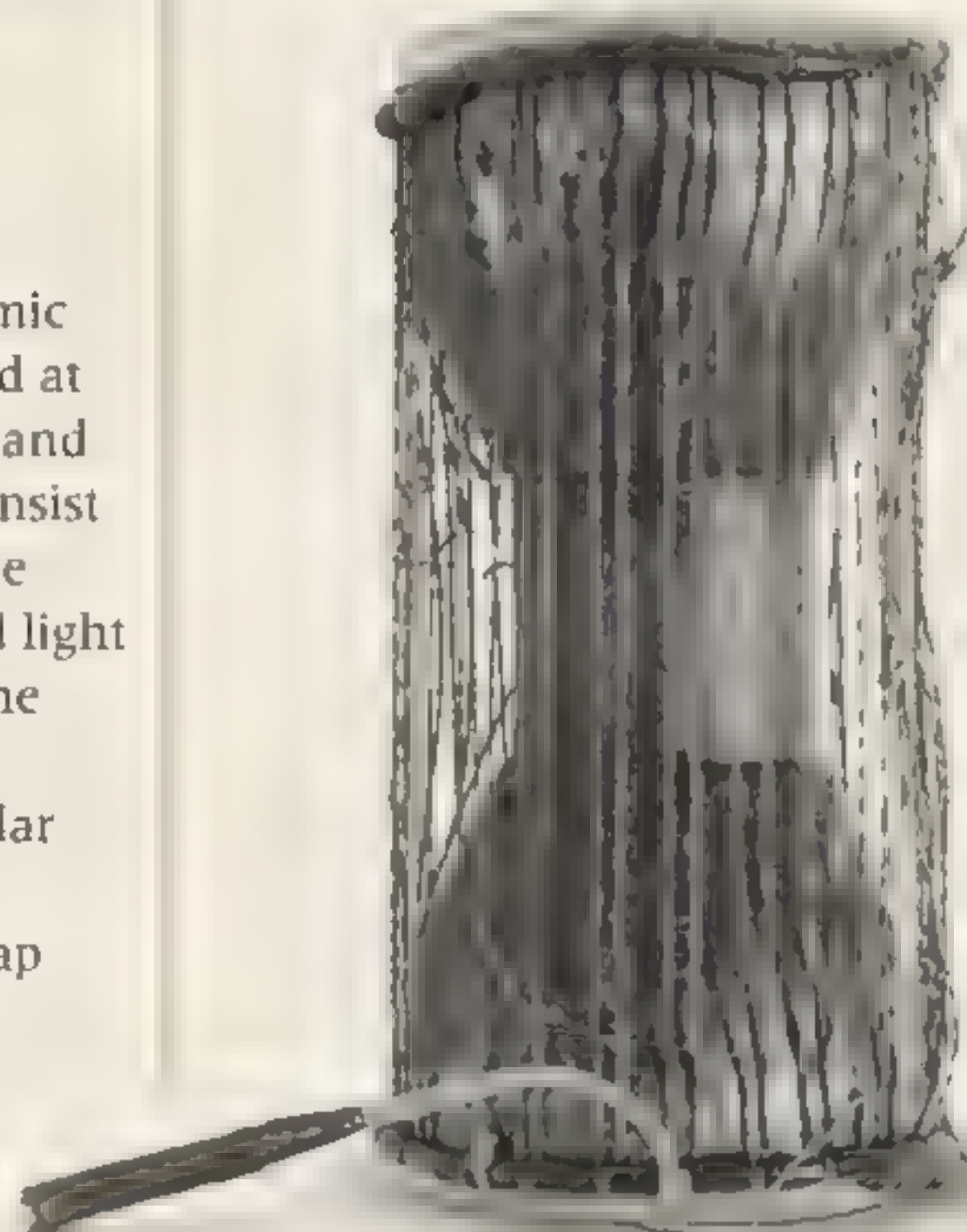
Jùjú

Developed during the 1920s, jùjú is a highly percussive form of Nigerian dance music that makes extensive use of the talking drum, a popular percussion instrument of the Yoruba people. With its combination of upbeat rhythms, melodic guitar, and poetic lyrics, it achieved popularity during the 1950s through the work of musicians such as I. K. Dairo and Tunde Nightingale. Throughout the 1970s and early '80s, innovative performers such as King Sunny Adé reached a global audience.

KEY ARTISTS AND WORKS

I. K. Dairo *Ashiko* (1992)

King Sunny Adé *Juju Music* (1982), *Synchro System* (1983)



TALKING DRUM

African blues

Although blues is regarded as a quintessentially American form of music, it is widely acknowledged that the African-American pioneers of the genre were influenced in part by African music. A growing presence in world music since the 1970s, African blues constitutes a response by African musicians to the influence of American blues music. Styles of African blues vary depending on the region of its origin, but it is the string-based music of artists from the Sahara region, such



TUNING A BALAFON

as the Malian African blues innovator Ali Farka Touré, that is most closely associated with the genre.

KEY ARTISTS AND WORKS

Ali Farka Touré *Ali Farka Touré* (1988); *African Blues* (1990)

Tinariwen *The Radio Tsidas Sessions* (2001)

Afrobeat

Afrobeat was developed during the 1960s by the Nigerian musician Fela Kuti, who combined the upbeat rhythms and harmonies of traditional African music with aspects of African-American forms, such as the scratchy rhythm guitars of funk, to create a setting for his politically and socially aware lyrics. During the 1970s, Kuti achieved stardom and, despite afrobeat’s politically challenging nature, his music became popular around the world. Afrobeat influenced many forms of music, including jazz, and more recently, indie-rock. It continues to be a popular genre in its own right.

KEY ARTISTS AND WORKS

Fela Kuti *Gentleman* (1973); *Confusion* (1975)

Femi Kuti *Femi Kuti* (1995); *Day by Day* (2008)

Mbalax

Developed in Senegal during the 1970s, mbalax represents a collision between the Senegalese appropriation of Western—especially French—music and the traditional music of the native Wolof people. As a result, it combines jazz and rock with indigenous instruments, such as

the *sabar* drum and the *balafon*, and lyrics written in Wolof. Performers, such as Youssou N’Dour and his band, Étoile de Dakar, gained an audience throughout the francophone world. Mbalax is still popular in West Africa and is often fused with more contemporary genres, such as hip-hop.

KEY ARTISTS AND WORKS

Étoile de Dakar “Jalo” (1981)

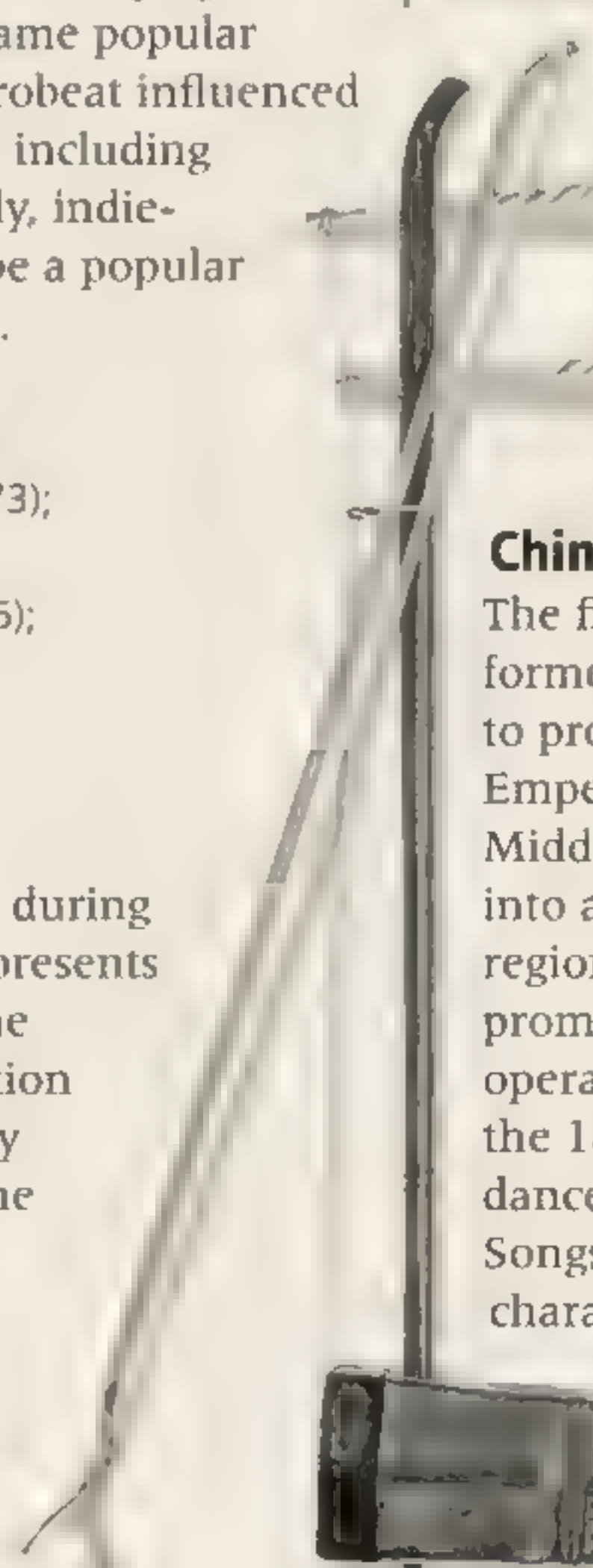
Baaba Maal and Mansour Sek *Chauffeur Bi* (1980); *Pindi Pinaal* (1982)

Music of Asia

The music of Asia includes a range of traditions and styles, from the kantrum folk music of Thailand to the Hindustani and Carnatic music of northern and southern India, respectively. In recent years, the commercial music of East Asia has become popular around the world.

Chinese opera

The first Chinese opera group was formed during the 8th century to provide entertainment for the Emperor Xuanzong. From the Middle Ages onward it splintered into a variety of forms based on regional preference. The most prominent of these was Beijing opera, which was developed during the 18th century and featured song, dance, and combat on a sparse stage. Songs were simple and melodic in character and were usually accompanied by string and percussion instruments.



ENHU

Chinese Opera declined in popularity after the Civil War of 1950 and is now performed less often.

KEY ARTISTS AND WORKS

Tang Xianzu *The Peony Pavillion* (1598)

Kong Shangren *The Peach Blossom Fan* (1699)

Hindustani classical music

Hindustani classical music is the classical music of northern India. Its present-day form was developed from the 12th century onward and consists of a wide range of styles, all united by the presence of a vocal melody, known as a *raga*, sung over a rhythmic pattern, known as a *tala*. Rhythmic accompaniments are usually provided by string instruments, such as the *veena* or the *tambura*, and drums, such as the *pakhavaj*. During the Medieval period, the Islamic rule of the Delhi sultanate in India resulted in a Persian

notation. More recently, musicians such as Ravi Shankar have brought the form to an international audience.

KEY ARTISTS AND WORKS

Ravi Shankar *Three Ragas* (1956), *India's Master Musician* (1963)

Ali Akbar Khan *The Soul of Indian Music* (1965)

Carnatic music

Along with Hindustani classical music, Carnatic music is the principal subgenre of Indian classical music. While the Hindustani style proliferates in the north of India, Carnatic music is the classical music of the southern states of the country. The focus of Carnatic music is vocal, and most compositions consist of a *raga* (vocal melody) supported by a *tala* (rhythmic pattern). The vocal is usually backed by a string instrument that supplies a drone,

“Spirituality and Indian classical music are two sides of the same coin.”

PANDIT SHIV KUMAR SHARMA

influence on Hindustani classical music, and this is one of several features that distinguish it from Carnatic music, the classical music of southern India. Until the 19th century, the music was rarely written down and was mainly played in palaces and dance halls. However, from the early 20th century onward, performers and curators of Hindustani music, such as Vishnu Digambar Paluskar, introduced formal teaching processes and standardized systems of

such as a *tambura*, fiddle, or violin, and a drum, such as mridangam. Unlike Hindustani classical music, Carnatic songs are traditionally fixed compositions that are interpreted by the performer. Frequently, songs are written to include space for improvisation.

KEY ARTISTS AND WORKS

Tyagraja *Pancharatna Krithis* (c.1800)

Muthuswami Dikshitar *Kamalamba Navavarna* (c.1800)

Gamelan

A gamelan is a traditional Indonesian music ensemble mainly consisting of percussion instruments, such as gongs and metallophones, although some gamelan ensembles also feature string and wind instruments. While ensembles featuring drums, gongs, and percussion instruments are common throughout Indonesia, the gamelan is unique to Java, Bali, and Lombok. The music played by these ensembles was developed between 1300 and 1500 and consists of interlocking layers of percussion that are used to generate both rhythm and melody. Gamelan music is rarely written down, but it is a central feature of Indonesian cultural life. In its earliest years, gamelan was



FLUTE-PLAYERS AT A GAGAKU FESTIVAL IN JAPAN

a feature of life in the royal courts of Indonesia, but it is now regularly performed as an accompaniment to poetry and drama.

KEY ARTISTS AND WORKS

K.P.H. Notoprojo *Jaya Manggala Gita* (1952)

R.L. Martopangrawit *Ladrang Biwadhapraja* (1939); *Ra Ngandel* (1986)

Gagaku

The oldest form of Japanese classical music, gagaku was introduced to Japan from China before the 7th century. From that time onward, it was

traditionally played by ensembles of musicians who belonged to hereditary guilds based in different regions of Japan. By the 19th century, the format of these ensembles had become established, and typically consisted of three wind instruments and three percussion instruments. A regular feature of Japanese theatrical performances, gagaku is now most frequently played as a form of concert or dance music.

KEY ARTISTS AND WORKS

Reigakusha “In an Autumn Garden” (2000)

Kong Shangren *The Peach Blossom Fan* (1699)



PANDIT RAVI SHANKAR

Min'yo

A genre of Japanese folk music, min'yo usually takes the form of a work song. Originally, these songs consisted of unaccompanied solo or ensemble vocals, but between the 17th and 19th centuries they were often backed by a string instrument, such as a *shamisen*. When used as a form of dance music, min'yo compositions were typically accompanied by percussion instruments. In the 20th century, the status of min'yo changed from a folk form to a classical one. Many min'yo compositions were connected to specific areas of Japan, and were only performed in that region.

KEY ARTISTS AND WORKS

Takio Ito *Takio Jinc* (1985)

Tsuru To Kame *Tsuru To Kame* (2002);

Ai no Kaze (Kita no Kuni) (2003)



WOMAN PLAYING SHAMISEN

Kantrum

A style of folk music played by the Khmer people of Thailand, kantrum is centered around ensembles consisting of a singer, percussionists, and fiddle players. It is usually performed as an accompaniment to dancing and the lyrics are sung in both Thai and the Northern Khmer dialect. Recently, kantrum musicians have introduced electric instruments to the genre, achieving mainstream pop success in the process.

KEY ARTISTS AND WORKS

Darkie *Kantrum Rock* (c. 1988); *Darkie Rock II: Buk Jah* (1997)

Jane Saijai *Kantrum Dance* (c. 2000)

“Music is the map of the Jewish spirit... The Torah is God’s libretto, and **we, the Jewish people, **are His choir**, the performers of His choral symphony...”**

JONATHAN SACKS, CHIEF RABBI OF ENGLAND

Jewish music

Secular and spiritual music is an integral part of Judaism and Jewish culture. Religious occasions, from large formal ceremonies to family meals, are frequently observed through musical settings of sacred texts. Jewish folk music is usually performed at celebrations, such as weddings.

Klezmer

One of the most prominent forms of traditional Jewish music, the modern incarnation of klezmer was developed in Eastern Europe during the 19th century by musicians known as klezmerim. Traditional klezmer groups performed celebratory songs, usually sung in Yiddish and derived from Jewish religious music. At first, string instruments were the focus of the genre, although the clarinet later became its most recognizable feature.

Klezmer’s popularity declined during the early and mid-20th century, but it influenced classical composers, including Dmitri Shostakovich and Leonard Bernstein, and enjoyed a revival during the 1970s.

KEY ARTISTS AND WORKS

Naftule Brandwein *King of the Klezmer Clarinet* (1997)

The Klezmatics *Shvaygn = Toyt* (1989)

Sephardic

The Jewish population of Medieval Iberia, known as Sephardic Jews, was expelled from Spain in 1492. Sephardic Jews settled in North Africa and the Eastern Mediterranean, and the musical settings of their spiritual and secular texts acquired the distinct character of the countries of their diaspora. Nonetheless, most Sephardic music is united by its predominantly vocal character. Instruments, when they are used, are region-specific, but usually include string instruments, such as the zither,



YASMIN LEVY

‘ud, or violin. Traditionally, the poetic lyrics of Sephardic songs were written in Hebrew or Ladino, a form of Judeo-Spanish.

KEY ARTISTS AND WORKS

Haim Effendi “*A la una nassi io*” (1907–08), “*Indome Para Marsiglia*” (1907–08)

Gloria Levy *Sephardic Folk Songs* (1958)

Religious music

The traditional music of Judaism contains a large body of vocal-led songs and chants, such as *piyyutim*, various forms of which have existed for more than 1,000 years. These chants are usually written for specific spiritual and ceremonial functions; for example, *zemiros* are sung during religious meals, while *piyyutim* are typically sung during ceremonies. The different forms of Judaic chants and



PLAYING A HORN NEAR THE WESTERN WALL, ISRAEL



A QAWWALI PERFORMANCE IN PAKISTAN

songs are often based around a poetic structure or device, such as an acrostic.

KEY ARTISTS AND WORKS

Anonymous "Adir Hu" (1644); "Adon Olam" (c.11th century CE)

Rabbi Shlomo Halevi Alkabetz "Lekhah Dodi" (16th century)

Music of Arabia

The Arab world has produced a range of musical styles, both secular and spiritual. Arguably, the most influential form of Arabic music was that created in Al-Andalus, also known as Islamic Iberia. This classical music spread from present-day Spain and Portugal to North Africa between the 9th and 15th centuries.

Andalusian classical music

Between the 8th and 16th centuries, parts of Spain, Portugal, and France were ruled by an Islamic caliphate. Andalusian classical music is believed to have been developed during this time by composers and court musicians, such as Ziryab and Avempace. Travel through the Medieval Islamic world, which extended to Africa, Europe, and Persia, meant that the music spread across several countries and diversified

into myriad styles. However, the various styles are unified by certain characteristics, including the use of traditional string instruments such as the *rabab* and the 'ud, the employment of modal compositional techniques, and the presence of poetic lyrics. The music was performed across Arabic society, from aristocratic houses to communal celebrations. It is a feature of religious ceremonies even today.

KEY ARTISTS AND WORKS

Sabah Fakhri *Mouwachah Iski Al Itash* (1990)

Amina Alaoui *Ghamati* (1995)

Qawwali

Originating in Persia (present-day Iran) during the 8th century, qawwalis are sung in South Asia even today. Songs feature spiritual lyrics and are typically performed by an ensemble consisting of a singer (known as a *qawwal*), harmonium players, and percussionists, one of which is usually a tabla player. Each member of the group joins in the singing and some members clap rhythmically with the music. Compositions are generally lengthy—the longest recorded qawwali is almost two hours long—and build from a slow start to a rapid conclusion in order to inspire devotion among listeners. The *qawwals* too see themselves as conveying the message of God through their music.

KEY ARTISTS AND WORKS

Nusrat Fateh Ali Khan *Shahen-Shah Devotional Songs* (1992)

Sabri Brothers *Nazr-e-Shah Karim* (1988)
Qawwali Masterworks (1993)

Chaabi

Chaabi is a form of Algerian folk music that evolved from Andalusian classical music during the late 19th century. A typical chaabi song involves a melancholy vocal part backed by a string band and underpinned by percussion. Although chaabi began as an underground music, performers such as El Hajj Muhammad El Anka found a mainstream audience for the music from the 1950s onward.

KEY ARTISTS AND WORKS

El Hajj Muhammad El Anka "Ani f h'mek" (1973); "Touchia" (1973)

El Hachemi Guerouabi *Le Chaabi des Maîtres* (1994)

Malhun

A traditional form of sung poetry, malhun has been performed in Morocco for more than 1,000 years. Initially an exclusively literary form, the music that is now a feature of malhun was influenced by the classical forms of the Islamic caliphate of

Andalusia. Each malhun features separate melodies for the lyrics and the refrains that are positioned between the verses.

KEY ARTISTS AND WORKS

Thami Mdaghri "Al-Gnawi" (c.1800), "Aliq Al-Masruh" (c.1800)

Haj Houcine Toulali "Kassidat Damlij" (1991); "Kassidat Nacar Lahcane" (1991);

Al Jeel

Influenced by other forms of Arabic music such as raï, Al Jeel was developed in Egypt during the 1970s as an alternative to Western pop and rock music. It uses synthesizers to create an electronic setting for romantic lyrics.

KEY ARTISTS AND WORKS

Hamid El Shaeri "Lolaiki" (1988)

Amr Diab *Nour El Ain* (1996)

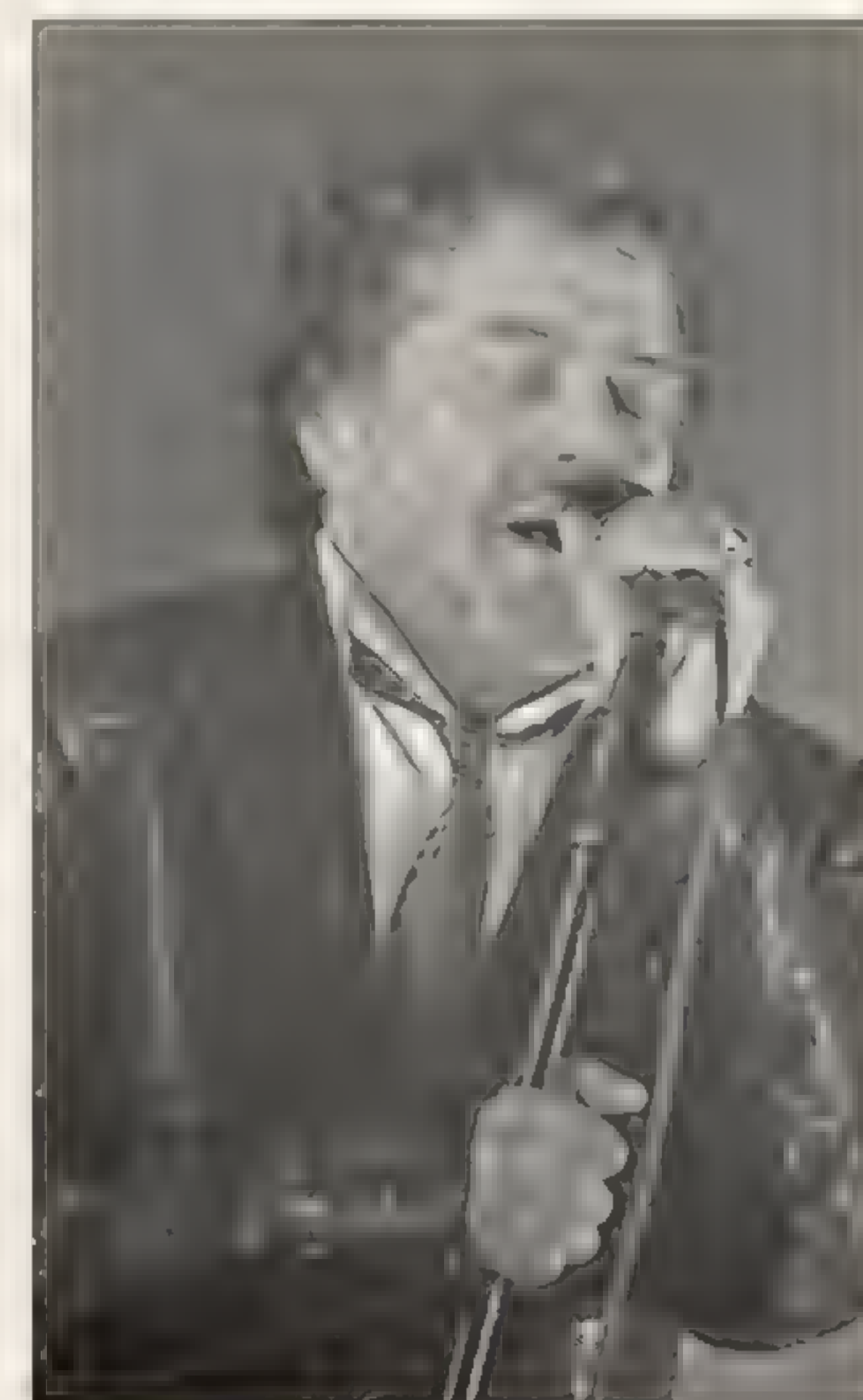
Raï

Raï originated during the 1920s in Oran, the second-largest city in Algeria. However, it was not until the 1970s that the modern form of raï music—a fusion of Western instrumentation and traditional Algerian song—emerged. Notable for its challenging, often political lyrics, it became popular in France during the 1980s and performers, such as Khaled, became stars throughout the francophone world.

KEY ARTISTS AND WORKS

Khaled Kutche (1983); *Khaled* (1991)

Rachid Taha *Diwan* (1998)



RACHID TAHA

Biographies

This section contains biographies, arranged alphabetically, of prominent musicians and composers from musical cultures throughout the world and the history of music. From the composers of Islamic Iberia to the Western classical musicians of the Middle Ages and the Renaissance, early professional musicians usually occupied a position within the royal court or a religious institution. It was not until the Classical era that the notion of the freelance musician was properly established.



ABBA

ABBA

(active 1973–82, Swedish)

Between 1970 and 1973 singer-songwriters Benny Andersson and Bjorn Ulvae and their respective partners, the singers Anni-Frid Lynstad and Agnetha Faltskog, made moderately successful pop music under a number of different guises. In 1973, they took the name ABBA—an acronym of their first names. The following year, they won the Eurovision Song Contest with their performance of “Waterloo,” which went on to achieve chart success around Europe and is now one of their trademark songs. During the late 1970s, ABBA dominated the European pop charts with their self-penned singles, including “Dancing Queen,” “S.O.S.,” and “Fernando,” all of which displayed a variety of influences, from rock and disco to cabaret-style ballads. Although the group never achieved significant commercial success in the United States, they were full-fledged international stars, playing to an audience of 20,000 in Sydney, Australia, in 1976. Their popularity continued into the early 1980s, but the strained personal relationships of the two couples led to them disbanding in 1982. Nonetheless, their hook-driven compositions

and glossy production techniques continue to be influential in contemporary chart music.

AC/DC

(active 1973–present, Australian)

AC/DC was established in 1973 in Sydney, Australia, by two teenaged brothers, Angus and Malcolm Young. After some fluctuations in their lineup, they released their first album of hard rock, *High Voltage*, in 1975. Having earned a reputation for their energetic live shows, they reached a wider audience with their 1978 album *Powerage*, before becoming international stars in 1979 with *Highway to Hell*, which sold over one million copies. Just months after the album's release, the band's lead singer, Bon Scott, died suddenly and AC/DC considered disbanding. However, they recruited a new singer, Brian Johnson, and the ensuing album, *Back in Black*, became their most successful record, remaining on the US Billboard chart for 131 weeks. The band's mainstream popularity declined throughout the 1980s, although they reversed the trend with successful releases during the 1990s. One of the most influential hard rock groups in the history of the genre, they are the sixth highest-selling band ever in the United States.

John Adams

(1947–present, American)

John Adams studied composition at Harvard University from 1965, supporting himself by working as a reserve clarinetist for the Boston Symphony Orchestra. During the late 1970s his work, such as *Phrygian Gates* (1977), was heavily influenced by minimalism. In 1982, he was appointed composer in residence with the San Francisco Symphony Orchestra and he moved away from minimalism toward a more expressive style around the same time. In 1987, he wrote his first opera, *Nixon in China*, based on US president Richard Nixon's visit to China in 1972. He won the Grawemeyer Award for “Violin Concerto” in 1995. Now acknowledged as a major figure in modern classical music, Adams wrote the choral piece, *On the Transmigration of Souls*, in 2003 to commemorate the attacks of September 11, 2001.

King Sunny Ade

(1946–present, Nigerian)

Born into a Nigerian royal family, King Sunny Ade's enthusiasm for the guitar led him to give up a university education to become a highlife musician with the Federal Rhythm Dandies in the mid-1960s. In 1967 he formed his own band, The Green Spots, and began to build a reputation as a live performer and recording artist during the 1970s. He became a worldwide star with the release of the album *Juju Music*, created with his support band, African Beats, in 1982. As a result of its success, he began to perform in Europe and North America. Ade has continued to be a prominent force in Nigerian music, promoting and recording the work of new Nigerian musicians.

Aerosmith

(active 1970–present, American)

Formed in Boston in 1970, Aerosmith developed a local following through their impressive live shows, before signing a record deal in 1972. As a studio band, they enjoyed significant success from the outset and achieved

mainstream popularity in 1975 with the album, *Toys in the Attic*. By the end of the 1970s, the band was a popular touring act and their albums and singles regularly appeared in the charts. However, drug addiction and conflicts within the band led to the departure of a founding member, the guitarist Joe Perry, and they only released one album between 1980 and 1984. Perry returned to the band in 1984, appearing with vocalist Steven Tyler on Run DMC's cover of their song “Walk this Way” in 1986. This heralded a return to commercial popularity for the group and they produced best-selling albums during the 1990s and 2000s. They continue to tour and record, and have sold more than 150 million albums worldwide.

Louis Armstrong

(1901–71, American)

Louis Armstrong took up the cornet while residing at a New Orleans childrens' home, where he had been sent as a punishment for delinquency. By 1922 he was working as a professional musician with the well-regarded bandleader, Joe “King” Oliver. Encouraged by his second wife, Lil Hardin Armstrong, Armstrong moved to New York in 1924, where he took up a position with the Fletcher Henderson Orchestra. It was during



LOUIS ARMSTRONG

this time that he abandoned the cornet in favor of the trumpet and started incorporating anecdotes and jokes into his stage act. However, he returned to Chicago in 1925 and began to lead his own jazz ensembles, such as the Hot Fives and the Hot Sevens. He recorded songs such as "Potato Head Blues" and "West End Blues" with these groups, and his performances on the recordings were influential in defining the course of improvisation in jazz music. By the early 1930s, Armstrong was an established bandleader, touring Europe and America and achieving mainstream chart success with songs such as "All of Me" and "Love, You Funny Thing." As the taste for big band music declined during the 1940s, he reinvented himself in 1947 as the leader of Louis Armstrong and His All Stars, a group with a rotating personnel of musicians. A fully fledged mainstream star—appearing on the cover of *Time* magazine in 1949—Armstrong continued to record and play until shortly before his death in 1971.

Juan Atkins

(1962–present, American)

As a young man growing up in Detroit, Juan Atkins' interest in early electronic groups such as Kraftwerk caused him to experiment with synthesizers. He met Rick Davis while studying musical electronics and the two began to make synthesizer-based music under the name Cybotron. In 1983, they released the album *Enter*, which aligned the rhythms of the new genre of house music with synthesizer sounds, paving the way for a style that would eventually be known as techno. He left Cybotron in 1985 and began recording under the name Model 500, releasing underground dance hits such as "No UFOs" and "Night Drive." This established a blueprint for intelligent dance music and earned Atkins the nickname "godfather of techno." During the late 1980s, techno's popularity spread around the world and Atkins became an internationally renowned artist.

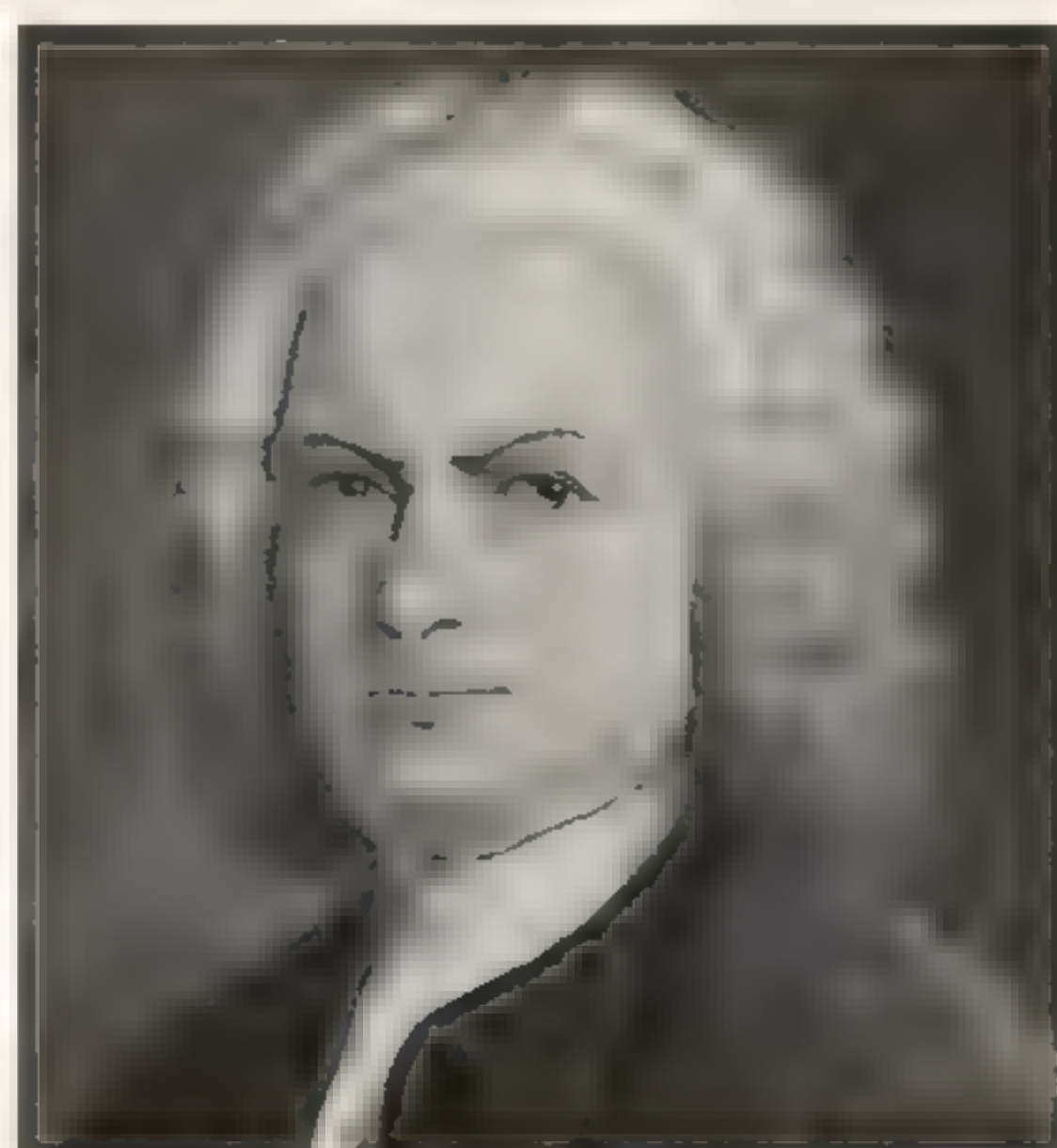
"For the glory of the most high God alone, and for my neighbor to learn from."

JOHANN SEBASTIAN BACH, COMPOSER, EPIGRAPH TO THE *ORGELBÜCHLEIN*, 1717

Johann Sebastian Bach

(1685–1750, German)

Orphaned at 10, Bach lived with his brother, Johann Christoph, who taught him the organ. After studying in Lüneberg, he was appointed organist



JOHANN SEBASTIAN BACH

at the Bonifaciuskirche at Arnstadt in 1703. His tenure was not without difficulties; first he almost dueled with a student, then he angered the town consistory by overstaying his leave. Bach remained in Arnstadt until 1707, when he moved to Muhlhausen to take up the position of organist. Within a year he had married his cousin Maria, fought with his new students, and left to become a violinist at the ducal court in Weimar. Bach thrived in his well-paid new post until internal politics made his position untenable. He left to become Kappellmeister at the Cöthen court in 1717 and many of his instrumental works were composed during this period, including the seminal chamber pieces, *The Brandenburg Concertos*. Bach's wife died in 1720 and he married singer Anna Wilcke the next year. In 1723, he became Kantor at the Thomasschule in Leipzig. This heralded a period of productivity that produced sacred and secular cantatas and motets for all occasions and church feasts, including five complete cycles of cantatas for the calendar year. In 1729, Bach became Director of the Collegium Musicum at the university in Leipzig. He continued to compose and perform until his failing eyesight made writing difficult. He died after two unsuccessful eye operations in 1750.

Burt Bacharach

(1928–present, American)

A multi-instrumentalist and student of composition, Burt Bacharach began to write songs for popular singers during the late 1950s, in partnership with the

lyricist Hal David. He achieved early success with songs such as "Magic Moments" and became the first songwriter to achieve consecutive No. 1 singles on the UK pop chart in 1957. During the 1960s, Bacharach and David composed over 20 hit singles for the singer Dionne Warwick, including "Walk on By" and "I Say a Little Prayer." Bacharach and David's songs were also interpreted by other high profile artists, including Dusty Springfield and The Carpenters. Although he continued to work throughout the 1980s and '90s, he is best known for his jazz and soul-inflected compositions of the 1960s.

Nikhil Banerjee

(1931–86, Indian)

The son of an amateur musician, Banerjee began to play the sitar as a five-year old in Kolkata. A child prodigy, he won a national competition and was a regular radio performer until the age of 14, before studying the instrument formally throughout the 1940s. Although he made very few recordings during his lifetime, he performed constantly during the 1950s and '60s, appearing at venues outside India for the first time in 1955. Known for his excellent improvisation skills, his distinctive style of playing has been highly influential and he was posthumously honored with the Padma Bushan by the Indian government.

Béla Bartók

(1881–1945, Hungarian)

Born in southern Hungary to a teacher and an amateur musician, Béla Bartók composed enthusiastically as a child. In 1899, he entered the academy of music, where he shone as a pianist and was soon invited to perform in Vienna, Berlin, and Manchester, among other cities. In 1906, he met Zoltán Kodály and discovered a shared interest in folk music. Eventually, they collected music from all over Eastern Europe, joined on their field trips by Bartók's first

wife, Márta Ziegler. Much of the music Bartók wrote around 1910, such as the *Allegro Barbaro* for piano, was percussive in style—mirroring the primitivism of Stravinsky's music from the same period.

His compositions are usually meticulously crafted, with different parts

mirroring each other, a technique evident in *The Wooden Prince*, which he began writing in 1914. After World War I Bartók's music went through an expressionistic phase, demonstrated by compositions such as *The Miraculous Mandarin*. He staged his first concert tour of the United States in 1927, and he composed over 150 short piano pieces between 1932 and 39 as part of a set entitled *Mikrokosmos*. Bartók moved to the United States permanently in 1940 after the German invasion of Austria and died in New York after a long period of illness in 1945.

The Beach Boys

(active 1961–present, American)

Formed in 1961 in California, the Beach Boys originally consisted of brothers Carl, Brian, and Dennis Wilson, their cousin, Mike Love, and his friend, Al Jardine. Inspired by vocal harmony groups, they released their first album, *Surfin' Safari*, in 1962. This was followed by *Surfer Girl* (1963), which featured songs of increased sophistication and complexity, such as "In My Room." During 1964, the Beach Boys achieved a commercial breakthrough, reaching the charts on numerous occasions and touring Europe. Brian Wilson did not enjoy the exertions of touring, and from 1965 onward he concentrated on writing and producing music. This period resulted in a burst of inventive songwriting, culminating with the internationally acclaimed *Pet Sounds* in 1966. However, by the end of the 1960s, Wilson was struggling with the pressure of producing new material for the group. His plan to make an epic psychedelic album, entitled *SMiLE*, failed and he withdrew from the group in the early 1970s. Despite a renaissance in the late 1970s, the band fragmented during the 1980s and Dennis Wilson died in 1983. The Beach Boys continued to work throughout the 1980s and '90s, individually and, occasionally, as a group.



BÉLA BARTÓK

The Beatles

(active 1960–70, English)

The Beatles was formed in Liverpool, England, by John Lennon, Paul McCartney, and George Harrison, former members of a rock 'n' roll group called The Quarrymen. In 1960, the three guitarists were joined by bassist Stuart Sutcliffe, and drummer, Pete Best. In the same year the band secured a seven-month residency in Hamburg, Germany, where they developed their act through intensive live performances. The Beatles returned to Liverpool in 1961 and built up a committed local following. Stuart Sutcliffe left the band in the same year and Ringo Starr replaced Pete Best in 1962. They released their first British number one single, "Please Please Me," in 1963 and the album of the same name topped the charts for 30 consecutive weeks, heralding a period of huge commercial success. In 1963 their singles "She Loves You" and "I Want to Hold Your Hand" both sold over one million copies in the UK and their live performances were rapturously received. Their success was not restricted to the UK, and in the first week of April 1964, they occupied the top five places of the US singles chart. Despite their phenomenal commercial popularity the band sought to constantly evolve their sound, experimenting with folk-rock and psychedelic electronica. In 1967, they concluded this experimental phase with *Sergeant Pepper's Lonely Hearts Club Band*, which enjoyed huge acclaim. *The White Album* of 1968 was another critical success, but personal relationships within the band had become strained, and after the release of *Let It Be* in 1970, The Beatles broke up. Paul McCartney, George Harrison, and John Lennon enjoyed successful solo careers after The Beatles, but Lennon's life ended prematurely when he was murdered on a New York City street in 1980.



THE BEE GEES

Beck

(1970–present, English)

The son of a musician father and artist mother, Beck began his musical career as a busker and folk artist in Los Angeles. He moved to New York in the late 1980s but returned to Los Angeles in 1990. Having released two low-key albums, *Golden Feelings* and *Stereopathic Soulmanure*, he received critical acclaim for fusing acoustic blues and folk with hip-hop beats in the album *Mellow Gold*, an approach typified by the commercially successful single, "Loser." Increasing the sample-based aspect of his music, the album *Odelay* established him as a major figure in alternative rock, producing several successful singles, including "Where It's At" and "The New Pollution." Beck continued to experiment during the late 1990s, moving towards a Prince-influenced funk sound on *Midnite Vultures* and enhancing his reputation as a witty and ambitious live performer. He continued to record and perform throughout the 2000s and dabbled with a variety of styles, including folk, hip-hop, and rock. A visual artist as well as a musician, his artistic collaborations with his grandfather were exhibited in 1998.

The Bee Gees

(active 1959–2003, English)

Born in England, the Gibb brothers—Barry, Robin, and Maurice—moved to Australia while they were children. In Brisbane, they formed a group called the Brothers Gibb and regularly appeared on television. They renamed themselves The Bee Gees in 1959, and released several rock singles during the early 1960s, regularly performing on the local music scene. Having moved to England in 1967 the group disbanded but in 1970, they reformed as a progressive rock act, achieving success in the US. In the mid-1970s they arrived at the sound for which they became best known, aligning

Barry Gibb's falsetto vocals with synthesized disco music to create several hit singles, including "Jive Talking" and "You Should Be Dancing." They reached the peak of their success in 1977 through their contributions to the *Saturday Night Fever* soundtrack, which included "Night Fever" and "Stayin' Alive." These releases made them synonymous with the disco genre, although they remained a successful mainstream pop act for the rest of their career.

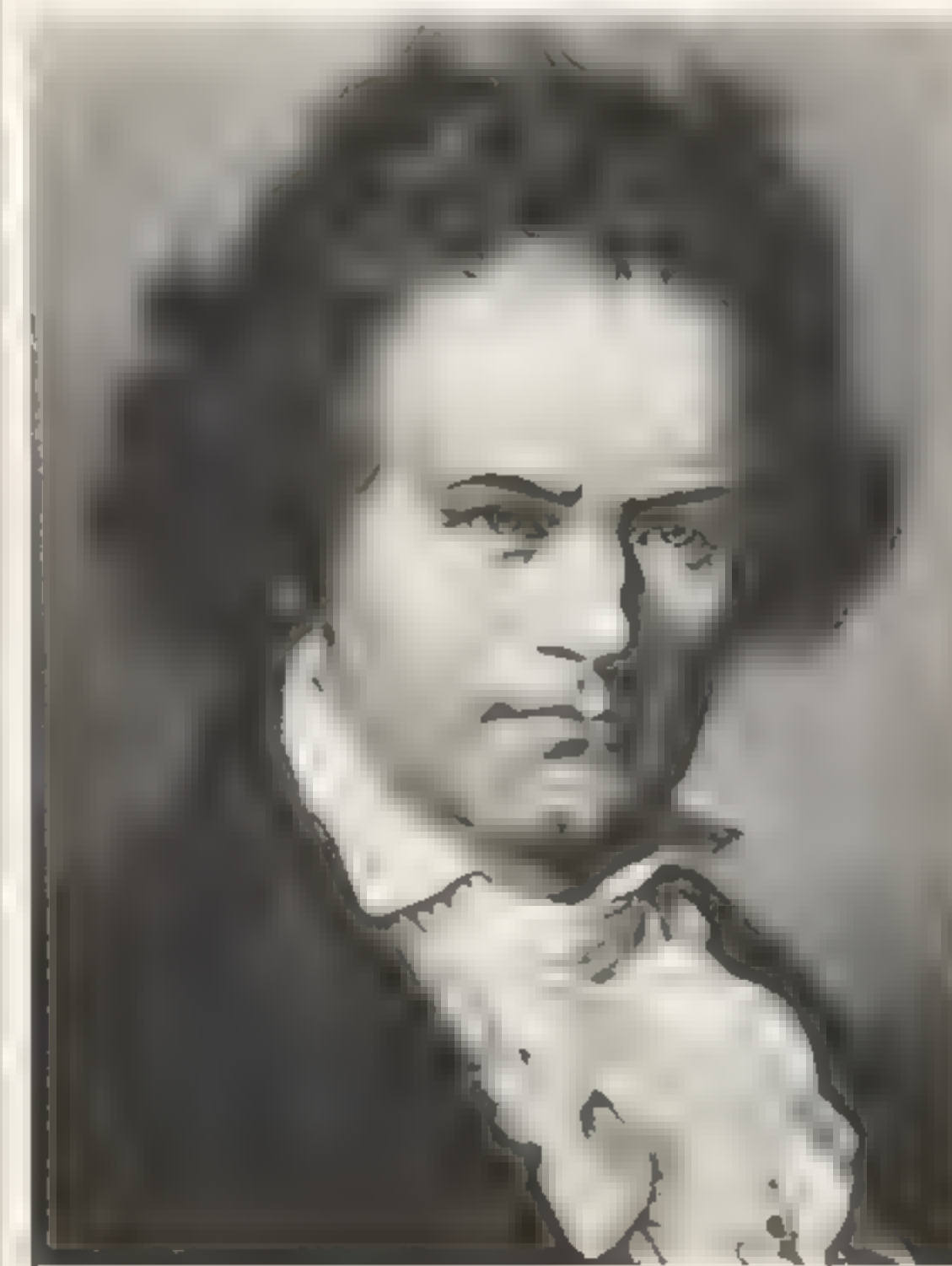
"Music is the mediator between the spiritual and the sensual life."

LUDWIG VAN BEETHOVEN,
COMPOSER**Ludwig van Beethoven**

(1770–1827, German)

Displaying an early talent for music, Beethoven received a grounding in musical principles from the Bonn court organist, Christian Gottlob Neefe, and was soon acting as his deputy. Aged 17, he moved to Vienna to further his studies with Mozart, but returned home within weeks when he learned his mother was dying. By 1792, he had already composed a number of vocal and chamber works, and an accomplished set of variations for piano. Impressed by his music, Joseph Haydn invited him to return to Vienna to resume his studies. Beethoven soon moved into aristocratic circles, where the beauty and virtuosity of his playing, and his compositional prowess, won him many patrons. During this time, his compositions, such as the "Moonlight" and "Pathétique" piano sonatas, enjoyed great success. However, by 1802 he realized that he would eventually become totally deaf and, while staying in the village of Heiligenstadt, he wrote a letter revealing the depth of his unhappiness. Overcoming this crisis, he launched into a period of prolific creativity during which many of his most famous works, such as the *Kreutzer Violin Sonata* and the epic "Eroica" symphony, were produced.

By 1812, his deafness had caused further depression, isolation, and a lapse in creativity. However, his final years brought forth his most spiritual and exalted music, including Symphony No. 9, also known as the "Choral," an iconic work of Western music, and one against which all subsequent symphonies have been judged. Beethoven fell ill and died in 1827; 10,000 people attended his funeral in Vienna.



LUDWIG VAN BEETHOVEN

Lola Beltran

(1932–96, Mexican)

Lola Beltran was an aspiring singer during the early 1950s. She worked as a secretary at a major radio station in Mexico City, before making her professional debut in 1954. Beltran launched her film career in the same year and was a prolific recording artist during the 1960s and '70s, popularizing the Mexican ranchera and mariachi styles on the world stage. A renowned live performer, she was the first ranchera singer to appear at the Palacio de Bellas Artes—Mexico City's most famous opera house. A huge star in Mexico, her body lay in state to allow members of the public to pay their respects on her death in 1996.

Irving Berlin

(1888–1989, American)

Irving Berlin was born in the Russian Empire, in present-day Belarus. He moved to New York with his family at the age of five to escape persecution of the Russian Jewish community by Czar Nicholas II. At the age of 18, he taught himself to play the piano and secured a position as a songwriter with a music publishing company just two years later. In 1911, he shot to international fame with the release of his march-style composition,

"Alexander's Ragtime Band." A prolific composer, Berlin wrote many similar songs in the years that followed, several of which were hits. He continued to compose after World War I, writing stand-alone songs and music for films and musicals, including *The Jazz Singer* in 1927. He began to compose film musicals in 1935, such as *Holiday Inn* and *Easter Parade*. This period culminated in 1946 with his score for the successful Broadway musical, *Annie Get Your Gun*—produced by Richard Rodgers and Oscar Hammerstein. Berlin retired from music in 1962.

Hector Berlioz (1803–69, French)

As a young man growing up near the town of Grenoble in southeastern France, Hector Berlioz was expected to become a doctor like his father. As a result, he received only basic training in music; lacking a piano, he was forced to study harmony in secret from theoretical treatises. In Paris, where he studied medicine, he made frequent visits to the Opéra, studied music in private, and enrolled at the Conservatoire against his parents' wishes. There he heard Beethoven's symphonies and read Goethe's *Faust*, but his most formative artistic experiences were the performances of Shakespeare that he witnessed. During this time, he fell in love with the actress Harriet Smithson, and her initial rejection of him inspired the intense *Symphonie Fantastique*, which won the Prix de Rome in 1830. The success of the *Symphonie Fantastique* did little to increase acceptance of Berlioz's music and, in spite of a generous gift from Niccolò Paganini, he turned to music journalism to earn a living, contributing acerbic and witty articles to several journals. Unhappy with the performances of his works, he started to conduct, establishing an international reputation. For the following 20 years, he toured extensively and wrote some of his most important choral works, such as his magnum opus *Les Troyens* (*The Trojans*), based on Virgil's *Aeneid*. Berlioz's lasting legacy is his grand orchestral music, which embodies Romantic ideals.

Leonard Bernstein (1918–90, American)

Born into a family of rabbis, Bernstein studied music at Harvard University, graduating in 1939. He rose to fame in 1943, when he stepped in at short notice to conduct at the New York Philharmonic after Bruno Walter became ill. From the outset of his

career he divided his time between "serious" art music and works for the popular stage. In 1944, he experienced success with Symphony No. 1, the ballet *Fancy Free*, and the musical *On the Town*. During the 1950s he became an established and prominent figure in the world of music. In 1953, he became the first American to conduct at La Scala, the prestigious Milanese opera house, and enjoyed commercial success with the operetta *Candide*. In 1957, Bernstein recorded his biggest success with the Broadway musical, *West Side Story*. He simultaneously maintained a high profile career as a conductor and programmer, taking over as musical director of the New York Philharmonic in 1957 and resigning from the post in 1969. During the 1970s and '80s, he toured the world as a conductor and theorist, lecturing on the relationship between language and music.

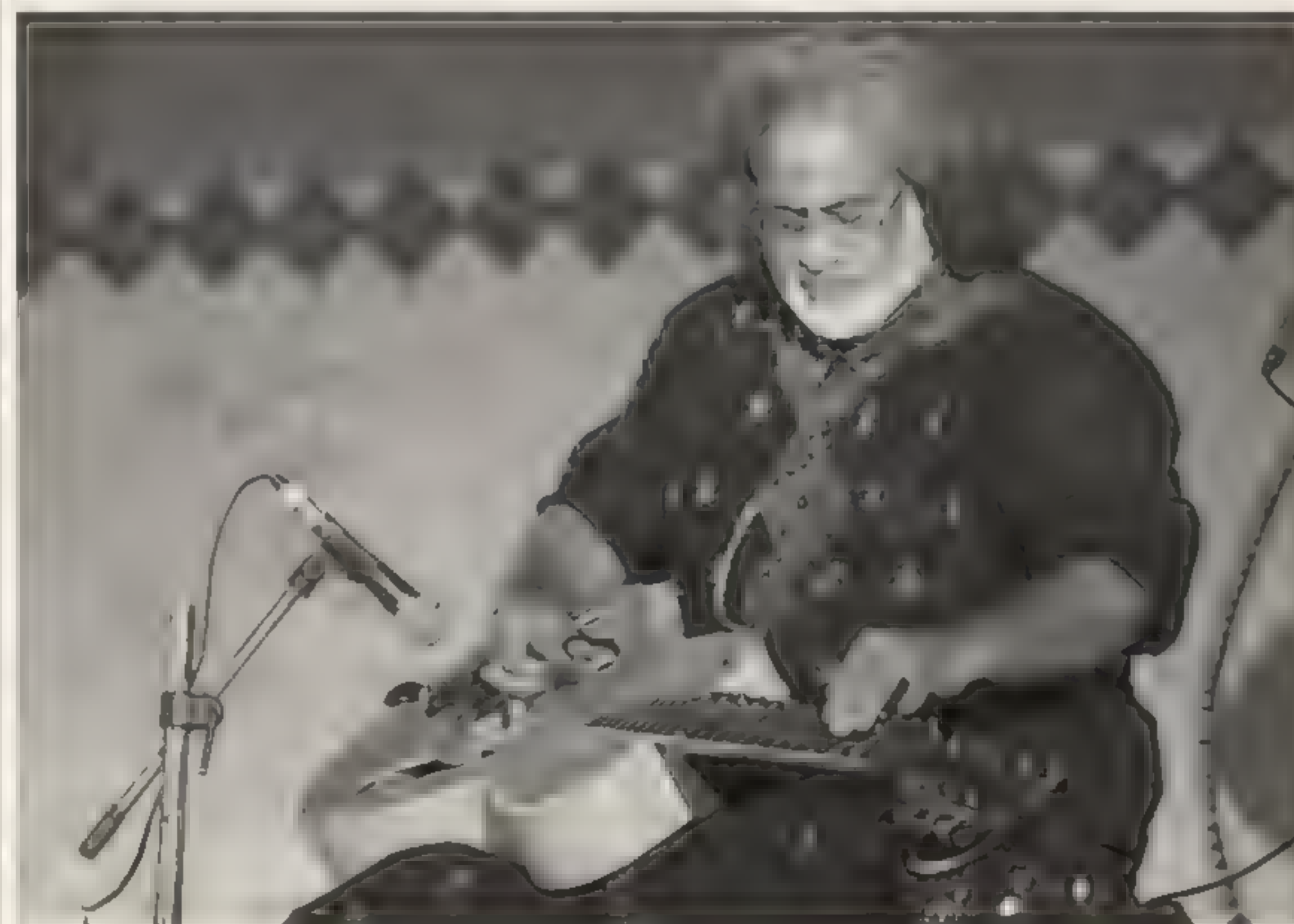
Chuck Berry (1926–present, American)

Born into a large middle-class family in St. Louis, Missouri, Chuck Berry achieved his first musical success in a high-school talent contest. After serving a sentence in a juvenile detention center for car theft, he got married and supported himself with a number of jobs, including factory worker and beautician, while he developed his skills as a guitarist. A gifted showman, he experimented with numerous genres, including blues, rhythm and blues, and even country music. His first recording, a version of a folk song called "Ida Red," is regarded as the one of the founding songs of rock 'n' roll, and appealed to black and white audiences alike. By the end of the 1950s, Berry

was a nationwide star with a string of hits to his name, including "Roll Over Beethoven" and "Johnny B. Goode." However, at the height of his fame, he was convicted for transporting an under-age girl across state lines with a view to setting her to work as a prostitute. Berry appealed the conviction, citing racism and a prejudiced jury, and eventually served one-and-a-half years in prison. He left prison in 1963 to find himself lauded by influential bands such as The Beatles and The Rolling Stones. He was a popular live act and his music continued to find commercial success—the novelty song, "My Ding-a-Ling," reached number one in the charts. Berry continues to play music and is regularly hailed as an innovative and influential figure in the history of rock 'n' roll.

Vishwa Mohan Bhatt (1950–present, Indian)

The son of two musicians, Mohan Bhatt began his musical training under the stewardship of his father, an experienced musician and teacher. He had always displayed an interest in innovative instrumentation and his first instrument was a modified Spanish guitar. In 1970, he began to record music and went on to perform internationally, regularly performing with the world-famous sitar player, Ravi Shankar, and collaborating with other notable musicians. He is famous for inventing the Mohan veena, a modified guitar which features 14 additional strings, to allow for a combination of western techniques with sounds that are more typical of classical Indian instruments, such as the veena or sitar.



VISHWA MOHAN BHATT



GEORGES BIZET

Georges Bizet (1838–75, French)

The son of a music teacher, Bizet was a child prodigy who read music at the age of four, played piano at six, entered the Paris Conservatoire at nine, and composed an accomplished symphony at 17. He won the Grand Prix de Rome in 1857 with his setting of the cantata *Clovis et Clotilde* and his operetta *Le docteur miracle* was staged in the same year. In 1863, he achieved a hit with the opera *Les pêcheurs de perles* (*The Pearl Fishers*), which was inspired by his mentor, Charles Gounod. A fallow patch followed before Bizet produced a string of international successes, such as *Jeux d'enfants* in 1871, and started work on *Carmen*, which premiered in Paris in 1875. The first realistic opera, *Carmen* shocked its audiences with its graphic on-stage murder. Although its lifelike drama and sensual music were to become highly influential in French opera, the first critics received it coolly, and Bizet died before it became a hit.

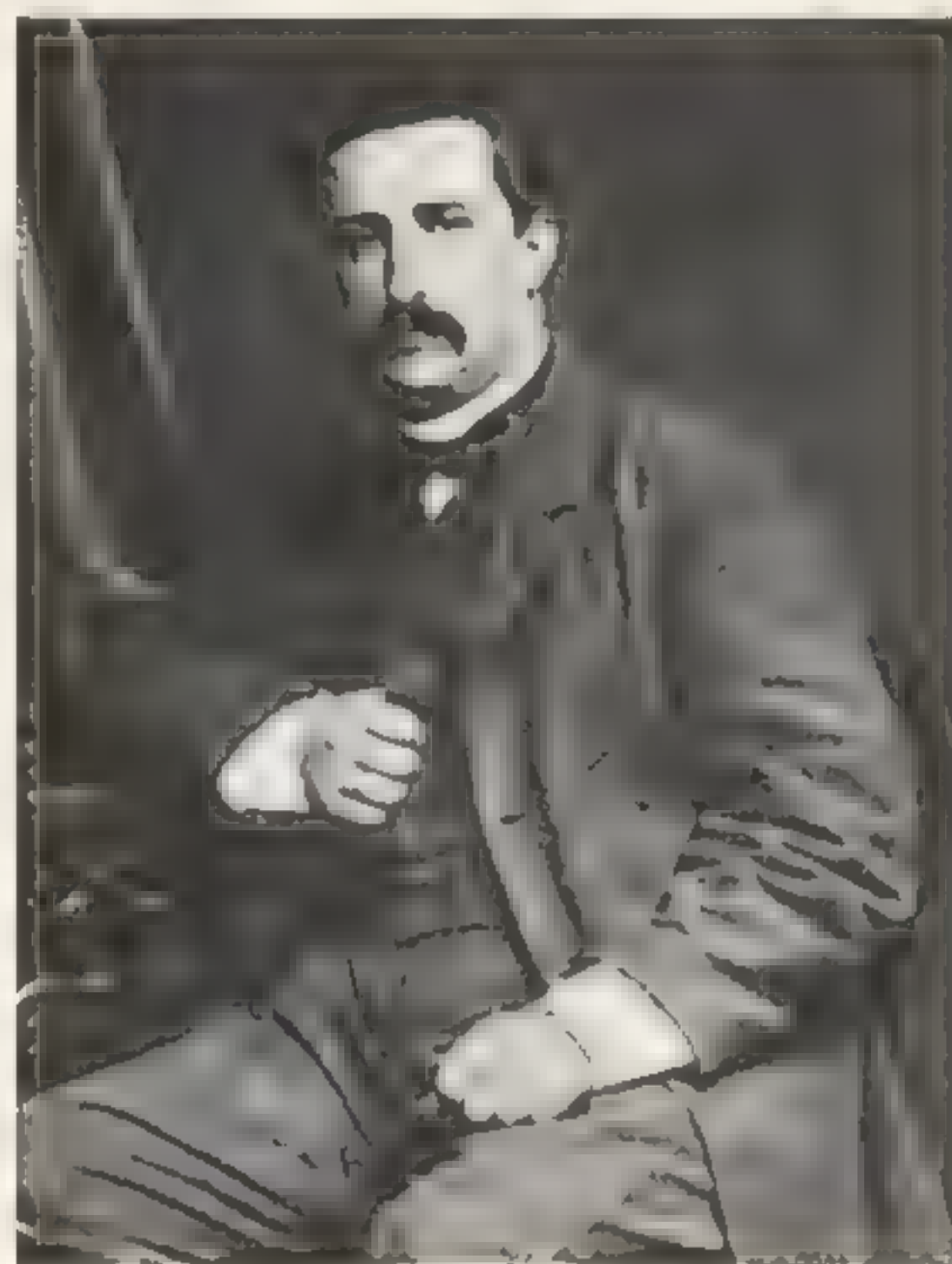
Eubie Blake (1883–1983, American)

Eubie Blake began his musical career as a teenager, playing the piano in a bordello in his native city of Baltimore. Having initially composed ragtime songs, he went on to find work as a vaudeville musician from 1912 onward. His collaboration with the bandleader and singer Noble Sissle in 1921 resulted in the musical, *Scuffle Along*, which became the first Broadway hit written by an African American. Although Blake's popularity declined after 1930, he continued to perform and record for the rest of his life, reviving many of the early ragtime songs.

Aleksandr Borodin

(1833–87, Russian)

Born in St. Petersburg, Aleksandr Borodin was the illegitimate son of a Georgian prince who registered the child under the name of a servant. Although he excelled in both science and music from childhood, he chose a career in chemistry. He composed in his spare time, while practicing as a professor and researcher at the Academy of Medico-Surgery in St. Petersburg. Borodin studied with his compatriot Mily Balakirev in 1863, and this period had a dramatic influence on his style. In 1869, his Symphony No. 1 premiered unsuccessfully, but his Symphony No. 2 in B minor, of 1877, displayed a mastery of technique. Perhaps the most overtly Romantic of the "mighty handful" of Russian composers, Borodin is principally remembered for his opera, *Prince Igor*. Set in 12th-century Russia, it depicts the imprisonment of a Russian prince by an invading Tartar tribe, and was premiered in St. Petersburg in 1890—three years after Borodin's death.



ALEKSANDR BORODIN

Bhundu Boys

(active 1983–2000, Zimbabwean)

Formed in Harare in the early 1980s, the Bhundu Boys began their career by playing covers of Western pop music on homemade instruments. Having built a committed local fanbase with their live shows, they released their first single, "Hatisitose," in 1981. It was the first of several singles to top the charts in Zimbabwe and reflected the development of their sound toward a fusion of chimurenga—traditional Zimbabwean music—with Western pop. This style was known as "jit," and became influential throughout Africa. During the mid-1980s, the Bhundu Boys' growing catalog of music attracted the attention of several

high-profile DJs in the UK, and they peaked as a critically acclaimed act with the release of their albums *Shabini* and *Tsvimbodzemoto*. This resulted in significant commercial attention and they performed as a supporting act during pop star Madonna's three-night residency at Wembley Stadium in London, in 1987.

Rodolfo Biagi

(1906–69, Argentinean)

Born in Buenos Aires, Rodolfo Biagi's family were opposed to him pursuing a career in music. Eventually they relented, buying him a violin, the instrument in which Biagi was initially interested. During his studies at a Conservatory in his native city, he began to play the piano, providing a musical background for silent film shows at cinemas. On the strength of these performances he secured work in professional bands. He spent several years touring South America as a member of different groups. In 1935, he joined the orchestra of Juan d'Arienzo and over the next three years, played a crucial part in defining their sound, which is now inextricably linked with a boom in the popularity of tango music in Argentina. Biagi left d'Arienzo's orchestra to form his own band in 1938 and enjoyed popularity throughout South America with his live tours and appearances in Argentinean television and radio. Biagi's compositions, such as the instrumental tango "Cruz Diablo," were also well received. He made his final live appearance at the famous Hurlingham Club in Buenos Aires on August 2, 1969, and died two months later.

Björk

(1965–present, Icelandic)

Björk started her career as a singer with the Icelandic rock group The Sugarcubes in the early 1990s. She launched her solo career with the album *Debut*, which received critical acclaim and gave rise to hit singles in both the UK and the United States. A sonic innovator, Björk's second album, *Post*, combined elements of techno and jazz with her idiosyncratic singing style. With her third album, *Homogenic*, she emphasized the rhythmic aspect of her music. In 2000, she won the Best Actress award at the Cannes Film Festival for her performance in the Lars Von Trier film, *Dancer in the Dark*. An eclectic composer and arranger, she is also famed for her inventive approach to live performances, employing a range of imaginative stage sets and elaborate and unpredictable costumes.



BLONDIE

Black Sabbath

(active 1969–present, English)

Originally a blues band, Black Sabbath's 1970 debut album, showcasing their hard rock sound, was a top-10 success in the UK and went on to sell well in the United States. However, it was their second album, *Paranoid*, also released in 1970, that propelled them to stardom—remaining in the US charts for a year. Defined by the pained vocals of Ozzy Osbourne and the abrasive guitar of Tony Iommi, the album did much to define the emerging sound of heavy metal. Between 1970 and 1975, the band released four more commercially successful studio albums, but the failure of *Technical Ecstasy* in 1976 led to Osbourne leaving the band for the first time. He returned in 1977, but internal disputes caused by drug and alcohol abuse, and the poor reception of their album *Never Say Die!*, resulted in his eventual sacking. He then embarked on a commercially successful solo career. The members of Black Sabbath changed regularly during the 1980s, but the original lineup reformed in 1997.

Blondie

(active 1974–present, American)

Blondie was formed in 1974 in New York by guitarist Chris Stein and singer and model Debbie Harry. They released a self-titled debut album in 1976, though their first commercial success came in Australia, in 1977. A year later, they became one of the first new wave bands to become popular in the UK. Their third album, *Parallel Lines*, turned them into international stars in 1978. The disco-influenced record sold 20 million copies worldwide and produced six singles,

including "Heart of Glass," which topped the charts in eight different countries. Blondie continued to produce commercially successful music into the early 1980s, experimenting with different genres, including disco and rap. Chris Stein's ill health and the commercial failure of their sixth album, *The Hunter*, resulted in them disbanding in 1982. Debbie Harry pursued a solo career and the group reformed in 1997.

Dock Boggs

(1898–1971, American)

Born Moran Lee Boggs in Virginia, in 1898, Dock Boggs got his nickname from the doctor who delivered him. He acquired his love of music from his father, who took charge of the musical education of his children—teaching all of them to sing and encouraging his son to play the banjo. Boggs worked in mines before he reached his teens, married at the age of 18, and continued to improve his banjo skills by observing other musicians and playing at local dances. In the mid-to-late-1920s, he performed well at an audition held by a record label and this success resulted in recording sessions in New York later in the year. These recordings, including "Pretty Polly" and "Country Blues," have established Boggs as a seminal figure in folk music. Although he spent a brief period earning a living as a musician during the late 1920s, financial trouble forced Boggs to return to work at the mines in the early 1930s. However, a resurgence of interest in folk music in the 1960s led Boggs back to the recording studios and tours of the United States. He performed at clubs and festivals, until his health declined in the early 1970s.

Blur

(active 1988–present, English)

Blur was formed by university students Damon Albarn, Graham Coxon, and Alex James in London in 1988. Their two albums, released between 1991 and 1993, received little commercial attention. However, their third album, *Parklife*, supported by the singles “Girls and Boys” and “Parklife,” made them mainstream stars in the UK and cemented their reputation as one of the most famous bands of the Britpop genre. A much publicized rivalry with the British band Oasis added to their celebrity status. After the commercial disappointment of their fourth album, *The Great Escape*, Blur moved away from buoyant guitar-pop toward a rockier sound and earned critical acclaim and commercial success in the United States for the first time with their self-titled fourth album. Two more records followed but the band separated in 2003. The lead singer Damon Albarn went on to form the best-selling hip-hop and pop fusion band, Gorillaz. However, in the late 2000s, Blur reformed to play a series of sell-out concerts around the world and were the headline act at the closing ceremony for the London Olympics in 2012.

Marc Bolan

(1947–77, English)

After spending some time on the periphery of the rock scene, during the mid-1960s, Marc Bolan formed an acoustic group called Tyrannosaurus Rex in 1967. The three albums recorded under that name, in 1968–69, were popular underground releases, but it was the introduction of an electric rock influence that raised Bolan’s profile. The 1970 single “Ride a White Swan”

was a chart success and was accompanied by a name change—the group was now called T-Rex—and a radical image transformation. Bolan took to wearing feather boas and glitter and his esthetic is one of the defining images of the glam-rock genre. T-Rex’s music grew in popularity during the early 1970s, with the albums *Electric Warrior* and *The Slider*, and the singles “Get It On,” “Jeepster,” and “Children of the Revolution.” Bolan’s popularity declined in the mid-1970s and he died in a car crash in 1977.

Pierre Boulez

(1925–present, French)

A child prodigy in math, Pierre Boulez was sent by his father to Lyon to study engineering, but he transferred to the Paris Conservatoire in 1944, where he was taught by the composer Olivier Messiaen. An iconoclast, Boulez gained a fearsome reputation for heckling at concerts of contemporary works he judged to be insufficiently radical. He made his name as a composer in 1955 with *Le marteau sans maître* and taught at the Darmstadt summer schools with Karlheinz Stockhausen during the late 1950s. Boulez began an international career as a conductor during the 1960s, becoming the chief conductor of the BBC Symphony Orchestra in 1971 and succeeding Leonard Bernstein as music director of the New York Philharmonic Orchestra the same year. He founded IRCAM—an institute dedicated to exploring the use of technology in music—in 1977 at the Pompidou Centre in Paris. In 1982, he produced *Répons*, his first major work in association with the institute. Boulez was awarded a Grammy for this piece in 2000.



DAVID BOWIE

David Bowie

(1947–present, English)

A teenage jazz lover, David Jones, better known by his stage name David Bowie, started out in music as a student of the saxophone. After he left school, he performed with several bands and released a debut solo album in 1967, which garnered no attention.

“What I like
my music to
do to me is
awaken the
ghosts
inside of
me.”

DAVID BOWIE, SINGER AND
SONGWRITER

Bowie produced a hit with the single “Space Oddity” in 1969, but the albums made in the following two years were not particularly successful. However, his career took off with the glam-rock album, *Ziggy Stardust and the Spiders from Mars* (1972). This heralded a prolific period during which he expanded his stylistic range as a songwriter, while maintaining his commercial popularity. In the middle of the 1970s, Bowie struggled with drug addiction but he continued to make popular and adventurous

music, producing albums that encompassed dystopian rock (*Diamond Dogs*) and soul (*Young Americans*). He moved to Berlin in 1976, breaking his drug dependency and producing the “Berlin Trilogy,” which experimented with minimalism and electronica. During the early 1980s, he became an established mainstream pop star, collaborating with Queen, Tina Turner, and Mick Jagger, and producing the album *Let’s Dance*, with the Chic guitarist, songwriter, and producer, Nile Rodgers. He continued to experiment with different styles during the 1990s and 2000s, incorporating drum ‘n’ bass and industrial music into his work. He released a new album, entitled *Next Day*, in 2013.

Johannes Brahms

(1833–1897, German)

Born in a poor family in Hamburg, Johannes Brahms displayed early promise as a musician. He earned extra money for his family from around the age of 13 by performing in bars and brothels. In 1853 he toured with the violinist Eduard Reményi in an effort to forge a career as a professional pianist. During this time, he met the violinist Joseph Joachim, the composer Robert Schumann, and Schumann’s wife, Clara, a renowned pianist. Schumann, impressed with Brahms’s work, wrote an article in 1853 hailing him as the heir to the famous composer Ludwig van Beethoven. The following year, however, Schumann suffered a breakdown and Brahms went to Düsseldorf to help Clara and their family. He fell in love with her, and the nature of their relationship after Schumann’s death in 1856 has been the source of much speculation. Brahms regarded Clara as a close friend and adviser, and trusted her with the first reading of many of his greatest works. By the late 1860s, his reputation as a composer and conductor was secure and he considered giving up composing in 1890. However, inspired by the work of clarinetist Richard Mühlfeld, he wrote the *Clarinet Quintet* (1891), which constitutes his finest and most innovative contribution to chamber music. In 1896, Clara died, prompting Brahms to write the song cycle “Vier Ernste Geänge” (“Four Serious Songs”)—a late contribution to a genre in which he is an influential figure. Brahms succumbed to cancer a year later, and was buried in Vienna.



PIERRE BOULEZ



JACQUES BREL

Jacques Brel (1929–78, Belgian)

Jacques Brel was born in Brussels and took up the guitar at the age of 15. He became a professional musician in 1953, releasing a single and moving to Paris, where his reputation grew. In 1956, "Quand On N'a Pas Que l'Amour" became a French chart hit and Brel subsequently released an album every year between 1957 and 1959. By the early 1960s, he had moved beyond a purely Francophone audience and was an international star, appearing at Carnegie Hall in New York in 1963. During the late 1960s and the 1970s he turned his attention to cinema and theater, but interest in his music was maintained through cover versions produced by a diverse array of high-profile artists, including Frank Sinatra, Scott Walker, and David Bowie. Diagnosed with lung cancer in 1974, Brel recovered and in 1977, he released the album, *Brel*, which was a massive success, selling two million copies around the world. However, Brel's cancer returned and he died in 1978, at the age of 49.

Benjamin Britten (1913–76, English)

A precociously gifted child, Britten began to study with the English composer and violist Frank Bridge at the age of 11. In 1930, he entered the Royal College of Music, and in 1935, he met the poet W.H. Auden. The two became friends and would work together several times during their lives. In 1939, Britten fell in love with the tenor singer Peter Pears and in 1945, they set up house together in the Suffolk coastal village of Aldeburgh, where Britten would live intermittently for the rest of his life. Reading the Suffolk poet George Crabbe partly fueled Britten's decision to return to England in 1942, after a period in the United States escaping World War II.

Britten wrote many of his greatest roles for Pears, including the title role in his opera *Peter Grimes*, which enjoyed a hugely acclaimed premiere at Sadlers Wells in 1945. From 1947, Britten concentrated his operatic efforts on the newly formed English Opera Group, though he also received prestigious commissions from Covent Garden, such as *Billy Budd*, and from the Anglican Church—his *War Requiem* was used for the reopening of Coventry Cathedral in 1962. His last decade was clouded by ill health but his latest works are among some of his greatest—for example, the opera *Death in Venice*, which premiered in 1973, with Pears in the lead role.

Garth Brooks (1962–present, American)

The son of Colleen Carroll, a professional country singer, Garth Brooks learned the guitar and banjo as a child, but did not begin his music career until 1985, the year after he graduated from university. He moved to Nashville in 1987, and in 1989, he released his first album, *Garth Brooks*, achieving immediate commercial success. His second album, *No Fences*, released in 1990, established him as a mainstream star, reaching number three on the pop charts. A traditional country songwriter with pop and rock influences, Brooks became well known for his energetic and theatrical live shows, which were unconventional in the tradition of country. This exuberant image helped him to reach an even wider audience and his third record, *Ropin' the Wind*, became the first country album to enter the pop charts at number one, heralding a period of international pop stardom during the late 1990s. Although Brooks announced his retirement from music in 2000, he staged a series of comeback concerts in 2007 and continues to perform.

James Brown (1933–2006, American)

Brown began his career during the 1950s with the Georgia-based R&B vocal group The Famous Flames, eventually becoming lead singer of the band. By the early 1960s, he was famous for his energetic and charged live performances, and his music was moving toward the tight, horn-led sound that would eventually be known as funk. In 1965, he became a mainstream pop star with the single "Papa's Got a Brand New Bag," and he built on this success with "I Feel Good," which would become one of his signature songs. He maintained his commercial popularity during the

late 1960s. During the early 1970s he moved toward a rougher, rawer sound, driven by his band, who were known as the J.B.'s. In part, his powerful music was the result of the size of his group, which regularly featured three guitarists, two bassists, two drummers, a horn section, and a percussionist. Brown's impact as an innovator dwindled during the 1970s, but the influence of his music on hip-hop and rap producers led to a resurgence of interest in his work during the 1980s. However, during the late 1980s, he experienced several personal crises and spent two years in prison for threatening people with a gun. After his release he continued to record and perform around the world.

Dave Brubeck (1920–2012, American)

As a child in California, Brubeck studied the piano with his mother, a professional piano teacher, before entering the conservatory of the College of the Pacific, despite being unable to read music. Drafted into the army during World War II, he resumed his studies in 1946 and by 1951 he had released his first album as the leader of The Dave Brubeck Quartet. The quartet performed at college campuses across America, building up a large grassroots fanbase. In 1954, Brubeck became only the second jazz musician to appear on the cover of the prestigious *Time* magazine and in 1959, he released the album that would define his career, *Time Out*. A collection of pieces written in unorthodox time signatures, *Time Out* went on to sell over a million copies. The quartet were prolific throughout the 1960s, sometimes releasing as many as four albums a year. At the same time Brubeck experimented as a composer, even writing a musical which premiered at the Monterey Jazz Festival in 1962. He disbanded the quartet in 1967, preferring to focus on compositions that reflected his spiritual beliefs, including orchestral and choral works.

Anton Bruckner (1824–96, Austrian)

Born in Ansfelden, Bruckner was taught to play the organ by his father, a village schoolmaster. He was largely self-taught as a composer, and also worked as an organist, often practicing 12 hours a day. A very religious man, Bruckner's first surviving work is the *Requiem Mass*, written in 1849. His first job as an organist was at the Abbey of St. Florian near Ansfelden in 1851, and he later went on to Linz Cathedral, where he worked from 1856 to 1868. During this time he wrote Mass No. 1 in D Minor, his

first piece as a fully mature composer. In 1868, he was appointed court organist and a teacher at the Vienna Conservatory. A solitary figure, he was wary of explaining or discussing his music with other people. This inclination may have been exacerbated by his strong provincial accent, a legacy of his peasant background that was looked down on by the metropolitan elite of Vienna. He went on to write eight more symphonies in addition to a number of other sacred works and substantial pieces for organ, piano, and choir, such as the *Te Deum* mass of 1884. Bruckner died in 1896, leaving his intensely spiritual Symphony No. 9 unfinished.



ANTON BRUCKNER

Prince Buster (1938–present, Jamaican)

After several unheralded ventures as a singer during the 1950s, Prince Buster released his first single, "Little Honey," in 1960. An instrumental piece, the song is now credited with pioneering the genre that would come to be known as ska. During the early 1960s he became a one-man cottage industry, releasing a string of hits as a performer in his own right, or as a songwriter and producer working for other artists. Songs written and released during this period include "Oh Carolina" and "One Step Beyond," which was successfully covered by the UK 2 Tone band, Madness. During the late 1960s Prince Buster changed his sound, pioneering music in the slower rocksteady genre, culminating with the album *Judge Dread Rock Steady*. He stopped performing in 1973. In 2001, he was awarded the Order of Distinction by the Jamaican government.

William Byrd (c.1543–1623, English)

Born in London, William Byrd is thought to have studied under the influential composer Thomas Tallis

as a young man. In 1563, he was appointed master of choristers and organist at Lincoln Cathedral. Later, in 1572, he became a Gentleman of the Chapel Royal, which allowed him significant access to the court of Queen Elizabeth I. In 1575, she granted Byrd and Tallis a patent for publishing printed manuscript paper and music and in the same year they jointly published *Cantiones*, a collection of 34 motets—17 by each composer—commemorating the 34 years of Elizabeth's reign. A Catholic, Byrd nonetheless accepted commissions to produce religious music for the Protestant Elizabeth and *Great Service* is credited with significantly contributing to the development of the English Anthem. Between 1598 and 1599, Byrd produced two books of English songs, *Psalmes, Sonets and Songs* and *Songs of Sundrie Natures*. He died in 1623 having amassed a fortune through his musical activity.

“When **music fails to agree to the ear...the **heart** and the senses, then it has missed its **point**.”**

MARIA CALLAS, OPERATIC SOPRANO

John Cage

(1912–92, American)

Born in Los Angeles, John Cage was inspired to pursue a life in music after a meeting with the composer Arnold Schoenberg in 1934. A restless innovator, he invented the “prepared piano” in 1938, altering the sound of a conventional piano by placing objects on the strings. Ten years later he completed a sequence of sonatas and interludes for the instrument; these were well received and earned Cage a favorable reputation with fellow musicians and composers. He studied Buddhism during the 1940s and his reading of the ancient Chinese text, *I Ching*, led him to experiment with “chance pieces,” stripping away intention and form by allowing chance operations into his music. In 1952, this resulted in his most famous composition, “4’ 33,” which consists of 4 minutes and 33 seconds of pure silence, allowing any chance noises to become part of the piece. His collected writings, *Silence*, brought him world fame in 1961. During the 1970s, his work became more ambitious; *Roratorio*, a cacophonous work written for electronic tape and live performers, is an attempt to translate James Joyce’s vast modernist novel, *Finnegans Wake*,

into sound. Cage continued to experiment with music until his death at the age of 81.

Maria Callas

(1923–77, Greek)

Born in New York to Greek parents, Maria Callas moved to Athens with her mother in 1937, where she received her training as a soprano singer at the Greek National Conservatoire. Her professional career began in 1942 and in the same year she received critical acclaim for her performance in the title role of Puccini’s opera, *Tosca*. After a brief and unsuccessful spell in America, Callas began to perform in Italy from 1948 onward. In 1949, she attracted the attention of the opera world when she performed the markedly different roles of Brünnhilde in Richard Wagner’s *Die Walküre* and Elvira in *I puritani* by Vincenzo Bellini. Her ability to perform a wide range of operatic styles

established her as a major force in the genre, and during the 1950s she performed at many of the world’s most prestigious opera houses, including La Scala in Milan, New York’s Metropolitan Opera, and the Royal Opera House in London. It was here that she gave her final stage performance in 1965, as *Tosca*, the role with which she first achieved recognition.

Mariah Carey

(1970–present, American)

Mariah Carey worked as a backing vocalist at the start of her career, before achieving immediate and significant success with her eponymous debut album, which gave rise to four consecutive number one singles in the United States. A songwriter as well as a gifted R&B and pop vocalist, Carey continued her success as an R&B and pop performer throughout the 1990s, releasing four best-selling albums from 1991–94. A celebrity as well as a singer, Carey collaborated with other high-profile R&B artists, such as BoyzIIMen, and in 1993 she married Tommy Mottola, an executive at her record company. Their separation in 1997 coincided with her move toward hip-hop-oriented songwriting on the album *Butterfly*. She maintained her popular and critical reputation and in



MARIAH CAREY

1999 she became the first performer to have registered a number one hit in every year of the 1990s. From 2000 onward, she continued to make music and embarked on a career as a film actress. She has sold more than 200 million records around the world and has influenced a subsequent generation of R&B singers with her five-octave vocal range and use of melisma, in which several different musical notes are attached to a single syllable of lyric.

The Carter Family

(active 1920s–60s, American)

Initially a husband and wife duo consisting of A. P. and Sara Carter, the definitive Carter Family group was

formed when Maybelle Carter, A. P.’s sister-in-law, joined in 1926. In 1927, after a successful audition for a record company, they released several singles, including “The Wandering Boy.” In 1928, they recorded several more songs for the Victor record company and these sessions featured pieces such as “Keep on the Sunny Side” and “Can the Circle be Unbroken,” which did much to popularize the genre of country music in the United States. By the end of 1930, the Carter Family had sold 300,000 records, but they earned little money because of copyright issues. Financial difficulties eventually forced A. P. Carter to move to Detroit in pursuit

of work, while Maybelle and her husband left Virginia for Washington D.C. Sara and A. P. separated in 1932 and for several years the group only met to record together. In 1938–39, exposure on the radio enabled them to build a nationwide fanbase, but in 1943 Sara moved to California with her new husband and the group disbanded. Although A. P. and Sara reunited in 1952 to form a new band with their children, they were met with indifference by the public, and the group separated again. However, in 1967, seven years after the death of A. P. Carter, Maybelle and Sara reunited to record and perform. In 1970, the Carter Family became the first group to be inducted into the Country Music Hall of Fame.



THE CARTER FAMILY

Cartola

(1908–80, Brazilian)

Cartola was born in Rio de Janeiro, Brazil. As a child, he watched his father play the guitar and the cavaquinho, picking up a grounding in both instruments. After his mother's death in 1923, he left school and worked in a number of casual jobs while involving himself with the musical life of his native city. In 1928 he cofounded a samba school in the Mangueira district of Rio de Janeiro and some of his first sambas were composed during his tenure as a teacher there. Cartola began to sell these compositions during the early 1930s. Although he enjoyed some success, he continued to struggle financially and in addition to his work as a teacher, he supported himself by part-time jobs. Cartola composed two award-winning sambas, "Partiu" and "Sei Chorar," during the late 1930s. After this productive period, his popularity declined during the 1940s and he suffered some personal crises, including the death of his second wife, Deolinda, and a bout of meningitis. At this time, he was heavily reliant on alcohol and his creative muse deserted him. However, a journalist, Sérgio Porto, helped revive Cartola's career in 1956 and in 1963 Cartola and Zica, his third wife, opened Zicartola, a bar and concert venue that became a focal point for samba music in Rio. During the 1960s and '70s, many classic samba compositions were released on record, and Cartola benefited from this commercially. A prolific writer, Cartola is credited with the composition of approximately 600 samba songs.

Johnny Cash

(1932–2003, American)

Johnny Cash began to write his first songs as a 12-year old in Arkansas, refining his skills during a stint in the army from 1950–54. He was married in 1954 and became a significant voice in country music with the release of his second single, "Folsome Prison Blues," in 1956. This was followed by the commercial pop hit "I Walk the Line." During the late 1950s, Cash continued to release hits that did well on the country and pop charts and refined his image as "The Man in Black." Though he continued to churn out hits, Cash experienced personal problems, including drug addiction and divorce, in 1966. June Carter, a former collaborator, helped him recover from his addictions and the breakdown of his marriage, and introduced him to Christianity—they married in 1968. Cash revived his



RAY CHARLES

career and released his most popular album, *Johnny Cash at Folsom Prison*, in 1968. His popularity continued throughout the 1970s and he was inducted into the Country Music Hall of Fame in 1980—the youngest person to receive that honor. The *American Recordings* albums, released between 1993 and 2002, won him critical acclaim and a new, younger audience.

Nelson Cavaquinho

(1911–1986, Brazilian)

Nelson Antonio da Silva was born into a poor family in Rio de Janeiro, Brazil. The son of a tuba player in the military police band, he took up factory work at an early age and began to play the cavaquinho—the guitarlike instrument after which he is known. Cavaquinho enrolled with the military police at 19, and got married a year later. Initially working as a composer of *choro* (Brazilian instrumental pieces), he soon turned to samba, forming a brief writing partnership with the great sambist Cartola. During the late 1930s, Cavaquinho began to sell compositions to recording artists and started writing for the popular singer Ciro Monteiro in 1943. Their 1946 collaboration, "Rugas," was a hit. Cavaquinho formed a lifelong creative partnership with the singer, songwriter, and painter, Guilherme de Brito in 1955, and in the immediate aftermath of this he wrote some of his greatest works, such as "A Flor e o Espinho." Cavaquinho continued to write and perform throughout the 1960s and '70s, and is credited with around 600 compositions, which continue to be performed by contemporary stars of Brazilian music. He died of pulmonary emphysema in 1986.

Ray Charles

(1930–2004, American)

Blinded by glaucoma at the age of seven, Ray Charles studied classical music at school and developed his skills as a jazz pianist in his spare time. He turned professional in 1946, leaving his hometown of Albany in Georgia, first for Florida, and then Seattle.

"Learning to read music in Braille and play by ear helped me develop a [very] good memory."

RAY CHARLES, SINGER AND SONGWRITER

During the early 1950s, he established himself as a minor rhythm and blues artists, before achieving a hit in 1955 with "I Got a Woman." His reputation, and his sound, developed through the late 1950s and the music he made then is now credited as fundamental to the evolution of soul music. Charles experienced mainstream success in 1959 with the release of "What'd I Say," and he continued to experiment with his sound, drawing on big

band, jazz, and country influences. His fusion of country and pop did much to break down the racial segregations that were typically attached to the music. By the mid-1960s, Charles' success as a recording artist had peaked and his heroin addiction resulted in legal difficulties. Nonetheless, he continued to record and perform during the 1970s and '80s, demonstrating an increased interest in country music.

Hariprasad Chaurasia

(1938–present, Indian)

The son of a wrestler, Hariprasad Chaurasia began his training as a singer as a 15-year old in Uttar Pradesh, India. Under the tutelage of Pandit Bholanath, he began playing the flute and secured a position as a composer and performer with All India Radio in 1957. During the 1960s, he continued to study, achieving virtuoso proficiency through his innovative use of breathing techniques. He collaborated with the string musicians Shivkumar Sharma and Brijbhushan Kabra to record *Call of the Valley* in 1967. Telling the story of a day in the life of a shepherd through the use of traditional ragas (melodic modes), the album became popular with audiences beyond India. An enthusiastic experimenter, Chaurasia has worked with many Western musicians and has taught at the Rotterdam Music Conservatory, educating students in Hindustani music. He was awarded the Padma Vibhushan, the second highest honor in Indian civilian life, in 2000.

The Chemical Brothers

(active 1991–present, English)

Ed Simons and Tom Rowlands began their musical careers as DJs in the nightclubs of Manchester, under the name The Dust Brothers. They played an eclectic variety of music styles, including hip-hop and house, and their



THE CHEMICAL BROTHERS

early singles were influential in the development of big beat. Changing their name to The Chemical Brothers, they released their first album, *Exit Planet Dust*, in 1995, collaborating with pop vocalists, including Beth Orton. The album reached number nine in the UK charts, but its success was eclipsed by their following album, *Dig Your Own Hole*. Supported by the single "Setting Sun," which featured the vocals of Oasis songwriter Noel Gallagher, it topped the UK charts and achieved significant sales in the US, prompting extensive tours of North America by the group. The Chemical Brothers moved towards a commercial form of house music in 1999, achieving critical acclaim with their third album, *Surrender*. Expanding their repertoire further during the 2000s, they released their first soundtrack for the film *Hanna* in 2010. They are one of the few dance acts to headline major music festivals, including Glastonbury.

Leslie Cheung

(1953–2003, Hong Kong)

Born in Hong Kong, China, Leslie Cheung studied in England. On his return to his native country he pursued simultaneous careers as a singer and an actor and released his first successful single, "Wind Continues to Blow" in 1983. His fame increased throughout the decade as he established himself as a dominant figure in Cantonese music. In 1986 Cheung gained critical acclaim and pan-Asian stardom for his performance in the John Woo film, *A Better Tomorrow*. He retired from music in 1989 at the age of 33, performing 33 farewell concerts at the 12,500-seater Hong Kong Coliseum. During the early 1990s, Cheung concentrated on his film work, but he returned to music in 1995 and went on to release successful albums. He gave sold-out concerts around the world until his death in 2003.

The Chieftains

(active 1962–present, Irish)

Formed in 1962 by the accordionist and piper Paddy Moloney, The Chieftains spent the 1960s and early '70s operating as a semi-professional touring band in Ireland and England. A predominantly instrumental group, their fame spread to the United States during the early 1970s, and their reputation was bolstered significantly by their contribution to the soundtrack of Stanley Kubrick's film, *Barry Lyndon*, released in 1975. During the late 1970s and early '80s, they were a prolific studio band, releasing an

album a year to positive commercial response. They have subsequently attempted to expand their sound, incorporating a range of influences, including flamenco, frequently collaborating with international stars, such as Van Morrison. The band are widely credited with having popularized Irish folk music around the world. In 1983, they became the first Western band to perform on the Great Wall of China.



FREDERIC CHOPIN

Frederic Chopin

(1810–1849, Polish)

Having studied at the Warsaw Conservatory, Chopin was exiled from Poland after the Russian capture of the city in 1831. He moved to Paris, making his home and name in the then piano capital of the world. During his time there, he preferred private performances in the salons of the French capital's nobility to the strain and artistic compromises of courting the general public, and developed a lucrative career teaching ladies of aristocratic birth. In 1836, the Hungarian virtuoso pianist and composer Franz Liszt introduced him to George Sand, a novelist who had outraged Parisian society by refusing to conform to society's expectations of how a woman should behave. A nine-year relationship followed, during which Chopin wrote the majority of his most important works, starting with *The Preludes*. Partially written during a stay in Majorca, these 24 pieces for solo piano are perhaps the most innovative of all his works and inspired many later composers, including Claude Debussy and Sergei Rachmaninoff. A significant composer in the history of the piano, Chopin was particularly drawn to dance forms. The waltz is evident in many of his works and through the use of the mazurka and the polonaise

he made references to his Polish identity—this technique is evident in the third movement of his Piano Concerto No. 2 in F Minor. During the 1840s, Chopin's health began to fail and he separated from Sands in 1847. Following the end of his marriage, his health deteriorated rapidly and he wrote almost no new music. He gave his last concert in 1848, in Paris, and then made an extended visit to England and Scotland. He died the following year in Paris and 3,000 people attended his funeral.

Eric Clapton

(1945–present, English)

Eric Clapton learned to play the blues guitar as a teenager growing up in England. He found early success with the blues-influenced band The Yardbirds in 1965, before leaving for a brief spell in John Mayall and the Bluesbreakers in 1966. In the same year, he formed the group Cream with two other established musicians—the virtuoso drummer Ginger Baker and bassist Jack Bruce. Together for slightly more than two years, the band established Clapton's reputation as a guitar virtuoso. After a brief spell in the bands Blind Faith and Delaney and Bonnie and Friends, he began a solo career with the album *Layla and Other Love Songs* in 1970, although drug addiction resulted in lengthy gaps between tours and albums. However, he was prolific during the second half of the 1970s, releasing five best-selling albums (studio and live) and by the early 1980s he had achieved mainstream pop-star status.

Clapton suffered a personal tragedy in the early 1990s with the death of his son, but he continued to work, receiving critical acclaim for his return to a more blues-driven sound. He has continued to explore the genre, interpreting the songs of the great blues guitarist Robert Johnson and duetting with B. B. King.

The Clash

(active 1976–1986, English)

Formed in London in 1976, The Clash played their first gig as a support act for the innovative punk band the Sex Pistols. Led by singer-songwriter Joe Strummer, they achieved critical and commercial success in the UK with their self-titled debut in 1977. They consolidated their reputation as a leading punk group in the UK, before the release of their third album, *London Calling*, established them as a significant act in both the UK and the United States. Although they were typically categorized as a punk band, their music demonstrated a range of influences, including rock 'n' roll and reggae. *London Calling* signified the height of the group's critical credibility, but they achieved their greatest commercial success in the UK and the United States with the release of their 1982 album *Combat Rock*, containing the song "Rock the Casbah," which became a mainstream hit. However, the group began to fall apart around this time, with the departure of drummer Topper Headon and lead guitarist Mick Jones, from 1982–83. The Clash split up in 1986, although all members of the band continued to work in music.



THE CLASH

Reverend James Cleveland (1931–91, American)

A boy soprano in the choir at his Baptist church in Chicago, James Cleveland turned his focus toward the piano when his voice broke. He joined a trio called the Gospelairens in 1950, working as a composer and arranger. This exposure earned him a job as a composer for the well-known pianist Roberta Martin and he joined the gospel group the Caravans in the mid-50s, playing piano and writing new settings for traditional hymns and spiritual songs. In 1959, he branched out as a fully fledged solo artist, and the success of his version of "The Love of God" took him beyond the confines of the gospel community. During the 1960s, he enjoyed nationwide renown, touring across the United States with The James Cleveland Singers and releasing the hugely popular *Peace Be Still* album, which sold close to one million copies. Through his Gospel Singers Workshop he taught his style of gospel music to a younger generation of musicians and this initiative ensured that his legacy persisted beyond his death in 1991.

Jimmy Cliff

(1948–present, Jamaican)

Jimmy Cliff began writing songs while he was an elementary school student. He released his first hit single, "Hurricane Hattie," at the age of 14 and several subsequent singles were also successful. Cliff established himself as an international star in 1968 with his debut album, *Hard Road to Travel*, and the single "Waterfall" won the International Song Festival prize. His follow-up album, *Wonderful World, Beautiful People*, capitalized on this international success and in 1972, he launched an acting career in the film *The Harder They Come*, contributing a number of songs to the soundtrack. Although Cliff's star was eclipsed during the late 1970s by Bob Marley, he achieved some success in the United States during the mid-1980s and has continued to record and perform. In 2003, he was honored with the Order of Merit by the Jamaican government.

Coldplay

(active 1996–present, English)

Formed in 1996 by four students at University College London, Coldplay found immediate success with their debut album, *Parachutes*. Founded on the rock songwriting and distinctive singing style of Chris Martin, they continued their rise to prominence with *Rush of Blood to the Head* in 2003, and their fame was increased by Martin's marriage



COLDPLAY

to American film actress Gwyneth Paltrow in the same year. Moving away from low-key indie rock toward a more electronic and anthemic sound, Coldplay became mainstream stars with their 2005 album, *Speed of Sound*, which sold more than eight million copies around the world. One of the most commercially successful and prominent rock bands of the 2000s, they have collaborated with rapper Jay-Z and producer Brian Eno and continue to perform sold-out concerts around the world.

John Coltrane

(1926–67, American)

After having spent a year serving in the Navy, John Coltrane took up the formal study of jazz music in 1946. In the late 1940s and early 1950s he worked as a saxophonist for well-known bandleaders, including the trumpeter Dizzy Gillespie. During this period he became addicted to heroin, though this did not prevent him from becoming a crucial member of the Miles Davis Quintet for the recording of landmark albums such as *Cookin'* and *Relaxin'*. The quintet disbanded in 1957 and Coltrane released *Blue Train*, receiving his first critical acclaim as a bandleader. In 1959, after joining Miles Davis, Coltrane worked on Davis' landmark jazz album *A Kind of Blue*. He then embarked on a successful solo career, coming to the attention of the wider musical community as a bandleader with *Giant Steps* (1960), and recording a critical and commercial hit with the 1961 album, *My Favourite Things*. An innovator, Coltrane began to experiment with free jazz and Indian music during the early 1960s, and his music was increasingly concerned with spiritual matters. This focus is best demonstrated by the album *A Love Supreme*—a powerful expression of Coltrane's faith, which went on to become his best-selling work. He died suddenly of liver cancer at the age of 40.

Aaron Copland

(1900–90, American)

Born in New York into a prosperous family, Aaron Copland spent his teenage years studying music privately, searching libraries for new scores, and taking an interest in jazz. He lived in Paris for three years from 1921 onward, learning from his teacher Nadia Boulanger, and his early compositions on his return to the United States earned him a reputation as an iconoclastic modernist. In 1925, he completed his first major work, the ballet *Grohg*, and earned a living as teacher and writer. During the 1930s he wrote workers' choruses and in 1938, his ballet *Billy the Kid* premiered; it was the first of three ballets that established him as the popular voice of American classical music. In 1944, *Appalachian Spring* won the Pulitzer Prize and in the same decade he wrote an article on proletarian music that led to him being targeted by Senator McCarthy's House Committee on Un-American Activities. However, in 1954 he was elected to the American Academy of Arts and Letters and in 1958 he made his debut as a conductor with the New York Philharmonic, launching a 20-year career. In his later years, he was a friend and adviser to aspiring young composers such as Leonard Bernstein. He ceased composing in 1975, 15 years before his death.

Elvis Costello

(1954–present, English)

The son of a professional musician, Elvis Costello experienced minor success in a pub rock band during the mid-1970s before attracting attention with his 1976 debut album, *My Aim is True*. A year after its release, he recruited a backing band, The Attractions, and in 1979, he achieved commercial and critical success in both the UK and the United States with his third album, *Armed Forces*. During the early 1980s he expanded his stylistic range as a songwriter, leaving behind

his early guitar-based punk sound to experiment with a range of styles, including country (*Almost Blue*) and orchestral pop (*Imperial Bedroom*). Costello's changing sound resulted in a split with Attractions in 1986 and during the late 1980s he broadened his stylistic palette further, even branching into classical music.

Celia Cruz

(1925–2003, Cuban)

Born in Havana in 1925, Celia Cruz began to sing in the cabaret clubs of her native city as a teenager and made her first recordings in Venezuela in 1948. In 1950, she became the lead singer of the popular orchestra La Sonora Matancera, and it was with them that she became famous in Cuba, singing a range of Latin American dance styles. Moving to the United States in 1960 after the Cuban Revolution, she left La Sonora Matancera in 1965 and began work as a solo performer. She achieved international fame in 1974 through her collaboration with the Dominican bandleader Johnny Pacheco and his band, the Fania All-Stars. A Grammy Award winner, Celia Cruz is one of the most commercially successful salsa performers in the history of Latin American music.



CELIA CRUZ

The Cure

(active 1976–present, English)

Formed in 1976 by school friends Robert Smith, Michael Dempsey, and Laurence Tollington, The Cure secured a record deal in 1978 on the strength of a demo tape, and released their first album, *Three Imaginary Boys*, in 1979. Smith's experience of playing with the goth-influenced Siouxsie and the Banshees encouraged him to move away from the band's punk esthetic toward a darker, more ambitious sound, culminating in the release of *Pornography* in 1983. This music, and Smith's striking appearance,

are now regarded as significant contributions to the development of goth rock. The band's music changed frequently and dramatically during the mid-to-late-1980s, but the general trend was toward a more pop-based sound, resulting in increased commercial success. Their 1986 album *The Head on the Door* contained the international hit singles "In Between Days" and "Close to Me," and they continued their move toward the mainstream during the 1990s. Despite their commercial success, the band members' personal relationships had become strained and by 1988 Smith was the only original member of the group remaining.

Daft Punk

(active 1993–present, French)

Former members of a Parisian punk band called Darling, Guy-Manuel de Homem-Christo and Thomas Bangalter formed a house music duo, called Daft Punk, in 1993. Their early singles—"The New Wave," "Da Funk," and "Musique"—received attention from the dance music community and prompted offers from several interested record labels. Their debut album, *Homework*, a combination of disco, house, and electro, was influential in shaping the sound of dance music during the late 1990s and early 2000s and went on to sell more than two million copies worldwide. Despite their fame, the duo cultivated an image of mystery, appearing in robot masks during their live shows. Their 2001 album, *Discovery*, met with a mixed critical reception but gave rise to several popular singles, including "One More Time" and "Digital Love." One of the few dance music acts to have achieved significant mainstream success, Daft Punk have produced a soundtrack for the film *Tron: Legacy* and composed music for the catwalk shows of the fashion house Yves Saint Laurent.

Miles Davis

(1926–91, American)

Born in St. Louis, the son of a music teacher, Miles Davis began to learn the trumpet at the age of 13 and moved to New York in 1944 to study at the Juilliard School of Music. He left a year later, embarking on a career as a jazz musician, and by the late 1940s he was recording as the leader of a band. By the early 1950s, Davis was struggling with a heroin addiction. However, he remained a prolific figure in the recording studio, releasing several albums between 1955 and 1959, all of which demonstrated his



MILES DAVIS

creative chemistry with his band, featuring John Coltrane on the saxophone and Cannonball Adderley on the piano. Perhaps his most fruitful creative partnership was with Gil Evans, the arranger with whom he collaborated on three albums: *Miles Ahead*, *Porgy and Bess*, and *Sketches of Spain*. Davis's early recording period culminated with *Kind of Blue* (1959),

"You have to play a long time to be able to play like yourself."

MILES DAVIS, TRUMPETER AND COMPOSER

which went on to sell two million copies worldwide. He continued to record throughout the 1960s, making albums such as *Live at Carnegie Hall*, which were critical and commercial successes. An innovator and experimenter, during the late 1960s he became one of the first performers to combine jazz with rock, a project which resulted in the *Bitches Brew* album of 1970. Working and recording throughout the 1970s and 1980s, Davis continued to experiment with new sounds and techniques until his death from pneumonia at age 65.

De La Soul

(active 1987–present, American)

Formed by three New York high school students in 1987, De La Soul achieved significant critical acclaim for their debut album, *3 Feet High and Rising*. Supported by the commercially successful single, "Me Myself and I," it established them as the leaders of

an alternative rap movement which also included groups such as The Jungle Brothers and A Tribe Called Quest. This movement was defined by playful, witty rapping and jazz- and funk-influenced music production. Although their debut album was commercially and critically popular, De La Soul encountered legal difficulties over their use of music sampled from other artists, resulting in a four-year delay in the release of their second album, *De La Soul Is Dead*. Less playful than their previous work, it signaled a decline in their commercial popularity which continued throughout the 1990s. However, many subsequent hip-hop artists have been influenced by their music and *3 Feet High and Rising* was recognized as a work of significant cultural importance by the United States' National Recording Registry in the year 2010.

Claude Debussy

(1862–1918, French)

Claude Debussy was born in the town of Saint-Germain-en-Laye in northern France, to a shopkeeper father and a seamstress mother. He began



CLAUDE DEBUSSY

studying the piano at the age of seven and overcame his family's lack of affinity for music, entering the prestigious Paris Conservatoire at the age of 10. Although he was awarded the Grand Prix de Rome for composition in 1884, his earliest published works met with little success. Largely self-taught, Debussy traveled across Europe, absorbing the Oriental cultures that were becoming increasingly popular in the West, an influence that Debussy would eventually express in *Estampes* (1903). From 1892, his music started to attract wider attention and his *Prélude à l'après-midi d'une Faune* (1894) was a definitive moment in his emergence as a unique voice. However, another decade was to pass until the significance of Debussy's groundbreaking ideas were fully recognized. Written during this period, the opera *Pelléas et Mélisande* (1902) rejected Italian conventions and pushed the genre beyond the influence of Richard Wagner, employing an abstract quality that seemed shockingly new at the time. Debussy was an outspoken music critic, writing under the pseudonym Monsieur Croche (Mr. Quaver). In 1903, he had an affair with the singer Emma Bardac (whom he eventually married), distancing many of his friends who remained loyal to his wife. Debussy completed a series of sonatas in 1917 and died of cancer a few months prior to the end of World War I in 1918.

Desmond Dekker

(1941–2006, Jamaican)

Desmond Dekker signed a record deal while working as a welder in Kingston, Jamaica, in 1961. However, it was not until 1963 that he began to release a steady flow of hits. His fourth single, "King of Ska," made him a star on his native island and he continued to develop and popularize the emerging genre after which the track was named. In 1967, his single "007 (Shanty Town)" became a hit in the UK and Dekker's performances in England established him as a star in the country. The single "Israelites" was successful in both the UK and the United States, making Dekker one of the first Jamaican artists to achieve mainstream success in the latter. He moved to the UK in 1969 and continued his success there with "You Can Get it if You Really Want," written by Jimmy Cliff, and benefited from the 2 Tone movement, popularized by new, ska-influenced bands like The Specials and Madness. Dekker died at the age of 64, having done much to popularize Jamaican music beyond the island.

Frederick Delius

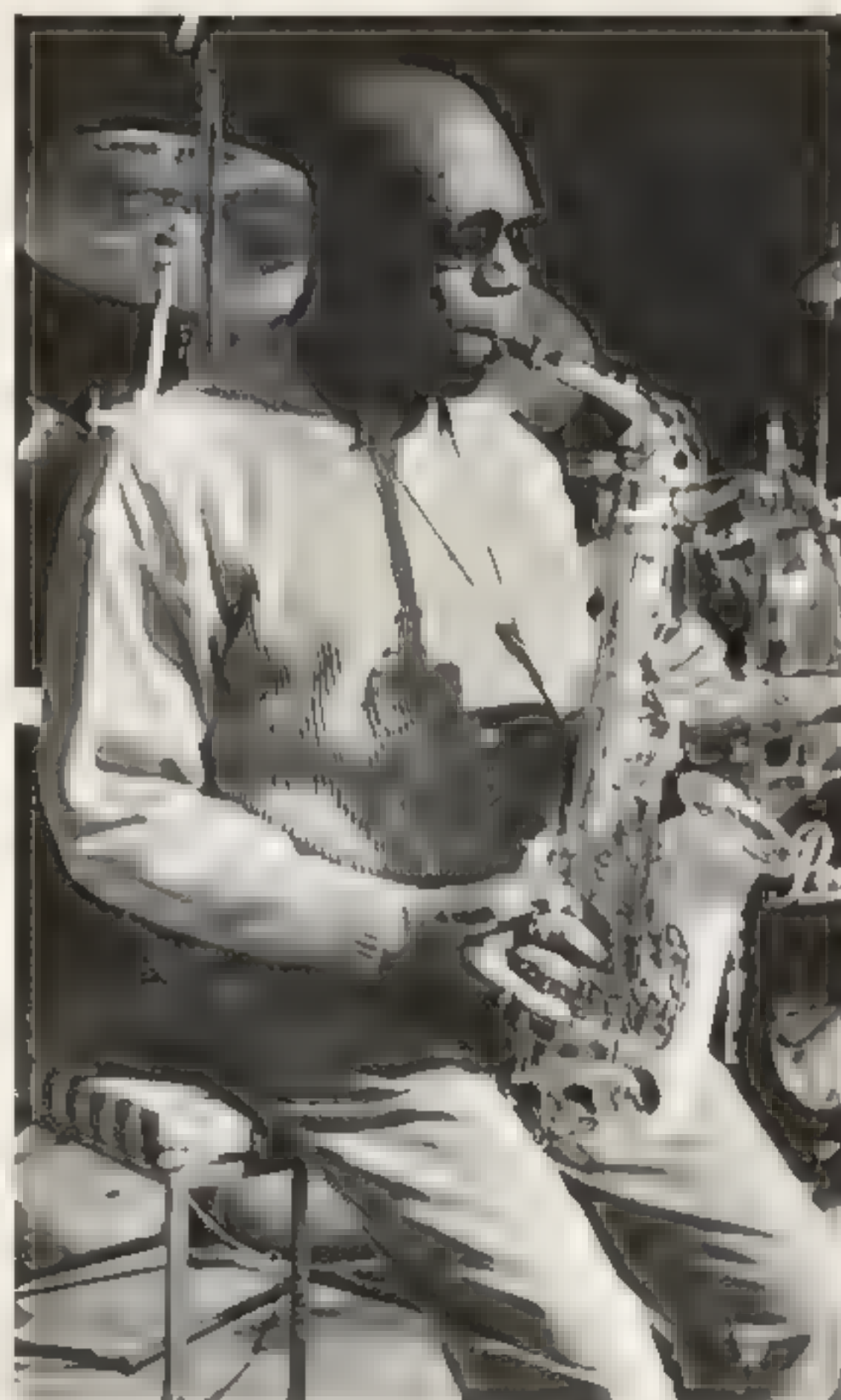
(1862–1934, English)

Born in Yorkshire in the north of England, Frederick Delius lived in a musical household and developed a love of music at a very young age. His father, Julius Delius, hoped his son would work in the family wool business, but when it became obvious that this was unlikely, he sent him to Florida to run an orange grove. However, in 1886, he submitted to his son's wishes and Delius went to Germany to study at the Leipzig Conservatory. He moved to Grez-sur-Loing near Paris, France, in 1897, and married the German painter Jelka Rosen in 1903. Throughout the 1900s, he produced a procession of outstanding orchestral works, including tone poems, such as "In a Summer Garden" (1908), which evoked a strong sense of atmosphere and place. During the 1920s, however, Delius began to display symptoms of syphilis and by 1928 he was blind and paralyzed, making it necessary for him to dictate his final works through Eric Fenby, his amanuensis.

Manu Dibango

(1933–present, Cameroonian)

Having first studied music at church, Manu Dibango worked as a saxophone and vibraphone player in Europe and Africa during the 1950s. He became a member of the seminal Congolese rumba group, African Jazz, in 1960



MANU DIBANGO

and 12 years later he recorded an international hit with the song "Soul Makossa." He went on to become a prominent and prolific figure in African music in the late 1970s.

Bo Diddley

(1928–2008, American)

Bo Diddley's first serious experience of music came as trombonist and violinist in the orchestra at his Baptist church. However, while working as a carpenter and mechanic, he watched a performance by John Lee Hooker, which deepened his interest in the guitar. By the early 1950s, he was playing blues music at clubs in Chicago, and he released his successful first single, "Bo Diddley," in 1955. Diddley continued to record throughout the 1950s and, although he only enjoyed moderate commercial success, he was a hugely influential figure in rhythm and blues and in the development of rock 'n' roll. Respected by his musical peers, his music was covered by many of the biggest bands of the 1960s, including the Rolling Stones and The Animals. This exposure cemented his popularity as a live performer, and he later toured with the English punk band, The Clash.

Fats Domino

(1928–present, American)

Born in New Orleans, Fats Domino released his first hit, "The Fat Man," at the age of 22. The song, one of the earliest contributions to the genre that came to be known as rock 'n' roll, went on to sell over one million copies. Five years later, his music typified the rhythm and blues sound, but he achieved an enormous mainstream pop hit with the song "Ain't That a Shame." Domino capitalized on this success throughout the rest of the decade and into the early 1960s. His most notable recording of this time was "Blueberry Hill" (1956), which sold more than five million copies around the world between 1956 and 1957. Domino's recording career faded during the 1960s, although he continued to perform live during the 1970s. A lifelong resident of New Orleans, his home was badly damaged by Hurricane Katrina in 2005 and he returned to live performance in 2007 for a fund-raising show.

The Doors

(active 1965–73, American)

The Doors were formed in Los Angeles in 1965, when singer Jim Morrison and drummer John Densmore joined up with three brothers, Rick, Ray, and Jim Manzarek. Taking their name from the title of Aldous Huxley's *The Doors of Perception*, they performed as a house band at bars in Los Angeles, before releasing their self-titled debut album in 1967. The single, "Light My



THE DOORS

Fire," thrust them into the public eye, selling over one million copies in the United States. Although their second album, *Strange Days*, was only moderately successful, their third, *Waiting for the Sun*, topped the Billboard charts. The Doors became notorious for their live performances, and Morrison was arrested for public indecency after a 1969 show in Miami, L.A. The band's sixth studio album, *Woman*, was released in 1971 to public acclaim and following its recording, Jim Morrison moved to Paris. He died of a drug overdose a few months later. The band broke up in 1973.

John Dowland

(1563–1626, London)

Believed to have been born in London, John Dowland went to Paris in 1590 as an assistant to the English ambassador to the French court. Returning to England in 1594, he failed to secure a significant position as lutenist at the court of Elizabeth I, possibly because his Catholicism conflicted with the Protestantism of the time. As a result, he left England to work in Germany and his *First Book of Songs* was published in 1597. It was a best-seller, cementing his reputation as one of the most important lute musicians and composers of his time. In 1598, he accepted a position as a musician at the Danish court and published his most important instrumental work, *Lachrimae*, during his tenure there. He was released from his position in Denmark in 1606 and he finally secured a job as a lutenist at the court of James I in 1612.

Dr. Dre

(1965–present, American)

Starting as a DJ in Los Angeles with the group World Class Wreckin' Cru, Dr. Dre first rose to prominence with

the rappers Ice Cube and Eazy-E in the group N.W.A. The explicit lyrics and antiestablishment attitude of their debut album, *Straight Outta Compton*, was highly influential in the development of hardcore and gangster rap. Although the group continued to work for two years after the departure of Ice Cube, their popularity declined and Dr. Dre embarked on a career as a solo artist in 1992. *The Chronic*, featuring the rapper Snoop Doggy Dogg, was the first album to be released under his own name and it made him a mainstream star. Supported by best-selling singles such as "Nuthin' but a 'G' Thang," the album established a template that many subsequent rap groups would follow. Collaborating with high-profile rappers such as Tupac Shakur for the rest of the 1990s, Dr. Dre won major commercial success for a second time in 1999 with the album *2001*. He has been instrumental in the development of modern rap artists such as Eminem and 50 Cent.

John Dunstable

(c.1390–1453, English)

Believed to have been born in Dunstable, Bedfordshire, John Dunstable is thought to have traveled to France in 1422 in the service of John of Lancaster, the brother of Henry V. A property owner, he entered the service of the Duke of Gloucester in 1438, while enjoying a reputation as the leading English composer of the period. Attribution and dating of his works is difficult, but he was a prime exponent of the mellifluous new English style, and his influence in Europe was enormous.

Antonín Dvořák

(1841–1904, Czech)

As a young man, Antonín Dvořák showed promise at the viola, and after studying at the Prague

Organ School from 1857, he took a position with the Bohemian Provisional Theatre Orchestra in 1866. During this period, his style of composition was increasingly influenced by nationalist music and he received recognition in 1873 with the premier of *Cantata Hymnus*. The composer Johannes Brahms was on the Ministry of Education panel that awarded Dvořák a stipend for composition in 1875; two years later, he won the stipend again and Brahms was sufficiently impressed with his work to recommend Dvořák to his publisher. Thanks to this



ANTONÍN DVOŘÁK

connection and artistic patronage, Dvořák's name became known across Europe over the next decade, and he gained a strong following in England, where he conducted a series of concerts. He wrote Symphony No. 7, one of the finest examples of symphonic composition, during this time. In 1892, Dvořák accepted the role of Director of the National Conservatory of Music in New York and he produced Symphony No. 9, "From the New World" the following year. Dvořák returned to Prague in 1901 and remained in the city until the end of his life.

Bob Dylan

(1941–present, American)

Born in Minnesota, Bob Dylan learned guitar and harmonica while he was at school. In 1959, he began to perform as a folk singer while studying art at the University of Minnesota. Dropping out of school and relocating to New York in 1961, he released his first album of original songs, *The Freewheelin' Bob Dylan*, in 1963, which gained a significant public profile thanks to a cover of "Blowin' in the Wind" by the folk trio, Peter, Paul, and

Mary. By 1965, he had moved away from pure acoustic folk music toward an electric sound, alienating many of his fans in the folk community. Despite this, his albums were significant commercial hits; *Highway 61 Revisited* (1965) reached the top 10 of the US charts, while *Blonde on Blonde* sold over 10 million copies worldwide. After the end of his marriage in the late 1960s, Dylan experimented with country music and returned to commercial and critical acclaim with 1975's *Blood on the Tracks*, a recorded prompted by the breakdown of his marriage. He converted to Christianity in the late 1970s, and released albums of religious music, which were poorly received. During the 1980s, he spent much of his time working on his live act. In 2006, he released the well-received album *Modern Times* and continues to tour, playing around 100 gigs a year.

The Eagles

(active 1971–80; 1994–present, American)

Formed in Los Angeles in 1971, the Eagles consisted of drummer and singer Don Henley, guitarist and singer Glenn Frey, guitarist Bernie Leadon, and bassist Randy Meisner. The group found instant success with their debut album, a country-rock recording called *Eagles* in 1972. The album produced three hit singles, although their 1973 follow-up album, *Desperado*, was less successful. They transitioned to a harder rock sound in 1974, with *On the Border*. Its success was eclipsed in 1975 with the release of *One of These Nights*, which turned them into international stars. Despite the departure of Leadon, The Eagles continued their upward commercial

trajectory with the album *Hotel California*, released in 1976. A massive hit, the album contained the single "Hotel California," the song for which they are best known. After the relative commercial failure of *The Long Run* in 1979, The Eagles disbanded in 1980. However, they reunited in 1994 and have continued to record and perform together sporadically.

Edward Elgar

(1857–1934, English)

Edward Elgar was born in a village outside Worcester, England. He left school in 1872 to work as an organist, piano teacher, conductor, and violinist, traveling around the countryside to visit his piano pupils. In 1890, he married one of these pupils, Caroline Alice Roberts, and his overture, *Froissart*, was performed

training, his social status as the son of a shopkeeper, and his deep Roman Catholic faith in a Protestant society. He was knighted in 1904 and he composed his last major work, the Cello Concerto, in 1919.

Farid el-Atrache

(1910–74, Egyptian)

Born in Syria, Farid el-Atrache moved to Egypt with his family when he was a child, to escape the French occupation of their country. Inspired by his mother, a singer and 'ud player, el-Atrache studied music at a conservatory as a young man and worked for a composer. He became a professional musician in the 1930s, singing and playing the 'ud on Egyptian radio stations. He often worked with his sister, a singer and actress known as Asmahan,

"...there is **music** in the **air...**
and you simply **take as much**
as you **require.**"

EDWARD ELGAR, COMPOSER, "LETTERS OF A LIFETIME"

at the Three Choirs Festival in Worcester, in the same year. During this decade, he built up a solid reputation through his choral works but it was his "Enigma Variations" of 1899 that truly cemented his national reputation as a composer. Following this success, his works were hugely anticipated and *The Dream of Gerontius*, an oratorio of 1900, was widely acclaimed. Elgar often cast himself as an outsider due to his lack of academic

until she died in a car crash in 1944. El-Atrache was a respected composer who wrote for himself and others, however, he was best known for his virtuosity as an instrumentalist, reviving the practice of the improvised solo during live performances. On his death in 1974, at the age of 64, he was regarded as the most prominent 'ud player in the Arab world and is frequently described as "King of the 'Ud."



THE EAGLES



DUKE ELLINGTON

Duke Ellington

(1899–1974, American)

Born in Washington, D.C., to pianist parents, Duke Ellington began studying the instrument at the age of seven. As a young adult, he financed his musical endeavors by working as a soda jerk, a freelance sign painter, and a messenger and in 1917 he formed a group that played at parties and dances. In 1918, he married Edna Thompson, who gave birth to their only son a year later. Ellington relocated to New York in 1923 and became an established bandleader by 1927. During the 1930s he toured Europe and recorded many of his most famous compositions, including hits such as “Mood Indigo,” “It Don’t Mean a Thing,” and “In a Sentimental Mood.” Ellington continued this trend of success into the 1940s, staging annual concerts at Carnegie Hall from 1943–48, and stretching himself as a composer with pieces like the jazz symphony, *Black, Brown, and Beige*—his longest work. By 1950, however, musical trends were moving away from big bands and Ellington fell out of favor. His time out of the spotlight was brief, though, and he returned to prominence with a landmark appearance at the Newport Jazz Festival in 1956. Constantly testing his range as a composer, he wrote an acclaimed score for the film *Anatomy of a Murder* in 1959 and continued to work with other prominent jazz musicians. Ellington died one month after his

75th birthday and over 12,000 people attended his funeral in New York. He was posthumously awarded the Pulitzer Prize in 1999.

Eminem

(1972–present, American)

Eminem developed his distinctive rapping style as a teenager by participating in competitive “battle rap” performances in Detroit. Having failed to find success with rap groups, he released his first work as a solo artist in 1996, but it was not well received. However, in 1997, success in the prestigious Rap Olympics competition resulted in the acclaimed *The Slim Shady LP* two years later. This record brought commercial success along with controversy, provoked by the violence of its lyrics. However, he capitalized on its popularity with *The Marshall Mathers LP*, which became a landmark album both in hip-hop and pop, superseding Britney Spears’s *Baby One More Time* as the fastest-selling solo album in the history of the United States. Despite his controversial lyrics, Eminem increased his mainstream appeal with the rap-ballad “Stan” and in 2002 he began his acting career in *8 Mile*, a rap film loosely based on his life. After 2003’s *Encore*, he took a six-year break from music, returning to public attention in 2009 with the albums *Relapse* and *Refill*.

Brian Eno

(1948–present, English)

Having studied at art college, Brian Eno joined the glam rock band Roxy Music in 1971. He initially worked as a studio engineer and producer, before playing the synthesizer at the band’s live performances. He left the band in 1973, rejecting rock stardom to work with more experimental sounds and genres. His solo albums from 1973–77, including *Here Come the Warm Jets*, displayed his enthusiasm for the electronic aspects of pop and by the late 1970s he had started to release his influential Ambient series. He also collaborated with several high-profile artists at this time, including David Bowie on the acclaimed “Berlin Trilogy.” An art theorist, as well as a musician, Eno is well known for his “Oblique Strategies” cards, a set of suggestions which can be selected at random to overcome creative block.

Fisk Jubilee Singers

(active 1871–present, American)

Consisting of African American students from Fisk University, the Jubilee Singers were originally

formed by university authorities as part of a fundraising initiative. Performing a range of styles of spiritual music, their tours of the United States and Europe were phenomenally popular and financially lucrative. The profits from their concerts were used to construct a new building at Fisk University. The Jubilee Singers continue to be part of the musical life of the institution

Ella Fitzgerald

(1917–96, American)

Ella Fitzgerald had a difficult upbringing, which included spells in orphanages and periods of homelessness. However, in 1935 she gained her first regular job in music as the singer with Chick Webb’s swing band and received critical acclaim for her recordings during the late 1930s. On Webb’s death in 1939 she became the leader of the band, recording hundreds

“The **only** thing
better than
singing is **more**
singing.”

ELLA FITZGERALD, SINGER

of swing songs with them. She embarked on an instantly popular solo career in 1942, adapting her sound to respond to the growing popularity of bebop. As part of this effort, she developed her skills as an influential scat singer, using abstract sounds, rather than lyrics,

to improvise over instrumental passages of music. During the 1950s, Fitzgerald released several albums featuring her interpretations of the work of major jazz and popular songwriters, including Duke Ellington and Cole Porter. These recordings increased her mainstream appeal, and during the 1960s she branched out into other genres beyond jazz, including country music. She continued to perform throughout the 1970s and ’80s and gave her last public performance in 1991.

Fleetwood Mac

(active 1967–present, British-American)

Fleetwood Mac was formed by Peter Green, Mick Fleetwood, and John McVie, former members of the British blues band John Mayall and the Bluesbreakers. In 1968, they found success in Britain with the release of their debut album, *Peter Green’s Fleetwood Mac*. However, Green left the band in 1970 because of mental health issues provoked by his use of hallucinogenic drugs and was replaced by John McVie’s wife. Fleetwood Mac struggled to maintain their musical identity without Green’s songwriting skills and in 1975, with a drastically changed lineup featuring Stevie Nicks and Lindsey Buckingham, they released *Fleetwood Mac*, an album which featured a more mainstream sound. They built on its commercial success with the release of *Rumours* in 1977, which topped the Billboard charts for 31 consecutive weeks. Although they continued to record during the 1980s, several members began to pursue solo projects. The band has continued to record and perform sporadically.



FLEETWOOD MAC

Aretha Franklin

(1942–present, American)

The daughter of a Baptist minister from Detroit, Aretha Franklin began her career by singing spiritual music, first in her father's church and then as a gospel recording artist at the age of 14. She turned to pop and soul at the age of 18, and by the late 1960s she was a mainstream star, releasing hit singles such as "Respect" and "Chain of Fools." Her trajectory of success continued during the early 1970s and the three albums she released between 1970–72—*Spirit in the Dark*, *Young, Gifted and Black*, and *Amazing Grace*—are regarded as her best works. The latter was a return to gospel music, and became the biggest selling gospel album ever released. During the 1980s, Franklin moved away from soul towards mainstream pop and rock, collaborating with George Michael and the Eurythmics. Dubbed "The Queen of Soul," she continues to record and is believed to have sold over 75 million records worldwide.

Ichiro Fujiyama

(1911–93, Japanese)

Born in Tokyo, Ichiro Fujiyama studied classical music, including Western theories of composition, at the Tokyo Music School. Trained as a classical baritone singer, Fujiyama first achieved fame as a performer of ryukoka (Japanese popular music). He released his debut single in 1931, and achieved a hit in the same year with "Sake wa Namida ka Tameiki ka," which sold around one million copies. In 1933, he graduated from music school and continued his recording career, mixing compositions by contemporary Japanese songwriters such as Shinpei Nakayama with Japanese-language versions of popular Western songs. At the end of World War II, he was taken prisoner in Indonesia, but on his return to Japan he continued to release successful records. However, in 1954 he retired from pop music and drew on his classical education to forge a career as a conductor and composer. He was given a People's Honor Award in 1992 by the Prime Minister of Japan.

Serge Gainsbourg

(1928–91, French)

Having worked as a bar pianist in Paris, Serge Gainsbourg's early career as a recording artist combined albums released under his own name with songs written for more popular artists, such as Petula Clark and Juliette Greco. In 1965, his composition won the Eurovision song contest for Luxembourg, and by the end



MARVIN GAYE

of the 1960s he was involved in a creative and romantic partnership with Brigitte Bardot. During this period, his work made a definitive leap from traditional French chanson to more inventive, experimental rock and pop. A provocateur, he produced the controversial and sexually explicit "Je T'Aime... Moi Non Plus" in 1969, before moving on to the 1971 concept album, *Histoire de Melody Nelson*. He experimented with different genres throughout the 1970s, composing music that incorporated funk, rock 'n' roll, and reggae. During the 1980s, alcoholism caused his behavior to become erratic: his 13-year relationship with Jane Birkin ended and he often appeared drunk in public. Gainsbourg died of a heart attack in 1991, and his funeral drew thousands of people onto the streets of Paris.

Marvin Gaye

(1939–84, American)

The son of a Pentecostal minister, Marvin Gaye developed his musical talent in the church choir, later taking up the piano and drums. After a brief stint in the US Air Force, he joined a local doo wop group, the Rainbows, and went on to work as a backing singer for a rhythm and blues singer called Harvey Fuqua. Working as a session musician for Motown Records in 1961, Gaye married Anna Gordy, the sister of the label's founder, Berry Gordy, and he launched his solo career shortly after. By 1965, he was an established chart artist, releasing successful albums and singles on his own and as part of a duo with Mary Wells. He continued to enjoy success in the duet format with Tammi Terrell in the late 1960s, before defining the Motown sound with his phenomenally

popular single, "I Heard it Through the Grapevine," in 1968. Around the same time, Gaye went through a number of personal problems, including the death of Terrell in 1970 from a brain tumor, and the end of his marriage. He released the critically acclaimed album, *What's Going On*, in 1971 and built on its success two years later with *Let's Get it On*, which stayed on the Billboard charts for two years. By the mid-1970s Gaye was at the height of his appeal as a live performer, but by the late 1970s he had fallen out with the Motown label and was experiencing financial difficulties. He also struggled with drug dependency. In 1982, his single "Sexual Healing" was a commercial hit and, despite his continuing drug problems, he completed a nationwide tour of the United States. He was shot dead by his father after an argument in 1984 and his funeral in Los Angeles attracted thousands of mourners.

George Gershwin

(1898–1937, American)

George Gershwin's parents were Russian Jews who emigrated to the United States in the 1890s. He studied piano seriously from 1910 and soon mastered the works of important composers like Chopin, Liszt, and Debussy. In 1914 he abandoned classical music in favor of Tin Pan Alley, dropping out of high school to work for Jerome Remick and Co. Three of his songs were accepted by Broadway shows in 1918, and the following year his first full Broadway musical, *La La Lucille*, opened. In 1920 he had his first hit song with "Swanee," recorded by Al Jolson. Over the next four years he wrote five Broadway reviews, two London musicals, and three Broadway ones. Out of these, *Lady Be Good* was the

first of many to feature lyrics by his brother, Ira. His jazz-influenced classical work, *Rhapsody in Blue*, premiered in 1924, and he followed its success with other "classical" pieces, including Concerto in F. He traveled to Europe in 1928, meeting fellow composers Sergey Prokofiev, Maurice Ravel, and Alban Berg. Throughout the 1930s he divided his time between concert tours as a pianist and composing musicals, such as *Girl Crazy*, and the opera *Porgy and Bess*. Gershwin died at the height of his fame in 1937.

João Gilberto

(1931–present, Brazilian)

Born in Bahia on the northeastern coast of Brazil, João Gilberto began playing the guitar at the age of 14. He was recruited as the lead singer of a Rio-based vocal group, Garotos da Lua in 1950. The project was not successful and he left the group after a year, embarking on an unproductive period spanning much of the 1950s. A move to the coastal city of Porto Alegre changed his fortunes and he became a popular live act. In 1959, he released an acclaimed album, *Chega de Saudade*, featuring several compositions by Antônio Carlos Jobim. This album did much to define the sound of bossa nova ("new style"). Gilberto left Brazil for the United States after its release, capitalizing on his success with the subsequent album *Getz/Gilberto*, a collaboration with the saxophonist Stan Getz, which turned bossa nova into a worldwide phenomenon. Gilberto returned to the United States in 1980, recording albums with other heavyweights of Brazilian music. He continues to perform occasionally and is known in his native country as "O Mito" ("The Legend").



JOAO GILBERTO

Philip Glass

(1937–present, American)

A student at the Juilliard School of Music in New York during the late 1950s, Philip Glass moved to Paris in 1964 to study with Nadia Boulanger. Heavily influenced by German composer Karlheinz Stockhausen, Glass's early work, such as *Music in 12 Parts*, was minimalist in style. In 1966, he met Indian sitar player Ravi Shankar and this encouraged him to develop a hypnotic, repetitive style that was well suited to the rhythmic saxophone-and-keyboard sound of the Philip Glass Ensemble. During the late 1970s and 1980s Glass regularly worked in music theatre, producing operas such as *Satyagraha* (1980) and *Akhnaten* (1984). He has continued to work in this medium and has also written scores for films, such as the soundtrack for Stephen Daldry's *The Hours*, in 2002.

The Golden Gate Quartet

(active 1934–1998, American)

Formed by four students in Norfolk, Virginia, in 1934, the Golden Gate Jubilee singers began by performing barbershop-style arrangements of hymns and sacred music on television and radio. Displaying an innovative approach to gospel music driven by two of their members, Willie Johnson and William Langford, their reputation grew and in 1937 they began to record and release music, and an appearance at Carnegie Hall in New York the following year helped them to achieve nationwide fame. Langford left the group in 1939 but they signed with Columbia Records in 1940, changing their name to The Golden Gate Quartet in the process. By far the most popular gospel group in America at the time, they had their own nationwide radio show and performed at the White House on several occasions. Developments in gospel music in the late 1940s resulted in their diminishing fame but the Quartet revived their career in 1955 with a hugely successful tour of Europe. In 1998 they were inducted into The Vocal Group Hall of Fame.

Goldie

(1965–present, English)

As a teenager in England during the late 1980s, Goldie's first involvement with music came as a breakdancer. Having moved to London in the late 1980s, he developed an interest in rave culture and high-tempo breakbeat music, immersing himself in the technical aspects of music production and engineering. He released his first single in 1992 and became a star of the

nascent drum and bass genre with the single "Terminator," notable for its innovative use of production techniques and its brooding atmospherics. He founded a record label, Metalheadz, which released music by major exponents of drum and bass and jungle. He went on to achieve mainstream success and critical acclaim with the release of his 1995 album, *Timeless*. An ambitious piece of work, it featured a 21-minute symphonic piece. His second album, *Saturnz Return*, was even more epic in scope, featuring tracks that were over an hour long, and collaborations with famous pop musicians, such as David Bowie.

Benny Goodman

(1909–86, American)

Born in Chicago, Benny Goodman took up the clarinet at the age of 10. He quickly proved his talent, making his first professional appearance in 1921, aged 12, and was a fully fledged

a solid but unspectacular career until 1935. In July of that year his band's recording of a Fletcher Henderson arrangement, "King Porter Stomp," gained positive reviews. The relationship with Henderson, coupled with increased exposure to a younger audience through their appearances on the NBC radio show *Let's Dance*, gave the band's live performances a huge boost, and they often played to a rapturous reception. Their tenure at Palomar Ballroom in Los Angeles is cited as a catalytic moment in the development of swing music, and Goodman became popularly known as the "King of Swing." In 1938, his band performed at Carnegie Hall in New York and achieved 14 top ten hits. A virtuoso clarinetist as well as a bandleader, Goodman continued to perform well into the 1980s, venturing beyond swing music into classical and bebop. A member of the Jazz Hall of Fame, Goodman died in 1986.

"It takes the black keys and the white keys both, to make perfect harmony."

BENNY GOODMAN, BANDLEADER, ON HIS RACIALLY INTEGRATED BAND

working and recording musician with the prestigious Ben Pollack Orchestra by the age of 16. In 1926, his father, David, was killed in a traffic accident, and it was to be a lifelong regret for Goodman that his father did not live to see his success. After periods in New York and Los Angeles, both as a session player and a bandleader, Goodman experienced



BENNY GOODMAN

Kancherla Gopanna

(c.1620–80, Indian)

Born in the modern-day state of Andhra Pradesh, on the southeastern coast of India, Kancherla Gopanna was a revenue collector for Sultan Abul Hassan Tana Shah and a devotee of the god Rama. In the history of Hinduism, he is famous for overseeing the restoration of the Bhadrachalam Temple in Andhra Pradesh, a significant temple for devotees of Rama. He is one of the most influential figures in Carnatic music, famous for his contribution to the tradition of the *vaggeyakaras*, in which the role of the lyricist and composer are combined. Kancherla Gopanna is credited with the composition of nearly 300 songs, the devotional lyrics of which are known in South Indian classical music as *Ramadaasu Keertanalu*.

Edvard Grieg

(1843–1907, Norwegian)

After studying in Leipzig, Germany, Edvard Grieg moved to Copenhagen in 1863 to develop his career as a pianist. It was there that he met the young Norwegian composer Rikard Nordraak, who emphasized to him the need for a distinctive Norwegian music. On his

return to Norway, he began studying traditional folk songs, and elements of this gradually pervaded his own romantic musical language. His *Piano Concerto in A minor* premiered to great success in Copenhagen in 1869. A master of miniature pieces, Grieg produced 23 short pieces as incidental music for Henrik Ibsen's play *Peer Gynt* in 1876 and in 1880 he became conductor of the Harmonien Orchestra in Bergen, Norway. In 1903, Grieg recorded some of his piano music in Paris. He died four years later after a long illness.



EDVARD GRIEG

Grandmaster Flash

(1958–present, American)

Born in Barbados, Grandmaster Flash began his career as a DJ in New York, first at local parties and then on the disco scene. An innovator with a deep knowledge of musical equipment thanks to his training in electronics, he developed a reputation for his unorthodox and groundbreaking DJing techniques. During the mid-1970s he began to work with rappers and by the late 1970s he was performing in the group Grandmaster Flash and the Furious Five, the "five" consisting of rappers Melle Mel, Cowboy, Kid Creole, Mr. Ness, and Rahiem. Known for their energetic live performances, they released their first single "Superrappin'" in 1979 and in 1980 they achieved their first chart hit. In 1981 they released "The Adventures of Grandmaster Flash on the Wheels of Steel," a demonstration of Flash's DJ skills. One of the earliest hip-hop singles to deal with social issues, "The Message," released in 1982, was a critical rather than commercial success, but is now regarded as one of the defining releases in the development of the genre.



GUNS N' ROSES

Grateful Dead

(active 1965–95, American)

Formed in California in 1965, the Grateful Dead were originally known as the Warlocks, before settling on their eventual name at the end of 1965. Founded on the songwriting of Jerry Garcia, they established their reputation as a live act, eventually succeeding in translating their sound to record in 1970, with the albums *Workingman's Dead* and *American Beauty*. They continued to tour for the majority of the 1970s, despite the death of one of their founding members, Ron "Pigpen" McKernan. Garcia's health fluctuated during the 1980s, making the Grateful Dead only an occasional presence on tour and in the studio. He died in 1995 but the band have continued to tour, playing to large audiences of "Deadheads," the name by which their fans are widely known. Despite their reputation as a live act, the Grateful Dead have sold 35 million albums and their music remains a cornerstone of the psychedelic rock genre.

Guns N' Roses

(1985–present, American)

Formed in Los Angeles in 1985, Guns N' Roses—consisting of singer and songwriter Axl Rose, lead guitarist Slash, rhythm guitarist Izzy Stradlin, bassist Duff McKagan, and drummer Steven Adler—developed their hard

rock sound through gigs in the Hollywood area of the city. Just one year after the band formed, they signed a lucrative record deal and in 1987 they released their debut album, *Appetite for Destruction*. After an initially lukewarm reception, the single "Sweet Child o' Mine" became a number one hit on the pop chart, earning the band significant mainstream exposure. The album's hard rock was more melodic than many other examples of the genre, resulting in widespread popularity, and *Appetite for Destruction* became the best-selling debut album in the history of the US pop charts. Despite tempestuous personal relationships and the departure of Adler, Guns N' Roses continued their commercial success into the early 1990s with the albums *Use Your Illusion I* and *II*, which were released on the same day and charted at numbers one and two respectively, an unprecedented achievement in US musical history. From 1994 onward, the band's productivity declined and Slash left the band in 1996. Guns N' Roses continue to perform and record sporadically, but Axl Rose is the only remaining member of the original lineup.

Sexteto Habanero

(active 1920–c.1940, Cuban)

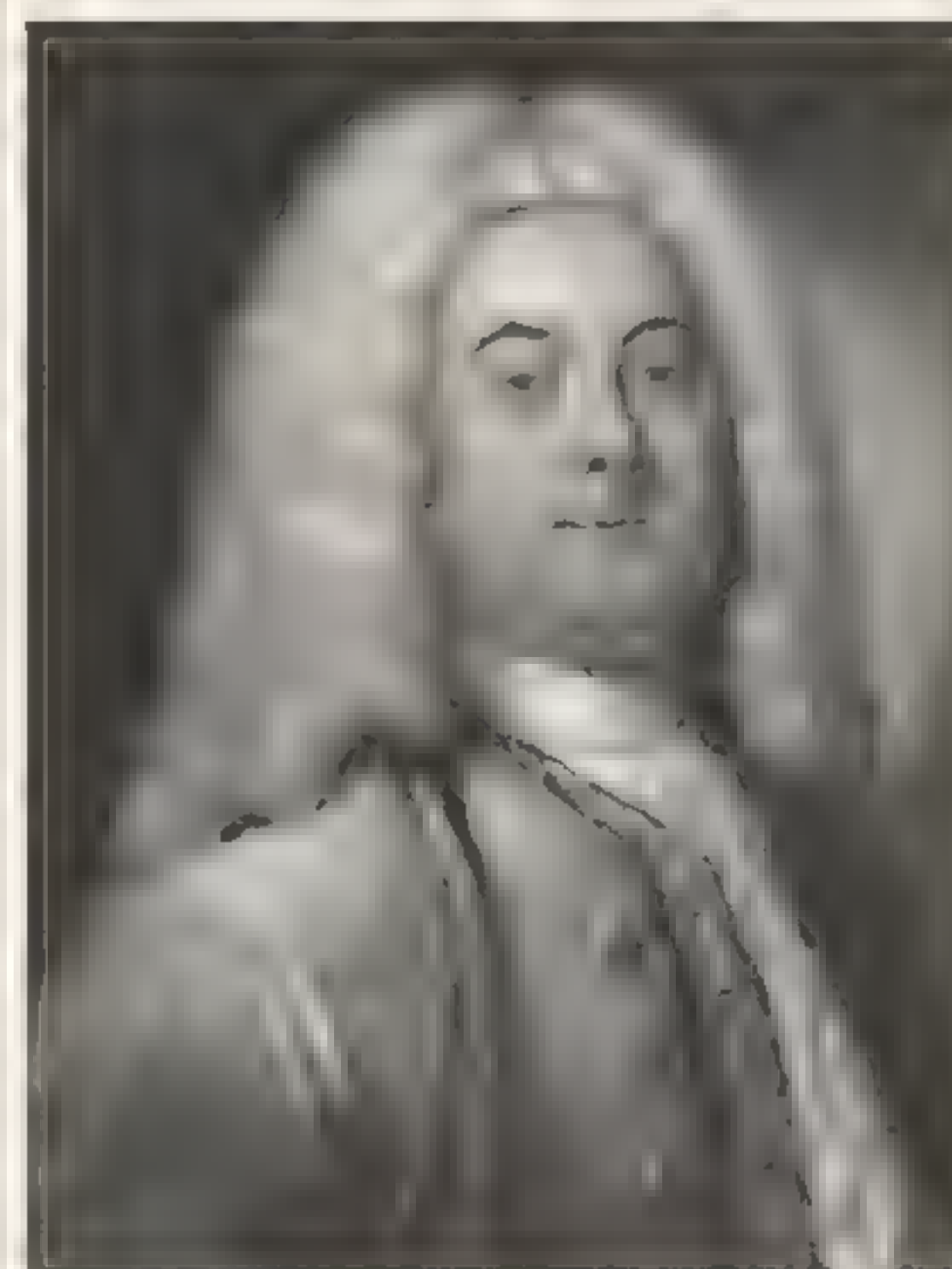
Originally a trio performing folk music from western Cuba, the band expanded to become a sextet in 1918.

Some of the earliest performers of Afro-Spanish son music, in 1920 they took the name Sexteto Habanero. By the mid-1920s, they were established as the premier performers of son, winning the Concurso de Sones competition for the years 1925 and 1926. Sexteto Habanero were a huge success until the late 1930s, but by the end of that decade, musical trends had changed and Sextetos were out of fashion. The bandleader Gerardo Martínez formed a new group, Conjunto Tipico Habanero, responding to the enthusiasm for conjunto, a style of music that originated in southern Texas, and is defined by the prominence of the button organ.

George Frideric Handel

(1685–1759, German/English)

Handel initially began studying law before turning his attention to a career in music. After a brief period at university, he moved to Hamburg and took up an orchestral position at the opera house, where he composed his first opera, entitled *Almira*. From Hamburg he traveled to Italy in 1706, and then to Hanover, where he took up the position of Kappellmeister at the electoral court. The post allowed for extensive travel and so he went to London, where Italian opera was gaining in popularity. His opera *Rinaldo*, premiered in 1711, was a great success—his dramatic works were the focus of much of his career and the vehicle through which he made his name. Although Handel returned briefly to Hanover, he received permission to travel again to London on condition he return within a reasonable time. However, in 1714, his employer the elector of Hanover succeeded to the English throne as George I and Handel entered the service of the Royal Court. Early in his tenure, in 1717, he wrote



GEORGE FRIDERIC HANDEL

Water Music, an orchestral piece that juxtaposes traditional minuets with English country dances. Over the next decade, Handel experienced mixed fortunes as he competed with the Italian opera and as opera itself gained and lost the interest of the public. However, his oratorios and other choral works achieved more success, none more than *Messiah*, a 1741 response to the Lord Lieutenant of Ireland's request to help raise money for three Dublin charities through musical performances. The result—a collaboration between Handel and librettist Charles Jennens—was a critical success in both Dublin and London and remains a perennial favorite today. During the last decade of his life, Handel's health deteriorated and in the 1760s his sight began to fail irreparably. He continued to compose, arrange earlier works, and supervise productions until his death.

W. C. Handy

(1873–1958, American)

William Christopher Handy was born in Alabama in the southeastern United States. His father was a pastor in a local church and as a young man Handy received lessons in the organ and the cornet. A gifted school student, he moved to Birmingham, Alabama, in 1893, to take up a teaching position, but soon secured a job at a factory paying higher wages. Up to 1903, Handy divided his time between teaching—principally at the Huntsville Normal School, where he acted as band director from 1900–02—and working as a cornet player on national tours with Mahara's Minstrels. His career began to take off in 1909 when he published his first song "Mr. Crump," which was republished (with revised lyrics) three years later under the title of "Memphis Blues," referencing the genre with which he is now inextricably associated. The 1910s were a fertile creative period for Handy, and he set up his own publishing company to release his compositions "The Saint Louis Blues," "Yellow Dog Blues," and "Beale Street Blues." In the 1920s, he moved his business and band to New York where, despite his failing eyesight, he continued to collate, publish, and write about blues and folk songs. Handy died of bronchial pneumonia in 1958 and over 25,000 people attended his funeral in Harlem. In the same year, a movie of his life was released, entitled *St. Louis Blues*, with popular American singer and pianist Nat King Cole portraying Handy on screen.

P. J. Harvey

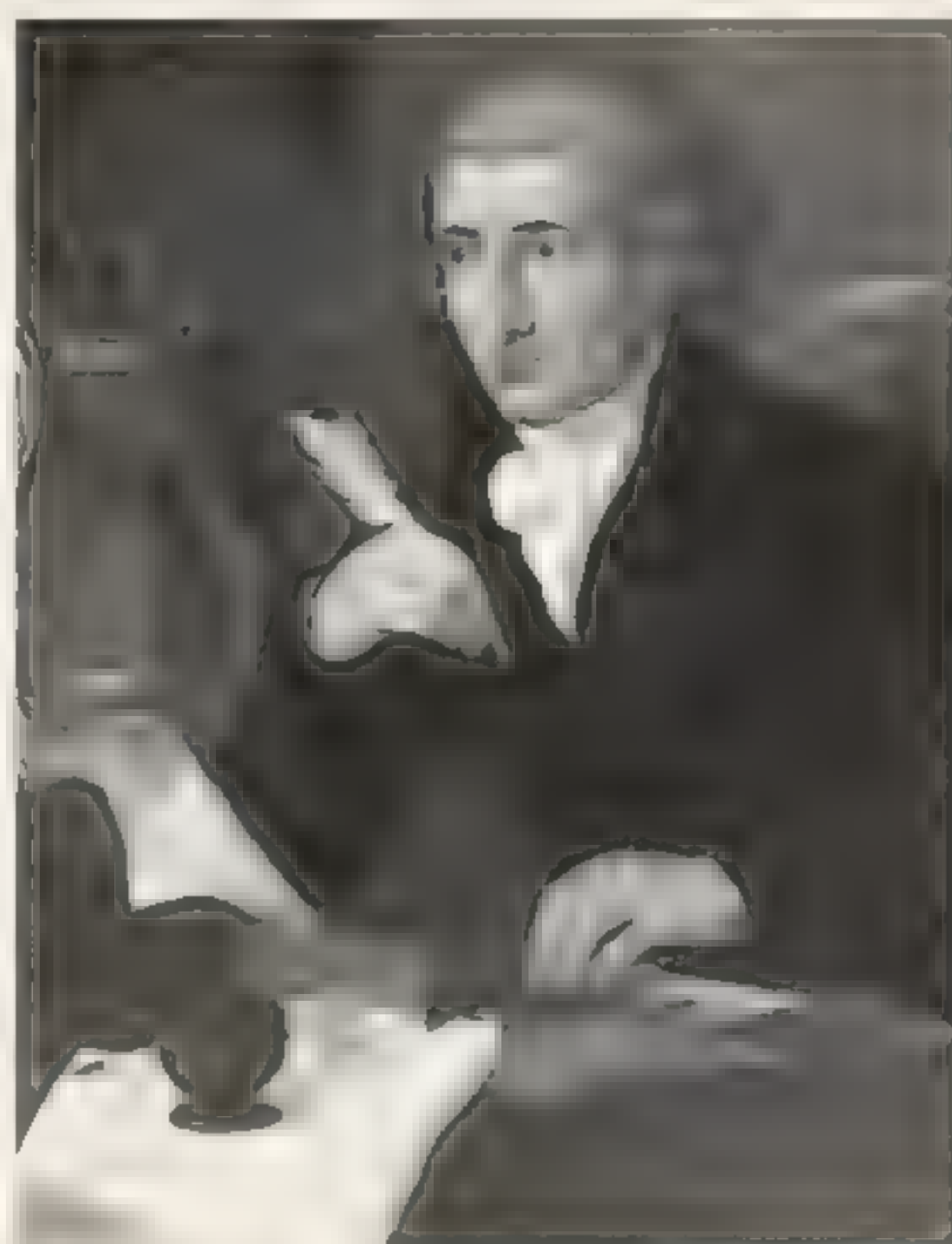
(1969–present, English)

Polly Harvey learned the saxophone and guitar while at school in Dorset and began her professional career in music as the leader of the P. J. Harvey Trio. Having achieved critical acclaim for the two albums she released with the band, she found mainstream success as a solo artist with the 1995 album *To Bring You Love*. A shift in musical style toward a more ambitious and expansive sound, the album was a defining record in the alternative rock movement of the 1990s and the single “Down by the Water” became a minor hit in the United States. Although her follow-up album, the more experimental *Is This Desire?*, received a mixed critical reception, she returned to a more rock-oriented style, and critical acclaim, with the album *Stories from the City, Stories from the Sea*, which won the prestigious Mercury Prize in the UK in 2001. Harvey continued to record and perform throughout the 2000s, and her work included compositions for the theater. She won the Mercury Prize for a second time in 2011 for her album, *Let England Shake*.

Franz Joseph Haydn

(1732–1809, Austrian)

As a boy in Vienna, Franz Joseph Haydn received elementary musical training as a member of the choir at St. Stephen's Cathedral. When his voice broke, he earned a meager living performing in ensembles and giving music lessons to children and continued his studies by reading musical treatises. Later in his career, he claimed that this period of self-education was one of the sources of his originality as a composer. In 1753, he started work as an accompanist to the singer Nicola Porpora, who helped him hone his compositional skills. During this time, he made many important contacts and became Count Morzin's music director in 1759. On the strength of his Symphony No. 1, Haydn was appointed Vice kapellmeister at the court of the Esterházy—one of the richest and most influential Hungarian families—and by 1766, he had taken full responsibility for their music. He composed new instrumental works for the twice-weekly concerts, as well as for festivities, church, and theatre. When Prince Nikolaus died in 1790, Haydn's music had already been published all over Europe. The impresario J. P. Salomon invited Haydn to present new works in England. During his two extended stays Haydn amassed a fortune and was awarded a doctorate from Oxford University. He was recalled to the



FRANZ JOSEPH HAYDN

Royal Court in 1795, following the accession of Prince Nikolaus's grandson, and remained active as a composer in Vienna until 1803. His body of work includes practically every popular genre of his time, from folk song to opera, but it is through his innovations in instrumental music that he had the greatest influence. Often referred to as the “father of the symphony,” Haydn's 108 works in the genre, such as the “London” symphonies, pioneered the evolution of the genre.

Jimi Hendrix

(1942–70, American)

Jimi Hendrix taught himself to play the guitar as a young man growing up in Seattle during the late 1950s. He spent some time in the army, before turning his attention to a career in music in the early 1960s, working as a session musician and sideman for established performers such as Little Richard, before setting out as a solo artist in New York in the mid-60s. However, it was in England, as the leader of The Jimi Hendrix Experience, that he became a star. The psychedelic rock of his 1967 debut album, *Are You*

Experienced, cemented his reputation in the United States and he confirmed his status as an international star with his two subsequent albums, *Axis: Bold as Love* and *Electric Ladyland*. Hendrix broke up The Experience in 1969 and gave a headline performance at the Woodstock Festival in the same year. He worked in the recording studio throughout 1970 but died of drug-related asphyxia in September 1970, without releasing another album.

Billie Holiday

(1915–59, American)

Billie Holiday suffered a traumatic childhood; she was raped as a young girl and became a prostitute in her early teens. However, by the early 1930s she was an established singer in the clubs of New York and she recorded her first hit, “Riffin’ the Scotch” in 1933, which sold 5,000 copies on its release. In the late 1930s, she sang with Count Basie and Artie Shaw, but in 1939 she launched herself as a solo act, performing at the Café Society Club. It was here that she gave her debut performance of “Strange Fruit,” an anti-lynching song that became the biggest record of her career, significantly increasing her public profile. Holiday was a songwriter as well as a performer, often basing her compositions on incidents from her life—“God Bless the Child,” was prompted by an argument she had with her mother. Her personal life was difficult—she was a heroin addict and became involved in a series of exploitative and abusive relationships with men—and her career declined. In 1947, she was arrested for possession of drugs, but staged a comeback during the early 1950s, touring Europe and selling out two concerts at Carnegie Hall in New York, in 1956. However, Holiday's health began to fail and in July 1959 she died as a result of complications caused by cirrhosis of the liver.

John Lee Hooker

(1917–2001, American)

Born into a religious family in Mississippi, Hooker's earliest exposure to music was through sacred songs. In 1922 his mother married a blues musician, William Moore, who provided him with an early grounding in both the genre and the guitar. In 1948, after several years in Memphis, he moved to Detroit, where he worked for Ford Motors and played at a blues club in the city. In the same year he made his first recording “Boogie Chillen’,” which captured the sound of his live performances and became a

commercial hit. However, as a consequence of his restrictive and commercially unrewarding contract with his record label, Modern Records, Hooker was forced to make several records for other labels under a variety of pseudonyms, including Texas Slim and Birmingham Sam and His Magic Guitar. He continued to enjoy success during the 1960s but his popularity declined during the 1970s and '80s until the release of his album, *The Healer*, which included collaborations with Carlos Santana. Hooker had recorded over 100 albums by the time he was 83.

Whitney Houston

(1963–2012, American)

The daughter of gospel singer Cissy Houston, Whitney Houston began to work as a session singer and backing vocalist while she was still a teenager. In 1985 she released a debut solo album which produced three successful singles and became the best-selling debut ever by a female singer. Her follow-up album, *Whitney*, was even more successful on its release, giving rise to four number one singles, including “I Wanna Dance With Somebody.” Houston launched a career in film during the early 1990s, acting opposite Kevin Costner in *The Bodyguard* and recorded a cover of Dolly Parton's “I Will Always Love You” for the soundtrack, which was an enormous hit, topping the US chart for 14 weeks and becoming one of the best-selling singles of all time. However, during the late 1990s, she experienced personal crises, including difficulties with drugs and a



WHITNEY HOUSTON

“Music doesn’t lie. If there is something to be changed... then it can only happen through music.”

JIMI HENDRIX, SONGWRITER, SINGER, AND GUITARIST

tumultuous marriage with the singer Bobby Brown. At the time of her sudden death in 2012, Houston was one of the biggest-selling singers of all time.

Howlin' Wolf

(1910–76, American)

Born in a farming community in Mississippi, Howlin' Wolf was a relative latecomer to music, developing an interest in blues at the age of 18 after a meeting with the popular Delta bluesman, Charley Patton. Patton taught Wolf to play the guitar and Wolf gave solo performances around the southern states of the United States during the 1930s. After a spell in the army in the early 1940s, he returned to farming, performing music in his spare time. Due to exposure on a Memphis-based radio station, he began a recording career and released a handful of successful singles during the 1950s, including "How Many More Years" and "Smokestack Lightning." He also assembled a Chicago-based electric blues band. Having fully developed his distinctive roaring vocal style, he formed a partnership with the songwriter Willie Dixon in 1960, creating the critically acclaimed album *Howlin' Wolf*. He influenced many young rock musicians, such as Led Zeppelin and The Doors, and several of these acts released cover versions of his music, exposing him to a larger, and younger, audience, before his death in 1976.

Pedro Infante

(1917–57, Mexican)

The son of an amateur musician, Pedro Infante was enthusiastic about music from a young age and studied a variety of instruments, including the guitar, during his teenage years. Raised in Guamúchil, northern Mexico, Infante led a string orchestra which worked at local night clubs, and also performed with the well-established Orquesta Estrella de Culiacán. In 1939, Infante and his wife, María Luisa León, moved to Mexico City and he released his first record, "El Soldado Raso" in 1943. He went on to record approximately 350 songs, principally in the mariachi and ranchera genres—many of these became national favorites, earning Infante the title "King of Bolero." In the early 1940s, his career as a film actor gathered momentum and he became famous throughout South and Central America for his portrayals of *charros* (Mexican horsemen). His private life was complicated—he fathered children through several extramarital affairs—but his popularity was unaffected. An enthusiastic

amateur pilot, Infante's death in a plane crash in 1957 resulted in many tributes, including the erection of several statues across Mexico.

Camarón de la Isla

(1950–92, Spanish)

Camarón de la Isla was born in a gypsy family in Cadiz, Spain. The premature death of his father left his family impoverished and at the age of eight he began to work as a busker (one who entertains in public places for money) to earn a living. Isla won a



CAMARÓN DE LA ISLA

flamenco singing contest when he was 16 and released his debut album in 1969, collaborating with the virtuoso guitarist Paco de Lucía. It was a landmark recording in the history of flamenco and the duo continued to record and perform together until 1977. During the 1980s, de la Isla incorporated electric instruments into his music and fused flamenco with other genres, including jazz and rock; this work was central in establishing the genre of *nuevo flamenco* ("new flamenco"). He died of lung cancer at the age of 42 and thousands of people attended his funeral.

Charles Ives

(1874–1954, American)

Hailing from Connecticut in the northeastern United States, Charles Ives was the son of a provincial bandmaster with an adventurous taste in music. George Ives encouraged his children to sing a hymn in one key while he accompanied them in another, a musical influence that left an indelible mark on his son. Ives was a precocious child and by the age of 14 he had become the youngest salaried organist in Connecticut and composed dozens of works. He studied music for four years at Yale University but in 1898 he took a job as an actuary. Ten years later, he married Harmony Twichell after a long

courtship. In 1907, Ives set up his own insurance business with Julian Myrick and made it one of the most respected firms in New York. At the same time, he composed works such as "Three Places in New England," a complex orchestral piece that encompasses many of the hallmarks that established Ives as a founder of modernism. In 1921, he bought a farm and invited poor families to stay there. One of these families allowed him to adopt their daughter, whom he named Edith Osborne Ives. A heart attack in 1918 encouraged him to put his manuscripts in order and declining health forced him to give up composing in 1926. Ives retired from business a few years later and was awarded the Pulitzer Prize in 1947.

Michael Jackson

(1958–2009, American)

Born into a showbusiness family, Michael Jackson made his professional debut as a performer with his brothers in the Jackson Five at the age of six. During the 1960s and early '70s, the group combined pop music with rhythm and blues and disco to create several hugely successful singles, including "I Want You Back" in 1969. Already a star, Jackson established himself as an adult solo artist in 1979 with the release of his fifth album, *Off the Wall*, and became a global phenomenon with the release of *Thriller* in 1982. Produced by Quincy Jones, it gave rise to seven singles, including "Billie Jean," and was the best-selling album in the world in 1983. Jackson added to his ubiquitous presence by fully exploiting the burgeoning popularity of music videos and earned a reputation for spectacular live shows. Although he only released one more album during the 1980s—*Bad* (1987)—his fame was undiminished and he was the subject of constant rumor and speculation in the popular press throughout the world. Jackson's infrequent musical releases were overshadowed by controversy and scandal during the 1990s and 2000s. He died in 2009 from a heart attack induced by an overdose of prescription drugs while preparing for a series of comeback concerts.

Jay-Z

(1969–present, American)

As a fledgling rapper in Brooklyn, New York, during the early 1990s, Jay-Z released his debut album, *Reasonable Doubt*, through his own label, Roc-a-Fella Records. A moderate success at the time of its release, it paved the way for his mainstream breakthrough with the albums *Vol. 2: Hard Knock Life* and *Vol. 3: Life and Times of S. Carter*. Released between 1998–99, they established Jay-Z as a significant commercial force in American music, and produced mainstream pop hits such as "Hard Knock Life" and "Big Pimpin'." He reached his creative peak during the early 2000s with the release of the *The Blueprint* and *The Blueprint 2*, both of which sold over two million copies in the United States alone. Reconciling hardcore rap with huge mainstream appeal, the albums sparked verbal feuds with several other popular rappers that only added to the fame of those involved. With the release of the multimillion-selling *The Black Album*, Jay-Z announced his retirement from the music industry, although he maintained a prominent public profile through his commercial activities. He married the pop sensation Beyoncé Knowles and returned to music in 2006 with the album *Kingdom Come*.



MICHAEL JACKSON

Antônio Carlos Jobim

(1927–94, Brazilian)

Born into a middle-class family in Rio de Janeiro, Jobim's early musical inclinations were encouraged by his stepfather, who bought him his first piano. In his early 20s he worked as a pianist in bars and nightclubs and in 1956 he collaborated with poet Vinícius de Moraes to create music for a play entitled *Orfeu de Conceição*. This collaboration was fruitful for both men and they worked together again in 1959 to create a score for a film, *Black Orpheus*. Later, Moraes would write lyrics for some of Jobim's most successful songs. During the early 1960s, Jobim's compositions, mainly performed by saxophonist Stan Getz and singer João Gilberto, were triggers for a worldwide bossa nova craze. Although this popularity had peaked by the late 1960s, he continued to compose throughout the 1970s, mainly working on scores for television programs and films. The world music boom during the late 1980s increased appetite for Jobim's music and he staged several successful tours before his death in 1994.



ANTONIO CARLOS JOBIM

Elton John

(1947–present, English)

Having studied at the Royal Academy of Music in London as a teenager, Elton John began to collaborate with lyricist Bernie Taupin in 1967, writing songs for established acts, Lulu being just one. In 1970, his second album, supported by the single "Your Song," achieved moderate success, and by 1973 he was a popular artist in the United States, registering a significant hit with "Crocodile Rock." He cemented his growing reputation with the album *Goodbye Yellow Brick Road* (1973), which produced several of his most popular songs, including "Bennie and the Jets." He enjoyed huge popularity until 1976, when it began to decline, partly as a result of diminished productivity; he took a



ELTON JOHN

break from performing, and pledged to only record one album per year. He returned to live performance during the 1980s and his concerts were more successful than his records. However, John experienced difficulties in his private life, struggling with alcoholism and drug addiction and ending his marriage after three years when he was no longer able to deny his homosexuality. During the 1990s and 2000s, he continued to write and perform, collaborating with several contemporary pop artists and writing songs for films and musicals.

Robert Johnson

(c.1911–38, American)

Born in Hazlehurst, Mississippi, Robert Johnson learned the harmonica as a child, but showed no promise with the guitar. He married in 1929, but his wife died in childbirth shortly after their wedding and he became a traveling blues musician. By the time he returned to his home in Robinsonville a few years later, he was a virtuoso guitarist, a transformation that sparked rumors of a pact with the Devil, creating the legend for which he is now best known. During the 1930s, he worked continuously, traveling the cities of the Mississippi Delta, performing in restaurants, barbershops, and even on street corners. In 1936, he released *Terrapin Blues*, a moderately successful record. Later that year, he was poisoned, and eventually succumbed to pneumonia. In subsequent years, Johnson's virtuoso skill as a guitarist, his emotional power as a singer and composer, and the myth of the Faustian pact, combined to make him one of the most famous musicians in the history of the genre.

Scott Joplin

(1867–1917, American)

As a young man growing up in Texas, Scott Joplin taught himself the piano on an instrument in a house in which

his mother worked as a cleaner. From the ages 11 to 16, he received lessons from Julius Weiss, a German-born music professor who educated him in classical music, opera, and folk music. After a stint during the late 1880s working a traveling musician, Joplin established himself during the 1890s and some of his compositions were

published. However, he continued to supplement his income by teaching piano and enrolled himself as a student of composition at a college in Sedalia, Missouri. His career was transformed with the release of "Maple Leaf Rag." Published in 1899, the initial print run was slow to sell but its popularity grew with time and later sales provided Joplin with a steady income for many years. The 1900s were eventful for Joplin: he moved to St. Louis, fathered a daughter who died only a few months after her birth, and separated from his wife. He married for a third time, only for his new wife to die from complications from a cold just 10 weeks after their wedding. During this time he also wrote many of his most popular rags, earning the nickname "King of ragtime writers." After marrying for a fourth time in 1909, Joplin moved to New York in 1911 and spent the years before his death focusing on opera, without much success. In January 1917, Joplin—suffering from syphilis—was admitted to an institution in Manhattan, where he died a few months later.

Enrique Jorrín

(1926–87, Cuban)

Born in Havana, Enrique Jorrín began to learn the violin at the age of 12 and later studied at Havana's Municipal Conservatory. Securing a position as a violinist at the National Institute of Music, he developed an interest in the dance music of the island during the 1940s and he joined Antonio Arcana y sus Maravillas, a famous dance group. These experiences culminated in Jorrín's tenure with the successful dance band, Orquesta América. He is credited with creating the genre of cha-cha-cha with compositions such as "La Enganadora." He was a prolific recording artist from the mid-1960s onward, and he started a new dance band in the 1970s. His music is still performed by Latin American dance bands today.

Kassav

(1979–present, Guadeloupean/French)

Pierre-Edouard Décimus and Jacob F. Desvarieux, two established musicians with a desire to fuse traditional Caribbean music with modern electronic production techniques, formed Kassav in Paris in the late 1970s. Building a reputation as a live act throughout the city, they established themselves as innovators of a new genre of music, known as "zouk," and were a prolific studio and live band during the early 1980s. They achieved international success in 1985 with the album *Yélélé* and capitalized on their success by touring throughout the world, earning a reputation for their energetic live performances. Hugely influential and prolific, Kassav have released 20 studio albums and members of the group have also released numerous solo albums.

Oottukkadu Venkata Kavi

(c.1700–60, Indian)

Venkata Kavi was born in the town of Mannagurdi in South India, the eldest of five children. Later, his family moved to the village Oottukkadu, after which he is now known. Venkata Kavi is credited with the creation of over 500 compositions in a variety of languages, including Sanskrit. As a composer, his work is notable for its complex and innovative use of ragas, the melodic modes on which Carnatic music is based, and an innovative use of rhythmic variations. His compositions are diverse, from *varnams* (relatively long songs for a single singer) to group songs, and even an opera describing the birth and childhood of the Hindu deity Krishna. Veneration of Krishna is the focus of many of Venkata Kavi's songs and is drawn on as evidence for the folk story that his musical knowledge and talent was the result of divine inspiration.

R. Kelly

(1967–present, American)

A choral singer as a child growing up in Chicago, R. Kelly began his professional music career in 1992 as lead singer for the contemporary R&B group Public Announcement. He became a significant figure as a singer and songwriter in 1993 with the release of his first solo album, *12 Play*, establishing the highly sexualized style of music with which he is associated. In 1995 he was commissioned to write songs for Michael Jackson, producing the hit single "You Are Not Alone." Kelly's self-titled album, released in the same year, confirmed his position as a mainstream pop star, becoming his first album to reach No. 1 on the US charts. He continued to enjoy commercial

success throughout the late 1990s and from 2000 onward he frequently collaborated with other performers, including the popular rapper Jay-Z. In 2005 he began work on *Trapped in the Closet*, a storytelling R&B song cycle which Kelly himself described as a “hip-opera.”

Khaled

(1960–present, Algerian)

Born in Algeria, Khaled studied the accordion at school and embarked on a career in music while he was still a teenager, under the name Cheb Khaled. An innovator in the genre of raï, he blended Western music and instrumentation, including synthesizers and drum machines, with traditional Arabic music. He moved to France at the age of 26 and released his debut record three years later. He rose to prominence in his adopted country with the album *Khaled* and its accompanying single “Didi,” which became the first Arabic song to reach the French singles chart, remaining there for 50 weeks. It also achieved popularity in many Arabic-speaking countries and even some parts of Asia. Nicknamed “the king of raï,” Khaled is one of the most famous performers in the genre.

Amjad Ali Khan

(1945–present, Indian)

Born in 1945, the son of a court musician in Gwalior in northern India, Amjad Ali Khan studied the *sarod* (pictured below) with his father. He made his first public appearance at age 12 and studied music formally at Delhi until 1963. From the mid-1960s onward he performed throughout the world, developing his technique and his inventive use of Carnatic melodic modes. In 2001, he was awarded the Padma Vibhushan, India’s second-highest civilian honor.



AMJAD ALI KHAN

Vilayat Khan

(1928–2004, Indian)

Born in present-day Bangladesh, Vilayat Khan was the son of famous sitar player, Enayat Khan. After his father’s death in 1938, he received musical training from other members of his family, including his mother and his uncle. He began to establish a reputation as a sitar virtuoso during the 1940s and during the 1950s he sought to develop a sound that resembled the human voice. Although he reinterpreted many established classical ragas (melodic modes), he also devised new ones. Based in Kolkata for most of his life, he toured India and the world for 50 years, showcasing his predominantly classical repertoire.

“The Blues? It’s the mother of American music. That’s what it is—the source.”

B. B. KING, SINGER, SONGWRITER, AND GUITARIST

Angelique Kidjo

(1960–present, Beninoise)

The daughter of an actress, Angelique Kidjo began to perform with her mother’s theater group at the age of six. She achieved a hit in Benin while still a teenager, which resulted in a successful tour of West Africa. Political unrest in Benin led to her moving to Paris in the early 1980s, where she studied at the prestigious jazz school, CIM. This influence was reflected in her first international album, *Parakou*. During the 1990s she continued to experiment with fusions of Western pop and African rhythms and instrumentation. This style reached its critical and commercial peak with the 1996 album, *Fifa*, which was recorded

in Benin and featured a contribution from the guitarist Carlos Santana. In 2002, Kidjo became a United Nations Goodwill Ambassador and continues to be a prominent spokesperson on social and political issues.

B. B. King

(1925–present, American)

Raised by his grandmother in the Mississippi Delta, B. B. King worked as a sharecropper after he left school. He improved his guitar-playing skills by studying with his cousin, Bukka White, and built an audience by performing on local radio stations. In 1949, King started to record and release his music and he achieved his

first significant hit in 1951 with “Three O’clock Blues.” This set a pattern for the rest of the decade—King frequently occupied the charts with his interpretations of classic blues songs such as “Every Day I Have the Blues” and “Sweet Little Angel.” He continued to record and perform throughout the 1960s and in 1969 he garnered attention from mainstream pop audiences, touring with The Rolling Stones, who were admirers of his work, and winning a Grammy Award for his interpretation of “The Thrill is Gone.” King’s popularity has persisted throughout his career, and he continues to record and perform. Over a 64-year-long career, he is credited with giving approximately 15,000 performances.

The KLF

(active 1987–92, British)

Formed in 1987 by musician Bill Drummond and artist and musician Jimmy Cauty, The KLF began their career by making high-concept sample-based music with a strong hip-hop and house influence. In 1989, they released the critically acclaimed *Chill Out* album, an influential release in the development of ambient and chill out music. Between 1990 and 1991 they returned to house music, releasing a series of internationally popular singles, including “What Time Is Love” and “Last Train to Trance Central,” which did much to turn dance music into an established form of chart music.

Experiencing unprecedented levels of popularity for a dance music group, they sold more singles in 1991 than any other act in the world. Withdrawing from music in 1992, at the height of their commercial success, they turned their attention to high-profile stunts and art projects, deleting their back catalog of music and burning £1 million (\$1.5 million) on the Scottish island of Jura.



BEYONCÉ KNOWLES

Beyoncé Knowles

(1981–present, American)

An enthusiastic singer and dancer as a child in Houston, Texas, Beyoncé Knowles joined the contemporary R&B group Destiny’s Child at the age of 12. Between 1997 and 2001, they became one of the biggest selling all-female acts in history, before separating to allow the members to pursue solo careers. Released in 2003, Knowles’s first solo album, *Dangerously in Love*, produced four hit singles, including “Crazy in Love.” In 2008, she received six Grammy Award for her third solo record, *I Am... Sasha Fierce*, winning acclaim as both a songwriter and as a singer. One of the most commercially successful singers of modern times, Knowles is believed to have sold 118 million records worldwide as a solo performer and 50 million worldwide as a member of Destiny’s Child. She has appeared in several films as an actress and received a Golden Globe nomination in 2006 for her performance in *Dreamgirls*.

Frankie Knuckles

(1955–present, American)

As a student in New York during the late 1970s, Frankie Knuckles worked as a DJ in nightclubs around the city, playing an eclectic selection of soul, disco, and rhythm and blues. He moved to Chicago in 1977, becoming a regular DJ at the Warehouse club, where he developed his ability to blend one track into another, creating a seamless sequence of music that allowed audiences to dance without interruption. To make it easier to effect a transition between songs, he often relied on heavily rhythmic tracks, doing much to popularize the beat-based sound that came to be known as house music. During the early 1980s, Knuckles began to make his own music, recording songs that set the course for house, such as "You Got the Love." Returning to New York in the late 1980s, he went on to produce remixes for major pop artists, including Michael Jackson and Diana Ross.

Kraftwerk

(active 1970–present, German)

The founding members of Kraftwerk, Florian Schneider and Ralf Hütter, met at the Dusseldorf Conservatory, where they were both studying classical music. During the early 1970s they started experimenting with electronic music equipment, including drum machines and synthesizers. Recruiting additional members, Karl Bartos and Wolfgang Flür, they developed a cold, clinical esthetic, and their third album, *Ralf und Florian*, garnered critical attention. They became popular around the world in 1974 with the release of their fourth album, *Autobahn*, and enjoyed success as both experimental and commercial artists throughout the 1970s. They have continued to record, and staged successful sell-out shows at the Tate Modern Art Gallery in London in 2013.

Umm Kulthum

(c.1904–75, Egyptian)

Born in a rural village, Umm Kulthum's musical talent was encouraged by her father, an imam at the local mosque. In her late teens she met the composer and 'ud player Zakarriya Ahmad, who encouraged her to relocate to Cairo to further her musical career. Kulthum moved to Cairo permanently in 1923. Lacking a formal musical education, she trained herself, studying literature as well as music, with the poet Ahmad Rami. By 1928 she was famous in Cairo and in 1932 she was sufficiently well known to tour the Middle East. In 1934, she sang on the first broadcast of



UMM KULTHUM

the state radio station, and the medium did much to elevate her status as a performer; her concerts were often broadcast live. During the 1940s and '50s Kulthum moved away from purely popular music, regularly singing settings of poems written in classical Arabic. Vocally, she was a virtuoso, famed for her aptitude with the improvisatory techniques used in classical Arabic singing. Her work was admired by Arabic and Western musicians and when she died, mourners lined the streets of Cairo for her funeral procession.

Fela Kuti

(1938–97, Nigerian)

Having moved to London from Nigeria in 1958 to study medicine, Fela Kuti instead enrolled at the Trinity College of Music and formed his first band, Koola Lobitos. On his return to Nigeria in 1963, he worked as a musician and a radio producer, but it was in Ghana in 1967 that he began to develop the music that would become known as afrobeat. Influenced by the ideology of the Black Panthers during a trip

to the United States in 1969, his work from 1970 onward was overtly political. During that decade he became a star in West Africa, but suffered violence and oppression at the hands of the government. During one such attack, Kuti's mother, Kalakuta, suffered fatal injuries. He continued his involvement with politics during the 1980s and his imprisonment in 1984 on charges of currency smuggling resulted in a concerted campaign for his release. Although Kuti's musical output dwindled during the 1980s, more than one million people are reported to have attended his funeral in 1997. His son, Femi Kuti, has also become a famous musician.

Lady Gaga

(1986–present, American)

Influenced by New York cabaret and performance artists, Lady Gaga dropped out of her studies as an art student to pursue a career in music. Having worked in rock duos and bands, she first found paid work in the music industry by writing songs for other performers, including Britney Spears. However, she achieved international renown as a solo performer with the dance-pop crossover albums *The Fame* and *The Fame Monster*, both of which produced worldwide best-selling singles, including "Bad Romance" and "Poker Face." Famous for her spectacular live performances, her Monster Ball Tour of 2010 became one of the most profitable tours in music history, featuring spectacular stage sets and eye-catching theatrical effects. She is also famous for her use of elaborate costumes and clothing, including a notorious dress made from raw meat.

Lead Belly

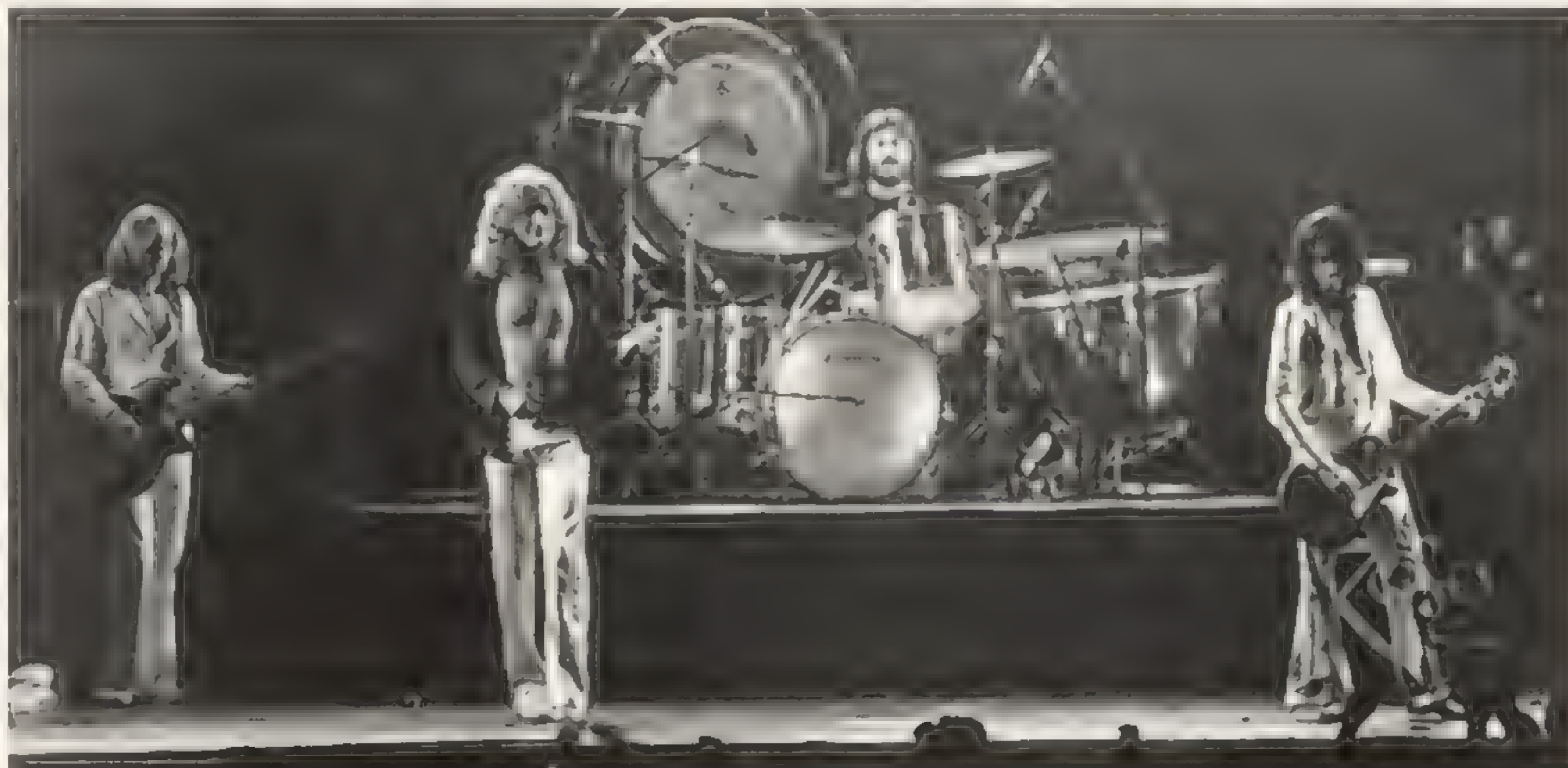
(1888–1949, American)

Born Huddie William Ledbetter (or Ledbetter), the son of farmers, Lead Belly's musical career began as a teenager in Shreveport, Louisiana, singing and playing the guitar at local dances and, later, in the city's red-light district. He married in 1908, fathering two children, and spent several years traveling around in pursuit of work, both as a musician and a laborer. In 1915, he was convicted of carrying a gun and sentenced to work for 30 days on a chain gang, but he escaped and for two years he worked and performed under the name Walter Boyd. In 1918, he was imprisoned for stabbing one of his relatives in a fight and was released from prison in 1925. In 1930, he was imprisoned again, this time for attempted homicide. During his time in jail, Lead Belly's music was recorded by folk musician and archivist Alan Lomax, and he worked for Lomax after his release in 1934. During the 1940s, he recorded and performed regularly, establishing himself in the folk, rather than the blues, community. He served out another spell in prison and after his death in 1949, many of his songs became popular standards; "Goodnight, Irene," for example, was a successful release for several artists, including Frank Sinatra.

Led Zeppelin

(active 1968–80, English)

Despite being formed in London in 1968 by guitarist Jimmy Page, singer Robert Plant, bassist John Paul Jones, and drummer John Bonham, Led Zeppelin made their reputation in the United States. Supported by a heavy touring schedule, their first



LED ZEPPELIN

two albums—*Led Zeppelin I* and *Led Zeppelin II*—were chart successes and their driving blues-influenced hard rock music is now credited with paving the way for the genre of heavy metal. During the early 1970s, they expanded their sound to include folk music, an influence that gave rise to “Stairway to Heaven,” one of their most popular songs, taken from the album *Led Zeppelin IV*. They continued to develop during the mid-1970s, adding funk influences and synthesizers to their sound. This period culminated with the release of the album *Physical Graffiti* in 1975, which is widely regarded as Led Zeppelin’s critical and commercial peak. Although the band retained their popularity during the late 1970s—the 76,229 attendance for a show in Michigan in 1977 set a new world record—the members experienced tumultuous personal lives and they broke up after the sudden death of drummer John Bonham in 1980.

Yao Lee

(1922–present, Chinese)

Born in Shanghai, Yao Lee’s first exposure as a singer came at the age of 13, when she began to appear on the radio. She signed with Pathé Records at the age of 14 and released her first single in the same year. Her career flourished during the late 1930s, during which time she usually sang popular standards, such as “Wishing You Happiness and Prosperity.” In 1940, she released “Rose, Rose, I Love You,” which was to become the defining song of her career. Famous for her high voice and soft delivery, Yao Lee often worked with her brother, Yao Min, a prominent writer of early Chinese pop music. She married in 1947 and stopped her stage work to spend time with her family. In 1950, following the Communist Party’s coming into power, she left China for Hong Kong. Yao Lee continued to record and perform during the 1950s, changing her singing style to reflect the growing influence of Western music in Hong Kong. She stopped singing in 1967, after the death of her brother but continued to work in music, taking a position at the record label, EMI Hong Kong. One of the “Seven Great Singing Stars” of China, Yao Lee is credited with over 400 recordings.

Magnus Lindberg

(1958–present, Finnish)

Magnus Lindberg studied at the Sibelius Academy in Helsinki under notable composers Einojuhani Rautavaara and Paavo Heininen.

He began to experiment with electronics and in 1977, he co-founded the modernist group “Korvat auki” (Ears Open Society). In 1981, he moved to Paris to study further. Four years later, in 1985, he composed his first successful orchestral work, *Kraft*. A composer with a high international profile, Lindberg directed the Meltdown arts festival in 1996 in London. In 1997, he composed *Related Rocks*, a geologically inspired musical piece written for two percussionists, two pianos, and electronics, including the sampled recordings made during the demolition of a grand piano.



FRANZ LISZT

Franz Liszt

(1811–86, Hungarian)

Born in a village in northwestern Hungary, Franz Liszt’s earliest musical education came from his father, a musician who had played the cello in an orchestra conducted by Austrian composer Joseph Haydn. The family moved to Paris in 1823 and by age 12, Liszt had already performed throughout Europe. Ill health and religious contemplation during his late teens caused Liszt to withdraw from public life. In 1831, inspired by Italian virtuoso violinist Niccolò Paganini, he returned to the piano, dazzling audiences with the unprecedented complexity of his music and earning fame across Europe. In 1835, Liszt shocked Parisian society by eloping with the already married Countess Marie d’Agoult. The couple lived in Switzerland and Italy, and had three children, before eventually separating. Liszt returned to performing in 1838 and established the template of the modern concert pianist by performing from memory and inventing the solo recital. He toured for eight years, but by 1847 he wished to settle down and marry his new lover, Princess Carolyne Sayn-Wittgenstein. He became

Kapellmeister at the court of Weimar, where he wrote or revised most of his most important works, including the major orchestral work, *Faust-Symphonie*, and the *Piano Concerto No. 1*, a piece designed to make the most of Liszt’s incendiary piano playing. During this time, he also invented the genre of the symphonic poem, with compositions such as *Prometheus* and *Orpheus*, both based on Greek myths. When the Vatican blocked the annulment of Princess Carolyne’s first marriage, and following the deaths of two of his children, Liszt sought solace in the Catholic Church, becoming an abbé (a low-ranking clergyman). He continued to compose and teach until his death of pneumonia in Beuyreuth, Germany, at the age of 74.

Little Richard

(1932–present, American)

Born Richard Wayne Penniman into a religious family in Georgia, Little Richard’s first involvement with music came through various church gospel choirs. He left home at the age of 16, finding work as a nightclub performer, and this exposure resulted in his first rhythm and blues

were equally important in developing a devoted following. A showman, Richard’s performances involved dramatic stage lighting and flamboyant piano playing, designed to compliment the energy of his music. In 1957, he suddenly left the music industry to study theology and, although he returned with spiritual music in 1959 and secular music in 1964, his popularity had diminished.

Andrew Lloyd Webber

(1948–present, English)

The son of professional classical musicians, Andrew Lloyd Webber began to write music as a child, before beginning his studies at the Royal College of Music in 1965. Working with lyricist Tim Rice, he found success with the rock-influenced musical *Jesus Christ Superstar* in 1971, first as a record and then as a West End show. The pair achieved further success in 1976 with the musical *Evita*, and the song “Don’t Cry for me Argentina” became one of Lloyd Webber’s most famous compositions. He found more success with the musical *Cats*, based on the poems of T. S. Eliot, which ran for 21 years in the West End of London. He

“God gives us the ability, but rock ‘n’ roll was created by men.”

LITTLE RICHARD, SINGER AND SONGWRITER

recordings in the early 1950s. In 1951, he achieved a local hit with the song “Every Hour” but it was the release of “Tutti Frutti” in 1955 that propelled Richard to stardom, a position he maintained with the release of “Long Tall Sally” in 1956. His suggestive, raucous rock ‘n’ roll music was the key to much of his success, but his live performances

pursued a more classically influenced direction during the 1980s, composing a requiem mass in honour of his father, which premiered in 1985, and producing *The Phantom of the Opera* in 1986. Webber continued his success during the 1990s and 2000s and has created television talent shows to find cast members for revivals of his most famous shows.



ANDREW LLOYD WEBBER

Lord Shorty

(1941–2000, Trinidadian)

Born in Trinidad, Lord Shorty rose to fame as a star of the calypso genre during the 1960s. However, he began to experiment during the early 1970s, fusing calypso music with East Indian influences. His song “Indrani,” released in 1973, is now regarded as a fundamental release in the development of soca music. In the 1980s, he converted to Rastafarianism, changing his name to Ras Shorty I, and experimented with spiritual music. It was a style that he developed with his band Love Circle, which featured many of his children.

Paco de Lucía

(1947–present, Spanish)

The son of a flamenco guitarist, Paco de Lucía began to learn the guitar at the age of five. A child prodigy, he had won a prestigious flamenco contest and appeared on the radio by the time he was a teenager. He began his recording career at the age of 12, and released three albums of traditional flamenco guitar music with the guitarist Ricardo Modrego from 1964–65. He launched a solo recording career in 1967, which was accompanied by well-received performances around Europe. In 1968, he started to collaborate with the well-known flamenco singer Camarón de la Isla and the two went on to make 10 critically acclaimed albums together. Driven by a desire to expand the range of his music and to push the boundaries of the flamenco genre, de Lucía formed a sextet in 1981. He played with them for the majority of the 1980s and experimented with other styles, including jazz. He continues to perform and record to this day. De Lucía’s innovative approach to his genre and his instrument are acknowledged as crucial to the development of *nuevo flamenco* (“new flamenco”).

Jean-Baptiste Lully

(1632–87, French)

The son of an Italian miller, Jean-Baptiste Lully entered the court of Louis XIV as a page and tutor at the age of 13 and became a court ballet dancer in 1652. Shortly after, he was promoted to court composer and eventually appointed Superintendent of the King’s Chamber Music. His responsibilities included direction of the King’s prestigious string ensemble, the “24 Violins du Roi.” In 1670, Lully wrote the comedy ballet *Le Bourgeois Gentilhomme*, and he established the Académie Royale de Musique for the performance of opera in 1672. Many of Lully’s later works were written for this genre, including *Armide*, a lyric



JEAN-BAPTISTE LULLY

tragedy based on an epic poem by Torquato Tasso, which premiered in 1686. Lully stabbed himself in the toe with a cane while conducting in 1687; gangrene set in as a result of the injury and he died soon after.

Lynyrd Skynyrd

(1964–77, American)

Lynyrd Skynyrd was founded in Florida by three high school students—Ronnie van Zant, Allen Collins, and Gary Rossington. They developed their southern rock sound throughout the late 1960s and early ’70s. The band rose to prominence in 1973 with the song “Free Bird,” from their debut album, before a support slot on The Who’s Quadrophenia tour of the United States expanded their fanbase further. As a result, their next album, *Second Helping*, was a commercial success, supported by the single “Sweet Home Alabama,” which would go on to become one of their most popular songs. Lynryd Skynyrd’s success continued with their third album, *Nuthin’ Fancy*, but their fourth proved less popular. Three days after the release of their fifth album, lead singer van Zant, guitarist Steve Gaines, and his sister Cassie, a backing vocalist, were killed in a plane crash. The remaining members of Lynryd Skynyrd decided to disband, although they reunited in 1987, and have continued to tour and record since then, with a changing lineup.

Madonna

(1958–present, American)

Having trained as a ballet dancer in New York during the late 1970s, Madonna played in several bands during the early 1980s before releasing her first solo single in 1982. She built up a following on the dance scene and established

herself as a mainstream pop artist with a sequence of successful dance-pop singles, including “Lucky Star.” She embarked on a parallel career as an actress in films, which increased her fame further, and her provocative image and live shows, coupled with her celebrity lifestyle—she married actor Sean Penn in 1985—turned her into an international superstar. Nonetheless, she continued to develop as a recording artist, achieving commercial success and critical acclaim with her two subsequent stand-alone albums of the 1980s, *True Blue* and *Like a Prayer*. Her music was less innovative during the early 1990s but she returned to credibility and acclaim with *Ray of Light*, an electronica-influenced collaboration with the dance music producer William Orbit. The best-selling female rock artist of the 20th century, Madonna is also acknowledged to be a shrewd businesswoman and entrepreneur, and is reported to have a net worth of approximately half a billion dollars.

Aayega Aanewaala, from the film *Mahal* in 1949. During the 1950s and ’60s, Mangeshkar was a prolific contributor to film scores, and continued to register popular hits, while simultaneously expanding her repertoire to include *bhajans* (devotional songs). She composed the music for several films under the pseudonym Anand Ghan and also recorded non-film songs, experimenting with a range of genres and styles. During the 1980s, she recorded an album of *ghazals* with the prominent songwriter Jagjit Singh. Mangeshkar has recorded thousands of songs during her career and her contribution to Indian music was acknowledged in 2001 when she was honored with the Bharat Ratna, the country’s highest civilian honor.

Bob Marley

(1945–81, Jamaican)

Bob Marley recorded his first two singles while he was still a teenager in Kingston, Jamaica, but they were not

“One good thing about music, when it hits you, you feel no pain.”

BOB MARLEY, SINGER AND SONGWRITER

Lata Mangeshkar

(1929–present, Indian)

As a child, Lata Mangeshkar developed her ability as a singer under the guidance of her father, a theatrical impresario and classical singer. She began her career as a playback artist, recording songs to be lip-synched by actors in films. By 1945, she was studying classical music, while continuing to work as a playback singer. She registered a significant hit with

successful. By 1966 he was part of The Wailers, along with Bunny Wailer (Neville Livingston) and Peter Tosh, and together they recorded over a 100 songs between 1966–68. During this time, Marley married Rita Anderson and took up the Rastafarian faith. The band became widely known in 1973 with their album *Catch a Fire*, but Livingstone and Tosh left the group shortly after. Marley recruited a backing group, the I-Threes, featuring his wife, and this lineup propelled him to international superstardom. He played successful shows around the world to racially mixed audiences, cementing reggae’s newfound status as chart-friendly pop music. Marley left Jamaica in 1977 after an assassination attempt and his albums, *Exodus* and *Kaya*, were hugely successful. However, in 1980, at the height of his fame, he collapsed while jogging in New York. He died of cancer the following year, at the age of 36.



LATA MANGESHKAR

Massive Attack

(active 1987–present, English)

Massive Attack emerged during the mid-1990s from the Wild Bunch hip-hop collective, which was based in Bristol, southwest England. They won critical acclaim with their 1991 debut album, *Blue Lines*, which mixed slow hip-hop beats and samples of funk and reggae songs with soul vocals and restrained rapping, and was fundamental in establishing the genre known as trip-hop. Although they were unproductive for much of the decade, they achieved critical acclaim with their third album, *Mezzanine*, in 1998. During the 2000s, members of the group produced soundtracks for films as well as two more Massive Attack albums. While they only achieved moderate commercial success, they are hailed as innovators who established a blueprint for much of dance music that followed them during the 1990s.



YUMI MATSUTOYA

Yumi Matsutoya

(1954–present, Japanese)

Yumi Matsutoya began working as a session musician at the age of 14 and released her first album in 1973. She achieved her first significant commercial success three years later with *The 14th Moon*, and had three albums in the top 10 of the Japanese charts in 1976. These contained several songs which are considered to be early classics of the J-pop genre. In the same year, she married her arranger and producer, Masataka Matsutoya. From the mid-1980s onward, she continued to record and develop her live act, earning a reputation for spectacular shows, with commercial endorsements and advertising campaigns adding to her visibility.

Curtis Mayfield

(1942–99, American)

Curtis Mayfield dropped out of high school in the late 1950s to pursue a career in music. He found early success with the gospel and soul group, The Impressions, achieving a number one pop hit with the single "For Your Precious Love" in 1958. Mayfield replaced Jerry Butler as lead singer of the group, and also assumed responsibility for some songwriting, resulting in the 1962 pop hit, "Gypsy Woman." During the mid-1960s his work became increasingly socially and politically aware, as demonstrated by The Impressions' chart singles "Keep on Pushing," "People Get Ready," and "We're a Winner." Mayfield left The Impressions in 1970 to pursue a career as a solo artist, expanding the breadth and ambition of the soul genre with his debut album, *Curtis*. In 1972, he combined his politically conscious lyrics with a harder-edged funk sound on the soundtrack to the film *Super Fly*. Although he was paralyzed in an on-stage accident in 1990, he created a final album, *New World Order*, before his death in 1999.

Felix Mendelssohn

(1809–1847, German)

Born in the then-independent city-state of Hamburg (present day Germany) to a wealthy and cultured family, Felix Mendelssohn was privately educated at great expense. His musical training was so comprehensive that he was able to hire orchestras to test his early compositions. He displayed talent not only as a violinist, pianist, organist, composer, and conductor, but also in fine art and poetry—in his teens, he became a protégé of Goethe. His style of composition crystallized at an early age and is illustrated by his overture to *A Midsummer Night's Dream*. Written in 1826, it follows well-established forms, a style that contrasted with the often-radical work of his Romantic contemporaries. Mendelssohn had complete knowledge of music history, and he conducted the second ever performance of Bach's *St. Matthew Passion*, resulting in a 19th-century Bach revival. He spent three years traveling and giving concerts, making 10 lengthy visits to England and Scotland. He returned to conducting posts in Düsseldorf and then Leipzig, where he conducted the Gewandhaus orchestra and established the now universal concept of programming both historical and modern works. Following the death of his sister Fanny, also a gifted pianist and composer, Mendelssohn suffered a series of strokes and died at the age of 38.

Metallica

(active 1981–present, American)

Formed in Los Angeles in 1981 by drummer Lars Ulrich and singer James Hetfield, Metallica initially also featured guitarist Dave Mustaine and bassist Ron McGovney. However, McGovney was replaced by Cliff Burton, and Mustaine by Kirk Hammett, shortly before the recording of the band's 1983 debut album, *Kill 'Em All*. This album established Metallica as significant figures on the underground heavy metal scene. However, it was not until the release of their third album, *Master of Puppets*, that Metallica grew into a dominant force within the genre, attracting critical acclaim and developing a more mainstream audience. Despite the death of Cliff Burton in 1986, the group continued to capitalize on their success, achieving full-blown mainstream recognition with their self-titled album of 1991, which reduced the more technically complex aspects of their music in favor of a more conventional and accessible style of songwriting. The album has now sold more than 15–16 million albums worldwide. Although Metallica's critical reputation diminished during the 1990s, they continued to produce commercially successful music. In 2000 they were involved in a controversial legal dispute with the Internet file-sharing company Napster.

Mighty Sparrow

(1935–present, Grenadian)

Beginning his musical career as head choirboy at St. Patrick's Catholic Church in Trinidad, Mighty Sparrow created a steel band at the age of 14. He won two prestigious calypso competitions in 1956 with his composition "Jean and Dinah," which would go on to become one of his most popular songs. Famed for his witty lyrics, Sparrow enjoyed some success in England during the 1950s. He returned to Trinidad and went on to win the renowned Calypso Monarch contest several times during the 1960s, achieving a total of 11 victories in the



MIGHTY SPARROW

competition. A versatile songwriter, he made the transition into soca during the 1970s and '80s, becoming a prominent artist in the genre.

Charles Mingus

(1922–79, American)

As a child growing up in Los Angeles, Mingus learned the trombone and cello and turned his attention to jazz music when it became clear that racial prejudice and a lack of formal training would make it difficult for him to pursue a career as a classical musician. A prodigy, as both a bass player and composer, Mingus had established himself as a professional jazz musician by the early 1940s. He toured with some of the giants of the genre, including Louis Armstrong, although his fiery personality sometimes made him difficult to work with. Mingus founded a record label in 1952 and released *Pithecanthropus Erectus* in 1956, the first of a series of albums, including *The Clown* and *Ah Um*, which established him as a visionary composer and a virtuoso double bassist. Continually testing and expanding his range as a writer, he recorded *The Black Saint and the Sinner Lady*—a ballet written for a big band—in 1963. After a difficult period during the late 1960s, Mingus reestablished himself as a unique creative voice with his 1971 autobiography, *Beneath the Underdog*. A Guggenheim Fellowship in composition also allayed his financial worries. However, as the 1970s wore on, he began to display the symptoms of Lou Gehrig's disease—a degenerative illness—and in the years leading up to his death he was confined to a wheelchair.

Kylie Minogue

(1968–present, Australian)

Having shot into the limelight as an actress in the Australian soap opera *Neighbours*, Kylie Minogue became a successful singer in Australia and the UK with the release of her first single, “The Loco-Motion,” in 1987. Her debut album, *Kylie*, produced with British songwriters and producers Stock, Aitken, and Waterman, was particularly successful in Australia and the UK and she continued to be popular throughout the 1980s. As her record sales declined during the early 1990s, she broke away from Stock, Aitken, and Waterman, and her collaboration with the alternative rock singer Nick Cave brought her credibility. Minogue returned to fame in 2000 with her album *Light*



KYLIE MINOGUE

Years, which successfully exploited the popularity vogue for dance-based pop music with a disco-influenced sound, exemplified by the hit single “Spinning Around.” She cemented her position as a chartbusting pop star with *Fever*, which brought her fame in the United States—something which had previously evaded her. After a hiatus in her career to undergo treatment for cancer, she returned in 2006, and was awarded an OBE by Queen Elizabeth II in 2008.

Ibn Misjah

(d.715, Persian)

Born in Mecca, Saudi Arabia, the Persian musician Ibn Misjah was the first significant musician of the Umayyad caliphate, an Islamic state ruled by the Umayyad family from c.661–750. A singer and lute player, Misjah traveled around Syria and Persia, developing his knowledge of Byzantine and Persian music. A musical theorist as well as a practitioner, Ibn Misjah made a significant contribution to the

understanding and use of melody and rhythm in Islamic classical music. Although none of his compositions exist today, he is regarded as an influential figure in the development and systemization of this genre.

Thelonious Monk

(1917–82, American)

Growing up in New York, Thelonious Monk took up the piano at the age of five or six. After a stint as a church organist, he found work as a jazz musician from 1940 onward, recording with the saxophonist Coleman Hawkins in 1944. He recorded solo sessions in the late 1940s and early 1950s, but his eccentric behavior and unorthodox style of playing often made it hard for him to find work. However, a residency at the Five Spot Club in New York, and the release of the critically acclaimed album *Brilliant Corners* in 1957, established his reputation as a virtuoso pianist and composer. He toured and recorded throughout the remainder of the 1950s and 1960s, and many of his original compositions, such as “Round Midnight,” became standards of the jazz repertoire. Monk’s health declined during the 1970s and the last six years of his life were spent in relative seclusion.

Bill Monroe

(1927–2005, American)

As a child in Kentucky, Bill Monroe learned to play the mandolin, before going on to play in his uncle’s band. During the 1930s he played in a country group, first with both of his brothers, Birch and Charlie, and then as a duo with Charlie. In 1938, the duo split after a minor hit single and Monroe formed a new band, The Bluegrass Boys and, with it, a new genre. His band appeared on nationwide radio on a weekly basis and emerged as one of the most popular groups in the United States in 1946, performing successful shows and recording hit singles. Although the original lineup of The Bluegrass Boys broke up in 1948, Monroe continued with the band, further developing the sound of the bluegrass genre. He released his first album in 1958 and the folk revival of the 1960s led to a resurgence in his popularity. Monroe continued to work into the 1990s and was awarded a Grammy for lifetime achievement in 1993.

Claudio Monteverdi

(1567–1643, Italian)

Monteverdi began his musical career at a young age, publishing his first book of madrigals at the age of 15.

After a stint as a lowly court musician for the Duke of Mantua, during which time he met his wife Claudia Cattaneo, Monteverdi returned to his hometown of Cremona. *L’Orfeo*, written in 1607, established him as a pivotal figure in the development of opera. Based on the classical Greek myth of Orpheus, it was the first fully realized example of this new genre. A year later, Monteverdi took up the prestigious post of maestro di cappella at St. Mark’s Basilica in Venice and the focus of his writing shifted toward sacred, choral music. In addition to his duties, he undertook outside commissions, including several from his old employer, the Duke of Mantua, and wrote music for the annual Venetian carnival, most notably the stage work *Il Combattimento de Tancredi e Clorinda* of 1624. Monteverdi enjoyed a quiet middle age until 1630, when a plague and a war in Mantua rocked Venice; he subsequently joined the priesthood. His final years were spent revising his early works and completing his treatise on *seconda prattica* or *stile moderno*, advocating a freer use of dissonance and counterpoint. These writings, and Monteverdi’s madrigals, sacred music, and operas in the *seconda prattica* style, make him the most influential composer of his time.

Carlos Montoya

(1903–93, Spanish)

The son of a Romany family from Madrid and the nephew of Ramón Montoya, a famous flamenco guitarist, Carlos Montoya was working as a café musician by the age of 14. He toured Europe, North America, and Asia during the 1920s and ’30s, earning recognition for his skill as a flamenco guitarist. Living in New York during World War II, he toured America, presenting a show in which he experimented with a number of musical styles, including jazz and blues. During this period he recorded for several labels and by the late 1940s, he was touring with a full orchestra, becoming one of the first guitarists to do so. Montoya died of heart failure at the age of 89, having established flamenco as a musical form in its own right, rather than simply as an accompaniment to dance.

Ennio Morricone

(1928–present, Italian)

The son of a jazz trumpeter, Ennio Morricone began to experiment with composition at the age of six. He entered the conservatory of the National Academy of Saint Cecilia in Rome at the age of 12, studying



ENNIO MORRICONE

trumpet, composition, and choral music. After World War II, Morricone worked as a jazz trumpeter and he began to compose music for film and television during the late 1950s; he wrote his first film score in 1959 for *Morte Di Un Amico*, directed by Franco Rossi. However, he made his name with his compositions for Westerns, creating memorable scores for movies including *A Fistful of Dollars* and *The Good, the Bad and the Ugly*, which often make prominent use of the acoustic guitar. Morricone received an Honorary Academy Award in 2007 for his work as a composer of film scores. His music continues to be sampled and referenced by a variety of modern musicians, such as the rapper Jay-Z.

Jelly Roll Morton

(c.1890–1941, American)

Born in New Orleans, Louisiana, Jelly Roll Morton took up the piano at the age of 10. At 12, he started earning a living by playing at a brothel in the city’s Storyville district, which led to him having to move out of his grandmother’s house. From 1904 onward, Morton worked as a touring musician and wrote his own music. His compositions from this time include “Jelly Roll Blues” and “King Porter Stomp,” both of which are now regarded as fundamental to the development of early jazz music. Morton moved to Chicago in 1923, and his stint in the city until 1928 coincided with the peak of his musical career. He made several recordings with his band, the Red Hot Peppers, for Victor, the largest record company in the country at the time, and these are regarded as highlights of his career, as well as definitive performances in the evolution of the genre. In 1928, Morton married a showgirl, Mabel Bertrand, and moved to New York, the center of jazz in the United States. However, his career began to drift and, despite some recording sessions, the last years of his career were spent playing the piano in bars. He died in Los Angeles at 50.

Wolfgang Amadeus Mozart (1756–91, Austrian)

The son of a gifted musician, Mozart's first musical experiences involved hearing his child prodigy sister, Nannerl, at her harpsichord lessons. When Mozart's own accomplishments surpassed those of his sister, their father gave up his career to showcase his children's ability before the royalty and musical cognoscenti of Europe. Despite extensive tours, Mozart managed to keep working on his studies and compositions but, by 1772, he had only been able to secure a lowly position as a court musician. Dissatisfied at the court of Salzburg but unable to obtain a better position, he left to become one of the first freelance music professionals. Arriving in Vienna in 1781, he married Constanze Weber and started to give concerts, publish music, and receive commissions, particularly for operas, such as the acclaimed *Die Entführung aus dem Serail* of 1782. Over the next 10 years, he consolidated his reputation with more than 200 works across an impressive range of styles and genres, including sonatas, symphonies, and piano trios. The highlights from this period are the complex piano concertos of 1785–86—a genre he is credited with elevating to new levels of sophistication—and

three hugely successful operas, *The Marriage of Figaro* (1786), *Don Giovanni* (1787), and *Così fan tutte*, all written with the Italian poet, Lorenzo da Ponte. These works confirmed Mozart's fame, but he continued to struggle financially, giving piano lessons, taking in boarders, and borrowing money to maintain his lifestyle. He died in 1791, probably from rheumatic fever, and was buried in a mass grave according to Viennese custom.

Anita Mui

(1963–2003, Hong Kong)

Born in poverty in Hong Kong, Anita Mui began working as a singer at the age of four to earn a living. She developed her distinctive low-pitch singing style after experiencing problems with her vocal chords as a teenager. In 1982, she beat 3,000 other contestants to win a major singing competition, and she released her first album the following year. Her career thrived throughout the 1980s, with award and best-selling albums and singles establishing her as a groundbreaking female Cantopop artist. She also developed a reputation as a spectacular live performer, famous for her elaborate costumes and wild dance moves. In 1987, she staged a

series of 28 consecutive concerts at the 12,500-seater Hong Kong Coliseum. Her fame was not restricted to Asia and her international presence was enhanced by her film career, particularly through her appearance in *Rumble in the Bronx* with Jackie Chan. One month before she died of cancer in 2003, Mui performed eight successful farewell concerts in Hong Kong, appearing on stage with a lineup of famous Cantopop singers.

Modest Mussorgsky

(1839–81, Russian)

Despite being a prodigy at the piano, Modest Mussorgsky joined the army in 1852, but resigned his commission in 1858. After taking up a job in the civil service, he began to work on a symphony and an opera but these came to nothing. In 1861, he was forced to work on his family estate following the emancipation of serfs in Russia and he suffered his first serious alcoholic episode in 1865. Committed to composing music that resonated with the Russian people, Mussorgsky wrote *St John's Night on the Bare Mountain* in 1867 and composed the song cycle *The Nursery* in 1872. Two years later, he produced two of the works for which he would become best known: the opera *Boris Godunov*, with its innovative and realistic use of Russian speech patterns, and *Pictures at an Exhibition*, a solo piano work written as a tribute to his close friend, the artist Viktor Hartmann, who died in 1873. Debilitated by alcoholism, Mussorgsky's productivity declined during the 1870s and he died in 1881.

Youssou N'Dour

(1959–present, Senegalese)

Taught to sing by his mother as a child in Dakar, Youssou N'Dour formed his own band, Super e'Toile de Dakar, at the age of 21. During the early 1980s, the group moved away from playing a predominantly Latin American style of music toward a unique and distinctively African sound, pioneering the genre of mbalax in the process. Garnering international attention, N'Dour performed in Europe and North America during the mid-1980s and the attention resulted in collaborations with mainstream pop musicians, including Peter Gabriel. N'Dour released his first international album, *The Lion*, as a solo artist in 1989, garnering commercial and critical success. He continued to maintain a high profile throughout the 1990s, releasing hit singles and composing an opera of African music for

performance at the prestigious Paris Opera. A prominent figure in Senegal's public life, N'Dour was appointed Minister of Culture and Tourism in 2012.



WILLIE NELSON

Willie Nelson

(1933–present, American)

Willie Nelson studied the guitar when he was growing up in Texas during the Great Depression and had written some of his first songs by the age of seven. A member of several bands during his high school years, he worked as a radio disk jockey during

“I was influenced a lot by those around me—there was a lot of singing... in the cotton fields.”

WILLIE NELSON, SINGER AND SONGWRITER

the 1950s while developing his skills as a songwriter. In 1960, he secured a publishing deal—making his compositions available to other artists—and a position as bassist in the touring band of the country singer Ray Price. Several of his compositions became hits for other country artists, including Patsy Cline, who achieved a number two hit with “Crazy” in 1962. Nelson had a succession of minor hits as a solo artist throughout the 1960s. In 1972, he retired from country music only to return a year later. His 1975 concept album, *The Red Headed Stranger*, became a significant commercial success. His popularity as a recording artist continued throughout the 1970s and early 1980s, and the end of this period included a spell in The Highwaymen, a country “supergroup” also featuring Johnny Cash.



WOLFGANG AMADEUS MOZART

Nine Inch Nails

(1965–present, American)

A classical music student, Trent Reznor studied the piano, tenor saxophone, and tuba in Pennsylvania, before becoming a music engineer in the late 1980s. He began to record under the name Nine Inch Nails in 1988, making music in the subgenre of industrial rock and his 1989 debut album, *Pretty Hate Machine*, slowly gathered momentum, eventually spending 113 weeks on the US album chart. Reznor's profile was enhanced further by touring with more mainstream rock acts and his second album, *The Downward Spiral*, continued his trend of commercial success. He composed film soundtracks and worked as a producer for other alternative rock artists in the late 1990s and, despite being an alternative musician, he was a popular figure, appearing in *Time* magazine's list of most influential people in 1997. Reznor continued to release successful records from 2000 onward, experimenting with different formats and methods of music distribution, including digital memory sticks, which were hidden at concert venues for fans to discover.

Nirvana

(active 1987–94, American)

Formed by singer and guitarist Kurt Cobain and bassist Krist Novoselic, Nirvana built up a fanbase through touring and support from college radio stations. Although the band's early music was influenced by punk and heavy metal, a transition to a more melodic sound on their second album, *Nevermind*, resulted in enormous mainstream popularity from 1991 onward, significantly exceeding the expectations of the band and their management. Supported by the hit single "Smells Like Teen Spirit," the



NIRVANA

album continued to sell 400,000 copies a week three months after its release and did much to establish grunge music, and alternative rock in general, as a commercial force. Nirvana's third album, *In Utero*, was released in 1993 to critical acclaim. Tragedy struck in 1994 when Kurt Cobain committed suicide. Nirvana disbanded immediately, although Krist Novoselic and drummer Dave Grohl both continued to produce music under different guises.

K. P. H. Notoprojo

(1909–2007, Indonesian)

Born in Java, Notoprojo began to study gamelan at the age of five under the tutelage of his father, the leader of the gamelan orchestra at the Paku Alaman palace. He played with many of Indonesia's well-known gamelan groups and worked as gamelan director at a number of radio stations in the 1940s. He taught at various universities abroad during the 1950s, returning to Indonesia in 1962 to take over the leadership of the palace gamelan from his father, developing and refining the Pura Pakualaman style with which they were associated. Instrumental in spreading the music of Javanese gamelan around the world, he taught at the California Institute of the Arts from 1971 to 1992, and returned to Indonesia after his retirement. He is credited with over 250 compositions, ranging from the accessible to the experimental, many of which are staples of the gamelan repertoire.

Oasis

(active 1991–2009, English)

Formed around the songwriting and guitar-playing of Noel Gallagher, and the vocals of his brother, Liam Gallagher, Oasis was born in Manchester in the north of England in 1993. The band released their debut album, *Definitely Maybe*, the following year and, supported by the rock ballad, "Live Forever," it became the fastest selling debut album in Britain, establishing the band as a defining act of the Britpop genre. Although the two brothers had a fractious relationship, their success as a mainstream act was boosted by the release of (*What's the Story*) *Morning Glory?* in 1995. An expansion of their melodic, Beatles-influenced sound, it was a worldwide

commercial hit. Although their third album, *Be Here Now*, initially matched its success, it received a mixed critical response. Disagreements within the band led to two long-standing members, Paul McGuigan and Paul Arthurs, leaving the group. The band's stock diminished during the 2000s and increasing acrimony between Noel and Liam Gallagher led to them disbanding in 2009. Noel Gallagher embarked on a solo career and the remaining band members formed a new group called Beady Eye.

Bulat Okudzhava

(1924–1997, Russian)

Born in Moscow, Bulat Okudzhava was 13 when his father was executed on suspicion of being a German spy and his mother was sentenced to 18 years in a prison camp. A soldier during World War II, he studied at Tbilisi State University at the end of the conflict and on his graduation he sought work, first as a teacher and then in the publishing industry. He began to write folk songs during the 1950s. Despite being untrained, he had a talent for writing lyrics and melodies, and his compositions spread throughout the USSR via unofficial recordings. During the 1980s, he won acclaim as a poet and novelist, perhaps eclipsing the importance of his work as a songwriter. Nonetheless, he wrote over 200 songs during his lifetime and is regarded as one of the founders of the Russian folk genre of "author song."

Niccolò Paganini

(1782–1840, Italian)

As a child, Niccolò Paganini's violin playing was rigorously nurtured by his father, who forced him to practice intensively, even depriving him of food and water when he faltered. He made his first public appearance in 1794 and moved to Parma in Italy the following year to study violin and composition. Paganini returned to Genoa in 1796 and in 1805 he took up a position as an orchestra leader in Lucca. Paganini was a traveling virtuoso by 1809, and went on to make a triumphant debut in Milan with a series of concerts in 1813. At this time, he wrote his variations of Süssmayr's ballet score, *Le Streghe*, which showcased his astounding violin technique. Despite this success, he toured Italy sporadically and only launched his international career at the age of 46, mesmerizing audiences across Europe and amassing great wealth. He settled in Parma in 1834 and his health began to deteriorate. A critical illness led to the loss of his voice and he died six years later.

Giovanni Pierluigi da Palestrina

(1525–94, Italian)

Born in the town of Palestrina, Italy, Giovanni Pierluigi da Palestrina is believed to have begun his career as organist and choirmaster in 1544 in his native city. His reputation grew and he gained his first Roman post in 1551 as a choirmaster at the Capella Giulia, a subsidiary of the Sistine Chapel. Palestrina's brief spell at the Chapel ended with his dismissal, ostensibly because he was married. This rejection affected his health but he went on to recover and enjoy the patronage of the wealthy Cardinal Ippolito II d'Este from 1566–71. It was during this period that some of his finest mass settings were published, including *Missa Brevis* and *Missa "L'Homme Armé,"* which demonstrate why his sacred music is widely regarded as a pinnacle of contrapuntal style. After this period of patronage, Palestrina spent the rest of



GIOVANNI PALESTRINA

his musical career back at the Capella Giulia and married Virginia Dormoli, a fur merchant, after the death of his first wife. Having helped her business flourish, he was wealthy enough to publish 16 collections of his own works. Although the majority of his music was produced for use in religious worship, he also composed over 100 madrigals, both secular and sacred.

Charlie Parker

(1920–55, American)

Born in Kansas City, Charlie Parker began learning the baritone saxophone during high school, and played the alto saxophone in his school band at the age of 13. Shortly after, he dropped out of school to concentrate on his music and had begun to work as a professional touring musician by 1938. Working with the trumpeter Dizzy Gillespie and saxophonist Ben Webster, Parker was an influential figure in the

development of bebop in early-to-mid-1940s New York. The recordings Parker made at the Savoy Club during this period are milestones of the genre, showcasing his technical skill, speed, and imaginative brilliance as an improviser. A heroin addict since early adulthood, Parker's unpredictable behavior began to impact on his career, although the successful *Charlie Parker with Strings* album of 1950 led to further demand for live performances. He married in 1948, but he began living with Chan Richardson in 1950, and had two children with her. He died in New York in 1955 from a combination of ulcers, cirrhosis of the liver, and a heart attack.

Arvo Pärt

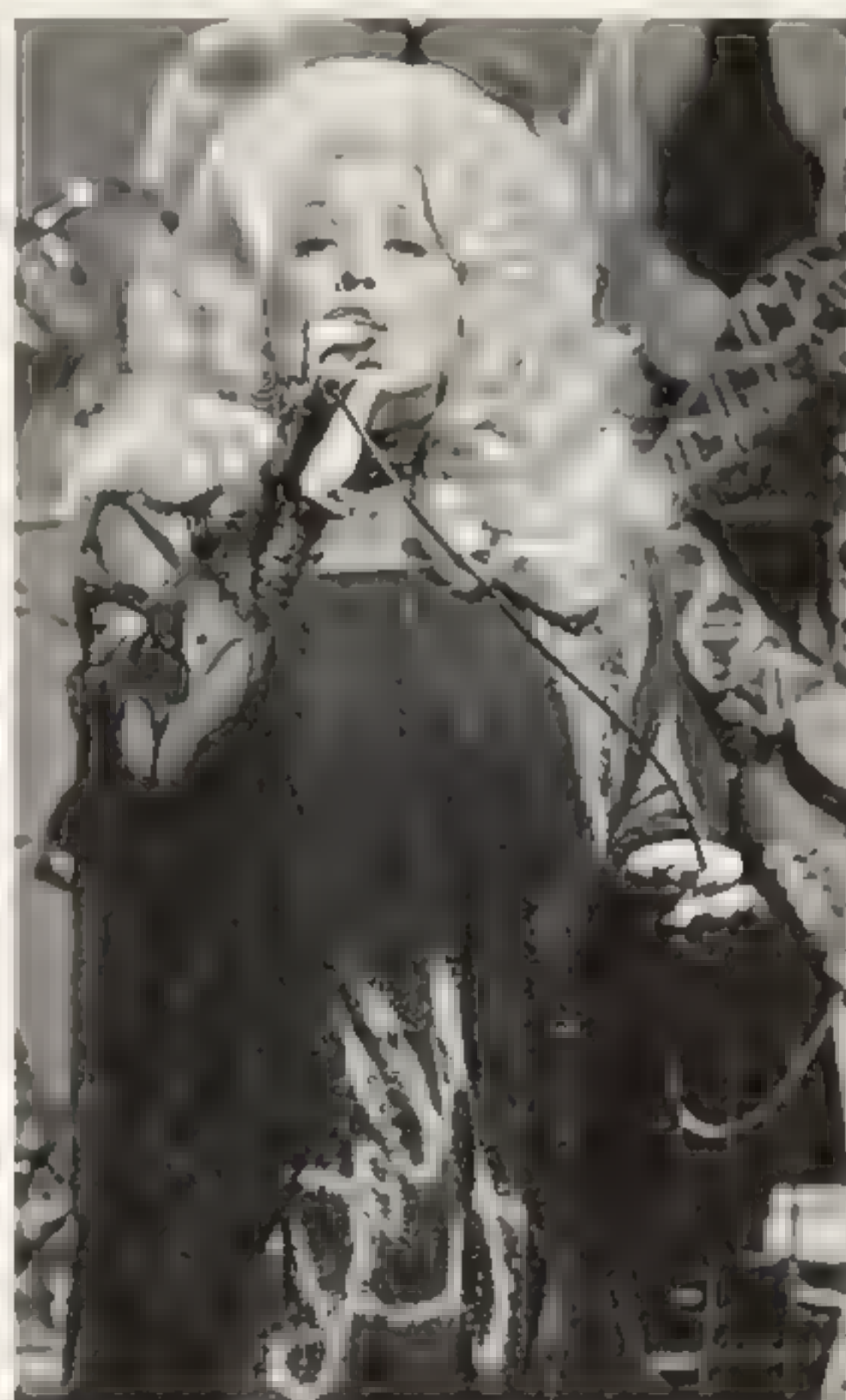
(1935–present, Estonian)

As a child, Arvo Pärt attended evening music school and his early compositional experimentation was encouraged by necessity—only the lowest and highest notes on the piano at his home worked properly. After having survived a serious illness, he entered the Tallinn Conservatory. By the time he graduated, he was working for Estonian radio, and also writing film and television scores. An experimental composer, he wrote *Nekrolog* for an orchestra in 1960; it was the first piece of Estonian 12-tone music and earned the official disapproval of the authorities. In 1962, he started to write “collage” pieces mixing various styles, and he joined the Russian Orthodox Church in the early 1970s. These influences culminated in *Credo*, an orchestral piece that was vilified by the authorities on account of its use of a religious text. He left Estonia in 1980 and settled in Germany.

Dolly Parton

(1946–present, American)

Dolly Parton began her music career as a child in Tennessee, releasing a debut album at the age of 14. It was not a success and Parton returned to school. In Nashville, she found work as a songwriter for other performers while struggling to raise her profile as a performer. She secured a television spot alongside the established country star Porter Wagoner in 1967 and her initial success as a performer came in a duo with him. It was not until the early 1970s that Parton began to be recognized as a solo recording artist, but her 1974 number one “Jolene” established her as a bona fide solo star and a first-class songwriter. She built on this success during the 1970s with singles like “I Will Always Love You.” In 1980, she began a film career that



DOLLY PARTON

added to her popularity and fame. Parton has continued to test herself as a songwriter and performer, winning Grammy Award in the 2000s and collaborating with younger country artists such as Emmylou Harris.

Luciano Pavarotti

(1935–2007, Italian)

Having performed as a chorister as a young man in his hometown of Modena, Italy, Luciano Pavarotti began to study music formally from the age

of 19, and began his professional career as a tenor opera singer in 1961. He developed his reputation during the early 1960s with performances in Europe, Australia, and the United States, and won acclaim for his portrayal of the role of Tonio in Donizetti's *La Fille du Régiment* in 1966. His 1972 reprisal of the role at the Metropolitan Opera in New York brought him international fame and he was featured on the cover of *Time*

“Music making is the most joyful activity...the most perfect expression of any emotion.”

LUCIANO PAVAROTTI, OPERA TENOR

magazine in 1979. Pavarotti continued to perform throughout the 1980s, reaching the height of his fame during the early 1990s; his performance of the aria *Nessun Dorma* from Puccini's *Turandot*, became his signature song and his concerts as part of The Three Tenors, with Plácido Domingo and José Carreras, gave rise to the biggest selling classical album in history. He performed until shortly before his death in 2007.

Pet Shop Boys

(active 1981–present, English)

Formed in London by Neil Tennant, a former music journalist, and Chris

Lowe, a keyboardist, the Pet Shop Boys released three commercially unsuccessful electronic pop singles—“West End Girls,” “One More Chance,” and “Opportunities (‘Let’s Make Lots of Money’)—between 1984 and 1985. Re-released in 1986, “West End Girls” became a number one single in nine different countries. The band’s ensuing debut album, *Please*, reached the top 10 in the UK. Their success continued throughout the 1980s and

early 1990s—their 1988 album, *Introspective*, experimented with extended song structures and gave rise to the hit singles “Left to My Own Devices” and “Domino Dancing.” From 2000 onward, the duo expanded their range as composers, collaborating with the playwright Jonathan Harvey to produce a West End musical in 2001, and releasing a soundtrack for the 1925 Russian silent film *Battleship Potemkin* in 2005. Having sold approximately 50 million records during their career, the Pet Shop Boys are recognized by Guinness World Records as the most successful British duo of all time.



PET SHOP BOYS

Oscar Peterson

(1925–2007, Canadian)

Oscar Peterson started taking both trumpet and piano lessons with his father at the age of five. After tuberculosis stopped him from playing the trumpet, he focused on the piano, winning a talent contest at 14 and earning a weekly spot on a Montreal radio station. Peterson began to record during the 1940s and had a hit in 1950 with his interpretation of "Tenderly." From 1953–58, the Oscar Peterson trio—featuring the bassist Ray Brown and the guitarist Herb Ellis—developed a reputation for their exciting and sophisticated interplay; they are now regarded as one of the greatest trios in the history of jazz. After the trio broke up, Peterson applied his piano skills to a variety of compositions, including duets, quartets, trios, and also to big bands. His first piano solos, recorded in 1968, won him critical acclaim. Peterson was unable to play for two years after suffering from a stroke in 1993 but he returned to music and continued to work for another ten years. He died in Ontario, Canada, at the age of 82, having been made a Companion of the Order of Canada, one of the highest honors in Canadian civilian life.

Edith Piaf

(1915–63, French)

After a tumultuous childhood, Edith Gassion began performing at the age of 14, participating in acrobatic street performances across France with her father. She began a career as a solo street singer in Paris at 16. A year later, she had a daughter, Marcelle, who died of meningitis at the age of two. In 1935, Gassion began singing at a club near the Champs-Élysées where she honed her vocals, earning the nickname "The Little Sparrow" for her frail appearance and nervous demeanor. She released two records in the same year, but was mired in controversy after being accused and subsequently acquitted of being involved in the murder of a nightclub owner. It was at this time that she changed her name to Edith Piaf and began to perform songs that reflected her early experiences of life on the streets. By 1946, her signature songs, such as "La Vie en Rose," and her highly emotional performance style had made her the most popular entertainer in France and she won international acclaim between the mid-1950s and early 1960s when she gave a series of lauded performances at the Paris Olympia music hall. Piaf died of liver cancer in 1963 and tens of thousands of people took to the streets of Paris during her funeral.



PINK FLOYD

Ástor Piazzolla

(1921–1992, Argentinean)

A prodigal student of classical piano and the bandoneon, Piazzolla joined the prominent tango orchestra of Anibal Troilo in 1939, working as an arranger, bandoneonist, and pianist. During the early 1940s, he embarked on a period of concerted classical study, expanding his work as a composer. He won an award for the *Buenos Aires Symphony* in the early 1950s and traveled to Paris in 1954 to undertake further studies of European classical music. During this time, Piazzolla was encouraged to apply his studies to tango and, on his return to Buenos Aires in 1960, his compositions revolutionized the genre, earning condemnation from traditionalists and praise from the wider music community. In 1967, he wrote *María de Buenos Aires*, a tango opera, but continued to struggle to find a sympathetic audience in Argentina. However, the *nuevo tango* style was accepted by the mid-1980s, winning over tango and classical audiences.

Pink Floyd

(active 1965–95, English)

Syd Barrett, Roger Waters, Nick Mason, and Richard Wright formed a band in London in 1965, initially known as the Pink Floyd Sound. With Barrett as front man, Pink Floyd signed to EMI records in 1967 and released their debut album, *Piper at the Gates of Dawn*. However, Barrett's drug use led to erratic behavior and he left the group in 1968 and was replaced by David Gilmour. Between 1969 and 1971, the band released three albums, before achieving international stardom with their 1973 release, *The Dark Side of the Moon*. A predominantly instrumental album, it spent 741 weeks on the Billboard charts. They

consolidated their success with subsequent albums of the 1970s, including *Wish You Were Here* (1975) and *The Wall* (1979), which included the number one single, "Another Brick in the Wall." Waters left Pink Floyd in 1987, although the band continued to perform in a number of permutations.

Cole Porter

(1891–1964, American)

Cole Porter had learned violin and piano, and begun to compose his own music, before the age of 10. He wrote hundreds of piano-based songs while studying at Yale, and had his first song performed on Broadway in 1915. Moving to Paris in 1917, Porter achieved limited success as a composer during the early 1920s, despite experimenting with a number of genres, including comic songs, ballet music, and symphonic pieces. However, in 1928 he had a hit with the Broadway musical *Paris*, which contained some of the songs for which he would be best known, including "Let's Do It" and "Let's Misbehave." Porter maintained his position as a major popular composer during the 1930s with the musicals *Anything Goes* and *Jubilee*, among others. He also wrote the scores for several films, including *Born to Dance*, *Rosalie*, and *In the Still of the Night*. After a horse-riding accident in 1937 left him paralyzed and in severe pain, Porter struggled with his work during the early 1940s, but managed to return to both critical acclaim and mainstream popularity with the popular 1948 musical, *Kiss Me, Kate*, which became the most commercially successful show of his career. However, Porter's creative output dwindled during the 1950s and he died of kidney failure in 1964 at the age of 73.

Dámaso Pérez Prado

(1916–89, Cuban)

Born on Cuba's northern coast, Dámaso Pérez Prado learned classical piano as a child, and went on to find work as a pianist and organ player in clubs and cinemas. Learning his craft as a pianist and arranger for well-established groups, Pérez moved to Mexico in 1948. There he founded his own orchestra, working with a number of prominent collaborators, including the singer Benny Moré. Having experimented with a range of musical styles, including big band jazz and bebop, he focused his attention on the Afro-Cuban rhythms of mambo, a nascent genre that he worked hard to develop and popularize. From 1950 onward, he released several successful singles, including *Que Rico el Mambo*, and elevated his profile further by starring in films. Mambo grew in popularity during the 1950s, and Pérez became a star in Central, South, and North America. In 1955, he recorded "Cherry Pink and Apple Blossom White," which spent several weeks at number one on the US pop chart. Although he was known as the King of Mambo, Prado worked in different genres, even composing tone



PEREZ PRADO

poems such as *The Exotic Suite of the Americas*. Mambo's popularity declined toward the end of the 1950s, along with Prado's commercial success, but he continued to record and play, performing before a full house at the Hollywood Palladium in 1987, two years before his death.

Elvis Presley

(1935–77, American)

Born into a poor family in Tupelo, Mississippi, Presley took up the guitar in around 1950, although he never learned to read music. In 1954, he was picked up as part of a trio by Sun

Records, and they released rock 'n' roll singles that were successful in the Memphis area. In 1955, he transferred to the RCA label and began to record the music that would turn him into a pop phenomenon, including "Heartbreak Hotel" and "Hound Dog." In the same year, assisted by his manager, Colonel Tom Parker, Elvis launched his film career with *Love Me Tender*. Despite being drafted into the army in 1958, Presley's music continued to be released, and his star status stayed intact up to 1960, when he returned to civilian life. Although he maintained a high public profile during the 1960s, Presley released little notable music until late in the

"Some people tap their feet, some snap their fingers, and **some sway** back and forth. I just sorta do 'em all together..."

ELVIS PRESLEY, SINGER

decade—his *Elvis in Memphis* album was well received and the single "Suspicious Minds" became a nationwide hit in 1969. In the same year, he performed a series of very popular live shows in Las Vegas, showcasing the excitement, intensity, and energy that his early popularity was built on. He continued to record and perform during the 1970s, but his personal problems, including a broken marriage and a dependency on prescription drugs, began to take their toll. He died in his home in Memphis at the age of 42.



PRINCE

Prince

(1958–present, American)

The son of professional musicians, Prince wrote his first song as a seven-year-old boy growing up in Minnesota. Having worked with his cousin's band, 94 East, he struggled to generate interest in his early demo recordings and it was not until his second album, the self-titled *Prince*, that he began to garner attention. However, his *Dirty Mind* album of 1980 crystallized his fusion of funk, soul, and pop music, and it started a run of commercial and critically acclaimed releases, culminating with *Purple Rain* in 1984; a soundtrack to a film of the same name, it was the

most accessible record of his career and went on to sell over 20 million copies around the world. A virtuoso musician capable of playing several instruments, Prince also established himself as a flamboyant live performer. In 1987, he disbanded his backing band, The Revolution, and released *Sign "O" the Times*, which was a critical success. During the early 1990s, a contractual dispute with Warner Bros. records resulted in Prince changing his name to an unpronounceable symbol and releasing five albums between 1996 and 1998 in an effort to quickly

fulfill his contractual obligations. He reverted to the name Prince in 2000 and continues to perform and record music.

Sergey Prokofiev

(1891–1953, Russian)

As a child with a musically inclined mother, Prokofiev had already composed two operas by his eleventh birthday. From 1905, he studied at the St. Petersburg Conservatory, where he became known as a rebellious composer of brashly modernist music. In 1918, after the upheavals of the Bolshevik Revolution, Prokofiev left Russia for a period of 18 years. Residing in the United States, he scored an instant hit as a pianist, and received a commission for *The Love for Three Oranges*, the only one among his operas to win international fame in his lifetime. In 1921, his ballet *Chout* became a great success in Paris, and he resettled the following year, first in Bavaria and then Paris. The 1920s brought two new successes with the Ballets Russes: *Le Pas d'Acier* (*The Steel Step*) and *The Prodigal Son*. In between composing, Prokofiev undertook many successful tours as a pianist to the United States, Europe, and the Soviet Union. In 1936, he returned to the Soviet Union, which was in the grip of Stalinist terror, and the authorities criticized him for "formalist tendencies" in the late 1940s. He died of a brain hemorrhage on the same day as Stalin.

Public Enemy

(active 1982–present, American)

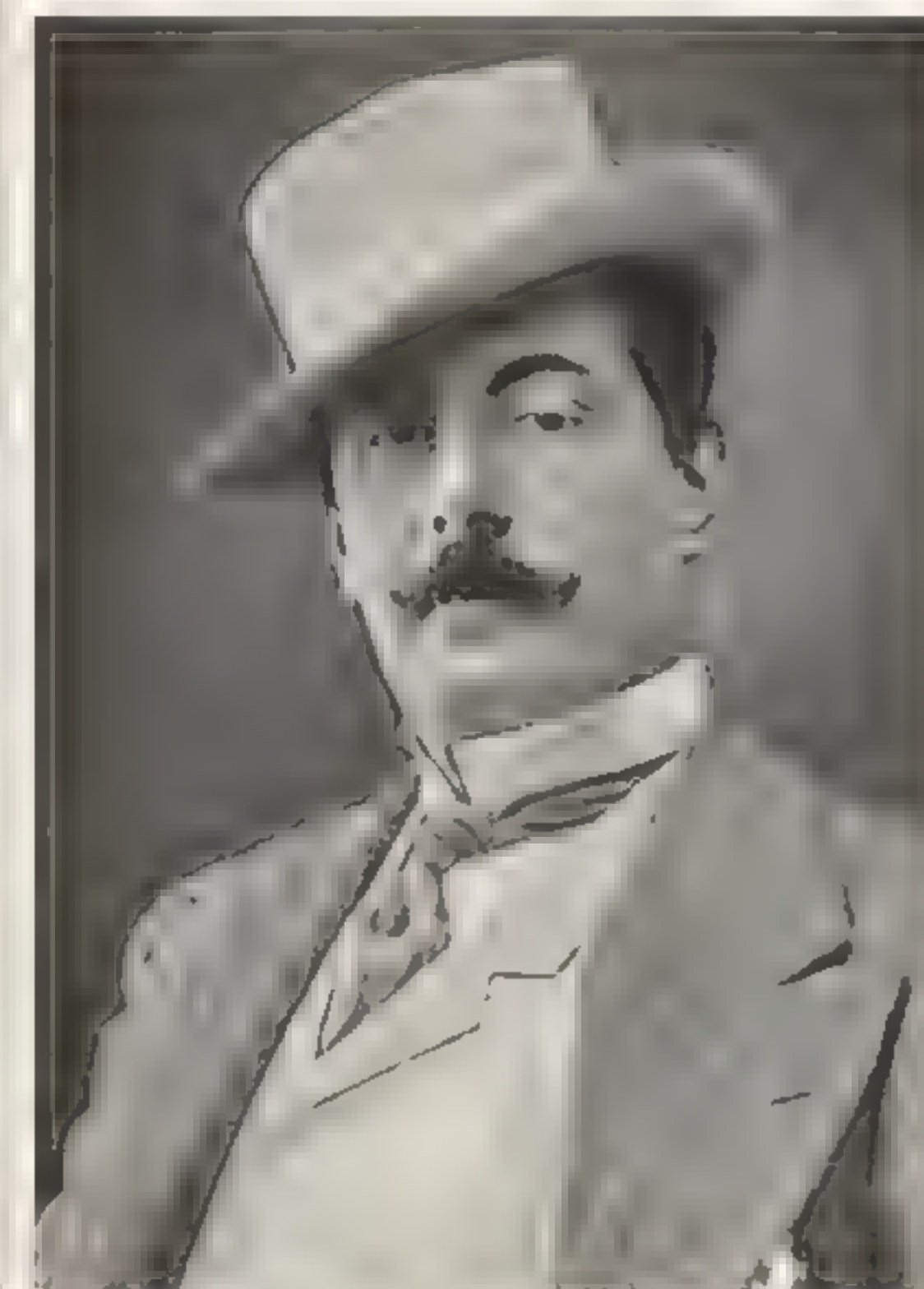
The brainchild of Chuck D, a New York graphic design student, Public Enemy released their debut album, *Yo! Bum Rush the Show*—a combination of hip-hop beats and politically engaged rapping—in 1987. They achieved critical and commercial success with their second album, *It Takes a Nation of Millions to Hold Us Back*, which employed abrasive sounds and high-tempo rhythms to recreate the energy of their popular live shows. The album also refined the interaction of the group's two principal rappers, with Flavor Flav acting as an enthusiastic and humorous foil to Chuck D's political message of African-American empowerment. This dynamic was developed on "Fight the Power," the theme tune for Spike Lee's 1989 film *Do the Right Thing*. Public Enemy began the 1990s with the release of their third album, *Fear of a Black Planet*, which was another critical and commercial success. Frequently mired in controversy during their most prolific and creative

period, they were inducted into the United States Rock 'n' Roll Hall of Fame in 2012.

Giacomo Puccini

(1858–1924, Italian)

Giacomo Puccini was born in Lucca, in Tuscany, Italy, into the fifth generation of a family of church musicians. His father died when Puccini was only five, but the position



GIACOMO PUCCINI

of organist was kept open for him. However, a performance of Verdi's *Aida*, which he saw in Pisa in 1876, convinced him that opera was his true vocation. He took up the position of church organist at 19 and left to study at the Milan Conservatory in 1880. When the publisher Sonzogno launched a competition for one-act operas, Puccini entered *Le Villi*, which failed to win. Sonzogno's rival, Giulio Ricordi, commissioned another opera from Puccini. Entitled *Edgar*, its premiere in 1889 was a failure but *Manon Lescaut*, a subsequent commission from Ricordi, enjoyed great success in Turin in 1893. From then on, Puccini devoted himself to writing opera. In 1891, he bought an estate on a lake near Lucca, where he lived with his married companion, Elvira Bonturi. Their relationship was a tempestuous one—in 1909, a servant killed herself after Elvira accused her of having an affair with Puccini. Puccini's great operas written around the turn of the century—*La Bohème* (1896), *Tosca* (1900), and *Madame Butterfly* (1904–06)—are some of the final expressions of Romantic lyricism. In 1924, Puccini was diagnosed with throat cancer and died during treatment in Brussels. His masterpiece, *Tosca*, was left incomplete, but he had already begun to explore the music of the 20th century in the finished sections.



QUEEN

Tito Puente

(1923–2000, American)

Growing up in Spanish Harlem, Tito Puente studied at the Juilliard School of Music in New York and the New York School of Music, learning composition and arrangement, and expanding the range of instruments he could play to include percussion, piano, and saxophone. A virtuoso on the timbales, Puente started a group called the Piccadilly Boys in 1947 and began to make mambo recordings as the genre grew popular. As a bandleader during the 1950s, he popularized Latin music in North America and Europe, becoming synonymous with both mambo and

“If there is no dance, there is no music.”

TITO PUENTE, PERCUSSIONIST
AND BANDLEADER

cha-cha-cha, and was the only non-Cuban to perform at a celebration of Cuban music on the island in 1952. He built on his success during the 1960s, expanding his repertoire to include pop music and the nascent genre of bossa nova. In later years, the Latin fusion music he produced came to be known by the generic name of “salsa,” although this was a label that Puente rejected.

Famed for his appetite for hard work, Puente continued to tour and record into his 70s, appearing at the closing ceremony of the Olympic Games in Atlanta in 1996.

Queen

(active 1970–present)

Formed in London in 1970, Queen originally consisted of the singer Freddie Mercury, the guitarist Brian May, the bass guitarist John Deacon, and the drummer Roger Taylor. Initially a progressive rock and heavy metal band, Queen received critical acclaim for their debut album, *Queen*, released in 1973, and their second album, *Queen II*, found chart success in the UK, despite featuring unusual song structures and complex guitar parts; it was also a minor hit in the United States. With their next two albums, *Sheer Heart Attack* and *A Night at the Opera*, released in 1974 and 1975 respectively, they cemented their reputation as one of the most popular heavy rock bands in the world. The single “Bohemian Rhapsody” consisted of several sections of wildly varying styles, from ballad to hard rock, and crystallized the combination of catchy hook-driven songwriting and experimentation on which their popularity was founded. It occupied the number one position in the UK chart for nine weeks and went on to become the third best-selling single in the history of the chart. Famed for their flamboyant live shows, Queen’s international

popularity continued into the 1980s; in 1985 they played two outdoor concerts in Rio de Janeiro, Brazil, to audiences of over 300,000, despite having received criticism for their concerts in apartheid South Africa in the previous year. Mercury died in 1991 and although the band has released very little music since then, they have continued to perform live, using guest singers such as Paul Rodgers.

Sergey Rachmaninoff

(1873–1943, Russian)

Sergey Rachmaninoff’s education was disrupted by the separation of his parents during his childhood at St. Petersburg. He was sent to study at the Moscow Conservatory where he boarded with his piano teacher, practicing all day, and graduated with the highest marks for his composition and playing. His career had a promising start: his opera, *Aleko*, was successfully premiered in 1893, and he enjoyed the revered Russian composer Tchaikovsky’s support. However, a calamitous performance of his Symphony No. 1 drew savage reviews; he was unable to compose for three years and turned to

conducting, with increasing success, until a hypnotist doctor and musician, Nikolai Dahl, persuaded him to compose again. The Piano Concerto No. 2 was among the works he steadily produced as his reputation as a composer and performer grew. By his 40s, he had toured the United States, Russia, and Europe, but he lost his estates during the Russian Revolution and had to flee to Scandinavia. He spent the last 25 years of his life in the United States and Europe, composing, touring, and recording, until he died of cancer at the age of 69.

Radiohead

(active 1989–present, English)

Formed by Thom Yorke, Ed O’Brien, Jonny Greenwood, and Phil Selway while they were at school in Oxford, Radiohead’s early singles were not commercially successful. The release of their album *Pablo Honey* in 1993 resulted in a hit with the single “Creep,” leading to increased exposure in both the UK and the United States. Critical acclaim followed with the release of their second album, *The Bends*, though more prominent Britpop bands, such as Oasis, overshadowed them in commercial terms. Radiohead moved further away from conventional guitar pop with the release of their third album, *Ok Computer*; despite producing successful chart singles, including “Karma Police,” the record employed unconventional song structures and ambient sounds. This experimentation continued throughout the 2000s, with excursions into jazz and electronica. Radiohead also experimented with different methods of distributing their music, including a “pay-what-you-



RADIOHEAD

want" model of downloading the 2007 album, *In Rainbows*. In the spirit of innovation and variety, both Yorke and Greenwood have produced music in their own right, the latter working as composer-in-residence for the BBC Symphony Orchestra.

The Ramones

(active 1974–1996, American)

Founded by Jeffry Hyman, John Cummings, and Douglas Colvin—all band members would shortly adopt pseudonyms ending with the name "Ramone"—the Ramones made their first public appearance in New York in 1974. Founded on the writing skills of bassist Dee Dee Ramone, they caught the public's attention through eye-catching live performances of their brutally simple and short songs. The band quickly earned a reputation as pioneers in the punk genre and released their self-titled debut album in 1976, to critical acclaim. The record was not a commercial success but a highly publicized tour of England raised their profile and the group's third album, released in 1977, sold more copies. During the early 1980s, they underwent several changes in personnel and moved away from raw punk toward a more mainstream sound. Commercial success in the United States continued to evade them, although they continued to tour, racking up a total of 22,763 performances before they disbanded in 1996.

Maurice Ravel

(1875–1937, French)

Maurice Ravel was born in a Basque town near Biarritz in France, less than 12 miles from the Spanish border, although his family moved to Paris just three months after his birth. In 1889, he entered the Paris Conservatoire as a piano student and won the first prize in the institution's piano competition in 1891. In 1898, he began to study composition with French composer, organist, and pianist, Gabriel Fauré, and had his first works published in the same year. Alongside Debussy, Ravel established a French style that broke away from the conservative strictures of Romanticism. This style is sometimes referred to as Impressionism, although it was a label Debussy rejected. Ravel received a commission from Serge Diaghilev for his legendary Ballets Russes company in 1909. The result, *Daphnis et Chloé*, provoked a lukewarm response at its première, but it went on to be hailed not only as one of Ravel's masterpieces, but also a high point for the golden age of ballet. Ravel was a perfectionist and he produced only a moderately sized body of



MAURICE RAVEL

work, covering chamber music, compositions for piano, and orchestral and stage works, before his death in Paris, at the age of 62.

Lou Rawls

(1933–2006, American)

Having sung in the gospel choir at his church in Chicago while a teenager, Lou Rawls performed with several gospel groups during the early 1950s, including the Pilgrim Travelers. After a brief stint in the army, he returned to music, working with the Pilgrim Travelers and touring with the singer Sam Cooke. In 1958, Cooke and Rawls were involved in a major car crash—Rawls was seriously injured and was unable to perform again until 1959. He sang secular music during the 1960s and became a major star with the release of the album *Soulin'*, in 1966, which gracefully combined his smooth vocal style with soul influences. The single from the album, "Love is a Hurtin' Thing," won him a loyal following of fans. Although his popularity declined during the early 1970s, he returned to prominence in 1976 with the album *All Things in Time*, which showcased a more upbeat sound, despite retaining a basis in soul. Rawls continued to perform throughout the 1980s and '90s, working as an actor and all-around entertainer.

Red Hot Chili Peppers

(active 1983–present, American)

Founded by four high school friends in Los Angeles in

1983, the Red Hot Chili Peppers built their reputation through live appearances—in which the band frequently performed seminaked—and exposure on college radio stations. Although they struggled to capture the energy of their live performances on their first two albums, they achieved some recognition with *The Uplift Party Plan* in 1987. When one of the founders, Hillel Slovak, died of a drug overdose a year later, the band was reconfigured: the existing members Anthony Kiedis (vocals) and Flea (bass) were joined by the drummer Chad Smith and the guitarist John Frusciante. This lineup achieved recognition with *Mother's Milk* in 1989 and propelled themselves into the

mainstream with *Blood Sugar Sex Magik*, an album that added anthemic songwriting to their fusion of funk and rock. The group struggled with drug addiction during the 1990s and Frusciante was absent from 1992–98. His return heralded the group's biggest success—the 1999 album *Californication*—which sold 15 million copies.

Otis Redding

(1941–67, American)

Otis Redding began his career as a teenaged rock 'n' roll and rhythm and blues singer in his home state of Georgia. In 1962, he released his first single as a solo performer, while working as a member of The Pinetoppers. Entitled "These Arms of Mine," its success provided a platform for his debut album, *Pain in My Heart*, which was a moderate hit in 1964

From then on, Redding concentrated on soul music, as demonstrated by his 1965 release, *Otis Blue: Otis Redding Sings Soul*. A critical success, it also gained him exposure to a mainstream audience and this trend continued with his 1966 album, *Complete & Unbelievable*, which featured one of his most popular songs, "Try a Little Tenderness." Redding died in a plane crash in 1967 and the single, "(Sittin' On) The Dock of the Bay," released in 1968, became his biggest hit, topping the US chart and selling four million copies around the world.

Lou Reed

(1942–present, American)

As a young man growing up in New York, Lou Reed taught himself to play the guitar by listening to the radio. During the mid-1960s, he established himself as the leader of The Velvet Underground, an art band who collaborated with Andy Warhol. Their debut album, *The Velvet Underground and Nico*, which was not a commercial success, is now regarded as one of the most influential albums in rock music. Although two subsequent albums, *The Velvet Underground* (1969) and *Loaded* (1970), were more popular, Reed left the band in 1970. His second solo album, *Transformer*, released in 1972, became an international hit—coproduced by David Bowie and Mick Ronson, it featured two of his most popular compositions, "Walk on the Wild Side" and "Perfect Day." Reed continued to experiment during the 1970s, releasing some of his most challenging music, including *Berlin* (1973) and *Metal Machine Music* (1975), an album of electronic noise. He was reunited with the Velvet Underground during the early 1990s.



OTIS REDDING

Steve Reich

(1936–present, American)

Having studied composition with the composers Luciano Berio and Darius Milhaud in California during the early 1960s, Steve Reich began to experiment with 12-tone composition, before developing an interest in the way identical tape loops moved out of synchronization. This resulted in his first loop-phase piece, *Come Out* (1967), which manipulated recordings of the voice of Daniel Hamm, a victim of police brutality. He began to apply these phasing effects to conventional instruments to create ingenious and unusual sounds, as in 1967's *Violin Phase*. A pioneer of minimalism, Reich had established his method of making music from repeating slowly changing patterns by the mid-1970s. During the 1980s, he returned to speech recordings and continued this practice into the 1990s and 2000s. He also experimented with multimedia projects such as *The Cave*, a 1993 work about Judaism and Islam created with his wife, the video artist Barbara Korot.

R.E.M.

(active 1980–2011, American)

Formed by four students of the University of Georgia—singer Michael Stipe, guitarist Peter Buck, bassist Mick Mills, and drummer Bill Berry—R.E.M. developed their alternative rock sound by performing throughout the southern United States during 1981. They released their first single, the critically acclaimed “Radio Free Europe,” in 1981 and followed it with their first album, the minor chart success *Murmur*, in 1983. Building up a loyal, grassroots fanbase through years of touring and regular exposure on college radio stations throughout the United States, R.E.M.’s fifth album, *Document*,

became a commercial hit in 1987, supported by the best-selling single, “The One I Love.” After extensive tours of America and Europe, and a break to allow members of the band to pursue other projects, they earned significant mainstream success with their introspective alternative rock albums of the early 1990s, *Out of Time* and *Automatic for the People*. The former spent over 100 weeks on the US and UK album charts, despite the band’s refusal to support the record with live performances. They returned to a more rock-driven sound with their 1994 album, *Monster*, which was another significant critical and commercial success. Bill Berry left R.E.M. in 1997 and the band continued to perform as a trio before disbanding in 2011.

Django Reinhardt

(1910–1953, French)

Raised in Romany encampments near Paris in a family of Romany descent, Django Reinhardt’s first instrument was the violin. He took up the guitar at the age of 12 and, despite having no formal training, found work as a musician by the time he was 13. In 1928, Reinhardt and his wife, Florine Mayer, were caught in a fire in the caravan where they lived, and Reinhardt sustained burns that limited the use of the third and fourth fingers of his left hand. As a result, he relearned the guitar and discovered a new way to play, developing virtuoso proficiency. His career took off in 1934 with the formation of the Quintette du Hot Club de France, a jazz string band that also featured the violinist Stephane Grappelli. They rose to international prominence, and Reinhardt also played with other notable jazz musicians, including Louis Armstrong. Based in Paris during World War II, he separated from his wife and remarried. Despite



DJANGO REINHARDT

being of Romany origin, he escaped persecution from the Nazis and during the 1940s he experimented with other forms of music, including classical. After World War II, he worked in the United States and Europe and died in France from a brain hemorrhage in 1953.

Buddy Rich

(1917–1987, American)

Buddy Rich began his career in music when was 18 months old, working in a vaudeville show under the stage name “Traps, the Drum Wonder.” He played in a number of jazz and big bands during the late 1930s and early 1940s, including those led by Artie Shaw and Tommy Dorsey, establishing a reputation as a phenomenon and virtuoso who combined speed with technique, leading to his billing as “the world’s greatest drummer.” After World War II, Rich formed his own band and during the 1950s he

collaborated with several high profile jazz musicians, including Charlie Parker and Lester Young. A perfectionist with a notoriously explosive temper, Rich continued to perform until the end of his life.

Terry Riley

(1935–present, American)

In the early 1960s, Riley cofounded the San Francisco Tape Music Center, where he created highly innovative pieces using montage and tape-echo techniques, sometimes collaborating with the underground composer La Monte Young. After studying composition at the University of California, he traveled around Europe and the United States, playing the piano in bars and absorbing the influence of jazz improvisers such as John Coltrane and Charles Mingus. In 1964, he wrote *In C*, a celebration of the chord C major and a defining work of minimalism, but a 1970 meeting with the Kirana vocal master Pandit Pran Nath inspired him to introduce Indian classical music influences into his compositions. He began to teach at the Chishti Sabri School of Indian classical music in New Delhi in 1993.

Roaring Lion

(1908–99, Trinidadian)

Born Rafael de Leon in the hills of northern Trinidad, Roaring Lion spent some of his childhood in orphanages before being adopted by a Muslim Indian family in the city of San Fernando. He was interested in words from an early age—he practiced poetry as well as music—and put this interest into practice in his early calypso work. He recorded some pieces in his late teens, winning a calypso competition during the 1920s. He rose to prominence in the 1930s with a series of high-profile, self-penned singles, including “Mary Ann,” “Netty Netty,” and his most famous composition, “Ugly Woman.” Some of these songs were recorded in New York and Roaring Lion’s work was a major factor in making the genre of calypso music internationally popular. An innovator, he was renowned for his articulate, witty lyrics and creative approach to melody. Although his popularity peaked in the 1930s and ’40s, he continued to record into the 1990s, retaining his unique vocal style but using modern electronic backings. One of the few early calypso artists to read and write music, Roaring Lion was also a historian and theorist of the genre and the author of a book expounding the idea that calypso music was of French origin. He died in Trinidad in 1999.



R.E.M.

Tabu Ley Rochereau

(1940–present, Congolese)

Having begun composing and performing in high school, Tabu Ley Rochereau rose to prominence with the band African Jazz between 1960 and 1963. In the same year he formed his own band, African Fiesta National, which propelled him to superstar status in Africa. During the late 1960s, he sold over one million records and worked with some of the finest musicians on the continent, including Papa Wemba. In 1970, his band expanded to become the Orchestre Afrisa International—they achieved hits throughout Africa and were instrumental in transforming the Congolese rumba sound into soukou. During the mid-1980s, his collaborations with his wife, the singer M'bilia Bel, brought further success. He became involved with Congolese politics during the late 1990s and 2000s, and was appointed vice-governor of the country's capital city, Kinshasa.

Rodgers and Hammerstein

(active 1943–59, American)

Prior to their partnership, composer Richard Rodgers and librettist Oscar Hammerstein III had both enjoyed successful careers in musical theater. In combination with Lorenz Hart, Rodgers had written the music for several successful Broadway shows, while Hammerstein had collaborated with the renowned composer Jerome Kern to produce the landmark musical *Show Boat*. By the early 1940s, Rodger's relationship with Hart had become difficult and he approached Hammerstein. They produced *Oklahoma* in 1943, pioneering the idea that music and song should be fully integrated into a musical's plot. *Oklahoma* centered on the romance between a carousel barker and a young millworker and was a commercial phenomenon, running for 2,212 performances over a period of five years. Taking occasional breaks to work on individual projects, the pair continued to enjoy success in the 1940s, first with *Carousel*—one of the earliest musicals to have a tragic plot—and then with *South Pacific*, which ran to packed houses for over five years and won its authors the Pulitzer Prize for Drama. In the 1950s, their major works included the hit musicals *The King and I* and *The Sound of Music*, which won several awards. Hammerstein died of cancer a year after *The Sound of Music* premiered on Broadway in 1959, but his partner Rodgers continued to compose until shortly before his death in 1979 at the age of 77.



AMÁLIA RODRIGUES

Amália Rodrigues

(1920–99, Portuguese)

Raised by her grandmother in Lisbon, Rodrigues was forced to earn a living as a child by working as a seamstress and street vendor. During her teens, she performed as a tango dancer and made her first professional appearance as a fado singer in 1939. Her partnership in the early 1940s with the composer Frederico Valério resulted in some of her best work, in which her vocals were set against an orchestral backdrop. Rodrigues quickly became Portugal's most famous singer and staged a series of successful concerts

**“We can’t
define fado.
Fado is a
mystery.”**

AMÁLIA RODRIGUES, SINGER

in Rio de Janeiro, Brazil, in 1945. She began to record in earnest during the 1950s, interpreting the work of some of Portugal's greatest poets. Although fado's popularity diminished during the 1960s, Rodrigues' fame was maintained, in part due to her career as a film actress. She continued to perform into her 70s and her funeral was a significant state occasion, attended by thousands of mourners.

Arsenio Rodríguez

(1911–71, Cuban)

Born in the western Cuban province of Mantanzas, Arsenio Rodríguez was blinded at the age of seven by a kick to the head from a horse. Throughout his childhood he experimented with

different instruments, including guitar and percussion, and by his early 20s he was an established musician, working with the Sexteto Boston and the Septeto Bellamar. He developed his skills as a composer during this stint, and made his first recording in 1939 with the Orquesta Casino de la Playa. In the early 1940s, as leader of his own band, he revolutionized Cuban son music, emphasizing the rhythm section by adding a conga drum and making the trumpet more dominant. He recorded some of his most famous pieces during this decade, including the bolero *La Vida es un Sueño* (“Life is a Dream”)—a composition inspired by a failed effort to restore his sight. Rodríguez moved to New York during the 1950s, where he continued to experiment, and innovate, creating a brand of Afro-Cuban fusion music, which he called “quindembo.” Due to his unorthodox use of contrapuntal techniques, he is often credited with laying the foundations for the mambo style of music that became popular in the 1950s. Rodríguez continued to record until he died of pneumonia in 1970.

The Rolling Stones

(active 1962–present, English)

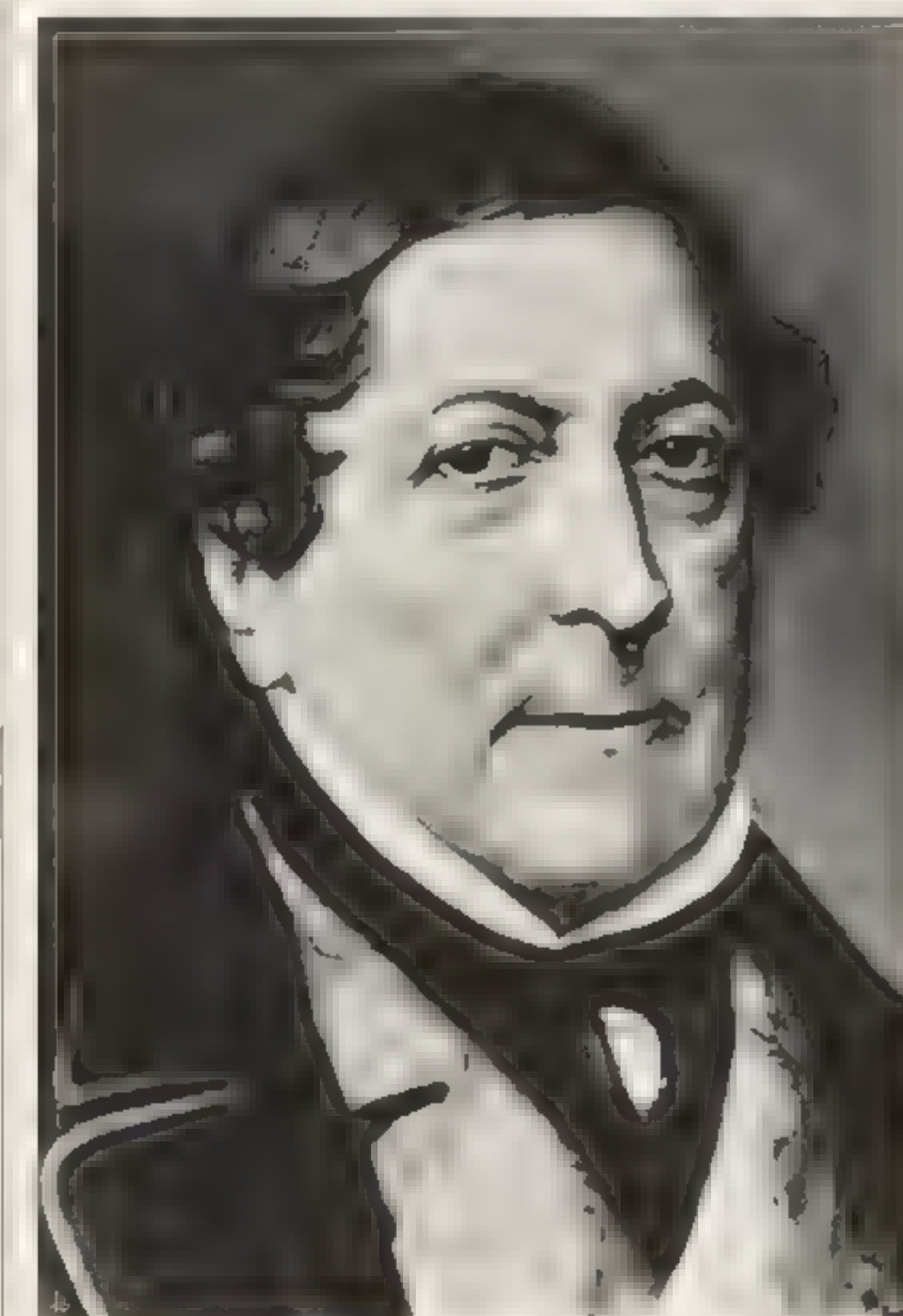
The definitive early incarnation of the Rolling Stones—Mick Jagger, Keith Richards, Brian Jones, Charlie Watts, and Billy Wyman—came together in London in 1963 and registered a minor hit in June of that year with a cover of Chuck Berry's rock ‘n’ roll single, “Come On.” In 1964, their version of Buddy Holly's “Not Fade Away” gained an international audience and after the release of their debut album, they staged a popular tour of the United States and began to record original material. One of these original songs, “(I Can't Get No) Satisfaction,”

heralded a sequence of commercially successful singles, including “Get Off My Cloud.” Jagger, Richards, and Jones were all arrested for drug possession in 1967, earning the band a reputation for rebelliousness. After experimentation with a psychedelic aesthetic on *Their Satanic Majesties Request* in 1967, the Stones returned to their blues-driven sound in 1968, with the release of *Beggars Banquet*. Despite the band's success, Brian Jones left the Stones, and he died in 1969. Tragedy followed the Stones to the US when Hells Angels hired for security killed a man at their show at Altamont Speedway, California. The band released several landmark albums during the 1970s, including *Exile on Main Street* (1971), recorded while they were living as tax exiles in France. Their recorded output declined in popularity during the 1980s, but they continue to give sold-out performances to audiences around the world.

Gioachino Rossini

(1792–1868, Italian)

Born a few months after the great Mozart's death, Gioachino Rossini was the son of Pesaro's town hornplayer and his wife, a singer. He entered the Bologna Conservatory in 1806 and by the time he was 21, he had written 10 operas, including *Tancredi* and *L'italiani in Algeri*. In around 1814–15, he was engaged as music director for the two opera houses in Naples and went on to write for theaters in Milan, Venice, and Rome. In 1824, he moved to Paris where he wrote five more operas, culminating in 1829 with *William Tell*, one of his best-known works. After its production, Rossini stopped writing operas and only composed occasionally for the remaining 38 years of his life. He died of pneumonia at the age of 76.



GIOACHINO ROSSINI



RUN-D.M.C.

Run-D.M.C.

(active 1982–2002, American)

Joey Simmons and Darryl McDaniels formed their rap duo, Run-D.M.C., in New York in 1982. Taking the stage names Run and D.M.C. respectively, they recruited the DJ Jam Master Jay to assist with production and released their first single in 1983. Their innovative sound, a combination of sparse beats and intelligent lyrics, resulted in critical acclaim for their eponymous debut album. Commercially astute and musically inventive, Run-D.M.C. began to experiment with a fusion of rap and rock, resulting in popular success for their third album, *Raising Hell*. Released in 1986, it was supported by the single “Walk this Way,” which featured members of the hard rock band Aerosmith. The commercial success of these records resulted in massive sales and television exposure, turning Run-D.M.C. into hip-hop’s first popstars and cementing the nascent genre’s status as chart-friendly music.

Pepe Sánchez

(1856–1918, Cuban)

Pepe Sánchez was born in Santiago de Cuba, the second largest city in Cuba. Trained as a tailor, he had no formal education in music and practiced several other professions during his life, including those of cloth manufacturer and owner of a copper mine. Nonetheless, he is regarded as the originator of the Cuban tradition

of the *trovadores*—a singer, guitarist, and sometimes songwriter, who performs poetic songs. He is also acknowledged as the father of the bolero but, because he was unable to write musical notation, many of these boleros have been lost, although some are still performed. Sanchez earned an impressive reputation thanks to his range of musical achievements.

Oumou Sangaré

(1968–present, Malian)

Oumou Sangaré began to sing as a child growing up in Bamako, the capital of Mali. She became a

professional musician at the age of 16 with the percussion group Djoliba and released her debut album, *Moussoulou*, in 1989, which made her a superstar in West Africa. The success of her work was partly credited to her socially engaged lyrics, which often comment on the role of women in a traditional society. Known as “The Songbird of Wassoulou,” she makes use of traditional instruments of the Wassoulou area, such as the calabash. She continued to record throughout the 1990s and 2000s and performed live with several other prominent African artists, including Femi Kuti. Sangaré has taken the social concerns



OUMOU SANGARÉ

expressed in her songs into the wider world in her work as an ambassador for the United Nations.

Carlos Santana

(1947–present, Mexican-American)

Born in Mexico, Carlos Santana learned violin and guitar as a child, and began his music career in earnest in San Francisco in the mid-1960s. The virtuoso guitarist formed the Santana Blues Band (later renamed Santana) in 1966 with the bassist David Brown and keyboardist Gregg Rolie. They developed their sound—a fusion of blues, rock, and Latin American music—through live performances in San Francisco and the group made a well-received appearance at the Woodstock Festival in 1969, attracting international attention. They built on this success with their debut album, *Santana*, which reached number four on the US album chart. The band’s subsequent albums, *Abraxas* and *Santana III*, were also significant commercial successes, and displayed a more overt jazz influence. Although Santana separated from Brown and Rolie after the release of *Santana III*, he continued to record under the name Santana and his 1972 album, *Caravanserai*, showcased his continued interest in jazz and avant-garde music. During the late 1970s, Santana released several commercially successful Latin- and blues-rock albums with the Santana band, while simultaneously pursuing a more eclectic and experimental solo career. Although his mainstream appeal flagged during the 1980s, he returned to commercial prominence in 1999 with the award-winning album, *Supernatural*.

Alfred Schnittke

(1934–98, Russian)

Growing up in the Soviet Union as the son of German-Jewish parents, Alfred Schnittke entered the Moscow Conservatory in 1953. Heavily influenced by Dmitri Shostakovich, he fell foul of Soviet hostility toward experimentation in 1958 when the Union of Composers condemned his oratorio, *Nagasaki*. In 1962, he began a career as a freelance composer and experimented with creating tension in music throughout the 1960s by combining several styles within the same piece—he called this technique “polystylism.” In 1974, he completed Symphony No. 1, a piece which begins with the players arriving on stage one by one and improvising chaotically until the conductor signals for silence. It was condemned by the Union of Composers and when Schnittke

abstained from a Union's vote in 1980, he was banned from leaving the Soviet Union. He suffered from ill health during the mid-to-late-1980s and moved to Hamburg, Germany in 1991. The collapse of the Soviet Union in the same year allowed a wider audience to hear his work.

Arnold Schoenberg

(1874–1951, Austrian)

Born in Vienna, Arnold Schoenberg began composing as a child, but met his contemporary, Alexander Zemlinsky, when he was already a young adult, working in a bank. He married Zemlinsky's sister Mathilde in 1901 and their circle of friends included the composers Alban Berg and Gustav Mahler, and the painter Richard Gerstl. In 1906, he composed the radically dissonant Chamber Symphony No. 1. He continued with an experimental approach with the atonal piano work *Three Pieces*, written in 1909. *Gurrelieder*, his epic cantata, was produced in 1911, and in the same year he was rocked by the death of Mahler, from which he struggled to recover. In 1933 he rejoined the Jewish faith and left Europe for America, eventually settling in Los Angeles, where he took a teaching post at the University of California. He lived in California for the rest of his life.



FRANZ SCHUBERT

Franz Schubert

(1797–1828, Austrian)

Born into a musical family in Vienna, Franz Schubert demonstrated a precocious talent for the violin and piano. By the age of 10 he was studying harmony and the following

year he became a chorister at the Court Chapel in Vienna, where he studied composition with Antonio Salieri, who had also taught the famous composer Ludwig van Beethoven. When Schubert left in 1813, he was already an accomplished composer, having written numerous works, including a symphony, and even started an opera. Following his father's wishes, he became a school teacher, but he continued to compose and eventually felt confident enough

"I try to decorate my imagination as much as I can."

FRANZ SCHUBERT, COMPOSER

to give up teaching. Schubert struggled for recognition, and he suffered from syphilis in 1822. Despite these problems on the personal front, he was always a prolific composer. His impressive output includes 70 chamber music works, 21 piano sonatas, and 60 works for piano duet. By 1825, Schubert had been published and was becoming known in Vienna. In 1827, he composed the first part of the *Winterreise*, a song cycle, and it was for his contribution to the German art

song, or *Lied*, that he won initial recognition. He gave his only public concert in 1828, but by the end of the year his health had deteriorated markedly, and he died on November 19. In the same year, the German composer Robert Schumann visited Schubert's brother and discovered the No. 9 Symphony. Schumann sent it to Felix Mendelssohn, who premiered it the following year.

Robert Schumann

(1810–56, German)

Robert Schumann was born in the Kingdom of Saxony (present-day Germany) and although he received no thorough formal education in music

and literature, he was obsessed by both, possibly influenced by his bookseller father. Persuaded by his mother to pursue a career in law, he moved to Leipzig to study. In 1830, he decided to become a musician after hearing Paganini play. He gave up his studies and moved into the home of

the piano teacher, Friedrich Wieck, whose 11-year old daughter, Clara, was already a piano prodigy. Forced to give up his ambitions for a career as a concert pianist when he injured his hand, he concentrated on composition. Over the next 10 years, he published several piano masterpieces, such as the *Fantasy in C* of 1837, dedicated to Franz Liszt. He edited a new music journal, which brought the music of Frederick Chopin and Johannes Brahms to the attention of the public.

In spite of the gap in their ages, Clara and Schumann fell in love, exchanging their first kiss in 1835. The following year, Clara's father banned their liaison, and Schumann was forced to break off relations with her. However, the couple took Friedrich Wieck to court, and were eventually married in 1840. Throughout his career, Schumann had claimed the song was an inferior medium to instrumental music, but in 1840 he started to work in the genre. He had written more than 150 pieces before the year was over, including the masterful *Dichterliebe* cycle. Schumann and Clara had a large family (seven children survived). Unfortunately, Schumann, whose family had a history of mental illness, had begun to suffer from severe depression by 1844. He tried to kill himself by jumping into the Rhine River in 1854 and he died in an asylum in 1856.

Alexander Scriabin

(Russian, 1872–1915)

A precocious child born into an aristocratic family in Moscow, Alexander Scriabin studied piano from an early age, and even experimented with building his own instruments. After a period of study at the Moscow Conservatory, he launched into a career as a concert pianist. An injury to his right hand put a temporary halt to his performing career but gave him more time to compose. In 1896, his first orchestral score, *Piano Concerto*, was well received by audiences and earned him some fame. In 1897, Scriabin married and a year later he took up the post of Professor of Piano at the Moscow Conservatory. In 1904, he moved to Switzerland, separated from his wife, and married again. He



ALEXANDER SCRIBIN

continued to compose and wrote Piano Sonata No. 5 in 1907, which was a landmark in his rejection of the Romantic legacy. This innovative approach made him a highly influential figure. Composed around the same time, *The Poem of Ecstasy*, an orchestral piece, reflects his interest in the esoteric philosophy of theosophy. Scriabin died from septicemia in Moscow at the age of 43.

Peter Sculthorpe

(1929–present, Australian)

Peter Sculthorpe wrote music under the bedsheets by flashlight as a boy, after being rebuked by his piano teacher for composing rather than practicing, and he was only 16 when he began studying music at the University of Melbourne. In 1955, his "Piano Sonatina" was selected to represent Australia at the International Society for Contemporary Music Festival in Germany and in 1958 he won a scholarship to study in England. On returning to Australia in 1961, he composed *Irkanda I*, a moving tribute to his father and a farewell to Europe. Since then he has explored the unique sound world of Australia, reflecting the continent's landscape through his work. For example, *Earthcry* (1986) uses the suggestion of Aboriginal chant to lament abuse of the environment by modern civilization. Although Sculthorpe incorporates elements from Japanese and Balinese music into his work, reasoning that Australian art should link to the wider Pacific Rim culture, he most regularly employs sounds native to Australia, as in *Requiem* (2004), a substantial work which makes use of didgeridoos.

Sex Pistols

(active 1975–78, English)

Formed in 1975, the Sex Pistols were initially comprised of the singer Johnny Rotten, the guitarist Steve Jones, the bassist Glenn Matlock, and the drummer Paul Cook. Overseen by Malcolm McLaren, a former art student, the band built up a following through their iconoclastic attitude and confrontational live shows. Their notoriety was confirmed by adverse reaction to their first single, "Anarchy in the UK," and a pre-watershed television appearance in which they swore. Matlock left the band in 1977 and was replaced by Sid Vicious, a friend of Johnny Rotten, who was initially unable to play the bass. Later in the year, they released their second single, the antiestablishment "God Save the Queen," to coincide with Queen Elizabeth's silver jubilee celebrations. The song was a commercial success, debuting at number two in the UK singles chart. They released their only album at the end of 1977 and embarked on a brief tour of the United States in early 1978. During this time, schisms emerged between Rotten and the rest of the band and the group broke up. Johnny Rotten went on to form the critically acclaimed post-punk band, Public Image Ltd., and Sid Vicious died of a heroin overdose in 1979.

Ravi Shankar

(1920–2012, Indian)

Born in Varanasi, India, Shankar expressed an early interest in dance, attaching himself to his brother's Company of Hindu Dance and Music. However, in 1938 he traveled to Maihar to study music with Allauddin Khan. From 1944–48, he performed in venues around India and launched his career as a recording artist in 1948.

"Pop changes week to week, month to month. But great music is like literature."

RAVI SHANKAR, COMPOSER AND SITAR PLAYER

Shankar left his job as music director for All India Radio in 1956 to become an international performer, visiting the United States and Europe and educating audiences in Indian Carnatic music. By the late 1960s, Shankar's popularity with pop stars such as George Harrison of The Beatles had boosted his fame, and he spent much of the 1970s and '80s performing to international audiences and occupying a teaching post in California, where he lived until his death at the age of 92.



DMITRI SHOSTAKOVITCH

Dmitri Shostakovich

(1906–75, Russian)

Born in St. Petersburg, Shostakovich began to learn the piano with his mother at age nine, displaying signs of talent from an early age. He entered the St. Petersburg Conservatory two years after the Bolshevik Revolution of 1917, and enjoyed his first major success at the age of 25, with his Symphony No. 1. He spent much of the 1920s and '30s writing film and theatre scores and in 1932 he married Nina Varzar, a physics student, although he would go on to have several affairs. A victim of the Soviet state's repressive attitude toward art, his 1936 opera was condemned in the state newspaper, *Pravda*. From then on, he was obliged to write state-sanctioned optimistic pieces alongside his more personal work, such as Symphony No. 10, an ambiguous piece written in 1953, the year of Stalin's death. After Varzar's death in 1957, he remarried twice, but during the 1960s his health began to decline. In 1962, he premiered Symphony No. 13: a description of a massacre of Jews in Russia in 1943, it is

typical of the bare and hollow style of his later work. After a heart attack in 1966, he spent much of the remainder of his life in the hospital, although he went to England in 1972 to meet his friend, the composer Benjamin Britten.

Jean Sibelius

(1865–1957, Finnish)

Born into a Swedish-speaking family in Finland, Jean Sibelius went to Helsinki to study law, but soon abandoned this to study music full-time at The Helsinki Music Institute. After two years in Berlin and Vienna, he returned to Finland in 1891, taking a position at the Institute. Success came almost instantaneously with the symphonic poem *Kullervo*, a statement of nationalism at a time when Finland was under Russia's control. Although Sibelius was immediately popular with the Finnish cultural establishment, it was not until his Symphony No. 1 in 1899 that he began to achieve international recognition. In 1904, unable to concentrate on composition in Helsinki, he built a house in the country and lived there for the rest of his life. While there, he composed the significant symphonies, Symphony No. 6 and Symphony No. 7.

Flor Silvestre

(1929–present, Mexican)

Born in the state of Guanajuato in the center of Mexico, Flor Silvestre moved with her family to Mexico City at the age of 13. It was there she began her career as a singer, performing classic songs from the ranchera repertoire. Her profile was boosted by radio stations, firstly XFO, where she rose to prominence, and then XEW, where she won a talent contest that

secured her an opportunity to tour Mexico and Central and South America. At the age of 21, she built on her profile as a singer to begin a career as a film actress, which further increased her popularity. She married for the first time in her 20s and had three children, but the defining relationship of her life was with the hugely successful Mexican actor and singer, Antonio Aguilar. Their two sons, Antonio Aguilar Jr. and Pepe Aguilar, are both successful singers in their own right.

Simon and Garfunkel

(active 1957–70, American)

Childhood friends from New York, Paul Simon and Art Garfunkel enjoyed minor commercial success during the mid 1950s as a pop duo called Tom and Jerry. Although they separated during the late 1950s to go to college, they re-formed in 1963 as a folk duo, releasing the initially unsuccessful album, *Wednesday Morning, 3 A.M.* After a short hiatus, during which time Paul Simon pursued a solo career, Simon and Garfunkel re-formed as a result of enthusiasm for a reworked version of "The Sound of Silence" from their *Wednesday Morning* album. Developing their folk-rock sound, they reached a large audience with their 1966 album *Parsley, Sage, Rosemary, and Thyme*, and their single "Mrs. Robinson," from the soundtrack for the movie *The Graduate*, was a huge commercial hit. They capitalized on this success with the release of *Bridge Over Troubled Water* in 1970, which contained four hit singles and won several Grammy Award. The duo stopped recording together after 1970, with the exception of the 1975 single "My Little Town," although they continue to stage occasional concerts.



SIMON AND GARFUNKEL



FRANK SINATRA

Frank Sinatra (1915–98, American)

A native of New Jersey, Sinatra began his singing career with a vocal group called The Hoboken Four, but it was his time working as a vocalist for the bandleader Tommy Dorsey that catapulted him into the public eye. During that two-year period, from 1940–42, he achieved his first significant hit, “I’ll Never Smile Again,” which topped the charts for 12 consecutive weeks. However, Sinatra’s relationship with Dorsey soured, and he released several records as a solo artist in 1943. In the same year, he began a film career that enhanced his burgeoning fame, but his popularity dwindled in the late 1940s. In 1953, he won an Oscar for Best Supporting Actor in *From Here to Eternity* and a prolific and popular phase of recording followed, beginning with the critically acclaimed album, *In the Wee Small Hours* (1955). Famed for his skill as a singer of ballads, Sinatra also included swing music into his repertoire during this period. His success continued until his premature retirement in 1970. He returned to performing in 1973, continuing to work until he suffered a heart attack in 1997.

Noble Sissle (1889–1975, American)

Having joined the army in 1918, Noble Sissle played the violin and drums with an acclaimed regimental jazz band, led

by Lieutenant James Reese Europe. He continued working with Europe’s band after the end of World War I and assumed control of the group with his friend, the pianist and composer Eubie Blake, after Europe’s murder in 1919. Sissle and Blake achieved fame in 1921, when they became the first African Americans to write a hit Broadway musical, *Shuffle Along*. Sissle enjoyed success as a bandleader during the 1930s and ’40s, touring Europe and working with acclaimed musicians, including the singer Lena Horne and the clarinetist Sidney Bechet. Sissle became a radio DJ in 1954 and continued to promote African-American music until his death in 1975.

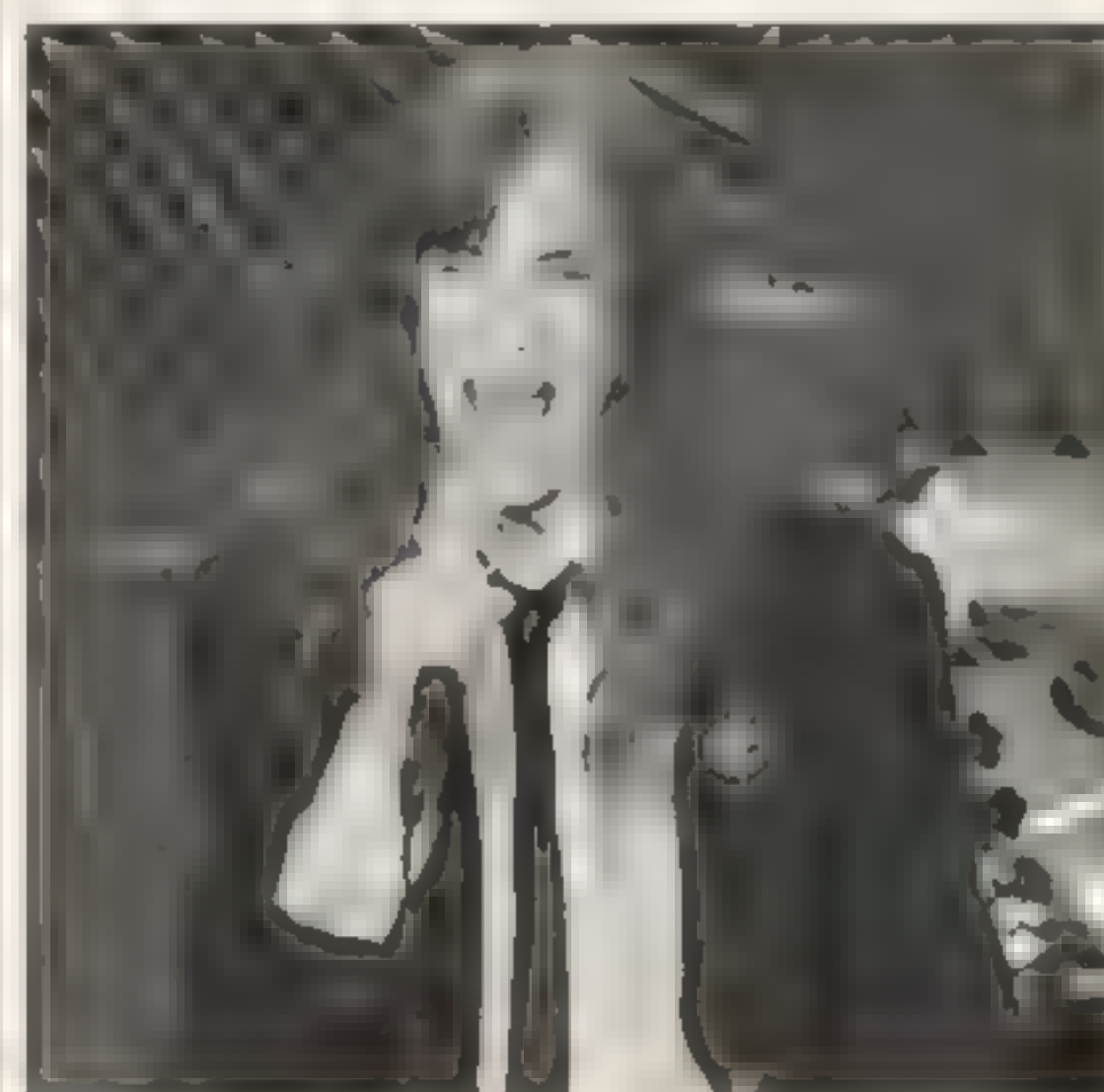
Sly and the Family Stone (active 1967–75, American)

Involved with professional music as a teenager, Sly Stone studied music during the early 1960s before becoming a DJ and record producer. In 1967, he founded Sly and the Family Stone and their debut album, *A Whole New Thing*, received positive critical reactions, despite being largely ignored by the public. However, their 1968 album *Dance to the Music*, a fusion of pop, rock, and soul, achieved commercial success and *Stand!*, released in 1969, turned them into pop stars. Accessible and innovative, fusing psychedelic rock with funk and pop, the record eventually sold more than three million copies. The band’s

performance at the Woodstock Festival in the same year established their reputation as a great live act. However, Stone’s drug abuse and disaffection with American politics led to friction within the group. Several members left after the release of *There’s A Riot Goin’ On* in 1970, an album that was definitive in shaping the sound of funk during the 1970s.

Patti Smith (1946–present, American)

Starting her musical career as a street performer in Paris in 1969, Patti Smith established a reputation as a writer and spoken word artist in New York during the early 1970s, occasionally setting her words to the music of guitarist Lenny Kaye. They began to record their material in 1974, and in 1975 Smith released her debut album, the critically acclaimed *Horses*. Buoyed by the success of punk, she was a popular live performer in Europe and the United States, and she released three other albums during the late 1970s, with *Easter* (1978) achieving the greatest commercial success. After her marriage to a fellow musician in 1980, Smith became a less frequent performer, but her influential early work has earned her the nickname “Godmother of Punk.” Her memoir, titled *Just Kids*, won the National Book Award in 2010.



PATTI SMITH

The Smiths (active 1982–87 English)

Formed in Manchester in 1982 by the singer Steven Morrissey and the guitarist Johnny Marr, The Smiths also consisted of the bassist Andy Rourke and the drummer Mike Joyce. Their earliest singles, such as “This Charming Man” and “What Difference Does It Make,” established the blueprint for their sound, defined by Marr’s jangling, melodic guitar riffs and the literate lyrics and distinctive crooning singing style of Morrissey. Having developed a fervently enthusiastic fanbase through their singles and live performances, The

Smiths released their debut album, *The Smiths*, in 1984 and it reached number two in the UK charts. Despite receiving less critical acclaim, their second album, *Meat Is Murder*, charted at number one in the UK, and their third album, *The Queen Is Dead*, earned them growing support in the United States. They disbanded in 1987 and *Strangeways, Here We Come*, released after their breakup, became their most commercially successful record in the UK. Morrissey and Marr have both maintained high profiles within music, Morrissey as a solo artist, and Marr as a member of the group Electronic and guest guitarist with contemporary indie-rock bands, such as The Cribs.

Southern All Stars (active 1975–present, Japanese)

Led by the singer and guitarist Keisuke Kuwata, the Tokyo-based pop-rock band Southern All Stars first came to the attention of the public in 1978 with two novelty singles, supported by entertaining live shows. They established themselves as serious artists in 1979 with a ballad, *Itoshi no Ellie*, and released five number-one charting studio albums between 1980 and 1985. In 1982, Kuwata married the band’s singer and keyboardist, Yuko Hara. Southern All Stars released their critically acclaimed album “Kamakura” in 1985 and Hara and Kuwata had a child together in the same year. The group returned from a three-year break in 1988, and continued to enjoy success throughout the 1990s and 2000s. They have sold over 47 million records in Japan and are regarded by many people as the most important J-pop band of all time.

Britney Spears (1981–present, American)

A child television star, Britney Spears achieved instant international fame at the age of 16 with the release of her first album, *Baby One More Time*, which produced several successful singles and earned her the title, “Princess of Pop.” Having begun a trend for young female solo performers, Spears released her second album, *Oops!... I Did It Again*, which reached number one in 13 countries. She moved toward a more dance-based adult sound with her fourth album, *In the Zone*, and worked with several famous dance and R&B producers, including Moby and R. Kelly. Although her personal life was the subject of constant media attention throughout the 2000s, she sustained her commercial popularity, releasing several albums and staging international tours. She is credited with having sold over 100 million albums around the world.

Bruce Springsteen

(1949–present, American)

Having spent the 1960s failing to achieve success with several bands, Bruce Springsteen launched himself as a solo artist in 1973. Although his first two albums garnered some critical acclaim, 1975's *Born to Run* captured a mainstream audience for his ambitious, melodic rock music. Despite legal battles and a changing musical landscape, he maintained his position as a commercial success during the late 1970s. He experimented with haunting acoustic ballads and crowd-pleasing pop-rock during the early 1980s, before releasing *Born in the USA* in 1984. The album secured Springsteen's position as a giant of mainstream rock, selling 15 million copies, producing seven singles, including "Dancing in the Dark," and launching a two-year tour of large venues. Springsteen continued to surprise and challenge his audience during the late 1980s and '90s, turning away from his popular



BRUCE SPRINGSTEEN

pop-rock sound and releasing several intimate, folk-influenced albums, including *The Ghost of Tom Joad* (1995). From 2000 onward, he actively involved himself with social and political issues, supporting Barack Obama's US presidential campaigns of 2008 and 2012 and releasing *The Rising*, a 2002 album reflecting on the September 11 attacks of 2001.

Sting

(1951–present, English)

Born Gordon Sumner, Sting began his music career by playing in jazz bands while working as a teacher in the northeast of England. He moved to London in 1977 and formed the band The Police with Stewart Copeland and Henri Padovani. Although they were influenced by punk bands, their music displayed a greater tendency toward catchy, well-produced pop songs with a pronounced reggae influence, often manifested in Sting's bass lines and vocals. With their second album, *Reggatta de Blanc*, and the singles "Walking on the Moon" and "Message In a Bottle," The Police achieved popularity throughout Europe in 1979, and their success spread to America in the early 1980s. Their fifth album, *Synchronicity*, released in 1983, reached number one on both the UK and US charts. The Police disbanded in 1987 and Sting released *Nothing Like the Sun*, an album that displayed the jazz

influences of his earliest work in music. In 1993, he moved back toward conventional rock and pop with *Ten Summoner's Tales*, which produced the international hit single, "Fields of Gold." Sting continues to release music and in 2007 The Police reformed to perform a series of successful concerts. In addition to his music, Sting is known for his ecological activism.

Karlheinz Stockhausen

(1928–2007, German)

As an adolescent growing up in Germany during the 1930s and '40s, Stockhausen's life was dominated by war; his father was declared missing in action in 1945 and

his mother is believed to have been a victim of the Nazi's euthanasia policy. In postwar Cologne, Stockhausen funded his music studies by playing in piano bars and accompanying a stage magician. He moved to Paris in 1952 where he studied with the composer Olivier Messiaen and became involved in the birth of electronic music, producing seminal works such as *Gesang der Jünglinge* (1956). He taught

at the prestigious Darmstadt school during the late 1950s, and during the 1960s he formed his own ensemble and embarked on several world tours. Always experimenting as a composer, in 1968 he produced *Stimmung*, a 70-minute work for six singers based on a single chord. Toward the end of his life, he focused on completing a cycle of seven operas titled *Licht*—the 29-hour cycle took decades to complete. The first to be written, *Donnerstag*, was staged in Milan in 1981; the last, *Sonntag*, was completed in 2003, and premiered in Cologne in 2011, four years after his death. Although they are markedly different in character, all seven operas are linked by three key melodies.

Johan Strauss Sr.

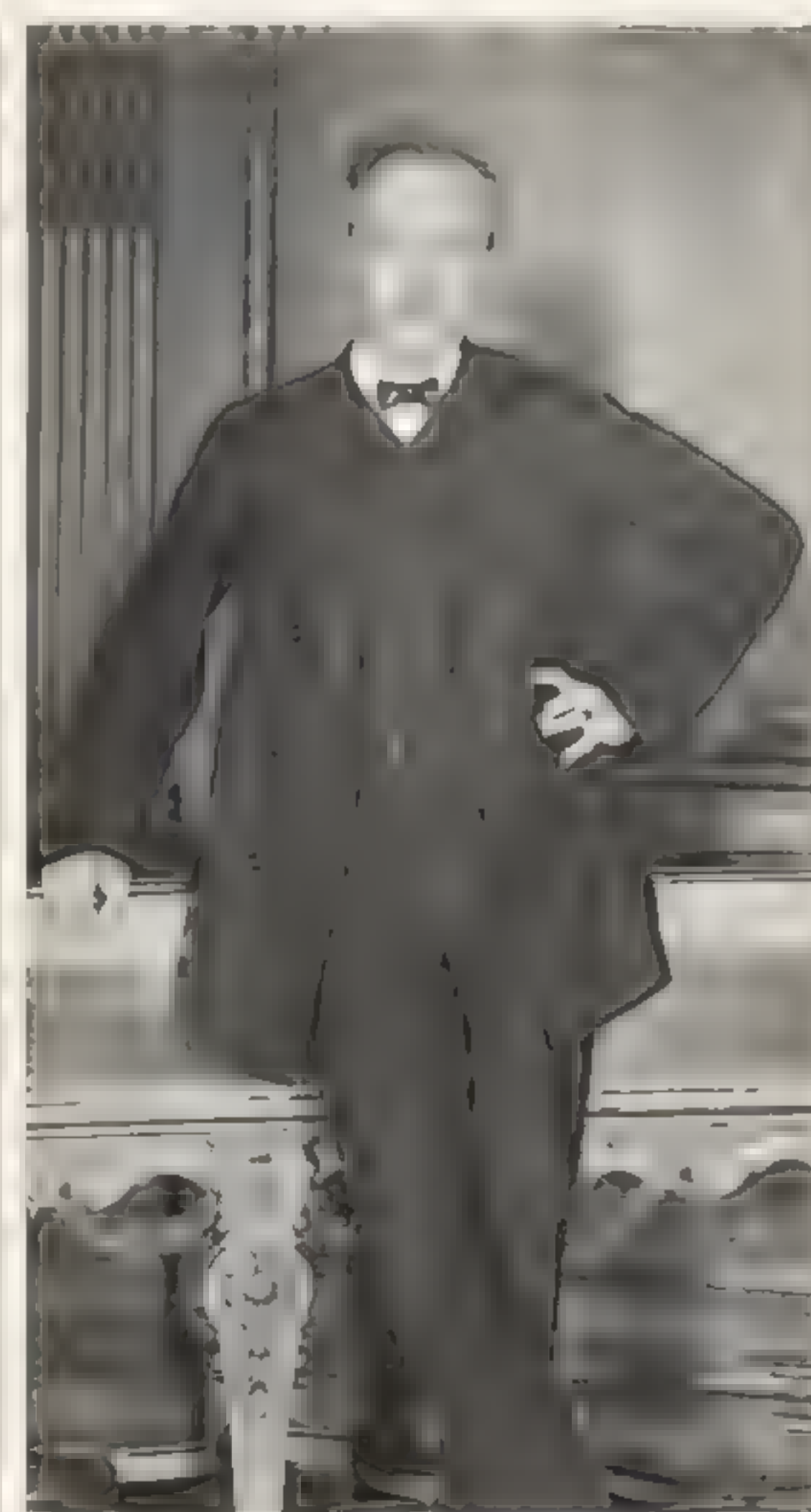
(1804–49, Austrian)

Of humble origins, Johan Strauss Sr. learned to play the violin in his teens while apprenticed to a bookbinder, spending the evenings performing traditional dances in local taverns. Inspired by Carl Maria von Weber's 1819 piece *Invitation to the Dance*, he expanded the Viennese waltz into a chain of dances framed by an introduction and coda and formed his own orchestra to present these works in 1825. A six-year contract to play at the prestigious Sperl Dance Hall consolidated his fame and he was soon in demand at ballrooms across Europe. During this period, he composed many successful waltzes, including the *Loreley Rheinklänge* of 1844. In 1846 Strauss was appointed the first ever Royal and Imperial Hofballmusikdirektor and two years later he composed the stirring *Radetzky March*, a celebration of an Austrian military victory of Italian revolutionaries.

Richard Strauss

(1864–1949, German)

Born in Munich, Strauss was the son of a horn player in the court orchestra. He began composing at the age of six and received private lessons in music theory and orchestration, but he did not attend a conservatory. In 1885, Strauss became assistant conductor to Hans von Bülow in Meiningen, during which time he developed a deep knowledge of the symphony orchestra. He married the soprano Pauline de Ahna, a general's daughter, in 1894 and she inspired many of his songs. His tone poems of the 1890s established his reputation as an original and unusual composer. The successful Strauss built himself a large villa at Garmish, Germany in 1908. He was the conductor of the Berlin Royal Opera from 1898–1918, and during



RICHARD STRAUSS

this period he wrote the hugely successful opera, *Salome*. After a stint as Joint Director of the Vienna Opera, Strauss was given the position of Director of the Reichsmusikkamer by the Nazi party, although he lost the post two years later because of his collaboration with the Jewish librettist Stefan Zweig. Strauss spent much of World War II in Vienna, then returned to Garmish. He died in 1949, but not before completing *Four Last Songs*, settings of four poems, three written by Hermann Hesse and one by Joseph von Eichendorff.

Igor Stravinsky

(1882–1971, Russian)

Stravinsky was born near St. Petersburg, where his father was principal bass singer with the Imperial Opera at the Mariinsky Theatre. As a consequence, he grew up around famous musicians, writers, and artists; Borodin, Dostoyevsky, and his future teacher, Rimsky-Korsakov, were all family friends. As a young man, Stravinsky did not display exceptional musical talent and in 1902 he began to study law at St. Petersburg University, learning music with Rimsky-Korsakov in his spare time. Musical success came in 1910 when Serge Diaghilev, director of Ballets Russes, commissioned *The Firebird*. The ballet's Paris première was very successful and also launched the career of another Diaghilev protégé, the dancer Vaslav Nijinsky. As a result, Stravinsky joined Europe's artistic elite, including Picasso, Gide, and Cocteau, many of whom he collaborated with in

further ballets. *The Rite of Spring* received its premiere in 1913, displaying an entirely original kind of music that could not be written in a constant time signature. Stravinsky's midcareer period was increasingly influenced by European "Classical" heritage, such as the ballet *Apollon Musagete*, which had its US premiere in 1928. Stravinsky adopted French citizenship in 1937, but escaped World War II by leaving Europe for America in 1939, after the deaths of his wife and eldest daughter. In the final phase of his career, he adopted unusual compositional techniques, as demonstrated by works such as *Agon* (1954–57) and *The Flood* (1962). Stravinsky died at the age of 88 and was buried on the island of San Michele in the Venetian lagoon, close to the tomb of Diaghilev.

Arthur Sullivan (1842–1900, English)

The son of an Irish bandmaster, Arthur Sullivan joined the Chapel Royal as a chorister in 1854 and around the same time he published his first composition. After studying in London at the Royal Academy of Music and then at the Leipzig Conservatory, he wrote cantatas and symphonies before writing his first comic operetta, *Cox and Box*. In 1871 he met the playwright, W. S. Gilbert, and their collaboration produced many notable operettas, including *HMS Pinafore* in 1878 and *The Pirates of Penzance* a year later. Sullivan was knighted in 1883 and he produced his only opera, *Ivanhoe*, in 1891. His famous partnership with Gilbert ended in 1896 and he died four years later.

Donna Summer (1948–2012, American)

Growing up in a religious family in Boston, Donna Summer's first experience as a singer came as a member of a church gospel choir. During the early-to-mid-1960s she sang with several bands, including the rock group Crow, but her first professional job as a performer was in musical theater. She moved to Germany in the late 1960s to appear in a production of the psychedelic musical *Hair* and married a German citizen, Helmut Sommer. In 1974, Summer collaborated with the Italian producer Giorgio Moroder for her first album, *Lady of the Night*, and the following year they worked together again on "Love to Love You Baby," a huge hit that made her a star in Europe and America. She strengthened her connection to disco in 1977 with the release of the single "I Feel Love,"



THE SUPREMES

which brought her mainstream popularity and was hugely influential in the development of electronic dance music. Her success continued into the late 1970s and in 1979 she became the first woman to have three US number one singles in the same year.

The Supremes (active 1959–77, American)

The trio of Diana Ross, Florence Ballard, and Mary Wilson, were originally part of a quartet (with Barbara Martin), known as The Primettes, formed as a sister group to the Detroit-based male vocal group The Primes. Their early years, with Ross and Ballard sharing lead vocals, were unsuccessful. Martin left the group in 1961 and The Supreme's registered their first minor hit in 1963, with Ross assuming sole responsibility

charts. Despite continued success, Ballard left in 1967 and the group's name was changed to Diana Ross and the Supremes, reflecting Berry Gordy's feelings about Ross's superior public appeal. Ross's stardom eventually led to her leaving the group in 1970 to pursue a solo career. Although The Supremes continued until 1977, they were unable to re-create the success of the 1960s.

Rabindranath Tagore (1861–1941, Indian)

Born in Kolkata to an aristocratic family, Tagore was exposed to a huge variety of arts and culture, including performances of Bengali and Western classical music. Although he had no interest in formal education, his father wanted him to become a lawyer, and he briefly studied at University College

genres, most notably the short story—and a composer. He is credited with the composition of over 2,000 songs, which are known as Rabindrasangeet ("Tagore songs"). Their structures vary: some follow the well-established ragas of Indian classical music while some are new, drawing on Tagore's broad knowledge of music from around the world. In 1915, Tagore was knighted but he renounced the honor in 1919 after a massacre of Indians by the British army shocked the nation. At the age of 60, he took up drawing and painting and his works were exhibited in venues around Europe. Thirty years after his death his song "Amar Shonar Bangla" was adopted as the anthem of Bangladesh.

Rachid Taha (1958–present, Algerian)

Born in Algeria in 1958, Taha moved to Lyon in France with his parents in 1968. As a teenager in the mid-1970s, he worked as a DJ in the city, playing a variety of musical styles. In 1980, he formed a band called Carte de Séjour, inspired by the attitude and musical experimentation of the British punk group, The Clash. Taha's band released two albums and in 1986, he achieved notoriety with an ironic and anti-establishment cover of a classic sentimental pop song, "Douce France" ("Sweet France"), which was banned from French radio. He launched his solo career in 1989, and during the 1990s his work demonstrated a greater Arabic influence. His greatest critical and commercial success came in 1998 with *Diwan*, an album of raï music, which foregrounded the sound of the traditional Arabic guitarlike instrument, the 'ud.



RACHID TAHA

"Music fills the infinite between two souls."

RABINDRANATH TAGORE, COMPOSER

for lead vocals. Between 1964 and 1965 they made five consecutive number one hits, including "Baby Love" and "Stop! In the Name of Love." The most commercially successful of all the artists on Berry Gordy's Motown label, their 1966 album, *The Supremes A' Go-Go*, displaced The Beatles at the top of the Billboard

London, though he was more interested in being exposed to English culture, through performances of Shakespeare and folk music. In 1880, Tagore returned to India and in 1883 he married Mrinalini Devi, with whom he went on to have five children. A polymath, Tagore was a prolific author—producing works in several



ALAN TAM

Seo Taiji

(1972–present, South Korean)

As a teenager growing up in Seoul, Seo Taiji performed with several amateur bands before dropping out of school at the age of 17 to begin a career in music. A year later he formed Seo Taiji and Boys and their first album, a dance-pop crossover, was a huge commercial success, introducing a new sound and esthetic to South Korea and occupying the number one spot in the charts for 17 weeks, a record at the time. Between 1994 and 1996 the band built up a huge following in South Korea and East Asia as whole, while making a transition from pop music to heavy metal and rap. Although this was a popular move with fans, Taiji was frequently criticized by the Korean Media Ratings Board for producing music that was judged to be inappropriate for his teenage audience. After the group disbanded in 1996, Taiji returned to music and achieved acclaim and popularity throughout the 2000s. Nicknamed the “President of Culture” because of his prominent position in South Korean music, he wrote *The Great Seotaiji Symphony* in 2008, an orchestral reworking of his music to be performed by the Royal Philharmonic Orchestra of London.

Alan Tam

(1950–present, Hong Kong)

Alan Tam began his musical career in 1969 as a vocalist with the Hong Kong band The Wynners. As they rose to fame during the 1970s their style evolved, moving from covers of Western pop songs to original songs written in Cantonese. These recordings were central to the development of the Cantopop genre. Tam built on this success as a solo artist during the early 1980s, achieving fame and phenomenal record sales with his albums and singles of modern ballads. By the end of the decade his prestige

was so significant that he began to mentor other artists, resulting in the nickname “Principal.”

Ebo Taylor

(1936–present, Ghanaian)

Ebo Taylor rose to prominence in Ghanaian music during the 1950s with two highlife bands, the Stargazers and the Broadway Dance Band. In 1962, he formed the Black Star Highlife band and moved to London, where he collaborated with other UK-based African musicians. Back in Ghana during the 1970s, he developed his sound, combining highlife music with other genres, including afrobeat. Taylor continues to perform and record, and interest in his music from modern hip-hop artists has produced a late flowering of creativity, resulting in several acclaimed albums.

Pyotr Ilyich Tchaikovsky

(1840–93, Russian)

Pyotr Tchaikovsky was born into a large middle-class family in the provincial town of Votkinsk, in present-day Udmurtia, Russia. After studying law in St. Petersburg, he became a civil servant, studying music privately and displaying only average ability. He left his job to concentrate on music at St. Petersburg Conservatory and during five years under the tutelage of Russian musician Anton Rubinstein he progressed rapidly. He moved to Moscow in 1865 to teach at the newly established Moscow Conservatory and enjoyed celebrity in artistic circles. At the age of 37, Tchaikovsky, a homosexual, entered into a platonic marriage of convenience with an infatuated student, Antonina Milyukova. This situation had a damaging effect on his emotional state and his ability to compose, and the couple separated after two months. In 1875, Tchaikovsky’s Piano Concerto No. 1

received its première; its unorthodox mix of Ukranian folk themes, French song, and grand opening tune had caused an argument between Tchaikovsky and his chosen performer, the pianist Nikolai Rubinstein, but the performance was a success. From 1876 onward, Tchaikovsky corresponded with Nadezhda von Meck, a wealthy widow and lover of his music, who became his financial supporter (although they never met, by mutual agreement). By his early 50s, he was ill and depressed. In 1893 he died of cholera. Tchaikovsky composed across a range of genres and styles, including choral settings, symphonies, concertos, and chamber music. However, he is probably best known for his contribution to ballet music. Despite an unsuccessful première in 1877, *Swan Lake* was revised two years after Tchaikovsky’s death. This later version is the basis of the ballet we know today.

Georg Philipp Telemann

(1681–1767, German)

Georg Telemann’s career in music began with several Church and court positions in Poland and Germany: he took up the role as director of the Leipzig Orchestra in 1704, then moved to the New Church in Leipzig in c.1704, before assuming the role of Konzertmeister in Eisenach, where he formed a friendship with J.S. Bach. In 1721, he was appointed music director and cantor at Hamburg, a prestigious post that he held until his death. Telemann was one of the most prolific composers of the Baroque period and his instrumental works include many orchestral suites, concertos, quartets, trios, and compositions for keyboard. His cantatas and larger church works

number over 1,000 and he also wrote 50 operas, including the comedy *Der geduldige Socrates* (*The Patient Socrates*), of 1721. Telemann was an innovator and he was attracted to the forms and styles of French and Italian music that had recently become fashionable. This influence was reflected by his suites and overtures in the French style, concertos and sonatas in the Italian style, and the elements of Polish folk song he incorporated into his work. During his lifetime he was the best-known composer in Germany, supplying demand for his work with a seemingly never-ending stream of compositions. Today, Telemann is chiefly known for his solo and trio sonatas, best exemplified by his magnum opus, *Musique de Table*, a set of works published in three separate anthologies, each containing an orchestral suite, trio, quartet, concerto for solo instruments, and a single-movement piece titled “Conclusion.” Another of Telemann’s innovations was the German periodical *Der getreue Music-Meister*, which provided amateur musicians with instrumental and vocal pieces for domestic music-making.

Tinariwen

(active 1979–present, Malian)

A Malian Tuareg group formed in Libya, Tinariwen began their musical career by fusing African music, particularly traditional Tuareg melodies and rhythm, with western instrumentation such as steel-string acoustic guitars. The group returned to Mali in 1989 and, after the Tuareg rebellion against the government in 1990, they began to record and perform throughout the Sahara region. Addressing political and social issues through their work,



TINARIWEN

they developed an international audience in the late 1990s and released their first music outside northern Africa in 2001.

Ali Farka Touré (1939–2006, Malian)

Having taught himself several Malian instruments as a teenager, Ali Farka Touré secured a government job as a regional musical director during the 1960s, accompanying, training, and rehearsing troupes of dancers and singers. In 1968, he began to play the six-string acoustic guitar, fusing traditional African music with American blues. He developed his proficiency and unique style while working as an engineer and orchestra member at National Radio Mali and began to release music during the late 1970s. During the late 1980s, the burgeoning interest in world music helped him rise to international prominence and his tours of Europe and North America during the 1990s added to his fame. Often cited as one of the greatest guitarists in the history of the instrument, Touré is frequently described as the “African John Lee Hooker.”

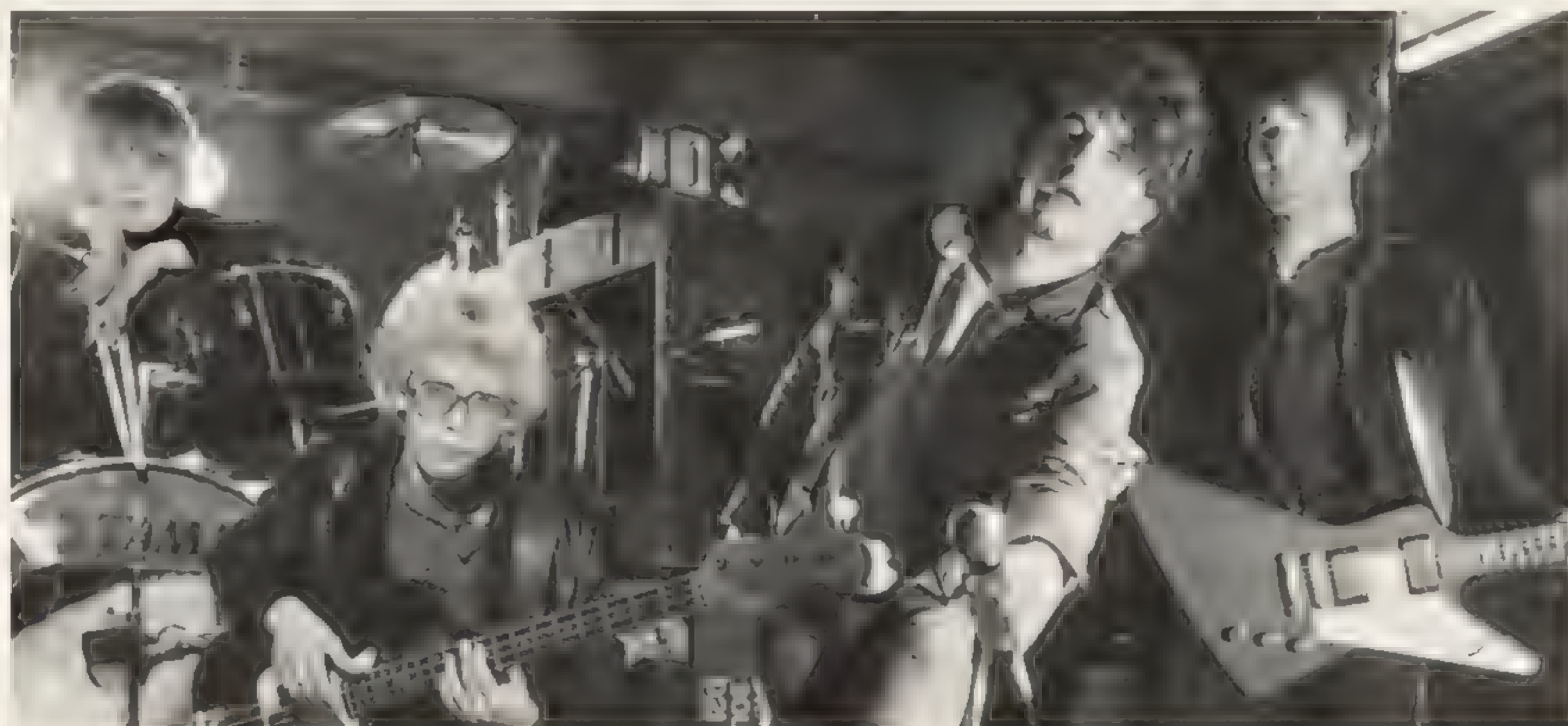
Mark-Anthony Turnage (1960–present, English)

Shortly after his graduation from the Royal College of Music, London, Mark-Anthony Turnage won the Guinness Prize in 1981 for his composition *Night Dances*. In 1988 he was commissioned to write an opera for the Munich Biennale and the result, *Greek*, written along with the playwright Steven Berkoff, was an international success. In 1989, Sir Simon Rattle invited Turnage to become composer-in-association with the City of Birmingham Symphony Orchestra, resulting in the abrasive piece, *Three Screaming Popes*. A jazz music enthusiast, Turnage collaborated with the musician John Schofield in 1996 to produce *Blood on the Floor*, a piece for an ensemble and jazz trio that combines composed music with jazz improvisation. A commercially successful composer, Turnage wrote *Anna Nicole*, a controversial opera about the former model and television personality, in 2011.

U2

(active 1976–present, Irish)

Formed in Dublin while the members were still teenagers, U2 spent six years developing their sound before they won a talent show in 1978. The demo they recorded as part of their prize helped them to secure a record deal



U2

and they released their first album, *Boy*, in 1980. Establishing their large-scale, atmospheric rock sound, founded on Bono's strong vocals and The Edge's echoing guitar, their album *War* (1983) gave rise to the major tour that established them as a popular band worldwide. A campaigning group who frequently addressed political and social issues, U2 were most famous for their powerful live performances until the release of *The Joshua Tree* in 1987.

“The **truth is when that singer is **saying** something... it affects you right down **within** you.”**

BONO, SINGER AND SONGWRITER

which was a critical and commercial success and became their first number one album in the United States. During the 1990s, they experimented with a range of styles, including industrial and dance, and continued to win acclaim for their ambitious live performances.

Caetano Veloso (1942–present, Brazilian)

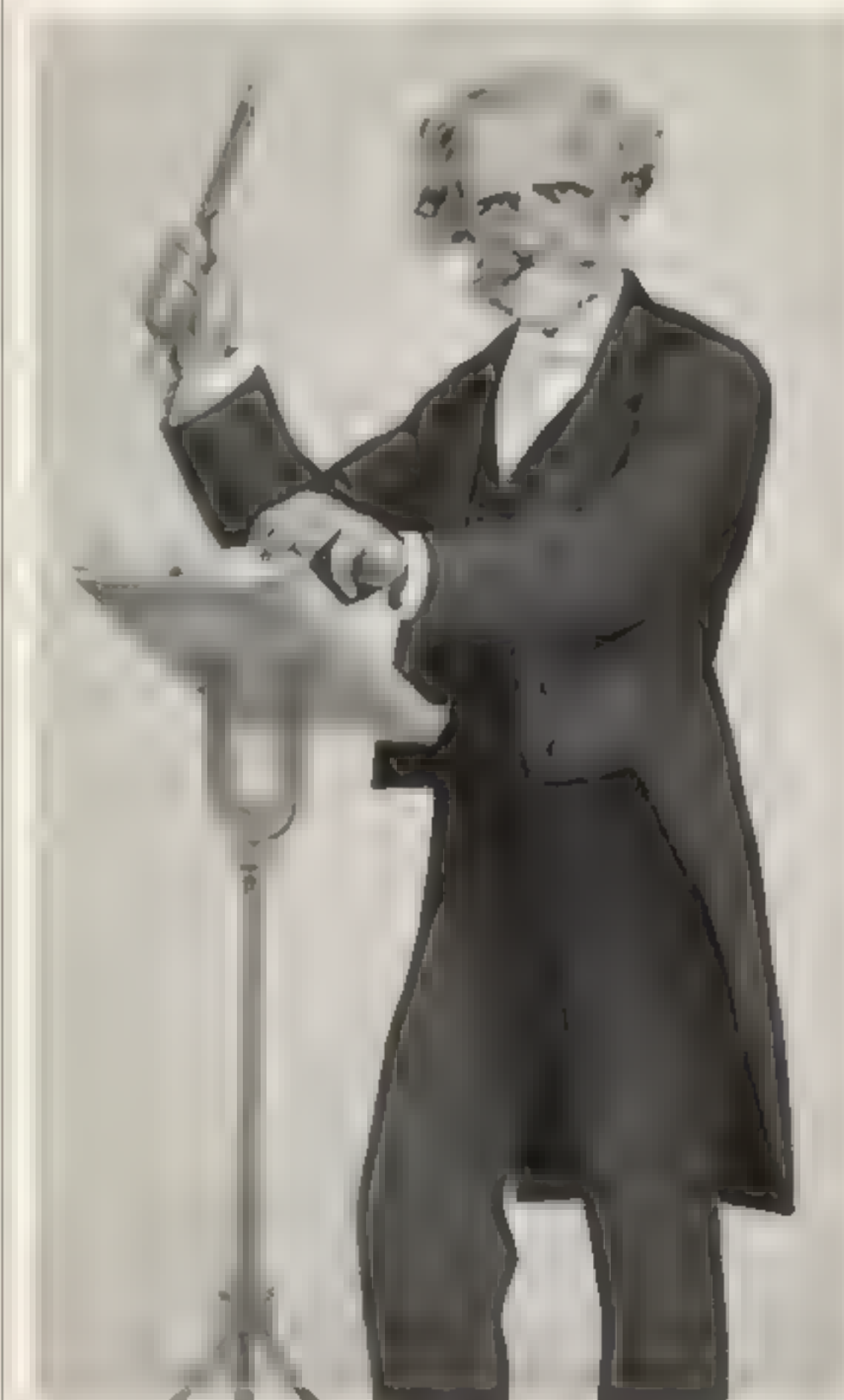
Born in the province of Bahia on the northeastern coast of Brazil, as a teenager Caetano Veloso was influenced by the bossa nova music of Joao Gilberto. He moved to Rio de Janeiro in 1965, winning a songwriting competition and signing a record deal shortly afterward. During the late 1960s, Veloso was a founding member of the Tropicalia movement, combining rock with more traditional Brazilian music and writing lyrics that were highly critical of the country's military dictatorship. As a result of government

persecution, Veloso moved to London in 1968, returning to Brazil in 1972 to cement his status as one of the country's leading artists. During the 1970s and '80s he stretched himself as a songwriter, combining traditional Brazilian rhythms and sounds with the song structures of pop music. In addition to being one of Brazil's most significant musicians, Veloso is acknowledged as an influential figure in music throughout the world.

one opera every year, Verdi achieved financial independence by the late 1840s. He bought a farm in Sant'Agata in the Emilia-Romagna region of northern Italy and settled down with the singer Giuseppina Streppini, whom he eventually married. During the 1850s, he cemented his reputation as a giant of opera, with the dramatically skillful and musically subtle works of *Rigoletto* (1851) and *La Traviata* (1853). After independence was declared in 1860, Verdi was elected to the first Italian parliament. Verdi continued writing into his old age, composing *Aida* for the opening of a new opera house in Cairo in 1871, and expanding the power and expression of his vocal writing in *Otello* (1887). Verdi died aged 88 and his body was interred at the Casa di Riposo per Musicisti, a rest home for retired musicians he had established in Milan.

Giuseppe Verdi (1813–1901, Italian)

Giuseppe Verdi was born in the village of La Roncole near Parma in Italy, in 1813. His first music teacher was a church organist and Verdi was able to study music at The Milan Conservatory thanks to the patronage of a local grocer. Initially unable to enter The Conservatory because of his inadequate piano technique, he studied privately for two years, then returned to Busseto and married his patron's daughter. In 1839 Verdi's opera, *Oberto*, was performed at the prestigious La Scala, in Milan, but he was afflicted by tragedy when his wife died in 1840. Grief-stricken, he was close to giving up on composing when he was commissioned to write *Nabucco*. The opera's theme of national independence resulted in its great chorus, “Hebrew Slaves,” becoming an anthem for the movement for Italian unification. After years of composing



GIUSEPPE VERDI



HEITOR VILLA-LOBOS

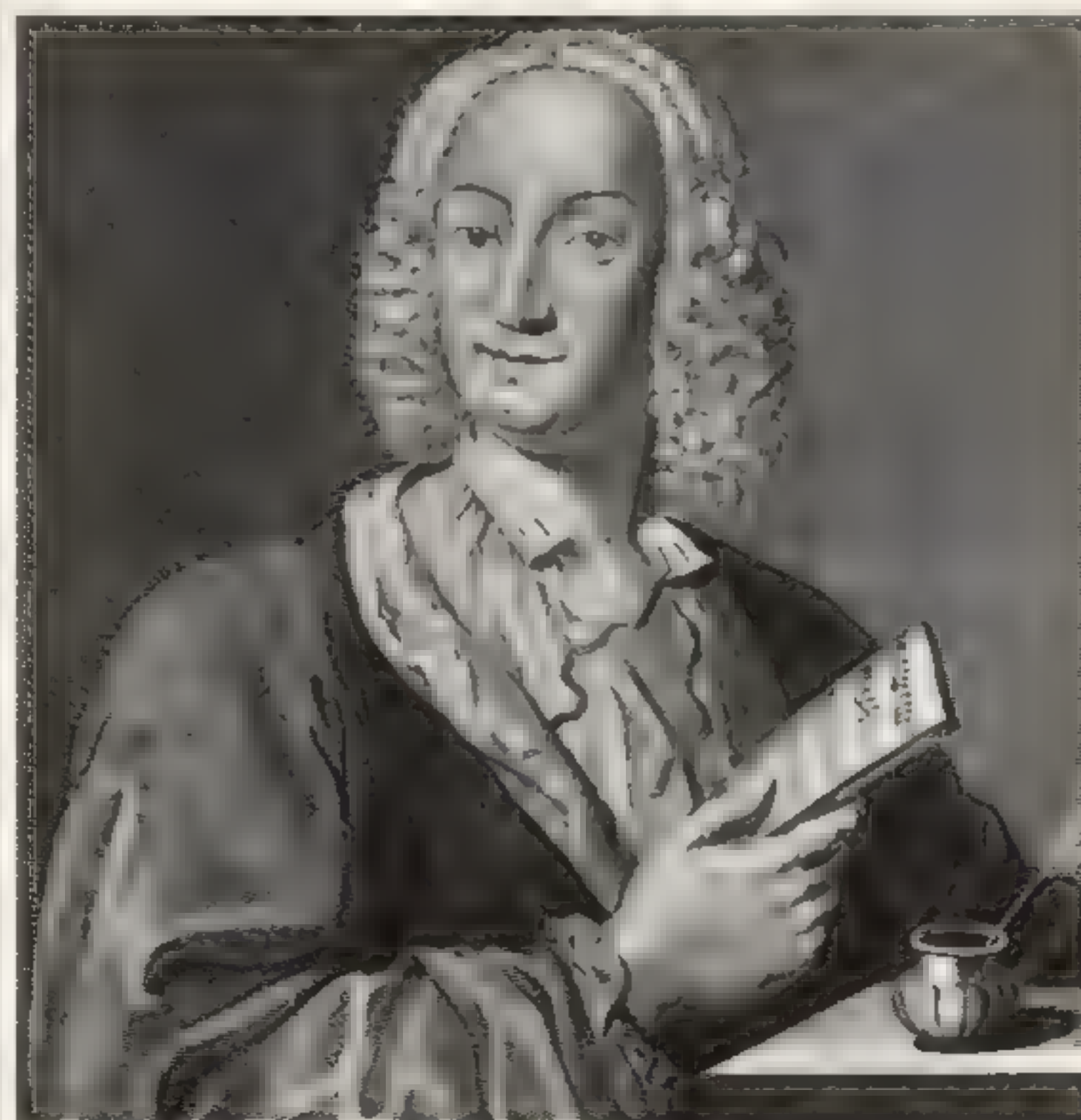
Heitor Villa-Lobos (1887–1959, Brazilian)

Born to a middle-class family in Rio de Janeiro, Heitor Villa-Lobos's early youth was marked by a period of political and social upheaval in Brazil, including the abolition of slavery and the collapse of Brazil's empire. At the outset of his career, Villa-Lobos had very little formal training; he worked as a café musician and toured northeast Brazil to collect folk music. In 1923, he moved to Paris to study, as the beneficiary of a government grant. As a consequence of his background, Villa-Lobos had a diverse set of influences, which are reflected in the eclectic nature of his output. While in Paris, he completed the *Chôros* series; scored for different instrumental ensembles, these are Villa-Lobos's interpretation of the "chorinho," a Brazilian style of music that blends European melodies with Afro-Brazilian rhythms. In 1930, he returned to Brazil and became director of music education for a new nationalist government, incorporating his knowledge of the country's folk music into his reforms. In 1945, he completed his *Bachianas Brasileiras* series, a thorough attempt to fuse Bach's contrapuntal techniques with the spirit of the native music of Brazil. An important composer, educator, and passionate advocate of Brazilian music, Villa-Lobos was awarded a civic funeral in the then capital, Rio de Janeiro, on his death in 1959.

Antonio Vivaldi (1678–1741, Italian)

Born in Venice, the son of a violinist, Antonio Vivaldi himself worked as a violinist while training to be a priest. In 1703, he obtained a post at Pio

Ospedale della Pieta, an institution for abandoned girls where, under his tutelage, his students earned international recognition for their musical prowess. He rapidly made a name for himself as a composer, and publications of his music were widely praised and emulated. In 1713, the governors of the Ospedale commissioned several sacred pieces from him and, later in his career, they requested two concertos a month. It was as a composer of concertos that Vivaldi harnessed his skill as a violinist and orchestrator, writing challenging roles for solo instruments and ensembles. The most famous of Vivaldi's concertos are *Le Quattro Stagioni* (*The Four Seasons*), published in 1725. Each concerto is based around the theme of a season, and was accompanied by an illustrative sonnet printed in the principal violin's partbook. These concertos remained popular long after Vivaldi's death and



ANTONIO VIVALDI

today they are some of the most frequently recorded and performed works of the classical canon. Vivaldi developed an association with singer Anna Giraud, who appeared in many of his operas and, in 1737, during a public contracts dispute, rumors about their relationship, combined with his refusal to say Mass (due to a bout of asthma), led to him being barred from the city of Ferrara. After some of his operas fared badly, he fell out of favor with the public. On a trip to Vienna, he became ill and died, and was buried in a pauper's grave. Vivaldi is currently credited with over 800 works, including sacred solo and choral pieces, operas, and more than 500 concertos.

Richard Wagner (1813–83, German)

Born in Leipzig, Richard Wagner was educated in Dresden and at the Thomasschule, Leipzig, studying literature and music intensively. He was appointed choral conductor at Würzburg in 1833 and then secured conducting posts at Lauchstädt and Magdeburg. He married actress Minna Planer, but his extravagance and infidelities placed a strain on their relationship. After working in Riga, he went to Paris, where he struggled financially, then returned to Dresden in 1842, eventually becoming court opera conductor. In Dresden he studied German epic poetry, which was to provide him with subjects for the rest of his life's work. Wagner's opera *Tannhäuser*, based on a poem by Ludwig Tieck, was written shortly after his return to Dresden. During a period of exile in Switzerland he wrote several essays, including the important "Opera and Drama" and the anti-Semitic tract "Jewishness in Music." In 1859, he completed the epic music drama of love and death, *Tristan und*

Isolde. The turning point in his fortunes came when King Ludwig II of Bavaria invited him to Munich and allowed *Tristan und Isolde* to be staged, conducted by Hans von Bülow. Wagner fell in love with von Bülow's wife, Cosima, and fathered two children with her before the death of his wife Minna allowed them to marry. In 1871, he moved to Bayreuth, Germany, and was instrumental in the building of a new opera house, Festspielhaus, where his masterpiece, *The Ring Cycle*, was first performed. A complete

opera festival in itself, the full cycle takes place over three days and a preliminary evening. Wagner completed his final opera, the Arthurian *Parsifal*, in 1882, and died in Venice in 1883.

Muddy Waters (1913–83, American)

As a child growing up in Mississippi, McKinley Morganfield acquired the nickname "Muddy" from his grandmother, Della, and it remained with him for the rest of his life. He started his musical life as a student of the harmonica, but by the age of 17 he was playing the guitar at local parties. In 1932, Waters married but the relationship ended when he had a child with another woman. Over the next 10 years, he became a prominent musician in Mississippi, performing live and recording some songs for folk musician and archivist Alan Lomax. In 1943, he moved to Chicago, initially supporting his music by working as a truck driver, and in 1947 his song "I Can't Be Satisfied" made him famous within the Chicago blues genre. Forming a fruitful creative partnership with the harmonica player Little Walter, Waters was the most prominent electric blues performer of the 1950s, releasing a series of successful singles, including "Rollin' and Tumblin'" and "Mannish Boy." However, his career stagnated during the 1960s—a tour of England was poorly received by audiences unused to his loud electric sound. He revived his career with an impressive performance at a 1976 farewell gig for the roots-rock group The Band, following it up with the critically acclaimed album, *Hard Again*. In 1982 Waters played with Eric Clapton, on whom he had been a significant influence. His health declined rapidly and he died of heart failure the following year.

Judith Weir (1954–present, Scottish)

While still a student, Judith Weir studied with the British composer John Tavener and later at Cambridge University with Robin Holloway. Interested in Chinese and Indian traditions of classical music, one of her earliest successful works was *The Consolations of Scholarship*, a 1985 piece written for ensemble and soprano, based on a Chinese drama of the Yuan period. She has taught music at universities in Britain and the United States while forging a career as a composer of accessible works with broad appeal, working with children and amateurs to build wider musical



JUDITH WEIR

communities. She has collaborated with Indian storyteller Vayu Naidu to create the production *Future Perfect*, a blend of music and narrative.

The Who

(active 1964–present, English)

The definitive lineup of The Who—Pete Townshend, Roger Daltrey, Keith Moon, and John Entwistle—came together in 1964, inspired by a shared love of rhythm and blues. Founded on Pete Townshend's songwriting, the band elevated themselves above other London groups with their combustible stage act, involving the destruction of their instruments. They became a significant recording act in the UK in 1965 with the release of their debut song, "My Generation," and throughout the rest of the 1960s Townshend broadened his palette as a songwriter, culminating with the 1968 rock opera, *Tommy*. Songs from the project constituted a large part of their performance at the Woodstock Festival in the same year. The Who's international fame as a live act grew

during the 1970s, and they became the first rock band to perform at New York City's Metropolitan Opera House. Their second rock opera, *Quadrophenia*, was a hit in the UK and the United States on its release in 1973. Their successful run continued until Keith Moon's death from a prescription drug overdose in 1978.

Stevie Wonder

(1950–present, American)

Blind from shortly after birth, Stevie Wonder's first experience of music came as a child member of a church choir in Detroit. A gifted musician, he was able to play several instruments by the age of 10, including the piano. He released his first full album with Motown Records at the age of 12 and had a hit single the following year. During the 1960s, Wonder worked to improve as a songwriter, and his singles from that time, including "My Cherie Amour" and "Signed, Sealed, Delivered," established him as a commercially successful pop-soul crossover artist. He also worked on other chart records, including the Smokey Robinson and the Miracles' hit, "Tears of a Clown." Beginning with the album *Music from my Mind*, from 1972 onward Wonder cemented his reputation as a powerful and creative singer and songwriter. *Talking Book* featured the hit funk single "Supersition," while *Innervisions* produced the single "Living for the City," demonstrating his strength as a political songwriter. His critical reputation peaked with *Songs in the Key of Life* (1976), a double album featuring an ambitious combination of funk, rhythm and blues, soul, and pop. During the 1980s, Wonder enjoyed huge commercial success. He has won more Grammy Award than any other male solo artist.

Yellow Magic Orchestra

(active 1978–93, Japanese)

Formed by the fledgling keyboardist and music student Ryuichi Sakomoto, the Tokyo-based electronic group Yellow Magic Orchestra also featured drummer Yukihiro Takashi, and bassist Haruomi Hosono, a founder member of the successful Japanese rock group Happy End. Influenced by the innovative German electronic group Kraftwerk, the band released their first album in 1978 and its moderate success encouraged them to perform live and write a second album. Released in 1979, *Solid State Survivor* was an international hit, helped by English lyrics and the single "Behind the Mask," which would later be covered by Michael Jackson. The album went on to sell over two million copies worldwide and turned them

to guitar playing and writing music for films during the early 1960s. In 1965, Zappa joined the rhythm and blues band, the Soul Giants, as a guitarist and in the same year he became chief songwriter and leader of the band. The following year the Soul Giants secured a record deal and changed their name to The Mothers of Invention in the process. Their first album, *Freak Out!*, was released in 1966; a double-LP, it combined conventional rock 'n' roll with more ambitious avant-garde and classically influenced sounds, and occasionally surreal lyrics. After their second album, *Absolutely Free*, The Mothers of Invention moved to New York, where they developed their skills as a live band through regular performances at the Garrick Theatre. In 1968, The Mothers of Invention released

"Music is the only religion that delivers the goods."

FRANK ZAPPA, SONGWRITER AND GUITARIST

into the most popular group in Japan. Prolific pioneers of electronic music, the group disbanded in 1983 having produced eight studio albums. Ryuichi Sakomoto went on to have a solo career as an innovative and prestigious composer.

Zhou Xuan

(c.1918–57, Chinese)

Born into a poor family in the city of Changzhou in the east of China, Zhou Xiahong was adopted at the age of three by a couple from Shanghai. Displaying talent as a singer from an early age, she enrolled in a musical company at 13 and experienced success in singing competitions. By the mid-1930s, Zhou Xuan—now nicknamed "The Golden Voice"—was China's most famous singer, helped in part by her concurrent career as an actress in successful films. Her repertoire consisted of popular Chinese standards and songs taken from her films. Despite her professional success, Zhou Xuan's personal life was unhappy; all of her romantic relationships failed and during the early 1950s she suffered a series of breakdowns. She died of encephalitis in Shanghai at the age of 39.

Frank Zappa

(1940–93, American)

As a young man in California with an eclectic taste in music, Frank Zappa played the drums in a rhythm and blues band, before shifting his attention

the critically acclaimed album, *We're Only in it for the Money*; it was not a major commercial success, and Zappa disbanded the group in 1969. In the same year, he released the well-received solo album, *Hot Rats*, before forming a new version of the band in 1970. In 1971, Zappa sustained serious injuries after being pushed off the stage by a fan, but he returned to music in 1973 and enjoyed the greatest commercial success of his career with the solo album, *Apostrophe* (1974). He continued to work throughout the 1970s and '80s, displaying an increased interest in producing electronic classical music until his death in 1993.

Ziryab

(c.789–857, Persian)

Ziryab is believed to have been born in Baghdad at the end of the 8th century during the time of the Abbasid caliphate (750–1258). His musical career began in the city of his birth, where he was a student of the influential teacher and musician, Ishaq al-Mawsili. However, it was after his arrival in Islamic Iberia (an Islamic caliphate located in present-day Spain and Portugal) in 813 that he made a lasting contribution to Arabic music. A virtuoso singer, he developed new methods of vocal training and is credited as the father of Andalusian music, a style of music that is still played across Europe and North Africa. Ziryab is also credited with developing the guitarlike 'ud, an important traditional instrument in Arabic music.



THE WHO

Instruments

This section contains an overview of musical instruments played in cultures around the world, from the steelpan percussion instruments of the Caribbean to the Western classical violin. A variety of systems are used to classify instruments: the material from which the instrument is constructed, its function, and the primary source of its sound.

Strings

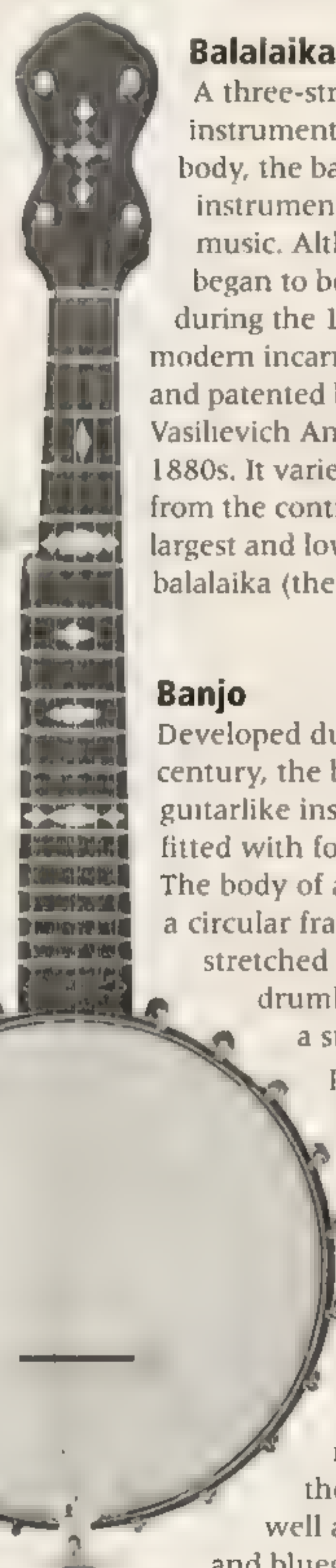
String instruments are those in which sound is generated through the vibration of strings. Although some string instruments use electronic amplification to increase volume, the majority of them are acoustic, and tend to feature a hollow resonating chamber. They are usually plucked, played with a plectrum, or bowed.

Acoustic guitar

The standard acoustic guitar is a hollow-bodied wooden instrument strung with steel or nylon strings. When the strings are sounded, through picking or strumming with the fingers or a plectrum, their vibrations are transmitted to the body of the guitar via the saddle and bridge, creating an amplifying effect. A Renaissance development of medieval stringed instruments, the acoustic guitar is pivotal in rock, blues, folk, and country music.

Bağlama

A long-necked, guitarlike instrument, the *bağlama* has a pear-shaped body. Bağlamas vary in size but typically have seven strings, which are separated into two groups of two, and one group of three. These can be played with the fingers or plucked with a cherry-bark plectrum. A traditional instrument, the first written use of the word “*bağlama*” dates back to the 18th century. It is an important instrument in Turkish folk music and is still played widely today.



BANJO

Balalaika

A three-stringed guitarlike instrument with a triangular body, the balalaika is a traditional instrument in Russian folk music. Although the balalaika began to be used in Russia during the 17th century, its modern incarnation was developed and patented by the violinist Vasily Vasilievich Andreyev during the 1880s. It varies in size and pitch, from the contrabass balalaika (the largest and lowest), to the prima balalaika (the smallest and highest).

Banjo

Developed during the 18th century, the banjo is a long-necked guitarlike instrument, typically fitted with four to nine strings. The body of a banjo consists of a circular frame with parchment stretched over it, creating a drumlike effect. When a string is plucked or picked, it vibrates on the skin of the drum, creating a loud twangy sound. The banjo was played in minstrel shows during the late 19th century and found its place in jazz bands of the 20th century as well as in folk, country, and bluegrass.

Bass guitar

A four-stringed guitar that is tuned one octave lower than the four lowest strings of an acoustic guitar, the bass guitar typically has a solid body wired for electric amplification. First developed during the 1930s, the bass guitar's popularity grew along with the development of rock music during the 1960s. It eventually replaced the double bass as the most popular bass instrument for rock and pop groups. It is also a prominent instrument in reggae, funk, and jazz.

Biwa

Played in Japan from the 7th century onward, the *biwa* is a pear-shaped lutelike instrument with a short neck and four or five silk strings, depending on style and size. From the point of its development, the biwa was used to provide musical backing to storytelling and as an accompaniment to religious rites. Its popularity declined during the late 19th and early 20th century as enthusiasm for Western music increased. However, the *biwa* has been reincorporated into the work of Japanese composers from the 1960s onward.

Bouzouki

Introduced to Greece in the 1900s by Turkish immigrants, the bouzouki is a deep-bodied, lutelike instrument, usually fitted with six strings separated into three pairs (known as a three-course) and, after World War II, fitted with eight strings (known as a four-course). A staple instrument in Greek folk music, a variant of the bouzouki is also used in Irish folk music. It is not finger-picked but played with a plectrum and produces a clean, metallic sound.

Cello

Developed during the 16th century, the cello is a violinlike instrument with four strings, tuned one octave lower than the viola. Second only in size to the double bass in a symphony orchestra, the large, hollow body of the cello produces a deep, resonant sound and is used as both a solo instrument and as part of a larger ensemble. The cello's popularity grew during the 1700s and it became a staple instrument in the classical repertoire, replacing many other large bowed instruments. It is also occasionally used in jazz and soul recordings.

Charango

A lutelike instrument slightly more than 24 inches in length, the *charango* is a folk instrument used in South

America, primarily in the Andean countries such as Ecuador and Bolivia. It is usually fitted with 10 strings grouped into five pairs. The bodies of traditional *charangos* of the 18th and 19th century were made from the shells of armadillos. Now they are usually made from wood.

Cittern

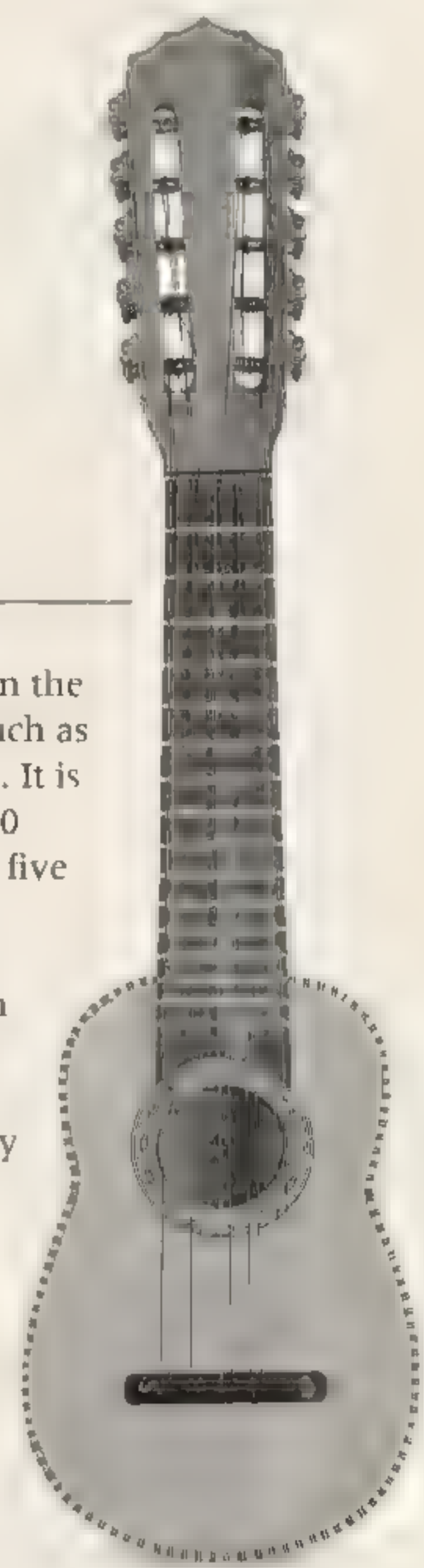
A round-bodied, lutelike instrument, the cittern is one of the few stringed instruments from the Renaissance to use steel rather than animal gut strings. Unlike the lute, it has a flat back rather than a rounded one, and usually has eight strings separated into four courses (pairs). It was a popular and widely used instrument between the 16th and 18th centuries.

Classical guitar

The design of the classical guitar is basically the same as the acoustic guitar, but it has a smaller body and wider finger board. It uses synthetic strings, rather than the steel strings of the acoustic guitar, resulting in a mellower sound. The classical guitar is played with the fingers, not a plectrum, and is a staple instrument of the Western classical repertoire.

Cuatro

The name “*cuatro*” refers to the number four in Spanish, historically the number of strings on this small guitarlike instrument. Today, the *cuatro* is a plucked, 10-string (5 course) instrument that comes in a variety of shapes. It accompanies singing ensembles and religious music festivals across Latin America and the Caribbean but especially in Puerto Rico, where it is celebrated as a “national instrument.”



CHARANGO

Dàn bau

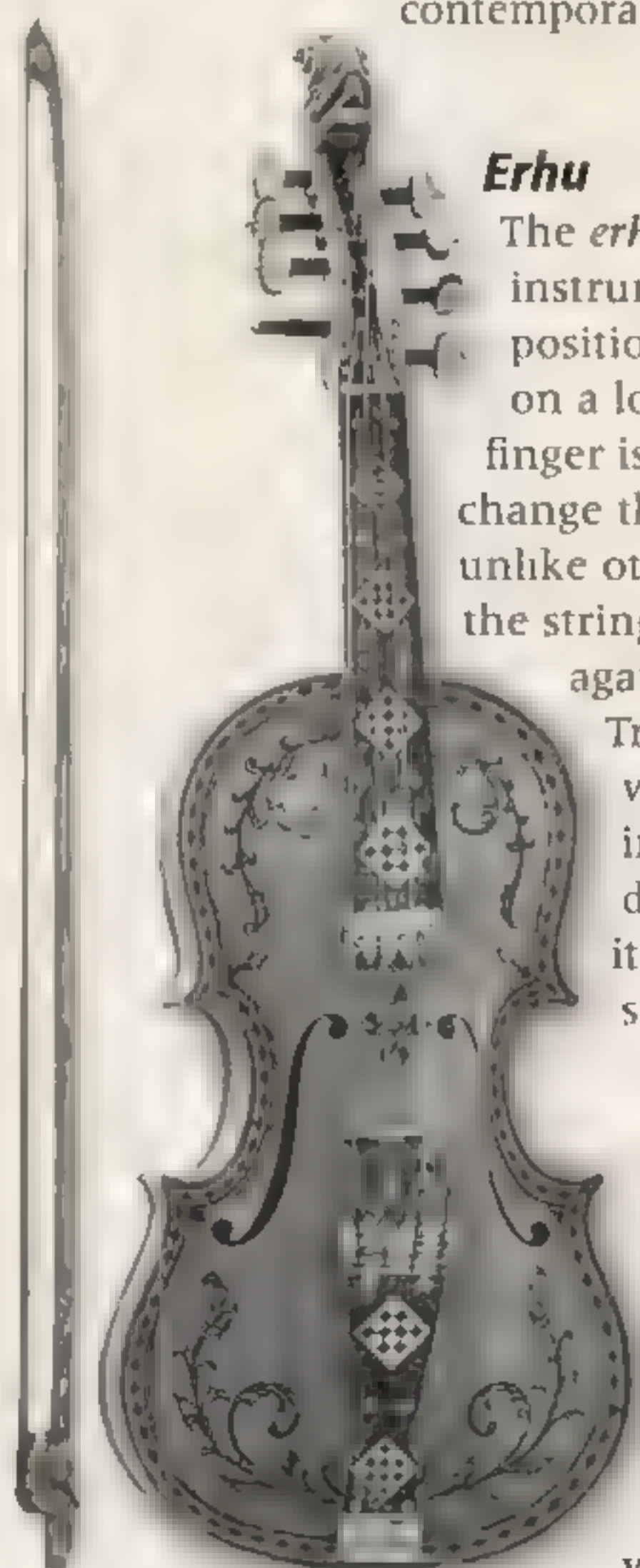
A box zither, with a flexible stem and consisting of a single string positioned over a soundboard, the acoustic *dàn bau* has historically been used in the folk music of Northern Vietnam and Southwest China. However, electrically amplified *dàn bau*'s are now a feature of rock music throughout Asia.

Double bass

Measuring approximately 5 ft 10 in, the double bass is the largest and lowest-pitched bowed string instrument in a symphony orchestra. Similar in shape to the violin and the viola, its large hollow body produces its low sound. The four strings—today, made of aluminum-covered steel or nylon-core—can be played with a French or German bow or plucked with the fingers. A staple instrument of classical music, including symphony orchestras and chamber ensembles, the double bass is also regularly used in jazz, blues, and rock 'n' roll.

Dulcimer

Although "dulcimer" is used to describe two different instruments—the hammered dulcimer and the plucked (Appalachian or mountain) dulcimer—the two differ considerably in form, sound, evolution, and manner of playing. Both have strings stretched across a neckless soundbox, making them zithers in certain classification schemes. The plucked dulcimer relies on the fretting of strings to produce many pitches with one or few strings. Guitars, banjos, and fiddles work in this way. The alternative is to have one string or course of strings tuned to each desired pitch, as in the harps, piano, psaltery, and hammered dulcimer. The dulcimer is believed to have originated in the Near East around 900 CE, and probably arrived in Europe during the 16th century. The hammered dulcimer remained popular in the Renaissance and throughout the 19th century. However it virtually disappeared during the first half of the 20th century possibly due to competition from the more fashionable piano. Today it is enjoying a revival.



FIDDLE

Dutār

The *dutār* is a fretted lute with a long, tapering neck, a pear-shaped soundtable, and two or more strings. A traditional folk instrument, it is used in the Middle East and Asia. Methods of playing involve strumming, plucking, or a combination of the two.

Ektārā

Predominantly used in the folk music of southern Asia, the *ektara* consists of one—or occasionally two—strings positioned over a hollow spherical head, usually made from wood or a dried pumpkin gourd measuring more than 3 ft 3 in long. The string is supported by a split neck, which is pinched together to loosen the string and lower its pitch. The pitch of the instrument is determined by its size, from the largest (bass) to the smallest (soprano).

Electric guitar

The solid-bodied electric guitar uses a device known as an electromagnetic pickup to convert the vibrations of the strings into an electrical signal that is transmitted through an amplifier, then broadcast through a speaker. After its invention in 1931 it became popular with jazz and blues musicians, before achieving prominence in pop and rock music in the second half of the 20th century. More than six decades after bursting onto the American music scene, the electric guitar is featured in all types of music, from country to funk and contemporary classical music.

Erhu

The *erhu* is a Chinese bowed instrument with two strings positioned closely together on a long, narrow neck. The finger is placed on the string to change the pitch of the note but, unlike other fretted instruments, the string is not fully pressed against the neck.

Traditionally, the *erhu* was used as an ensemble instrument in opera but during the 20th century it grew in prevalence as a solo classical instrument.

Fiddle

Developed in Europe during the 11th century, the fiddle is a bowed string instrument that is usually synonymous with the violin. However, it can be used for other

stringed instruments. The word "fiddle" tends to be applied to violinlike instruments when they are used in a folk, rather than a classical, context.

Flamenco guitar

The flamenco guitar is similar in design to the classical guitar but has a lighter build, resulting in a more resonant sound. The instrument is held in a vertical position and is played with the fingers rather than a plectrum. A capo—a bar that clamps across the strings—is frequently used to raise the pitch and provide a sharper, clearer sound.

Gayageum

The *gayageum* is a 12-string, zitherlike instrument predominantly used in Korea. The strings are positioned over a wooden fretboard and supported by bridges, which can be moved up and down the neck to adjust the tuning. The strings are plucked with the right hand and fretted with the fingers of the left. The *gayageum* is used in ensembles and as a solo instrument.

Harp

Originating in Mesopotamia in the present-day Middle East, the modern Western harp has 47 strings, spanning six and a half octaves, arranged across a roughly triangular, wooden frame. The harp is usually positioned between the harpist's legs and rested against their right shoulder. The longest side of its frame, known as the column, contains rods connected to seven foot pedals at the base of the column. When pressed, these vary the pitch of the notes. Variations of the harp are found in nearly all the music cultures of the world and are typically used in classical music, often in a solo setting.

Hurdy gurdy

The hurdy gurdy is a short, stringed instrument that shows up in history during the 13th century and became popular with the masses during the 17th century. In the 18th century the French aristocracy favored the instrument and it was included in works by Mozart and Haydn. Sound is produced by using a handle to turn a wheel that rubs against three central melody strings. The music produced by these melody strings can be varied through the use of a small

keyboard positioned next to them. The instrument is also usually fitted with drone strings that supply an accompaniment to the melody.

Kayagūm

The *kayagūm* is a 12-string zitherlike instrument predominantly used in Korea. It is held in the lap with the lower end pointing away from the body, to the left. The top end rests on the right knee. There are two sizes, with the larger used for court and aristocratic musicians and the smaller for folk and virtuoso music. The strings are plucked with the thicker part of the three fingers and thumb of the right hand, as well as the finger nails, which are flicked along the strings outwardly. Two or three fingers of the left hand, are used to press down on the fretted strings slightly to the left of the bridges.



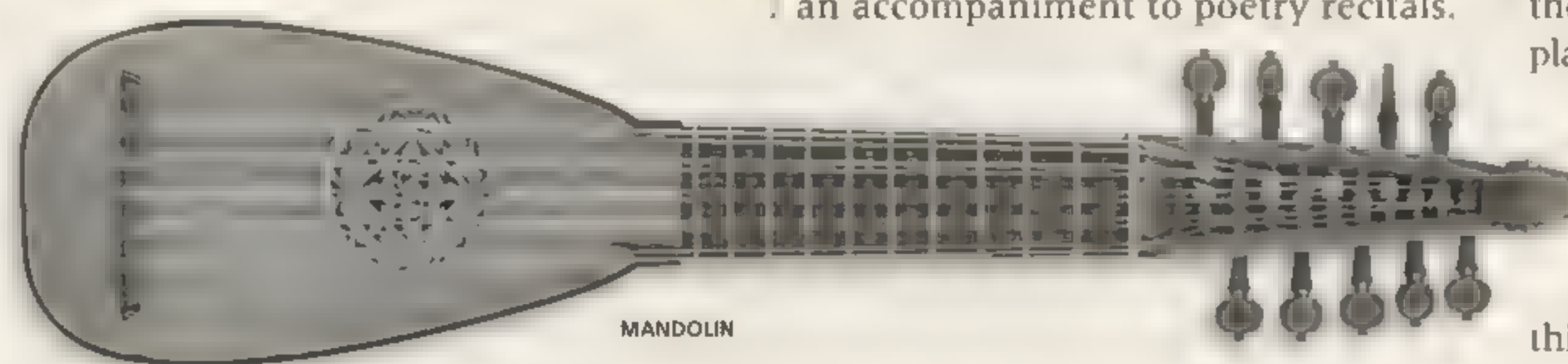
HARP

Kemençe

Kemençe are bowed folk instruments popular in the Eastern Mediterranean. They are fitted with three strings and vary in shape and form. By holding the instrument vertically with the left hand and playing with the right, the player is free to dance.

Kithara

The kithara was an Ancient Greek and Roman instrument used to accompany epics, hymns, and other songs. From the 6th century, it was predominantly used by professional musicians in solos or to accompany singers. More sophisticated than the lyre, it consisted of a large wooden sounding box situated beneath a set of seven strings strung vertically from a crossbar. The strings were picked with a plectrum while unused strings were dampened with the free hand.



MANDOLIN

Kokyû

The only traditional Japanese string instrument played with a bow, the *kokyû* consists of an unfretted long neck and a smaller resonator. It is similar to the *shamisen*, a long-necked lute that is plucked with a large plectrum. The *kokyû* is usually played during puppet theater or narrative song as a trio with the *shamisen* and *koto*, a Japanese zither.

Kora

A member of the harp family, the *kora* is a traditional folk instrument of western Africa. It is typically made from a gourd, cut in half and fixed to a long, hardwood neck. Its 21 strings run from the top of the neck to the bottom of the gourd, and are supported by a bridge positioned in the middle of the gourd. Both hands are used to pluck the strings of the instrument. The *kora* is usually played by a griot, or storyteller, to provide a musical accompaniment to a story.

Lute

A staple of the secular music of the Renaissance, the lute has a short neck and a pear-shaped body, usually made from hardwood. Medieval lutes usually featured four or five courses of strings, and this number increased

through the Renaissance and Baroque eras, when typical lutes were fitted with 13 courses (pairs) of strings. Early lutes were played with a quill, limiting the tone to a single note or a strummed chord. As music developed, strings were plucked with the fingertips, allowing several notes to be played at once. Although the lute was used as a solo instrument and an accompaniment, its popularity declined during the Baroque era. It was rarely used after 1800.

Lyre

A prominent instrument of Ancient Greece, the classical lyre consists of a hollow body made from turtle shell, attached to a frame consisting of two vertical arms and a crossbar. The four to ten strings were played with a plectrum, while the fingers of the non-picking hand were used to dampen the unused strings. In Ancient Greece, the lyre was mainly used as an accompaniment to poetry recitals.

Mandolin

The mandolin consists of a round or droplet-shaped hollow body, featuring a sound hole, a flat or deep back, and a fretted neck. The modern form of the mandolin, with eight strings split into four courses, was developed in Naples, Italy, in the late 18th century. It regularly features in the Baroque and classical repertoire of European music and is also used in the classical and popular music of Australasia, Asia, and South America. It is also prominent in the genres of folk, country, and bluegrass.

Phorminx

Similar in design to the lyre and the kithara, the phorminx is an Ancient Greek instrument consisting of two to seven strings strung from a crossbar between two supporting arms, and positioned over a crescent-shaped wooden soundbox, which features two eyelike holes. It was mainly used to accompany recitals of epic poetry and was replaced in popularity by the lyre and the kithara.

Pipa

The *pipa* is a Chinese lutelike instrument with a pear-shaped hollow body and short neck, both of which are fretted. It is fitted with four strings,

originally silk, but usually made of nylon, which are plucked with one hand and fretted with the other. Developed more than 1,000 years ago, the *pipa* was most popular between the 6th and 10th centuries, and today, is also used as a solo instrument.

Psaltery

Typically shaped like a trapezoid or rectangle, the psaltery consists of a set of strings stretched over a soundboard. The open strings are plucked with the fingers. It was developed from the *qanun*, a zither from the Middle East that reached Europe in the 11th century. The psaltery was popular in Europe during the Middle Ages, and is still played in Eastern Europe.

Rabâb

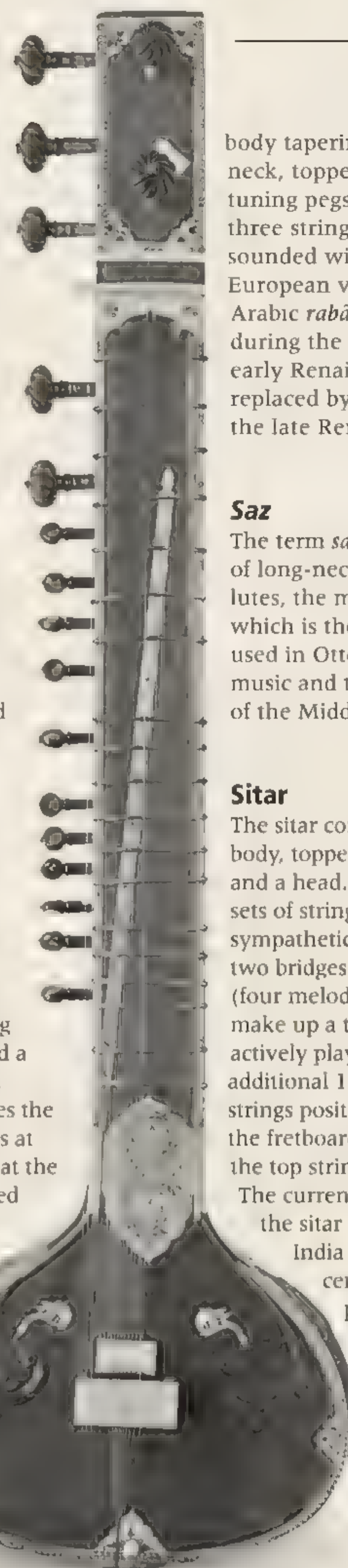
The *rabâb* is a two-string lute with a small body and a thin, unfretted neck. A long, wooden or ivory spike pierces the neck and supports the strings at the top while making a foot at the bottom. The strings are played with a curved horsehair bow. Developed in Spain more than 2,000 years ago, it proliferated in North Africa, the Middle East, and the Far East during the Middle Ages. The limited range of the instrument led to it being gradually abandoned in favor of the violin and the lute.

Ravanahatha

Used in the traditional music of Western India, the *ravanahatha* is a fiddle fitted with two strings, one made of steel, the other of bunched horsehair. At its base is a bowl made of coconut shell. The *ravanahatha* enjoyed its greatest popularity with court musicians during the Middle Ages but has recently been revived in Sri Lanka.

Rebec

The rebec is a bowed instrument carved from a single piece of wood with a round or droplet-shaped



SITAR

body tapering into a short neck, topped by a head with tuning pegs. It has two or three strings, which are sounded with a bow. A European version of the Arabic *rabâb*, it was popular during the Middle Ages and early Renaissance but was replaced by the viola during the late Renaissance.

Saz

The term *saz* describes a family of long-necked, deep-bodied lutes, the most common of which is the *bağlama*. It is used in Ottoman classical music and the folk music of the Middle East.

Sitar

The sitar consists of a spherical body, topped by a long neck and a head. It features two sets of strings—principal and sympathetic—supported by two bridges. Seven strings (four melody and three drones) make up a top layer that is actively played, while an additional 12–20 sympathetic strings positioned underneath the fretboard resonate when the top strings are picked.

The current incarnation of the sitar was developed in India during the 18th century and is still played today. Although it is mainly a solo classical instrument, it has also featured in Indian and Western pop music.

Tamburâ

A classical and folk instrument of India, the *tamburâ* is a four-stringed lute instrument. It is held vertically and used as a drone. It ranges in size from 2–5ft long and its strings are plucked in regular patterns.

Tanbūr

The *tanbur* refers to a diverse group of long-necked lutes, picked string instruments popular in many countries of Central and southern Asia.

Tar

The modern design of the *tar* was developed in Persia during the 18th century. It consists of a long neck,

six strings, sixteen frets per octave spaced at varying intervals, and a body made from two wooden bowls shaped like a figure eight. In addition to the six main strings, there is a bass string positioned outside the fretboard and two support strings situated beneath this bass string. The *tar* is used in the classical music of the Middle East.

Theorbo

Developed in Italy during the 16th century, the theorbo is an adaptation of the bass lute with a deep body, three sound holes, and two sets of strings. The first short set is tuned by pegs on the sides of the fretboard, and gives a higher range, and the second longer set is tuned by pegs at the top of the fretboard, providing the deeper, more powerful bass sound that other lutes of the period could not accommodate. The theorbo could be up to 7 ft long and was used in chamber and orchestral pieces in Europe.

'Ud

A cornerstone of traditional Arabic music, the *'ud* is similar in design, construction and sound to the lute, and has a deep body with a short and fretless neck. The number of strings on an *'ud* varies by type and region. There are typically 10–12 strings, separated into five or six courses. Occasionally, there is a drone string, which provides a continuous backing to the sounds created by the melodic strings. It is used as an accompaniment to secular and religious music, and is a prominent instrument in the musical cultures of Asia, the Middle East, and Africa. It was pivotal to the classical music developed in Islamic Iberia between the 8th and 15th century.

Ukulele

The ukulele is a small guitar developed in Hawaii during the 19th century from the Portuguese *cavaquinho*. It has four strings that are plucked or strummed, while the pitch of the notes is changed by fretting the strings at the neck. Different sizes

relate to different pitches, from the smallest (soprano) to the largest (baritone). The ukulele is mainly used in folk, jazz, and pop music.

Veena

The *veena* is an ancient stringed instrument of India. It has a large round body made from a gourd and a long, wide, hollow neck topped by a dragon head. The neck includes 24 metal frets and a resonator at the rear. Four metal strings produce the melody while three drone strings run alongside the neck. Used in Indian classical music, it is believed to have given rise to the sitar in the 18th century.

Viol

The term "viol" is used to describe a family of bowed string instruments popular during the Renaissance and Baroque periods. While viols have a similar shape to the violin, they are larger and played between the legs like the cello. Viols have six strings, flat blacks, and flat, fretted necks. They were primarily used in European orchestral ensembles.

Viola

The second highest member of the violin family, the viola is slightly larger than the violin and has a deeper sound. Its construction is similar to that of the violin, with four strings, "f" sound holes, an unfretted neck, and a slightly rounded back. While its solo repertoire is limited, it plays an important part in chamber and orchestral music.

Violin

The violin is the highest pitched and smallest member of the violin family. Its proportions were developed during the 16th century. During the 17th century, the great violin maker, Antonio Stradivari, gave the violin its final form. The modern bow was developed in the 19th century. The

violin consists of an hourglass-shaped hollow body with a pair of "f" sound holes, and an unfretted neck, topped with a scroll. It is fitted with four strings which can be bowed or plucked. It is a central instrument of classical music and is also used in Indian classical music, folk music, and pop and jazz.

Zheng

A traditional Chinese zither, the *zheng* consists of 18–23 strings mounted on a soundboard, supported by movable bridges. The strings are plucked or picked with one hand and fretted with the other to change the note.

Zither

The zither is a class of stringed instruments with no neck, where the strings run the length of the body, which acts as the resonator. The classes are divided on the basis of shape, construction, and playing technique, and include the trough zither, stick zither, tube zither, long zither, and board or box zither such as the Appalachian dulcimer and psaltery. Most popular in Central and Eastern Europe and East Asia, the zither is predominantly a folk instrument.

Woodwind

Most woodwind instruments feature a mouthpiece fitted with a single or double wooden reed. When air is

blown into them, the vibration of the reed creates sound. Flutes and piccolos are not fitted with reeds, but are still classed as woodwind instruments.

Accordion

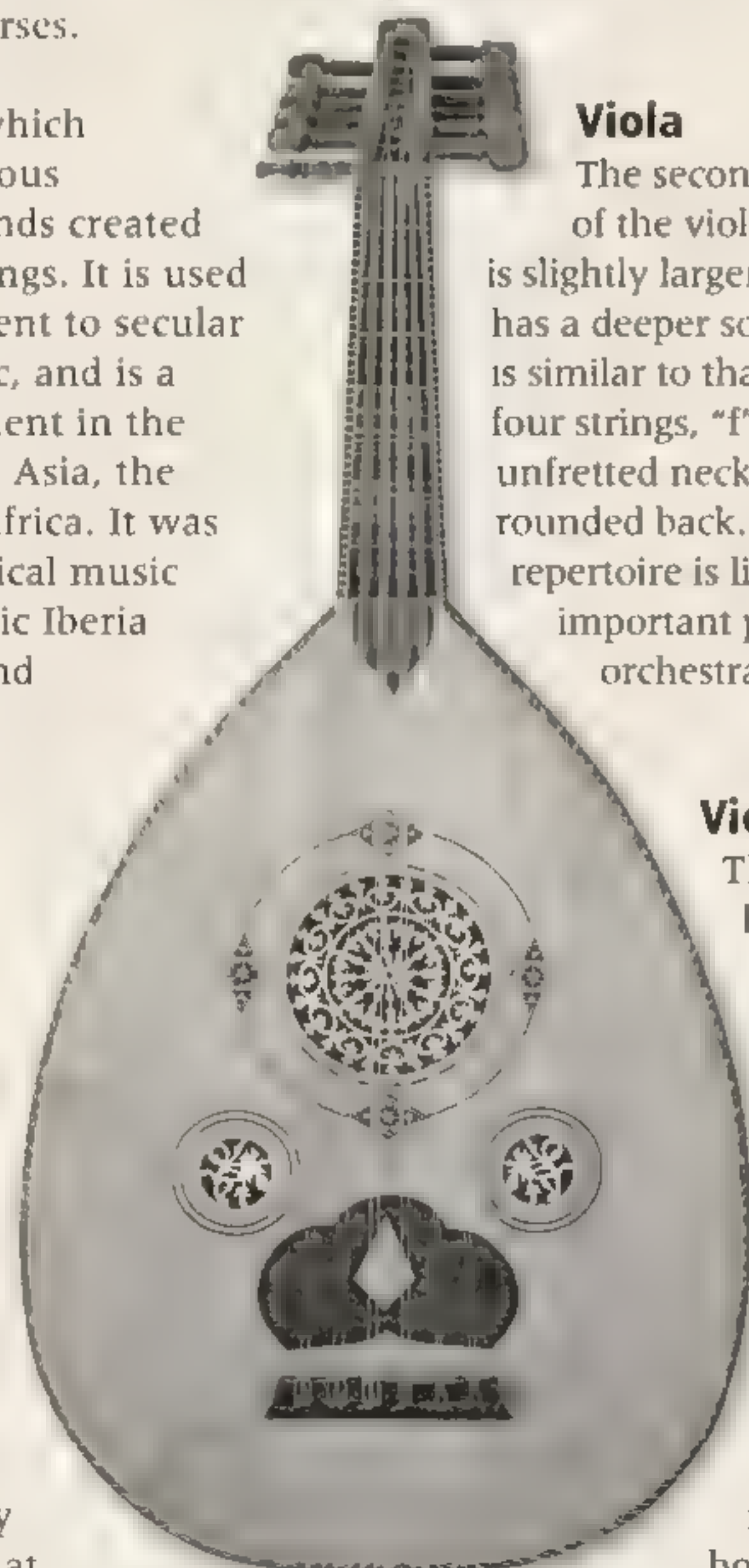
The box-shaped accordion has a set of keys, or buttons, and a bellows. The player contracts and expands the bellows to push wind across brass strips located inside the instrument. The keys or buttons are pressed to determine which strips the air passes over, thus sounding different notes. Developed in 19th-century Europe, it is mainly a folk instrument and is now also played in North and South America.

Arghūl

A single-reed instrument, the *arghūl* features two pipes made of cane, one long and one short. The short pipe usually features six finger holes that are used to create melodies, while the longer pipe acts as a drone. Developed more than 2,000 years ago in Egypt, it is now played across the Arab world.

Atenteben

The recorder-like *atenteben* is made of bamboo, with seven finger holes—six on top and one underneath—and a mouthpiece with a slit through which air is blown. Developed in Ghana, it is used as a folk and classical instrument.



Aulos

The term *aulos* refers to a family of single- and double-piped flutelike instruments featuring a double-reeded mouthpiece. The most important wind instrument of Ancient Greece, the *aulos* is believed to have produced a high-pitched sound and was traditionally associated with professional musicians.

Bagpipes

The bagpipes consist of a windbag and a set of pipes. The bag is positioned under the arm and the player pumps the bag to force air across the double-reeds of the pipes. The number of pipes in a set varies and includes a melody pipe with multiple drone pipes, which produce a sustained accompanying note or notes. Prevalent in Europe from the Middle Ages onward, bagpipes are also a popular instrument in the folk music of the Middle East, although the instrument is probably most closely associated with Scotland.

Bandoneon

The *bandoneon* consists of a bellows positioned between two sets of buttons. The bellows are pumped to drive air through the instrument while the buttons control the chords that are produced. A staple of Argentinean tango ensembles from the early 20th century, the *bandoneon* is also popular as a folk instrument in Eastern Europe.

Bassoon

The bassoon evolved from Renaissance instruments, though its modern form—and that of its cousin the contrabassoon—is the result of 18th- and 19th-century improvements. Its long narrow body is made of wood and has five main finger holes and additional finger pads on the sides. It features a horizontally protruding hooked mouthpiece equipped with a double reed, in which two pieces of reed vibrate against each other when air is blown across them. The bassoon and contrabassoon—which usually plays music written an octave higher—are prominent members of the concert orchestra.

Bawu

The *bawu* is a horizontally played flutelike instrument fitted with a single reed. It has a long cylindrical body made of a bamboo tube that is closed off at one end. The tube typically features six finger holes. With its pure sound, the *bawu* is a popular traditional solo and ensemble instrument in southern China.

Calliope

The calliope consists of large whistles tuned to different notes that are sounded with steam or compressed air. The choice and length of a note sounded by a calliope can be controlled through a keyboard or a mechanical operation. The instrument enjoyed its greatest popularity during the 19th century and was mainly used on riverboats, due to the availability of steam.

Chalumeau

A recorder-like instrument, the *chalumeau* consists of a short, cylindrical wooden body with seven finger holes on the front and one finger hole on the back. It is played vertically by blowing through a mouthpiece fitted with a single reed. Developed during the Middle Ages, it was popular in Europe in the 17th century, although it was superseded by the clarinet during the 18th century.

Clarinet

The clarinet is a cylindrical tube, usually made of wood or plastic, with a bell-shaped end. It features numerous finger holes on both its back and front, and is played through a single-reed mouthpiece. Clarinets range in size and pitch from the piccolo (smallest and highest) to the contrabass (largest and lowest). The modern clarinet grew in popularity during the 18th century and is now a staple of the European concert orchestra. It is also used in jazz music.

Concertina

Similar to the accordion, but hexagonal in shape, the concertina features a bellows positioned between two sets of

button keyboards, one for each hand, that determine the melody. Developed in Germany and England during the 19th century, the concertina was a popular dance instrument. It is now a feature of European folk music.

Crumhorn

A curved horn, the crumhorn consists of a wooden body shaped like the letter “J” and dotted with finger holes. It features a double reed enclosed inside a cap with a slot to blow into to produce sound. The pitch of the note is altered by opening or closing the finger holes. The crumhorn was a popular instrument during the Renaissance but fell out of favor during the Baroque period.

Didgeridoo

Consisting of a long tubular body usually made from hardwood, the didgeridoo has two open ends, one of which is treated with wax to create a mouthpiece. The player sounds the

instrument by blowing into the mouthpiece using circular breathing, a technique in which air is drawn in through the nose while simultaneously being expelled from the mouth. By blowing into it and singing at the same

of the channel is blocked by a fipple (a plug or block) that forces the air through the duct. Finger holes change the length of vibration and thus change the pitch.

English horn

Similar to an oboe, the English horn has a wooden tubular body with a bulb-shaped end and a mouthpiece fitted with a double-reed. It was developed during the early 18th century in what is now Poland. It grew in popularity in the 19th century in the orchestral repertoire.

Fife

A fife is a wooden, narrow, flutelike instrument that is played horizontally. The player creates sound by blowing across the embouchure hole (mouthpiece) and changes the notes by using the fingers to block the six sound holes. Used in the Middle Ages as a dance accompaniment, the fife is now a staple of European and North American military marching bands.

Flageolet

There are two types of flageolet: the French, which consists of a tubelike body with four front finger holes on the front and two thumb holes on the back, and the English, which has six,

“I do not consider myself as having **mastered the flute**, but I **get a real kick out of trying.**”

JAMES GALWAY, FLAUTIST

time, the didgeridoo can combine a variety of rhythms, pitches, and timbres. It was one of three original instruments of northern Australian Aboriginal people as much as 1,500 years ago. Used as a secular and spiritual instrument, it is still played today.

Duct flute

The term duct flute applies to flutetype instruments that consist of a simple tube. These include the fipple flute, whistle flute, recorder, penny whistle, or slide whistle. Their pitch is produced by air moving through a narrow channel (duct), then strikes a sharp edge of a hole causing the air to split and vibrate. The upper end

sometimes seven finger holes on the front, and one thumb hole on the back. The player blows into the mouthpiece to create sound and varies the note by covering the finger holes. The flageolet was developed during the 16th century and was popular in England with amateur musicians. It was played in France until the 19th century.

Flute

The flute is made of a cylindrical tube typically featuring 16 finger pads, one closed end, and one open end. It is held horizontally and is played by blowing across the embouchure hole (mouthpiece). The notes are altered by pressing on the pads. The current incarnation of the flute was developed

during the Baroque period and is now a staple of concert and chamber orchestras. Variations of the flute are used around the world in folk music, Latin American dance music, and jazz.

Guan

Consisting of a short, cylindrical tube made of hardwood, the *guan* traditionally features seven finger holes on the front and one on the back. Its mouthpiece is fitted with a double reed. Over 1,000 years old, the *guan* began as a court instrument but is now a staple of Chinese folk music, also called *guanzi*.

Harmonica

The harmonica, or "mouth organ," is a handheld instrument consisting of reeds enclosed between two cover plates. The player blows directly into the air chambers forcing air over the reeds. Air is directed towards different reeds and keys to create notes of different pitch. The harmonica was developed in Europe during the 19th century and is used mainly in blues, folk, and country music.

Harmonium

Also known as the pump organ, the harmonium is a small, reed organ in which the player generates sound by pumping foot pedals. It was intended to be used in homes and small churches as a compact, more economical replacement for a full-sized organ. It was popular in Europe, America, and the Indian subcontinent during the 19th century, but manufacture ceased

in the 1950s. Although the harmonium is played in western classical and pop music, it was mainly used for religious music earlier.

Melodica

The melodica consists of a small portable keyboard fitted with a mouthpiece. The player blows air through the mouthpiece over a reed, and the keyboard is used to create an organlike effect. The modern melodica was developed during the 1950s and has predominantly been used in dub and reggae music. It is a popular instrument for music education in Asia.

Nay

The *nāy* is a flutelike instrument consisting of a hollow tube, typically made of reed or cane, and featuring six finger holes on the front and one thumb hole on the rear. Estimated to be 4,000–5,000 years old, it is a staple of the traditional music of the Middle East, as a solo or orchestral instrument, or an accompaniment to storytelling.

Nose flute

Typically consisting of a single piece of bamboo with three or four finger holes, the nose flute is a popular instrument in Polynesia, Africa, China, and India. The player positions the top end of the flute by their nostril and breathes into it. Techniques of playing vary based on region: in the Philippines, for example, the free nostril is plugged to increase the power of the breath coming from the active nostril.

Oboe

The oboe is a wooden tube featuring metal keys, a flared bell, and a protruding double reed. Developed during the 17th century, its clear and bright sound makes it an effective instrument in the concert orchestra. Despite being a predominantly classical instrument, the oboe is occasionally used in jazz music.

Panpipes

The pan flute, or panpipes, are a hand-held rack of pipes, usually made from bamboo or cane, and gradually increasing in length; the longer the pipe, the lower the pitch. The pipes are stopped at one end and the player blows across the open end to create a melody. Panpipes are a popular instrument in the traditional music of East Asia, Eastern Europe, and the Andean region of South America.

Piccolo

A half-sized flute, the piccolo sounds an octave higher than the normal flute. Apart from its size, it is similar in construction to the concert flute, though the body of the instrument can be made from resin, wood, brass, or a variety of other materials, while the western concert flute is traditionally made from metal or wood. Invented in the late 1700s, it is used in classical music.

Rackett

The soft sounding rackett is a double reed cylindrical instrument produced in four sizes and pitches: Descant (highest), Tenor-alt, Bass, and Great bass (lowest). During the Renaissance period, a pirouette or cap partially encased the reed, but in the Baroque era, the pirouette was replaced by a bocal that allowed the double reed to be fully exposed.

Recorder

The recorder is one of the most widely used duct flutes. It consists of a tube, usually made of wood or plastic, with seven finger holes on the front of the instrument and a thumb hole on the back. The recorder was popular as a classical instrument during the Middle Ages and Baroque era but was usurped in popularity by the clarinet and flute. Today it is popular in musical education.

Regal

The regal is a small, portable organ made up of a keyboard and two bellows. The bellows are used to pump air over the brass reeds of the instrument, which are positioned next to resonators. Typically, regals were operated by two people—one to play the keyboard and the other to pump the bellows. Popular during the Renaissance, the regal was used both as an ensemble and as a solo instrument.

Saxophone

The saxophone is a woodwind instrument with a brass body, a mouthpiece fitted with a single reed, and

between 20 and 23 tone holes that are pressed to effect changes in pitch. The earliest saxophones came in seven sizes in two parallel groups, one for the orchestral and another for the band, or military, group. The pitches and sizes range from the sopranissimo (highest) to the subcontrabass (lowest). Developed in the 19th century, the saxophone gained popularity as a marching band instrument, but is now best known as a staple of the jazz genre. It also features prominently in the funk, soul, pop, rock, and Afrobeat repertoires.

Shawm

The shawm, a woodwind instrument, predecessor to the oboe, and popular during the Renaissance and Middle Ages, consisted of a single tube of wood with a flared end. It came in seven sizes and featured a double-reed. The shawm was a popular instrument in military bands and as a dance accompaniment.

Shehnai

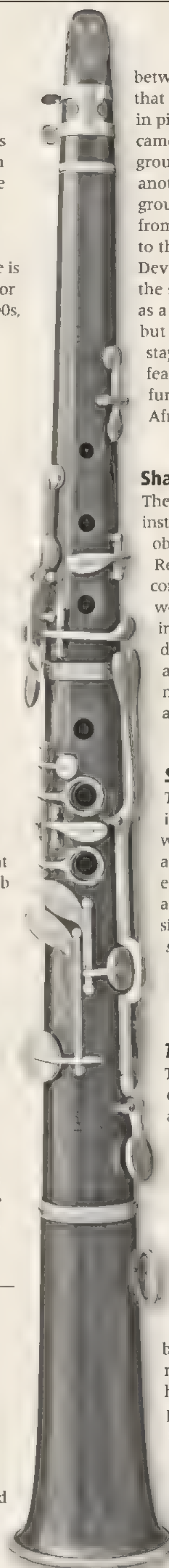
The *shehnai* is an oboelike instrument consisting of a wooden, tubelike body with a metal flare bell at the lower end. It uses a quadruple reed and typically features between six and nine finger holes. The *shehnai* is played in religious and secular music in India, Pakistan, and Iran.

Tárogató

The *tárogató* has of a wooden conical-shaped body and a single-reed mouthpiece. Similar in design to the clarinet, it was heavily revised and developed during the late 19th century and is a prominent instrument in the folk music of Hungary.

Zhaleika

The *zhaleika* is a wooden-bodied pipe with a single reed. It is fitted with a cow horn at the end, which produces extra resonance. A staple of Russian folk music, it is used as both a solo and ensemble instrument, as well as an accompaniment for song and dance.



TAROGATO



PANPIPES

Brass

Brass instruments are wind instruments in which sound is produced through a combination of air and the vibration of the player's lips on the mouthpiece. Many of these instruments are fitted with valves, which are used to control the pitch of the note played. Although many brass instruments are made of brass, not all instruments constructed from brass are classified as brass instruments; saxophones, for example, are categorized as woodwind instruments.

Alto horn

Resembling a small, upright tuba, the alto horn is a three-valved brass instrument with a large bell flare, which is pointed forward when it is played. The alto horn was a staple feature of European and American brass bands of the first half of the 19th century. In concert bands, it was replaced by the French horn and the euphonium during the second half of the 20th century.

during the 19th century and became a fixture of the symphony orchestra before eventually being replaced by the trumpet. It was used in jazz bands in the early 20th century, but is now primarily a feature of brass band music around the world.

Euphonium

The euphonium is a miniature member of the tuba family, featuring a conical bore, flared bell, and four valves for controlling pitch. The instrument is usually held from the bottom with the bell facing upward. Developed during the 19th century, it is a staple of military bands.

Flugelhorn

Similar to a trumpet, the pitch of a flugelhorn is controlled through three valves. Developed during the 19th century, it is widely used in jazz and brass band music.

Mellophone

The mellophone is a hornlike, three-valved brass instrument with a large bell flare that points forward when the instrument is played. The mellophone is a staple feature of marching bands and, from the 1950s onward, has been used as a concert instrument.

Sackbut

The English term, sackbut, meaning literally "push-pull," was the Renaissance and Baroque equivalent of the trombone. It is a brass instrument that uses a slide to effect changes in pitch. During both periods the sackbut was used in a large repertoire of pieces, including sacred music, chamber music, and also as an accompaniment to courtly dancing.

Sarrusophone

The sarrusophone is a double-reeded instrument with a brass body. It was developed during the 1850s as a louder alternative to the oboe and the bassoon. It comes in eight sizes and pitches, from the smallest and highest (sopranino) to the largest and lowest (contrabass). The sarrusophone is rarely used today and although it occasionally featured in the classical repertoire, it was mainly used in wind bands.

Trombone

This brass instrument uses a slide mechanism to extend its length, thus changing the pitch

of musical notes. Trombones come in a range of pitches, from the piccolo (highest) to the contrabass (lowest); the most commonly encountered version of this instrument is the tenor and bass. Trombonelike instruments were used in Europe from the 15th century onwards and were prominent features of the concert orchestra during the Baroque and Classical eras. It is also a staple of brass bands, jazz, and Latin American and Caribbean music.

Trumpet

The trumpet is a brass instrument, featuring three valves that can be used to alter the pitch of notes when pressed. Trumpets come in a range of keys and sizes, although the most commonly used trumpet is the B flat. Trumpetlike instruments have existed around the world for more than 3,000 years and the instrument was a feature of the classical repertoire during the Middle Ages, Renaissance, and Baroque eras. However, the trumpet is now most closely associated with jazz and Latin American music.

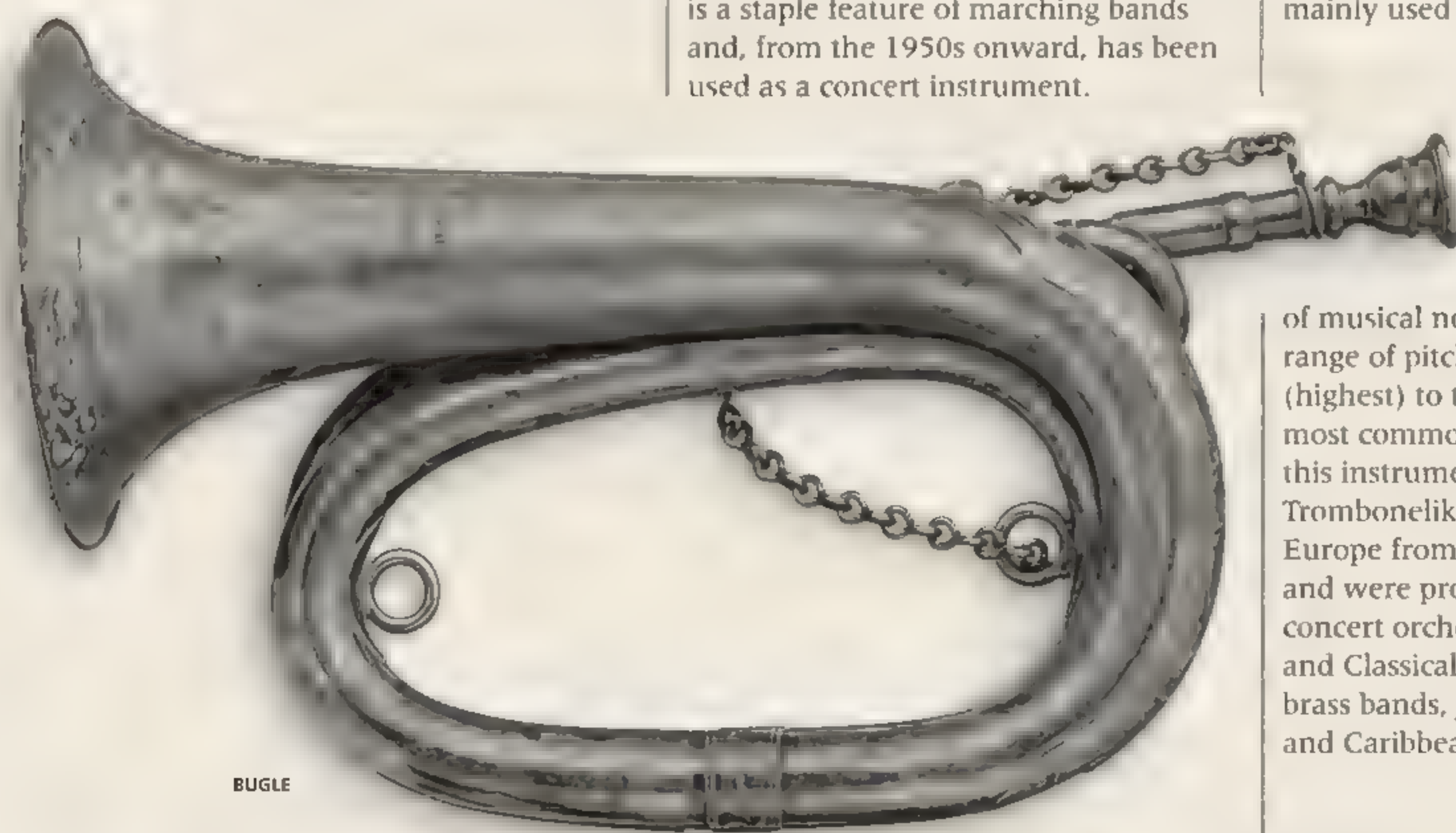
TUBA

Tuba

The tuba is a large, brass instrument that has three to five valves to alter the pitch of its notes. It comes in a variety of pitches, from the subcontrabass tuba to the tenor. It can be played in the lap or cradled under the arm. It was developed during the mid-19th century, and is now a staple instrument in concert orchestras and brass bands. The tuba is also a popular jazz instrument.

"Men have died for this music. You can't get more serious than that."

JOHN BIRKS "DIZZY" GILLESPIE
JAZZ TRUMPETER & COMPOSER



BUGLE

Bugle

The bugle is a brass horn that typically features no valves, unlike the trumpet or the cornet. The player creates different notes by changing the shape of their mouth against the mouthpiece. Popular in Europe from the late 18th century, the bugle is predominantly a military instrument.

Cornet

Similar to the trumpet, but more mellow in sound, the cornet has a more compact shape and a smaller mouthpiece. It evolved from the horn

Organ

The organ drives pressurized air through multiple pipes of different pitch and timbre to create a rich sound that can be sustained indefinitely while a key is being pressed. The player operates the organ through the use of a keyboard and a pedalboard operated with the feet. Fixed-position pipe organs became more common in churches during the Renaissance and Baroque period and much of the music composed for the instrument is religious, although organs do appear in many concert halls.

Percussion and Keyboards

Percussion instruments are sounded by being struck with the hand or with a stick. Although the percussion family is traditionally associated with instruments such as the drums, keyboard instruments are technically members of the percussion family.

Idiophones

Idiophones are percussion instruments in which sound is created through the vibration of the body of the instrument.

Castanets

A pair of castanets consist of two shallow, shell-shaped pieces of wood, which are linked by a cord and looped around the thumb. The castanets are clicked together to create percussive rhythms. Associated with the music of Spain, particularly the flamenco genre, castanets have also been used in opera, and African and Ottoman dance music.



CASTANETS

Balafon

Cousin to the xylophone, the *balafon* usually has up to 21 tuned keys, either mounted above gourd resonators or positioned on a flat surface. The keys are struck with padded sticks. Developed in West Africa, it is best known as a traditional solo and ensemble instrument. It enjoyed a resurgence in popularity in West African pop during the 1980s.

Cajon

The *cajon* consists of a box, usually made from thick wood, with a thin piece of plywood attached to it. The

player sits on top of the box and strikes this piece of plywood, known as the head, generally using the palms of their hands. The volume produced by the instrument is increased by a sound hole cut into the wood on the opposite side to the head. The *cajon* was initially an ethnic instrument but today is used widely in all types of music.

Chimes

Chimes, also known as tubular bells, consist of a set of metal tubes hung from a frame. Each tube, or bell, is of a different length, resulting in a set of tubes that produce different notes when struck with a padded hammer. Chimes are used within classical music, pop, and occasionally in religious compositions.

Clapsticks

Indigenous to the Aboriginal tribes of Australia, clapsticks, or *bimli* (a Yolngu Aboriginal name), are short, thick wooden sticks used to accompany the didgeridoo. They are held in separate hands by the player and clashed together to create a rhythmic accompaniment, often to an Aboriginal vocal chant.

Clavichord

A small stringed keyboard instrument, the clavichord was invented during the 14th century. The sound of a clavichord is generated by iron or brass strings, which are struck by small metal blades when a key is pressed. Its comparatively quiet sound meant that it was generally used as an instrument for practice rather than performance.

Cowbell

Frequently used in Latin American dance music, clapperless cowbells are bells made from metal that are struck with a stick or, in West Africa, clashed together. Although they are most commonly used as a rhythmic accompaniment in South and Central American dance music, the cowbell is also occasionally used in pop music. The clapper cowbell is sometimes used in orchestral pieces.

Cymbals

Cymbals are thin metal disks used in musical cultures throughout the world. In the ancient world, they were tuned to a specific note but in modern music they are used

for their percussive quality. In popular music they are typically a part of the drum kit, either in the form of a crash or ride cymbal, or a hi-hat. In an orchestra, hand-held clash cymbals are used—these are played by bringing two cymbals together to create a crashing sound.

Gamelan

The term “gamelan” refers to an Indonesian musical ensemble composed mainly of percussion instruments. It also refers to the instruments used by these ensembles. These include drums, gongs, and metallophones. Every individual element of the gamelan is tuned to the other instruments in the orchestra.

Gankogui

The *gankogui* consists of two connected bells—a large, low-pitched bell at the bottom of the instrument, and a small higher-pitched bell at the top. The bells are struck in varying patterns to create a rhythmic effect, providing a reference point for other instruments. It is

mainly used by the Ewe people in Ghana, Togo, and Benin, though it is known throughout West Africa.

Glockenspiel

The glockenspiel consists of a set of metal bars arranged by size and pitch, from the longest (lowest) to the shortest (highest). The keys are struck with mallets with a plastic, metal, or hard rubber head. Its range of pitch allows for melodic and percussive effects. Taking its modern form in the 17th century, the glockenspiel is popular throughout the world. It is often used in the Western classical orchestra.

Gong

Although gongs vary in shape and design, they are united by the presence of a metallic disk that is sounded with a mallet. The suspended gong—hung from a frame—is the most widely used. It consists either of a flat, metallic disk, or one with a raised center, called a boss. These gongs produce different sounds; a flat surface results in multiple notes, while the boss gong provides a tuned note. Gongs are a staple of the Indonesian gamelan.



GONG

Handbell

A small hand-held bell fitted with a flexible leather wrist strap, a handbell is usually played in ensembles, known as "handbell choirs," with each bell tuned to a different note of a scale. The size of handbell choirs ranges from 25 to 97 bells. They are generally used to play church music.

Hang

Developed in Switzerland in 2000 by Felix Rohner and Sabina Schärer, the Hang is constructed from two hollow

steel hemispheres joined together. The top has a center raised note with seven or eight indentations or "tone fields" around it. The lower half is plain with a center hole; when struck on the rim, it creates a note. The Hang is typically rested in the player's lap and sounded with the palms and fingers.

Harpsichord

Prominent in Europe during the Renaissance and Baroque periods, the harpsichord is a keyboard-based instrument. It is often set in a large wooden casing similar in shape to today's grand piano, though with a narrower and longer rear. Harpsichords

generally have two keyboards, tuned to different octaves, so as to accommodate a wider range of notes. Many classical pieces are written for harpsichord solos but during the 19th century, the instrument's popularity was eclipsed by the piano.

Maraca

The maraca is a hand-held percussion instrument made up of a gourd shell, or a wooden or plastic oval, filled with seeds or dried beans, and attached to a handle. The maracas are usually played in pairs and sound is generated by shaking the instrument, causing the beans or seeds to rattle inside the shell. The maracas are a regular feature of Latin American music but are also used in pop and rock music.

Marimba

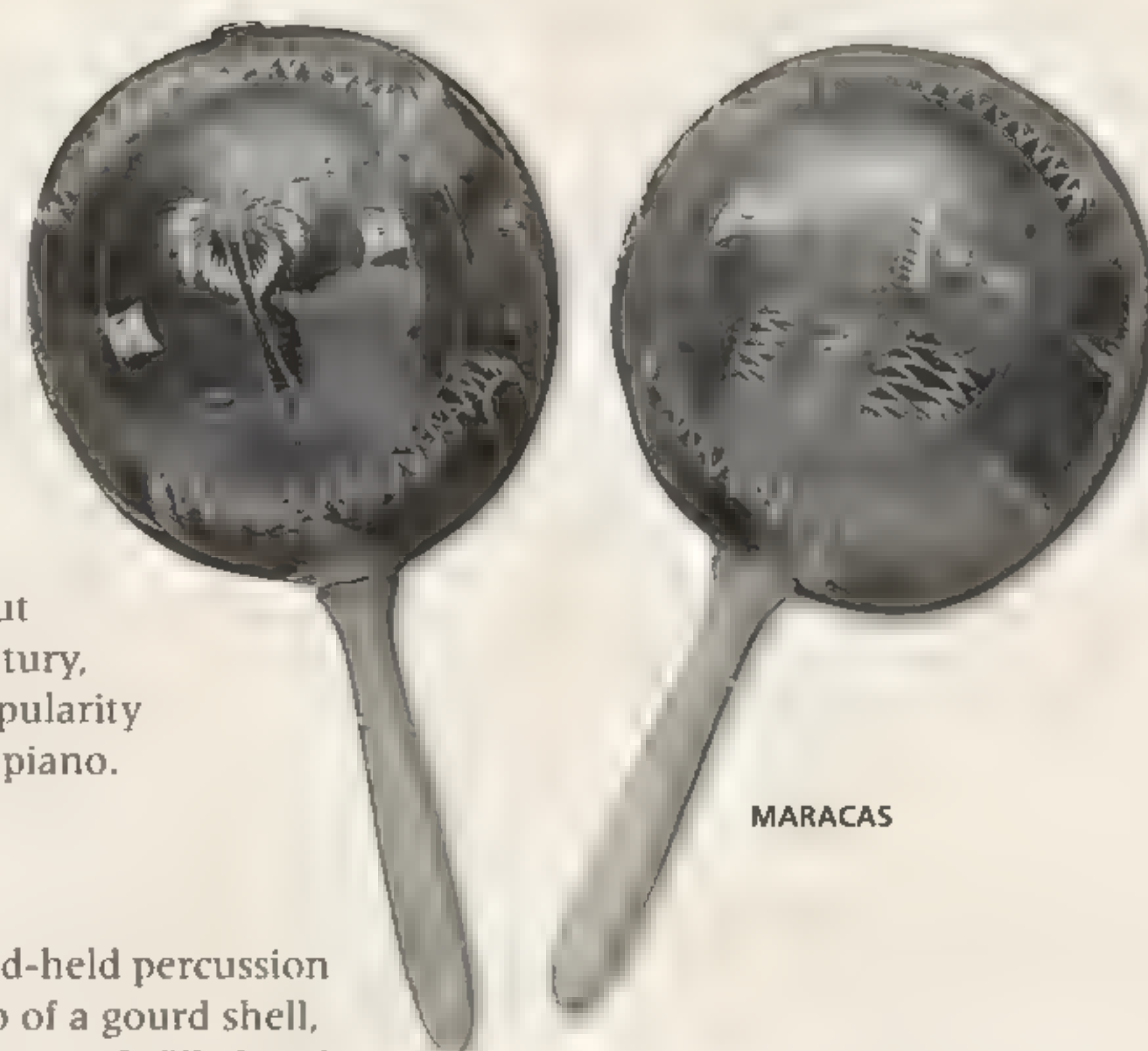
The marimba consists of wooden bars covering between 4 and 5.5 octaves. These bars are fitted above resonator tubes that are usually made from aluminium. Originally from Africa, marimbas are a prominent percussion instrument in Latin American music but also frequently appear in jazz and classical music.

Mbira

The mbira is the most important instrument in sub-Saharan Africa. Depending on the region, the mbira, as it is called in Zimbabwe, has many different names and designs. Generally it consists of 5 to 33 wooden or metals keys, divided into two layers. The fingers of both hands are used to play the instrument by stroking the keys. Small brittle objects, such as bottle caps or shells, may be positioned on the soundboard, creating a buzzing sound.

Piano

One of the most popular instruments in the world, the recognizably modern form of the piano began to emerge in the late 17th century, designed by the



MARACAS

Italian Bartolomeo Cristofori. Building on medieval keyboard instruments—such as the clavichord—the smoother action of the piano allowed for subtler, more nuanced forms of playing. Its louder volume made it a suitable instrument for public performance. This early form of the piano was known as the fortepiano. There are two main types of modern piano which evolved during the 19th century—the grand, in which the strings are arranged in a horizontal frame, and the upright, in which the strings are arranged in a vertical frame. Although the piano is a staple instrument of the classical repertoire in Europe, much of the 18th- and 19th-century music performed on it today was written for the fortepiano. It is now popular in many genres of music, including jazz, blues, pop, and rock 'n' roll.

Steelpan (steel drum)

The steelpan is a large percussion instrument, traditionally made from the top of a large steel barrel or oil drum. The base and sides of the steelpan are struck with rubber-tipped mallets to produce notes of different pitch and tone. Developed in Trinidad and Tobago, the steelpan is played throughout the Caribbean and is a feature of calypso and soca music, as well as Latin American music and jazz.

Tambourine

The tambourine has a circular frame, usually made of wood or plastic, inset with small cymbals known as "jingles" or "zils." One face of the frame is covered with a drumskin. The tambourine is played by shaking the frame or striking the

TAMBOURINE



HARPSICHORD

drumskin with the hand or a stick. The instrument is a feature of Greek, Italian, Middle Eastern, and American folk music. It is also used in Western classical music, pop, and rock.

Triangle

The triangle is a hand-held instrument made of a metal bar bent into the shape of a triangle, but not wholly joined at the ends. The player strikes the triangle with a metal hammer. The instrument has featured in the Western classical orchestra since the 18th century and is still used today. It also features in the folk and pop of Europe and South America.

Vibraphone

The vibraphone consists of a set of aluminum bars tuned to different notes—typically spanning a three-octave range—positioned over a corresponding resonator tube. The resonators each have valves at their upper end, controlled by a motor. Pedals similar to those on a piano are used to dampen the sound, if the pedal is not used, or lengthen the sound, if depressed. Similar in appearance to a xylophone, the vibraphone is played by striking the metal bars with padded-headed mallets. Developed during the 1920s, it is predominantly used in jazz.

Wood block

The wood block is made from a single piece of wood, with a section of wood removed to increase resonance. The wood block is struck to produce a percussive sound. Designs vary around the world, from the rectangular wood block of the Western classical orchestra to the hollowed log drums of East Asia.

Xylophone

Xylophones vary in size and can cover between 2.5 and 4 octaves. They consist of differently pitched wooden bars, with

an equal size resonator beneath, which are struck with plastic or rubber-tipped mallets. Xylophone-like instruments are used around the world, including Africa and Southeast Asia, where they are called *marimba*. In the West, they are mostly used in classical and jazz music.

Membranophones

The majority of membranophones are drums, in which sound is produced from the vibration of a stretched skin, or membrane. An instrument within this category that does not require a stretched skin is the kazoo, a voice-operated mirliton.

Ashiko

Developed by the Yoruba people of Nigeria, the *ashiko* is a tapered cone-shaped drum with a wooden base, a goat-skin hide that is slapped with the palms of the hand, and tuning ropes. It can produce a range of tones and pitches and is used in all of sub-Saharan Africa.

Bass drum

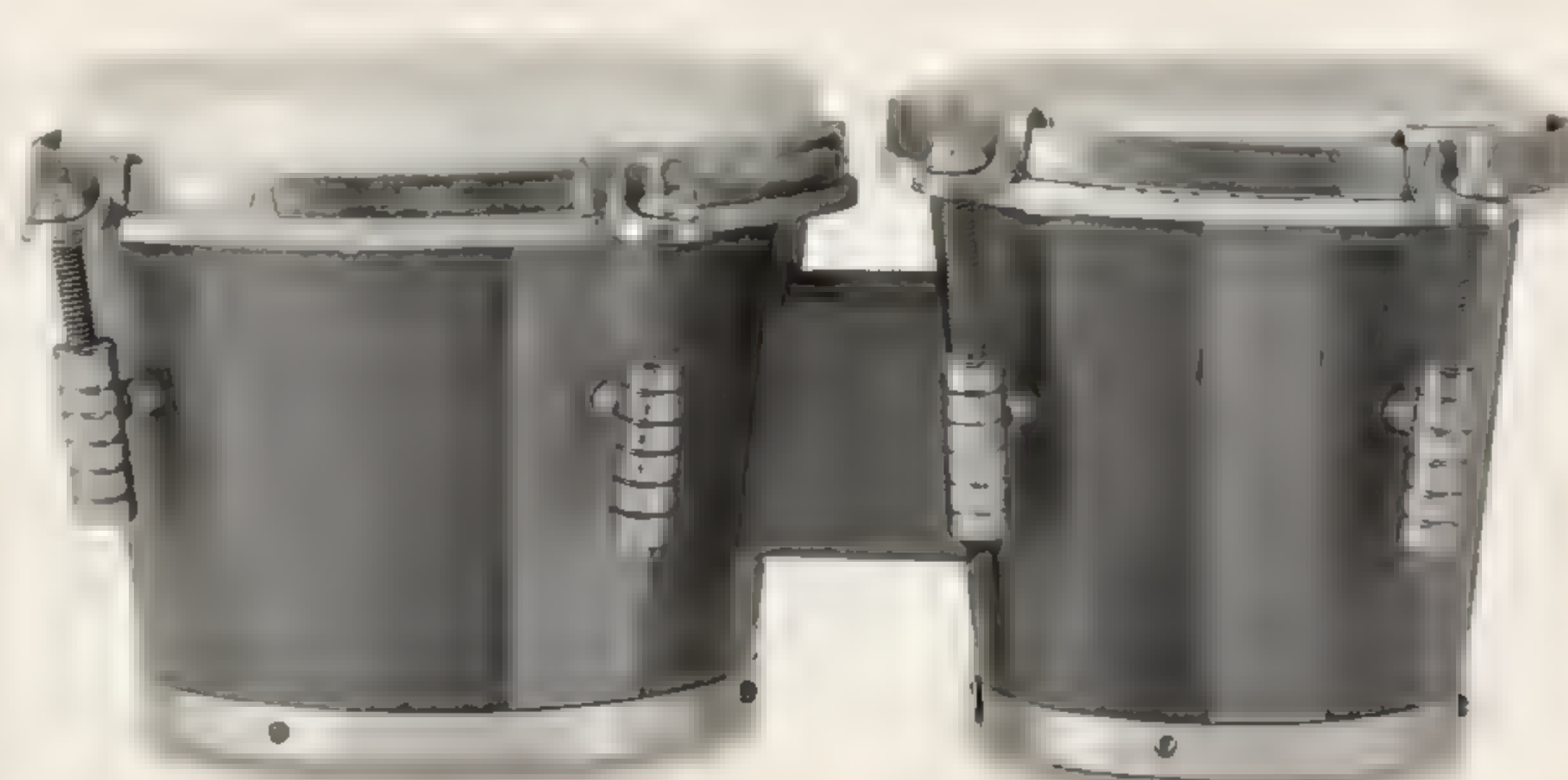
The bass drum is large and cylindrical, and usually fitted with a drumskin on both faces. Methods of playing and mounting vary, depending on its function; marching bands, for example, employ a portable bass drum carried on straps around the neck, orchestral bass drums are mounted on a stand and beaten with drum sticks, while the bass drum in a rock drum kit is operated with a foot pedal. The instrument was developed in the Middle East and is now a feature of many genres of music around the world.

Bodhrán

The *bodhrán* has a circular frame with one face covered with a drumskin and the other left open. The most common method of playing the instrument involves the use of a double-headed stick, known as a beater. The non-striking hand is positioned at the open side of the drum and can be used to dampen the sound or change the pitch of the drum by applying pressure to different areas of the skin. The *bodhrán* is a popular instrument in traditional Irish and Scottish music.

Bongo

The bongo consists of two connected drums, one slightly larger in diameter, both featuring a hollow, wooden body and one playable end covered with a drumskin. They are usually struck with the palms of the hands, although they can also be played with drum sticks. The instrument



BONGO

can be placed between the knees or mounted on a stand. Of Afro-Cuban origin, the bongos are a dominant feature of son, rumba, and many other Latin American genres. The instrument is also used in jazz and funk.

Candombe

An upright barrel-shaped drum, the *candombe* comes in bass, tenor, and alto pitch variations. The drum's body is made of wood and the skin at the top end of the instrument is played with sticks or with hands. The *candombe* drum is used as an accompaniment to the spiritual *candombe* dancing of Argentina and Uruguay.

Chenda

The *chenda* consists of a cylindrical, wooden body with two playable covered ends. It is a portable drum that is normally hung from the player's neck with a strap. The ends of the drum occupy different pitches—one end is covered with several layers of skin to create a deeper sound. Usually played with a stick, the *chenda* is used in Hindu ceremonies, as well as in dance and ritual ensembles in the southwestern state of Kerala in India.

Conga

Developed in Cuba, the conga is a narrow, upright barrel-shaped drum with one playable skin-covered end. It is played with the hands, and depending on where and how it is struck, the instrument can produce a variety of tones.

Conga drums grew in popularity through their use in Cuban genres such as rumba, but they are now also popular in Latin America and the Caribbean, regularly featuring in salsa and reggae music.

Cuica

The *cuica* is a high-pitched drum that is popular in Brazil. A cylindrical drum with one playable end, the barrel of the drum contains a stick that can be manipulated against the underside of the drum skin resulting in changes in pitch. Used in a variety of Brazilian folk and dance music genres, it is a regular feature of samba ensembles.



CONGA

Daff

The *daff* is a portable round, square, or octagonal drum, with one or two playable skin-covered faces. The frame is usually inset with metal ringlets or, in some cases, small cymbals. It was developed in Iran before the 7th century and was used in Iranian religious ceremonies and classical music. It continues to be an important instrument in the Middle East, usually as an accompaniment to a stringed instrument, such as an 'ud.

Darabukkah

The *darabukkah* is an Islamic goblet-shaped drum with a single head. The body can be made of wood, clay, or various metals. The *darabukkah* is the heart of an ensemble, providing the rhythmic base. It is predominantly used in folk music of the Middle East, as well as during wedding celebrations.

Davul

The *davul* is a portable double-headed bass drum with a cylindrical, hardwood body. The ends of the drum are covered with different thicknesses of skin, resulting in variations of pitch. These differences are accentuated by the use of a heavy drum stick on the thick-skinned end and a light switch on the thin-skinned end. The *davul* is a common feature of folk music in the Middle East and Eastern Europe.

Dhol

A portable and double-headed, barrel-shaped drum, the *dhol* is created from a wooden body and has heads that can be adjusted to different pitches. The *dhol* is hung from the player's neck with a strap and played with sticks of varying thickness, which correspond to the deeper and thicker, as well as, higher and thinner heads of the drum. It was developed during the 15th century and is used as a folk and religious instrument throughout the Indian subcontinent.

Djembe

The djembe has a wooden, goblet-shaped body with a single playable head. A loud instrument with a variety of tones, the djembe is played with the hands. It has been popular throughout West Africa since the 13th century and is used in a range of musical styles.

Drum kit

Developed in its modern form during the early 20th century, the drum kit is a collection of percussion instruments and is a staple set in a range of Western music genres, including pop, rock, blues, jazz, soul, and funk. The drum kit includes a range of cymbals, such as the hi-hat, and drums, including the bass drum. Some of these are played with sticks while others are operated with foot pedals.

Dunun

Dunun is a term used to describe a family of double-headed cylindrical drums that are popular in West Africa. From largest to small, they are the *dundunba*, *sangban*, and *kenkeni*. They are played horizontally, either on a stand or hung from the player. *Dununs* are usually played in an ensemble, creating melodic variations between the instruments.

Mridangam

The *mridangam* of southern India is a double-headed barrel-shaped drum which is used to accompany dancing. The right drum is the female voice and includes a "black eye" in the center of the drumhead, while the left, is male with a plain drumhead. The player sits crossed-legged with the drum on its side and plays with the hands.

Snare drum

A vertical double-headed cylindrical drum, the snare drum features an unplayed head fitted with snares that make a rattling sound when the drum is struck. It is played with sticks or, if a softer sound is required, with brushes. Its distinctive sound was developed during the 18th century. Today it is used in marching bands and, most frequently, in the rock or pop music drum kit.

Surdo

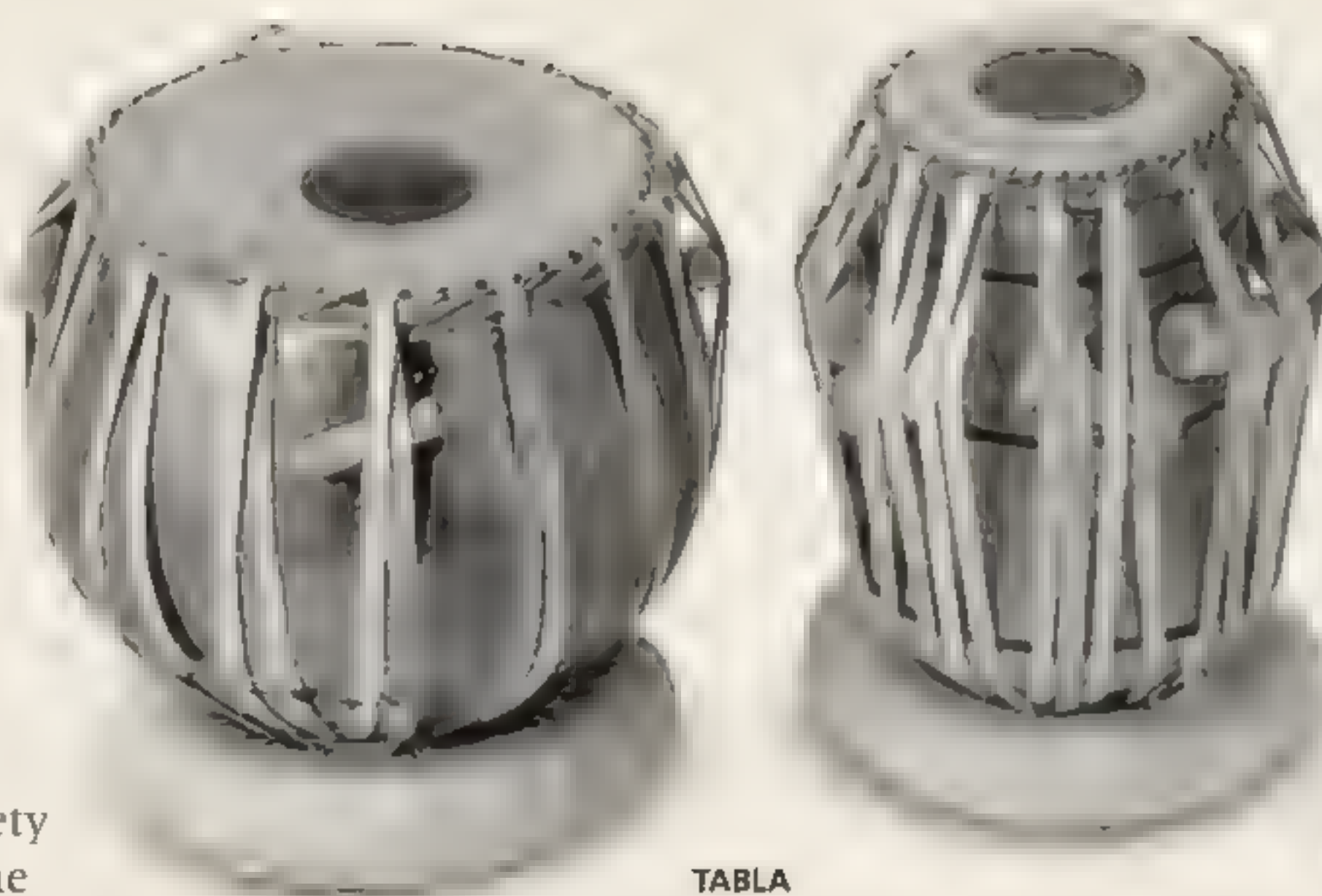
The *surdo* is a double-headed bass drum with a body typically made of plastic or steel. Its top head is played with a large, padded drumstick, while the bottom head of the drum is not played. Despite its large size, the *surdo* is a portable instrument and is hung from a shoulder strap or belt worn by the player. It is an important instrument in the samba music of Brazil.



DRUM KIT

Tabla

The tabla consists of two portable and unconnected, upright single-headed drums. These vary in size, with the larger drum supplying a deeper pitch. It is played with a variety of strokes, using the fingers and palms of both hands. It is a central instrument in Hindustani classical music and is a feature of religious music in the Indian subcontinent.



TABLA

Tabor

The tabor consists of a wooden cylindrical frame covered with two skins and fitted with a catgut snare. Hung from the left shoulder, the instrument is sounded by striking the snare with a stick. It is often paired with a duct flute with three holes. The player plays the pipe with his left hand and the tabor with his right. The pair were played in Western Europe between the 13th and 19th centuries.

Tambora

Similar to West African drums in both rhythm and technique, the *tambora* is prominent in the Dominican Republic. It is a two-headed drum made of a hollowed tree trunk. The left end is played with the hand and the right with a stick. It is used for fast upbeat music such as merengue, the cumbia music of Colombia, and gaita style of Venezuela.

Taogu

The *taogu* is a small double-sided, hand-held, pole-mounted drum with two wooden beads at the end of strings, which are attached to either side of the drum. Holding the pole between both hands and rubbing them back and forth make the drum whirl and the beads hit either side of the drum. The *taogu* is played in Chinese folk music as well as Confucian rituals.

"I haven't loved any other instrument as I have **loved the tabla** and the tabla is my life..."

USTAD ALLAH RAKHA QURESHI
TABLA PLAYER

Timpani

Timpani, or kettledrums, have a large, bowl-shaped body with a single head stretching over a hoop, which is held in place by a metal ring with screws. The screws allow the skin's tension to vary, producing a definite pitch. Typically made of copper, the drums are mounted on a stand and played with drumsticks fitted with a large, padded head usually made of tightly wrapped felt. Timpani were first used in an orchestral setting in Europe during the 15th century and are now a staple of the classical orchestra.

Tombak

The *tombak* is a hand drum comprising of a single head stretched over a goblet-shaped wooden body. Played with the hands, it is regarded as the primary percussion instrument of Persia (modern-day Iran). Although its early use was restricted to accompaniment, the *tombak* is now an established solo instrument.

Tom-tom

A cylindrical drum, the tom-tom consists of a shell body with one playable head and is not fitted with a snare (rattles). Developed in Asia, the tom-tom is now a staple feature of the Western rock and pop drum kit.

Electronic

Electronic instruments describe any instrument in which sound is produced electronically. The range of electronic instruments is large, from synthesizers to more esoteric instruments such as the theremin.

Drum machine

The drum machine is an electronic instrument used to replicate the sound of a drum kit. The first commercial drum machine was produced in 1959 and they were increasingly used in popular music during the 1960s and '70s. As the drum machine became more sophisticated, its popularity also increased, and it was a staple of music production from the 1980s onward due to its use in dance genres.

Electronic keyboard

The electronic keyboard features a plastic keyboard that can be used to play a variety of synthesized instruments and pre-recorded sound effects. Its modern form developed from early electronic instruments, such as the Hammond organ. It is mainly used in pop and electronic music.

Ondes Martenot

The ondes Martenot is an electronic keyboard that uses vacuum tubes to produce a distinctive wavering sound. Developed during the 1920s by the French musician and cellist Maurice Martenot, it is used in classical and pop music and has also featured in many film and television scores.

Sampler

The sampler is used to electronically record and play samples of sounds and instruments. It typically features effects

such as filtering or modulation that can be used to alter the original sound. Although samplers were used during the 1960s and '70s, the development of digital sampling made the process more cost-effective and they grew in popularity with dance-music producers during the 1980s. They are frequently used in pop music and occasionally feature in classical works.

Sequencer

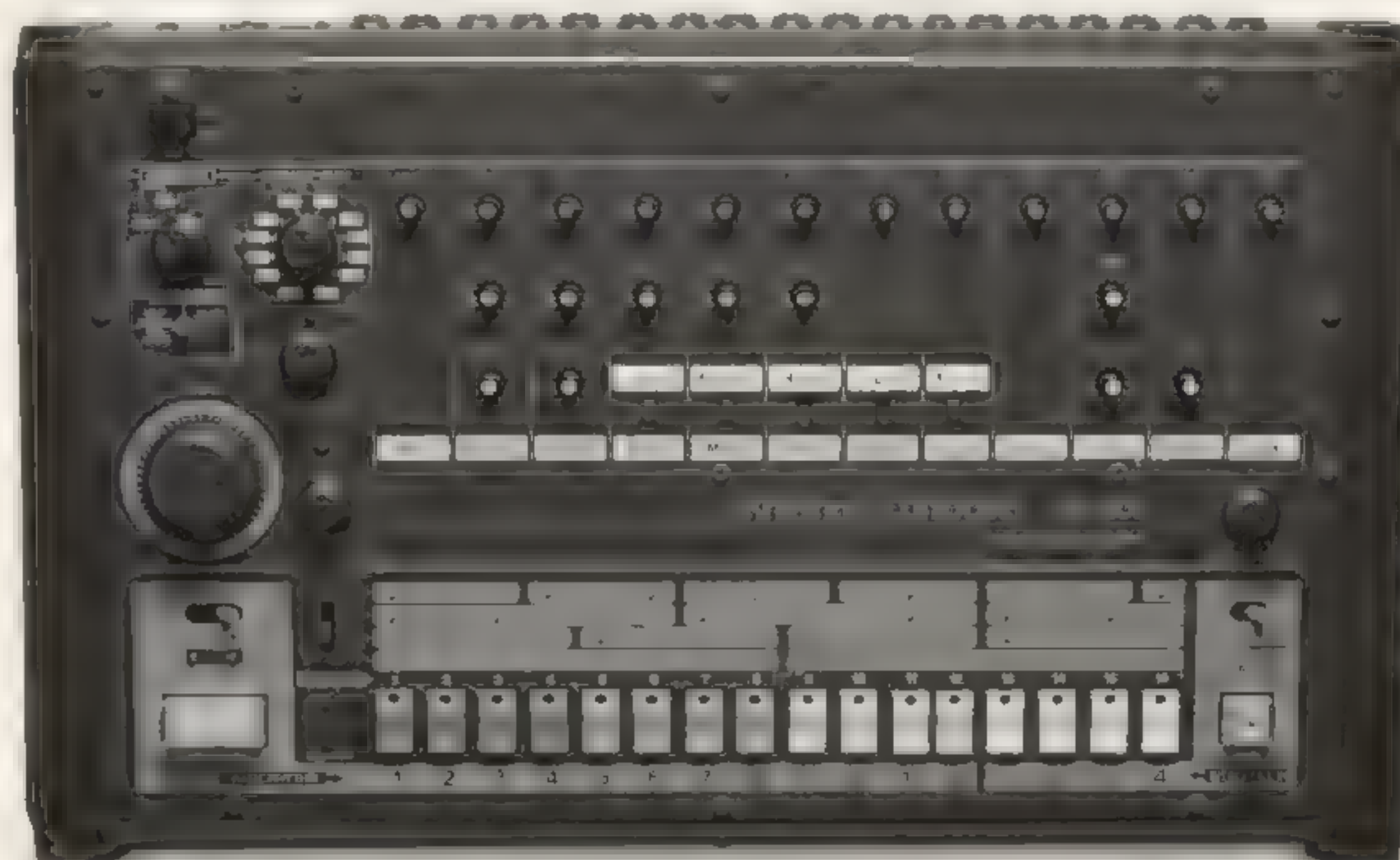
Sequencers are used to record and edit music. Originally produced in analogue form between the 1940s and '60s, sequencers have developed into digital and software-based forms. The sequencer is now used in the recording and editing of most forms of music.

Synthesizer

The synthesizer is designed to replicate the sound of numerous instruments and is typically played through a keyboard. The modern form of the synthesizer was developed during the 1950s, and grew in popularity with rock and pop musicians during the '60s. It became established as a staple instrument during the '70s and '80s with the rise of electronic pop, hip-hop, and dance.

Theremin

The theremin is an electronic instrument consisting of an amplifier and two antennae—a looped antenna that controls volume and an upright antenna that controls pitch. To play the instrument, the player moves the hands around the antennae without actually touching them, producing a wavering electronic noise. Developed in Russia during the 1920s, the theremin is used in classical and pop music and also in film scores.



DRUM MACHINE

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(br). **Corbis:** Bettmann (cra). **Dorling Kindersley/The National Music Museum Inc** (tc). **200 Alamy Images:** The Art Archive (cla). **Dorling Kindersley/The National Music Museum Inc** (cra). **200-201 Dorling Kindersley/The National Music Museum Inc** (b). **201 Getty Images:** Tim Graham (tr). **Library Of Congress, Washington, D.C.:** National Photo Company Collection (Library of Congress) (tl). **202 Dorling Kindersley:** Geoff Dann (t, cla, bl); Steve Gorton (cr); Philip Dowell (cra); The Bate Collection (crb, clb, br, ca, bc, cl). **203 Dorling Kindersley:** Geoff Dann (tc); The National Music Museum (l); The Bate Collection (cr, tr, c). **204-205 The Bridgeman Art Library:** Musée du Vieux Montmartre, Paris / Archives Charmet (b). **205 Corbis:** Leonard de Selva (c). **Getty Images:** G. DAGLI ORTI / De Agostini (bc); Imagno (tl). **206-207 Corbis:** Nation Wong. **208 Dorling Kindersley:** Dave King (c, crb); The National Music Museum (clb); Sloans & Kenyon / Judith Miller (bc). **Getty Images:** De Agostini (cl); Imagno (bl). **209 Corbis:** Bettmann (cl); Lebrecht Music & Arts (c); (cb, bl). **Dorling Kindersley:** Dave King (br). **Getty Images:** Hulton Archive (cr). **210 Alamy Images:** The Art Archive (clb). **Lebrecht Music and Arts:** (ca). **211 Alamy Images:** The Art Archive (l). **Corbis:** Lebrecht Music & Arts (cra). **Getty Images:** A. DAGLI ORTI / De Agostini (br). **212 The Art Archive:** Bibliothèque Nationale Paris / Eileen Tweedy (cr). **Getty Images:** Imagno (l). **213 akg-images:** (cr). **Corbis:** Hulton-Deutsch Collection (tl); Robbie Jack (bl). **214 Corbis:** Bettmann (crb). **Dorling Kindersley/The National Music Museum Inc** (c); Karl Shone (bl). **215 Corbis:** Jerry Cooke (b). **Getty Images:** SSPL (tl). **216-217 Dorling Kindersley/The National Music Museum Inc** (c). **216 akg-images:** (cb, br); North Wind Picture Archives (clb). **Dorling Kindersley:** Geoff Dann (bl); Philip Dowell (c); The National Music Museum (bc). **217 Dorling Kindersley/The National Music Museum Inc** (tl, cra, cb, ca); The Bate Collection (bl, br); Gary Ombler (c, cl). **Getty Images:** Gamma-Rapho (crb). **218-219 4Corners:** Massimo Ripani / SIME (b). **218 Lebrecht Music and Arts:** Archivo Manuel de Falla (tr). **219 Corbis:** Bettmann (ca). **Getty Images:** Beatriz Schiller / Time Life Pictures (tr). **220-221 Corbis:** Ted Soqui (b). **220 Corbis:** Bettmann (clb). **221 Corbis:** Rafa Salafranca / epa (br). **Dorling Kindersley/The National Music Museum Inc** (tc). **Getty Images:** Cristian Lazzari (tl); Michael Tran / FilmMagic (cra). **222 Lebrecht Music and Arts:** (ca); culture-images (bl). **Rex Features:** CSU Archives / Everett Collection (crb). **223 Getty Images:** De Agostini (l, tr). **224 Corbis:** Bettmann (bl). **Lebrecht Music and Arts:** RA (r). **225 Corbis:** Lebrecht Music & Arts (tc); Sharifulin Valery / ITAR-TASS Photo (bc). **TopFoto.co.uk:** RIA Novosti (crb). **226 Dorling Kindersley/The National Music Museum Inc.** **227 Corbis:** Bettmann (br). **Getty Images:** Hulton Archive (c); Michael Ochs Archives (cl). **228 Alamy Images:** Pictorial Press Ltd (ca). **Dorling Kindersley:** The Bate Collection (br). **Getty Images:** Frank Driggs Collection (bl). **229 Corbis:** (tl). **230 Dorling Kindersley:** Jon Spaul (bl). **Getty Images:** CBS Photo Archive (br). **Johns Hopkins University:** The Lester S. Levy Collection of Sheet Music (c). **231 Dorling Kindersley/The**

National Music Museum Inc (tl, tc, cl, c). **Getty Images:** Jim McCrary / Redferns (crb). **232 Getty Images:** PHOTRI / De Agostini (bl). **Lebrecht Music and Arts:** (r). **233 Corbis:** Hulton-Deutsch Collection (tc). **Getty Images:** GAB Archive / Redferns (bc). **Lebrecht Music and Arts:** Photofest (crb). **234 Corbis:** Bettmann (ca). **Getty Images:** Timepix / Time Life Pictures (bl). **234-235 Getty Images:** Frank Driggs Collection (b). **235 Dorling Kindersley:** Dave King (tl). **236-237 Getty Images:** Michael Ochs Archives (c). **236 Getty Images:** Bob Willoughby / Redferns (bl). **237 Getty Images:** John D. Kisch / Separate Cinema Archive (tc, bc). **Roland Smithies / luped.com:** (cr). **238 akg-images:** De Agostini (tl). **Dorling Kindersley:** The Bate Collection (ca, tr). **Lebrecht Music and Arts:** (cra); Chris Stock (tc). **238-239 Dorling Kindersley:** The Bate Collection (t, c). **239 The Bridgeman Art Library:** Private Collection (cra). **Dorling Kindersley:** The Bate Collection (tl); The National Music Museum (cla, bl, br, clb, crb). **Getty Images:** Michael Ochs Archives (tr). **240 Corbis:** Eudora Welty (t). **241 Alamy Images:** Brent T. Madison (tr). **Dorling Kindersley:** Jon Spaul (crb). **Getty Images:** MPI (bl). **242 Corbis:** Bettmann (t). **Dorling Kindersley:** Dave King (br). **243 Corbis:** Bettmann (cla, br). **Dorling Kindersley:** Geoff Dann (tc). **244-245 Dorling Kindersley/The National Music Museum Inc (t).** **244 Dorling Kindersley:** The Bate Collection (clb, cb, br). **Getty Images:** The Bridgeman Art Library (bl); Bridgeman Art Library (bc). **245 Alamy Images:** GL Archive (clb); J Hayward (fbr). **Dorling Kindersley:** Geoff Dann (bl, bc); The National Music Museum (br, cl). **246 Dorling Kindersley:** Dave King (tr, cl). **247 Dorling Kindersley:** Dave King (bc). **Getty Images:** William Gottlieb / Redferns (tc, crb). **248 Rex Features:** Everett Collection (l). **249 Alamy Images:** EyeBrowz (bl). **Dorling Kindersley:** Dave King (tl). **Getty Images:** Frank Driggs Collection (c). **Rex Features:** Moviestore Collection (br). **250 Dorling Kindersley:** Randal MacKechnie / Ashmolean Museum, Oxford (bl). **Getty Images:** Hulton Archive (ca). **251 akg-images:** (t). **Getty Images:** Andrew Lepley / Redferns (br). **252-253 Dorling Kindersley:** Geoff Dann (c). **Latin Percussion / lpmusic.com:** (b). **252 Dorling Kindersley:** Geoff Dann (fbr); The National Music Museum (cla). **Getty Images:** Gavin Roberts / Rhythm Magazine (tl). **Latin Percussion / lpmusic.com:** (fbl, bl, bc). **253 Dorling Kindersley:** Geoff Dann (cr); The National Music Museum (br, bl, tl, ftr, bc); Dave King (ftr); Philip Dowell (cb, tr). **Dreamstime.com:** Mark Fairey (l). **Latin Percussion / lpmusic.com:** (ca, cla). **254 The Bridgeman Art Library:** Private Collection / DaTo Images (tr). **255 akg-images:** Erik Bohr (cr). **Alamy Images:** Peter Horree (tc). **Corbis:** Bettmann (tl). **Dorling Kindersley:** Sloans & Kenyon / Judith Miller (bl). **256 Getty Images:** Michael Ochs Archives (t). **257 Alamy Images:** INTERFOTO (bl). **Getty Images:** G.D. Hackett / Hulton Archive (tc); Lake County Museum (cr). **Rex Features:** Courtesy Everett Collection (br). **258 Alamy Images:** Caro (c). **The Art Archive:** Culver Pictures (clb). **Corbis:** Bettmann (tl). **Dorling Kindersley:** Dave King / Science Museum, London (ca). **Getty Images:** SSPL (ftr). **259 Alamy Images:**

Adem Demir (tl); Kevin Wheal (ftr). **Dorling Kindersley:** Paul Wilkinson (ftr). **Getty Images:** The Bridgeman Art Library (br). **260-261 Dorling Kindersley:** Dave King (c). **260 Corbis:** The Jim Heimann Collection (bl). **261 Alamy Images:** Everett Collection Historical (tc). **Dorling Kindersley:** Dave Rudkin (cr). **Getty Images:** Gilles Petard / Redferns (br). **262-263 Dorling Kindersley/The National Music Museum Inc.** **264 Dorling Kindersley/The National Music Museum Inc (cl, c).** **Getty Images:** Hulton Archive (bl); Michael Ochs Archives (ca); Elliot Landy / Redferns (crb); Graham Wiltshire / Redferns (br). **265 Courtesy of Apple:** (crb). **Corbis:** Robbie Jack (bc). **Dorling Kindersley:** Dave King (c). **Getty Images:** Phil Dent / Redferns (cr); Kevin Mazur / WireImage (ca); Michael Ochs Archives (cl); Andrew Putler / Redferns (clb). **266 Getty Images:** Fred Ramage / Keystone Features (clb). **Lebrecht Music and Arts:** (t). **267 Alamy Images:** Pierre BRYE (bl). **Corbis:** Jacques Haillet / Apis/Sygma (br). **Lebrecht Music and Arts:** T. Martinot (tc). **268 Getty Images:** Apic (c); Buyenlarge (bl). **269 Corbis:** Alain Dejean / Sygma (tr). **Getty Images:** Apic (tl); Gjon Mili / Time Life Pictures (b). **270 Corbis:** Hans-Peter Merten / Robert Harding World Imagery (t). **Lebrecht Music and Arts:** (br). **271 akg-images:** (c). **Corbis:** Murat Taner (br). **Getty Images:** Erich Auerbach (tr). **272 Getty Images:** Yale Joel / Time Life Pictures (br). **273 Dorling Kindersley:** Geoff Dann (c). **Getty Images:** William Gottlieb / Redferns (tr); Philip Ryalls / Redferns (br). **274 Getty Images:** Antonello (bl). **275 Dorling Kindersley:** Alex Robinson (l). **Getty Images:** Lionel FLUSIN / Gamma-Rapho (br); Michael Ochs Archives (cr). **276 Getty Images:** Frank Driggs Collection (t); Odile Noel / Redferns (bl). **277 Corbis:** Diego Goldberg / Sygma (br). **Dorling Kindersley:** Geoff Dann (tc). **Getty Images:** Michael Ochs Archives (clb). **278 Corbis:** Reuters (r). **University of Miami Libraries:** Cuban Photograph Collection, Cuban Heritage Collection, University of Miami Libraries, Coral Gables, Florida (cl). **279 Rex Features:** Moviestore Collection (cb); Sony Pics / Everett (tl). **SuperStock:** Alvaro Leiva / age fotostock (cr). **280 Getty Images:** Alex Bender / Picture Post (b); Imagno (cla). **281 Corbis:** Robbie Jack (tr). **Dorling Kindersley:** (br). **Getty Images:** Gerti Deutsch / Hulton Archive (tl). **282 Alamy Images:** Pictorial Press Ltd (ca). **Corbis:** Bettmann (bl). **Getty Images:** Michael Ochs Archives (crb). **283 Corbis:** Herbert Pfarrhofer / APA (crb). **Dorling Kindersley/The National Music Museum Inc (tl).** **284 Alamy Images:** Theo Moya (bl). **The Art Archive:** Victoria and Albert Museum London (l). **285 Alamy Images:** Universal Images Group / DeAgostini (bl). **Getty Images:** Tim Graham / Evening Standard (br); Gordon Parks / Time Life Pictures (tl). **Lebrecht Music and Arts:** (c). **286-287 Dorling Kindersley/The National Music Museum Inc (b).** **286 Dorling Kindersley:** Nick Harris (br); The National Music Museum (clb, cla, c, tr). **Getty Images:** Universal History Archive / UIG (ftr). **Lebrecht Music and Arts:** Museum of Fine Arts, Boston (ca). **Photo SCALA, Florence:** BPK, Bildagentur fuer Kunst, Kultur und Geschichte, Berlin (tl). **287 Dorling Kindersley:**

Nick Harris (ca); The Royal Academy of Music (tl). **Getty Images:** Nigel Osbourne / Redferns (tc); Andrew Putler / Redferns (tr). **288 Alamy Images:** United Archives GmbH (b). **289 Alamy Images:** EyeBrowz (tl). **Dorling Kindersley:** Clive Streeter / Science Museum, London (bl). **Getty Images:** Michael Ochs Archives (cra); Virginia Sherwood / NBC NewsWire (br). **290 Alamy Images:** Everett Collection Historical (bl). **Corbis:** Hulton-Deutsch Collection (t). **291 Dorling Kindersley:** (tl). **Getty Images:** CBS (bl). **Rex Features:** Solent News (cr). **292 Getty Images:** John Kobal Foundation (cl); Silver Screen Collection / Hulton Archive (tr). **293 Corbis:** Alan Pappé (br). **Getty Images:** Frank Driggs Collection / Archive Photos (bl); GAB Archive / Redferns (cra); MGM Studios / Hulton Archive (tl). **294 Corbis:** Terry Cryer (b). **Getty Images:** Michael Ochs Archives (tl). **295 Alamy Images:** Jeff Morgan 13 (cl). **Corbis:** (bl). **Getty Images:** Apic (tl). **296 Dorling Kindersley:** Geoff Dann (c); Dave King / Museum of the Moving Image (bl). **296-297 Corbis:** Paul Almasy (b). **297 Getty Images:** Paul Kennedy (tl); Philip Ryalls / Redferns (tr). **298 Dorling Kindersley:** Southbank Enterprises (br, cr, tr, cra, cl, c, cla, tl, ca). **299 Dorling Kindersley:** Southbank Enterprises (br, cl, tl, tr, ca, cla, cra). **300 Alamy Images:** Photo Resource Hawaii (cla). **Corbis:** Richard A. Cooke (b). **TopFoto.co.uk:** The Granger Collection (cra). **301 Dorling Kindersley:** Geoff Dann (bc). **Getty Images:** GAB Archive / Redferns (tr); Michael Ochs Archives (tl). **Mountain Apple Company Hawaii / izhawaii.com :** (bl). **302 Dorling Kindersley:** Tim Daly (bl); Philip Dowell (cl). **303 Corbis:** Andrew Fox (tr). **Dorling Kindersley:** Dave King (l). **304 Dorling Kindersley:** Linda Whitwam (t). **Getty Images:** Hulton Archive (bl). **305 Dorling Kindersley:** Linda Whitwam (crb). **Getty Images:** Lipnitski / Roger Viollet (bl). **Lebrecht Music and Arts:** Museum of Fine Arts, Boston (c). **306 Getty Images:** Gilles Petard / Redferns (tl); Transcendental Graphics (bc). **307 Getty Images:** John Cohen (tl); David Redfern / Redferns (br); GAB Archive / Redferns (cr). **308-309 Dorling Kindersley/The National Music Museum Inc (t).** **308 Dorling Kindersley/The National Music Museum Inc (crb, bc, clb, br, bl, fbl).** **Getty Images:** RB / Redferns (c). **309 Dorling Kindersley/The National Music Museum Inc (cla, cb/a, bl, c, cr, cl/a, cl/b, cb/b).** **Getty Images:** Michael Ochs Archives (fbr); Jan Persson / Redferns (clb, bc). **310 Getty Images:** GAB Archive / Redferns (bc); Gilles Petard / Redferns (ca). **311 Getty Images:** Michael Ochs Archives (tl); David Redfern / Redferns (crb). **312 Corbis:** Bettmann (b); Michael Ochs Archives (bc). **Dorling Kindersley:** Andy Crawford (cla). **Getty Images:** Joby Sessions / Total Guitar Magazine (cr). **313 Getty Images:** Mike Coppola (br); David Redfern / Redferns (tc). **314 Dorling Kindersley:** Steve Gorton / The Jukebox Showroom, RS Leisure (br). **Getty Images:** Michael Ochs Archives (bl, c). **315 Alamy Images:** Marc Tielemans (bc). **Getty Images:** Michael Ochs Archives (t). **316 Corbis:** Sunset Boulevard (r); Michael Ochs Archives (clb). **317 Getty Images:** Hulton Archive (tc); Gary Null / NBC / NBCU Photo Bank (bc). **Rex Features:** BEHAR ANTHONY / SIPA (cra); Everett

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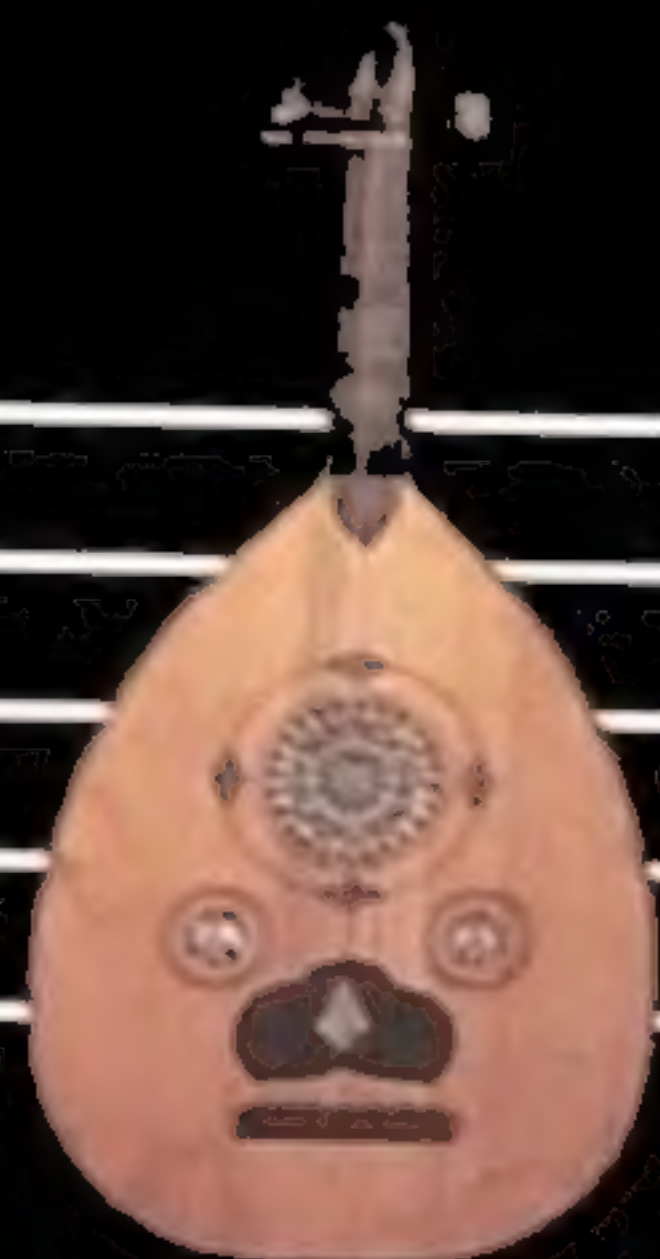
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